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Frank Hasking
Jennings Lodge, Oregon

NORTHWEST FRIEND

APRIL

1950



"Christ the Lord Is Risen Today"

THE DAY

Which the Lord Hath Made

EDITORIAL

THIS is the day which the Lord hath made; we will rejoice and be glad in it."—Ps. 118:24.

The 118th is one of the Messianic psalms. Jesus quoted the 22nd verse ("The stone which the builders refused is become the head of the corner"), as referring to Himself.

The 24th verse, quoted above, evidently refers to a particular day in the life of the Messiah. That day, it says, "is the day which the Lord hath made." Now the fact is, the Lord has made every day. "All things were made by Him." Why, then, does the Psalmist refer to this as if it were the only day the Lord made? The answer is, because this, above every other day, is a day of glorious victory and great rejoicing—"we will rejoice and be glad in it."

We scan the pages of Holy Writ in an effort to identify this day. What day is it?

It can not be the day of His birth. That was a great day, of course, but it can not be the great day of victory and rejoicing referred to here. While it is true that the angel said, "Behold, I bring you good tidings of great joy," yet that was the day our Lord entered upon His humiliation, when He left the courts of heavenly light, took upon Him human flesh, and came into a world of darkness and shame.

It can not be the day of Christ's ascension, for while it is true that on that day He returned again to the glory from whence He came, yet it was but the closing scene of a triumph which He had already won. The ascension, itself, was not the triumph.

It can not be the day of His transfiguration, for that was only a momentary flash of glory in a life of humiliation. The glory passed away, and Jesus went from the Mount of Transfiguration to the Mount of Calvary.

It can not be the day of His crucifixion. That terrible day when Jesus hung on the cross and cried, "My God, my God, why

hast thou forsaken me?" marked the very lowest stage of His humiliation. The sun hid its face from the scene, and the earth was shaken as the Son of God died upon the cross.

What great day then is this "which the Lord hath made?" There can be but one answer. It is the glorious day we call Easter. That was the supreme day of His victory, when He arose from the dead, triumphing over Death and the Grave, and all the works of the evil one. On that day "He led captivity captive." The glorious day of Easter "is the day which the Lord hath made; we will rejoice and be glad in it." Through Christ's triumph on this day, we who accept Him have the assurance of personal salvation, and the prospect of an eternal habitation with Him.

NORTHWEST FRIEND

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Work Out Your Salvation

By Kelsey E. Hinshaw
Pres. Board of Public Relations

THESE words, taken from Philipians 2: 12, indicate something of the importance God places upon the "stewardship of life." One cannot, of course, enter into a right relationship with God by merit of works done. It is only by faith in Christ and His atoning sacrifice on the cross that we may come to the Father. But let us observe carefully just what this faith in Christ does to and for us.

As we by faith accept Christ as our sacrifice and Savior, having confessed and turned from our sins, we stand justified before God. We may now continue in salvation, and by faith place ourselves on the altar Christ Jesus for sanctification. But all of this, wonderful and marvelous as it is, is but the beginning of salvation. As far as we individually are concerned, this is just the beginning of the race. Through the goodness and love of God, we all have a good start in this race, but important as the start may be, the really important part is the finish. In spite of the fact that we all start alike, we are surely justified in believing that there will be many differences at the finish. In between the start and the finish is the running of the race. Since we start the same, it is the running of the race that will largely determine the finish.

Justification and sanctification have to do with the heart; because of a profession our lives are not thereby automatically lived for us. True the Holy Spirit will guide and help us, but it is still up to us to do those things we should do, and leave undone the things that should be left undone. These choices and decisions and the resulting actions make up our running of the race, and they have so much to do with the reward at the finish that there is little wonder that Paul suggested they should be made with fear and trembling. Mistakes we make may not lose heaven for us as long as we look to God in faith but they may greatly change our rewards.

In view of these facts it is no light matter to decide how we, as Christians, shall

spend our time, our talents, our influence, our material means—in fact, life itself. That which we call ours really belongs to God, and is but our stewardship for the time being.

May we briefly consider a few of the points involved in this stewardship. We need but mention the parable of the talents. Let us look at the question of time and influence. James says that faith without works is dead. Jesus made the following statements: "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." (Matt. 5:16.) "Wherefore by their fruits ye shall know them." (Matt. 7:20.) "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea." (Matt. 18:6.) "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you he shall in no wise lose his reward." (Matt. 10:42.) "But I say unto you, that every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." (Matt. 12:36-37.)

In regard to money, or material means, we cannot question the fact that the children of Israel were required to pay the tithe—in fact, far beyond the tithe; nor can we deny that the tithe should go into the storehouse. While it is true Christ fulfilled certain Old Testament types so that they are not binding on us, and that He replaced the law with mercy and love, still it cannot be denied that many Old Testament laws and principles carry over into the New Testament. The coming of Christ did not do away with the law against murder. It continues under Christ with added meaning. The same may be said of the law concerning adultery, as well as many others. We may not be living under the

law of the tithe, but the principle remains; and if we fail to go as far because of love as the scribes and Pharisees went because of the law, wherein does our righteousness exceed theirs?

One of the most subtle tricks of the enemy is to persuade people to allow the good to become the enemy of the best.

Even at the risk of being misunderstood may we make the following observations: Our business as Christians is not that of winning souls. In this dispensation the Holy Spirit and He alone can win souls. Our business is to do God's will for us. At least part of His will for each of us is that we be witnesses of His grace and love. True, God may use our witness to the salvation of souls but all the honor and glory goes to Him, none of it to us. We can find nothing in the Bible that would indicate any reward to individuals on the basis of soul-

winning, but there is much to indicate that we will be judged and rewarded on the basis of our faithfulness in doing His will for us. "It is required in stewards, that a man be found faithful." (1 Cor. 4:2.)

Our reward at the finish of the race will depend upon the faithfulness of our stewardship of time, talents, influence, money, life. It will depend upon how well we have worked out our own salvation.

Experience indicates that the churches, as well as the individuals, who pay careful attention to stewardship are well rewarded even in the running of this race. The church that is fortunate enough to have a pastor who diligently teaches stewardship in all its phases is a growing and progressing church. It is for this reason we are encouraging a special emphasis on stewardship.

REVIVAL IN JAPAN

MANY in the Yearly Meeting have followed with interest the new missionary work started in Japan by Christie Ann Bundy, a member of this Yearly Meeting, who is largely supported by Kirkland Friends Church, near Seattle.



CHRISTIE ANN BUNDY IN JAPANESE ATTIRE

Mrs. Bundy has been teaching in a girl's school in Osaka, and preaching in the school, the blind center, and the Y.M.C.A., with future plans of reaching the unevangelized islands.

Her letters report great spiritual battles against the forces of sin as manifested in Buddhism, Modernism and Communism, and greater spiritual victories as the Lord is sending a real revival. Most of the people in the blind center have been saved. A real revival has broken out in the school, and a large number of teachers and students have found the Lord. University professors and professional men and women are coming to Christ. This has been accomplished only through strenuous prayer, and personal interviews from morning until night with many of these. In one week 64 prayed through to God in Mrs. Bundy's home during personal interviews. She packs her day with appointments to deal with needy hearts.

But the battle is fierce. Japan is not illiterate, and is being sown with all kinds of "isms." Mrs. Bundy begs us to pray much for her and the people, and to pray God to send others of Japan to help in this



CHRISTIE ANN BUNDY GIVING CHRISTMAS PACKAGES TO THE HANDICAPPED

harvest and the establishment of the believers.

In her work with the Japanese, Christie Bundy has a need for quilts and quilt patterns for the purpose of instruction; patch work and pieced of cloth; handcraft plans, books and magazines teaching crocheting, knitting and rug making; patterns for these things which can be copied; colored picture cook books; "Good Housekeeping," "Needlecraft" and gardening magazines; clothing and soap for relief distribution; and a number of pillows in bright cretonne cases to use for seats in a prayer-room.

Packages may be sent to her by A.P.O. for only the postage to San Francisco. Letters go by air mail for six cents. Packages must not exceed seventy pounds in weight, nor one hundred inches length plus girth. Address all letters and packages to Rev. Christie Ann Bundy, Osaka Foreign Missionary, A. P. O. #25, San Francisco, California.

Missions In Home Churches

In accordance with the proposed plan of reporting the progress of the various

phases of the Yearly Meeting work in the local meetings, two quarterly meetings have reported on their missionary activity.

Both Greenleaf and Salem Quarterly Meetings report a constant and active missionary interest in the majority of their meetings. Rosedale, Marion and South Salem report devoting one prayer meeting a month to missions. Greenleaf reports holding regular monthly meetings of the Missionary Committee. Homedale presented a missionary play and Rosedale has a missionary bulletin.

A number of meetings have had missionary speakers from a variety of fields including Africa, Japan, China, and several countries in South America. Some meetings have been privileged to see the pictures taken by August Koch, of Caldwell, which he took on a visit to Germany.

It is encouraging to note that some of our meetings are carrying on regular correspondence with our missionaries in Bolivia.

Interest has been increasing in the work of Christie Bundy in Japan. Some of her letters have been read in different meetings. Some meetings are sending relief clothing to Mrs. Bundy for distribution.

Seed Time and Harvest

By Walter P. Lee
Pres. Board of Missions

HE THAT goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalms 126:6.

Twenty-five years ago a tiny mission was opened in the highest capitol city in the world, La Paz, Bolivia, by a national of Bolivia, Juan Ayllon, and his Honduran wife, working under the direction of the Friends Mission in Guatemala. For the past twenty-five years this work has been under the direction of Oregon Yearly Meeting.

What hath God wrought in twenty-five years! What a stirring challenge, if the panorama of the years should unfold before our eyes!

Twenty-five years of seed-sowing! Twenty-five years of watering with tears! Twenty-five years of suffering, persecution and hardship! Twenty-five years of conflict with the powers of hell! Twenty-five years of faith in God! Twenty-five years of discouragements and victories! Twenty-five years of intercession! Twenty-five years of working, waiting and winning! Twenty-five years of God's love and grace! Twenty-five years with Christ, the "true light that lighteth every man that cometh into the world!"

In these twenty-five years the Aymara Indians of the Bolivian highlands have become dear to our hearts, and are one with us in the Body of Christ. In these twenty-five years we have sent our sons and daughters to carry the message of Life under adverse conditions. Within these twenty-five years the soil of Bolivia has been hallowed as the final resting place of one of our daughters, Helen Cammack, who loved her Christ and His "other sheep" more than life. In these twenty-five years the tiny mission with some sixty-five believers has grown to eighteen churches and outposts, five grammar schools, a Bible training school located on a three-thousand-acre

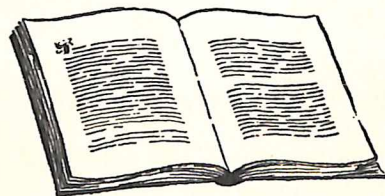
farm, which furnishes support for the Bible School and mission, and gives opportunity for agricultural experimental work. Some have planted, others have watered, but God has given the increase, and the harvest is ripe.

And what of the future? Into the harvest fields at once, and garner in the whitened harvest. Now, at the close of the first twenty-five years the fields are white unto harvest in a sense hitherto unknown. Our mission is besieged with calls to enter new communities, cries for preachers make our hearts bleed, calls for schools and churches are beyond our capacity to meet. Many are waiting for the graduates of our Bible Training School to bring them the story of Salvation. But how few there are for so many.

The territory which is ours alone is tremendous. Hundreds of farms and communities and thousands of the Aymara Indians have never been reached by the Gospel message. Truly "a great door and effectual is opened unto (us), and there are many adversaries." We do not labor unopposed. The agencies of Satan are active and the time of harvest may not be long.

To us who hold the ropes is delivered the stewardship of prayer and money. Pray! Pray earnestly, pray effectually, pray importunately, pray expectantly. Give! Give as it has been given unto you, give cheerfully, give sacrificially, give continually.

"Ask of me and I will give thee the heathen for thine inheritance," saith the Lord. We may have what we ask of God, if we will give Him what He asks of us.



ITEMS OF INTEREST

QUAKER COVE

Quaker Cove Conference will be held over Labor Day week-end this year. It will begin Friday noon, September 1st and run through Labor Day, Monday, September 4th. It will be an adult conference especially designed for the family.

The month of May is to be a month of special stewardship emphasis throughout Oregon Yearly Meeting. May we each one start thinking and praying in that direction now.

—Board of Public Relations

Frederick B. Baker has been given a call to serve as evangelist for the Ohio Yearly Meeting Christian Endeavor Conference to be held from June 13-18th, at Greenwood Lake Camp on the edge of Delaware, Ohio, twenty five miles north of Columbus, Ohio.

"DIVINE EFFULGENCE"

Edward Mott's latest booklet, "Divine Effulgence," has received warm commendation. Here are a few comments from some of the letters that have come in.

"I think the new pamphlet 'Divine Effulgence,' by Edward Mott, to be one of the best Quaker interpretations of Gospel truth that I have read since I read Barclay's Apology."—Ludlow V. Corbin.

"I have read your little booklet with great profit. Your discussion helps to show the wonder of the light which we have through Him."—Earl P. Barker.

"My mind and heart have been blessed as I have read Edward Mott's latest publication, 'Divine Effulgence.' I find it to be a scholarly, yet simple, presentation of the Bible teaching concerning the light of God as it is revealed in His universe."—Herald E. Mickelson.

Any wishing the pamphlet should address the author, Edward Mott, 5527 N. Kerby Ave., Portland 11, Ore.

CLARK SMITH WRITES...

DEAR EDITOR:

Another month is gone, and it is time for the letter to the N.W.F. This is being written from Newberg, Oregon, where we are attending the sessions of the Yearly Meeting boards. This gives an opportunity to view our work from a distance, and at the same time have the benefit of questions asked by those we have met in various services. It has been a blessing to be able to attend services at Lents, Newberg and Piedmont. At Newberg we met with the men of the Quarterly Meeting in an afternoon session. The meeting at Piedmont was a general meeting.

Perhaps it would be well to answer a few of the questions which have been asked in these meetings. One of them is, where is Hayden Lake, and why are you there instead of Spokane? Hayden Lake is about 35 miles east and a bit north of Spokane. We have a nice parsonage there, as well as a church. There being no place in Spokane ready to use, we have settled in Hayden Lake until such time as we find a location in Spokane.

We are planning an opening service in Hayden Lake for the evening of April 9th. There are a number of people there who have expressed themselves as anxious that services be held.

In Spokane, the first meeting for prayer was called for Tuesday evening, March 15th. I spent the day in the city calling on the various families, and at 7:30 p.m. we gathered in the offices of the Better Book and Bible House. It was not a large gathering, but the presence of the Lord was very real. Those present were Mrs. Koistra and her daughter June, Gilbert Strand, Lewis and Mildred Brown, Melvin D. Martin, Ruby Martin and their daughter Bonny, and myself. We were sorry that the Veeder family was not able to attend. They had expected to be present but were hindered. The meeting concerned itself

(Concluded on page 21.)

AROUND GEORGE FOX COLLEGE

CHAPEL FEATURES SEATTLE PASTOR

Milo Ross, pastor of Seattle Monthly Meeting of Friends, was invited by the Chapel Committee to be guest speaker at a series of three chapels, March 20th, 21st and 22nd. The three sermons were centered around the theme of dynamic Quakerism and included the following topics: The Historic Quaker Ministry; The Power of the Quaker ministry; and Opportunities for Quaker Ministry Today.

The students and faculty greatly appreciated the clear insight of the speaker into Quaker history and his challenge to present-day Friends to take advantage of unprecedented opportunities of expansion and evangelization.

In introducing the series, Milo Ross pointed out there have been three times in history when the Quaker position has been seriously questioned: (1) In 1828 when a group led by Elias Hicks challenged some of the fundamental doctrines of the church; (2) In 1845 when a division in New England Yearly Meeting arose over the use of the Bible and teaching practices ("Gurneyites" versus "Wilburites"); (3) From 1900 on when the controversy between evangelicals and liberals became more apparent.

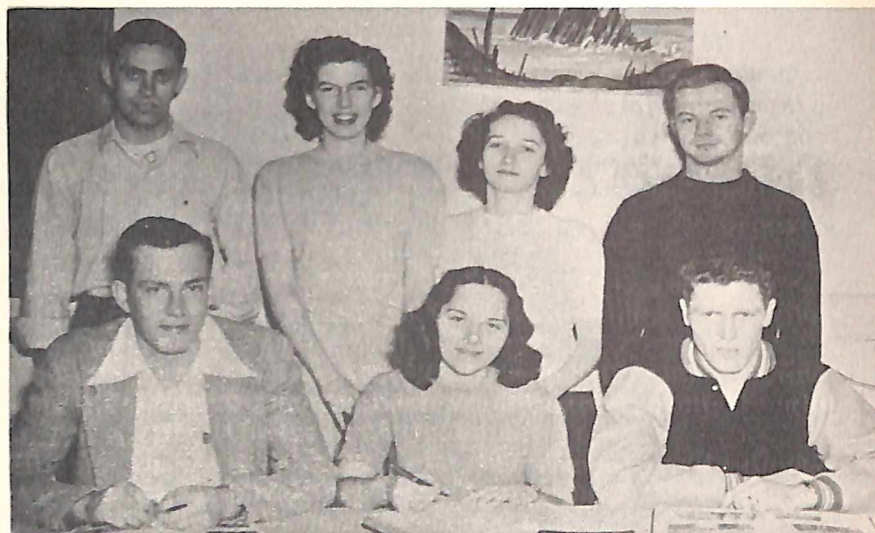
Climaxing his messages, Milo Ross emphasized that the days of early Quakers were characterized by a strong faith, firm belief in prayer and a resulting powerful ministry. He also stressed the challenging conclusion that Quakers today are successful only to the extent that they are led by the Holy Spirit.

QUAKER SINGERS TO TOUR CALIFORNIA

After successful week-end trips to the Puget Sound area in Washington, and to Boise Valley in Idaho, the a cappella choir is eagerly anticipating its annual spring tour which highlights the choral season. This year the two-weeks' Easter journey is taking the "Quaker Singers" to Southern California, where eighteen concerts are scheduled beginning April 5th and ending April 17th.

The calendar for the choir tour is as follows:

Wednesday, April 5.—
Medford, Oregon.
Thursday, April 6.—



The newly-elected student body officers for 1950-51 are pictured above after the March 20th election. Seated left to right are: Wayne Piersall, president; Shirley Flaughter, secretary; J. D. Baker, vice-president; (standing) Gerald Lemmons, chief treasurer; Betty May Street, "Crescent" editor; Norma Dillon, "L'Ami" editor; Howard Harmon, A.S.B. treasurer. The new cabinet will take office this month to serve for a year.

Capay Rancho at Orland, California.

Friday, April 7.—

Berkley, California.

Saturday, April 8.—

Yorba Linda, California.

Sunday, April 9.—

(a.m.) Los Angeles 1st Friends.

(p.m.) Whittier 1st Friends.

(eve.) Long Beach 1st Friends.

Monday, April 10.—

(a.m.) Los Angeles Pacific College.

(eve.) Shakespeare Auditorium.

Tuesday, April 11.—

(a.m.) Pacific Bible College chapel, Azusa, California.

(eve.) East Whittier.

Wednesday, April 12.—

(a.m.) Pasadena College chapel.

(eve.) Bell Friends.

Thursday, April 13.—

Denair, California.

Friday, April 14.—

Citrus Heights, California.

Saturday, April 15.—

Eureka 1st Baptist.

Sunday, April 16.—

(a.m.) Choir retreat in redwoods.

(p.m.) Federated Community Church, Crescent City.

(eve.) Community Hall, Smith River.

Monday, April 17.—

Youth for Christ, Florence, Ore.

QUARTET CONDUCTS WEEK-END SERVICES

Week-end revival services were held at Quilcene Friends Church, Wash., March 17-19th, by the Prince's Men, male quartet from GFC.

Both Dave Fendall and Harold Ankeny, members of the quartet, preached two sermons. Bob Saucy went with the quartet to play the piano for the meetings. Wayne Piersall substituted for Harlow Ankeny, regular lead of the quartet, who was getting over a case of the mumps.

The quartet group furnished entertainment for a Friday evening banquet, topped off with a short message by Harold Ankeny. A Saturday evening service and two regular Sunday services were in charge of the quartet, besides a C.E. request program. Sunday afternoon, the group visited two invalids in addition to personal door-to-door calls.

The presence of the Holy Spirit was definitely felt, especially Sunday evening as the altar service started a revival spirit and several received spiritual help.

FROM THE DEAN'S DESK

By Paul E. Parker

College courses, like healthy grapevines, grow, branch, and multiply. Sometimes likewise they need pruning in order to produce a strong product. George Fox College during the current year has enrolled six to seven students per faculty member during the first semester, and five to six students per faculty member during the second semester. The average of the Northwest in 1946 was thirteen students per faculty member. Some colleges have enrolled 450 students with our present number of faculty members. Courses must be strengthened by asking professors to concentrate their best efforts on the areas of their highest training. This is necessary for accreditation.

George Fox College will continue to offer more courses in Religious Education than the number required for certification of state high school teachers. Complete Bible coverage by course will continue in addition to theological courses. In the future, foreign language will again be required of all A.B. graduates. The music major is being strengthened by twelve additional required semester hours in order to meet the standards of neighboring colleges. Another semester hour will be required in Physical Education to meet a minor in teaching requirements. These changes plus others will find the curricula of 1950-51 stronger than at present, and this in spite of a necessary reorganization.

Above all, the spiritual life of the student body and faculty is deepening. Fervent prayers are ascending that God may further stir us to spread the evangelical message of the gospel to all men.

We are glad to announce that our Business Manager, Roy Knight, is just completing a canvas of all Newberg business houses, enlisting all possible opportunities for student work next year. We are glad to say that the business men are enthusiastic in their response to this appeal, and we believe it will provide opportunity for more students to earn part of their expenses while attending George Fox College.

HONOR ROLL STUDENTS

Top scholastic honors for the fourth six weeks were revealed by Mary Sutton, registrar, in the following grade point averages. Post graduate Jack Cadd with a g.p.a. of 3.68 leads the student body, while freshman Bob Saucy was second with 3.67.

Campus Doings

The annual Gold Q Banquet was held on Monday night, March 20. The letter-women with their escorts first dined at the Henry Thiele restaurant in Portland, and then proceeded to Marylhurst College where the group enjoyed the dramatic production "Song of the Scaffold." According to president Francis Haldy, the event was highly successful.

Gerald Lemmons, sophomore transfer student from Haviland, Kansas, won the annual George Fox Ping Pong Tournament by defeating George Bales 21-14 and 21-18 in a best two-out-of-three game series, played March 16th. Earlier in the week, Lemmons teamed with Nancy Hald, freshman from Portland, to capture the mixed doubles title.

Hald is also scheduled for the championship game in the women's singles division where she will trade serves with Janet Hinshaw, of Newberg. In the women's doubles play, Hald and Enid Briggs emerged winners by downing Bethlin Judd and Janet Hinshaw. Bill Hampton and Kieth Hinshaw won out in the crowded men's doubles competition to complete the tournament divisions.

Baseball, Track, Tennis, Gold, and Horseshoes have taken over the sports spotlight at George Fox with the coming of spring.

Four baseball games have been scheduled for the Quaker diamond team which will be the only "official" team on the campus, although much activity is expected in the other sports. Veteran coach Barney McGrath, local business man, will be on hand again to guide the GFC "nine."

On April 19th, the Quakers play Reed College on the Portland school's diamond. A return game is scheduled for May 3rd here on the George Fox field. Two games are being planned with O.C.E. also.

Other sports will be played unofficially with tournaments in horseshoes, and tennis, and possibly inter-collegiate competition in track.

CALENDAR OF EVENTS

Apr. 8-18.—Spring vacation.
Apr. 19.—P.E. Banquet, Dining Hall.
Apr. 26-28.—Six Weeks Tests.
Apr. 28.—Piano Ensemble Recital, Wood-Mar Auditorium 8 p.m.

National Geographic Society representative, Amos Burg, who has traveled extensively throughout Europe, was guest speaker at a banquet sponsored by the Newberg Rotary club held at GFC dining hall. Nearly 180 attended the annual Farmer's Day turkey banquet March 8th.

Ed Drews, president of the Rotary club, introduced the speaker, who showed moving pictures of his travels through the Scandinavian countries, Alaska and the Grand Canyon.

Music, popcorn, basketball games and fun highlighted the WAA fun night in the Hester Memorial gym at George Fox College on Tuesday evening, March 14th.

Events of the evening included games between the faculty women and the JV girls, men's varsity and girls' varsity and men's JV's and faculty men. These games were made interesting by handicaps and costumes which provided much hilarity for the audience. Also, a newly organized pep band furnished entertainment throughout the evening.

At the climax of the evening, Gladys Engle, WAA president, presented a gift of \$50.00 to Clair Smith, president of MAA, to be applied on athletic expenses.

A whole evening of fun and fellowship was provided Friday night, March 17th, for George Fox College students and faculty by the junior class of the college.

Louise Fivecoat, Gene Hockett and Norma Dillon made up the committee who planned the entertainment, which included original skits, pantomimes, films, popcorn and candy. They also worked out a novel idea in the admission by charging three cents an inch for the length of each person's foot.

The purpose of the fun night was to raise money for the traditional junior-senior banquet which is given by the juniors each year.

With Spring as the theme, the Portland branch of the George Fox College Auxiliary held their annual banquet Tuesday night, March 21st, in the First Friends Church basement.

Entertainment for the evening was furnished by the Harmony classes of GFC under the direction of Miss Barbara Sill, instructor. Highlighting the program was an original skit given by the students.

A substantial sum was received and the banquet was declared a definite success.

EVANGELICAL FRIENDS CONFERENCE

To Be Held At Wichita, Kansas, June 21-25

WEDNESDAY, June 21, 1950

Opening Message, "All things are yours."

7:30 p.m.

Frank L. Davies, Pastor Friends Church, Haviland, Kansas.

THURSDAY, June 22, 1950

Business Session 8:30-9:30 a.m.

Opening Devotional Message

9:30-10:00 a.m.

Luther Addington, Pastor Second Friends Church, Marion, Indiana.

Message, "What Friends believe about prayer." 10:00-10:45 a.m.

Merrill M. Coffin, Evangelist and former missionary to India.

Period of United Prayer 10:45-12:00 a.m.

Noon Hour 12:00-1:30 p.m.

Devotional Message 1:30-2:00 p.m.

Merle A. Roe, General Superintendent, Kansas Yearly Meeting.

Message, "Friends and the doctrine of divine inspiration." 2:00-2:30 p.m.

Scott T. Clark, Friends Bible College.

Open Discussion 3:00-4:00 p.m.

Evangelistic Message 7:30 p.m.

Fredric Carter, Pastor Spring Garden Friends Church, Greensboro, N.C.

FRIDAY, June 23, 1950

Business Session 8:30-9:00 a.m.

Devotional Message 9:00-9:30 a.m.

Orval Cox, Pastor Friends Church Marshalltown, Iowa.

Prayer 9:30-10:00 a.m.

Message, "Friends and the doctrine of the incarnation." 10:00-11:00 a.m.

Dr. Lowell Roberts, Friends Univ.

Message, "What Friends have to say on the subject of soul winning."

11:00-12:00 a.m.

Dr. Charles E. DeVol

Friends Mission, Nanking, China.

Noon Hour 12:00-1:30 p.m.

Devotional 1:30-2:00 p.m.

Claude A. Roane, General Supt.

Ohio Yearly Meeting.

Message, "Friends and the doctrine of the Holy Spirit." 2:00-2:30 p.m.

Dr. Earl P. Barker, Cascade College Portland, Oregon.

Open Discussion 3:00-4:00 p.m.

Led by President Sheldon Jackson

Friends Bible College, Haviland, Kansas.

Evangelistic Message 7:30 p.m.

Gerald Dillon, Pastor Friends Church New Sharon, Iowa

SATURDAY, June 24, 1950

Business Session 8:30-9:00 a.m.

Devotional 9:00-9:30 a.m.

T. Clio Brown, General Superintendent Nebraska Yearly Meeting.

Prayer 9:30-10:00 a.m.

Message, "Friends and Christian education." 10:00-11:00 a.m.

Dr. Lloyd Cressman, Friends Univ.

Message, "Friends and the doctrine of divine worship." 11:00-12:00 a.m.

Milo C. Ross, Pastor Seattle Friends Church, Washington.

Noon Hour 12:00-1:30 p.m.

Devotional 1:30-2:00 p.m.

Message, "Ministering to the needy in Europe." 2:00-3:00 p.m.

Dr. Harold B. Kuhn

Asbury Theological Seminary, Wilmore, Kentucky.

Discussion 3:00 p.m.

Led by Kenneth Eichenberger

Supt. Iowa Yearly Meeting

Evangelistic Message, "The Lord's return." 7:30 p.m.

Frederick Baker, Pastor Friends Church, Hillsboro, Oregon.

SUNDAY, June 25, 1950

Bible School 9:30 a.m.

Message, "Friends and the New Testament doctrine of the church."

11:00 a.m.

Byron L. Osborne, Dean Cleveland Bible College, Cleveland, Ohio.

Message, "Friends and foreign missions." 2:30 p.m.

Dr. Walter R. Williams

Supt. of Missions, Ohio Yearly Mtg.

Evangelistic Message 7:30 p.m.

Charles S. Ball

Pres. William Penn College.

For entertainment reservation write:

Dr. Lowell Roberts, Chair. Entertainment Committee

626 S. Fern, Wichita 12, Kansas.

SOUL CRY of THE AYMARA

DEDICATION

By Phyllis Cammack

ON SUNDAY afternoon, February 5th, the dedication service of the church at Copajira was held. The service was the culmination of work begun over three years ago.

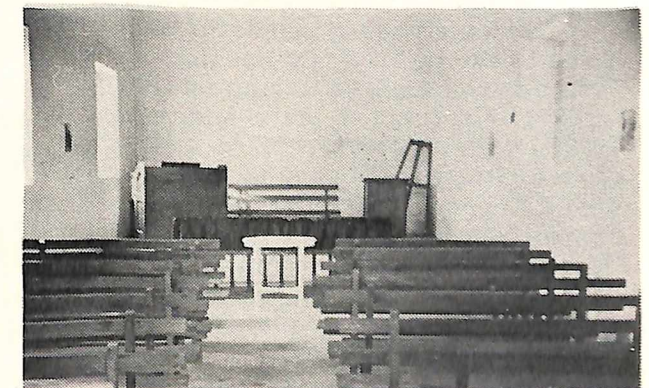
The church building was built many years ago for the Catholic services on this hacienda. When Oregon Yearly Meeting purchased the farm, it was made known that Catholic services would be held here no more. One dark night, the peons came in and stole the bells from the tower. Later they were given the privilege of taking what they wanted from the church—images, and any other articles which they considered sacred. Then work was begun to clean up the building—taking out and enlarging two small windows, putting in a ceiling, and filling in a niche. The work then was at a stand-still for over a year because of lack of funds. Also it was thought wise not to further offend the peons, who, at the time, were not feeling friendly. Because of lack of farm buildings, this building was used as a store room. With the completion of the farm warehouse in last December, the church building was emptied of the pile of grain, sacks of potatoes, chunos, tuntas, habas, quinoa, salt, cement, estucco, and a small pile of lumber, a grain cleaner, tools, adobe molds, a stationary engine, drill press, innumerable bolts, screws, nails, hammers, and other miscellany!

During December and January work began again to finish the interior, install windows, and make a platform. On Saturday, the day before the dedication, the work was finished, the cement floor swept and

washed, the furniture installed, and a few pictures tacked to the walls. It was ready.

On Sunday morning when we turned the massive key and swung open the heavy, antique door, we saw before us an attractive, beautiful little chapel. The walls were clean and white, the four windows were installed, through which the sun was shining, giving a holy atmosphere. On the platform was a new pulpit and bench, as well as the large reed organ sent down by Homedale with the Pearson's. There were two bouquets of flowers in brass bowls at each side of the platform. There were dark red curtains at the edge of the platform, and below was an altar rail just finished by Ralph Chapman. There were two sections of benches, newly made and varnished, enough to seat over one hundred persons.

The actual work was done by two of the brethren here and by the missionaries, but all of you who prayed and gave had your



Interior of Copajira Church

Soul Cry of the Aymara

The "Soul Cry of the Aymara" is published as a supplement to the Northwest Friend the months of February, April, June, September and December.

Field Editor . . . Phyllis Cammack
Casilla 544, La Paz, Bolivia
Home Editor . . . Walter P. Lee
704 W. 24th St., Vancouver, Washington
Treasurer . . . Richard C. Kneeland
1104 Public Service Bldg., Portland 4, Oregon

MISSIONARIES OF OREGON YEARLY MEETING ON THE BOLIVIAN FIELD

Howard and Julia Pearson, Casilla 544, La Paz, Bolivia, S.A.
Jack and Geraldine Willcuts, Casilla 544, La Paz, Bolivia, S.A.
Paul and Phyllis Cammack, Casilla 544, La Paz, Bolivia, S.A.
Ralph and Marie Chapman, Casilla 544, La Paz, Bolivia, S.A.
Roscoe and Tina Knight, home on furlough.

hand in it. The windows are a memorial for Alva S. Gulley. They were made by a local carpenter. Howard Pearson put in the many little panes of glass, arranging lovely, bright colored squares around the edges with opaque glass in the center. These windows are larger than the former ones, and are the greatest factor in making the room so attractive.

So on February 5th came the dedication. The morning service consisted of Sunday school and a preaching service with a visiting evangelist, Mr. Samuel Lander. At the close of the first service the church was truly dedicated by our national brethren when a large group of newly-arrived students and visitors came to pray and weep at the new altar.

Bible School

By Julia Pearson

DURING the summer vacation we began to ask the Lord to send us fifteen consecrated young people to train for the school year of 1950. On opening day when the boys commenced to pour into the farm, we felt our prayers were answered with an "abundantly above," and as they kept arriving during the opening week we wondered where we could put them all. Our big dormitory room can only hold twelve beds comfortably, but by making one into a double-decker, we accommodated thirteen. All these are single boys. Besides that, we had six houses or rooms ready for married students. Finally we turned over one of the two-room houses to the boys of the

That afternoon the missionaries held a dedication service, with Ralph Chapman bringing a message using Psalm 27:4 for his text. Paul and Phyllis Cammack, Marie Chapman, and Mr. Lander each had a short talk on what the church, its Christ, its music, and its children mean to us. Howard Pearson led an act of dedication, and Julia Pearson closed the service with a dedicatory prayer. The songs we sang were of consecration—"Take my life and let it be," and of militant advance—"Neath the Banner of the Cross."

The service meant much to us missionaries who had long wanted to use the chapel here. It is a great contrast to the room we had been using for church services. It meant a gracious opening of new school year to the group of students and visiting brethren present, and to the peons of our farm it meant a clean-cut severance from Catholic associations for their church building.

During the coming school year we hope to refinish the outside of the church and paint it white. Now the church is used daily for student chapels and all church services here at Copajira. Pray with us that here many souls will find Christ and be built up in the faith.

second year, and soon had it filled with beds. Several came for the opening week, then left. Six of the first-year boys for various reasons we put on a one-month's probation period. That month is up now and already two of the boys have left.

The spirit of the school has been good. We feel this is in part due to our having a week's revival meeting at the beginning of the school year. The first week we had Mr. Samuel Lander, of the Brethren Fellowship, a missionary with twenty years' experience in Bolivia, as our evangelist. We had meetings three times a day—morning, afternoon and night, and his messages with the flannel-graph and colored slides



BIBLE SCHOOL STUDENTS, 1950

Julia Pearson is at the left and Rev. Samuel Lander is in back row to the right of center. Picture was taken in front of the farm church.

were timely and evangelistic. Every meeting found the boys at the altar weeping and praying through to new light and victory.

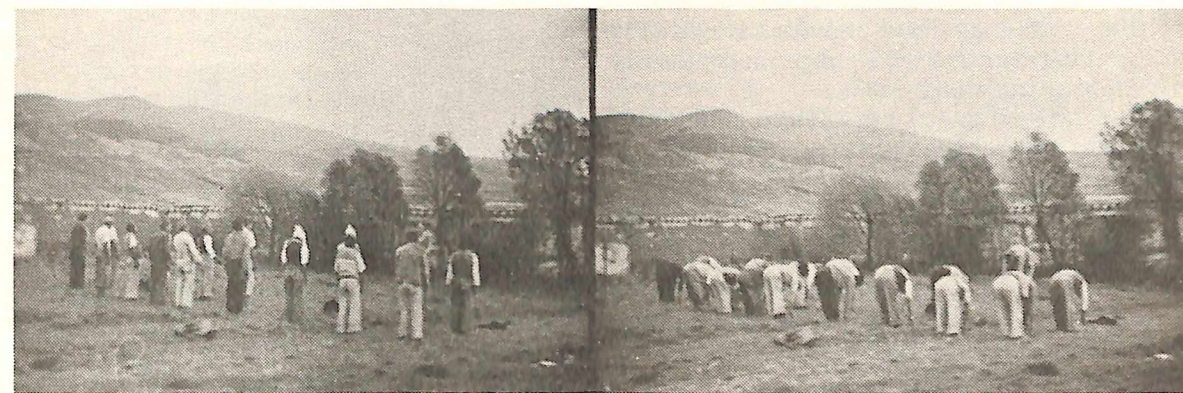
Our student-body was organized the second week with 19 students. Five of these are married, three having come with their families to live. The student-body has a president, secretary, and treasurer, and meets once a month or oftener if questions of discipline or regulations arise. It has been a joy to see them take over the responsibility of governing themselves. They take it all very seriously and always open their meetings with scripture reading and prayer, and exhort one another like deacons.

Two of the wives of the married students are serving the school as cooks. They cook for 23 people three times a day. For breakfast we serve just coffee or cocoa (made without milk) and two pieces of bread. At noon they have a hearty soup, then a second plate of meat or cheese, and vegetables, and finally tea for dessert with a piece of raw fruit, such as an orange, banana, cactus fruit, etc., when available in the market. Supper is two plates of soup

with tea and bread. It is a simple diet but, it is costing us about \$5.00 a month for each student, above what the farm is furnishing in the way of meat, potatoes, and grains. We put in a large school garden again this year so as to have vegetables, but the frequent and heavy hail storms that have been our lot this season have almost completely destroyed the garden.

For the first time since we started the school we have a second-year class consisting of five boys. Two of these are married and one is a young widower who lost his wife during last school year. Three of our second-year boys come from the Pucarani district—Anastacio Mamani, Braulio Espejo, and Paulino Mendoza. One—Pedro Guanica—comes from La Paz, and one—Casimero Quakero—comes from Ojje in the Amacari district. As we compare our second-year class with the first-year class we realize what one year in Bible school has done for our youth. However, the average intelligence of our first-year class is above what we have had to work with in other years. All know Spanish some and can read and write, which makes it somewhat easier this year.

The first of every month we observe as a day of prayer in the school. Besides prayer-meetings morning and night, we assign half hours to each student throughout the day. The missionaries as well take their hour to pray. It has already proved a blessing to us all and we feel it will help the spiritual life of the school as we all unite our prayers. As yet we have not assigned any outside evangelical work to the students. They take their turns every morning leading the family worship hour.



GYM CLASS AT BIBLE SCHOOL

The second-year class is taking charge of the Sunday school, filling the offices of superintendent, secretary, and teaching classes. On Wednesday nights the students hold their weekly prayer-meeting, with one of their number appointed each week to lead the meeting. Classes are held each morning, except Saturday and Sunday, and the afternoons are devoted to work around the farm and in the kitchen and carpenter and print shops. So the students feel they are helping to pay their way. We have no tuition and charge them nothing for their board. Some come without sufficient clothing, which we try to make up from the missionaries' wardrobes, and the clothing kind

friends from Oregon Yearly Meeting have sent to the field. Our bedding has always been a problem. They never bring enough. This year we were able to give each boy one comfort from the mission supply and we made a pillow for each bed out of sugar sacks stuffed with wool. We now are having the school tailor sew us some sheet blankets from outing flannel, a few each month as our tithes permit, until we have enough for each bed. We made curtains for the dormitories out of pink outing flannel that had been sent to the field for flannel-graphs. So we are a busy and happy community here on the farm during the school year. Come and visit us!

OUR SECOND-YEAR STUDENTS

By Ralph Chapman

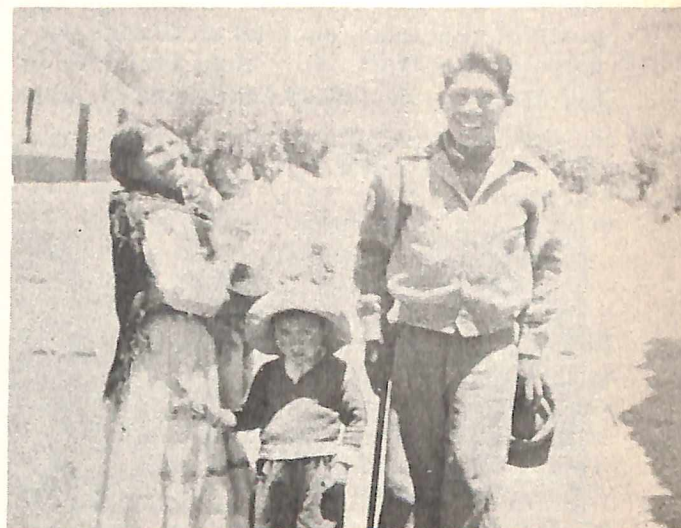
WE ARE sincerely thankful for the five young men that have returned this year for their second year of study in our Bible Training School. There are two definite reasons why we are grateful. In the first place, we see in their return a desire on their part to be better equipped for the Lord's work. Consequently, it is not difficult to notice the difference between them and a number of the first-year students as to their stability. Then, too, as we think of the progress of the school itself, the presence of the second-year students has aided remarkably in a quicker adjustment of the entire student-body to the school life. Problems presented in other years through the necessity of dealing with entirely new groups have been eliminated to some extent by the presence of these who have had previous study here and have returned with the primary desire of completing their study.

The following information is presented to acquaint you with our second-year students. Will you not pray for these students that God may truly mold their lives through the lessons that they learn in our Bible Training School?

CASIMERO QUAKERO
(cä-sē-mä-rō quä-kä-rō)

Casimero is the oldest of the five, being 29 years old. He is married and the father

of two children, David and Estella. His family lives with him at Copajira, as his wife, Julia, is the school cook. Casimero's parents, two brothers and three sisters live in Ojje. Casimero is crippled and uses a cane in walking. Before his conversion in 1939, he worked as a tailor, and later, in his desire to serve the Lord, he helped as he could in his home church. Casimero entered our school in 1947 and in two successive years completed the preliminary and first-year Bible courses. In his absence during the 1949 school year, he worked in his home church as a worker



Casimero Quakero and family.

and as assistant pastor. He states that the motive for his return to school is to prepare himself better, that he might take the Gospel to those that do not know of Christ. He has no preference among his classes, but enjoys them all equally well.

PEDRO QUANCA
(pā-drō wän-kā)

Pedro is 28 years old and is also married. His family is also with him here. His wife, Gregoria, is Pearson's cook. There are two small children, Bernabe and Elena. Before he accepted Christ in 1940, Pedro earned his living in the building trade as a mason. Since 1940 he has continued in this trade and has added to it his responsibility in the church. He entered school at Copajira in 1949 because he promised the Lord that he would serve Him as best he could. Since he had very little previous opportunity for schooling he wants to be better prepared for pastoral work. For him, the studies of most interest are Old Testament, Church History, Life of Christ, and Bible Geography. During the months of vacation, Pedro was employed at Copajira in construction and repair work, and was also in charge of the Copajira church. He comes from La Paz. His parents are not living, but he has one married sister.

PAULINO MENDOZA
(pou-lē-nō măn-dō-sä)

Paulino, who is 25 years old, is next on the list. He is a widower, his wife having passed away last year. He comes from a community called Kota Kota, which is near Pucarani. It is there that his parents, two brothers, and one sister live. Paulino's conversion was on February 5, 1946. Up to that time he was a miner, but has not followed that trade since Christ entered his life. He is our tallest boy in school, being quite large for an Aymara Indian. Although he worked as opportunity afforded in his church at Pucarani, he entered school in 1949 that he might be better prepared to be a worker. Of his school classes, the Life of Christ, Old Testament, Homiletics, and Bible Geography are of most interest. In his vacation months he worked at home as well as being busy in the church. Along with the others he expects to be able to go

out from school to work as a pastor and to carry the Gospel to the lost.

ANASTACIO MAMANI
(ä-näs-tä-siō mä-mä-nē)

Anastacio is a single, 19-year-old lad who is also from Kota Kota, the home of his parents and two brothers. He was converted in 1946. His previous work was chiefly in his father's fields. Since his conversion, he has been faithful in the work in the Sunday school and church. He, too, entered school in 1949 and states that his motive in coming is to study the Bible to be better prepared as a worker. All his classes are of equal interest to him. He spent his vacation working at home.

BRAULIO ESPEJO
(brou-lī-ō ēs-pā-hō)

Braulio, 18, is the youngest of the five, and also the shortest of stature. He is single, and his home is in Hospital, another small community near Pucarani. His parents are living and he has only one sister. He also fixes February 5, 1946, as the date of his conversion. His main occupation was in his father's fields, and after his conversion, working in the church. Last year, 1949, was his first year in our school. He came to school desiring to learn more about the Bible that he might be a more acceptable worker. His favorite studies are Life of Christ, Homiletics, Hygiene, Church History, and Bible Geography. His vacation months found him working at home.

Classes and Teachers

It might be of interest to know the list of classes and their teachers in the Helen Cammack Memorial Bible School. Julia Pearson has the following classes; Prophecy, Old Testament I and II, Bible Geography. Howard Pearson has: Life of Christ and Doctrine. Ralph Chapman teaches: General class, Missionary Work, Homiletics, and Gymn. Marie Chapman teaches Spanish Grammar. Phyllis Cammack has Memory Texts and Music. Paul Cammack has Hygiene.



Progress In Pucarani

By Jack L. Willcuts

SEVERAL friends and missionary groups have requested more reports in the "Soul Cry" about our various mission churches.

True, there are always changing conditions to report about the 18 churches and outstations of the mission field. There is not the "constancy" or stability here which is found among the churches at home. Crop failures, revolutions, persecution, environmental conditions and other causes influence the fluctuation of the Indian congregations. Since the Junta Anual last April five new preaching points have been developed, some into quite sizeable and regular groups. Mean while also, three locations have been abandoned that were included in last year's annual report.

This time let us take a glance at our Pucarani work. This congregation of 70 people, which was set up as a Preparative Monthly Meeting last year is still in the process of building their new church. Things move slowly in Bolivia. And since we have purposely left this meeting somewhat on its own regarding building problems, so they may learn something of local initiative and responsibility, things haven't moved as rapidly as might be desired.

They too, have had some disappointments and problems to overcome. Pastor Feliciano Sirpa rode his mule about the community advising the people of the day they were to gather at the new church to put on the straw roof. The adobe walls made by the faithful believers had been put up, the rafters were in place and considerable straw was on hand. But when the men arrived they were greeted by the town authorities and informed they could not roof the church with straw, as neighbors had threatened to burn the building. So, there was no alternative but to postpone the job. The big problem now was how to get other roofing material as the only type available here is tin, tile or cement-asbestine sheeting, each of which is obviously much more expensive than straw.

A committee was named to visit La Paz to talk with the president of the national church and myself about what to do. They

were extended aid according to the financial plan of the field, that is, for the local meeting to raise one half the costs of such needs and the national church and mission each to pay one fourth. The cheapest material available cost at least 12,000.00 bolivianos (about \$100). This is a lot of money anywhere, and a fortune for these people. Sirpa shook his head despairingly at the idea of raising 6,000.00 bolivianos in the Pucarani church, as they already had spent about 2,500.00 bolivianos, and thought it had been a tremendous sacrifice. The Pucarani treasurer thought the plan preposterous.

Ismael Balboa, the president of the national church, and I, decided to go out to Pucarani the following Sunday and explain the matter and try to raise some money. That Sunday was a very rainy day and a small crowd came. But we prayerfully presented the need to them and made as strong an appeal as we could. We asked for cows, sheep, chickens, eggs, potatoes, as well as monetary donations. Before the meeting closed gifts and saleable contributions had amounted to 4,900.00 bolivianos! There were tears and there was shouting, and all were blessed by this victory. Those present assured us the needed amount was as good as raised as those not in attendance would be advised of their share of the giving by those who had given! This indeed, was done and the 6,000.00 bolivianos is now on hand.

Unfortunately, before the work was done some of the men decided that the proposed cement-asbestine roofing for which the money that day was given, would not be as good as tin. But tin is not available now and is much more expensive, so they have been advised that if tin is used they shall have to pay the difference in cost and wait until more is on the market. So they are yet waiting and we are yet waiting to ascertain what the outcome will be. Presumably after a few weeks they will decide on the cement-asbestine sheeting and the building will actually be ready for services. However, we don't feel it wise to push them into a decision against their will, but would

prefer a good Quaker unanimity to decide the problem. I once suggested they ought to hurry along some as they had been a year in the building already and one man responded, "Oh, we have got along this long without any church." So, if they finally have a church (which they will) which they have built and prepared, it will attract

more personal loyalty than one pushed and placed upon them from outside. (Incidentally building a church at home isn't always without such problems of agreement!)

There are many genuine Christians in Pucarani, and pastor Sirpa is a dependable worker. Let us remember to pray for Pucarani.

Revival in La Paz Church

Early in February Rev. Marshal Cavit of the National Holiness Missionary Society held a week's special meetings in the La Paz meeting. Unprecedented crowds attended throughout the week and the church moved forward under the Spirit-filled messages. At least 30 completely new believers were saved during the week, and nearly all the regular members knelt at the altar at various times for special help. Some church squabbles were cleared up

and other problems solved because of the unusual presence of the Lord in these meetings. Bible colored slides were shown each evening and a chalk picture was presented to the person bringing the most new attenders to each service.

We know that many of you were praying for these meetings due to the encouraging letters received from home. Thank you for your special interest, and **KEEP ON PRAYING!**



LLAMAS ON THE SHORE OF LAKE TITICACA

FARM SIDE

By Paul Cammack

AS I write, the rattle of a light hail can be heard. From out the windows can be seen some smoky fires made quickly by unsaved Indians who superstitiously think that the little fires will help turn the hail aside from their fields or help turn the hail into rain.

There has been one very destructive hail this year. I was ringing the pigs when the hail "broke," and the pigs, temporarily left in the open, squealed loudly from the pain of the force and size of the hail. Our crops, with the exception of the habas and our gardens, escaped with little damage, but the fields of the peons were damaged much.

To the Indian there is a present cause for every hail. So after this hail many of the Indians on our farm, as well as those of the neighboring farms, began to "beat the bushes" to uncover the cause of this hail. Their reasons seem too ludicrous and superstitious to even be considered, but to the Indian this is serious business, and though we laugh it can be serious for us too.

We had a Christian burial on the farm cemetery for an illegitimate, stillborn baby whose mother has professed to have accepted Christ. All was legally done, but of course the first Christian burial on the farm was very unorthodox to the Catholics. The peons didn't get to drink and howl as they do at their funerals, and the baby hadn't been baptized by a priest. Although this all happened one week after the big hail, it was blamed for all the trouble!

We even got a summons to appear before a legal office for causing the hail. The complaint had been turned in by the neighboring community of Indians. They had not investigated the time of the burial in relation to the hail, but had placed the charges on hearsay alone.

We rejected the summons as illegal, but later Howard and Ralph took the officer to task for such abuse of his office. He tried to squirm out of his sending the summons by saying that while he didn't believe in such superstitions, he had to be sympa-

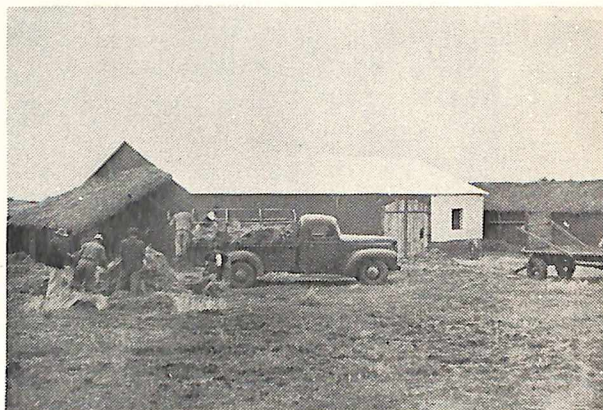
thetic and work with the Indians who had held these ideas since the conquest.

Wherever there are Evangelicals here, they get the blame for bad hails. If there are no Evangelicals the priests hatch up accusations against the Indians such as: too few masses paid for, disrespect for priests, and any of one hundred other.

Several of our peons came to the night services of the revival at the beginning of school. We released the peons from hacienda work at 3:30 p.m. so they could attend the afternoon services of the meetings also. None accepted Christ, but the gospel seed was sown these additional times. It is hard to imagine any people more ignorant of gospel truths than many of our peons. Pray for them!

Crops so far look fairly good and we will start harvest season in two weeks. Hail could hurt the barley but our potato crop seems certain as they are now maturing. Wool should be cut in April. We are selling some pigs now. We bought a thoroughbred Duroc Jersey boar, two months of age, shipped from Cochabamba.

With 23 people eating in the school kitchen we are thankful for the farm products we have for the school: quinoa, potatoes, habas, mutton, cheese (made from sheep milk daily), chunos, and tuntas.



Warehouse and Shop

Christian Endeavor Doings

OPEN LETTER TO

CHRISTIAN ENDEAVORERS

Dear Christian Endeavorers:

It has been my concern for some time that we as young people are not taking the active part in the church that we should. Too much of the responsibility, too much of the burden, is being left entirely to the older people. But because we are a part of the church today the burden and responsibility is also ours to help carry.

Do we as young people have enough burden for the lost souls we are in contact with every day? When we really catch the vision, the burden of the church will come naturally.

We have come to the time when as younger people, we must stop dragging our feet and start pushing with everything we have. Let's get behind our church more. Let's see what we can do for Christ and the church instead of what the church can do for us, and just see what happens.

I believe that C.E. is just on the brink of something great if each one of us mind the will of the Lord and put our all into accomplishing it. Let's make up in real earnestness what we lack in ability, and trust God for the rest.

Yours for Christ and the Church,
Cliff Ralphs

CHRISTIAN ENDEAVOR SPEECH CONTEST

What's this?!

You didn't know?! The Oregon Yearly Meeting Christian Endeavor is having a speech contest!

A speech contest?! Who's it for?

For every Christian Endeavorer between the ages of 14 and 18, inclusive. Local contests should be arranged for immediately. Here are the rules: speeches are

(Continued on next page.)

Laura's Diary

Feb. 18. Yes, the closing sessions of Greenleaf Quarterly Meeting were all and more than we expected. I surely was glad to be in attendance.

Feb. 19. Another first visit—this time to Riverside.

I enjoyed meeting the young people and speaking to them both in their Sunday school class and C.E. Again I filled the pulpit both morning and evening.

Feb. 20. I was privileged again to meet with the pastors of Boise, and Greenleaf Quarters at their regular monthly meeting. How they might budget their time most effectively, was the topic for discussion. That certainly is a pertinent problem to a great many of us and we do need to use our time wisely for it is a loan from God.

Feb. 24. For the first time in over a year I was able to attend the C.E. Rally of Boise Quarter. We had a good attendance with all churches represented. The business session was good, the special music was extra fine, and then there was the speaker—yours truly. Really though, I am glad for the many opportunities that are afforded me to try to tell some of the things which God has shown me. I was planning to leave Boise for Newberg on the midnight bus, but discovered that it had left at 10:30 so it was after 1:00 when I boarded the Greyhound marked Portland.

Feb. 25. I arrived in Newberg quite safe but I'm not sure how sound. The trip was excellent except for the last few miles down the Columbia River Gorge when I got woozy from the ailment called carsickness.

Feb. 26. I had a very gracious time at West Chehalem today. The children didn't talk very much when I brought them an object lesson at the close of Sunday school.



They told me it was because they are timid country boys and girls—could be! I was glad to sit in the front row during the opening exercises of the worship service, instead of on the platform. You see, the choir was so large there wasn't room for me. Wouldn't it be nice if all of our churches had such large choirs? I also spoke to the C.E.'rs and at the evening worship service.

Mar. 3-10. Marion. Friday the 3rd I enjoyed a social with the young people, especially when one of the boys got the feather, which he was trying to blow, in his mouth! On Sunday I had charge of their C.E. hour. The rest of the week I had children's meetings from 7:30 to 8:00 prededing the evening services of their revival effort. I was encouraged to find the young people there definitely farther along the road spiritually.

Mar. 11-12. Saturday night I met with the newly organized Executive Committee of the C.E. at Rose Valley. This was their first meeting. Before we really settled down to business we took care of a large stack of buckwheat hotcakes! Yum! Yum!

On Sunday I taught the high school Sunday school class, had charge of C.E. and brought the evening message. The young people are planning a special project for the church which is a good idea for all societies.

Mar. 16. Tonight we had a Yearly Meeting Executive Meeting. To me it was a definite encouragement, and I thought it to be one of the best meetings we've had. I assure each one of you that your executive committee is praying for you; concerned about you and doing all they can to make the C.E. program what you'd like it to be. You'll help, won't you, by praying for us and giving us your ideas?

Mar. 17-18. Again I received a great uplift and encouragement as I was privileged to attend the annual mid-year meeting of the Christian Education Board. It helped me to realize more clearly where, how and why we fit into the picture.

Mar. 19. This was my second visit to Piedmont but the first time I had spoken from the pulpit—which I did Sunday evening. Also I spoke to the Endeavorers at 6:45. It was a very gracious day, with the Lord's presence with us in a definite way.

SPEECH CONTEST

(Continued from preceding page.)

to be from three to five minutes in length, on one of the following four topics:

1. Why I give my tithe to the Lord.
2. I keep the Quiet Hour, because . . .
3. What loyalty to Christ and my church means.
4. Why I've consecrated my life to Christ.

One winner from each C.E. society will compete with the other local winners at the Quarterly Meeting Rally in May (or the last of April for Portland.) Then each quarterly meeting winner will compete at one of the Yearly Meeting sessions in August. The winner there will receive a beautiful trophy, and there will be awards for second and third place winners, which will be announced later.

Each quarterly meeting winner will receive a certificate of award at the Yearly Meeting contest. Local prizes and quarterly meeting prizes are to be determined and announced by leaders in each locality.

The Executive Committee expects that the contest will afford valuable speaking experience, will offer opportunity for testifying of Christian experience, and will stimulate real thought on the important speech topics.

It's NEWS to Me!

The young people of SOUTH SALEM are practicing a religious drama, "Barabbas," for presentation during the Easter season, under the direction of Elizabeth Aebisher. Max Pemberton is the new sponsor of an energetic junior group.

MCKINLEY AVENUE senior C.E. had Miss Jacqueline Slining, president of the Tacoma district Christian Endeavor, with them on March 5th.

Ten to fourteen lively boys and girls are meeting regularly at PARKROSE with Pearl Pruitt for a Primary C.E. The intermediate C.E. here had a record attendance at a Sunday evening meeting on March 12th, with twenty boys and girls present.

The C.E. at PRINGLE had a Valentine party at the home of Paul and Leona Thorn-



PRINGLE C.E.

burg on February 21st. Home-made ice cream, cookies, and doughnuts were served. This group has been holding regular meetings at the church every Sunday evening. They are hoping to obtain an average attendance of about twenty-five.

Twenty young people of the TALENT C.E. met at the home of the Williams' on March 5th for a rabbit dinner. A good time was had by all. The young people of Talent have been helping with the junior church by having the lessons each Sunday. They report a strengthening through these responsibilities. A youth prayer meeting is also giving spiritual help to all. This meeting is in addition to the regular church prayer service, which the C.E. members also attend.

(Concluded from page 7.)

with prayer and a discussion of the prospects in Spokane.

It was agreed that this was not the time for organization, and that more prayer and study was necessary before we could settle on a place to begin services. In the mean time we shall begin cottage prayer meetings, holding them in the various homes of those who are interested. In this way the work at Spokane has begun. It is not a matter of deciding whether or not we can begin a work in the Inland Empire, but where can we make the greatest impact with the facilities at hand. There are so many places open that much prayer is needed that we choose wisely.

A recent church survey of the city of Spokane reveals that only 26% of the population of Spokane belong to any religious organization. This, added to the fact that there is a constant influx of people, makes

this section one of the great home mission projects of our day.

—A. Clark Smith.

BIRTHS

POST.—To Mr. and Mrs. Janes Post, Star Idaho, a daughter, Penny Dawn.

IRELAND.—To Mr. and Mrs. Delwin Ireland, Star, Idaho, a daughter, Leona Marie, born January 22nd.

HADLEY.—To Mr. and Mrs. Harold Hadley, Star, Idaho, a daughter, Margaret Grace, January 26th.

BERRY.—To Mr. and Mrs. Jess Berry, Star, Idaho, a daughter, Linda Lee, born January 29th.

OVERMAN.—To Jack and Marrianna Overman, Kirkland, Washington, a son, Ronald Chris, born December 16th.

KONKLER.—To Hubert and Bessie Konkler, Kirkland, Washington, a son, Derroll Lee, born January 23rd.

FESSLER.—To Wilford and Doris Fessler, Portland, Oregon, a daughter, Karen Ann, born February 27th.

HAWORTH.—To Edgar and Alice Haworth, Portland, Oregon, a daughter, Donna Jean, born February 17th.

MARRIAGES

PARMENTER-MURPHY.—Carmen S. Parmenter, Tacoma, Washington, and Patricia Ann Murphy, Tacoma, Washington, were married in March at the McKinley Avenue Friends Church, John Frazier of Everett, Washington officiating and Loren Jones assisting.

PERRY-BLOOM.—Willis Perry and Thelma Bloom, of Tacoma, Washington, were married at the Everett parsonage, March 18th, John Frazier officiating.

DEATHS

WILCOX.—Mrs. Clara Wilcox, a member of our Sunday school and congregation for over ten years, died March 13th, just three months before her ninetieth birthday.

HIMES.—Ernest Himes, faithful member of Kirkland Friends Church, passed away February 7th.



AMONG THE CHURCHES

Puget Sound Quarterly Meeting

HOLLY PARK

Ernest Fritschle, Pastor

This month Holly Park has had several rare musical treats. On March 2nd the Four Flats were with us and their songs and testimonies blessed the 102 persons present. On March 12th we were able to use the Community Hall and welcome the George Fox A Capella Choir. Following the concert one young man of college age said, "That's the college I'm going to."

Both morning and evening church attendance has been on the increase all month. We are to welcome two families into our business meeting this month. How we praise God for these faithful ones who want to belong to the church they attend. Our Sunday school enrollment has climbed to 90 and interest is high. At the last Sunday School Committee Meeting a new plan for opening exercises was discussed and put into effect this month. Every Sunday we have a short Bible study, acquainting the children with the books of the Bible and helping them find given texts. We are especially enjoying the beautiful Scene-O-Felt series of the Easter story which Miss Ethel Cowgill is presenting each Sunday.

Our group of musicians are busy working on special Easter music before prayer meeting every week.

We know you will rejoice with us that souls are being saved. Three children were saved last Sunday.

We were happy to welcome into our evening worship service on March 5th Eldon and Virginia Helm and Carol from Portland. It is always a boost to see Friends from our other meetings.

Due to the demands worldly entertainment is making on our young people, the church felt the need of planned recreation one night a week. Each Friday the young people meet at the church at 7 o'clock, with parents to assist, an evening of fun is under-way. Roller-skating, ice-skating and a scavenger hunt have been helping from 15 to 25 boys and girls happy and the parents say it keeps them young!

MCKINLEY AVENUE

Loren Jones, Pastor

The young people of the church had charge of the evening service on February 26th. The choir sang "Give Me the Dear Old Bible," and several of the young people told what Bible passages had been especially helpful to them. A mixed quartet; Alice and David Perry, Mona Warner, Lewis Byrd, sang "From Every Stormy Wind" with

Marian Peery singing the soprano obligato. Carmen Parmenter gave a short talk on "The Bible - The Sword of the Spirit."

On February 21st the younger women of the church gave a bridal shower for Patsy Murphy. The evening was spent in playing games suitable to the occasion, and jello and cake were served.

James Simpson, Howard Harmon, and Henry Berndt attended a meeting of the executive board of the Men's Brotherhood of our yearly meeting held in Portland on March 18th.

The Women's Missionary Union met at the home of Henrietta Harmon in February. For the morning's devotions Gertrude Perry presented several scriptures on "dew" comparing its refreshing to the daily refreshing poured out on us by God's Holy Spirit.

At the lunch hour Clara Peterson and Kathryn Jones were honored with a birthday cake and a little remembrance.

For the afternoon's program Clara Peterson presented another chapter of our study book, and Edith Homes whistled a selection.

NORTHEAST TACOMA

Robert Morrill, Pastor

Sunday school attendance has increased in the last month. For the last three weeks it has been over 90. Sunday, March 12th, twenty-three people received their year award pins for their perfect attendance. Mrs. Leach's class of sixth graders won a social given by the pastors for having increased their enrollment the most during the month.

At the March Women's Missionary Society meeting, there were 17 adults present.

During Easter week, starting March 31st, and lasting through Easter Sunday, revival meetings will be held in our church. We ask for your prayers for these meetings, for we feel that N.E. Tacoma is in very much need of a revival.

We are planning to have Clark Smith with us on March 26th.

KIRKLAND

Douglas Brown, Pastor

Mr. and Mrs. Francis Wallick entertained the young married people's Sunday school class at a delicious dinner on March 3rd. A delightful evening of games and fellowship followed the meal.

Kirkland Friends were happy to have Don and Genevieve Lindgren back with us on a recent Sunday morning.

The senior missionary group met at the home

of Mabel Overman for a pot-luck luncheon and an inspirational afternoon of prayer and fellowship.

The Young Women's Missionary Society met with Miriam Kuske on the evening of March 3rd.

EVERETT

John Frazier, Pastor

A group of our intermediate boys enjoyed a supper at the minister's home February 24th and afterwards attended the Youth for Christ meeting in which the Four Flats Quartet was featured. The boys were Wayne Kines, Jack Tesberg, Bob Curtis and Gene and Gerald Pierce.

The birthday of Mrs. Nora Replogle was honored at the missionary meeting March 1st in the form of a beautiful hankchief shower. On March 15th the Grace Missionary Union was held at the home of Mrs. Pauline Kellogg. The devotions were led by Ada Williams and the study book presented by Grace Philpott.

The church was filled with a thrilled audience as the George Fox A Cappella Choir presented its sacred concert, March 12th. The Christian Education Committee served a luncheon to the choir before their departure to Seattle.

The Sunday school has been favored this last month by having instrumental numbers in its opening service by several of the pupils—Gene Pierce played his trumpet; Nancy Cook, Her saxophone and Billie Roberts and Jo Ann Sundstrom both played violins.

The congregation is looking forward to a newly formed voluntary choir which will have its first practice, March 22nd under the leadership of the organist, Irma Davis.

The regular monthly Fellowship Dinner was again enjoyed March 19th and the following birthdays were honored: Charlie Gustafson, Loreen Snow, Glee and Irma Davis, Frank and Thirza Burris, Dee and Jack Tesberg and Georgetta Ricketts.

Boise Valley Quarterly Meeting

STAR

Nathan Pierson, Pastor

In honor of Sylvanus Haworth's 85th birthday, open house was held Monday, January 2nd at the Raymond Haworth home. Many friends and relatives called during the day. Sylvanus Haworth is one of the pioneers of the church and community.

The ladies of the Fidelity Class (young married people's) have been having prayer meetings at the homes of various members.

The Berean Class (middle-aged people's) recently met at the parsonage for a time of fun and fellowship.

In honor of our pastor's birthday, members of the Fidelity Class had a surprise birthday

party for him recently, with the help of his wife, Hazel, who had many interesting games planned. One game was especially enjoyed in which a person was chosen to leave the room while the others, seated in a circle, selected a title of a familiar hymn or song. Each person then took a word from the title, in consecutive order, as many times as necessary so each person had one word from the title. For instance, a song name such as "Old things have passed away," might be selected. The first person would take the word Old, the second, Things, and so on around the circle until everyone had a word. When the person who is "it" returns, he can ask anyone any kind of question (about the song or anything else) and the person he asks must be sure to use the word given him, in his reply. This keeps up until "it" has guessed the name of the song, then the person giving the final clue is "it". Try this game at your next party.

The choir, under the direction of Carl Reed, is practising twice a week for the Easter Cantata.

A local brotherhood has been organized, and the men met at the church basement the evening of March 9th. Will Jones led the devotions, with music by a male quartet and instrumental music by Carl Reed and Art Rigenhagen, Jr. August Koch from Caldwell showed a film taken in Germany when he visited his parents there about a year ago. This was very interesting and he told many facts of interest along with the pictures. Hearty refreshments were served by Arthur Hadley, Art Newell, and Sam Couzens. Raymond Haworth was master of ceremonies.

Perhaps the biggest news to date this year is the approval and go ahead signal of our meeting to start the new church front. We have talked and dreamed of it a long time, and now it is to be a reality. Hugh McNichols is in charge of the plans and the construction. The new part will be largely of blocks and stuccoed, and will cost an estimated \$5,000. Excavation is being started now, and it is hoped much of the cost can be reduced by donated labor from the members. We will tell you more about how we are progressing later.

NAMPA

Lee H. Stevens, Pastor

The Ambassador Sunday school class entertained the Gleaners Sunday school class with a Valentine party February 14th in the church basement. This party climaxed a contest between the two classes. The Ambassador class was loser.

Family night was observed January 26th. Ed Hurt of Radio Station KFXD showed pictures taken on his recent trip around the world. Special music was furnished by students from Greenleaf Academy. Refreshments of sandwiches, cookies and coffee were served.

A sound film "Yesterday Today and Forever" was shown at the church Friday evening March 10th by A. R. Fike of the Allied Civic Forces.

Our pastor has been conducting revival services at Greenleaf. During his absence guest speakers at the church were: R. G. Chandler of the American Sunday School Union. Mr. and Mrs. Quincy Fodge, Leta Hockett of Greenleaf, Rev. Fred Harris and Mrs. Lee Duncan, of Nampa.

MELBA

Russel Stands, Pastor

Much sickness has been prevalent in our community the past month, but our attendance is gradually coming back up to normal for which we are grateful.

Our pastor closed a revival meeting at Riverside Sunday March 12th. Those supplying the pulpit during his absence were: Fred Harris of Nampa, Lawrence Wright of Star, and Quincy and Ilene Fodge and Leta Hockett of Greenleaf. The ministry of these people was very much appreciated.

Friends Missionary Union was host to the Melba Union Missionary Rally held February 28th. Ira Taylor, a return missionary from Peru, and Don Tucker, a native of British Honduras, and Mrs. Lasher of Boise were the speakers for the day.

August Koch was with us Friday March 3rd to show pictures of Germany taken on his visit there last summer.

We are looking forward to a week of pre-Easter meetings with Cora Gregory as evangelist.

Salem Quarterly Meeting

SCOTTS MILLS

Calvin Hull, Pastor

We were privileged recently to have a group of students from George Fox College for both Sunday morning and Sunday evening services. These Christian young people who come to us from time to time, are always a blessing and inspiration.

On March 12th Mr. and Mrs. Ray Carter of Portland were visitors in our meeting. Ray Carter brought a very challenging and inspiring message in the morning service on the subject of "Second Mile" Christians.

At the invitation of our missionary society, Ruth Brown and children came out one evening recently to show pictures.

It was a "family night" affair with a very good attendance. During the evening an offering was taken with which to purchase a floor covering for the parsonage—that being the "home project" we are undertaking this year.

Lawrence McCracken had the misfortune recently to break a leg while working in a saw mill

near Molalla, so has been spending time in the Silverton hospital.

Almond Lehman and family are helping do chores in Lawrence's absence—we are happy to have them in our services. They are a real boost to our meeting.

We are looking forward to revival meetings beginning April 16th, with Ralph Lemmons as evangelist.

Pray for Scotts Mills that God will bless, souls be saved and the church be revived through this effort.

SOUTH SALEM

Oscar N. Brown, Pastor

South Salem Church has been quiet for some time, but has not been idle! Since the last report thirteen members have been added to the church, besides several being moved from the associate to active membership list.



OSCAR AND RUTH BROWN
Pastors at South Salem

We appreciate the presence and help of the James Bishop family in our Sunday school, church, and C.E. since they moved back with us from Pendleton.

Church services are growing lately, both in the presence of the spirit, and in numbers. Several have knelt at our altar for help, in our regular services. There are always new visitors present in our Sunday morning services.

The Builders Class for young adults has taken on new life and spirit. They are taking up a systematic Bible study and new ones are coming into the class. They reported of having a wonderful time at their last party which was held at the Homer Nordyke home.

Our pastor, Oscar Brown, conducted revival services at the Pringle Church from March 5th to 19th.

PRINGLE

Gordon St. George, Pastor

We have been quite busy and greatly blessed of the Lord these two weeks of our revival with Oscar Brown. The meetings have been a won-

derful blessing to all who have attended. We want to sincerely thank the Lord for the three young couples and their families who have given their hearts to Him and found real salvation during this time. Also there have been several children and young people who have found the Lord for the first time.

ROSEDALE

Merle Green, Pastor

We entered a two weeks series of evangelistic meetings, February 26th to March 12th, with a firm conviction that it was God's will to visit His people and revive the church. Marlin Witt, Pastor at Rose Valley, was our evangelist. The Lord used His servant in bringing messages which were soul-searching. The Visitation-Evangelism work preceeding the revival brought great dividends. Four men were definitely delivered from the tobacco habit. Approximately 45 knelt at the altar and had their need met.

Wayne Piersal, served as song leader the first week and brought special music from George Fox College with him, this was greatly appreciated. Goldie Coonrod, from Camas, lead the singing the last week of the meetings and her enthusiasm and glowing testimony proved a real blessing and challenge.

The attendance was unusually good, the average being 67.

Jin Tsai Wang, 18-year-old Chinese student at George Fox College was a visitor in our services over the week-end, He was a guest at the David Hampton home.

The Sunday school attendance has been on the increase reaching past the 100 mark during the revival meetings.

The prayer meeting felt the spiritual lift from the revival in that forty people, young and old, met to pray. God was surely in our midst.

Helen Wilcuts from George Fox College was guest speaker in our evening service February 19th.

Salem Quarterly Meeting was held in our church February 17-18th. The church was filled to capacity. The Young People's rally Saturday night was most enjoyable with Jack Otto, Marion meeting pastor, bringing the message. The Rose-dale Christian Endeavor societies served refreshments at the close of the message. Oscar Brown then showed two very interesting sound films.

TALENT

Irwin P. Alger, Pastor

Irwin Alger's class of young people had a social March 9th at the Ellis home.

The Quakerettes are having Bible Study each Tuesday evening at the home of their teacher, Louise Sample.

Our pastor will go to Newberg to attend Chris-

tian Endeavor executive of the yearly meeting.

The Women's Missionary Union met March 16th at the home of Bertha Work, with sixteen members present. We spent the afternoon embroidering tea towels. Lily Welborn had charge of devotions, and Louise Sample, the program. Because of the serious illness of Miriam, Mrs. Alger was unable to attend. Elva Lockwood was assistant hostess.

Portland Quarterly Meeting

PIEDMONT

Herald E. Michelson, Pastor

Piedmont meeting is still feeling the results of our recent revival with Hubert Mardock. We are not having many altar services, but are conscious that the Holy Spirit is working in our midst. We are still working on the visitation program, and are seeing some results from that, and the membership is refreshed. There are still those on our prayer lists who are constantly brought to the Lord in prayer.

Since the attendance at our mid-week prayer meeting is quite large, some are rather timid about taking part, and so we have been trying new ways, hoping to bring more freedom in prayer. Twice we have divided the audience, just as we sat, into four groups. Three of these went to other rooms for prayer. This gave time for each one present to pray vocally. Last week Jonathan Tamplin led the prayer meeting and had us do as is done in the La Paz church, where all kneel and all pray at the same time. We prayed audibly, but not loud, and it proved to be a real blessing to us all.

For several weeks Earl P. Barker has been giving talks to the Christian Endeavor on Sunday evening on Quaker doctrine. On Wednesday evening, March 22nd, he will begin a continuation of these lessons at the regular prayer meeting hour.

Our Sunday school superintendent, Donald Edmundson, has been giving short stories of some of the early Quakers and the hardships they endured for their standing by their principles.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

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Carroll and Doris were with us recently, speaking in the morning service and showing pictures, mostly of their explorations in the jungle area of Bolivia, in the evening. Doris also spoke to the Sunday school the first Sunday after their arrival in Portland. We were glad to see them again, and to hear of their work.

PARKROSE

Dorwin Smith, Pastor

Our Sunday school contest is in full swing and what a blessing it is to see boys and girls bringing their mothers, fathers, brothers, sisters, and grandparents in. The attendance on March 5th was 107.

Our pastor just recently finished a two week revival at Leavenworth, Washington, and is now beginning one at Entiat, Washington. Our prayers go with him that God will pour out his blessings on these meetings. Mrs. Cora Gregory is again filling the pulpit in his absence.

We were privileged to have Roy Knight for a short series of meetings from March 1-5th. The burden of his messages was Prayer.

The Builder's adult Sunday school class held its regular social at the home of Mr. and Mrs. James Raymond on March 9th. We were very happy to have our returned missionaries, Carroll and Doris Tamplin with us for this time of fellowship. We feel they almost belong to us since Doris Tamplin is a sister of Wilda Lund.

They also had charge of both our services on March 12th. In the evening they showed motion pictures of their work in Bolivia.

Our Visitation Program is coming right along. We have made a number of contacts and a great deal of interest is being shown.

The Women's Missionary Union will hold its next meeting on Tuesday March 21st, at the home of our newest member, Mrs. Hannah.

HILLSBORO

Fred Baker, Pastor

The months are being given titles at the Hillsboro Friends Church. The month of January was called "The Month of Frustration," the month of February was entitled, "The Month of Concern" and March has been designated as "The Month of Prayer."

No doubt the month of January with its ice, sleet, snow and very cold weather was a month of frustration to all churches.

During February messages by the pastor were in the form of a "concern." Concerns were expressed for "The Unity of the Spirit," "The Unity of the Body," and "The Unity of Prayer."

March opened with a challenge for a week of prayer with prayer meetings held Tuesday through Friday from March 7-12th in various homes of the membership.

The meeting has been challenged to realize that through prayer revivals can be held without

a church edifice, a song leader, an evangelist, or even a piano to help keep people in tune.

Hillsboro outpost unites in the concern of its pastor to help Highland Friends church in a revival effort from March 12th to 26th. During the absence of the pastor the following speakers and groups have been slated: Paul Mills and a group from George Fox College, Ray L. Carter, and Joseph G. Reece.

The outpost continues to meet weekly in the home of David and Mary June Tindle at the corner of Fourth and Walnut Street. "The church in David and Mary June's house greeteth thee." The meeting is thankful for gifts of 31 chairs for their temporary chapel.

ROSEMERE

Reuben Cogswell, Pastor

Rosemere has quite a few new improvements lately. The outside wall of the basement has been waterproofed: we have large letters across the front of the building announcing to the public that we are "Rosemere Friends Church;" we have a work night each Tuesday, and the wood-work shines with fresh white enamel.

Special prayer meetings are being held in the different homes each day or evening for our coming revival beginning March 26th. The evangelists will be Walter Lee and Reuben Cogswell. The meetings will alternate at First Friends Church and at Rosemere.

We all wish to express our deepest sympathy to Mrs. William Fich and family during their bereavement. Mr. William Fich died Sunday, March 12th.

The children, who come on the Sunday school bus from McLoughlin Heights, are staying for church services now, and they enjoy the good, rousing song services we are having. The attendance at church has been gaining steadily. There were one hundred and twenty-four last Sunday.

The Women's Missionary Society met at the home of Nola Elliott during February. The ladies are planning a missionary play to be given in the near future.

CAMAS

Earl Geil, Pastor

We were privileged to have Prof. Roy Knight meet with us for five nights during the latter part of February at which time he gave informal talks on Prayer. An atmosphere of interest prevailed and all services were well attended.

A group of young people from the George Fox College held a "Platform Service" on the closing day. Their testimonies and songs were a blessing and inspiration to all of us.

A pot-luck dinner was served at noon.

The Missionary Union invited Forest Home Missionary Union to a special program and tea

on March 1st. Doris Tamplin was our guest speaker. A love offering was given her.

Our monthly family-nite took place on March 4th. Several pictures of winter sports and of China were shown.

Our pastor and family has had a severe seige of the flu. Joseph Reece supplied the pulpit on Sunday, March 5th. He also brought some special messages in song.

The banner of Youth for Christ has been in our possession for three consecutive times. We are glad for the enthusiasm of the young people.

A bridal-shower for Lois Ramsay was given by Lila Alder and Dorothy Williams. Many beautiful gifts were received. In the not too distant future Lois is to become the bride of Dale Darling.

FIRST FRIENDS (Vancouver)

Walter P. Lee, Pastor

In the past two months we have been privileged to have several visiting speakers. Mrs. Maude Isaacs, president of Western Washington W.C. T.U. spoke and showed sound film along the line of public morals on Sunday evening, February 12th. Dr. Paul Parker, Dean and President-elect of George Fox College brought a splendid message Sunday morning, February 19th. Paul Mills, Professor of Bible at George Fox College and the Harmonnaires Male Quartet presented a splendid program and message on Sunday night, February 27th, introducing our monthly George Fox College night. On March 5th in Sunday school and morning service, Marcus Gih, a Chinese student in Cascade College gave splendid messages. On March 12th, Keith and Dorothy Macy, directors of music at Cascade College, led the evening singing and presented some special numbers.

On the first Sunday in March, we began a standard Bible study course which leads to a first year teacher training certificate for those who complete the course. The class, which is being well-attended, meets at 6:45 p.m. simultaneously with the Christian Endeavor. At 7:30 all meet together for a singspiration and a short message.

Walter Lee, our pastor, has recently concluded a series of messages on the Holy Spirit, and is now beginning a series on the theme, "That I May Know Him," presenting Christ in His varied relationships.

Our Sunday school has been interested in the work of Christie Bundy in Japan in addition to our Bolivian field. Recently several of our ladies packed boxes of books and clothing to be sent to Japan and the Sunday school took an offering to pay the shipping costs.

In our recent monthly fellowship dinner the different families of the church furnished the numbers on the program with solos, quartets, instrumental numbers and stories. The program was enjoyed by everyone and we plan to try it again sometime.

Newberg Quarterly Meeting

NEWBERG

Carl Byrd, Pastor

We joined in the World's Day of Prayer observance with Mrs. Gertrude Jones on the committee of arrangements, Levi T. Pennington being the guest speaker for the main message.

The Peace Committee has been urging our members to write to the Senators, Representatives and President concerning the peace problems and related subjects. Many letters have been written.

Officers and teachers of our Bible school held a carry-in supper and conference March 7th with Mrs. E. G. Reid of the Baptist church as guest speaker on the topic "Bible School Visitation." This was in preparation for the Church Census to be taken March 26th and the follow up that is planned when the cards have been classified and assigned. Prof. Oral Tish is superintendent and is thus seeking to make the work more effective.

"Dust or Destiny" a Moody Bible Institute picture, was sponsored by Newberg churches at the High School auditorium March 6th. The picture was shown to some 1200 during its stay here.

"The One Great Hour Of Sharing" was observed Sunday morning, March 12th with Emmett W. Gulley speaking and the reception of an offering for relief.

Our youth joined with other churches in starting a community Singspiration on March 5th. It was decided to hold such the first Sunday evening of each month following the evening services.

The Quarterly Meeting held a united missionary meeting here when Carroll and Doris Tamplin presented the pictures of their work in Bolivia including the Scripture Revision work in which they had a part. It was well attended.

The Women's Missionary Society held their monthly meeting with Gwendolyn Parker on March 16th. The topic: "Alaska." Mattie Hodson and Esther Smith told of the people and of a trip Miss Joy Ridderhof of Los Angeles made last summer. Olive Elliott conducted a devotional and told of the beginning of the Sprague River work.

WEST CHEHALEM

Herman H. Macy, Pastor

At our last monthly meeting, Harold and Darlene Johnston and little daughter, Celesta, were received as new members.

The ladies of the church have organized a Women's Missionary Union and have had three monthly meetings. As a home project they have been redecorating one of our Sunday school rooms.

On a recent Tuesday evening, the pastors and their wives of the quarterly meeting met with

the Macy's at the parsonage for a very enjoyable fellowship dinner. Paul Mills, of George Fox College, was the guest speaker of the evening.

We have had four special services, recently, that have brought real blessing to our people. On Sunday morning, March 12th, we were privileged to have Paul Shen, a Chinese student from W.S.E.R., with us. We were greatly impressed with his deep devotion, spirituality and dynamic personality. The Lord honored his ministry and some hands were raised for prayer. On the evening of the same Sunday a girl's quartet from Cascade College brought inspiration and blessing as they sang the gospel and gave their testimonies. Dr. Philip Clapp came with the quartet and gave a very helpful message.

On Sunday morning, March 19th, Roscoe Knight was present, playing some interesting recordings from the Bolivian mission field during the Sunday school hour and was used of the Lord in the church service to bring helpful information and inspiration. Charlotte Macy and Dorothy Barratt were with us for the evening service of that Sunday and were blessed of the Lord as they ministered to us. They also represented George Fox College in a very interesting way.

Frank and Lois Haskins, of W.S.E.R., were very acceptable visitors recently, both at the Sunday morning meeting and with the pastor and his wife.

NETARTS

J. David Thomas, Pastor

On Sunday March 5th members from Netarts church and several others from the county who are Friends people but serving in churches elsewhere due to the distance from Netarts church met after the morning services at the Twin Rocks Conference grounds for a potluck dinner and get together meeting. The meeting afterward was spent in visiting and Henry Schild of Tillamook showed moving pictures, Victor Morse of Portland who was visiting, showed slides which were much enjoyed. We are all hoping to get together for another such meeting in the near future. There were 51 present for the meeting.

We were glad to have James and Betty Bishop with us on March 5th. They were at Barview over the week-end on a business trip.

On Sunday March 12th we were surprised with a visit from Joseph and Pearl Reece. Mr. Reece sang a solo and also gave the morning message which was much appreciated.

Greenleaf Quarterly Meeting

GREENLEAF

John Baxter, Pastor

Ira and Lucille Taylor, missionaries on furlough from Peru, South America, were guest speakers Sunday morning, February 19th.

The church closed two weeks of revival meetings March 12th with Lee Stevens pastor of the Friends Church at Nampa, Idaho as evangelist. Ira Craven was the song leader. The messages were timely and were given with unction and power of the Holy Spirit. The students of Greenleaf Academy attended the morning services, and several of them found victory at the altar. Some of our church members received definite help. Many were encouraged and built up in the faith. We ask an interest in your prayers that our Academy students might become established in their Christian experience.

We are glad to welcome Edgar Craven back in our midst after an illness of several weeks.

The building committee are making plans to lay the floor in the new Academy building. Each class in the Academy were assigned a certain amount of floor space to solicit funds to pay for this flooring. This amount has been pledged and they plan to begin laying the floor next week.

RIVERSIDE

Lewis C. Russell, Pastor

Our January "Family-nite" was held at the Hoover home, with nearly all our families present. Clarence Birch showed two scenic films and one which he made of local scenes, including our two church weddings. Everyone enjoyed the evening and refreshments. Our February Family-nite was not held; out of sympathy for three of our families who lost loved ones that week.

The March meeting will be held in our recently completed church basement. We wish you could all see the transformation that has been made in its appearance. Our Sunday school boys and girls truly appreciate it.

Four cars from our church carried members to quarterly meeting at Homedale in February.

The Sunday of quarterly meeting we had the privilege of having Laura Shook with us. The Lord used her in bringing messages of real help and blessing. The preceeding Sunday was "Academy Sunday." Two Academy boys and the Alva Tish family were with us here. Their presence and messages brought both a lift and a challenge to our meeting.

Sunday, March 12th, was the concluding day of a 15 day series of evangelistic meetings. The evangelist, Russell Stands, and song leader, Mark Roberts, were both under the anointing and leadership of the Holy Spirit in a marked degree. Many souls were renewed and others saved. The messages from the Word were clear, forceful and concise, bringing conviction to hearts. Seldom has a meeting felt so sure that God's choice of leaders was made. All are grateful to the Lord for sending them our way.

We regret losing the Frank Jennings family. Like many others in the past, they are moving to Greenleaf.