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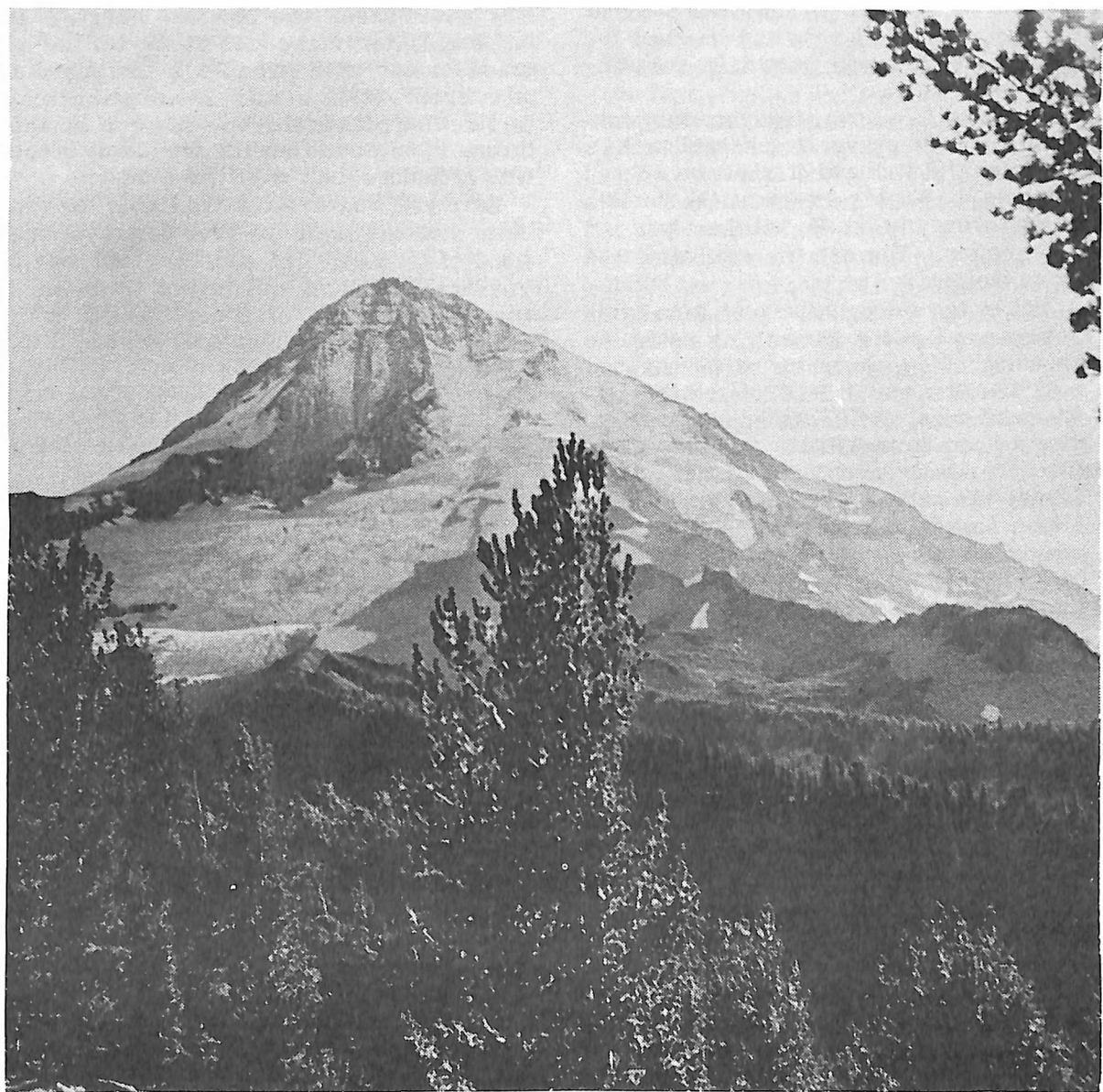
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NORTHWEST FRIEND

OCTOBER

1950



MAJESTIC MOUNT HOOD

This picture was taken from the north and east

OUTSIDE THE DOOR

EDITORIAL

THAT was a surprising thing Jesus said in the third chapter of Revelation, "Behold I stand at the door and knock, if any man hear my voice and open the door I will come in."

It isn't really surprising to most of us, for we have heard it all our lives. But if it were announced to us for the first time that the Lord of heaven and earth stood at the door of men's hearts and knocked for admittance, it would be almost past believing.

Knocking is a form of prayer. In speaking of importunate prayer Jesus said to His disciples, "Knock and it shall be opened unto you." That is, knock at the portals of the throne of God. He will hear you and will answer. You are the suppliant, and He is the giver of grace.

But in the third chapter of Revelation Jesus says that He, Himself, is doing the knocking. He is knocking at the door of men's hearts, as if THEY were the all-powerful ones, and He the suppliant, begging a favor from THEM. This is one of the surprising revelations of Holy Writ. Jesus, who said, "All power is given unto me in heaven and in earth", is actually praying to men. He says, in effect, "I beg of you, grant me a favor. Let me come into your hearts to abide."

Probably every one who reads these lines knows WHY He wants to come in. He wants to change men's lives. He wants to transform them into His own likeness. He wants to bring to men's hearts a joy transcendent and a peace that "passeth all understanding". You would think that men would fervently grasp at such a pearl of great price. But not so. With one consent they begin to make excuse. So Jesus stands outside the door and knocks.

But why does He KNOCK? He is all-powerful. Why doesn't He force the door open? He doesn't for this reason—He has made man a free moral agent. He gave him the power to say "yes" or "no", and He abides by his decision. Man's word is final. By the power of his own free moral

agency man can ruin himself, or he can put himself in the way of God's great redemption and eternal salvation. It's up to man himself to make the final decision.

That's why Jesus stands at the door and knocks. His knocking is importunate. He knows, as we cannot possibly know, what the issues involved actually are. If His pleadings could be heard by human ears they would break the hardest hearts. If the Holy Spirit intercedes at the throne of grace for us "with groanings that cannot be uttered", it is a fair assumption that He likewise pleads for the Master at the throne of our own hearts for admittance with groanings that we little suspect.

Have you, who read these lines, thrown open wide the door of your heart to the Lord of Grace? If not, why not now? Your's is the final word. On your word the Lord stays out, or He comes in. Your eternal destiny rests on your decision. Do it today!

NORTHWEST FRIEND

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THE STAFF

Ray L. Carter Editor-in-chief
1619 S. E. 21st Avenue, Portland 15, Oregon
Telephone EAst 4845
Mildred H. Minthorne Christian Endeavor Society Editor
3908 N.E. Maywood Pl., Portland 20, Oregon
Lucy Clark Editor of George Fox College Page
George Fox College, Newberg, Oregon
Roger M. Minthorne Treasurer
3908 N.E. Maywood Pl., Portland 20, Oregon

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Portland 15, Oregon

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Vol. 29, No. 8

PEACE *and* WAR

FROM THE VIEWPOINT OF AN EVANGELICAL FRIEND

By Gervas A. Carey

WHILE Jesus was seated upon the mount he addressed his disciples in that greatest sermon of all record. In it he said, "Resist not him that is evil: but whosoever smiteth thee on thy right cheek, turn to him the other also." "I say unto you, love your enemies, and pray for them that persecute you." "But if ye forgive not men their trespasses, neither will your father forgive your trespasses." "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father who is in heaven."

It seems altogether unnecessary to call attention to two facts indicated by the content of above statements, except that they are so frequently overlooked. In the first place the statements were addressed to his followers, not to the world at large, and in the second place they relate to personal rather than to group or national conduct.

Jesus inaugurated a new era by advance instead of by desolation. He said early in his sermon: "Think not that I came to destroy the law or the prophets: I came not to destroy but to fulfil. For verily I say unto you, till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law, till all things be accomplished."

The life, ministry, death and resurrection of Jesus Christ closed the door on a legal relationship of God with man, wherein many things had been permitted and even ordered of Israel which Jesus relegated to the past by his, "But I say unto you". In the Old Testament, wars were common, were conducted under the guidance of God and his prophets, met with divine sanction and even direct intervention of God on behalf of His people. God was training a nation, the Israelites, to be an ambassador nation to the world, through which the Messiah was to come. He jealously guarded them from the nations which would have destroyed them, while He used them to destroy wicked peoples with the avowed purpose of purifying the land of

moral defilement. God had earlier used the flood as a purifying agent, then the fires at Sodom and Gomorrah, and lastly Israel as the agent of purification in the land of Canaan. In the last instance the agent might well have learned the lesson of the certainty and terribleness of the retribution of God on evil doers. God intended for him to do so.

Such is the representation of the Old Testament. The attitude of Jesus toward the Law, Psalms and Prophets was one of continued acceptance and approval as the record of the activity of God.

The advance which Jesus declared to His disciples was from the external national conformity of the law to its symbolized inner individual relationship with God. He stated the nature of this exalted inner life which should characterize those individuals to whom He referred as "blessed," and "the salt of the earth".

Jesus called men one by one. He elsewhere stated (John 3:3,8), "Except one be born anew he cannot see the kingdom of God. . . . The wind bloweth where it will, and thou hearest the voice thereof but knowest not whence it cometh, and whither it goeth: so is everyone that is born of the Spirit."

The divine kingdom is a spiritual kingdom. Its citizens are determined by a spiritual birth from above. It is a kingdom separate and apart from any and all earthly kingdoms. Jesus made this relationship clear in this statement to Pilate: (John 18:36), "My kingdom is not of this world: if my kingdom were of this world, then would my servants fight that I should not be delivered to the Jews: but now is my kingdom not from hence."

Jesus sought throughout His ministry to bring men and women into this spiritual Kingdom. It is interesting to note that he did not seek to direct the political affairs of Judea, Galilee or Rome. No record is left of his having petitioned the governors or Caesar relative to affairs of state.

He did suggest to the Pharisees who

sought to ensnare him that they should render unto Caesar the things that are Caesars: and unto God the things that are God's (Matt. 22:21; Mark 12:17; Luke 20:21). But even then He gave no basis upon which such determination should be made.

In the light of cited facts it appears strange that anyone should undertake to apply the Sermon on the Mount to unrighteous men or to nations. Jesus did not there or elsewhere undertake to regulate their affairs, aside from His appeals to accept the will of His Heavenly Father. He sought to bring individual men into such a vital relationship with God that they could be led by His Spirit wherever they were and under whatever circumstances they found themselves. It was in this inner individual spiritual relationship with God that Jesus placed his confidence and expectation for the future of the small group of followers which He left on earth at His ascension.

The early Christians appear to have so understood the teachings of Jesus. They were very certain of the separateness of the kingdom of Jesus Christ from all earthly rule, and anticipated its early earthly establishment under Christ upon His return according to promise.

In the early church Christians refused to participate in war. It was the second century before they began to consider that the soldier's life might be consistent with Christianity.

Many attempts have been made during wartime to prove that, if present, Jesus would participate on the side of right. Such attempts have usually aroused resentment on the part of many Christians, and even of non-Christians who have admired the character and teachings of the Prince of Peace.

However there is another extreme that has been taken by some. It is that, as Prince of Peace and the loving Savior, He will never appear in any other role. But the Bible clearly indicates that His infinite love cannot be separated from divine justice. During this age He is offered to the world as the only begotten Son of God, the Savior of all who will believe. Beyond this age, justice, which is elemental in love, will require judgment upon those men and nations of men who have refused this manifestation of the love of God.

John, in Revelation 6:15-17, foresaw this day of the divine justice: "The kings of the earth, and the princes, and the chief captains, and the rich, and the strong, and every bondman and freeman, hid themselves in the caves and in the rocks of the mountains: and they say to the mountains and to the rocks, fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb." Jesus repeatedly referred to the wrath of God and various judgments to be visited upon those who reject Him and the will of His Father.

Here is an all important consideration for the Christian pacifist. Paul recognized the difference between individual and divine responsibility in judgment and justice. He wrote in Romans 12:19-21, "Avenge not yourselves, beloved, but give place unto the wrath of God: for it is written, vengeance belongeth unto me: I will recompense, saith the Lord. But if thine enemy hunger, feed him: if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head. Be not overcome of evil but overcome evil with good." Like the Sermon on the Mount this was addressed to disciples of Christ concerning personal relationships.

The challenge to personal kindness is so strong in this statement that it is easy to overlook the statement concerning divine justice: "Vengeance belongeth unto me: I will recompense, saith the Lord."

The Christian who refuses to participate in war does not do so because he is blind to evils which may exist in the world. During the Civil War Abraham Lincoln wrote to Eliza P. Gurney: "You people, the Friends, have had, and are having, very great trials. On principle and faith opposed to both war and oppression they can only practically oppose oppression by war. In this hard dilemma some have chosen one horn and some another." Friends had seen the evils of slavery for more than two generations prior to the Civil war. But many refused to fight nevertheless, convinced that they should not do evil in the hopes of accomplishing good.

(To be concluded next month)



Yearly Meeting Pastors

September 1, 1950 to August 31, 1951

BOISE VALLEY QUARTERLY MEETING

Boise	Paul W. Barnett	1113 Eastman St.	Boise, Idaho
Whitney	Richard L. Wiles	3116 Palouse Ave.	Boise, Idaho
Star	Nathan B. Pierson		Star, Idaho
Melba	J. Russel Stands		Melba, Idaho
Nampa	Lee Stevens	719-13th Ave., S.	Nampa, Idaho
Woodland	Bennie Puckett	Star Route	Kamiah, Idaho
Meadows Valley	George E. Smith		Meadows, Idaho

GREENLEAF QUARTERLY MEETING

Greenleaf	John Baxter		Greenleaf, Idaho
Homedale	Clare Willcuts		Homedale, Idaho
Riverside	Lewis C. Russell	Route 4	Caldwell, Idaho
Ontario Heights	Cora Gregory	Route 2, Box 176	Ontario, Oregon
Baker	Edward Baker	1818 Estes Street	Baker, Oregon
Caldwell	David L. Fendall	1515 Fillmore St.	Caldwell, Idaho

NEWBERG QUARTERLY MEETING

Newberg	Carl D. Byrd	215 S. College St.	Newberg, Oregon
Springbrook	Leland M. Hibbs		Springbrook, Oregon
Chehalem Center	Leroy Neifert	Route 1	Newberg, Oregon
West Chehalem	Herman H. Macy	Route 3, Box 109	Newberg, Oregon
Sherwood	Kenneth M. Williams	(until Jan. 1951)	Sherwood, Oregon
	Merrill Coffin	(after Jan 1951)	Sherwood, Oregon
Netarts	J. David Thomas		Netarts, Oregon

PORTLAND QUARTERLY MEETING

First Church	Charles A. Beals	1227 S.E. 35th Ave.	Portland 15, Oregon
Second Church	Dean L. Gregory	5728 S.E. 91st Ave.	Portland 66, Oregon
Piedmont	Herald E. Mickelson	5749 N. Albina Ave.	Portland 11, Oregon
Vancouver (1st)	Roy P. Clark	704 W. 24th Street	Vancouver, Washington
Rosemere	Reuben Cogswell	3111 "Y" Street	Vancouver, Washington
Oak Park	J. Earl Geil	728 S.E. Sumner St.	Camas, Washington
Forest Home	Mahlon L. Macy	822 N.W. 7th Ave.	Portland 20, Oregon
Parkrose	Dillon W. Mills	11138 N.E. Shaver St.	Battleground, Washington
Cherry Grove	J. Harley Adams	Route 1, Box 222A	Kelso, Washington
Rose Valley	Marlin Witt	Route 2, Box 480D	Hillsboro, Oregon
Hillsboro	Frederick Baker	624 N.E. Edison St.	

PUGET SOUND QUARTERLY MEETING

McKinley Avenue	Loren E. Jones	4910 McKinley Ave.	Tacoma, Washington
Northeast Tacoma	Robert Morrill	Route 5, Box 336	Tacoma, Washington
Seattle	Milo C. Ross	7736 24th Ave. N.E.	Seattle 5, Washington
Everett	John W. Frazier	1909 Colby Street	Everett, Washington
Kirkland	Douglas Brown	7102 108th St.	Kirkland, Washington
Bethany	Ethel Cowgill	4611 Othello St.	Seattle 5, Washington

Quilcene
Holly Park
Agnew
Entiat
Spokane
Hayden Lake

Leroy B. White
Ernest Fritschle 4220 Othello St.
Zenas E. Perisho Route 2, Box 272
Robert Morse
A. Clark Smith Route 1
A. Clark Smith Route 1

Quilcene, Washington
Seattle, Washington
Port Angeles, Washington
Entiat, Washington
Hayden Lake, Idaho
Hayden Lake, Idaho

SALEM QUARTERLY MEETING

Highland Avenue	Edward F. Harmon	2165 N. Church St.	Salem, Oregon
South Salem	Oscar N. Brown	1680 S. Commercial	Salem, Oregon
Rosedale	Merle Green	Route 9, Box 452	Salem, Oregon
Marion	Jack Otto	Box 21	Marion, Oregon
Scotts Mills	Frank Haskins		Scotts Mills, Oregon
Medford	Clynton G. Crisman	2525 Merriman Rd.	Medford, Oregon
Talent	Irwin P. Alger	P.O. Box B	Talent, Oregon
Pringle	Gordon St. George	Route 4, Box 386	Salem, Oregon
Indian Mission	Evert Tuning		Sprague River, Oregon

Women's Missionary Banquet

Opening highlight of the Yearly Meeting for the women was the Women's Missionary Union banquet on Wednesday evening, featuring the theme "Bolivian School Days."

On entering the dining hall, the women were greeted by an authentic-looking Bolivian boy and his girl friend, seated at the center table. On the walls and as table center-pieces were various objects of interest brought from Bolivia by Roscoe and Tina Knight.

Following the Bolivian meal which was enjoyed by the women, the Knights presented an entertaining program. A typical day-school session of singing, reading, and scripture memorization was led by Roscoe, as the teacher. Then he presented his color slides of several of the Bolivian schools, accompanied by recordings.

Focal point of the evening was the "building" of the vacation cabin for our missionaries. So that a cabin can be built at a lower altitude for our missionaries to use on their vacations, the women brought dollar bills, rolled like logs, and taped them to a model cabin. Donald Edmundson took moving pictures of the women bringing their gifts. A sum of \$354.15 was given toward this project.

At the business session of the Women's Missionary Union, held Saturday of Yearly Meeting, the following new officers were

installed by Ethel Ralphs in an impressive service: President, Marjorie Crisman; vice presidents, (Puget Sound) Maude Harmon, (Portland) Geneva Bolitho, (Newberg) Elenita Bales, (Boise Valley) Alice Barnett, (Salem) Mabel Smith, (Greenleaf) Myrtle Brightup; secretary, Peggy Hadley; treasurer, Hazel Macy; foreign projects, Edna Williams; home projects, Lela Morrill; devotional, Marie Haines; literature, Verda Craven; program, Carol Lee; historian, Hazel Pierson; auditor, Dorothy Corlett; reporter, Iverna Hibbs.

Appreciation was expressed for the inspiring leadership of our outgoing president, Arvilla Mickelson.

The women again accepted the payment of the \$1200 for the Bolivian preachers and teachers as their foreign project for the coming year.

The treasurer's report showed that over \$2,300 has been received from the women during the past year. Several new unions have been formed. The women are pledged to stand behind our missionaries, both at home and abroad, with heart, hand, and pocketbook.



Indians of New Mexico

IN RESPONSE to several requests to write of this work for the Northwest Friend, I shall endeavor to do so.

It has been my privilege to work among the Indians over nine years, though my first visit was with a friend in 1933. In 1942 I attended an interdenominational conference of workers among the Indians; 77 workers representing 8 denominations registered for the three-day conference. It was wonderfully inspiring; messages, papers read, round-table discussions, and burdens expressed in prayers all helped to deepen my convictions that I should do something about it. Later God spoke to me definitely through Isaiah 61:1, also Luke 4:18—"Bind up the brokenhearted," "proclaim liberty to captives," "opening of prison to them that are bound." These Indians are surely bound by customs, traditions, form of government and Catholicism. We find them mostly spiritually hungry. God has heard and answered many prayers. "He moves in mysterious ways His wonders to perform."

Friends, there are ten tribes of Indians in Arizona, seventeen in New Mexico. I am deeply interested and concerned for all of them though my deepest concern is for the Pueblos, numbering about 16,000, of which there are 19 tribes varying in size from approximately 140 to 2500. Their form of worship is half pagan, half Catholic. They have many ceremonial dances, at Christmas an eight-day ceremony, at Easter a six-day.

The government provides schooling at these villages. All are taught in English. These villages are closed to all visitors one or more days each year. Each of these tribes has its own governing body—governor, lieutenant governor, councilman and others.

When one government officer refused to give permission to do missionary work among the Indians, he said, "We don't want any more of that Protestant teaching; we have had entirely too much of it already; we can't get our people out to church." This greatly encouraged me as "His Word had not returned unto Him void but had

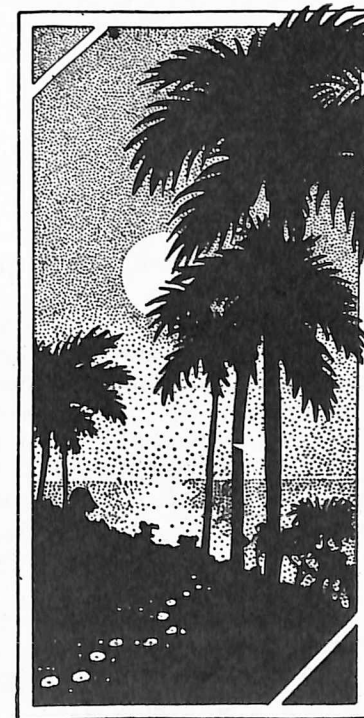
accomplished . . .," and my labors had not been in vain.

There is much beautiful response to the teaching of His Word, but thousands of Indians have never heard it. Many are indignant because they have been so long neglected. Eight of their villages are within fifty miles of Albuquerque; most of these villages are in isolated areas; they are mostly very poor. I have tried to keep three of these villages for Friends.

As the Government Indian Service has been reorganized recently we are expecting many improvements. The superintendent of the 19 Pueblo agencies said, "They are living in two worlds at the same time—their little world and ours."

My work is mostly done by driving to their villages, and in their homes. Frequently an Indian says, "All of our people should know all of these things," as they listen to His Word.

Hannah Worthington
R.R. 1, Box 613
Albuquerque, New Mexico.



ITEMS OF INTEREST

MARION OBSERVES 60th ANNIVERSARY

Sixty years ago, on the sixteenth day of eighth month, 1890, the Marion Monthly Meeting of Friends was organized. It was the second monthly meeting organized in Oregon. Newberg was already set up, and the Quarterly Meeting also established.

On first day, the thirteenth of eighth month, 1950, Marion observed its sixtieth birthday. There had been times in those sixty years, when the meeting almost closed, but, with grateful hearts, everyone resolved to push ahead toward accomplishing God's purpose in the Marion community.

Joseph Reece, Yearly Meeting superintendent, brought the morning message in song and spoken word. There were about eighty present, not so many as had been hoped for, but many former members were too far away to come.

Only one former pastor, William F. Watson, who lives in Marion, was able to be present; also one former Sunday School superintendent, Mrs. Josephine George, of Salem.

Other former members included Dera McNeal, of Vancouver, Washington; Sam and Dora Ogle, Henry and Martha Finster, of Salem; Floyd Watson, of Newberg; and Beulah Wilson, of Jefferson. Special guests were Joseph and Pearl Reece, Laura Shook and Oscar and Ruth Brown.

A bountiful dinner was spread at noon in the pavilion erected between the church and parsonage, and all enjoyed the hour of social fellowship.

In the afternoon, William Watson gave interesting history of the church. He obtained much of his data from a thesis by Robert and Lela Morrill, former pastors at Marion.

Of interest to many was a report on the cost of the meeting house itself, erected in 1893. The building cost approximately \$550, with \$50 being allowed for the twelve long windows and double doors.

Marion has had about eighteen regular pastors over the years, many of whom have gone on into wider fields of work, either in mission fields or organized church work elsewhere. Many heart-stirring revivals have been held there by evangelists whose names are familiar to us all. Perhaps the most outstanding revival, lasting seven weeks, was led by Eliza Gidley.

The whole day was one of inspiration and high resolve to carry on in the work, with faith that the Lord will continue to keep His hand on Marion Meeting and work out His will here.

SPOKANE NEWS

Greetings from the Inland Empire!

Vacations are over and once again we are meeting in full force for prayer and Bible study. Just now we are meeting in the rooms of the Better Book and Bible House in the Peyton Building. Some new people have been contacted, and one new family, the William Thomas family, has moved to Spokane and are adding their force to the meeting. We welcome them to our services and the city.

Contact has been made with the school authorities of the city relative to meeting in one of the buildings in the event that we settle on a location where one was useable. We found them very cooperative. Two possible districts were mentioned, and either would be close to a school building.

We have also located a small church which is for sale. The bishop being out of town, we are not able to go into details, but will have a full report on this in our next. It is a small building which could be moved, and would very well fit our needs now.

There seems to be a new interest in the Hayden Lake community. Some new people are coming to Sunday School and church and others are getting interested. For this we are glad, and are doing what we can to consolidate the interest.

Much real estate is changing hands now

and we are praying that some families who would be reachable will move into the community.

Please pray that the farm across from the church will be purchased by the right family; that the church in Spokane will be priced right; that we will locate in the right district; and for us, that "utterance might be given," and that key persons in this place and in Spokane will be reached.

Anthony Lakes Conference

"Come up hither and I will show thee things" Rev. 4:1 proved to be a reality to the 38 registered at the Anthony Lakes second annual Friends' conference, July 8 to 14. The camp is situated 21 miles west of North Powder in the Elkhorn range of the Blue Mountains at an elevation of 7,125 ft. The U. S. Forest Service maintains a former CCC camp for use of summer camps. The week preceding our camp snow made passage very difficult. Although the ground was a bit damp the first few days of our camp, clear weather, except for a hail storm or two, soon dried out the ground. A nearby snow bank made an excellent "cooler" for the camp milk supply.

God gave all a true mountain-top experience both literally and spiritually. We praise Him for speaking to both adults and children so clearly and effectively through Esther White, evangelist. Alden White also was used to deepen us spiritually by his consecrated song leading and the composing of the conference song, "Over the top with Jesus." Lois White and Bonnie Naylor, played instrumental numbers and headed the youth activity classes and recreational programs.

Bible and activity classes were held each morning from 8 to 11 o'clock. A daily 11 o'clock inspirational hour was followed by lunch and recreation each afternoon. An unusual event of the recreational program consisted of a group hike to the Lakes Lookout on top of one of the peaks, an elevation of 8,650 feet. Mr. and Mrs. Elson Free, North Powder, and past 70 years of age, were the oldest, and Jonathan Bishop, Salem, 4 years, was the youngest to make the hike clear to the top and back. Other recreational events consisted of fishing, boating, swimming and

soft ball.

Lewis Russell, Riverside, lead a Bible class in study of Hebrews. Myrtle Russell brought helpful instruction in her prophecy class. Ruth Cammack handled the junior girls memory work, and James Bishop the boys. Elizabeth Bishop held a Bible class in Christian life for both junior boys and girls. She used flannelgraph lessons effectively. Ann Endicott, of Baker, was conference registrar. Mrs. Bisantte, of Baker, and her daughter Beulah, served three wonderful meals daily.

We praise our Lord for His presence, blessing and protecting hand upon the entire camp. Several young people were saved and sanctified. Every person received added light and determination to live more consistent Christian lives.



ANTHONY LAKES CONFERENCE GROUP, 1950

Violet and Ed Baker, of Baker, worked unceasingly as camp managers and directors. Through them and in answer to the prayers of others, this second Anthony Lakes Friends' conference was a real success. But the conference needs the financial and prayerful support of people in eastern Oregon and the entire Oregon Yearly Meeting.

The 1951 conference committee selected during this year's conference consists of: Violet Baker, 1551 Estes Street, Baker, chairman; Ann Endicott, Baker; Elson Free, North Powder; Albert Cammack, (Concluded on page 11)

AROUND GEORGE FOX COLLEGE

PRAYER ANSWERED

During the late spring and summer, the board, faculty and friends of George Fox College have made earnest prayer in behalf of the school's varied needs. Foremost among these was, that we might grow spiritually, that God might be first in everything. Also we have prayed collectively and individually for our incoming student body. Special prayer meetings have been held by the college board, by faculty members, by different churches, and at an especially called meeting of ministers and friends in the college building. The answer to prayer which might be expected when God's children humble themselves and call upon Him have been according to God's grace. Students have arrived with sufficient funds to pay their expenses who, a few weeks or months ago, had no hope of attending college except as God made the way possible. One native girl from old Mexico, who had been doing missionary work during the summer, is here in answer to prayer. Another student who faced operations without sufficient money to pay for them has had prayer answered and the way provided for her to attend school.

God has quickened the spirits of His people, and of individual students. There is manifest a deep concern on the part of some students as they pray and encourage others who are in the midst of spiritual struggles. Our battles with the powers of darkness are very real. One young man said he was coming here with the specific hope of spiritual help. He needs our prayers.

Just recently another answer to prayer came from a clear sky. The fifty-two cords of wood for heating the Administration building, which had been stacked beside Wood-Mar Hall in June, and for which prayer had been requested in the July Bulletin, were given to us without solicitation. Since Yearly Meeting there has come in another \$150 scholarship for a student for which prayer was requested.

A steam boiler adequate to heat the Gym-

nasium, Kanyon Hall (girls' dormitory) and the Science Hall is being installed at a much lower cost than we at first believed possible. This need arose because the gym boiler became defective late in the spring, and the Science Hall, being heated by oil stoves, caused an exorbitantly high insurance rate. Continue to pray, please, that the full cost of this boiler and installation shall be met. A total of \$2500 is needed for this purpose.

Our freshman class is considerably larger than that of last year, although the enrollment for the entire student body is not yet completed. On Wednesday, September 20, most of the ministers from the nearer quarterly meetings arrived at the college chapel for a special time of prayer for the school. About twenty people were present and special blessing and encouragement were thankfully received. It was decided that each month for the immediate future a special day of prayer will be called for George Fox College. Let us go forward possessing the territory which God has laid out before us. Our faith only pleases Him when we pray for His help recognizing that our own powers and abilities are far insufficient to meet the demands of the day. God provided Christians with faith because they would need it.

College Revival

Fred Baker, pastor of our Hillsboro meeting, will be our evangelist for meetings which begin October 1. Students and faculty eagerly look forward toward this time together. Across our continent and in foreign lands God has been outpouring His presence in a manner greater than during many past years. He is the same God but His children are eagerly calling upon Him for greater help. Please unite earnestly with us that George Fox College will have a far-reaching revival, that our students may have deepened convictions, that we may learn to follow God closely, that many may hear the call of God to Christian service at home and abroad.

Faculty

Professor George Kenny and his family arrived at George Fox College just the day before registration. Friends of the school will be glad to know that he has completed all examinations pertaining to the Ph.D. degree and that there remains only the final work of his thesis. This he hopes to complete during the present semester.

Dean McNichols is working toward the strengthening of each major subject which the college offers in order that our courses may fully equal those given by the state universities. A faculty seminar study will soon be under way for the strengthening of instruction and college teaching methods.

Prayer Requests

God said to Joshua that "every place that the sole of your foot shall tread upon, that have I given unto you, even as I said unto Moses." All too frequently we fail to ask God in a degree that would honor His ability. Please pray that God may abundantly supply our needs for the following items:

(1) The insulation of the ceiling in Wood-Mar Hall, which will conserve about one-fourth the fuel bill for that building each year.

(2) Funds to replace the scholarships granted to students from the various quarterly meetings. This is important for effective operations because when the college grants a scholarship, the college budget is reduced the amount of the scholarship.

(3) Because of rising food costs, we would greatly appreciate material contributions toward the Dining Hall in the form of quantities of any type of food which may be shipped to us, or we might be able to pick up for the college. This might include fruits, vegetables, honey, meat (including live or dressed poultry of any kind).

Of Necessity

Because of the sharp advance in food prices, the college administration found it necessary to raise the price of board in

the dining hall six and two-thirds per cent. This now makes the charge \$8 per week, which is still clearly less than that charged by state colleges.

Praise

God's presence was gratefully recognized in our first chapel service. Also, the first student prayer meeting was attended by above 90 students and faculty members. Testimonies of victory and God's wonderful leading to George Fox College were frequently heard. A great concern of prayer is upon the student body and faculty. We are expecting still greater answers to prayer; more spiritual victories.

(Concluded from page 9)

Ontario; James Bishop, 720 Vista Avenue, Salem; Mrs. Otis Lieuallen, Adams; Laura Shook, field secretary, Oregon Yearly Meeting Christian Endeavor Union; Clifton Ralphs, president, O.Y.M.C.E.



FREDERICK B. BAKER
Who will conduct the college revival

Christian Endeavor Doings



TALENT young people took part in the Billy Graham meeting of September 6, at Medford, Oregon. Several sang in the 800-voice choir and were personal workers dealing with the seeking souls. One thousand souls met their need that night. Several were added to the C.E. as Christians during this meeting.

Roland Hartley, Joanne Joanis, and Edna Peters attended Yearly Meeting sessions for three days. They were able to attend the Billy Graham meeting in Portland.

Our young people and young people of a neighboring church took part in a Youth for Christ Rally September 19.

C.E. OFFICER'S RETREAT AT HOMEDALE

Early in the morning of September 23, the officers of each local C.E. society in Boise and Greenleaf Quarters gathered at Homedale for an all-day retreat.

The retreat was planned so that each officer might become thoroughly acquainted with his responsibilities, with the Yearly Meeting program and goals and with his own quarterly meeting work. Also, the committee in charge hoped that each person in attendance might be awakened to the joys and possibilities of the Christian life. With this in mind, the theme was chosen from John 10:10, "... life—abundantly."

The day began with a waffle breakfast after which the following classes were held: A general class on Yearly Meeting program and budget; Officers, led by Laura Shook; Sponsors, led by Oral Tish; Social Committee, led by Elizabeth Kimball; Prayer Meeting, led by Lois Smith; Lookout Committee, taught by Mark Roberts; and Missionary Committee, led by Paul Barnett. (Continued on next page)

Laura's Diary

August 27. Visited my home church at Whitney today. It's good to get home now and then. We had a good service with many praying at the altar for a moving of the Spirit. One man was saved.

I journeyed to Homedale this afternoon to attend the business meeting of Greenleaf Quarterly Meeting C.E.

September 2. This was my sister's wedding day, and a very nice one it was, too. (Excuse me for inserting this, but it was important!)

September 3. At the Boise Church for worship this a.m. Boise is my home, too.

September 10. At Whitney again today. How glad we were to welcome Mr. and Mrs. Wiles as our new pastors. The Holy Spirit richly blessed in both services. I had dinner in the Gilbert Nettleton home and stayed for the business meeting of the Young People's Christian Endeavor.

September 13. Oh, boy, lots of sagebrush smoke, charcoaled weiners (thanks to Cliff Ralphs), lemonade and dust. This all happened at the Dry Lake Party out by Nampa. It was for both Greenleaf and Boise Quarterly Meetings and we did have lots of fun.

September 15. I ventured to Greenleaf this evening in my brother's car. Fortunately Elizabeth Kimball was along! The purpose of our trip was to hand out posters and to take care of details for the Officer's Retreat that will be at Homedale on the twenty-third.

September 16. I took the bus to Ontario where I was met by Cora Gregory and Ruth Cammack who took me to the Heights.

September 17. Glad to be at Ontario Heights today. It's been over eighteen months since my last visit. I spoke for a few



minutes to the Senior Endeavorers and brought the evening message.

September 18. I drove Mrs. Gregory in car to Boise for the monthly Ministers' Meeting and then back as far as Greenleaf where I stayed to attend to some more business for the Officer's Retreat.

September 19. Home again this morning for just a few days which will be spent getting ready to leave for the Portland and Seattle areas where I'll be spending the next few months.

I take my hat off to Elizabeth Kimball and Mark Roberts for the splendid way they have been working here in Idaho. Surely we can't help but go ahead.

"Why stand ye gazing up into heaven?" Acts 1:11. "Not every man that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father." Matt. 7:21. There's work to be done—"Let us rise up and build." Neh. 2:18.

—Laura E. Shook

(Continued from preceding page)

In the afternoon a discussion was held concerning the personal quiet hour; Richard Cadd led a class in song leading; Oral Tish discussed possibilities in publicity. Devotional messages were given by Oral Tish and Richard Cadd. The day closed with a "Friendship Circle" led by Mark Roberts.

ANNUAL DRY LAKE PARTY HELD

Over 130 young people of Boise Valley and Greenleaf Quarterly Meetings, their sponsors, and pastors, gathered at Dry Lake south of Nampa, Idaho, for this evening of fun. Elizabeth Kimball, Boise, and Mark Roberts, Greenleaf, were co-chairman of the affair, with Laura Shook assisting.

The evening started with each group gathering sagebrush for their fires, plus a little extra for the big fire in the middle. A lot of energy was expended playing games planned by Bob Armstrong, new coach at Greenleaf Academy. Weiners and lemonade were consumed in large quantities.

Dick Cadd, also of Greenleaf Academy led songs, ranging from the ridiculous to the sublime.

Clair Willcuts, new pastor at Homedale, had the closing devotions and challenged each one to stand in his place. He illustrated this by having the group encircled by young people holding lighted candles. When a few blew out their candles he explained how easy it would be for the enemy to break through the dark places.

YEARLY MEETING EXECUTIVE COMMITTEE MEMBERS

President—Clifton Ralphs—Rt. 4, Eagle, Idaho (George Fox College during school term)
Vice President—Ralph Beebe—George Fox College, Newberg, Oregon
Field Secretary—Laura Shook—512 Franklin, Boise, Idaho
Secretary—Betty Brown—1680 S. Commercial St., Salem, Oregon
Treasurer—Gene Hockett—George Fox College, Newberg, Oregon
Northwest Friend C.E. Editor—Mildred Minthorne, 3908 N.E. Maywood Pl., Portland 20, Oregon
Pastoral Advisor—Irwin Alger—Box B, Talent, Oregon
Prayer Meeting Superintendent—Alice Hodson—George Fox College, Newberg, Oregon
Missionary Superintendent—Arnold Lee—7303 S.E. Harmony Road, Portland 22, Oregon
Lookout and Statistical Superintendent—Virginia Peters—George Fox College, Newberg, Oregon
Social Superintendent—Esther Mae Moor—Rt. 1, Box 30, Newberg, Oregon
Intermediate and Junior Superintendent—Marjory Craven—Greenleaf, Idaho
Quarterly Meeting C.E. Superintendents are as follows:
Salem—Harold Ankeny, 2160 N. 5th, Salem, Oregon
Newberg—Vern Martin, 418 S. School St., Newberg, Oregon
Portland—Elizabeth Delano, 5905 N. Kirby, Portland 11, Oregon
Puget Sound—Velda Leach, Rt. 5, Box 280, Tacoma, Washington
Boise Valley—Elizabeth Kimball, 719 1/2 Park Bl., Boise, Idaho
Greenleaf—Mark Roberts, Rt. 2, Caldwell, Idaho

AMONG THE CHURCHES

Boise Valley Quarterly Meeting

STAR

Nathan Pierson, Pastor

A large crowd attended the religious film "The Missing Christians" shown August 11 in the church auditorium. G. H. "Safety" Davis was in charge of the presentation, which was filmed in natural color. It left a never-to-be-forgotten effect upon those who saw it. If you have not had this picture shown in your church, be sure to see that it is.

Beginning September 3 our Sunday school has been starting at 9:45 instead of 10:00. These extra minutes are invaluable in Christian education. We have well over 100 enrolled in our Sunday school now under the able leadership of our superintendent, Wilson Wade. Special pins are given for perfect attendance.

Our Sunday school picnic on Labor Day, September 4 was a success. First a bountiful pot-luck dinner was served on the church lawn, followed by oodles of ice cream. Next various races were held, for young and old, followed by volley ball and horseshoe games. We highly recommend Labor day as an ideal time for the annual Sunday school picnic, especially if you are fortunate to have a nice church lawn and shade.

Mr. and Mrs. James N. Lawrence celebrated their golden wedding anniversary recently. Many friends called during the day to offer congratulations.

Prayer meeting attendance has picked up, there being 41 out recently. We hope this gain will continue.

We will miss several of our young people who are leaving for college—Clifton Ralphs and Wanda Pierson will attend George Fox College, Carl Reed will attend Seattle Pacific, and Waldo Haworth, Boise Junior College.

Neal Pierson, Glenna Franks, Jeanette Hadley, and Paul Ralphs are attending Greenleaf Academy this year.

The Friends Brotherhood of Boise Valley Q.M. met at Star Monday night, September 11. Reports of the meeting of Yearly Meeting Brotherhood were given, and plans made for the new year. Watermelon was served.

A miscellaneous shower for newlyweds, Art and Louise Rigenhagen, was held in the church basement recently. They received many lovely and useful gifts. They are now living in Donnelly where Art is employed in a service station.

The Women's Missionary Society met in the church basement recently and formed plans for doing some interior varnishing and painting in the new church addition, which is almost com-

plete. Iron step rails were recently installed, rubber tile installed on the floor, the plastering completed, electric heater installed in the babies' room.

The boys' Sunday school class with their teacher, Dallas Dillon, had a hike and weiner roast recently.

The Women's Missionary Society is selling Christmas cards this year as a money-making project.

MELBA

Russel Stands, Pastor

Mr. and Mrs. Everett Puckett and three sons were with us in September. Everett brought the morning message and the quartet sang "Take Time to be Holy" accompanied by Mrs. Puckett at the piano.

Marion and Ruth Wilhite and baby and Gladys Engle were with us two Sundays while visiting their parents and friends here and at Star.

Several of our church members have been away on vacation the past two months making a noticeable drop in church attendance.

We were glad to have Mr. and Mrs. Wilbert Eichenberger and son Merrill in our services Sunday evening September 17.

Leroy Myers from Greenleaf filled our pulpit on Sunday while our pastors were away at Yearly Meeting.

Joyce Peck and Gladys Engle left recently to attend George Fox College. Dean Stands and Frances and Mary Farner are attending Greenleaf Academy.

A weiner roast and social for all the C.E. societies of Boise Valley and Greenleaf Quarterly Meetings was held on Dry Lake south of Nampa, Tuesday evening, September 12. Several from Melba attended.

Leroy Myers and Marvin Mardock filled the pulpit while our pastors were away on vacation during the last part of July and the first of August.

The Melba Missionary Union met Thursday, September 7 at the home of Mrs. Bert Montgomery. The year books were presented to the members.

The young people's C.E. held a social at the John Farner home Tuesday, September 5. Watermelon was served for refreshment.

Jack and Jean Otto and baby, Helen Willcuts, Marion Clarkson, Dean and Letha Clarkson, Ruth and Duane Tucker have been visitors in our services recently.

We are glad to report that the Stands family received and accepted the call to be our pastors for another year.

BOISE

Paul W. Barnett, Pastor

A miscellaneous wedding shower was held in the basement of the church Thursday evening August 24th for Gladys Shook and Bill Newby. They received many lovely gifts and all who attended had a good time. Bill and Gladys were united in marriage at the church the evening of September 2nd. Many relatives and friends attended.

A Sunday school picnic was held Monday evening August 28th in the Municipal Park. A good time was had by all.

Those attending Yearly Meeting from our church were the pastor and his family and Mrs. Everett Gulley. They reported a very prayerful yearly meeting.

Several of the pastor's Iowa relatives have been visitors at the parsonage during the last few weeks. Mr. and Mrs. Bruce Barnett, parents of our pastor, together with his sister, Mrs. Floyd Mendenhall and family were here a few days. Mr. and Mrs. Rollin Barnett and Mr. and Mrs. Walter Cook of Earlham, Iowa, also visited here several days.

Joan Brown received a portable radio as first prize and Harlan Barnett received a kodak as second prize in a Sunday school contest held by the high school class.

Mr. and Mrs. Amos Jones of Newberg, Oregon, spent a few days here visiting with their daughter, Iris Leppert and family. We were glad to have them in our service on August 27th.

Earl Brown had the misfortune of falling from a building and breaking his arm. He is reported to be doing satisfactorily.

A pot-luck dinner was held in the basement of the church Sunday, September 17th in honor of several of our boys being called back into service. A good time was reported by the group attending. Delbert Folwell left Monday, September 18th.

All pastors of Greenleaf and Boise Quarterly Meetings gathered at the parsonage for a pot-luck dinner September 18th. This was their regular business meeting.

Mrs. Bertha Hage has returned to Boise after spending the summer working at Grandview, Idaho. We are glad to have her back in our services.

WHITNEY

Richard Wiles, Pastor

Our new pastor, Richard Wiles and Mrs. Wiles arrived from their former home, Westfield, Indiana, on Labor Day, just in time to partake of a bountiful luncheon at the church.

The men folks had come and worked on the new basement while the ladies prepared a feast.

It was a happy surprise for the Wiles' as well as for the rest of us as we had expected them to come the next day. It proved to be an excellent

way for everybody to get acquainted.

The ladies Missionary Union has purchased a refrigerator for the parsonage.

A refreshing week of revival services was conducted with Dorwin Smith in charge, in September, at which time a number renewed their consecration to the Lord.

Laura Shook was able to attend a number of our meetings since she was at her home in Boise to attend the wedding of her sister, Gladys and William Newby.



"Pioneer" Sunday School Class and their teacher, Mrs. Florence Dill, second from the right. Mrs. Dill has taught the longest of any teacher in the Whitney Sunday school, having begun when the meeting first started.

Mr. and Mrs. Kenneth Kester and little son of Newberg, Oregon have moved close to the Whitney church. He has employment here.

Phil and Faith Fendall who spent the summer here, have returned to Portland, where he will enter Cascade College.

Forest Turner is able to be up after having had a serious case of blood poisoning in his ankle.

Mr. and Mrs. Amos Jones of Newberg, Oregon visited our services one Sunday in September.

Salem Quarterly Meeting

MEDFORD

Clynton Crisman, Pastor

Not long ago goodbys were said to our pastors, Mr. and Mrs. Carl Miller who left the Medford work and are now living in Roseburg.

Our new pastors, Clynton and Marjorie Crisman, from Homedale, Idaho came September 3. Crismans have proved a blessing to our church thus far and we are praying and believing that Medford Friends will move forward for the Lord this year.

After our last monthly meeting, the church had a pounding for Crismans and a handkerchief shower for Clem and Opal Finley. Finleys, who have taken active parts of leadership in our church, left recently to attend George Fox College. They will be missed but we hope to have them with us again soon.

Ross and Evelyn McIntyre and their children, Joyce and Doug, having been in Medford for the

summer, recently moved to Homedale, Idaho where Ross will be teaching school. They proved to be a blessing to our church and we appreciated very much their help and leadership.

Sunday School Council and Christian Education Committee met at the home of Alvin and Doris Roberts, September 12, where much was accomplished including future plans for Rally Day, National Sunday School Contest and the C.E. work.

The Homebuilders class, taught by Alvin Roberts, had a Sunday school party at the Morse home, September 15. They enjoyed a pot-luck dinner in the back yard and also roasted weiners over a bon-fire.

SPRAGUE RIVER Evert Tuning, Pastor

Louis Fowler, from Marion, was here in the high altitude for the benefit of his health, and while here he helped reinforce and shingle the west slope of the church roof. He also laid a new floor in the main part of the church. He brought his violin along and the people here appreciated very much the music he played. His spiritual testimony was a real influence for God.

The new church floor was used flooring from an old school building at Bonanza and it required a great deal of work to remove the old varnish and wax. The Chief Clerk at the Klamath Agency loaned the Agency sander to us for use on the floor. Charles and Donald Tuning worked long and faithfully at the sanding job.

The surface of the floor was completely re-finished with orange shellac, clear varnish and floor wax.

The church building has been repainted and the picket fence partly painted. Those assisting in the work of the floor finishing, shingling, and painting, beside the Tuning family, were Harold Parrish, William Curran, Charlotte Passolt, Myrta Chandler, Mrs. Robert Hallet, Lucky Lawver, and Thelma Rose.

Melda and Myrta Chandler have gone to George Fox College and Jo Anne Tuning returned to Greenleaf Academy for the school year. We will miss these young people from our services.

The Tuning family and seven young people from our community attended Camp Sa-wa-li-nais in July.

Thelma Rose was with us part of the summer. She directed our D.V.B.S. in which sixty were enrolled and there was an average attendance of thirty-four.

Aunt Jennie Clinton, last survivor of the Modoc War of 1872-3, went to be with her Lord Sunday, September 3. She left a life influence that was sweet as the fragrance of flowers. Great will be her reward in heaven. She did not know how old she was but was near the century mark.

Portland Quarterly Meeting

SECOND FRIENDS (Portland) Dean Gregory, Pastor

On August 25 our church was the scene of the wedding of Elvin Mardock and Shirley Bain. Dean Gregory officiated. A public reception followed in the church social rooms.

Beverly Lewis has taken a teaching position in Echo, Oregon. We will miss her from our services and her faithful help with the music. On August 30 after prayer meeting, the church had a farewell for her at which time she was presented with a farewell gift.

School has started with 18 of our children attending the Portland Christian School, in all grades from kindergarten through the junior year of high school.

This year is the year of beginnings for Norene Fitzsimmons in kindergarten, Nancy Laughlin and Freddy Gregory in the first grade and Beverly Belles in high school.

We are happy this summer to welcome into our services the following new members: Dennis and Irene Froemke and their three children, Bruce, Nola and Gary, Mrs. Froemke's father, Mr. Witham and Bob and Eva Purcely.

Four of our young people, Dorothy Herrick, Bethlin Judd, Carl Judd and Ted Eichenberger are leaving this week for George Fox College.

Mr. Don Falkenberg from the Bible Meditation League was with us the evening of September 8th. His message was gripping as he told of the A-bombing and its disastrous results and then told of the missionary work done in Japan since then. He showed us pictures of the work in Japan including several of Christie Ann Bundy and her work and several of Jacob De Shaser and his work. Jake De Shaser was in Japan in the U. S. Army during the war and is now doing a wonderful work among the people who were so brutal and savage to him during his days in the concentration camp. Mr. Falkenberg told of the conversion of the Japanese general who led in the attack on Pearl Harbor. He challenged us to help spread the Scriptures through Japan while they are receptive to Christian teaching.

We are glad to have Walter and Carol Lee and Marilyn and Arnold Lee with us this year. Walter gave a stirring report from the mission field in the morning service September 10, which was our missionary Sunday.

The Junior choir which was organized by Lloyd Smith is doing a wonderful job in the Sunday school hour.

The Senior C.E. has furnished an evening choir the last two Sundays, for which we are thankful and hopeful that it will continue and grow.

September 10 was Rally Day and the primary department gave a lively program. After the program these children were promoted to the junior department: Charlene Anderson, Bobby Belles, Jeanette Cheney, Lester Richey, Jamie Sandoz, Ronnie Gregory and Gary Upton. Bobby Belles received an award for perfect attendance.

The Women's Missionary Union had a pot-luck lunch in the church basement, September 14. After the meal and business, Dorothy Morse read an interesting letter from her brother, Ralph Choate on the Friends Mission field in Africa.

The women of the W.M.U. took Tina Knight to dinner at the Snack Bar the evening of September 14.

September 17 everyone was invited to a pot-luck dinner in the church basement after the morning service. The meal and program were to honor the new members and friends and our college students. There were 100 in attendance and a wonderful time of fellowship was enjoyed. Dorothy Corlett presented a present to each of the college students. Our pastor welcomed each one who was new in the church. In the evening service we were glad to see Lloyd and Margaret Judd and their three children. They were members of our church but are now preaching in another denomination.

FIRST FRIENDS (Portland) Charles Beals, Pastor

We are glad to report amazing progress on our new building, and are now beginning to get some idea of what it will look like when it is finished. Beatrice Benham's class of boys became the first Sunday school class to meet in the new building September 10, and they were thoroughly pleased with the whole thing. Also, the electricians are beginning the installation of our new lights in the main auditorium, which will greatly aid visibility. The Lord has really blessed us at every turn in this building project.

J. G. Bringdale will be with us from October 8 to October 22 for a series of special meetings. We are already preparing for great things from the Lord in these meetings.

We enjoyed having Roscoe and Tina Knight with us on September 10. We kept them busy; they brought the message in Sunday school, morning church, Christian Endeavor, and evening church, and did a good job at all four.

The contribution of Melvin Kenworthy with the church wire recorder has been greatly appreciated for some time. He has been recording the morning service and later playing it for several of our shut-in members. Many have expressed gratitude for this generous service.

Ruth Corbin will again direct our choir this year. All choir members enjoyed singing under her leadership last year and are looking forward to another wonderful year. The choir got off to a flying start by singing special numbers for the Sunday evening service on September 17.

ROSE VALLEY Marlin Witt, Pastor

We were glad to have Roscoe and Tina Knight with us for two evening services. We pledge ourselves to pray more diligently as they return to Bolivia.

Our Daily Vacation Bible School, under the able direction of Martha Lemmons was held in June. Alice Lewis, Lois Norcross and Marlin Witt helped as teachers. A number of decisions for Christ were made. A well attended program and handwork display was given Friday evening at the close of the two weeks Bible School.

James Raymond was guest speaker while our pastor and family were on vacation.

Four of our young people attended Twin Rocks conference; several attended the week-end meetings; and two girls enjoyed Girls Camp.

In spite of a lower attendance through the summer months, eighteen have not been absent from Sunday school for the past three months. A larger number have attended the mid-week prayer meeting.

Marilyn Beatty was given a nice plaque for completion of the yearly meeting project of memory work.

Eighty were in attendance in Sunday school September 17 for promotion Sunday. Sharon Ward, Sue Carroll, Randall Kunkle, Dickie Becker, and Frankie Johnson were promoted from the beginners to the primary class. Duane Lemmons, Billy White, Jack Crone, Jimmy Norcross and Darlene Hoskins were promoted to the junior class.

The Home Builders Sunday School Class won a recent contest and a social in their honor was given at the parsonage September 22.

HILLSBORO Fred Baker, Pastor

The greatest need at the Hillsboro Friends church is for an edifice, erected on the property which the local congregation has purchased for that purpose.

The local outpost has reached that place in its development where a building seems imperative, consequently it is the daily prayer of the congregation that prayer will be answered and that a miracle of Divine grace will take place

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

R. R. BURNS

Office:
1112 Cascade Bldg.
Portland 4, Ore.
ATwater 8511

Home address:
7005 S. E. Hazel
Portland 6, Ore.
SUnset 2455

before the very eyes of those so vitally concerned.

During the family altar hour in the homes of the people and during the mid-week prayer meeting this petition is importunately prayed, "Dear Lord we pray that thou wilt send us a church edifice of our own."

It is the deep conviction of those in charge of the work that attendance would be doubled with the erection of a church building on "Quaker Center", located as it would be, one block north of the Hillsboro High School in the fastest growing section of the city.

"Go in and possess the land" were the words that challenged as the work was entered upon here at Hillsboro a year ago. "Arise and build" now seem to be the words that clamor for attention. To us, on the field it appears this way, "Arise and build before building restrictions make it impossible to do so." Time is short! Eternity is long! Soul needs are imperative! God help us to do in weeks what normally we would be satisfied to see accomplished in months or years.

"With Christ in Hebrews" is the theme of the weekly prayer meeting which is held in the home of one of the members.

The Ernest Pearson family have moved from Forest Grove to Hillsboro and are now located on the church property in the rental unit next door to the parsonage.

There's hardly a week that goes by that we do not have visitors who worship with us in the Veteran of Foreign Wars Hall at East Ninth and Oak in Hillsboro. We have just gotten to the place where we rather expect it. It's a thrill to have new faces in our midst.

Newberg Quarterly Meeting

WEST CHEHALEM

Herman H. Macy, Pastor

During the summer we have lost from our services two of our valuable young people who have married and are now living in the Portland area. They are Charlotte Fendall and Gloria Lundquist.

We are happy to have received into membership Harold and Darlene Johnston and their two daughters also John and Betty Lou Williams.

Our Christian Endeavorers were especially favored in having Dr. and Mrs. Paul Parker with them on August 27. Dr. Parker gave a very interesting and helpful talk on life planning.

On Sunday, August 27, we had Rev. Chester Padget and his family from Los Angeles with us. Rev. Padget is the son of one of our members, Mrs. Irma Stone and is the pastor of an independent fundamental church in the Los Angeles area as well as a teacher in the Bible Institute of that city. Appreciative audiences that filled our church listened to his strong gospel messages both in the morning and evening meetings.

Recently we have paid off the final indebtedness on our parsonage and are happy that we have such a modern, comfortable building free from debt.

The Women's Missionary Union met at the parsonage on September 14 for their first meeting of the fall season. They much enjoyed having Tina Knight with them for this meeting.

Greenleaf Quarterly Meeting

HOMEDALE

Clair Willcuts, Pastor

Mr. and Mrs. Clair Willcuts, Arnold, Lois and Larry, are now settled in the parsonage, and have begun their pastoral year for us at Homedale. Arnold will stay with relatives at Greenleaf and attend the Academy there.

Those of our young people who left for College at George Fox, September 15, were Marilyn Barnes, Florene Price, Richard and Ralph Beebe and Larry Wyman.

Sunday school attendance awards were given out Sunday, September 10. One family of four received pins for their first year of perfect attendance, one man his third year bar and two others received fourth year bars. Several youngsters received quarter awards. These awards are given each quarter and several others have received their yearly awards at a different time.

Homedale Sunday school was represented at Quaker Hour on Sunday September 17, by Lucille Parker and Esther Brown. They sang two duet numbers and Lucille gave an interesting talk inviting people to attend our Sunday school.

ONTARIO HEIGHTS

Cora Gregory, Pastor

A farewell party was given in honor of Robert and Lela Morse who have been our pastors for the past several years. They received a nice all-wool blanket as a gift from the community.

The following poem was written by Mrs. Georgia Rogers, in honor of the Morses:

We hate to see them go,
But let me stop and explain
Our loss, is the next
Community's gain.
They have worked among us
For several years;
Comforted many hearts, and
Dried many tears.
They have taken an interest
In the whole neighborhood,
And did not confine themselves
To the church in doing good.
And now as we separate
We pray to God,
Take care of our friends,
Lela and Bob.

Our pastor, Cora Gregory has been bringing us some inspiring messages, which we deeply appreciate.

On Sunday evening, September 10th, the Christian Endeavorers were happy to have with them Mark Roberts and Norman Winters. They gave the evening messages.

On September 17th Laura Shook, our Christian Endeavor field secretary, was with us for both morning and evening services.

GREENLEAF

John H. Baxter, Pastor

The Gideons had charge of the prayer meeting recently. It was a very interesting and uplifting service. The special music was given by three nurses from the Samaritan Hospital of Nampa who sang a trio, duet and solo, which was appreciated very much by all.

Mr. and Mrs. Ray Ellis have for their house guests his brother and wife, Mr. and Mrs. Walter Ellis from Allen, Nebraska.

Mr. and Mrs. Irvin Kivett, from Newberg, and their daughter, Lois Segura, from Nampa, visited recently at the home of Mr. and Mrs. J. A. Dunbar and other friends.

Mr. and Mrs. Alvin Delamarter and sons from Washington were here to visit their parents, the Guy Delamarthers and John Tishes.

Mr. and Mrs. Claude Hirst and Mrs. N. D. Hibbs have returned from Portland where they had gone to be with their daughter, Mrs. Leland Hibbs, who is in the hospital for surgery.

The Intermediate C.E. had a picnic on the church campus Thursday evening with Mrs. Agnes Tish as sponser.

Mr. and Mrs. John Baxter attended the pastor's conference of the Boise Valley and Greenleaf Quarterly Meetings at Boise.

Miss Helen Willcuts has been visiting relatives here before resuming her duties as George Fox College.

Marjorie Larrance; Margaret Weber; Lee, Paul and Keith Puckett; Phillip Lamm; Gene Hockett; Marion Clarkson; Gene Comfort; Louise Fivecoat; Paul Stanfield; and Alice Hodson have left to attend George Fox College. Sylvia Tuning, Dorothy Myers and Allen Hester leave this week for Portland to attend Cascade College. Leroy Myers is attending W.S.E.R. at Jennings Lodge and Mark Roberts at N.N.C.

Bennie Roberts and family spent the Labor Day week-end with friends in Lewiston.

Mr. and Mrs. Oral Tish and family have moved from Newberg, Oregon, and will live on his father's ranch, east of Greenleaf.

Puget Sound Quarterly Meeting

AGNEW

Zenas Perisho, Pastor

Agnew D.V.B.S. began July 31 this year with a picnic. Bernice Mardock and Elsie Gehrke were the visiting workers and directors of a faculty of seven teachers. Again the school showed growth over the previous year with a total registration of 107, not counting workers, and an average attendance of 70.

One of our Christian friends from Seattle made special effort, involving much time and expense, to come to Agnew in order to put her little daughter in D.V.B.S. here, because she had been so gratified by the teaching of the school last year. A number of children who were members of other Sunday schools were able to attend.

We are happy to announce to the readers of the Northwest Friend that Miss Gehrke and Miss Mardock became so interested in Agnew, and the Lord put such a concern on their hearts, that they are back with us for a visitation evangelism campaign. It began September 18. This campaign is sponsored by the Yearly Meeting Board of Evangelism and is planned for a period of four weeks, climaxed with a two weeks' revival. This is an all-out campaign for souls in this large community. Would you like to help us bear a constant burden of prayer for this special campaign? You can be a soul winner in Agnew. Perhaps in heaven you will meet for the first time someone from Agnew who was saved because you prayed. Pray for Bernice and Elsie as they visit in the homes.

We have enjoyed a summer of spiritual blessings. Wauna Mer conference, D.V.B.S., and the Holiness Camp Meeting were all well attended by our people. A number of our young people have received special help during the summer, for which we praise the Lord.

EVERETT

John Frazier, Pastor

Our pastor is happily walking around with the aid of a crutch and a bandaged arm after spending a week in the hospital the last part of August. A fall while painting a house caused the damage but Mr. Frazier was definitely encouraged that his work on earth was not done when God gave him a promise—verse Psalm 128:2 and the many prayers of friends and relatives ascended to the throne of God.

The Family conference at Quaker Cove over Labor Day week end was a spiritual feast as enthusiastically reported by the group who attended from Everett—eats were grand too!

The Intermediate boys in Lenna Sand's class had a wonderful swimming party and weiner roast at Lake Shub an evening in August. Joining this party were the girls in Clara Frazier's class.

Three new teachers were added to the Sunday school staff for the coming year: Ida Harvey, Frank Burris and his wife, Marcella Burris.

At the morning worship service, September 17th the darling baby, Bonnie Jean Dobesh, was dedicated to the Lord, and Perle Bentley was publicly received as a member of the church. At the Fellowship dinner following the service a candle-lighted apple pie bespoke birthday greeting to John Wallace. Nora Replogle was welcomed home after a three months visit. "God Be With You" was sung to Larry Tracy as the Navy is calling him from our midst in the near future.

The Women's Missionary Union resumed its regular fall meeting at the home of Mrs. Susan Gustafson, September 20th and good interest was manifested.

QUILCENE

Leroy White, Pastor

Terrell Repp, who has been faithfully serving us for two years, has resigned, having accepted a scholarship to a seminary near Portland, for three years of schooling.

The C.E. group gave them a farewell surprise party. The church held a picnic honoring Terrell, his wife Kathleen and their three young daughters.

Our new pastor is Leroy White from Entiat, Washington.

On September 10, the Gospel Band from McKinley Avenue had both the Christian Endeavor and the evening service. They had a truly wonderful service. Betty Byrd delivered the message and there were several very good musical selections.



MARRIAGES

NEWBY-SHOOK.—Bill Newby and Gladys Shook were married in the Boise Church on the evening of September 2. Paul Barnett read the ceremony.

RIGENHAGEN-FRANKS.—Arthur J. Rigenhagen and Louise Franks, June 30, at the Star parsonage.

NEWELL-BEAN.—Merle Newell and Ruth Bean of Cascade, May 21, 1950, at the parsonage at Star, Idaho.

WILHITE-AX.—George Wilhite and Wilma Jo Ax, both of Star, September 5, at Star church.

BIRTHS

EMRY.—To Verle and Isabelle Emry, Portland, Oregon, a son, James Orville, born on September 1.

MACY.—To Philip and Dorothy Macy of South Salem, a daughter, Phyllis Jeanne, born July 26.

MACY.—To Maurice and Phyllis Macy, Oak Ridge, Oregon, a daughter, Sheryl Elaine, born August 21.

AYRES.—To Robert and Karlye Reynolds Ayres, a son, born September 16.

FROM PAUL TODD

Dear Northwest Friends:

We want to express our sincere appreciation for the wonderful fellowship and association with the Meetings and Pastors during our labours in the Yearly Meeting the past year, and for the invitations we have received for future meetings, but we are forced to withdraw the offer of our services in the Evangelistic field at this time, as the Lord has definitely placed us in the responsible place as pastors of the Anderson Gospel Tabernacle, and Great Commission Schools, in Anderson, Indiana, for the coming year.

We covet the prayers of the Yearly Meeting for our new work, according to Col. 4:2-4, "Continue in prayer, and watch in the same with thanksgiving. Withal praying for us, that God will open unto us a door of utterance, to speak the mystery of Christ, . . . That we may make it manifest, as we ought to speak."

Sincerely in Him,
Paul and Madeline Todd.

EVANGELISTS

Bernice Mardock and Elsie Gehrke, evangelists, children's workers and singers, using vibraharp, solo vox and accordion.

Present slate:

Sept. 17-Oct. 29.—Agnew, Washington
Nov. 5-19.—Nampa, Idaho

FOR SALE: 160 acres by owner; 50 acres irrigable, balance fenced. Well improved and good soft water. House modern. Will sell under appraisal. Terms. Located 8 miles west of Homedale, Idaho.—Robert Robertson, Homedale, Idaho.

