

6-1950

### Friendly Endeavor, June 1950

George Fox University Archives

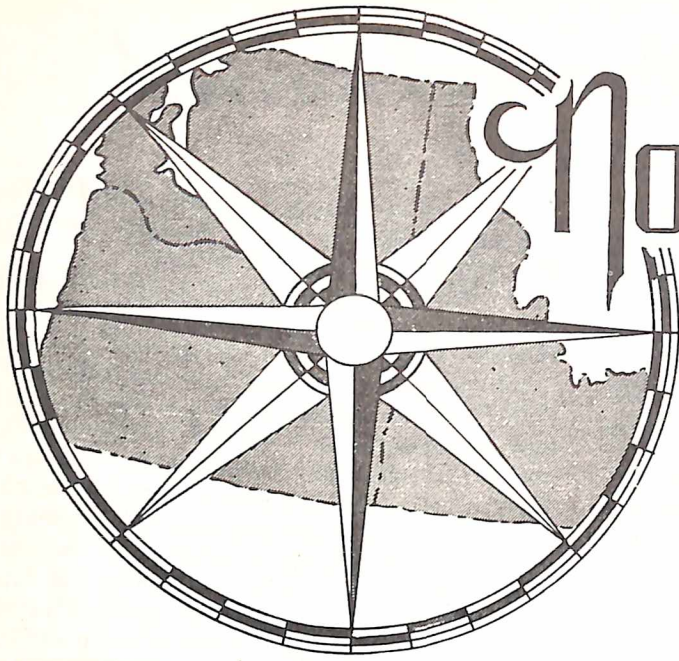
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# nORTHWEST & FRIEND

JUNE, 1950



MAJESTIC MOUNT HOOD



# Fundamentalism and Revival

## EDITORIAL

A GREAT evangelistic campaign is to be held in Portland this summer under the leadership of Billy Graham. As the time approaches we have a growing feeling of expectancy. This seems general. Never in our memory has a series of meetings awakened so much interest. The pastor of a church in a city some distance from Portland told the writer that he believed half the town would be attending. We understand that several car loads, and bus loads, are planning to come from as far away as Idaho. Some one, who seems to know, said that all hotel accommodations in the city have already been spoken for during the period of these meetings.

The Civic Auditorium, which is the largest in the city, has been declared too small, and the plan now is to build a huge tabernacle that will accommodate 10,000 people. We predict that that tabernacle will be packed out the first week.

Let us repeat it—never in our memory have we seen so much interest in a meeting. We were in two campaigns held by Billy Sunday when the interest was high, but never as high as now.

What is the explanation for all of this? Probably no one explanation can be given. One thing seems certain, however—people are hungry for an old-fashioned Holy Ghost revival. They have heard of the outpouring of God's Spirit in other places, and they are hungering and thirsting for, and expecting, a real revival in Portland. They want preaching with teeth in it, with fire, and convicting power. The average person will go a long way to attend a meeting like that.

When they hear Billy Graham they will hear the old-time gospel. Graham is a fundamental preacher. We saw and heard a sound motion picture of one of his sermons preached in the Los Angeles campaign. His subject was, "The Judgment." That's the way Graham preaches. He preaches about "The Judgment," "Man's Accountability to God," and "Hell." People generally want the unvarnished

truth, without apology or compromise. It's the truth that goes home, uncovers sin, and draws men to Christ.

It will be remembered that only yesterday the modernists, and their fellow-travelers, told us that the days of the old theology were past, and that men had become too enlightened to believe in Hell and the Judgment. As far as they were concerned, that was only wishful thinking. They were never farther from the truth, for the present revivals that are springing up over the country are proof that the rugged gospel is still the power of God unto salvation, for it is the preaching of this self-same gospel, under the anointing of the Holy Ghost that is bringing these results.

Go where you will, you will find this is true. Wallie Criswell, who followed the late Dr. George W. Truett as pastor of the First Baptist Church of Dallas, Texas, is doing a remarkable work. The beloved Dr. Truett was a hard man to follow, but since Criswell took over, the

(Concluded on page 7.)

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# Greenleaf Academy

By Gwendolyn Winters

GREENLEAF Academy is the only Friends preparatory school west of the Rocky Mountains. It is located at Greenleaf, Idaho, six miles out of Caldwell, in the fertile Boise Valley, where will be found the largest rural Friends congregation in the west.

Greenleaf Academy was founded to provide accredited high school training in a Christian atmosphere, and with a definite Christian emphasis.

Perry Macy was hired as the first teacher, at a salary of \$40.00 per month, and the school formally opened on November 10, 1908, with sixteen students.

The worth of an institution such as this is determined by its products. There have been 342 graduates of the school up to this year, who have found their places in all walks of life. On the current register of alumni we find 37 farmers, 8 missionaries, 11 ministers, 13 minister's wives, 19 teachers, 3 doctors, 4 merchants, 4 civil service employes, 114 housewives, 1 yearly meeting superintendent, and many others employed in such fields as nursing, office workers, builders, real estate, machinist, American Friends Service, photography, radio operator, librarian, and doubtless many others. At least 26 are listed as students in advanced



STUDENT COUNCIL

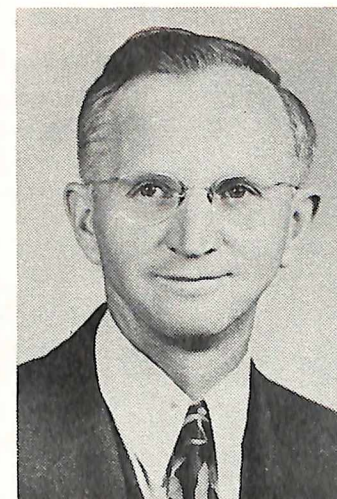
training. We find alumni in 18 states, 6 foreign countries, and in 2 U.S. territories.

The future of the academy is looking brighter as the new building, started last year, reaches its completion. With a modern plant and added equipment we are able to accommodate a student body of twice its present number.

The state of Idaho has recently renewed the accreditation of the academy, and the teaching staff has reached the highest percentage of state certification at any time within the last 25 years. Next year will see every teacher fully certificated, and two teachers with master's degrees.

Two new electric ranges have recently been added to the home economics department. The commercial department will have an addition of two new typewriters next year, making 15 typewriters in the typing room. The library is rated above average for the size of the school.

With this advance in physical equipment has likewise come a strengthening and stabilizing of spiritual growth, which, of course, is our chief distinguishing difference from the average high school. The ever-present objective and goal is an efficient institution educationally, with a definite Christian influence.



ARTHUR H. WINTERS  
Principal



# THE BUILDING PROGRAM at GREENLEAF

**L**IKE many another school across the country today, Greenleaf Academy has arrived at the point where the building, which was provided nearly forty years ago, no longer meets the needs of the school, not the approval of those charged with the work of accreditation. We believe that so long as possible we should endeavor to maintain a state-accredited status in order that our Christian young people do not find themselves penalized educationally for the privilege of schooling under a Christian atmosphere.

In line with this view, we have entered upon a building program which, if pursued to its logical end, will provide adequate facilities for the education of many of our Christian young people.

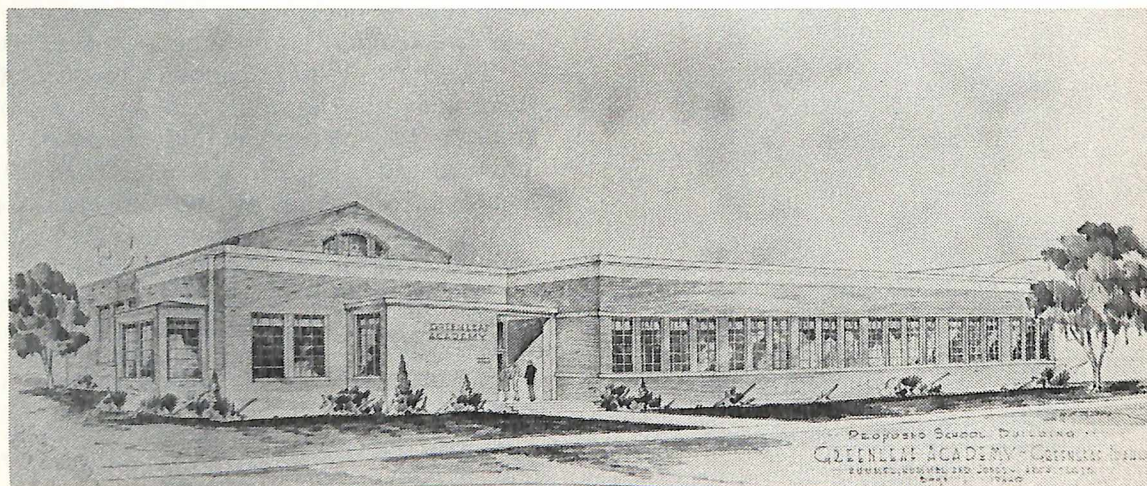
Two years ago, at commencement time, ground was broken for the new building. Last spring the brick work was completed, and at present the windows are in, the roof is on, the floor laid (the money for which was raised by the students), and interior work is progressing in preparation for plaster. Our goal is to hold school in the new section this fall.

The chief obstacle, of course, is finances. The committee has adopted a "pay-as-we-go" policy, and to date the bills are all paid. This policy has accounted for some delay in the work at times, but we feel it to be the wiser course, thus far at least. Financially, we estimate that

we are about half through with this unit. There will be a great deal of expense involved in completing the heating system and providing drainage for the building. These services, however, are planned to take care of future additions to the plant, so that that expense need not be repeated.

We should be very happy if the Lord would lead someone to help with a substantial gift just at this time, so that the work may progress without delay through the summer. Any contributions may be sent to John M. Roberts, Greenleaf, Idaho, or to Arthur H. Winters, principal of the academy, Greenleaf, Idaho. We believe that Greenleaf Academy has a divine commission to carry out, and God knows where the means is for carrying out that commission.

We are encouraged when we remember the men in Oregon Yearly Meeting, and some of the prominent students of George Fox College over the last several years, who are products of Greenleaf Academy. Just as certainly as the founders of Greenleaf Academy recognized a need for a Christian secondary school in 1908, do we recognize an ever-growing need in 1950 for schools with a Christ-centered program, where young people may experience those influences that encourage faith in Christ, and help to establish their feet on the solid Rock.



NEW BUILDING NOW UNDER CONSTRUCTION

# THE YEAR'S BIBLE READING

Project of the Board of Christian Education, 1949-50

The project of reading the Bible through and memorizing alphabetical scriptures for the year 1949-50 closed April 30, 1950. The following is a list of those who finished the project. The names of those who read the Bible through will be found under their respective monthly meetings listed under A; those of the junior and high school age who read the New Testament through will be found listed under B; and those of primary age who memorized the stipulated verses will be found under C.

## BOISE QUARTERLY MEETING

Meadows Valley—

- A—1. Mildred Rumiser
- 2. George E. Smith

Nampa—

- A—1. Leona Comstock
- 2. Mabel Duncan
- 3. Amos Finley
- 4. Elma McOscar
- 5. Helen Morse
- 6. Hazel Wilson
- 7. Laura Wright

- B—1. Charlotte Rupert
- 2. Elizabeth Rupert
- 3. Olivia Rupert

Star—

- A—1. Bernice McGill
- 2. Hazel Pierson

- B—1. Marion Wright

Woodland—

- B—Pearl Hardin
- C—Leetus George

## GREENLEAF QUARTERLY MEETING

Baker—

- A—1. Edward Baker
- 2. Violet Baker
- 3. Sada Bohn
- 4. Minnie Osborne
- 5. Sarah Shoun
- 6. Carrie Weesner

- B—1. Bethel Baker
- 2. Rachel Baker

Caldwell—

- A—1. Lela Settle
- 2. E. C. Tozier

Greenleaf—

- A—1. Ira Craven
- 2. Ruth Crozier
- 3. Ethel Hibbs
- 4. Buell Hockett
- 5. Leta Hockett
- 6. Mabel Hockett
- 7. Mary Hoskins
- 8. Marie Howard
- 9. Gladys Rhoads
- 10. Ardys Roberts
- 11. Ruth Tucker
- 12. Geneva Williams

Homedale—

- A—1. Fannie Beebe
- 2. Marjorie Crisman
- 3. Lucy Wright

- B—1. Marilyn Barnes
- 2. Dolores Eaches
- 3. Mardel Henderson
- 4. Mildred Kiester
- 5. Avadna Peterson

Riverside—

- A—1. Lewis Russell
- B—1. Murill Hoover
- 2. Joyce Hoover

## NEWBERG QUARTERLY MEETING

Chehalem Center—

- A—1. Edith Moor
- 2. Zella M. Williams

- B—1. Cardann Moor

Netarts—

- B—1. Katharine George
- 2. Marjory George
- 3. Phyllis George

Newberg—

- A—1. Alma Aebischer
- 2. Evon Aebischer (Junior who read Bible through.)
- 3. Maude Anderson
- 4. Ella Byrd
- 5. Amy G. Carey



6. Evalene Eddy
  7. Justice Landreth
  8. Sarah P. McCracken
  9. Edna Mills
  10. Clarence L. Palmer
  11. Lena May Palmer
  12. Gwendolen Parker
  13. Elizabeth Sutton
  14. Mary C. Sutton
  15. Pearl B. Weesner
- B—1. Sheldon Hinshaw
- West Chehalem—
- A—1. Irene Baker
- B—1. Earlene Baker
- C—1. Rachel Baker

#### PORTLAND QUARTERLY MEETING

- Camas—
- A—1. S. B. Brown (In seventies read Bible through twice in allotted time.)
2. J. Earl Geil
- C—1. Dwight Kimberly
2. Perry Kimberly
- Cherry Grove—
- A—1. Florence Bacon
- B—1. Marilyn Sansteby
- Hillsboro—
- A—1. Melva M. Baker
- Lents—
- A—1. Dorothy Corlett
2. Walter Judd
- Parkrose—
- A—1. Evelyn Gaylin
2. Mildred Raymond
- B—1. Wayne Gaylin
- Piedmont—
- A—1. Esther Armstrong
2. Geneva Bolitho
3. Earl Miller
4. Henry Miller
5. Jonathan Tamplin
6. Sophia Townsend
- B—1. Rosalie Perry
2. Shirlene Swisher
- Portland First—
- A—1. Adelaide A. Barker
2. Earl P. Barker
3. Anna Brandt
4. Ethel George

5. Gertrude Hinshaw
  6. Lucy Mendenhall
  7. Inez Rogers
  8. Audrey Swanson
- B—1. Janice Armstrong
2. Lynda Benson
3. Betty Eichenberger
4. Roberta Field
5. Leona Geil
6. Janice Guthrie
7. Judith Hefflin
8. Barbara Severson
9. Lottie Shinn
10. Mary Shinn
- C—1. Bruce Adams
2. Janet Adams
3. Jo Ann Davis
4. Janice Hadley

#### Rose Valley—

- A—Bernice Witt
- B—Marilyn Beatty

#### Vancouver First—

- A—1. Edward Baker
2. Margaret Hancuff
3. Mary Irvin
4. Carol Lee
5. Walter Lee
6. Alma E. Perkins
7. Edith Person
8. Dorothea Rausch
- B—1. Donna Hancuff
2. Arnold Lee
3. Marilyn Lee
4. Betty Spence
5. Jay Williams

#### SALEM QUARTERLY MEETING

##### Highland Avenue—

- A—1. Zona DeLapp
2. Martha Finster
3. Helen Frazier
4. Rebecca Gookin
5. Sarah Hoffnell
6. Esther White
7. Mabel Smith
8. Marinette Smith
9. Sarah Jane Smith

- B—1. Sally Kenfield
2. Jean Robinson
3. Joann Robinson
4. Marlis Oving

#### Rosedale—

- A—1. Lesta Bates
2. Mary Cammack
3. Orpha Cammack
4. David Hampton
5. Geneva Riggs
6. Hope Turnbull

- B—1. Carol Alderman
2. Karen Hampton
3. Carol Riggs
4. Norma Riggs

- C—1. Janey Feller
2. Anita Hoar
3. Larry Riggs

#### Talent—

- A—1. Zarilda Alger
2. Verda Craven
3. Agnes Hackler
4. Joane Joanis (Age 15)
5. Lula Strange (Twice)
6. Lily Welburn
7. Bertha Work

#### TACOMA QUARTERLY MEETING

##### Agnew—

- A—1. Alice Morris
- B—1. Ryllis Mullen
2. Geraldine Perisho

##### Entiat—

- A—1. Grace Eslinger
2. Alice Hadley
3. Bertha Jones
4. Elsie King
5. Sally Milton
6. Mildred Morrill

- B—1. Ada Spears

##### Everett—

- A—1. Albert Jones
2. Flora Jones
3. Albert Leakey
4. Lily Leakey

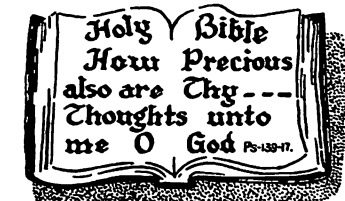
- C—1. Jimmie Curtis
2. Fred Howard
3. Larry Howard

##### Northeast Tacoma—

- A—1. Bertha Bell
2. Lela Morrill
3. Anna Olsrud
4. Mr. Surbrook

- B—1. Elvera Mae Bell

Do not forget the proposed project for the coming year 1950-51 of the Board of Christian Education. The project began May 1, 1950 and will continue until July 31, 1951. It is not too late to begin. Those of adult age are to read the Bible through. Those of junior age and up through high school are to read the New Testament through during the allotted time. Sets of verses and references selected for the primary age have been mailed to your Sunday school superintendent. The name of each one who finishes the project will be placed in The Northwest Friend.



#### FUNDAMENTALISM AND REVIVAL (Concluded from page 2.)

membership has jumped from 7,400 to more than 9,000, and the annual finances jumped from \$174,000 to more than \$400,000. The reason for this is, he is a preacher. He preaches the old, rugged gospel with unction and power. He says of himself, "I preach like a Holy Roller." He puts himself into it. He preaches that the Bible is the Word of God, he preaches the Virgin Birth, the Blood Atonement, the Resurrection of Christ, and the Second Coming. What is more, he is on fire when he preaches.

That's what the masses want — a prophet of God who preaches the old-time gospel with conviction. That's why they are looking forward with expectation to the coming of the Graham campaign.

My friends in the ministry—let's take a lesson from this. These are days of opportunity. People are open to the gospel. The fields were never whiter. What's more, I have a conviction that our time is short. Let's preach the time-tested, God-honoring, sin-revealing, soul-saving doctrines laid down in God's holy Word.

Something down deep in my soul says, Amen!



## ITEMS OF INTEREST

### Spokane Meeting Launched

A Friends meeting has been started in Spokane. At present they are meeting in the YMCA, until funds can be secured to provide a permanent meeting place.

The services were inaugurated with a splendid missionary service, with Roscoe Knight as speaker. There were 38 present at this first service. In view of the fact that there was a union preaching mission on in the city, a congregation of 38 was not bad. There were people there from other churches to hear the Knights, and Room 205 in the YMCA was comfortably filled.

The papers of the city gave this first meeting good publicity. Both the morning and evening papers gave space, and the morning paper had a reporter present, to give a first-hand account. He was full of questions, and gave a good write-up the next morning:

#### FRIENDS' CHURCH OPENS SERVICES

First Spokane services of the Friends' church were held last night at the Young Men's Christian association, directed by the Rev. A. Clark Smith, pastor of the Friends church at Hayden Lake, Idaho.

Mr. Smith returned to the Inland Empire last night from Tacoma, where he previously was pastor for more than six years. He said that beginning May 17 regular services will be held in Spokane each Wednesday evening. These midweek services will be held until he is able to hold Sunday services.

Highlighting last night's meeting was the presentation of motion pictures, tape recordings and curios from Bolivia by Roscoe and Tina Knight, who have been teaching missionaries at La Pas, Bolivia, for five years.

In the United States for a year's furlough, the Knights plan to return to Bolivia in September.

The Friends church in Hayden Lake is the nearest church west of the east. Nearest church west of here is at Entiat, Wash., according to Mr. Smith. Headquarters of the church is in Oregon and this district covers Oregon, Washington and Idaho.

### Newberg Quarterly Meeting

West Chehalem was host to Newberg Quarterly Meeting on May 12, 13 and 14. At the Saturday morning prayer and praise service Wayne Piersall brought a special message in song. Marlin Witt brought the message, reading Matt. 6:19-34. The basket dinner was enjoyed at noon.

Charles Haworth presided at the afternoon business meeting, Paul Mills being absent. Edgar Sims brought a devotional message from Colossians. Marlin Witt talked about stewardship. We were glad to have several visitors from other quarterly meetings. Ferris Strait presented the financial reports. The quarterly meeting decided to send Leroy Neifert to the conference of Evangelical Friends at Wichita, Kansas.

Sunday night, May 14th, the Christian Endeavor business meeting and rally filled the West Chehalem Church. Springbrook won the attendance banner. Wayne Piersall led the song and testimony service. Maribeth McCracken played the piano and Mabel Macy the organ. A Bible quizz between the girls and boys of George Fox College was an interesting feature. Richard Beebe, Louise Fivecoat, and Frank Starkey each brought short messages.

Newberg Quarterly Meeting will meet next at Newberg, August 11, 12 and 13.

### Puget Sound Quarterly Meeting

Puget Sound Quarterly Meeting was held at Northeast Tacoma, 5th month 6th and 7th 1950. That meeting, led by Robert and Lela Morrill, proved itself a delightful host, in spite of the handicap of limited quarters.

The meetings were characterized by a spirit of thankfulness and praise from the Meeting of Ministry and Oversight, which convened at 4 o'clock on 5th day afternoon, until the close of the business meeting the next day.

We rejoiced that there were such a goodly number present—over a hundred at the

Wauna Mer Banquet Friday evening and over 80 at the morning worship service Saturday morning. (Milo Ross called our attention to the fact that over 1/3 of those present Saturday morning were under 21 years of age, a very hopeful sign for the future of Quakerism.)

Robert Morrill brought a challenging message on stewardship Saturday morning and Clark Smith brought an exhortation to "Be filled with all the fullness of God." The business of the Quarterly Meeting was handled with dispatch by our able clerks. The reports showed that our committees are faithful in caring for their responsibilities. The meetings expressed appreciation for the splendid leadership of their respective pastors and their wives. Our Sunday schools and meetings for worship show increased attendance. Appreciation was voiced for the visit of the Knights in our Quarterly Meeting. We feel that their messages to us are very important, and that coming to know them is very delightful as well as valuable to our meetings.

Clark Smith gave a report of their work in the Spokane area.

Quarterly Meeting closed with "Sentence Prayers," many taking part. Adjourned to meet in Seattle August 5, 1950.

#### WAUNA MER CONFERENCE

July 24-30, 1950

Conference Theme: "Thy Will be Done"

Evangelist, Milo Ross

Classes:

"Thy Will in Bolivia," Roscoe and Tina Knight.

"Thy Will Revealed in Thy Word,"

College age—Milo Ross

High school age—Milo Ross

Junior High age

"Thy Will in my Own C.E.,"

High school age—Irwin Alger

Junior High age—Irwin Alger

"Thy Will in my Life Work,"

College age—Clark Smith

Chorus Class, Lela Morrill

Junior and Primary Bible Classes,

Esthel White.

Junior and Primary Handwork, Esther

May Thomas.

Deans, Clark and Elizabeth Smith.

Recreation, Terrel Repp.

Junior Recreation, Betty Byrd and Patsy Parmenter.

Registrar, Arthur Perisho.

Organist, Velda Leach.

Nurse, Marguerite Brown.

Dining Hall Manager, Dorothy Janson.

General Manager, Robert Morrill.

Business Manager, James Simpson.

#### WAUNA MER BANQUET

Theme—SINGING. It was very well carried through the evening in the decorations of the hall and the tables, the programs and the menu. The banquet was held in the Odd Fellows Hall in Tacoma. There were 106 present. The program was very interesting. We especially appreciated the Harmonaires from George Fox College, and the splendid address by Orval Tish. The Banquet Committee is to be congratulated for a fine piece of work well done.

### More About Spokane

(Reported by one of the group.)

Regular meetings for Bible study, prayer and praise have been started by Spokane friends in the Y.M.C.A.

These services were inaugurated with a splendid missionary service with Roscoe Knight as speaker. The slides and his discussion were greatly enjoyed by the 32 present. This was evidenced by the many questions asked by the group.

Among those present for this first service were several friends from the Free Methodist church of which Rev. Alvin Delemarter is pastor. Mrs. Delemarter will be remembered by some as the former Esther Tish, of Greenleaf, a niece of Dr. and Mrs. Barker. Also a family from the Nazarene church was present who had known the Knights in the past.

We are looking forward to our regular weekly services with real expectation of the Lord's blessing.

In recent days we have been privileged to participate in the 10-day meetings conducted by the Holiness Association with Rev. H. M. Couchenour as speaker. Rev. and Mrs. Louis Buckley were in charge of the music and Miss Margaret Kellogg



of Wenatchee contributed much with her special music on the marimba. Mildred H. Brown gave the flannel board lesson at the two services conducted for the children.

Another local meeting of wide interest at which Friends were represented was the annual banquet of the Inland Empire Association of Evangelicals. Splendid reports of the national convention were presented by five speakers. The high light of the evening was the message presented by Rev. J. C. Hoover, Bible Counsellor to Jews of America. He has been mightily used of the Lord in this field, and his presentation brought a forceful challenge to all present.

Opportunities for service among various church groups present themselves from time to time through the services of the Better Book and Bible House. One recent Sunday evening Mildred Brown spoke to an audience of close to 100 Lutheran Sunday school teachers on methods of teaching in the use of various visual aids, particularly on the flannel board. The group was a very attentive and appreciative audience as they caught a glimpse of the many avenues of teaching through the eye-gate.

#### MARRIAGES

**DARLING-RAMSEY.**—Leroy Darling and Lois Ramsey of Camas, Washington, were married May 5th in the Oak Park Friends church, J. Earl Geil officiated, assisted by Mahlon Macy.

**HANSON-KIMBERLY.**—Charles Hanson and Alta Jean Kimberly of Camas, Washington, were married May 12th at the home of the brides parents, Clynton Crisman, brother of the bride, officiated, assisted by J. Earl Geil.

**ERHLICH-OLSON.**—An afternoon ceremony May 21st in First Friends Church, Portland, united in marriage Miss Ruth Olson to Mr. C. Norman Erhlich, son of Mr. and Mrs. Charles Erhlich of Warrenton, Oregon. Charles Beals officiated assisted by Herald Mickelson. Later there was a reception in the church parlors.

Ruth and Norman Erhlich will be living at Warrenton, Oregon close to Astoria where Norman is employed by the U.S. Employment Service. The good wishes

of their many friends accompany them as they establish this new Christian home.

#### BIRTHS

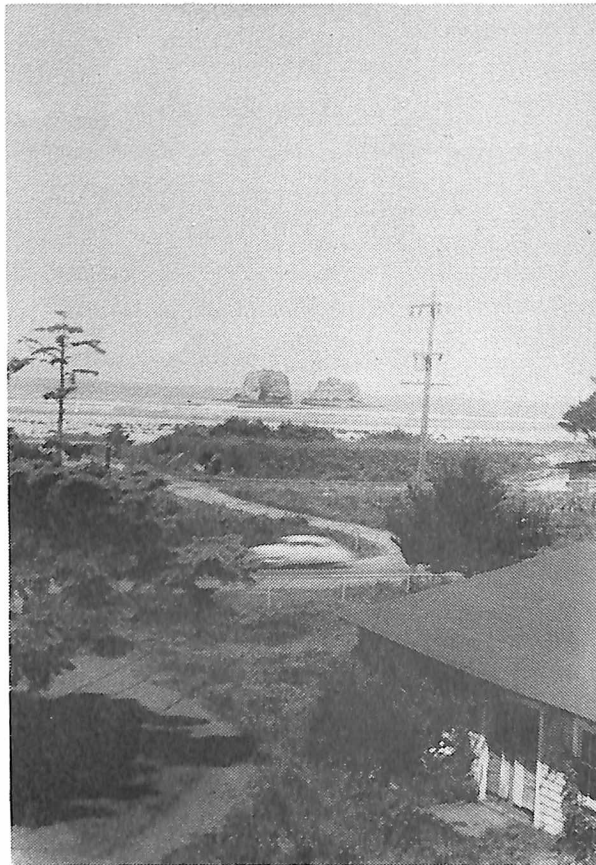
**HATHAWAY.**—To Herbert and Virginia Hathaway, Milwaukie, Oregon, a daughter, Keren B., born April 30th.

**RALPHS.**—To Robert and Leila Ralphs, Riverton, Kansas, a son, Robert Allan, born April 20th.

#### DEATHS

**PARKS.**—Mrs. Jessie Parks, born January 16, 1872 departed this life on April 28, 1950. She was faithful to her Lord and attended to her duties in the church and Sunday school within a few days of her homegoing. She lived a consistent Christian life. She will be greatly missed by her relatives and many friends.

The funeral service was held May 2nd at Greenleaf Friends church. Fred Harris officiated, assisted by the pastor, John Baxter.



TWIN ROCKS

## Christian Endeavor Doings

### GOOD IS NOT GOOD ENOUGH

Another year of school has wound its way to a close. We could stop here and take inventory of the past, but instead let's center our attention on the present.

Time is passing swiftly. The time we spend not doing our best for the Lord is time wasted. We may have been doing good, but good is not enough. Nothing but our very best is sufficient.

The Executive Committee of your C.E. is working hard on a program for the coming year. Many new ideas which look good are being considered. Our constitution is also to undergo revision. But the point is, any program, any constitution, no matter how good, will fail to accomplish its purpose unless it is a part of God's program. We as a committee earnestly ask your prayers, that the program adopted for next year may be pleasing to God and that it might achieve the purpose for which it is intended.

Remember that just to make Christian Endeavor good is not enough, it must be good for something. We must do the job which God is expecting of us, the job which will be left undone if we fail.



ROSEDALE has recently had an election of officers. Their new president is William Cammack; vice-president, Milton Green; secretary, Norma Riggs; treasurer, Edwin Cammack; missionary committee chairman, Carol Riggs; lookout committee chairman, Anita Hoar; social committee chairman, Eugene Penrod; prayer meeting chairman, Thelma Green.

The juniors here sponsored a night in honor of their mothers Friday, May 12th, (Continued on next page)

### Laura's Diary



April 22. I boarded the Greyhound in Spokane and headed for Entiat arriving there about 7:30 p.m.

April 23. Today was the first time I had been in the Entiat church for nearly five years. I was glad to note many advances both spiritually and in members. In the afternoon Harold and Joyce Parnell took me for a ride up the Entiat river and then on a side road to a look-out station. We saw many deer and had a good mountain-top view of the beautiful valley.

April 24. I spent the night with a friend in Wenatchee, then went on to Newberg Tuesday morning via Seattle.

April 26-28. I was very privileged to hear Dr. Paul Rees who was speaking at the Holiness Preaching Mission at Cascade College in Portland. His messages were deeply stirring.

April 29. Along with Carol Gossard and Clifton Ralphs I attended the morning sessions of the Oregon-Washington C.E. Convention. Every class and service was definitely worth the while. I would like to have attended more. And thanks to Newberg Quarterly Meeting who helped on the finances!

April 30. Today was spent at Forest Home in Camas. This was my second visit, having been here last fall for the one-day convention. They had just finished plastering the interior of the church. It improved it 100% and it really looks nice! I enjoyed speaking to the high school Sunday school class; also had charge of C.E. and spoke during the evening worship service.

May 5. Twin Rocks Rally, Newberg; Quaker Hill Rally, Nampa; Wauna Mer Banquet, Tacoma! I wanted to attend all three, but as they were each in a different state I found it impossible; so chose the one



closest and had a lot of fun at the Twin Rocks Rally!

**May 7.** Back to Camas today, this time at Oak Park. The Sunday school class I attended, conducted by Mrs. Powell, was very helpful and well prepared. The morning message, brought by Earl Geil was up to the minute and definitely Spirit-filled. The group at C.E. was very attentive. They're planning to organize soon. Once again I brought the evening message.

Also today, I journeyed to Portland in the afternoon and heard Clif Barrows' challenging report on the Revival flames that are flickering throughout the United States. **May 14.** I arrived in Salem last night via the Oregon Motor Stages and today I'm visiting at Highland. I attended a very interesting Sunday school class taught by Clifton Ross and was glad to hear Edward Harmon preach again. He brought a timely, challenging Mother's Day message. In the afternoon I went with a group of the young people to two convalescent homes where we had services. I was disappointed that there were no speeches for the Speech Contest during the C.E. hour, but we had a good time with different types of Bible quizzes. I spoke again for the evening service.

"The human heart is a sancturay, too holy to house resentment towards any man."—Son Delano Tullis.

"By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35.

Let us allow the Holy Spirit to search out our hearts and remove any resentment or lack of brotherly love that might be lurking in the corners ready to spring into action without warning.

See each of you at Summer Camp.

—Laura E. Shook.

(Continued from preceding page.) called "Our Mothers Night," which was well attended. The children gave a program and them had a time of fun in the basement of the church. The children presented their mothers with pansy plants.

Several of the C.E. members are working hard on scripture memorization. They have a missionary lesson every month.

The intermediate C.E. of the NAMPA Friends Church elected officers April 29th at the Granger Longstroth home. After-

wards they played games and had refreshments.

The new officers are as follows: president, Eugene Morse; vice-president, Donna Jean Bigaman; secretary-treasurer, Donna Bernethy; prayer meeting committee chairman, Charlotte Rupert; social committee chairman, Johnny Lyda; missionary committee chairman, Annie Longstroth.

The C. E. at TALENT had a get-together recently after church at the home of their adviser, Verda Craven. They talked and ate, and were just ready to go home when they were told the fun was just to begin. A wire recorder had taken down everything that had been said!

Several of Talent's C.E. members are moving away. Sonny Culver, Lorrin McDonald, Demont Miller are leaving right away, and Dea Cox and Virginia Peters will be away in college in the fall. Even their sponsor will be away for six weeks.

Rolly Hartley won the speech contest for Talent.

In the place of the usual C.E. social in April the C.E. and boys' and girls' clubs of PARKROSE sponsored a family night April 7th. Colored slides on the Resurrection were shown. A fine group of boys and girls and mothers and fathers were drawn closer to our Lord as they looked at the beautiful pictures and listened to the story both in song and by the reading of the Scripture of our Lord's trial, death, and then resurrection.

Two carloads of adults and seven Christian Endeavorers enjoyed attending the Twin Rocks Rally May 4th at George Fox College.

Wilma Noel, who formerly taught in the Parkrose Sunday school, and is now engaged in mission work in Canada, spoke to the C.E. group April 30th. She took her lesson from Psalms 23. The lesson was very helpful to every one present. Wilma also spoke to the girls ranging from ages 9 to 14 during the Sunday school hour April 30th. She has a deep concern for girls and plead with them to give their lives wholly over to Jesus now, so that He can help them keep their lives pure and clean always.



# SOUL CRY of THE AYMARA

## JUNTA ANUAL, 1950

By Jack Willcuts

**J**UNTA ANUAL is to the Bolivian believers what summer conference is to the Christian youth in Oregon Yearly Meeting. It is the spiritual and social highlight of the year. The 1950 conference here satisfied to the fullest these two desires. The La Paz church was hard put to accomodate the crowds and serving as host meant working overtime in preparing meals, sleeping quarters, and entertainment.

### ATTENDANCE

The opening meeting on Tuesday evening April 4th, found 160 in attendance. Thursday evening 391 persons were counted. On Sunday, the last day, the missionaries counting the group estimated the crowd at at least 600. The Salvation Army meeting had dismissed to meet with us. Two loudspeakers were placed outside the church to serve those unable to enter, and one loudspeaker was placed inside to combat the noise and confusion there. More than 15 churches, plus other congregations and farms, were represented in the Junta attendance.

### SPEAKER

Major J. C. Claussen of the Salvation Army was the evangelist. He is a German missionary with a number of years experience in South America. He and his wife brought several numbers in song, both vocal and with instruments. His messages were well adapted to the need of our field,

and were blessed by the Spirit in the salvation and sanctification of many.

### PROGRAM

Ralph Chapman directed a daily one hour class for the large group of young people in the Junta. Marie Chapman and Geraldine Willcuts presented a class each day for the children. Julia Pearson had a class each morning for the women, while Howard Pearson used the same hour speaking to the men. Jack Willcuts used the early morning hour for a general class on the subject of Quaker Worship. At an earlier hour still, the national pastors took turns preaching to the Junta, at 8 o'clock. Later in the week this hour was spent in a prayer meeting with the pastors and missionaries and a discussion hour for field problems. At 6 o'clock each morning, some national worker lead another prayer meeting in behalf of the day's meetings.

After lunch Marie and Julia directed a half hour music class for everyone wishing to attend. Following this was the business session, which usually lasted until 5 o'clock.

### BUSINESS MEETINGS

These sessions here consist largely in the individual reports presented by each local pastor or group director. It is comparable to the evangelistic board report to home, when each outpost worker is invited to report of his own field. But it is customary here for all those in attendance



## Soul Cry of the Aymara

The "Soul Cry of the Aymara" is published as a supplement to the Northwest Friend the months of February, April, June, September and December.

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### MISSIONARIES OF OREGON YEARLY MEETING ON THE BOLIVIAN FIELD

Howard and Julia Pearson, Casilla 544, La Paz, Bolivia, S.A.  
Jack and Geraldine Willcuts, Casilla 544, La Paz, Bolivia, S.A.  
Paul and Phyllis Cammack, Casilla 544, La Paz, Bolivia, S.A.  
Ralph and Marie Chapman, Casilla 544, La Paz, Bolivia, S.A.  
Roscoe and Tina Knight, home on furlough.

from each meeting to journey to the platform to sing a special song. (These songs are unrehearsed, are chosen after reaching the platform, and are rendered at times in a manner that defies description.) These songs are thoroughly enjoyed, both by those singing and the congregation. The Amari group this year brought a couple of horns and a drum to use in their special and it was necessary to turn off all the loudspeakers as they made enough noise (not necessarily music) to be heard all over town. After more than 15 of these groups have reported and sung, the afternoon sessions of the Junta are gone.

Other business includes the naming of committees to send greetings to Oregon and other friends, and approving the actions of the national indigenous society.

### NATIONAL SOCIETY OF EVANGELICAL BOLIVIAN FRIENDS

This is the official name of the Bolivian Friends Yearly Meeting, which is yet, of course, in the early stages of organization. A new directory group was chosen this year with one innovation, that is, that instead of having 3 missionaries and two nationals composing this group, 3 nationals and 2 missionaries were chosen. This group met several times to outline the evangelistic program of the following year. This group is chosen by a group of representatives composed of one member of each congregation, named by the local meetings. We are all happy with the officers chosen to head up the national church this year. Ralph and I were named by the brethren to represent the mission council on this directory for the following year. Over the field there is much en-

thusiasm, which was much in evidence at Junta, regarding the future of this national church. This spirit was welcomed by the missionaries as indicative of growth on the part of the national believers, and it is our desire to place more and more responsibility of the direction and financial care of the work upon this organization.

### FOOD

More than 2,000 lbs. of potatoes were consumed at Junta, plus 18 sheep. The variety of food was extremely limited, but the quantity was sufficient. There were two men and their wives named by the La Paz meeting to buy and cook the food for the Junta and they didn't attend a single



KITCHEN



PUNCHING MEAL TICKETS

service. A loudspeaker was placed in the kitchen for them however. They worked all night Saturday night preparing the meals for Sunday. The La Paz church spent about \$85 in this effort and considerable amounts of potatoes were received in offerings from the country churches. Everyone in atten-

dance had to carry a meal ticket which was punched before each meal as is done at home at Yearly Meeting. But these meal tickets cost them nothing. They were merely to keep the people of the street from coming in to a free meal every day.

### MEDICINE

Julia Pearson treated numerous people in the mission clinic. This clinic is always a popular place during Junta. To many this is the only medical attention they have throughout the year.

### SPIRITUAL VICTORIES

Many tears, testimonies, confessions, and spiritual victories were in evidence during the 1950 Junta Annual. The value of these experiences is beyond one's ability to estimate, but many testified to living in the blessings received in last year's Junta throughout the intervening 12 months. Without doubt the work of our Mission took a step forward during this Junta and the Kingdom population is increased.

## CONFERENCE CLASSES

By Howard Pearson

THE classes of conference are the sowing and in the preaching services comes the reaping. The sowing is just as important as the reaping, as the testimonies of the people indicated. It was a privilege and a joy to sow. The faces of the people here seem stolid, but when a truth is brought home to their hearts it is all worth while to see their faces light up.

The classes began at 6 a.m. before breakfast. This was a class on prayer, which time was taken mostly in prayer and testimonies. It was a fight to get them to close this class in time to eat breakfast and be ready for the 8 o'clock class. This class is also one in instruction in prayer led by a national. The 9 o'clock class was led by Jack Willcuts on the subject "Worship" in all its ramifications.

The 10 o'clock class was divided into three parts. The men were in one class taught by Howard Pearson, the women in another taught by Julia Pearson, and the large group of young people in the third taught by Ralph Chapman. The subject of all these classes of this period was "Practical Holiness." There were many testimonies that the classes in Holiness helped them, and I am sure the teachers got a great benefit out of the study and practical use of Holiness. Many truths were pounded home and many were the hallelujahs and amens.

There were two afternoon classes. The first was a half hour of music—teaching

songs and choruses and correcting tunes of those which are sung incorrectly. The other class was on the "Discipline." Although adopted in 1943 it is not too well understood. This was taught by Jack, Ralph, and Howard. The subject is a profound one and could not be covered in the three days.

### MEN'S CLASS

The subject of the men's Holiness class was "Sanctified Completely"—how to receive sanctification, how to live it, and refutation of the objections to it. The subject of regeneration, sanctification, and consecration was discussed. The most practical part was how to live it daily, not only in church, but in the family and at the work. Many testified that they received new light, and many received the Holy Spirit in the morning services. Sometimes it was a rush to see who could get to the altar first. Sometimes half the congregation was there.





# Women's Classes

By Julia Pearson

AT THE ten o'clock hour during conference this year we again had separate meetings for the "mamas" and "tatas." As the congregation was easily half "mamas" there was no place large enough to hold them except the patio back of the dining room and kitchen in the open air. They sat around me on the ground in a half circle. With their many-hued skirts spread out and their brilliant shawls they looked like a huge flower garden in profuse bloom.



JULIA TEACHING THE WOMEN'S CLASS

We taught them two Bible verses and two choruses during the week. We hope they will never forget them. Too often in our meetings the mama is left behind as she does not read and is slower in learning the songs and memory verses than her husband.

We tried to bring a Bible lesson every day based on Bible women and their problems. We tried to bring the teachings and examples down to our women's everyday life using the flannelgraph to illustrate. We used such themes as faith and prayer, a holy life, an attractive, clean home, care and discipline of children, and relationships in the home. The last day we took our baby-sized doll to class and dressed it before the women in some of the simple clothes the women of Oregon Yearly Meeting have sent down. Afterward we gave out clothes to all the mothers with small babies,

and as usual our faith was not large enough to bring in a sufficient supply from the farm. We ran out before we had supplied all.

It is wonderful to have such a bountiful supply of baby clothes to use. Those that you women of Oregon Yearly Meeting sent down by Marie Chapman filled a good-sized trunk, and it has been a joy to be able to give the mothers two of everything and to instruct them to keep one washed and clean while the other article is being used. I noticed after conference that the box was only half full, but the other day we received a big carton of clothes from Boise by mail which has filled it up again. Babies surely need clothes in this land!

We noticed at conference several babies just wrapped in a piece of old homespun, and others in a little rough homespun shirt reaching half-way down on their stomachs with not a stitch of other clothing on. With their tousled, tangled, uncombed, uncut heads, their protruding stomachs, and their bow legs, they looked not unlike little monkeys as they lay sprawled out on the floor scratching themselves! However, we see the effect of the Gospel in our third generation babies. What a contrast they are—neat, clean, well cared for, and loved and disciplined as well. The Gospel is truly the power of God to change all.

Little by little and with much patience we hope to lead our women on to a better life in Jesus Christ.



ANOTHER VIEW OF THE WOMEN'S CLASS

# YOUNG PEOPLE'S CLASS

By Ralph Chapman

THE La Paz Yearly Meeting or Junta as it is known here is always a time of blessing and receiving of spiritual food. The believers usually look forward to it for some time and make their plans to attend. This year we were pleased to see a goodly number of the young people present.



RALPH'S YOUNG PEOPLE'S CLASS

They came from a number of our churches and offered a general representation of the field. Of course mention should be made

of the Bible school boys, and that we feel that even now there is a certain distinction between them and others present. In their response in the meetings and general behaviour, we felt encouraged in what seems to be possible with a group of boys and a bit of training. In our program this year, plans were made for three separate classes for the teaching of Holiness. It was my pleasure to teach the young people's class. I resurrected a series of drawings that I had formerly used at conference and with the help of these endeavored to give illustrated lessons on the doctrine of sanctification. These lessons were given through an interpreter that all present might understand. Such truths as a scriptural basis for sanctification, the promise of the Holy Spirit, how, when, and why we must seek it, and fruits of the sanctified life were discussed. It is my sincere hope that instruction given at this class period helped in final decisions made at the altar during the meetings for worship.

# Suffer The Little Children

By Marie Chapman

"CLANG!" goes the bell which tells us all of the end of one class and the beginning of another. About thirty-five youngsters go scampering as fast as their sandalled or bare feet will carry them out to the Yearly Meeting Dining Hall where the daily children's meeting is held. There is the usual scuffle for the best seats, the bigger boys eventually having to be put in their places, but soon there is a semblance of order. Some women from the La Paz church sit on the floor in the back, peeling potatoes for the next meal. Sometimes their conversation or giggles disrupts a bit, but we can't be bothered with such trifles. The teacher opens the class with several songs or choruses, prayer, and then pro-

ceeds with the Bible lesson, using the flannel board.

This is a typical picture of the children's meetings each afternoon during the 1950 Yearly Meeting in La Paz. Geraldine Willcuts and Marie Chapman divided the days—each taking part of the week. Most of the children were sons and daughters of believers, and the majority of them came from the country. They understood very little Spanish, and spoke even less; so our lessons had to be given through an interpreter. We used one of the Bible school students for this, and he proved to be a big help.

The lessons given were varied in context. We went all the way from Noah's ark



to Jesus in the Temple and the Easter lesson on Sunday. There was always an appropriate memory verse, and sometimes a picture to color. To most of the children the picture was the most important part of the lesson, and many of them colored it beautifully. Of course there weren't enough crayons for each child to have many. We gave them each one and then told them to share the various colors with each other. What a scramble there was for the popular shades, and usually the more aggressive and determined youngsters would clutch three or four, while the timid would sit with none. We learned a few more Aymara words those days, as the boys and girls came to us asking for "wila"—red, or any of the other scarce colors.

On Sunday our class was held in the morning, during the regular Sunday school hour. The time was short at best, and the calling of the roll consumed precious time, but there were a few minutes in which to tell them the beloved Easter story. We



used the flannel board and beautiful figures, and tried to transfer some of the glory of the Easter morn into their hearts and drab lives and surroundings. To some of them the story wasn't new, but to others it was perhaps as new as it had been to Mary Magdalene herself. We pray that it may become a reality to them all.

## A CONFERENCE VICTORY

By Julia Pearson

**J**ULIO TICONA was one of Tata Cipriano Mamani's first converts in the church at Amacari. He was an intelligent, fervent Christian from the very first. When it came time to build the Amacari church, he offered to give a piece of his land. It was upon part of this land that the church and parsonage was built.

When we arrived in Bolivia in 1936 his was the first native house in which we slept. We had taken the little mission launch across the lake to visit the peninsula soon after we arrived. He cleaned out his sleeping house for us. Two mud beds, one at each end of the room and a narrow space between; a tiny, tiny pane of glass embedded in the mud wall; some ropes swung across the corners over our heads on which hung an assortment of skirts, blouses, coats, pants, and lengths of material;—that was our first impression of a Bolivian bedroom. Donald was barely two years old. He cried all night with the fleas biting him and awoke in the morning looking as if he had a well

developed case of measles.

Julio was a tailor by trade and at first set up shop in his house in Amacari. He prospered and was happily married to a Christian girl in the Amacari church. As he prospered, he let the material gains come between him and his Christian experience. He built a nice, new modern house of three rooms with ample windows, and enclosed it all with a high walled patio, planted a garden and flowers, built a stable for his cows, sheep, and donkeys, and moved out of his humble little mud hut.

Soon he moved to La Paz and bought a house there, establishing his tailor shop on a principal street of the city. Many of our Christian boys have had their tailor training in his shop. Life in the city became a temptation to him and he became enamored with movies and Sunday football. He left his wife in Amacari to take care of his fields while he enjoyed tasting of the pleasures of this world. In this backslidden condition he was an easy prey

to the carnal brethren who led the rebellion against the missionary and caused a division in the church. Bitterness entered into his heart, and in this stage of Julio's life, he was threatening to take back the property he had given to the Amacari church.

He worked and talked against the mission for several years. However all this time he came to the meetings, often slipping into the back bench late and leaving early to avoid encountering any of us.

During this time his wife came to stay with him for awhile, leaving the house in Amacari vacant. When we returned it was to find that thieves had entered and stripped the house bare. Furniture, clothing, dishes, cooking equipment and everything had been stolen. Julio made a hurried trip back to Amacari from La Paz and fell into the grave sin of consulting the witch doctors to try to find the thief. He paid large sums of money to them to be told to do the usual things of putting a pan of water in the road in front of his house. (The thief passing by and looking into the water would leave the image of his face in the water.) Another thing he tried was killing a rooster and flinging the blood above his head. Whichever way the blood flew was the direction in which the thief lived. The brethren in the church at Amacari were horrified to find out Julio was consulting

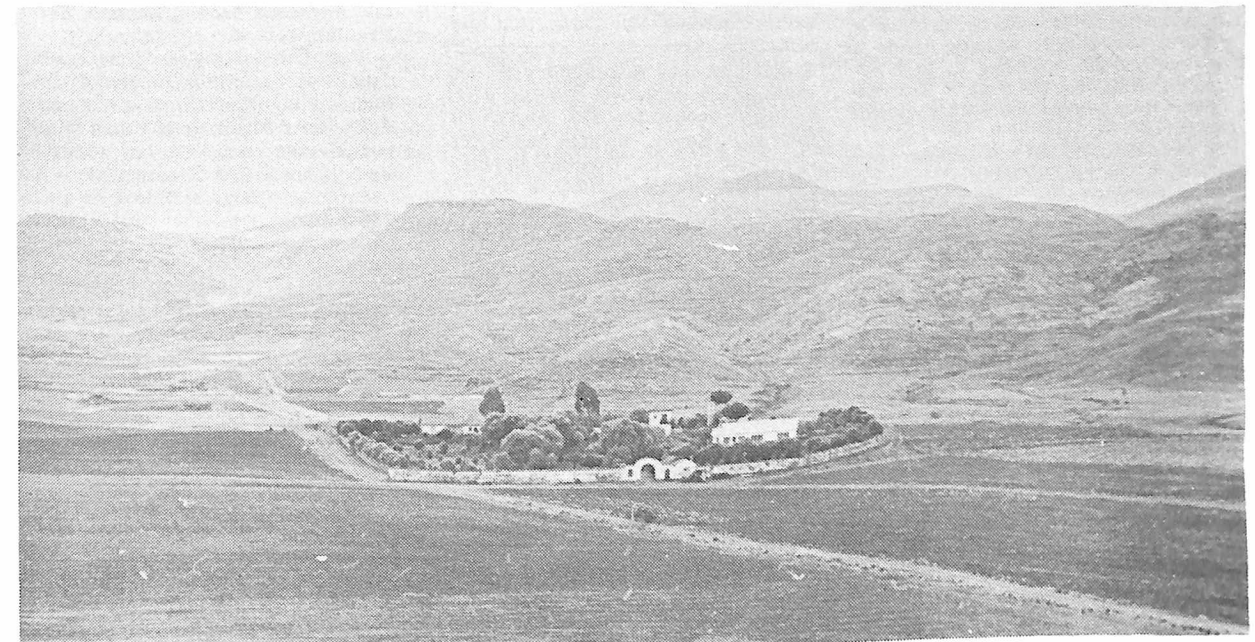
witch doctors.

Things went from bad to worse with poor Julio. His wife living alone in Amacari became unfaithful to him and caused him great sorrow.

During our conference this year we noticed Julio in attendance morning, noon, and night. At first he sat far at the back and would feign sleep when the preacher preached truths that struck too close to him. Imagine our surprise then one night when the altar call was given to see Julio arise from his seat and come forward.

We shamelessly watched him pray and saw tears falling from his eyes. Then we knew God was dealing with Julio's heart. At the close of the altar service Julio remained in front and with tears streaming down his face told of his battles and defeats at the hand of his enemy and how God never left him but kept dealing with his heart. After he had made his confession, he asked the church and brethren to forgive him; then he came up onto the platform and on his knees with tears in his eyes asked each missionary's forgiveness.

The next day we talked with a new Julio. His face was changed from its dark look to a beaming one as he told us again how good God had been to him to forgive him after all he had done against the Gospel. Pray that Julio will remain true and be a real pillar in the church again.



THE COMPOUND ON OUR BOLIVIAN FARM



# AROUND GEORGE FOX COLLEGE

## NEW TEACHERS COMING IN FALL

George Fox College will welcome four new teachers to its faculty when school begins next September. George S. Kenny is the newly-appointed professor of physics and chemistry; Donald McNichols will assume the duties of the dean of the college as well as head of the English department; Mrs. Lydia McNichols will teach in the music department; and Marvin G. Baker comes to George Fox as choir director and voice instructor.

Having received his A.B. at Seattle Pacific College, George S. Kenny is at present completing his doctorate at the California Institute of Technology. Donald McNichols comes from Los Angeles Pacific College where he is dean and principal of the high school. He holds the M. A. degree from the University of Southern California plus two years' graduate work at the same institution. His wife, Lydia, is a graduate of Seattle Pacific College and at present choir director at Los Angeles Pacific College. Marvin G. Baker graduated with both the A.B. and B. Rel-degrees from Marion College (Ind.) and has done graduate work at Ball State Teachers College, Muncie, Indiana, in music and voice.

According to Dr. Paul E. Parker, who takes over the duties of president this month succeeding Dr. Gervas A. Carey, every effort is being made to strengthen the offerings in each department so that the goal of accreditation may be realized in the very near future.

In addition to the new teachers who will join the faculty this fall, several changes are being made within the present staff. Dr. Gervas A. Carey will be a part-time instructor in Greek and Bible. Robert H. Jordan, in addition to teaching sociology and economics, will offer courses in Spanish. Lucy Clark will teach a course in Vacation Bible School Methods as well as continue teaching English and dramatics.

Although no announcement can be made now as to the instructor in education, the following comprise the faculty at George Fox for next year: Dr. Paul E. Parker, president; Rachel Aldrich, piano and theory; Frances Armour, librarian; Marvin G. Baker, voice and choir director; George Bales, athletics coach; Dr. Gervas A. Carey, Greek and Bible; Lucy Clark, English, dramatics and religious ed-

## COMMENCEMENT WEEK AT GEORGE FOX COLLEGE

Commencement week at George Fox College began Friday, June 2nd, and continued throughout Monday climaxed by the commencement exercises on Tuesday morning at 10 a.m.

### FACULTY RECITAL

Barbara Jeanne Sill and Rachel Aldrich, instructors in piano, appeared with Professor Roy P. Clark, music department head, in the faculty music recital given on Friday evening. Assisting was Mrs. Ruth Clark who sang several selections.

### BACCALAUREATE

Baccalaureate services were held on Sunday, June 4th, at the Newberg Friends Church. The service began at 3 p.m. with retiring president, Gervas A. Carey, as the main speaker. The president's reception for graduates and friends followed at Fruitful Hill, Dundee, Dr. Carey's home. Set amid an abundance of beautiful spring flowers, the occasion was a highlight of closing activities.

### CLASS NIGHT

Monday evening the senior class presented their annual Class Day exercises in Wood-Mar auditorium. Suc-

cession; Mackey Hill, history and political science; Robert Jordan, sociology, economics and Spanish; George S. Kenny, physics and chemistry; Leona Lyda, Women's Physical education; Donald McNichols, dean of the college and English; Lydia McNichols, music instructor; Paul Mills Bible and Theology, Eulalia Parker, art; Floyd K. Riley, speech; Flora Stone, organ and piano; Mary C. Sutton registrar, biology and German; Oliver Weesner, mathematics; Helen Willcuts, home economics.

### PARKER'S SUMMER SCHEDULE

The following is the summer itinerary of Dr. Paul E. Parker: June 15, Star, Idaho (State Holiness Association Camp Meeting); June 21, Wichita, Kansas (Evangelical Friends Conference); June 30-July 9, evangelist at Family Camp at Quaker Meadows, California; July 17-24, teacher of a class at Twin Rocks Conference; August 30, Goshen College, Goshen, Indiana (American Scientific Affiliation).

cessfully warding off Junior class pranks, the graduating class provided enjoyable entertainment for an interested audience. The traditional senior gift to the school was formally presented by class president, Clair Smith, and was accepted by Dr. Carey. This year the class of 1950 instituted the GFC Alumni Foundation and announced the donation of a sizable sum given entirely by the class and to be used for beginning a Student Work Fund.

### COMMENCEMENT

Dr. Edward L. Clark, president of Multnomah College of Portland, gave the commencement address on Tuesday at 10 a.m., at which time 21 seniors received degrees with 4 more to receive their degrees upon the completion of additional work.

The following students were awarded the A.B. degree: Gertrude Haworth Ankeny, Harlow Taylor Ankeny, Harold Alvin Ankeny, Robert Andrew Armstrong, Harry Franklin Burk, David Lee Fendall, Francis Louise Haldy, Keith Elbert Hinshaw, Verna Edith Kellar, Jerald John Magee, Maurice Malcolm Magee, Kenneth David Miller, Clair Stanton Smith, Joseph Dana Stanley, Raymond Eugene Warner, Arline Frazier Watson.

These students were given the B.S. degree: Enid Ruth Briggs, Donna Nadine Fodge, Bertram Leroy Frazier, Betty Wood Mills, Lois Clark Smith.

Upon the completion of additional work, Derrol Lynn Hockett, Glen Arthur Moor, Douglas Dahl Olson and Clyde Benjamin Faber will receive their degrees.

### ALUMNI BANQUET

The annual alumni banquet featuring the famed Four Flats was held in the college dining hall on Tuesday evening with George Bales as toastmaster. This was the final event of the five-day activities, closing out another school year.

Miss Lucy Clark, instructor in English, is planning to leave June 11 from Los Angeles for San Jose, Costa Rica, where she will assist in the Methodist Mission School during the summer months. Her address until September 1st will be: Apartado 931, San Jose, Costa Rica.

## From the Past to the Future

By Gervas A. Carey

Two years of service as president of Pacific College, and one of George Fox College, have passed very rapidly. As I have reviewed the entire period, with an attempt to evaluate various developments, I am led to believe that the erection of new buildings and the change of name will be the most far-reaching improvements of the three years.

The college now has an identity free from confusion, so far as the entire educational field is concerned. Many words of appreciation of the change of name have come from Friends and non-Friends, from church people and secular educators.

It is but natural that many people, with years of association with Pacific College, find themselves regretful that the change was so necessary. Yet they have very generally approved the change as desirable.

The new buildings have served the college needs and will continue to do so in a larger way as the student body increases in size. The kitchen and dining hall will render wider service in the school, Yearly Meeting, and local community, throughout the years.

Oregon Yearly Meeting is to be congratulated on the strong foundations which exist in campus, buildings and endowment of George Fox College. Many sacrifices have been made on its behalf throughout its entire history. More will be necessary if the school is to be developed, accredited and strengthened in all of its departments.

The earlier preparation and coming of Dr. Parker appear to have been in the providential ordering of the Lord. He will need the sympathetic and loyal support of all friends of the college--a support of moral, spiritual and financial backing.

May the blessing of the Holy Spirit continue with him, the school under his leadership, and the Yearly Meeting in its responsibilities for the school, will be my continued prayer.

As to the future, one definite concern rests upon my mind in relation to enrollment.

The young people of a home, church or community are its most valuable assets. As such it is highly important that everyone with an ambition to go to college should be enabled to do so.

Many prospective students and local communities think first of Scholarship Aid from the school directly, or a job on the campus, as the first aid to be sought. For a school with large endowment funds this may be a very reasonable approach. But for schools with limited resources every dollar granted in Scholarships or employment must be made up from gifts, past or present, to meet the costs of the operation of the school. George Fox College falls within this latter class of schools.

Hence the following suggestions are being offered as another solution of the problem. Let the homes, local churches and home communities recognize the possibility of solving the problem locally on the basis of a practical responsibility for their own young people. Where homes are financially unable to provide the money or credit for their sons or daughters, the church should be able as a group, or some individual in the church or community might by gifts, a loan or guaranteed credit, make it possible for young people to go to college. Of these methods of aid I consider a gift as least desirable in most cases. A loan or guaranteed credit does not tend to pauperize, although it may later prove burdensome, especially to young women who may marry men unwilling or unable to assume the financial obligations of notes given for a wife's education.

Another method of aid advantageous to young people and college alike would be for friends to deposit with the treasurer of the college an amount of money to be used to pay student for work on the campus. This would enable student to pay expenses, and also give the college the cash eventually.

If a school is unable to meet expenses because of too few students, a truly tragic situation faces its constituency. Money must be raised to meet deficits which might just as well have been used to pay expenses of additional students. For instance, during the current year in George Fox College, a number of prospective students were unable to register in the fall, while others were forced to withdraw at end of first semester for lack of funds to continue.

The college could have had fifty more students with practically no additional expense. Whatever deficit occurs on this year's operations might have been provided for by these additional students. This brings up a very practical question, "Would I rather help students go to school, or give my money to help make up deficits on school operations which tuition from additional students might have prevented?"

The greater tragedy is the fact that deserving students have been deprived of a college education because they have been unable to work out by themselves their financial needs. For at least a part of these boys and girls some individual, church or community interest and credit backing would have enabled them to be in school.

If Oregon Yearly Meeting is to carry the financial responsibility of George Fox College it might as well educate its young men and women. Additional income must come from tuitions or gifts. The college prefers students rather than debt--tuitions rather than the red ink. Tuitions will require no more than it will to pay debts. If two hundred students can be secured for next year the budget can be balanced. A live concern on the part of each local meeting for the education of all of its young people offers a very practical aid to the solution of the financial problems of George Fox College.

The above statement assumes the continuation of the Twenty Five Dollar Club with its completion to one thousand shares as planned. With nearly six hundred shares signed at present the final four hundred should be secured within the next year, by new signers together with some increase in number of shares on the part of those who are able to do so. The future of the school is in the hands of its friends.



## AMONG THE CHURCHES

### Newberg Quarterly Meeting

NEWBERG

Carl D. Byrd, Pastor

This church cooperated in the church census for Newberg, completing our section in record time, with 26 workers reporting to assist. The work was under the direction of a committee from the ministry and oversight, led by Charles Haworth. The data was helpful in getting a picture of the work needed and being done in Newberg.

Good Friday was observed by the churches in a three-hour service at the Baptist church. Our pastor gave the closing message, with his wife singing.

Easter was a busy day, with a fine Bible school program, dedication of babies at the worship hour, and a suitable series of songs presented by the choir. The sunrise service was held by the churches on the athletic field at the senior High. It was well attended, with Levi T. Pennington bringing the message.

We received six new members at the April monthly meeting.

The church has been cleaned, mostly by voluntary help. We are grateful for these who were willing to do this work of love.

There were some thirty Rainbow Girls who attended the church service April 16th, with their sponsors. We were happy for their attendance, and the girls' trio from the high school who sang for us.

Our church gave a party for the young people who did not care to attend the Prom of the high school. There were about ninety who attended. The party was a Japanese affair.

Emmett Gulley spoke to us on a recent Sunday afternoon concerning his visit among the strange people known as Doukobors in Canada. This was a very informing occasion, and showed how it is so possible to be religious fanatics by taking but small parts of the Bible instead of trying to see the whole picture.

The last men's brotherhood was held at Springbrook. Dr. Paul M. Parker, president-elect of George Fox College, was the speaker. George Bales, of this meeting, was chairman.

Some of our Endeavorers attended the Oregon-Washington State C.E. convention, which was a time of fine inspiration and helpfulness.

May is being observed by the church as Stewardship month, with recognition in all departments of the church.

Raymond P. Targgart, secretary of the American Sunday School Union, presented the

work of this worthy organization in our service May 7th. The first church presentation of this work was made in this church 39 years ago, and has been presented every year since.

The churches of Newberg are sponsoring a Singspiration for the youth of the community the first Sunday evening of each month. It is well attended.

Mother's Day was observed suitably, Mrs. Ernest Schmoie was recognized as the oldest mother present; Mrs. William Mardock was recognized as the youngest mother present.

Plans are being made for a D.V.B.S., with Thelma Green as director. The Free Methodist and the Church of the Nazarene are co-operating in this project.

Boys and girls are planning on going to their camps at Twin Rocks. There is a fine interest in this.

### NETARTS

J. David Thomas, Pastor

On April 23rd a mixed quartet from George Fox College had charge of the morning and evening services. There was a good turnout, with about 74 present in the morning. David Fendall brought the message in the morning meeting, the evening meeting being a platform service. We appreciated their helpful messages, testimonies and songs.

From May 1st to 12th, two ladies from the Christian Business and Professional Women of America held week day Bible classes after school. The attendance ranged from 28 to 48. A number of evening meetings were held in connection with the Bible school. Some of them featured musical night, talent night, family night, and two meetings with Rev. Marlow Mangers, from Astoria, painting pictures with his spray guns, using also colored lights. We were glad for the helpful labors of these people among us.

### Greenleaf Quarterly Meeting

GREENLEAF

John Baxter, Pastor

The men's brotherhood has enjoyed the messages of two visiting ministers recently. Dorwin Smith spoke on Monday evening, April 17, and Denver Headrick brought the message on the evening of May 1. These challenging messages on holiness brought by each speaker were a blessing and inspiration to the men.

The academy a cappella choir, under the direction of Donna Heacock, had charge of the service Sunday evening, April 30.

Mrs. Eileen Fodge presented her piano students in a music recital May 2 in the Greenleaf Friends Church.

There was an exchange of pastors in Boise Valley and Greenleaf Quarterly Meetings on Sunday evening, May 7. Russell Stands, pastor of Melba, brought the message at Greenleaf.

On Mother's Day special recognition was given to five mothers. Beautiful bouquets were presented to: Mrs. Charles Smith, the oldest mother (87 years); Mrs. Ethel Gossard, the youngest mother; Mrs. Lela Holton, the mother of the most children; Mrs. Edith Comfort and Mrs. Eleanor Puckett tied, each having the most children present at church. Two babies were presented to the Lord in a dedication service. Corsages were given to the mothers of the babies. Carl Reed, of Star, brought some instrumental numbers on the piano.

The Stewardship Committee of the church had charge of the service Sunday evening, May 14th.

A bus left Greenleaf with young people bound for the gymnasium at Northwest Nazarene College in Nampa on Friday evening May 5th. It was the destination of all C.E.'ers of Boise Valley and Greenleaf quarterly meetings for the first Quaker Hill conference rally held in this area. After an enjoyable evening, refreshments of ice cream and cookies were served.

A Youth for Christ rally was held at Greenleaf on May 16th. Don Loney, a national Y.F.C. evangelist, spoke to the group after a time of inspiring testimonies. He brought a challenging message on the theme, "Popularity."

### HOMEDALE

Clynton Crisman, Pastor

The a cappella choir of George Fox College made Homedale their first stop on their Idaho tour. The ladies of the church served lunch to them on their arrival. Their concert was enjoyed by an appreciative audience.

Hazel Beeson, who became the bride of Delbert Tuning April 20, was honored with a bridal shower the afternoon of April 11 in the church basement. Mrs. Nellie Murphy sponsored the shower.

Ross and Evelyn McIntyre and family, of Sprague River, Oregon, were visitors at the evening service, April 23. Ross sang "The Ninety and Nine," and brought the evening message. Mr. McIntyre has accepted a position as teacher of the 6th grade in the Homedale schools, so they will return this fall to make their home here.

The Lucy Wright Guild sponsored a mother-daughter banquet the evening of April 25, which was attended by about one hundred mothers and

daughters. An interesting program was given, with "Mother" as the theme. The proceeds from the banquet went toward the purchase of an electric water heater for the church kitchen.

Mary Pruitt, Homedale grade school teacher who will become the bride of Bill Davidson in June, was honored with a bridal shower Tuesday evening, May 9, at the church basement. Fannie, Kathryn and Ruth Beebe were hostesses.

Three babies were dedicated in the morning service on Mother's Day — Annette Marie, daughter of Robert and Ruth Beeson; and William Edward and Richard Roy, twin sons of Arthur and Mary Pruitt. All three babies are grand-children of Roy and Lois Beeson.

The Donald Potratz family have moved to eastern Idaho, near Pocatello, where he will ride ditch this summer.

Robert Robertson's Sunday school class gave him a surprise party on his birthday in April.

Seven of our young people graduated from high school this year. They are Betty Jo Carper, Orrin Lake, Leona Crichton and Marilyn Barnes, of Homedale, and Ralph Beebe, from Greenleaf Academy, Venet Parkins and Doris Miller from Marsing.

### Puget Sound Quarterly Meeting

SEATTLE MEMORIAL

Milo Ross, Pastor

We have enjoyed a steady increase in attendance during the spring months, including 8 new Sunday school pupils in the month of May.

Work on the new building has progressed with men working 6 days a week. Until now we have the roof on, the windows and door frames all in, and the exterior siding and paint mostly on. Our aim is to gain occupancy of the basement as soon as possible, to thereby accommodate our Sunday school better.

Our meeting has cooperated in the stewardship emphasis with three sermons by our pastor, and special visual aids in Sunday school.

Ten of our folks were able to attend the Wauna Mer banquet in Tacoma recently.

### ENTIAT

Leroy White, Pastor

The results of the evangelistic meetings held during the latter part of March continue. The Lord blessed the ministry of Dorwin Smith among us, and continues to give victory.

It was a real privilege to have Laura Shook with us for services on April 23. She brought the morning message and then gave our young people a real challenge in their service.

On May 7 Roscoe and Tina Knight presented Bolivia to us. We very much appreciated their unique missionary presentation.



**HOLLY PARK (Seattle)**  
Ernest Fritschle, Pastor

Our Sunday school is having a contest between the Reds and the Blues, to see which airplane arrives in Bolivia first. This is arousing keen interest among the children.

We had a good attendance on Mother's Day, in spite of continued sickness among our group. The special music and fine messages were greatly appreciated. A bouquet of tulips was presented to the oldest mother and the youngest mother.

Mrs. Elma Smith continues to be on the sick list, and our pastor's wife has been seriously ill with pneumonia, and is in Doctor's Hospital here in Seattle. Please join us in praying for the speedy recovery of these, who are missed so much from our services.

We neglected to send the names of our new members last time, and now we have another name to add to the list, which is as follows: Wendell Campbell, his wife, Bessie, and son, Bill; also Mrs. Campbell's mother, Mrs. Lorimer. Joe and Meredith Ramquist, Henry Boede and Mary Bowden, all active members of the meeting.

We are planning for a D.V.B.S. June 19-30.

The Mother's Club and Senior C.E. are very active organizations.

**MCKINLEY AVENUE**  
Loren Jones, Pastor

On April 30th Roscoe and Tina Knight were with us for all our services. At the Sunday school hour they presented their little skit, in which they portray native Aymara Christians, and sang in Aymara, Spanish and English. Roscoe brought the morning's message at the church hour.

All our groups united for C.E. for Tina's display of native mementos, and discussion of the manners and customs of the people among whom they work. Many of us felt that his service gave us a greater understanding of the work of our missionaries, and the problems they face, than any ever before presented. At the evening service Roscoe played recorded messages from our missionaries, and showed pictures of the field.

During the month of May our pastor emphasized the subject of "Stewardship" in his sermons.

On Mother's Day a short program was presented in the Sunday school. At the morning church service a program was enjoyed which included the presentation of American and Christian flags to the church, a reading, and several musical numbers. The pastor's subject was, "The Dangers of a Neglected Motherhood."

On the evening of May 14th Charles Knautz, of the American Sunday school Union showed

colored slides of the northwest, and of many of the Sunday schools and workers in this area.

The May meeting of the Women's Missionary Union was held at the home of Maude Harmon. Gertrude Perry took charge of the devotions, and at lunch Anna Pierson's birthday was remembered. For the afternoon's program Patsy Parmenter sang, and Florence Simpson presented from our study-book a chapter on "Men and Missions."

**Boise Valley Quarterly Meeting**

**BOISE**  
Paul Barnett, Pastor

The a cappella choir from Greenleaf Academy was in our midst April 23. We enjoyed the messages in song as presented by the choir under the direction of Donna Heacock, also the testimonies of these young people. Following the service a pot luck meal was served in the basement of the church, where we were able to get better acquainted with the choir members.

Our average attendance for the month of April has shown an increase. The average for the morning service is about 101.

Joseph and Pearl Reece were in our service May 7. Joseph Reece had charge of the devotional period in the morning worship service.

A number of the C.E.'ers attended the Quaker Hill rally at Nampa May 5. They presented a skit showing the various means of transportation they could use to go to Quaker Hill.

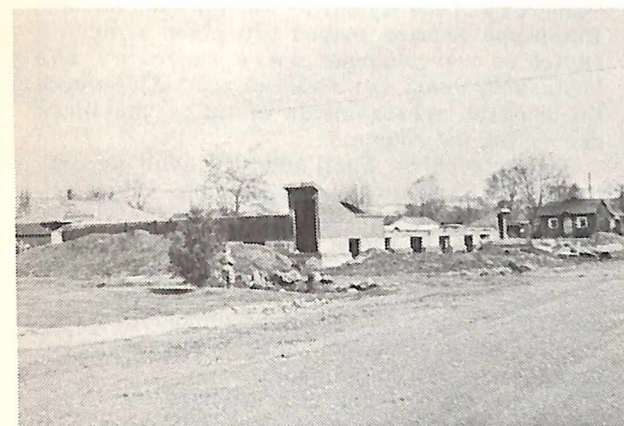
Mother's Day, May 14, the Sunday school presented each mother with a carnation. During the church service a corsage was presented to the oldest mother, Mrs. Cobb, and one to the youngest mother, Josephine Moore.

The C.E. had a surprise birthday party for Joan Brown, Joan White and Elizabeth Kimball. Many nice gifts were received by the girls, and lovely refreshments were served.

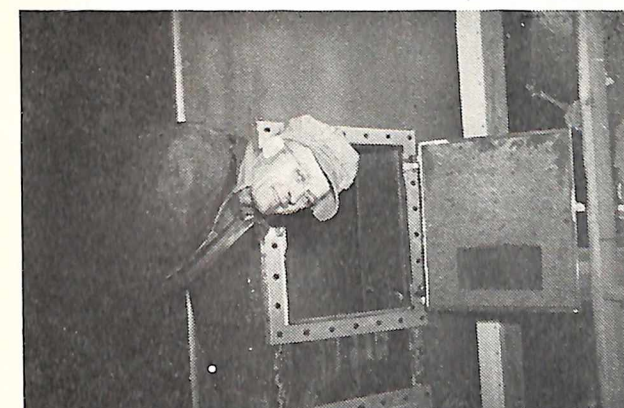
Roscoe and Tina Knight had charge of meetings May 15-16. Their interesting accounts of the progress of the schools, and the recordings of the missionaries yet on the field, were very worthwhile. May 16th a pot-luck dinner was enjoyed before the evening service, at which time we were able to get better acquainted with them. The Helen Cammack Circle also had charge of a display of the things accomplished for the use of the missionaries on the field.

**WHITNEY**  
Dillon Mills, Pastor

Ray Chandler, from the American Sunday School Union, with his family, visited at Whitney on April 30. He preached at the morning service, and told of his work on the mission field. His playing the musical saw was very much appreciated.



Southwest entrance to the new Whitney church basement.



Stanley Sheirbon installing furnace in new Whitney church.

An appreciative audience was present on the evening of April 23, when the Greenleaf Academy choir presented their concert at our church.

Fay Simmons, of Portland, uncle of Fern Mills, is visiting at the Dillon Mills home.

Arthur Nettleton, of Eugene, Oregon, is visiting several weeks at the home of his son, Gilbert Nettleton and family. While here he has been working on our new church.

Fern Mills and Audry Nettleton gave a luncheon at the parsonage for the Cradle Roll Department in honor of Mother's Day. Mrs. Nettleton is superintendent of this department.

Mrs. Paul Barnett gave a talk about the mothers and babies on the African mission field, where the Barnetts were stationed for several years. She displayed a large number of articles made by the natives.

Joe Rourke is convalescing from a major operation performed recently.

Ross McIntyre and family, formerly of Sprague River, Oregon, visited our meeting on April 23, and Ross told of the work they had been doing among the Indians, and of the present needs there.

Mrs. Viola Neider, who has been taking a rest

cure for TB the past several weeks, is now able to be up and around.

Roy Rice is convalescing from major surgery.

**MEADOWS VALLEY**  
George E. Smith, Pastor

We had a united Easter sunrise service, with all of the churches of the valley represented. Thirty-two people were present, and a special blessing was received from it as we realized anew the significance of Easter.

Cora Gregory was with us from April 16-30. We appreciate greatly her ministry, and thank God for the spiritual refreshing that we received from her messages.

We have received three new members into our church. Truly, the Lord is blessing.

We are now making plans for D.V.B.S. immediately after public school closes. The Lord willing, Laura Shook will be with us. Pray that this may be a means of saving children for the Lord, and of reaching the parents through the children.

**NAMPA**  
Lee H. Stevens, Pastor

Don Tucker, a native of Honduras, and a student of Northwest Nazarene College, was a speaker at our Sunday morning service recently.

The Men's Brotherhood held their regular meeting at the church Monday, May 8th.

Ross McIntyre, of Sprague River, visited recently with his father and sister here in Nampa. He spoke at the Sunday evening service, and showed pictures of the work at Sprague River.

Mrs. Voyle Chance and little son, Lynn, of Rose Hill, Kansas, are visiting at the home of their parents, Rev. and Mrs. Lee Stevens.

On the 12th of May a group of high school juniors and seniors and a few friends were entertained at a banquet, sponsored by the church, at the home of Dean and Edith Campbell. The theme of the entire evening was "Wishes," with a "wishing well" as a centerpiece. The following program was given: Toastmistress, Dilla

## INSURANCE

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Tucker; Blessings, Mercy Stevens; Wishing Ring, Wanda Smith; Solo, Paul Lewis; Wishing Well, James Smith; Reading, Wilma Wilbur; Chorus Singing, Edith Wilson; Solo, Eleanor Antrim; Stunt, Juniors and Lee Stevens; Wishbone, Edith Wilson; Wishful Thinking, Lee Stevens.

#### STAR

Nathan Pierson, Pastor

At a recently called special meeting, our members voted to finish the balcony on our new church front. It will be used for additional Sunday school rooms, and will be arranged so it can be opened into the auditorium and used as a balcony when more seating space is needed. At the present time work is progressing very satisfactorily, with everything in readiness for plastering the interior, and stuccoing the exterior.

The local men's brotherhood met recently in the church recreation room, with 30 men present. Featured on the evening's program were beautiful colored slides of Yellowstone Park and other scenic places, shown by Walter Braun, of Caldwell, leading photographer in that area. Lots of ice cream, cake and coffee concluded the evening's entertainment.

An impressive Mother's Day service was held May 14th. Several visitors were present. Miss Wanda Pierson gave a most impressive reading appropriate to the occasion, and four little girl babies were dedicated to the Lord by their parents, as follows: Linda Lee Berry, daughter of Mr. and Mrs. Jess Berry; Margaret Grace, daughter of Mr. and Mrs. Harold Hadley; Leona Marie, daughter of Mr. and Mrs. Delwin Ireland; and Glenda Marie, daughter of Mr. and Mrs. Milford House (and first grandchild of our pastor and wife).

Sunday evening, May 14, we were privileged to hear Rev. and Mrs. Devee Brown sing and speak in our service. They are under the auspices of the Holiness Missionary Society, and their field of labor is Honduras.

#### Salem Quarterly Meeting

HIGHLAND AVENUE (Salem)  
Edward F. Harmon, Pastor

The Missionary Union is planning to meet once a month, in the evening, to have more time for a program and business meeting. They are also planning to have a work day once a month. Thursday evening, April 27th, seventeen gathered at the home of Erma DeLapp for a delightful time of Christian fellowship. Ethel Ankeny presided. Nina DeLapp brought a soul-inspiring message, stressing how God can speak to us as we are busy about our work and then she led us in singing choruses, followed by

a time of earnest prayer. Highlights from the "Soul Cry of the Aymara" were presented, and Ethelwyne DeLapp played two piano numbers. Delicious refreshments were served by the hostesses, Erma and Nina DeLapp. All enjoyed the beautiful arrangements of tulips and lilacs decorating the rooms.

Friday evening, April 28th, the adult department of the Sunday school gave the junior department, who were the winners of our Sunday school contest, a party. Games were played and ice cream cones and cookies served to all. In closing, choruses were sung and our pastor dismissed with prayer. Ethel Ankeny was chairman for the evening and Jacquelyn Davis and Pat Keppinger directed the games.

Twenty-nine of our folk attended the Twin Rocks conference rally at George Fox College Friday evening, May 5th, enjoying the games and clever announcements of the leaders for the conference this summer.

All were encouraged by the message of D. D. Randall, of the American Sunday School Union, as he told of God's power in answering prayer Sunday evening May 5th. We were glad to have Laura Shook with us Sunday, May 12th. The young people received new ideas from her C.E. lesson, and the church was blessed by her message that evening.

At the close of the Sunday morning service, May 21st, a public reception was held for fourteen received into active membership: Elsie Armstrong, Betty Ankeny, Alice Brittell, Edward W. Bryant, Jacquelyn Davis, Ethelyne DeLapp, James DeLapp, Wesley DeLapp, Patricia Keppinger, Fred Lemmon, Mrs. Fred Lemmon, Jo Ellen Orkney, Sarah Jane Smith, and Walter Stanton.

We are glad that Martha Finster is able to worship with us again, even though she has to come in a wheel chair. She was with us Mother's Day for the first time in several weeks.

Plans have been formulated for our D.V.B.S. and we are expecting to have a fine staff and school this year. Our Sunday school continues to average around 120 and our junior and intermediates are helping in the choir each Sunday evening. We hope to have two soft ball teams in the quarterly meeting leagues, one for the junior high and grades schools, and one for the high school and older.

Harold Ankeny and Harlow Ankeny two of our members are graduating from George Fox College, and Jo Ellen Orkeny, another member, graduates from Salem Academy.

#### PRINGLE

Gordon St. George, Pastor

The Pringle Women's Missionary Union elected the following officers at their May meeting: Mrs. Eloise Moyer, president and program chairman; Mrs. Pat Smith, secretary-

treasurer; Mrs. Dot Howey, vice president and devotions chairman. At this meeting plans were also made for the next work project of making baby blankets.

Ed Howey and Clarence Moyer worked one day to help the pastor install the electric water pump and pressure tank. Following this, the cold water was piped into the kitchen.

Were you to visit our church you would see the fruits of the labor of Eloise Moyer who planted various flowers around the church, making a great improvement in its appearance.

Following the morning service on May 7th the people stayed for a bountiful pot-luck dinner held as farewell for Paul and Leona Thornburg, who are leaving for Kansas. We have greatly appreciated their solid support and assistance in the time they have been with us. Our prayers and best wishes go with them as they continue to serve the Lord.

If you hear loud voices, excited yells, you will understand the reason when you know it is just our soft ball team out for its regular Friday evening work-out. Many have been faithful to turn out for practice each week, and we are looking forward to playing against the other Salem Quarter teams during the summer.

#### Portland Quarterly Meeting

SECOND FRIENDS (Portland)  
Dean Gregory, Pastor

Instead of awarding some gift to the oldest and youngest mother at our Mother's Day service this year, pansy plants were presented to each mother in the congregation. We were glad to have Joseph and Pearl Reece with us on Mother's Day.

We enjoyed having Charlotte Macy, Dorothy Barrett and Eleanor Burton with us on May 7. Charlotte brought a challenging message Sunday evening, and they showed picture slides of George Fox College in closing.

Joan Alta Sandoz, Wesley Dean Herrick and Gene Leroy Lamson were presented for baby dedication on Mother's Day.

John and Arna Mann have been gone from our meeting some time, taking care of a sister. We are glad for their return.

Frank and Yvonne Judd celebrated their silver wedding anniversary on May 10th. They were surprised with a party when the group from prayer-meeting that night followed them home after church.

The women's missionary society has been meeting each Thursday to make clothing and quilts for the Indian babies in Bolivia. They have recently purchased a portable sewing machine.

The C.E. now has about \$30 in their scholarship fund.

FOREST HOME  
Mahlon Macy, Pastor

April 23rd we were honored with the presence of Dr. Paul Parker, of George Fox College, as guest speaker in the morning service. He brought a most challenging message. In the evening service we were pleased to have Dorothy Barrett and Charlotte Macy with us. They presented us with a showing of colorful slide pictures of George Fox College, after which Charlotte brought an interesting message.

April 26th we dismissed our mid-week service to attend the preaching of Dr. Paul Reece, of Minneapolis, at Cascade College, in Portland. Forest Home was well represented. Everyone came home with renewed zeal to live better and more consistent Christian lives, as the time was fast running out.

April 30th we enjoyed having Miss Laura Shook with us. She talked to the children during the Sunday school hour, while we older ones listened in, on the "Use of Our Hands for the Lord." During the church hour her message was directed to parents, admonishing them to bring up their children in the way of the Lord.

On the same day there was a service for the installation of the incoming church officers, and dedicating them to their tasks.

May 7th, Bob Bletcher visited with our pastor and family, and brought the morning message.

Mother's Day the church honored our outstanding mothers by presenting them with lovely corsages, and many sons and daughters returned from out of town to join their respective families in honoring mother. Among them were Leo and Abigail Crisman and their two small children, of Molalla, Oregon, and Hal and June May and their daughter, of Newberg, Oregon. June May won the honor of being the youngest mother in our morning service.

The work on our church moves forward as the Lord provides the means to go ahead. We now have our plastering done, and work is progressing nicely on our basement, which we hope to have ready for classes soon.

HILLSBORO  
Frederick B. Baker, Pastor

There will be a new face in the pulpit at Hillsboro Friends church during June. Dorothy Barratt a member of the local church will be supply pastor while the pastors are on a trip east which will take them to the Greenwood Lake Young Friends Conference June 13-18 at Delaware, Ohio where Mr. Baker is to be evangelist and teacher, and Mrs. Baker is to be one of the teachers.

The pastors of the church also plan to attend the Second Evangelical Friends Conference from June 21-25 at the Wichita Friends Church, Wichita, Kansas. Mr. Baker is scheduled to



speak on the Saturday night of the conference on the theme, "The Return of Our Lord."

Dorothy Barratt will live in the parsonage while the pastors are away and will have charge of all services of the church. Her first commitment will be to lead prayer meeting on June 7th. Her closing messages will be on Sunday, July 3rd.



DOROTHY BARRATT  
Who is supplying at Hillsboro this month

Miller H. Porter, Sunday school superintendent, reports progress being made in the goal of 100 in the school by January 1, 1951. He reports a 15 percent increase in May over that of April which also gives a 100% increase over that of the first six months of the church year.

Thirty people still have perfect attendance records for the first 10 weeks of the first quarter when awards are to be given under the "Master Sunday School Plan." A "Twin Rocks Camp Contest" is also in full swing with first award being all expenses paid at one of the camps. Second award will be one half of all expenses paid.

High peak in attendance for the year was on Mother's Day with 59 in attendance. Mrs. B. E. Fagan received the youngest mother's award, Mrs. Ida Long was presented the oldest mother's award and Mrs. Jean Baier was there with six children to be handed the award for the mother with the largest number of children.

The following children were dedicated on Mother's day: Christine Ann and Bruce Rockne, children of Mr. and Mrs. Don Wilson of Sherwood; Thomas Frederick, son of Mr. and Mrs. George Newell and Forrest Wayne, son of Mr. and Mrs. Wayne Christy.

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OAK PARK (Camas)  
J. Earl Geil, Pastor

The spring sessions of the Portland Quarterly

Meeting were held April 20, 21 and 22 at the Camas Oak Park Friends Church. The various churches of the quarterly meeting were well represented, and about 130 partook of the fellowship dinner.

Ray L. Carter was our guest speaker for the Sunday morning service, and Dr. Paul Parker for the evening service, April 23rd.

A growing concern for the Sunday school has developed action. A Sunday school bus is a "must," and the prospect of having one is good. A committee is appointed, and has already made some favorable reports. God is answering prayer.

Plans for a D.V.B.S. are under way, and if not hindered will open June 5 and close June 16. Lottie Schwartz and Alta Jean Hanson will be co-directors of the school.

A campaign for arousing more interest and greater numbers in the Sunday School has been launched. On the morning of May 7th, while the motors of the beautiful simulated O.P.S.S. stratocruiser were warming up, 112 passengers went aboard. We made our first stop without trouble or delay, arriving in Jerusalem, via New York, on May 14, with 139 present. We spent an entire Sunday school hour traveling the haunts of the Holy Land by sound film. We took off May 21 for our mission station in Japan, to visit with Christie Bundy. Our passengers had increased to 142. We will have to have 160 present to land in Japan. From Japan we will fly to La Paz, Bolivia, and then home. We will have to have 200 in attendance to land in the good old U.S.A.

Our Christian Endeavor groups have been recently reorganized, and are trusting the Lord to do great things in and through them.

We feel that God is working in our midst, and a revival must surely be coming this way. WE ARE PRAYING FOR A REVIVAL.

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#### BAKER

J. Edward Baker, Pastor

The big Red and Blue contest in our Sunday school is over. The Reds won by several thousand points. The Sunday following the end of the contest the Blues presented the Reds with a program. The Reds have now challenged the Blues to another contest.

Our revival meetings, with Ralph Lemmons as evangelist, ended Sunday, May 14. We enjoyed every meeting. Sometimes we did not have the church filled, but we still had a gracious time in the Lord.

We wish to express our appreciation to the Greenleaf folks who came over to help us in our revival effort. We enjoyed having them with us.