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NORTHWEST FRIEND

MARCH

1950

Frank Hasking
Jennings Lodge, Oregon



WINTER SCENES

Taken at the home of Gervas Carey, Dundee, Oregon

The Sound of a Going

EDITORIAL

WHEN David inquired of the Lord concerning his warfare against the Philistines, the Lord said, "When thou hearest the sound of a going in the mulberry trees, then thou shalt bestir thyself; for then shall the Lord go out before thee." (2 Sam. 5:24.)

In these days of desperate moral and spiritual need many of God's praying people have had their ears open, listening longingly for the signs of God's moving—"the sound of a going in the tops of the mulberry trees."

There have been encouraging signs. As far as Oregon Yearly Meeting is concerned, our pastors have reported that within the past year there has been a marked increase in church attendance; and the reports of special revival meetings seem to indicate that in the field of evangelism the results have been above the ordinary.

Out beyond Oregon Yearly Meeting, in the larger field of Christian activity, there are likewise encouraging signs. There is a greater interest in matters of religion than for several decades past. The best-selling books are those that have to do with religious themes, and those with an evangelical emphasis seem to enjoy the best sales. In an incredibly short time the Youth for Christ has developed into one of the major Christian movements, world-wide in its scope, with a fervent evangelistic spirit.

Spontaneous revivals are breaking out here and there over the country: at Syracuse, N.Y.; Springfield, Mo.; Bariboo, Wis.; Kansas City and Chicago. Here in Oregon, at the city of Albany, we understand that the ministers, having met several times for prayer, felt so sure that God was sending a revival to their city that they are either planning to build, or are actually building now a tabernacle to house the meeting, with no evangelist in sight or in mind.

One of the most encouraging signs of the day is the fact that there is coming upon

the scene now an army of zealous, evangelistic young preachers. One of these, Billy Graham, led in the great revival that came to Los Angeles last fall—the greatest religious awakening that city has seen in fifty years. More recently this young man, with the holy fires of evangelism burning in his soul, was used of God to bring a like spiritual awakening to Catholic Boston.

In addition to this, three weeks ago there came a spontaneous revival among the students of Wheaton College, in Illinois, and more recently a similar revival among the students of Asbury College, in Kentucky.

One thing which is impressive (really surprising) is the prominence given to these college revivals in the columns of the public press. Not only did the papers consider it front-page news, giving it a large spread, but some of them wrote editorials hailing these revivals as movements of great importance.

"The Oregonian" in an editorial had this (Concluded on page 8.)

NORTHWEST FRIEND

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THEY ARE AFTER YOUR CHILD

By Francis A. Soper

THERE are some more! We've found six already. I told you we would find some here."

This staccato chatter caused me to turn around to see what the excitement was all about. Two boys, about ten years old, were rushing up to the candy counter of the variety store where I was making some purchases. They knew what they were after, for they stopped directly in front of a display of candy cigarettes done up in packages which looked deceptively like the real thing.

They soon picked out a couple of packages and handed the clerk their dimes, grumbling, "We got them two for fifteen down the street."

As the boys turned from the counter, I asked them, "What is that you're so interested in?"

"We're seeing how many kinds of candy cigarettes we can find," they said, and with a flourish each youngster drew from his pocket a half dozen different brands. "The other kids are doing it, too!"

A moment later I asked the clerk about

those cigarettes. "Yes," she said, "we put that display in only a few days ago, and already it is one of the most popular on the candy counter. And mothers think they make especially nice favors for children's parties." Further questioning revealed the fact that nearly every brand of cigarettes now has one or more "doubles" in candy.

I had heard that such candy was being introduced into certain sections of the country, but hadn't particularly noticed it locally. Now I determined to find out more concerning the inroads of this new lure in my own community. The remainder of that shopping day found me in stores of nearly every kind where confections were sold. Then I visited several towns near by. Soon I spent a day for the same purpose in one of the largest cities on the west coast.

It was not difficult to find candy cigarettes of almost any brand. I found them in drugstores, in large department stores, in ice-cream parlors, in grocery stores, in several nation-wide chains of dime stores. There was, however, a good percentage of the places visited which did not carry them;



Subtle Temptations in the Form of Candy Cigarettes, Cigars, and Imitation Liquors Lure Boys and Girls Today.

some had never heard of them. And I did not find any in the bus and train depots which I visited.

In a number of drugstores and groceries the supply was kept under the counter and it was necessary to be more specific in my requests. The clerks in these stores were somewhat hesitant, seemingly having a desire to "size up" the customer before revealing the presence of their supply. If I wanted more than one brand, I had to ask for each one separately.

But imagine my astonishment when, about three weeks after this first tour, I revisited some of the same stores only to find that now they displayed their wares openly. And a number of those that did not have candy cigarettes before, now carried them. No longer was there any hesitancy to put them out in sight! Furthermore, I found that even the bus depots were stocking supplies, too.

I was amazed at the rapidity with which candy cigarettes were coming into the stores. Even more amazing was the nonchalant attitude with which the merchants accepted them. When I expressed a strong objection to the operator of a bus station, he shrugged and said, "Well, if the kids want tobacco, they can find it anywhere, so what difference does it make?" We ask in reply, "Has America come to the place where it makes no difference whether its children are led into the pernicious tobacco habit by the most cunning advertising possible to human ingenuity?"

For years there have been on the market a few candy cigarettes, but their similarity to the real cigarettes has been slight. Never has there been such a campaign as is being waged today to attract boys and girls to the tobacco habit through the close imitation of the well-known brands of cigarettes.

The accompanying picture shows the close similarity of this imitation. The candy-makers come as close as possible in both name and package design, without copying. For example, the name Chesterfield becomes Chestafeld, Chessafeld, or Jestershield; Camels is changed to Gamel, Camal, or Camols; Lucky Strike becomes Plucky Stroke, Lucky Street, or Lucky Stripe. Other brands are imitated similarly, and the variations are increasing every day. In each case the details of the

distinctive package design are altered so slightly the candy can easily be mistaken for the real thing. Position of lines, arrangement of color, even the tax revenue stamp—all are amazingly similar. Moreover, some of the cigarettes are done up in small plastic cases to attract the girls and give them the "feel" of smoking.

Not only are candy cigarettes luring the children, but one finds increasingly close copies of cigars. Chocolate and bubble gum are put up in the same size and shape as cigars, being wrapped in cellophane and labeled with gold bands. The names? Instead of La Corona, for instance, they are called Baby Corona, La-Rona.

The long-range purpose of all this is evident. By acquainting younger children with the appearance of the cigarette packages, and the model of the cigarette itself, the manufacturer is "conditioning" them to the familiar gesture of holding a thin cylinder in their fingers, raising it to their lips, sucking it, and removing it again. Then by the time the child reaches the seventh or eighth grade he will be ready to reach for the real thing in the familiar package.

The candymakers produce this candy, but the sponsorship behind it is clear, Maxine Loek, after personal investigation, writes in "Christian Life:"

"This fad actually has the sly blessing of the cigarette companies, and in fact may even have been inspired by them. . . How do I know? I have written all the major cigarette manufacturers and in an offhand way asked for an explanation for the tie-up between the candy cigarette makers and themselves. Their replies, for the most part, were carefully guarded. One cigarette manufacturer, however, literally let the cat out of the bag. He admitted, 'We are aware of the manufacture and sale of these candy cigarettes, as the manufacturer obtained permission from us prior to making them. The labels conform in every respect with those used by us, and, as the sale of the candy does not conflict with the sale of our tobacco products, we have looked upon them as good advertising from our standpoint.'"

But candy cigarettes and cigars do not constitute the only temptations along this line. In some stores one can find small

(Continued on page 7.)

Why Friends Should Expand

IN THE CITIES

By Milo C. Ross

Editor's note.—This is the second in a couplet of essays on the subject of Friends expansion. The first, on "Why Friends Should Expand in the Country," appeared in the February issue. It is hoped that these will excite further comment and reaction.

THIS article is complementary to the former one on "Why Friends Should Expand in the Country." Some of the ideas there expressed could just as well be made applicable to this case. For in the final analysis, the Lord of the Harvest does not divide populations by addresses, any more than He considers our finite differences of "foreign" or "home" missions. But we need to give emphasis to our taking the Gospel to the urban population. This has been hard for Friends ever since the Revolutionary War, when Friends saw the nation largely turn from their pacific Gospel, and in turn Quakers withdraw from public life, and our movement ceased to have its world-wide vision, and in its stead, sunk to being an in-grown sect. This complex still permeates large segments of our membership.

Why must we go to the cities? In the first place, that is where the people are. Since just before World War II, the population trends have been to the cities, or the suburban areas adjacent. Especially in the west, southwest, and the south, cities and towns are growing by leaps and bounds. Suburban districts stretch out for twenty to thirty miles from our metropolitan centers. The incidence of church membership and attendance in such areas is consistently lower than in the more static populations. In all of our western states, church membership is only 11 to 25% of the population. Many of these people were active church members before moving to the new home.

Not only is the population moving from one part of the country to another, but the population itself is now growing at the rate of nearly 100,000 per month. It is staggering to realize that our national growth each month is now nearly that of our entire Quaker membership in the States!

From the viewpoint of opportunity alone, we have a glorious task.

In this connection of population trends, city planners for the future, in their blueprints of suburban shopping centers, consolidated schools, community centers, etc. are advocating conditions which are ideal for Friends expansion. We have never been highly successful in "First Church" set-ups. By our interpretation of the Gospel spiritually, we can give leadership on a community level which is acceptable in many places. The church of tomorrow will not be the great down-town church, but rather the smaller unit at the center of residential areas. This opportunity should be embraced by us now.

Along with all the rest of us Americans, our Friends membership is moving to the cities, too. Unless we have active meetings in all of our cities, we will lose great numbers of our members. And the sad thing is that the spiritually-minded ones are the first to leave if there is no Quaker church at hand, rather than to stop attending meeting and simply hold to a traditional membership somewhere else. Literally thousands of our people have formed the "lost yearly meeting" during the last 50 years or so. If for no other consideration, the law of self-preservation should be operative here.

This going to urban centers is a difficult thing. In certain areas, people are self-sufficient, carnal, bent on business and pleasure, proud. Others are ground down by labor and poverty, are afraid of one-business life, the city schools, popular amusements, and the spirit of the times all work against the church. Crime is rampant. Children, and their parents as well, are ignorant of what the claims of the Gospel are all about.

If for no other reason than in desperation, we fall back on the Biblical account of the practices that obtained in the early church. A study of the Acts of the Apostles

will show that St. Paul and others consistently centered their evangelistic and teaching activities in sea-ports, the capitals of provinces and countries, in the centers of learning and at the pagan temples and shrines. By staying for months and years in cities, it is said that all the people of the surrounding hinterland heard the Gospel. This practice was highly successful in Apostolic days.

There is no reason why success will not attend our efforts today. The immediate response may be slower in coming in the city. Costs of development may be greater. It will be far more difficult to dominate the life of the constituents at any time. The competition will be greater. But, in the

THE VALUE OF

Christian Encouragement

By Herman H. Macy

OUR discipline enumerates the duties of certain of our members in this important phase of Christian service. On page 65 under "Duties of Elders" we read, "They are prayerfully to seek to discern the spiritual gifts that any may have received and to encourage their exercise and development in every proper way." On the same page, under "Relationship to Pastor," Elders "are to cooperate with, to encourage, and to strengthen the pastors in their work, and to facilitate their labors and promote their usefulness." On page 56, the local ministry and oversight, upon their discovery of one who has a gift in the ministry, "shall then endeavor to encourage the member in the exercise of his gift, and to thrust him out into active service in the ministry." On page 60, one of the duties of the pastor is "to encourage the departments of his church, such as the Bible school, and the Christian Endeavor, by his presence and counsel."

Spiritually minded Friends, who framed our discipline, sensed the great need and the importance of such lines of Christian encouragement. But did they mean that

years to come, there will be a stronger Friends meeting, if for no other reason than that there will be a greater potential membership from which to draw.

The social clashes of ideology, capital and labor, peace and war, the problems of intemperance, political thought; our universities, our book sellers and libraries, and many other mores of our culture, will dominate the life of our great cities. This is all the more reason why the plain and simple Gospel of Jesus Christ as presented by Friends, with the message of good-will for all, non-violence, holy living, and attendant factors should be taken to our cities.

such duties only belong to the ministry and oversight and the pastor? Certainly not. There is no doubt a feeling in the heart of every true Christian that a part of his Christian service should be that of giving encouragement to other Christians. Yet how often, in the rush of modern life, is this important service unwittingly neglected. It is so easy to take things for granted in this regard. For example, there is some one in the church whose service we appreciate and we take it for granted that he knows we do; but how should he know if we have never told him?

Of course one should realize that it is possible for him to live a victorious Christian life, through God's grace, without any encouragement from others. It was said of David, on one distressing occasion when no one seemed to give him any help, that he encouraged himself in the Lord. But that did not relieve from responsibility those who should have encouraged him in that dark hour. Is it possible that we sometimes get the idea that by all means we must encourage the new converts, but it does not matter so much about the mature Christians, since they are able to take care

of themselves? One might think that the Apostle Paul, the giant saint that he was with all the revelations he received from God, did not need encouragement from ordinary Christians. But read of the many instances where he so appreciated it. See him on the voyage to Rome when an angel stood by one night assuring him that not a passenger would be lost in the storm. And then after the shipwreck on Melita he is miraculously spared from the viper's venom, and people are healed in answer to his prayers. That would seem to be all the encouragement he needed. But wait till he met the brethren on the Appian Way, how "he thanked God and took courage." That was the encouragement he longed for and greatly appreciated when it came.

It is not the thought that the church should be a sort of a mutual admiration society, spinning around patting one another on the back, or that we should make our commendation a matter of mere exchange. There is a big difference between helpful encouragement and gushing flattery. Many a minister has been greeted at the door with, "That was a wonderful sermon," which only made him feel badly since he knew so well that they were only feigned words of praise. But how he is encouraged by the beaming face, warm handclasp, and some brief word of sincere appreciation.

Perhaps in this general consideration it could be said again, "The children of this world are in their generation wiser than the children of light." When people of the world appreciate their entertainers, athletes, or politicians they commend them with applause or flood them with fan-mail. But how often a missionary, a yearly meeting superintendent, or a college instructor may have to take much of his commendation and encouragement for granted when a few cents spent for stationery or postcards, a little time spent in writing, or a few spoken words would bring much needed encouragement.

If a fraction of the commendation of Abraham Lincoln that fills our libraries could have been given him during the dark days of the sixties, how it would have lightened his burdens. Wouldn't it be a wonderful way to help bear one another's burdens if we could be more thoughtful along these lines?

THEY ARE AFTER YOUR CHILD (Continued from page 4.)

imitation liquor bottles filled with sirups as near in taste and color as possible to beer, brandy, and wine. The distribution of these, at least for the present, seems to be carefully limited, but we may be sure that their makers and backers will spare no effort to push them steadily into public acceptance. In some instances these imitation liquor bottles are being combined with candy cigars and cigarettes to make party kits for children.

These new advertising schemes backed by the tobacco and liquor interests should not go unchallenged. "How far," asks "Magazine Digest," "can cigarette makers go in their campaign to make Americans smoke from the cradle to the (somewhat earlier) grave?"

Following World War I the tobacco industry, by a carefully planned advertising campaign, persuaded American women that smoking was sociably smart. Today it is thought unusual if a woman does not smoke.

After World War II, tobacco manufacturers have set out to gain the only remaining major group of nonsmokers—the boys and girls. They are enticing high-school students with such methods as free sports programs which advertise cigarettes in close association with athletic achievement. Also luring these youth is the glamour of radio programs such as the Horace Heidt Youth Opportunity Show, which associate clean living, sportsmanship, and social prestige with smoking.

Now we see a new low in moral responsibility as these tobacco companies tacitly sponsor a gigantic campaign to prepare younger boys and girls for the smoking habit.

The liquor industry has succeeded to a great extent in winning the womanhood of America over to the cocktail and the beer glass. Now this industry joins forces with the cigarette manufacturers to lure the youngsters.

Parents, they are after your boy and your girl! What are you going to do about it?

Of course, you can keep the candy cigarettes and cigars and miniature beer bottles out of your homes, and away from

your children as much as possible. But this isn't enough. Spread the warning to other parents; they may not as readily recognize the danger. Take every opportunity—and make one where there is none—to speak out against the commercialism that seeks to enslave our children to harmful habits. Protest by voice and by pen to the concerns manufacturing these temptations, to the stores who sell them, to the companies allowing their trade names and designs to be copied for such purposes. Enlist the help of your civic and church leaders to keep them out of your community.

Only united action can deal with this new menace to the health and happiness of our children. The future well-being of our homes, our churches, and our nation depends on our response.

Smiths at Spokane

Editor's note.—A. Clark Smith and his wife moved last month to the Spokane area, where they will head up the new work being started and supported by the Yearly Meeting Brotherhood in eastern Washington. The Smiths will, for the present, live in the Hayden Lake parsonage. This will give them an opportunity to survey the field, and get the work organized, before deciding on a definite site for a new Friends church. The objective in mind is the starting of a new work in Spokane. Pray for Clark Smith and his wife. In case any of our readers would like to write them, their address is, Route 1, Hayden Lake, Idaho.

We print herewith the letter received here at the office telling of their arrival on the field.

AT LAST we are on the ground. When we arrived there was no ground in sight, but it seemed good to be where we had been looking forward to being for so long. There was about two feet of snow here when we came but it has been going fast the last week.

A part of our problems began with the well-remembered Friday-the-thirteenth storm. Being thus delayed we decided to wait until after Puget Sound Quarterly Meeting and were able to get in some needed quarterly meeting work in the time of waiting. Had good services at Quilcene, Agnew, Holly Park, and Seattle Monthly Meeting.

Wednesday the 8th we left Everett and started for Spokane. At North Bend we were delayed for an hour and a half by snow slides in the pass, but came through without damage. We arrived at Entiat in time

THE SOUND OF A GOING

(Continued from page 2.)

to say, in commenting on the Wheaton revival:

"In all our racial history there never was a time when mankind needed the redemptive and sustaining power of conversion to God more than man needs it now. The impromptu revival of the boys and girls of an Illinois college challenges our daily indifference, fear and unbelief. We could wish—. Indeed we could pray that religion will come to the rescue of the troubled and tormented race of man."

God is at work. We cannot help feeling that surely "there is the sound of a going in the tops of the mulberry trees." The Lord is going out before His people, and it is time for the church to bestir herself.

for prayer meeting and enjoyed it very much. They are looking forward to a revival in the near future. The Whites are doing a good work at Entiat.

Thursday morning we were helped on our way by the Joneses and Hadleys providing some good Entiat apples. William Thomas gave us a set of "snow tires" and they have been a life-saver for us in this snow country. The time necessary for changing tires delayed us until noon. At one o'clock we came out atop the Waterville hill and saw again the Inland Empire, the same but so different. As far as eye could see the rolling hills covered with snow, with here and there a farmstead showing like ships on a storm-tossed sea. beautiful beyond words to describe.

These vast rolling distances reminded us again of the opportunities ahead. We shall not call them problems for we are here in God's leadings and the task is His. In Him there are no problems, only opportunities. It was good to know that we were in His care. The ice on the road-way was bad and on one occasion threw us into the path of an oncoming truck. We passed with inches to spare and had we not had the Lord to keep I am sure we would have been

hit. I am wondering how we missed. "Every moment of the day, my Father cares for me."

We arrived here at 7:30 and found the Palmers at home and glad to see us. They were most kind and helpful. We stayed with them until our goods arrived on Monday the 13th.

Our first day was spent shoveling snow to make it possible to get to the woodshed, the road and the mailbox. We had snow banks higher than our heads. I have pictures to show them. Since that we have been giving the house a going over from front to back. We have contacted some of the people here and find them to be responsive. Just how responsive will be seen when we begin services. We are planning to start as though there had not been services and we were starting from scratch.

Road conditions have made it impossible to get much done in the way of beginning and also, we have been busy getting settled.

Tomorrow, Sunday, we are going into Spokane to meet some of the people there who have been waiting our coming. The Veeders have written us a nice letter of welcome to the Inland Empire. We appreciate that. We shall see them some time next week. As soon as possible we are arranging a meeting of the people in Spokane to see what is the next move there. One day next week we are going in to buy some supplies and will arrange with Mildred Brown to have a meeting later in the week or the next week.

After spending eleven years on the coast it is hard to realize that on the 18th day of February I can look out the front door and see a snowdrift four feet deep and have a foot of snow in front of the church, but such is the case.

There will be more definite information in our next communication I am sure.

—Clark Smith.

Portland Quarterly Meeting

The Portland Quarterly Meeting services held Saturday afternoon, January 28th, were well attended considering the weather, at least by supper time, when 175 were served at the tables.

The meetings opened at 2:30 p.m. with songs led by Prof. Keith Macy. Ray Carter read a Scripture lesson from the 3rd chapter of 2 Peter. Many testimonies were given, followed by prayer. After Mr. and Mrs. Keith Macy sang a duet, the message was given by Reuben Cogswell, of Rosemere church. His text was Paul's statement in Phil. 1:17, "I am set for the defense of the gospel." When the churches protested the evils of the day, they were called "protestants." There is something to do besides go to the altar—go to work. We need something dynamic that will send out workers.

The Foreign Missions Committee took charge at 4:00 p.m. Joyce Lewis sang a solo, and William Eichenberger brought late news from Bolivia, reading excerpts of letters from Julia Pierson. He also brought a brief message from Acts 10:34.

Walter Lee added to these reports, saying that the nationals are moving out and starting outposts because the La Paz church is too full. Indians are taking more responsibility, even financial, and building up an indigenous church.

At 4:45 p.m. the Christian Education Committee had charge, with Dorothy Corlett presiding. Dean and Kathleen Gregory sang a duet. Howard Gardin of Whitney church, Boise, Idaho, brought the message on "Our Sunday School Task," with 2 Tim. 2:15 as his text, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Teachers must feel the responsibility and importance of studying the lesson. Superintendents are responsible for the teaching staff, and for enthusiasm.

The Sunday school is only an approach to hearts to get them saved. Ninety-five per cent of church members came in through the Sunday school. Seven out of ten children do not go anywhere to Sunday school. We need an Enlarged Faith to see an Enlarged Field and to use an Enlarged Force. Let's roll up our sleeves and go to work.

Truly these were inspirational hours together with encouragement for the whole church.

The quarterly meeting business meeting was held in the evening.

AROUND GEORGE FOX COLLEGE

PARKER NAMED TO SUCCEED CAREY

"George Fox College must continue to serve a larger constituency." With these words, Dr. Paul E. Parker prefaced a discussion of proposed plans for the school, shortly following the announcement of his election by the board of trustees to the post of college president to replace Dr. Gervas A. Carey in June.

The action of the board took place February 10th, following the resignation of Dr. Carey, who has held the post of president since he was called from retirement in 1947. Dr. Parker is at present the head of the Education department and dean of the school.

Dr. Parker continued his discussion of the future of the college by declaring it must provide an outlet for young life through research and dynamic Christian faith. Further, the students must be challenged to excel in the field of their native abilities.

Outstanding among the president-elect's plans for achieving the above purposes is that of greatly enlarging the department of teacher training. Additional improvements in the other departments of the school will be made as well.

Dr. Parker received his A.B. from Arizona State College and his M.A. and Ph.D. from the University of Arizona. He has had eleven and one-half years of experience in elementary and high schools and colleges, in teaching and administrative positions. This is his first year at George Fox College.

In the February 17th issue of *The Crescent*, student newspaper, an editorial was featured expressing sincere appreciation for President Carey's "spiritual leadership" and "untiring efforts" while serving as college president.

REVIVAL CLOSES WITH VICTORY

The Church-College revival, held February 8th to 19th, was regarded by students and faculty alike as "most successful; . . . a real blessing to all." Charles A. Beals, pastor of First Church in Portland, and an alumnus of George Fox College, was the evangelist for the series of special meetings.

Speaking on topics of vital interest to college youth, Mr. Beals emphasized especially the importance of a



The 1949-50 "Quaker Singers"

Choir Itinerary To Include Three Extensive Trips

The George Fox College A Cappella Choir (pictured above), under the baton of Director Roy P. Clark, is "settling down to musical business" in anticipation of the intensive schedule which is slated to include forty concert appearances after March 1st.

Aside from local appearances in the Newberg and Portland vicinity, the forty "Quaker Singers" will make three extended tours into adjoining states. The first trip is set for March 10th to 12th to the Puget Sound area; the second will take the singers into Idaho, March 24th to 27th; the third is the annual spring trip which this year will take the group as far south as Los Angeles, California. April 5th

personal belief in God. He spoke on such subjects as, "The Meaning of Repentance," "What is a Call?" "Confession," and "Man's Universal Search for God." Many received definite spiritual help in the altar services climaxing each meeting.

Services were in the college chapel at 10:30 each morning, with the evening meetings in the local Friends church beginning at 7:30. Special music was furnished by both church and school.

to 17th are the inclusive dates for the southern tour.

Attractive folders featuring the choir, ensembles, soloists, and director in action are being prepared for the benefit of the estimated 8,000 people who will listen to the choir this spring.

Below is the choir itinerary for the month of March. Only confirmed dates have been included.

- March 5 (p.m.)—Mocks Crest E.U.B. Church, Portland.
- (eve.)—First Baptist Church, McMinnville.
- March 10.—Rose Valley Friends Church, Kelso, Wash.
- March 11.—Tacoma, Washington, Youth For Christ.
- March 12(a.m.)—Seattle Friends Church.
- (eve.)—First Presbyterian Church, Bremerton, Wash.
- March 24.—Friends Church, Homedale, Idaho.
- March 25.—Boise Youth For Christ.
- March 26(a.m.)—Friends Church, Star, Idaho.
- (p.m.)—Friends Church, Nampa, Idaho.
- (eve.)—Friends Church, Greenleaf, Idaho.
- April 5.—Friends Church, Medford, Oregon.

FEBRUARY HAPPENINGS

By Lucy Clark

The second semester at G.F.C. got off to an enthusiastic start with February as one of the most activity-packed months yet scheduled. With a swift, backward glance at last month's happenings, the events summarized below deserve mention.

QUARTET FESTIVAL

Termed an "overwhelming success" by an enthusiastic crowd, the first annual Gospel Quartet Festival was presented in the local high school auditorium on Sunday afternoon, February 12th. The event was sponsored by the "Singing Men" of the college featuring eight participating quartets. Nearly 1100 people packed the auditorium, while many sat in the cafeteria and heard the program over the loud-speaker. The college was well represented with three student quartets, one faculty quartet, and the Four Flats, ex-students of G.F.C. Plans are underway to make the affair an annual event.

HOSPITAL BANQUET

A benefit banquet for the purpose of raising funds to be applied on the new local Newberg Hospital was held in the dining hall February 20th with approximately 150 of the students and faculty in attendance. The event was planned as a community gesture of whole-hearted cooperation with the citizens of Newberg in seeing the new hospital become a reality. According to the latest report, George Fox College students and faculty in attendance at the banquet pledged \$1100 toward the project with more expected to be donated.

DEPUTATION

February has been one of the busiest months for deputation groups with student music and gospel teams participating in religious services throughout the Willamette valley. According to deputation director Oral Tish, February 26th was the "red-letter day" of the year when six deputation groups were sent to various churches all in one day. Pastors are urged to contact the college office as soon as possible if they desire student groups to visit their churches.

BASKETBALL

As we go to press, the GFC hoopers stand second in the Metropolitan league with a record of five wins and two losses. Campus enthusiasm and support of the team has been most encouraging during the February games. The basketball season will be climaxed by the annual GF tournament for grade schools slated for March 2, 3 and 4th.

CALENDAR OF EVENTS

- Mar. 2-4.—Annual F.F. Grade School Basketball Tournament.
- Mar. 10-12.—Choir trip to Puget Sound.
- Mar. 14.—WAA Fun Night (Campus Gym.)
- Mar. 17.—Junior Class Night.
- Mar. 21.—Portland Auxiliary Dinner (First Friends Church.)
- Mar. 24-27.—Choir trip to Idaho.
- Mar. 31 and April 1.—The Sacred Operetta "Esther." (Two nights.)
- Apr. 5-17.—Choir trip to California.
- Apr. 7-18.—Spring vacation.

Musical Actors Give "Esther" Production

One of the outstanding musical and dramatic highlights of the entire year will be the presentation of the sacred operetta, "Esther," which will be given on Friday, March 31st, and Saturday, April 1st, at the George Fox College auditorium in Wood-Mar hall.

Acclaimed as one of the most widely accepted of dramatic cantatas with a religious theme, "Esther" is a representation of the Biblical account of Queen Esther in five acts by William B. Bradbury. The production calls for fifteen soloists besides chorus groups.

The cantata is the first of its kind ever to be presented on the George Fox College campus and is made possible by the cooperation of the music and dramatics departments. Roy Clark will direct the production, and Lucy Clark will oversee the costuming and staging.

Announcement was made last week as to the students chosen for the lead roles. They include: Esther, the Queen—Priscilla Doble; Ahasuerus, the King—Harold Antrim; Haman, the King's Counsellor and Overseer of the Realm—Wayne Piersall; Mordecai, Cousin of Esther—Klane Robison.

The cantata will be given two nights in order to enable a large audience to attend. Both nights beginning time is set for 8:00 p.m. with tickets sold at the door. (Prices are .35, .55, and .75 including tax.)

Campus Doings

Jin Tsai Wang, 18-year-old Chinese student from Inchon, Korea, has registered at George Fox College for the second semester. He arrived in the U.S. on January 18th and in Newberg the succeeding day. While attending school, he is living with the Edgar Haynes family of Newberg, who were influential in bringing him here for study.

The annual Portland Auxiliary Dinner will be held at the Portland First Friends Church on Tuesday evening, March 21st. The theme will be "Spring" with Miss Barbara Sill, of the college music department, in charge of the program. Those desiring reservations should contact Mrs. Betty Lou Hutchens, 6626 S.W. Virginia Avenue, Portland.

Recent visitors on campus have included outstanding missionaries and holiness leaders of national reputation. Representing the National Holiness Missionary Society in deputation work, three missionaries were guests at dinner on February 8th. Rev. John Moe (China), Miss Isabel Luce (Honduras), and Miss Edith Morgan (India), were in the group.

Speaking in chapel February 20th, Dr. C. W. Butler, former president of Cleveland Bible College, Kletzing College, and the National Holiness Association, exhorted the audience to "have faith in God." Dr. Butler in his address pointed out the necessity of a mental, moral and spiritual "anchorage" in the Supreme Being.

Professor Lawrence Skene, head of the chemistry department and vice-president of the college since 1941, announced his resignation two weeks ago to be effective at the close of the school year. Mr. Skene is completing 15 years of service with the college except for the second semester of last year when he worked in Palestine for the American Friends Service Committee.



ITEMS OF INTEREST

HAVE YOU READ THE BIBLE

... the whole Bible through during the year 1949-50? You will remember that this is the project of the Board of Christian Education for this church year. Since the year began May 1, 1949, the project will close April 30, 1950. Do not fail to finish the reading by that time.

The name of each one who succeeds is to be published in the Northwest Friend under the monthly meeting of which he is a member. Also, any one of junior age, or in high school, will receive the same recognition as an adult if he reads through the entire New Testament. Any primary child who memorizes the complete list of verses sent to each Sunday school for memorization will be given recognition. Watch for the report in the Northwest Friend.

Friends Conference

The second American conference of evangelical Friends will be held in the University Friends Church, Wichita, Kansas, June 21-25. The following reasons are given for holding this conference:

1. To restate and re-emphasize the things most surely believed among us.
2. To seek mutual inspiration and edification through prayer and fellowship, one with another.
3. To confer respecting better ways of attaining our divinely appointed objectives in our respective communities, and in the world.
4. To unite our prayers for a visitation of revival among Friends in America.
5. To become better equipped to win souls for our Lord Saviour Jesus Christ, at home and abroad, through a new infilling with the Holy Spirit.

The whole emphasis and motive of the conference will be constructive and non-divisive.

Friends are asked to publicize the conference in their local churches. Pastors

are asked to seriously consider devoting one church prayer meeting a month between now and the date of the conference to definite prayer for the conference.

It is suggested that each quarterly meeting finance a delegation to the conference, consisting of at least one auto load.

As each prays and does his best, we may safely trust the Lord to bless the conference and make it a means of great blessing to Friends throughout America. These are perilous times in which we live, perilous to an extent undreamed of by any preceding generation. Let us go all-out in our efforts to serve our Master.

BUS FOR WICHITA

We wish to announce that we will take the George Fox College bus to the Evangelical Friends Conference at Wichita, Kansas, if there are a sufficient number of Friends who would use this means of transportation to justify the trip.

Round trip fare will be less than \$45.00 from Oregon, or \$35.00 from Idaho. Exact figures will be given when the passenger list is made up.

Tentative schedule would be to leave Portland Saturday morning, June 17th; leave Greenleaf Monday morning, the 19th; arrive at Wichita Wednesday afternoon. On the home trip, leave Wichita Monday morning, June 26th. If you are interested please write Earl Barker, at Cascade College, or Roy Knight, at George Fox College.

—Roy F. Knight.

Sunday School Institute

Five of the Puget Sound Sunday schools united in a one-day Sunday School Institute held at Friends House in Seattle, Saturday, February 11th. Charlotte Macy and Dorothy Barratt of the George Fox College extension service were the able leaders.

Classes were held on the general subject of attendance promotion, and graded classes on the social life of little children, teaching primaries and juniors, work with

high school age, and one on worship services. A part of the afternoon was given over to a "Question Box" which proved very interesting.

Perhaps the most challenging truth presented during the day came from the inspirational address given by Charlotte Macy, on the theme of "Jesus, the Great Teacher," in which she stated and developed the point that we can teach the same truths and ideas which Jesus did. We can even use the same illustrations and the same words.

Douglas Brown struck the key-note in the opening devotional from the words of the Great Commission, "Go ye into all the world, and Teach—."

There were 32 present from Everett, Kirkland, Bethany, Holly Park, and Friends Memorial. A fellowship meal was served at noon. First thought up by the Christian Education committee of the Memorial (Esther Woodward chairman) as a local project, the idea spread until the several pastors were called in to work out the program. Milo C. Ross served as chairman for the day.

Newberg Quarterly Meeting

Newberg Quarterly Meeting met at Springbrook on Saturday, February 11th. Carl Byrd led the morning service of song, prayer and praise. Leland Hibbs led the singing. Wayne Piersall brought a message in song. Paul Parker, of George Fox College, brought the message, using Luke 1:23, 24.

Dinner was served in the school house.

Paul Mills was presiding clerk at the afternoon business meeting. Leland Hibbs led the singing, with Mabel Macy as pianist. Herman Macy read John 15:1-8, about the True Vine. It is important that we as individuals and the church be connected to Christ, the True Vine. Merle Green and Mahlon Macy were visitors. Mahlon Macy presented the idea of a Quaker camp meeting, and our quarterly meeting decided to cooperate. The quarterly meeting decided to send letters protesting the hydrogen bomb. Ferris Strait presented the financial report in chart form and said we were about where we should be for this time of the year.

Sunday night, February 12th, the Christian Endeavor business meeting was held at Newberg, in cooperation with the revival. Dorothea Wilkins presided at the business meeting. The High School C.E. of Newberg won the attendance banner for the highest percentage of members present at the business meeting.

Lois Smith led the song and testimony service at the rally. Maribeth McCracken was pianist and Marilyn Jones was organist. Clifton Ralphs told about the Yearly Meeting speech contest. Joanne Johnston, violinist, and Delmar Aebischer, trombonist, gave a musical number. Two West Chehalem girls sang a duet. Charles Beals, the evangelist, brought the message. He told young people they are the church of today. His scripture was Luke 15:11-24 and Luke 19:10. The young man who went from his father to the far country was lost, even before he realized it. The father rejoiced greatly when he came back.

The next session of Newberg Quarterly Meeting will be at West Chehalem, May 13.

WEST SLOPE

On the western fringe of "Greater Portland" is the growing West Slope area. Into this area a number of Quaker families are living, among whom are the following: Walter and Geneva Bolitho, Howard and Betty Adams and family, and Frank and Myrtle Fanno and family. Week after week these three families, augmented by others who come from time to time, are uniting in a prayer meeting on Thursday nights, praying that God will make possible another Quaker church in the Portland area.

Prayer meetings are held in the Walter Bolitho home at 4134 N.E. Flowers Street on the Bertha-Beaverton Highway, located about ten miles from Portland and ten miles from Hillsboro.

A splendid group of twenty people met on Thursday, February 16th, for the weekly time of prayer. Frank Haskins, of WSER, was the leader. From Hillsboro came Miller and Hazel Porter and Frederick B. Baker. From Piedmont came Hubert and Esther Armstrong, Roy and Evalyn Hines. From Sherwood came Kenneth and Edna Williams and family. From Heaven came the blessings of the Lord in Holy Ghost fashion. Pray, will you, for West Slope.

HILLSBORO Friends Church has been going down on its face before God in view of its great opportunity, situated as it is in the hub of a potential of 15,000 people with few opportunities for a message of holiness evangelism.

In the midst of the coldest weather the group was informed that it would be no longer possible to meet in the Chamber of Commerce headquarters which were used for thirteen months. The congregation has accepted this change in plans as a providence of God and now meets in the home of David and Mary June Tindle, at the corner of Fourth and Walnut.

The closing service in the Chamber of Commerce headquarters was held on Sunday, January 29th, with the coming of the famed "Four Flats" quartet for the entire day. It was a grand day with 41 in attendance for the morning, 31 for the fellowship meal, and 30 at night.

Goal of the group is to get on its own property as soon as God opens a way for them to do so. This desire is augmented by the fact that 25 new homes of permanent construction are to be built across the street from the church in the Griffith Park addition, while other homes are being also built just across the street in the Birchwood addition to Hillsboro.

That it takes ingenuity to carry on a Quaker outpost is demonstrated by the fact that moving into a home meant that there was no piano accessible, but the matter was solved by use of the "Bakers" recordio. Under direction of Melva Baker the entire song services are worked out in advance on the tape recorder and introduced as needed.

EVANGELISTS

The following Friends Evangelists are available for service in this Yearly Meeting:

J. Alden, Esther and Lois White, 900 23rd Ave. S., Seattle, Wash.

Mar. 5-19.—Las Animas, Colorado.

Mar. 26-April 9.—Belleville, Kansas.

April 16-May 28.—Open dates.

Paul and Madeline Todd, 427 N. Sycamore, Fairmount, Ind.

Mar. 1-12.—Kennard, Indiana.
Mar. 14-26.—Antioch, Kansas.
Mar. 28-April 9.—Pleasant Plains, Kansas.
April 25-May 7.—Friendswood, Tex.
April 11-23.—Tonganoxia, Kansas.

Bernice Mardock and Elsie Gehrke evangelists, childrens workers, singers. Have Solo Vox, Vibra-harp and accordion:

Feb. 26-Mar. 12.—Near Puyallup, Washington.

Mar. 15-20.—St. John, Washington.

May 14-28.—Wheeler, Oregon.

Address 607 E. 3rd St., Newberg, Ore.

BIRTHS

KNIGHT.—To Roscoe and Tina Knight Cimarron, Kansas, a daughter, Beverly Joan, born January 3rd.

KNIGHT.—To Fred and Miriam Knight Wichita, Kansas, a daughter, Joyce Elaine, born January 19th.

MARDOCK.—To William and Portia Mardock Newberg, Oregon, a son, Jonathan William, born February 3rd.

DEATHS

LEWIS.—Sarah Lewis, mother of John and Ralph Lewis who are members of Second Friends Church, Portland, passed away February 11th.

MARRIAGES

Correction: Miller H. Porter officiated at the wedding of Mr. and Mrs. Robert Pursley, of Hillsboro, Oregon.

(Concluded from page 16.)

pastor that he had been trying to drown the sorrow of his broken home by drinking, but he said that since the Lord had saved him he had no more desire for drink. The man was under the influence of alcohol when they went to his room to pray, but when they had finished he was quite sober. This incident has been a blessing to the gospel team, and they look forward to even better things.

Christian Endeavor Doings



WHAT ARE WE GOING TO DO?

What part are you playing in forwarding the work of Christian Endeavor? Are you praying; are you working; are you GIVING???

Again, an earnest plea for your financial help has come from the executive committee of Oregon Yearly Meeting Christian Endeavor. Some money came in as a result of our last presentation of needs (see "HELP," Northwest Friend, page 11, December, 1949,) but not nearly enough to cover our pressing obligations. We again come to our constituency for "HELP!"; not beggily, but in the name of the Saviour who is willing to honor you and C.E. if we'd give Him a chance.

Here are some straight facts from the C.E. treasurer: A sum of \$400.00 is definitely needed right away to meet the following overdue bills—1948-49 Lesson Helps; \$150.00; 1949-50 Lesson Helps, \$150.00; February salary for Field Secretary Laura Shook, who is still doing her splendid sacrificial work, \$100.00. There are the facts! We make this appeal to those societies who have not pledged money, or who have not payed their pledge, to respond: and to you adults, the "church of today," to help assure a "church of tomorrow," to give. We are trusting in the Lord to lay it upon your hearts to give that C.E. might continue.

(All contributions should be sent to Loren Mills, George Fox College, Newberg, Ore.)

Your C.E. editor would appreciate it if you would notice that her address has been changed from 507 N. Meridian St. to:

804 N. Meridian St., Newberg, Oregon.

Laura's Diary



Jan. 22. The church at Greenleaf was my host today, and gracious hosts, too. Most of the day I spent visiting: the young adult Sunday school class, morning worship service, friends in the afternoon, high school C.E., and also the evening worship service—but in a different capacity, here;—I was on the platform!

Jan. 24. Greenleaf Academy. Almost always I'm frightened each time before I speak, but today it was worse than usual. I needn't have been though, for the students were very attentive during their chapel period. I feel privileged to have had this opportunity.

Jan. 27. Don't suppose many of you know that I'm a basketball star. At least I played on an impromptu team against the Greenleaf Academy girls. Of course, they won, but we had lots of fun. I think I do a better job in the grandstand.

Jan. 29. This was my first visit to Caldwell since they have been in their new church building. I helped teach the young people's Sunday school class and brought the message for their evening service. God blessed us richly during the closing prayer service that was held for their coming evangelistic meetings.

Feb. 4. I went with the young people from Greenleaf into Caldwell as they conducted their regular Saturday night services. First we went to two rest homes for the aged, then to the county jail, and finished with a street meeting. I was greatly stirred and thrilled as I watched these high school students in earnest about seeking the lost. We need more such campaigns throughout our Yearly Meeting.

Feb. 5. Today I was down by the Snake River at Homedale. I was a visitor during

the morning services. During the C.E. hour I led a discussion on pleasures for Christians. The young people contributed much to the discussion, making it very lively. Again during the evening service I was found behind the pulpit.

Feb. 6. I met with the Greenleaf Quarterly Meeting Executive Committee as they made plans for their forthcoming rally.

Feb. 10. Another committee meeting; this time with Executive Committee of Boise quarter as they made plans for their C.E. rally.

Feb. 12. Sunday school and church at Melba. Enjoyed a fellowship dinner with the young people. Henry Hunsperger was the leader for C.E. The discussion was interesting and lively. The young people had charge of the evening service with yours truly as speaker. They also had on display three new signs they made and painted, advertising the church—a worthy project, well done.

Feb. 16. Greenleaf Quarterly Meeting C.E. Rally at Homedale. We were sorry for the small attendance, but everyone present entered enthusiastically into the song service, business meeting and short social making all very spirited. They also gave me their very best attention when I spoke briefly.

Feb. 17. Today was a good day at Homedale; the weather was tops, and so were the sessions of Quarterly Meeting. We're looking forward to more of these blessings and outpourings tomorrow as Greenleaf Quarterly Meeting continues.

To you readers I suppose this section of *Laura's Diary* sounds much like the rest, but to me it has been an entirely different month. Through prayer, reading of the Scripture, and different events in my life I have been drawn closer to the Lord than ever before and have had laid upon me a greater realization of my part of fulfilling the command: "Go ye therefore, and teach—." Let us each one dare to accept the challenge that Christ offers; remembering also His words "—and, lo, I am with you alway, even unto the end of the world."

As we of the Executive Committee meet soon (probably about the time you read this) to make plans for Young People's Yearly Meeting and for the C.E. program for the coming year, we need your help.

It's NEWS to Me!

The relatively new C.E. society at PARKROSE is making strides in learning to take responsibility; the boys and girls of intermediate age are eager to take their turns at leading the lessons. Forty-three boys and girls and seven adults gathered in the church basement for a Valentine party on February 10th. The party was sponsored by the C.E. and boys' and girls' club.

Pearl Pruitt, sponsor of the primary C.E. at PARKROSE, gave a Valentine party at the parsonage for fourteen boys and girls on February 14th.

Two C.E. groups are functioning at HOLLY PARK in Seattle. The junior society has had an average attendance often for the past six weeks. The attendance of the intermediate group has been a little less. Both of these societies had a novel missionary meeting February 5th, which included sampling two different kinds of Indian food. The junior group were seated on the floor of the chapel as the people in India sit. Ernest Fritschle, pastor, gave a talk on India to the intermediate group and answered their questions. The junior society had a party at the parsonage on February 16th.

The senior C.E. group from MCKINLEY AVENUE in Tacoma had a supper at the church and then went to the Youth for Christ meeting together recently.

GREENLEAF high school C.E. held an inspirational meeting on January 29th. A peppy song service was lead by Mark Roberts. Slides of different incidents in the life of Christ were shown; a duet was sung by Mark Roberts and Howard Titterington; and Eileen Fodge played several inspirational hymns on the piano.

The GREENLEAF gospel team reports this incident: a group was holding a street meeting on February 11th when a man stopped and listened. After standing there a while, he asked the pastor if he would come to his hotel room and pray with him. Three boys and the pastor accompanied the man, and he was saved, witnessing to the fact that he had more joy and peace than he had ever known before. He told the

(Concluded on page 14.)

AMONG THE CHURCHES

Boise Valley Quarterly Meeting

WHITNEY

Dillon W. Mills, Pastor

There is much rejoicing among our folks at having our pastor and wife back again after his illness, operation, and sojourn in a hospital in Portland. Some of the young people said "That's the longest five weeks I ever saw."

We are thankful that God has answered prayer in Dillon's behalf and that he is now gaining strength.

Building activities are picking up with the advent of nice weather. The work on the church basement is progressing. The chimney is being built and the furnace is in the process of being installed, the windows are all in and the men are getting ready to pour the cement for the floor.

Our Sunday school attendance continues much larger than last year in spite of the cold weather we had and the great amount of sickness.

Mrs. Forest Turner is still seriously ill in the hospital following two major operations. Henry Forrey is ill with a heart ailment, while others are sick with bad colds. Quite a number of the children of the Sunday school are in the throes of chicken pox.

BOISE

Paul W. Barnett, Pastor

January 29th the Gideons had charge of the morning worship service. Mr. Shepherd of Boise and Mr. Bradley of Nampa represented the organization, telling of the work they are accomplishing throughout the world.

The high school and college girls' Sunday school class had a Valentine party February 2nd at the parsonage. Gladys Shook had charge of the games that were played by the eleven that attended.

We are glad to see Everett Gulley back in services following a serious illness in the hospital.

A sextette from the Greenleaf Academy had charge of the music Sunday morning February 12th. Those in the sextette are Wanda Pierson, Glenna Frank, Louise Frank, Virginia Winters, Illa Doughty, and Bertha Porter. Bertha presented the need of the school, especially the need of finances for the new building. We appreciate the school and the blessing it has been to us.

Bad weather and illness has lowered our attendance but with warmer weather we are trusting that more will be able to come out to services.

Salem Quarterly Meeting

MEDFORD

Carl Miller, Pastor

Our Bible school attendance has been increasing, especially in the beginners department, having 36 in the two classes, nearly overflowing their class-room.

The contest with Talent is helping to stimulate interest and we're looking forward to a time of fellowship together at its close.

Sunday, February 12th, was an especially fine day for Medford Friends. Joseph and Pearl Reece were with us for the morning service, Joseph singing and giving us a fine sermon. Pearl spoke to the combined junior and children's church and also attended the Christian Endeavor meeting Sunday evening.

Tuesday evening, February 14th, we enjoyed a bountiful pot-luck supper in Harmony Hall, sponsored by the W.M.U. A beautiful birthday cake was cut and served in honor of our missionaries and church members whose birthdays occurred in February. Joseph and Pearl Reece gave us beautiful music again which is always so much appreciated. After the showing of pictures, chorus singing and games, a tired but happy group wended their way home feeling, "it was good to have been there."

We are happy in having Charlotte Macy and Dorothy Barratt with us for two weeks, February 19th to 26th. Our pastors, Carl and Minnie Miller, have gone to attend quarterly meeting at Rosedale and to have a short vacation.

Beginning February 28th and continuing through two Sundays we will have Mahlon and Hazel Macy with us in a revival meeting.

Pray much for Medford that the harvest truly will be great.

TALENT

Irwin P. Alger, Pastor

February 4th to Palm Sunday the two Friends churches, Talent and Medford, are having a membership contest. Since our average for January was 88 and theirs 68 our attendance must keep twenty above theirs or we will be the losers. Losers are to feed and entertain the winners.

Talent Friends began the contest February 4th with 111 present which was but three above Medford's attendance that day. February 12th we fell down to 98 which is a very good attendance.

We appreciate the attendance and cooperation of the Medford Friends during our evangelistic services when Rev. Oliver C. Weigle of Beaumont, Texas was with us from January 25th through February 4th.

Rev. Weigle is a capable and interesting speaker, but more important, he is filled with the Spirit. Talent had a great time of blessing. Many sought the Lord and found forgiveness of sins and heart cleansing.

February 12th—Scripture reading 1 Cor. 13 by Zarilda Alger. Another Spirit-filled message by our own pastor, entitled "Love." John 3:16. Many quotations from 1 John, 1:9; 2:7-11; 4:7-21; Matthew 22:37-40.

February 12th—Adult C.E. is beginning a special study in one of the Gospels.

February 14th—Young people's C.E. social and prayer meeting at the Sample home.

February 13th—Meeting of southern Oregon Friends executive at the Medford Friends Church.

February 16th—Women's Missionary Union meeting at the home of Elizabeth Lindstrom, Avalon Roberts and Leola Lindstrom co-hostesses.

SPRAGUE RIVER INDIAN MISSION
Evert Tuning, Pastor

The influence of the special meetings following Christmas has touched the community effectively. The seed sown in the past is beginning to bear fruit. God is faithful to His promises. The "effectual fervent prayer" of Christian people "availeth much." We are not riding on the victories of the past but are driving on, seeking out the enemy wherever he may be found and engaging him in battle. We are not trusting in our own strength but in God and using the weapons that are "mighty through God to the pulling down of strongholds." We appreciate the ministry of Ralph Lemmons and the assistance of Dorothy Barrett and Jackie Davis for the week following Christmas. During the first week of January Rev. Sherman Moore of Klamath Falls was the speaker with the continued blessing of God upon the services. About twelve people received definite help during these services. This experience was an entirely new thing to some of this group and they need the prayers of all who can find the time to add to their prayer list.

Bad weather and deep snow have hindered many from getting out to church services for the last few weeks. We are hoping to have the road to the church fixed before another season of bad weather starts.

Ross McIntyre, Bill Currin, and Evert Tuning



PIEDMONT FRIENDS CHURCH (Portland)

with his two sons, Charles and Donald, went to Camp Sa-Wa-Li-Na-Is in January and cleaned the snow off the dining hall. They had to walk to the camp from the highway, a distance of about two miles, through deep snow. It took an hour and a half to walk to the camp. Someone had broken the lock on the icebox and had taken some canned goods. Otherwise all was well. The group from Sprague River cleaned the fourteen inches of wet snow off the roof and returned home tired but glad to get the job done.

PRINGLE

Gordon St. George, Pastor

Pringle's attendance reached its peak February 19th, with a Sunday school attendance of 51 and morning service attendance of 48. It is our earnest prayer that this growth will continue.

The Women's Missionary Union enjoyed the visit of Miss Helen Willcuts very much. Her account of a recent trip to Bolivia truly transported each listener to Bolivia with her.

The men of the church have been going to Newberg differnet Saturdays to work on the wrecking of a two story house which has been given to Pringle. The Lord willing, it will later be erected as a parsonage here on the property.

A Valentine party was given Saturday afternoon by Leona Thornburg and Colleene St. George for their combined Sunday school classes. The children enjoyed lively games and ample refreshments.

Following the evening service of February 19th, the Salem area of Friends churches met at Pringle for a Singspiration. Everyone truly enjoyed the lively singing and testimony service and felt that the Lord truly was present at this service.

Our time of special meetings with Oscar Brown is drawing very near. (March 5th to 19th.) We would like to remind you to please pray earnestly for souls here at Pringle.

Portland Quarterly Meeting

FIRST FRIENDS (Portland)
Charles Beals, Pastor

At the present time, First Friends is having a series of "growing pains." A dream of nearly thirty years' duration is being realized very soon. Our expansion has been such that, after careful discernment of the mind of the Lord, we feel it expedient to erect an addition on our lot just east of our present church building. The new addition will not cover the entire lot—just 25x38; and the portion in the rear will be used for croquet or volleyball, and a recreation area for the young people. During the past winter, three new Sunday school classes have been or-

ganized and we are crowded for space. This new addition will give us five additional class-rooms, a small youth assembly-room and, a Christian Endeavor social room with a fireplace.

Over a recent three-month period, the attendance is 26% higher than it was at the same three-month period compared with a like period six years ago shows a gain of 74%. Our church service each Sunday morning has been averaging around 250 and 265.

The George Fox a cappella choir presented a musical program at our church on Sunday evening, February 5th. Many were blessed by the spontaneous testimonies of the choir members as well as the superb singing.

Friday evening, February 10th, the Sunday school sponsored a hobby show with about 250 in attendance. Everything from wire recorders to portable weather stations and agate-polishing equipment was put on exhibit. An evening of fellowship and of getting better acquainted was spent.

We were happy to have Bernard Mot, Jr., bring us the message of the evening recently. He is the grandson of Edward Mott and is attending WSER.

Sunday morning, February 19th, Ray Carter, superintendent of Portland Quarterly Meeting brought the message of the morning. He spoke on 1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people." In the evening, Thyra Funk, of the Chapel of the Hills, (near Rhododendron) ministered to us.

The reason for many outside speakers recently is that our pastor has just concluded a series of meetings at Newberg Friends Church and chapel services at George Fox College.

On Sunday morning, February 26th, Le Roy Benham won the Bronze Medal award for a temperance speech made during the Sunday school hour. He presented his speech again at the 11 o'clock hour. The speech contest was sponsored by the Loyal Temperance Legion of the Women's Christian Temperance Union.

From time to time, we are running in our church bulletin, excerpts taken from the Yearly Meeting Discipline under the heading of a "Know Your Church" series. It is designed to acquaint the membership and regular attenders with various phases of the Yearly Meeting.

PIEDMONT

Herald Mickelson, Pastor

The revival spirit still continues at Piedmont although the evangelist, Hubert Mardock has gone. The Sunday after the close of the meeting there were four decisions made for Christ. Please pray with us that this spirit may continue.

We are very glad for the safe return of our friends, Carroll and Doris Tamplin, and Rachel, from La Paz, Bolivia, where they have been

working for the last term of more than six years under the NHMA Board. While they were gone their boys served terms in the Navy, married, and each has a little girl. It has been quite a time of getting acquainted with new daughters and granddaughters. They spoke during the Sunday school hour, February 5, and to the church at both the morning and evening services, February 19th. In the evening they showed some very interesting pictures of their work in the lowlands of Bolivia.

Recent additions to our membership are: Lillian Frazier, from Talent Monthly Meeting; and Barbara Evans Armstrong, from Bell, California. We are happy that they have felt sufficiently at home to put their membership in with us.

Recently Kelsey E. Hinshaw of the Oregon Temperance League gave us a stimulating address on the need of total abstinence education, and illustrated it by very telling charts.

Our West Slope prayer meeting still meets at the home of Walter and Geneva Bolitho. We are expecting great things to arise from this start in prayer.

The ladies of the Women's Missionary Union met at the church for their regular annual clean-up before Quarterly Meeting. It was a busy day to get everything cleaned and polished, but those who attended Quarterly Meeting enjoyed the effort. A special vote of thanks goes to Florence Taylor, who acted as chairman of the dinner committee.

The young people's night at Piedmont featured the Harmonaires and Barbara Sill from George Fox College and Gene Hockett, as speaker. We are thankful for young consecrated lives who are willing to put forth time and effort to make the gospel of Christ attractive.

The Visitation Campaign is going on with some interesting contacts being made. Those who have offered their services are: Elizabeth Adams, Esther Armstrong, Geneva Bolitho, Irena Cunningham, Wilford Fessler, Lois Fisher, Lillian Frazier, Ida Lee, Evalyn Hines, Virginia Merriess, Florence Snow, Esther Mickelson, Alice Sommen, Herald, Arvilla, Freddie and Louise Mickelson, Gerald Perry, Inez Perry, Florence Taylor, Sophia Townsend, Albert Unruh, and Elver Voth.

Piedmont held a very interesting church night social in February. There was a definite effort to invite the parents of our Sunday school children who do not attend church, and to get acquainted. Each Sunday school class put on one or more numbers of the program, which was mostly humorous. Most of the children did not know that their Sunday school superintendent, Donald Edmundson could "let down his hair" as he proved he could, at this social. A climax of interest to the young people was the announcement by the Swami (Donald Edmundson) of the engagement of Ruth Presnall to Dean Griffith.

Dean is a student at George Fox College, and belongs to Highland Avenue Meeting, Salem. We wish these young people much joy.

CAMAS Earl Geil, Pastor

We regret very much not to have been represented at the quarterly meeting on Ministry and Oversight, but the record breaking storm of the past 50 years, spent its fury "Along where rolls the Columbia," just at that time.

All regular services were held but the attendance dropped about thirty-five per cent. With the roads cleared of the ice and snow the attendance is again normal.

It was necessary to postpone the special meetings with Roy Knight in January to February 22nd to 26th.

Attendance at prayer meeting has greatly increased since satisfactory arrangement has been made for the junior and senior choirs to practice the same evening.

The "Mothers of Israel" met at the homes of Mrs. Rankin, Mrs. Geil and Mrs. Webb. Each meeting was well attended. Work on articles for the Missionary Gift Box is laid aside during the period of prayer and devotion.

At alternate meetings (we meet every two weeks) a story selected from the book of Missionary Stories is reviewed by some previously appointed member. These are all day meetings and each brings his own sack lunch. The hostess furnished dessert and coffee. A profitable time of Christian fellowship and work is greatly enjoyed.

The young adult Bible class had a delightful Valentine party on Friday, February 10th at the parsonage.

On Saturday, February 11th, the regular monthly "Family-nite," met in the social room of the church. Approximately 65 partook of a very good, covered-dish dinner. Two films: "Africa Speaks" and "The Pale Horseman" were shown the same evening.

SECOND FRIENDS (Portland) Dean L. Gregory, Pastor

Second Friends Church is having a revival—but not a series of meetings. This time the revival is in the people and not just in the church. Members have been praying for some time that a revival would come to the hearts of our people. Howard Gardin got things "poppin'" when he brought the morning message on January 29th. There were about twenty-four seekers at the altar and they were all "finders" as God wonderfully met each need. But as it is true with popcorn there needs to be a lot of heat before it starts popping and our pastor, Dean Gregory has been faithfully bringing that "heat" in his chal-

lenging and inspiring messages each week. Then Howard Gardin brought the extra spark that was needed and God really poured out His blessing on our meeting.

Leroy Myers brought a very fine message Sunday evening February 5th.

We were privileged to have Carroll, Doris and Rachel Tamplin with us for both services February 12th. Carroll and Doris spoke in the morning and showed picture slides of their work at the evening service.

Sarah Burd is home again from the hospital after an operation. We hope she will be able to be in our meetings again soon.

We have been missing Mrs. Cora Gregory from our meetings since she has moved to Parkrose.

The George Fox College choir gave their concert at our church in January.

PARKROSE Dorwin Smith, Pastor

It was our privilege to attend the Sunday school teacher's institute on January 28th, at the Piedmont church. It was a blessing to each of our hearts to hear the inspiring message of Howard Gardin. Parkrose won the award, a beautiful picture of Christ knocking at the door, for the outpost having the largest number in attendance.

Howard Gardin was also speaker at our church on Sunday evening, January 29th.

On February 5th, Kelsey Hinshaw, representative of the Oregon Temperance League, spoke at our morning service. Rev. John Joe Moe, missionary from China, spoke at the evening service. Rev. Moe having given forty years of service in China, presented us with a vivid picture of the mission work in that country.

Milton Pressnall, Paul and Clair Lund, and our pastor, Dorwin Smith, have been escorting the high school and junior high school young people to the Youth for Christ meetings each Saturday evening. The meetings have been a great spiritual blessing to these young people.

Our pastor left February 18th for a two week revival meeting at Leavenworth, Washington. During his absence the pulpit is being filled by Mrs. Cora Gregory.

The attendance at Sunday school on February 12th was 100, the largest since last Easter.

This past week saw us starting our visitation evangelism program. It is our prayer that God will go before us and prepare the way, that we may bring many souls into His kingdom.

The Sunday school teachers and officers met Sunday evening February 12th and made plans for a Sunday school attendance contest. Our goal is 175. First prize will be a half hour flying lesson, while second prize will be a 20 minute plane ride. Much enthusiasm is being shown and we are looking forward to attaining our goal. The contest will end on Easter Sunday.

Newberg Quarterly Meeting

NEWBERG
Carl Byrd, Pastor

The revival meeting held jointly with George Fox College has been a time of great blessing. Charles Beals has been bringing down to earth messages that have searched hearts. The Holy Spirit applied them to willing hearts and great blessing has been the result with more kneeling at the altar this year than usual. More than fifty have found victory. Attendance has been unusually fine. Special numbers have been provided by church and college and have been of a high order and made a blessing to us all. The cottage prayer-meetings and general emphasis on the revival, preceding its beginning, laid a foundation that proved helpful. Charles Beals has been made a blessing to us all.

A playlet, "The Second Mile," on stewardship, was presented by the Kingdom Builders class, January 29th at the opening of Bible school.

Classes on personal evangelism were conducted by our pastor, for a month preceding the revival, which proved helpful.

The Kingdom Builders class held a potluck dinner Sunday 29th at the church, following the morning worship. A piano trio, composed of Miss Rachel Aldrich of George Fox College, Miss Jessie Britt of Newberg, and Mrs. Evaline Eddy of the local church, furnished music.

Newberg Quarterly Meeting C.E. Union brought their rally to Newberg for Sunday evening February 12th and joined in the revival thus adding their presence and having Charles Beals as the speaker. This cooperation was highly appreciated.

The Women's Missionary Society met at the parsonage February 16th with about forty present. The topic was "Kenya Colony, Africa," presented by Carl Byrd.

Ella Byrd gave a program, using the songs of Fannie Crosby, at the Bible school hour February 12th. She told of the life and work of the author, drew useful lessons from her experiences and told of the occasions of the writing of several of her songs. Homer Hester assisted in singing one of the numbers.

SHERWOOD Kenneth Williams, Pastor

Kelsey Hinshaw of the Oregon Temperance League presented the work of the League in our morning service on February 12th.

We presented our pastor, who was ill on his birthday, with a basket of fruit, accompanied by our best wishes and prayers for his speedy recovery.

At our February missionary meeting, held at the home of Pearl Liebnaw, we made and rolled bandages for use at the mission station in Africa where Clyde and Mary Thomas are serving. Al-

so a group of ladies presented a playlet "Missions in the Bible," which was much appreciated by the thirty-five members and friends who were present.

A team of Gideons from Hillsboro had charge of our morning service on Sunday, February 19th.

Visitors at our evening service February 19th were Mr. and Mrs. Owen Helm, members of our meeting now living near Springfield, Oregon, Will Maggee and Kenneth from Scotts Mills meeting, and Mr. and Mrs. Francis Wunderle and children from Salem.

Greenleaf Quarterly Meeting

GREENLEAF

John Baxter, Pastor

Laura Shook, C.E. Field Secretary of Oregon Yearly Meeting, was at Greenleaf January 22nd and spoke to the young people in their C.E. service and brought the evening message.

Several of our members attended the Missionary Rally at Nampa, Idaho, January 28th and 29th. The NHA missionaries speaking were Rev. John J. Moe, Miss Isabel Luce and Miss Edith Morgan. These services were a time of inspiration and blessing.

Rev. John J. Moe, a veteran missionary to China since 1904, spoke Sunday evening at the Greenleaf Friends Church.

Ira and Lucille Taylor, former teachers of Greenleaf Academy and missionaries for two terms in Peru, S.A., were present at our missionary society meeting held February 9th at Guy Tuckers. The men were invited to a pot-luck dinner at the noon hour. After lunch the Taylors gave very interesting and inspiring talks of their work in Peru where they have been greatly used of the Lord in reaching many souls.

The all-day holiness meeting of Canyon County was held at Greenleaf Friends Church, February 14th, Donald Tucker from British Honduras spoke with unction of the Spirit at both morning and afternoon services. He is preparing to go back to Honduras as a missionary. The academy young people came over in a group for the morning service.

We covet an interest in your prayers for our revival, February 26th to March 12th with Lee Stevens of the Friends Church in Nampa as evangelist.

HOMEDALE

Clynton Crisman, Pastor

The Women's Missionary Union sponsored a social and Valentine party for the members of our congregation at the grade school auditorium the evening of February 9th. A dessert of jello fruit salad with whipped cream, cake and coffee was served to about ninety.

A short program was given consisting of a welcome speech by the president, Nellie Murphy; a duet by Kathryn Beebe and Ruth Beeson; solo by Arthur Pruitt; reading, Marjorie Crisman; group singing led by Robert Beeson and last but not least a short play "Their One Free Day" was given, depicting the life of our missionaries on the Bolivian field. Following the play games were played with Marjorie Crisman in charge.

Homedale Friends are adopting a plan to raise money for the building fund. The plan suggested for farmers is to set aside an acre, or certain portion of ground, or a calf, the proceeds from the sale to be put into the building fund; those on a salary to set aside their wages for a certain period of time. This is not compulsory but on a voluntary basis.

Laura Shook was a visitor in our services February 5th, and brought the closing message in the evening service which was in charge of the Christian Endeavor.

We are in the process of remodeling the church basement. A firewall has been put around the furnace and a blower installed, Celotex on the ceiling and the walls Kem-toned. New built-ins have been put in the kitchen, but not yet painted.

Homedale is host to Greenleaf Quarterly Meeting this week-end February 17th to 18th.

BAKER

Edward Baker, Pastor

Our pastor has been ill, but we are glad to report that he has almost recovered. During his illness our good friend Mr. Cunningham has been our messenger.

Our big Blue and Red contest is coming along nicely. The Reds are a little ahead of the Blues. We are particularly glad for the interest of the small children. They seem to enjoy it immensely. The older ones are reading their Bibles, and that's what counts.

We received a letter from Grandma Weisner of Lime, Oregon, and she is still pushing forward with her little Sunday school.

CALDWELL

Everett Puckett, Pastor

Caldwell Friends Church has had a stirring revival under the spirit-filled and dynamic ministry of C. Ralph Lemmons. We feel the meetings were sent of the Lord and many victories were won in the church. It has given the church new vision and already folk are out calling on their neighbors and keeping an interest in the spiritual welfare of the church.

The young married folk are planning to seal the parsonage basement so the moisture cannot come in from outside.

The Christian Endeavor and church enjoyed very much the visit and ministry of Laura Shook January 29th.

Puget Sound Quarterly Meeting

McKINLEY AVENUE

Loren Jones, Pastor

Many of the members of the church were thrilled in a way they had never been before at the evening service on February 12th. During the testimony several people asked forgiveness, some were so overcome that they couldn't speak, and almost all spoke with depth of feeling and with tears in their eyes. Loren Jones had just begun to read his text when one person rushed to the altar and others followed quickly until the altar was full. We feel sure that a revival has begun on McKinley Hill.

Loren Jones, our new pastor, has reorganized the junior choir. This group will furnish the special music for the morning service the last Sunday of each month.

The young people of the church are to have complete charge of the evening service the last Sunday of each month.

Banners were awarded in the junior Sunday school recently. Isabel Eggleston's class of second-graders won three of them: one for having the largest membership, the second for the highest percentage in attendance, and the third for being on time the most. Mona Warner's fourth-grade girls received the banner for the most members attending church.

The junior church had a Valentines party on Saturday, February 11th. The games were planned by Barbara Janson, Evelyn West, Judy Murphy, and Marietta Butts. Patty Powers and Carolyn Bartell were in charge of the refreshments.

The Women's Missionary Union held its February meeting at the home of Clara Peterson. Gertrude Perry presented several verses on loving our neighbors, for the devotions. Debora Pendergrast read a letter of thanks from the Lithuanian family to whom we have been sending boxes and showed a snapshot of them. Mona Warner presented a chapter on "Paul, and Missions" from our study book, and a short story of contrasts found on the mission field.

The Men's Brotherhood of Puget Sound Quarterly planned a dinner meeting for Saturday evening, February 4th, but because of the weather, many members had to leave Tacoma early. The meeting was held immediately following the afternoon business session. James Raymond, Yearly Meeting Brotherhood president was present and addressed the group. At this meeting Howard Harmon was elected president for the quarter.

McKinley Avenue's brotherhood met on February 17th. The group is sponsoring a boys' club on Saturdays. Plans are being made to move the shop to other quarters as those interested are outgrowing their present quarters.

HOLLY PARK

Ernest Fritschle, Pastor

This month has been full of progress and special blessing at Holly Park. We are praising the Lord for His saving and keeping power. One of our young men was reclaimed and is rejoicing in his Christian experience. Another man testified to the Lord hearing prayer and saving him from his sins. A young mother, Mrs. Margaret Pellerin, was welcomed into our meeting as a member. Our boys and girls who have been recently saved are giving ringing testimonies, which thrill us all.

We have been privileged to welcome a number of visitors and guest speakers, Brother Phillippe from China, representing the Oriental Missionary Society was with us Thursday, February 2nd, showing films of the mission work being done by that society.

On Sunday evening, February 5th Mr. and Mrs. A. Clark Smith and Mr. and Mrs. John Frazier fellowshipped with us and Clark Smith stirred our hearts with his challenging message. On the evening of February 12th, Rev. John Moe, a pioneer missionary in China for the National Holiness Association, told us of the great work being done in China and of the faithfulness of Chinese Christians.

A group from our meeting were in charge of a mission service in downtown Seattle this month and were impressed with the great need for such work.

Six of our Sunday school teachers attended the Sunday school conference held at the Memorial Meeting on Saturday, February 11th. Charlotte Macy and Dorothy Barratt were the leaders and all attending felt it very profitable.

The Mothers' Club is active and is reaching women in the community. At the last meeting Ethel Cowgill gave one of her "Felt-o-Scenes" with a challenging talk on "A Mother's Trust."

The pastor and his wife were very happy to have the Clayton Barnes family of Newberg as week-end guests recently.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
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EVERETT

John Frazier, Pastor

January 22nd was observed as "Temperance Day." Mr. Ralph Simpson, field director of the Washington Temperance Association was guest speaker at the morning service. At the evening, Mr. Herbert York, office director of the same association presented educational films relative to the evils of liquor. Mr. York is a member of our Seattle church.

The Social Service Committee is presenting the needs of the Japanese people under the ministry of Christie Bundy, and during the month of February clothes are being gathered to send to her field. Grace Palmer, of the Missionary Committee, is collecting old Christmas cards, also to go to this field.

"Publication Sunday" was observed the Sunday morning of January 29th, and a contribution for the splendid work of the Publication Board was given. In the evening of this Sunday, the Gideons from Everett took charge.

In spite of the snow a goodly number of women attended the Missionary Union at the home of Lenna Sands on February 1st, and also a good turnout was enjoyed February 15th at the home of Flora Jones. The women are determined to obtain funds whereby a new cement floor can be laid in the beginners Sunday school room.

John and Clara Frazier attended the Sunday School Institute held at the Seattle First Church which was sponsored by their Christian Education Committee. The Institute was helpful and worthwhile.

The Valentine party, celebrated February 17th by the adults and children of the church, proved a happy affair. Raymond Ricketts and Lenna Sands, on the games committee, saw that everyone had their share of fun; and Georgetta Ricketts, Doris Tesberg and Susan Gustafsen provided ample refreshments with beautiful valentine cakes gracing the table. Clever decorations were the product of the work of Dorothy Roberts and Maude Wellons.

True fellowship was enjoyed at the regular fellowship dinner on February 19th preceding the monthly meeting. Three new faces were welcomed—Bert McLeod and daughter, Betty, and Jim Brounty. Birthday cakes with glowing candles honored the birthdays of Nora Replogle, Pauline Kellogg, Martha Therrian, Frankie Burris and Mrs. L. Walden.

We are praising our Lord for the new spiritual life which seems to be manifest in our midst.

NORTHEAST TACOMA

Robert Morrill, Pastor

Due to the bad weather our average Sunday

school attendance went below the 100 mark, but we are climbing again even if road conditions prevent much travel. We now are engaged in a contest between the classes to see which can raise their enrollment the most. The winner at the end of the month will be given a party by the pastors.

Also due to the weather we haven't made much progress on our building program, as far as work is concerned, but money is still coming in. We have \$721.00 of our goal, with \$548.00 in cash.

On the evening of February 12th, full-color films of Wauna Mer conference were shown for the evening service.

On February 21st, the film, "Dust or Destiny" will be presented.

The choir joined the McKinley Avenue choir to present special music for the Puget Sound Quarterly Meeting. Plans are being made for having a musical night, with music from the various groups. A free-will offering will be taken for the purchase of new music.

The January meeting of the Women's Missionary Union was postponed and then cancelled because of bad weather. The February meeting was held on February 16th, with the theme of Christian Education for the program.

The first stages of organizing a Sunday school orchestra are being completed. We are sure that this added attraction will be enjoyed.

A group of the young people, with Mr. and Mrs. Morrill, attended the Tacoma Y.F.C. banquet.

SEATTLE

Milo C. Ross, Pastor

The walls of our new church are now up to "the square." A great deal of progress has been made since the bad weather.

Our prayer meetings continue to be great sources of spiritual help. On one evening, the group was led by the Rev. J. Rhys Evans, a retired Welch Presbyterian minister. At another time, J. Russell Branson, from North Carolina, led on "Take Time to be Holy." Our pastor has been directing studies recently on "Peace and War from the Scriptures."

Clark and Elizabeth Smith, enroute to starting the new work in eastern Washington, gave us their last Sunday morning here. Charlotte Macy and Dorothy Barratt, from George Fox College, preached, sang, and taught here most helpfully over the week-end of February 11th to 12th.

Our meeting is being encouraged by the presence of guests at our Sunday services.

