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Northwest Friend, December 1950

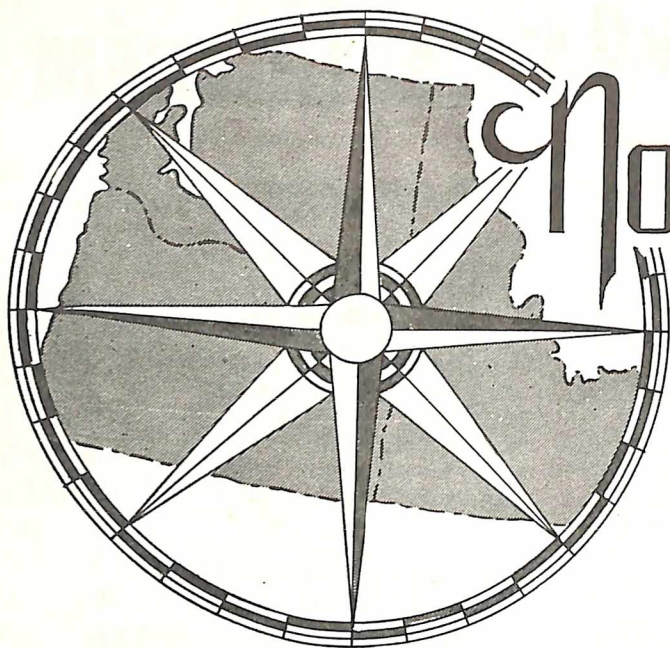
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NORTHWEST & FRIEND

DECEMBER 1950



*"Behold I bring you
good tidings of great joy,
which shall be to all people!"*



Christmas in BETHLEHEM

EDITORIAL

HISTORY tells us that during the early winter of 1755 the settlers in the Lehigh Valley of Pennsylvania, threatened with Indian massacre, fled for refuge to the village of Bethlehem. This latter was a settlement of earnest Moravian colonists, who had established friendly relations with the red men. But the Indians had been thoroughly incensed, and were aroused to such a frenzy that they broke their truce and planned a bloody attack on the village.

All this happened just before Christmas. As Christmas day approached ominous signal fires flared on the surrounding hills. The tribal drums were heard in the distance. The war-whoops of the savages echoed through the forests, and the hearts of the besieged settlers were filled with terror.

Christmas morning dawned. It had always been the custom of these pious Moravians to assemble Christmas morning and sing songs of praise to the new-born Christ-child. Should they do it this morning?—or should they keep watch at their posts? They did not hesitate long. This was the time to show their faith in God. So they assembled themselves, sang their Christmas songs, prayed and worshipped as usual.

When their worship time was over they resumed their guard. To their utter astonishment and unbounded joy, they saw the Indians break camp and disappear from sight in the distant, wooded hillsides. Miraculously, it seemed, a bloody massacre had been averted.

What had happened?

Well, later, when peaceful relations had been re-established, the reason for the dispersal of the Indians was revealed. While the war council of the chiefs was planning the attack, the winds carried the strains of the Christmas carols to the ears of the enraged red men. There was something about those sweet melodies that soothed the savage breasts. They could not carry out their planned attack, but retreated to their haunts in the forest.

What a singular thing it is that that Pennsylvania village was called Bethlehem, and that this happened on Christmas day.

Nearly two thousand years ago there came out of the original Bethlehem a song, sung not by human lips, but by angels from heaven, announcing the birth of "a Savior, which is Christ the Lord"—and this was on the first Christmas day.

The winds of God had carried that song far and wide. Eternity alone will reveal how many souls have been turned aside from paths of sin to follow the lowly Christ, because that sweet story reached their ears. No matter what the

calendar said, that day to them was Christmas. By the calendar it may have been some day in April or in July, but never-the-less it was Christmas to them for the Savior was born again down deep in their hearts.

What power that story has! How it has changed the lives of men, and even the course of history!

No! I'll retract that statement. It was not the story. No mere story could do such miraculous things. Let us say, rather, that it was the supernatural Holy Spirit of God taking that story, which the Bible calls "Good News" (the gospel), and bringing it powerfully to bear upon the hearts of men.

Let us thank God this Christmas time for His marvelous plan of redemption—for sending His Son, born in the likeness of men, to redeem us from sin.



NORTHWEST FRIEND

Published monthly, except August, by Oregon Yearly Meeting of Friends Church, at Portland, Oregon. Copy dead-line: 20th of each month.

Subscription Price \$1.50 per year in advance

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Address all subscriptions and changes of address to the Northwest Friend, 1619 S.E. 21st Avenue, Portland 15, Oregon

Address all checks and money orders payable to the Oregon Yearly Meeting, 1619 S.E. 21st Avenue, Portland 15, Oregon

Entered as second-class matter, April 16, 1940, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

Such a Time as This

By Scott T. Clark

"AND who knoweth whether thou art come to the kingdom for such a time as this?"—Esther 4:14.

Severe distressing times come periodically in human history, and also in individual lives. The outcome of such crises is not easy to predict. Sometimes there are tragic consequences; sometimes, great deliverance. Some one has said that if we ride in on the crest of the tide we may make a safe landing, but if we are caught in the back-wash of the undertow we may be swept out to destruction.

In Queen Esther's time, the Jews were in great distress. They were in captivity in a heathen land; far away from their temple, their altars, their priests, and religious services of their God. There were enemies all around them. And now that wicked Haman had laid plot for the massacre of the whole race. Oh, such a time as that! Humanly, they were in dire extremity; no possible way out. Esther sent back word for all to fast and pray, and she would, at the risk of her life, go in unto the King, to plead mercy. You know the story; God gave great deliverance.

There are many Bible examples of severe crises, nationally and individually. May we mention a few. The children of Israel were in such cruel bondage in Egypt, that God said their cry had come up to heaven. After demonstrations of His mighty hand in the plagues, this people were caught in a trap, while leaving Egypt. The Red Sea was on their left, the cliffs in front and on the right, and the enemy's army behind them. Oh, such a time! They cried unto God, and he took them through the divided waters of the sea, and they sang the song of deliverance on the other shore.

King Saul disobeyed God, led the nation into sin, was faced by the Philistine army, defied by the giant, Goliath. Such a time as that! God raised up an unknown godly shepherd youth, David, who through prayer, faith, and action, came to the hour, and God gave deliverance. The giant was slain, the army routed, the country saved, and they sang the song of deliverance.

It was a distressing time when John the Baptist and Jesus came. No voice of a prophet for four hundred years; synagogue services only a dead letter of the law; selfishness, greed, and sins everywhere. The times were so dark many despaired of the promised Messiah ever coming. But John the Baptist came in just such an hour, preaching God's prophetic messages, turning the people from their sins back to God. Jesus came from lowly Nazareth, with His spiritual teaching, His simple parables, His powerful

miracles, and after His tragic death for our sins, He came triumphantly from the tomb, victor over death, hell, and the grave.

The persecution of the early church brought dark days to the small company of believers. It was a sad hour when Stephen, the first Christian martyr, was cruelly stoned to death. Then Saul made havoc of the church, leading many believers—men, women, and children—to prison and to death. Such a time as that! Believers were scattered from Jerusalem, the apostles and Ananias were afraid of Saul, even after his conversion. But God brought deliverance. He raised up Paul for such an hour as this. So we might multiply illustrations.

But what has all these things to do with us in our modern times? Certainly these are distressing days. We do not want to appear as a "calamity-howler," but leaders in various fields admit that we are in strategic times. Now again in war, after five short years from the close of last World War. Our boys being sent back onto the battle fields. And for what? No leaders seem to know the way out. What will be the consequences? Are the last days upon us? Revival meetings sweeping multitudes to God. God giving a final call for nations to turn back to Him. Who knows whether thou (preachers, Christians) art come to the kingdom for such a time as this? Is God giving America a last call to come to her knees and turn back to God? Great numbers of churches and ministers have turned away from the old time gospel, and have become only social organizations, with no spiritual life or message. Moral standards have fallen to an all-time low, with delinquencies, dissipations, drunkenness, broken homes, and crimes mounting at an alarming rate. Oh, who will come to the rescue at such a time as this? God is calling for great numbers of faithful saints to stand in the gap, and sound the warning against sin and ruin, and call people back to God.

Now, what is the application of this message? Some will be asking, What has all this to do with me? Almost every one, some time or other, passes through some crisis in life. It seems that God has to bring us to humiliation in order to get us to call upon Him. To be sure, some will not heed and turn to God. Some turn to violence and crime, and try to shoot their way out, only to make matters worse. God may allow some to come to severe extremities in order for Him to have opportunity to reach their hearts.

(Concluded on page 11)

What About Bolivian Quakers?

By Jack L. Willcuts

(This article has been read and approved by each member of the Mission Staff. It is felt that Oregon Yearly Meeting should be made aware of the proposed reorganization of our Mission churches and should join in prayer regarding this important matter.)

FOR several years, those of Oregon Yearly Meeting genuinely interested in the Bolivian Mission have considered the desirability of an indigenous Friends Church in this field. A thoughtful and scriptural study of foreign mission development invariably leads to the ultimate goal of a self-supported and spirit-directed national church. So far, in our Bolivian work, the need for an indigenous church has paralleled the growth in numbers and stability of the national church. Has the time come to converge these two purposes into a single reality? The following comments are an attempt to acquaint you with the thinking of those now on the field regarding this problem, and it is hoped suggestions, study and much prayer from over the entire Yearly Meeting shall result from a review of our mission status.

Excessive emphasis on organizational phases of missionary work can be detrimental and tend to obscure the real purpose, that of winning souls to Christ. Nevertheless, some careful consideration is necessary along the line of organizational goals. Some desirable framework must be found in which our group of national Christians can grow individually, numerically and can glorify God most effectively. At various times during the past years the Mission Board and missionaries have discussed this serious problem, using such terms as "National Church", "Indigenous Society", "General Council" and other combinations of these ideas. Obviously, a mission enterprise composed of three organized churches, two preparative meetings and eighteen regular preaching points, including a total of some 700 believers, must eventually formulate definite plans for a national church on a national level. This Bolivian Aymara Church of the future will of necessity be patterned largely by the missionaries themselves. The ultimate plan will natu-

rally assume a similar doctrinal and organizational form corresponding to the background and beliefs of these missionaries. Already the Indigenous Society of Bolivian Friends has been organized, disorganized and reorganized in a trial and error effort to lay some foundation for a Bolivian Quaker Church. "Bolivian Quaker Church" is used advisedly because it is assumed by those on the field that this is the desire of the constituency at home, that is to pattern a Bolivian church on the same doctrinal and organizational basis with a similar type of worship and evangelical emphasis to which we are accustomed. In reality the terms "Indigenous National Organization" and others are merely attempts to create in the minds of the believers and ourselves a vision and plan for a Bolivian Friends Yearly Meeting due to the small number of members, but for practical purposes it could more wisely be called a Yearly Meeting.

It is no easy task to acquaint a group of Aymara Indians, many of whom are completely illiterate with no socially cooperative background of any type, in the ways a Friends church functions, even though the organizational part is very simple to us. Throughout the years the missionaries have wisely stressed as a first step toward a yearly meeting, the formation and operation of the local Monthly Meeting. La Paz Monthly Meeting and Amakari Monthly Meeting have learned this lesson very well and conscientiously appoint in a responsible manner their clerks, recording clerks, ministry and oversight bodies and other Sunday school and church officers. In fact, the way in which they have learned and assumed these responsibilities gives evidence of their capacity for greater work. It is quite possible the La Paz church would continue in a most orthodox Quakerly fashion, would grow and get souls saved, would name and support a pastor plus assuming outpost activities, if it were necessary for the missionaries to leave Bolivia tomorrow. Should it not be the missionary goal to develop each congregation to this point?

This primary goal must be pushed and taught constantly, but whereas it was necessary for the missionary to teach these pioneer churches the first step toward spiritual initiative and organization, it is not possible for the experienced spiritual national leaders themselves to nurture the newer churches in this phase of church life as well as in the way of salvation. It is a universal mission fact that a national can reach his own people much more effectively and rapidly than a foreigner. The essential and primary objective of the missionary is pioneer work, then to develop a mission station into a mission church until he has made himself unnecessary. It now appears the missionary work in our mission is to develop and foster a Bolivian Friends Yearly Meeting, organizationally as well as spiritually. (This name or term is preferable to "Indigenous Society" or other names as these are neither fully understood by the nationals nor those at home.) Now is the time to do it. Whether it takes 5 years, 10 or 25 is not important, the essential thing is to formulate now a definite program for future development. During the past few months a skeleton framework has been made and has proven practical. The central emphasis of this organization has been to stress the financial responsibility a Christian and a church must carry.

Another phase of this first framework of the new Yearly Meeting, from our viewpoint, is to escape a pitfall which thwarted previous attempts in field organization, that is to carefully and prayerfully choose the local leadership. In these formative years this point cannot be overstressed, as leadership is a temptation to anyone, and to these oppressed, inexperienced people it is a genuine problem. Yet God is able to develop humble, consecrated leadership among the Aymaras, and is doing so. Fortunately, the Quaker way of worship and business transaction permits no ecclesiastical dictators or autocrats, but encourages all to share equal responsibility for the church and to God. This seems to be an ideal type of church for these people. Once this idea can be grasped by a sufficient number of our people, we feel this problem of over zealous leaders will be solved by the people themselves. Therefore, training for the work of the

Yearly Meeting must begin and continue in every church among all the people rather than training a few who would be over-all. This statement need not be a contradiction to the former premise that the national Christians can teach their people better than we. A complete plan might permit the national Christians with potential leadership ability to serve as pastors, others as Yearly Meeting officers, with no one in full directorship. This brings us to cases, a specific plan for commencing this goal.

For the past two years the field has been organized as follows: an executive committee made up of five members including a president, which must be a national believer, vice-president, who is a missionary, treasurer, who is a national, and a secretary and evangelistic secretary both of whom are missionaries. These five members are chosen by the locally-named representatives of the various congregations. These representatives include at least one member from each church or outstation and meet twice annually to approve or disapprove of the actions taken by the executive committee. The functions and purposes of the executive committee have been comparable to a combination of the Evangelistic and Mission Boards at home. They supervise the financial expenditures of the entire field, consider pastoral changes and opening of new fields, advise on conference programs. They raise by offerings, budgeting and use of farm land, funds to aid in church maintenance and erecting new buildings. The Mission Council has envisioned and encouraged this group or organization as a step toward educating the people in the need of a real Yearly Meeting and the manner in which it should develop. Hence, the close missionary check on local leadership and the much consideration of field finances. The latter is ever with us.

(To be concluded next month.)



AROUND GEORGE FOX COLLEGE

From the College Chapel

By the President

The busy days of college-living provide a strong temptation to be encumbered with the things of this life. Despite good intentions, the current custom of multiplied extra-curricular activities would rob one of time for devotion, and therefore of spiritual strength, unless definite effort is put forth to live an aggressive Christian life. Paul said to Timothy, "Thou therefore endure hardness as a good soldier of Jesus Christ." The meaning of hardness, as applied to a soldier, is not without meaning to our nation at the present time, and the Lord challenges His people to put the same persistence in Christian life that the soldier puts in battle preparation and into the battle itself.

When Satan is not able to overcome one of God's children by great temptation, he apparently tries a multitude of petty annoyances. Again, quoting the Apostle Paul, "Be not overcome of evil, but overcome evil with good." Overcoming temptation may require us to be active about our Father's business, encouraging some weaker friend, going out of our way to take a special interest in some one and performing some kindness in the name of the Master. John, in Revelation 2:10, suggests that the faithful were to be faithful unto death (up against death) and the Lord would give them a crown of life. Just as a crown signifies a ruler at the top of his kingdom, so faithfulness unto death signifies that the child of God has put God first in the absolute sense. After Christ had endured temptation in the desert place the angels ministered unto Him. Of angels we read, "Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation?" We may know of a certainty that God is for us. The Apostle James suggested to his Christian brothers that they count it all joy, or accept it as credit to their account, when they fall into many sorts of temptations, knowing this, that the trying of your faith worketh patience.

Oh Lord, we pray thee make us worthy soldiers of thy kingdom.

On the Campus

It has been most heartening to receive the many words of encouragement and well wishing from friends far and near who are interested in the progress of George Fox College. Surely our Christian education, as represented by the excellent academy in Greenleaf, and by George

Fox College, with the ministry and members of the Yearly Meeting everywhere, form a great partnership in the task of maintaining and spreading the gospel of the Lord Jesus Christ. We wish to thank the many friends of the college, first, for their prayers, without which it would be impossible to go forward as a Christian institution, and secondly, for their moral and financial support, especially through the \$25 Club Living Endowment which is the arterial system of higher education for the church.

Walter Lee, formerly pastor at the Vancouver Church, is performing the task of business manager for the college since Roy Knight, who is now dean of men, dining hall manager, and assistant professor in the Bible department, resigned from the position of business manager at Yearly Meeting time. Walter Lee has taken over the responsibilities of building and grounds director, purchaser for the college, publicity director, as well as caring for the insurance program. He further supervises the finances of student organizations, the student supply store, and is making an inventory of all college equipment. He frequently prepares news copy for papers also.

Prof. Paul McNeely is greatly expanding our audio-visual aids departments.

Many of the George Fox College faculty members have taken health insurance through the Blue Cross plan.

Homecoming

"Should Auld Acquaintance be Forgot?" Not so long as George Fox College continues to attract alumni and friends to delightful annual homecoming programs. Two hundred twelve registered alumni, friends and students enjoyed the unique program of classes and chapel designed particularly for guests throughout the morning of November eleventh.

Minus the element of student preparation and crucial examinations, the students-for-a-day appreciated classes in "laughter and the American scene" with Dean Donald McNichols, audio-visual aids with Professor Paul McNeely, college planning and function with President Parker, Old Testament history with Professor Paul Mills, laboratory in physics with professor George Kenny, and choir with Marvin Baker. The chapel period featured a message by Earl Geil as guest speaker.

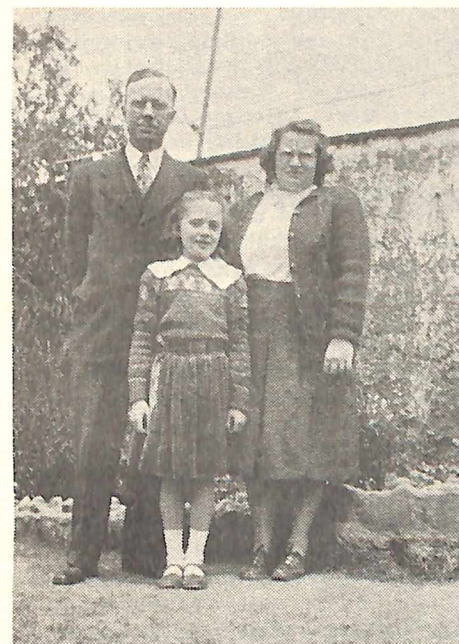
The usual rain and the short end of the score in a football game between G.F.C. and Willamette University junior varsity in the afternoon failed

(Continued on page 11)

ITEMS OF INTEREST

The Cavits Join Our Mission

MARSHAL and Catherine Cavit of the National Holiness Missionary Society are now working with Oregon Yearly Meeting of Friends in Bolivia as associate missionaries. The Cavits are experienced missionaries having spent one term in Bolivia under the National Holiness Missionary Society and are well acquainted with and very appreciative of the work of Oregon Yearly Meeting in the highlands of Bolivia.



The present arrangement was made possible because the National Holiness Missionary Society moved its field of service to the lowlands of Bolivia while the Cavits felt a concern for the highland Indians. The agreement was made about a year ago, but during the year the Cavits by agreement were assisting the Union Bible Seminary Mission in La Paz until Samuel and Gladys Smith of that mission could return to the field from their furlough.

In preparation for the coming of the Cavits to our work, the Chester Hadley Memorial home in La Paz has been arranged into two apartments so that both the Willcuts and the Cavits are living at the La Paz headquarters.

According to the agreement, the National Holiness Missionary Society furnishes the financial support for the Cavits, and our mission furnishes the living quarters. The association of the Cavits

with our mission will give to us additional missionary strength at this crisis time in history when an all-out missionary program is imperative if Oregon Yearly Meeting is to meet the challenge of the hour. Marshal Cavit, who has from time to time been the evangelist for our mission, has a tent and will be helping to carry out the evangelistic program on the field. The Cavits became officially associated with our mission on November first.

In the Cavit family are Marshal and Catherine and their daughter Christine, who is nine years old. Many of the Yearly Meeting will remember Marshal as one who spoke in several of our churches while on furlough.

By the time this paper is read, Howard and Julia Pearson will have arrived in Portland, Oregon, and will be settled in an apartment at 1420 S.E. 34th Ave. which has been rented for them by the Mission Board. The Pearsons had an arduous and exciting trip down the Amazon River to its mouth where they took ship for New York. In New York they purchased a car and drove home. We thank God for their safe arrival.

Since Oregon Yearly Meeting has no adequate retirement plan for its missionaries, and since the altitude of our work in Bolivia is so extremely high, several years ago the Board of Missions set the time of retirement at an earlier age than many missions in order to protect our missionaries and give them further years of service at a lower altitude, as the way may open. The Pearsons will soon be reaching that age and therefore will not be returning to Bolivia, but will enter other service as the Lord may lead.

Roscoe and Tina Knight and their two children sailed for Bolivia aboard the S.S. Gulf Banker from New Orleans on November 2nd and had arrived at the Panama Canal zone on November 6th. By the time this article is read they will undoubtedly be back in Bolivia.

Walter P. Lee,
Pres. Board of Missions

SPOKANE Calls for PRAYER

By Mildred Brown

SPOKANE FRIENDS STAND AT THE CROSS ROADS OF OPPORTUNITY!

Open doors to the gospel and opportunities for service make the necessity of a place to hold services on Sunday imperative!

We ask all Friends of Oregon Yearly Meeting to unite with Spokane Friends the week of **DECEMBER 3 to DECEMBER 10** in prayer that the Lord will direct us in finding a temporary

location for the winter months where we can start a Sunday school and worship services.

A hospital unit which can be converted into a very adequate place of worship is available at Farragut, Idaho for \$1800.00 This building is 28 by 64 feet, well insulated and strongly constructed. The purchase price includes moving to Spokane. But before this can be done lots must be found, and a foundation put in. Due to cold weather, frost is too deep in the ground now for that to be done this winter. In fact foundations need to be put so deep, because of the frost, that only three feet more of excavation will provide a full size basement.

FOR THE ABOVE REASONS WE NEED TEMPORARY QUARTERS THIS WINTER.

A small chapel has been found, which is on the edge of the district we would like to enter, that has never been used for religious purposes. There is a possibility that this can be rented but it will necessitate some work on it. The rental would be about \$35.00 per month, and any work or materials used on the building would be deducted from the rent. We will have to furnish heating equipment and chairs or benches. So far this is the best possible rental space found.

A WIDE OPEN DOOR among the young people has been set before us and we feel we must enter at once. The High School young people in our Friends families asked for a young peoples meeting, and they said they thought about 15 would be interested. A "word of mouth" invitation was sent out, and the first night without any preliminary effort 25 young people responded. The following week 32 were present. There are a number of others who have expressed a desire to attend also.

The group is so large it has been decided to divide them into two groups. Clark Smith is sponsoring the young people, and Elizabeth Smith and Ruby Martin will direct the intermediate group.

Of this group one has had some contact with Catholics, two have had slight contact with the Mormons, and two or three others have attended Sunday school a few times with the Martin children. The balance have had no contact with any religious group whatsoever. They are open to the gospel now. WE MUST REDEEM THE TIME.

This fall William and Esther Mae Thomas moved to Spokane and have made a real contribution to our group. This month the Pendergrass family from McKinley Avenue meeting are moving here and will strengthen our forces greatly. At Yearly Meeting time we did not have enough of a nucleus to staff a Sunday school rightly. NOW WE DO HAVE. The Lord has been adding to our group those trained and ready to serve.

PRAY WITH US FOR: (a) A place of worship and needed equipment (b) This challenging group of young people (c) That we may know

His will in all our plans. The right doors may be opened wide and wrong ones closed (d) For Clark Smith as pastor (he carries a heavy load, and the long distance between Hayden Lake and Spokane add to the problem).

Idaho Ministers Meet

A ministers meeting for the two quarterly meetings was held at the Greenleaf church November 20. Service began at 10:30 a.m. with group singing, followed with a devotion by Cora Gregory reading part of I Peter 5. She stressed that feeding the Flock of God is the primary duty of the pastor. Prayer was offered by Joseph Reece. A special song, "I'd Rather Have Jesus", was sung by Elsie Gehrke and Bernice Mardock. The Greenleaf Academy quartet also brought two special numbers.

Richard Wiles opened the morning discussion with the topic, "What is the Distinctive Message of Friends Today?" Some of the high-lights of his message were: "George Fox was not entirely original. He entered into an experience with God without the aid of another individual. The peace testimony was not new in regard to Friends. The Friends started many reforms and were known for humanitarian activities. They taught that man doesn't necessarily need rituals, but can have direct access to the throne. They refused to take oaths, taught the brotherhood of man, and made no distinction of sex. These were so endowed with the power of Christ that it made their message different. If we have a distinctive message today it is because we keep that unction. It is not words, or mention of facts, that make Friends distinctive; it is something deeper. Other denominations have failed to bring the power into their messages. If our message is distinctive, it is because we live what we believe. It is not a message of social service but of salvation."

Pot-luck dinner was enjoyed during the noon hour.

The afternoon opened with the group singing, "Jesus Calls Us." Devotions were led by David Fendall reading from I Corinthians 2:1-5. He stressed that we should live the word and that we should come before the people with fear and trembling. A quartet composed of Paul Barnett, Nathan Pierson, Clare Willcuts, and Joseph Reece sang two numbers, "At the Feet of Jesus" and "I Lost the World."

Hubert Mardock opened the discussion with the topic, "What Constitutes a Spiritual Message?" The following are some of his remarks: "It pleased God that by the foolishness of preaching He might save them that believe. God has called us to a high calling. The New Testament preacher is the New Testament prophet. Three things are necessary for a spiritual message: (1) Origin of a Spiritual

Message. The Old Testament prophet spoke by direct revelation. The New Testament prophet spoke by direct revelation, but more than that, he was a witness. It must be in the heart of a Spirit-filled individual who has been called to preach. A clean thing cannot come out of something unclean. (2) It must be Biblical, based on the great doctrines of the Bible. There is a difference between warm truth and cold facts. (3) It must grip the heart of the message bearer. The message must prepare the preacher. There are just as many varieties of delivery as there are personalities. God called each one that He might have a variety. There is an order to which we must belong, it is the order of Burning Hearts. Prepare like it depends on you, but when you go into the pulpit remember it all depends on God."

An open discussion for all was held both in the morning and afternoon. Many helpful suggestions came that will make us better ministers.

There were thirty-three present and each felt that it was a profitable day.

Idaho Brotherhood

At a rally held jointly by Boise Valley and Greenleaf quarters, November 13, Friends Brotherhood in Idaho took a new grasp on the work of church extension. Clare Willcuts, Home-dale pastor, highlighted the evening at Dairy-man's Hall in Caldwell with an inspirational message from Romans 10:14, 15. "How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?" He completed his message with a first-impression report of his visit with Clark Smith and the Spokane congregation two weeks before. Since Clare is new in this yearly meeting it was especially interesting to check his impressions of the workers and the project with others previously given. He feels that there is an outstanding nucleus of members in Spokane, that the city of Spokane needs more evangelical churches, and that Clark Smith is as well qualified as a man could be for this calling of God.

More than one hundred men were present. Dick Cadd led in a group sing, then the Quaker Hour Quartet sang two numbers. Granger Longstroth, Yearly Meeting president, reported the new prospect for purchasing a building from the Farragut base for \$1800 delivered, the cost to be handled by the Board of Evangelism and the local congregation.

There was time for conversation and pledge-signing over refreshments of ice cream and cookies, served by the men of Caldwell church.

We want to praise God for His direction in the planning of our fall rally. We are confident

that any officer or committee, lacking wisdom in how to develop a more vital organization, can comprehend God's master plan, through prayer. He earnestly desires to multiply our efforts and money, for the Brotherhood is of His own conception.

Henry Berndt, Yearly Meeting treasurer, reports that only \$107 were received during October. He urges that we all work to increase the number of pledges so that the entire \$300 can be met each month. His address is 4336 McKinley Avenue, Tacoma, Washington.

—Deane Roberts
Yearly Meeting secretary

Portland Quarterly Meeting

Portland Quarterly Meeting was fairly well attended on Saturday afternoon of October 28th in spite of real bad weather. At 2:30 p.m. the meeting was opened by Ray Carter with an inspiring song service, Roy Clark at the piano. Prayer was offered by Oscar Brown, of Salem. Prof. and Mrs. Keith Macy, of Cascade College, sang a duet, "My Presence Shall Go With Thee." Two pastors, new to the Quarterly Meeting, were welcomed, Roy Clark, of First Friends Church, Vancouver, and Dillon Mills of Parkrose Church, Portland.

Dillon Mills brought the message of the afternoon, speaking from Phil. 2:5, on "The Mind of Christ." The Gospel should be made attractive in our lives, but it will never be popular. "The whole world lieth in the wicked one." The mind-set of this world is the carnal mind, which is enmity to God. The political mind-set is against the ways of God. The educational mind-set is contrary to the ways of God. The more we cater to the carnal mind, the more we get away from God. The religious mind-set is not against the church as a good institution. The church has a good influence.

Paul said, "We have the Mind of Christ." George Fox and his followers also had the mind of Christ and got many saved. Christ had our salvation in mind and went to the cross for it. He became obedient to death, even the death on the cross. Will we be obedient for the salvation of souls these days? If we are really open to the mind of Christ, there will come a great outpouring of the Holy Spirit upon us.

A missionary program was brought at 4:00 p.m. with Geneva Bolitho presiding. She spoke of the extension work in our Bolivian mission and gave news notes about our missionaries. Camas ladies sang a duet, "I Wonder Have I Done My Best for Jesus?" Then Miss Helen Willcuts told of her experiences on a recent visit to Bolivia, and also told of the growing work there. Prayer was requested for the new work and for new buildings, for the young people and for the national workers.

At 4:45 p.m. the Public Relations Committee took charge of the meeting. After a duet by George and Jeanette Stevens, Virginia Helm gave a temperance reading and spoke on the importance of teaching on narcotics and smoking as well as drinking. This was followed by a talk by Morris Heacock about the liquor situation as concerns the November elections. This was very enlightening and inspiring, giving us new courage to go out and do our best for God.

A fine supper was served by the Vancouver ladies at 6:00.

Newberg Quarterly Meeting

Newberg Quarterly Meeting met at Chehalem Center on November 10, 11 and 12. Clem Brown led the Saturday morning song service. There was time for testimonies. Clem Brown sang "He Will Keep." Walter Lee brought the message of the morning on the church of Jesus Christ. He read Matt. 16:13-18. The church of Jesus Christ is not an organization but an organism. It is spiritual, it is not visible. The church is made up of individuals. It consists of those who are members of the body of Christ. The mission of the church is to witness.

A basket dinner was served in the basement. Visitors included Dorwin Smith and Carl Miller.

Leland Hibbs led the singing in the afternoon service. Kelsey Hinshaw read Matt. 12:31-37. Men's actions are caused by the condition of their hearts. The business session was short. The Quarterly Meeting Sunday school convention at Newberg on November 29 and 30 was announced. Levi T. Pennington gave a brief report of meetings he recently attended in the Middle West.

Verne Martin presided at the Sunday evening Christian Endeavor business meeting and rally. The attendance banner went to Sherwood. Barbara Blake led in singing songs and choruses and a time of testimony. Laura Beaty, a student at George Fox College, played some numbers on her accordion. The Portland-Newberg Quarterly Meeting C.E. skating party at Newberg on November 17 was announced. Marvin Baker, professor of music at George Fox College, brought the message. He read Luke 12:35-48. There is a danger of accepting religious responsibility too lightly. With privileges there go added responsibilities. There are responsibilities to government, to our churches, and to God.

Salem Quarterly Meeting

There were 188 in attendance at the C.E. rally Friday evening at the South Salem Friends Church, and most of the group was young people. The evening's activities started with get-acquainted games in the basement, directed by Betty Bishop and Jacquelyn Davis. At 8:15 all went upstairs for a brief business meeting at

10

which the Quarterly Meeting C.E. superintendent, Harold Ankeny, presided. South Salem C.E. won the attendance banner with forty present and Rosedale Friends were second with over thirty at the meeting. The song service was led by Marvin Baker, head of the music department at George Fox College. Special music was furnished by a male quartet from the college. Then Marvin Baker brought a soul-searching message on Saul, showing the folly of his rebellion against the will of God. Eleven young people responded to God's call during the altar service and prayed through to victory.

Saturday morning worship service of the Salem Quarterly Meeting convened at 10:30 with a song and praise service. Clynton Crisman, pastor at Medford, brought the message from Romans 1, speaking on the three "I am's": I am debtor, I am ready, I am not ashamed. Lunch was served by the host church. The local chairmen of the Christian Education committees met with the quarterly meeting superintendent, Orpha Cammack, and started to make plans for a Sunday school rally to be held in January. The missionary committee met at the same time.

The afternoon business session opened with devotions by Charles Haworth. Then Irwin Alger reported on the work at Talent, saying that they had had to give up the church building in which they had worshipped and were holding their services in the city hall. They are looking forward to building a church soon. Clynton Crisman, pastor of Medford church, reported that they were busy in the Christian Life Sunday school contest and that they were planning a visitation campaign in the near future. The following committees gave reports: Christian education, evangelistic, service, and foreign missions. Visiting from other quarterly meetings were Charles Haworth, Carl Byrd, and Levi Pennington from Newberg, and Laura Shook from Boise.

YEARLY MEETING SUPERINTENDENT TO BE CHOSEN

The following letter has been sent out to members of the Yearly Meeting Executive Committee.

"To the Executive Committee
Oregon Yearly Meeting

"Dear Friends:

"You will recall that the Yearly Meeting instructed us to seek a suitable person to serve as General Superintendent after this year.

"In view of the urgency of taking this up prior to our mid-year meeting I am appointing Frederick B. Baker, Ray Carter and Walter P. Lee to make preliminary investigation and present to our next meeting their findings with a nomination for the place if they are able to do so.

"May I further suggest that each of us join

with them in prayer that the Holy Spirit will lead in their thinking and also prepare the right man for favorable consideration of the call when we are finally able to make it.

Sincerely,
Gervas A. Carey,
Chairman."

The committee named in the above letter would welcome correspondence from concerned friends in the Yearly Meeting. Just address your letter to any one of the above-named committee, expressing your preference or your particular concern.

The Committee.

EVANGELICAL CONFERENCE BOOK

A book has just come off the press giving the entire proceedings of the Evangelical Friends Conference held in Wichita, Kansas, this summer. All of the addresses delivered are given—some in full, others are given in summary. You cannot afford to be without this record. A clear presentation is given of the message of Friends for this hour. Order from the Better Book and Bible House, 420 S.W. Washington, Portland 4, Oregon. The price is 75¢ per copy.

EVANGELISTS

Alden and Esther White, 900 - 23rd Ave. S., Seattle, Washington.

Present slate:

Nov. 26-Dec. 10.—Quilcene, Washington
Dec. 10-March 15.—Open dates

MARRIAGES

MOWERY-BENNETT.—Carol Mowery became the bride of Eugene Bennett at a beautiful ceremony in the Camas Friends Church Friday, November 3.

DEATHS

VESTAL.—Frank E. Vestal a member of Newberg Friends Church, whose certificate of membership came from Hesper, Kansas in 1890, passed away November 19. He came to this community when 16 years of age with his parents. He had lived in and near here all these years except a short time in Fairbanks, Alaska. A faithful and respected member serving in many ways has gone to his reward.

SIMS.—Paul B. Sims, aged 61, died at his home near Marion, Oregon on September 29, 1950. Funeral services were held in the Marion Friends Church, October 2, with Jack Otto officiating. Although ill for several years, Paul was faithful in church attendance and interested in the work and his absence is keenly felt. Survivors include his wife, Frances Sims, and a cousin, Edgar P. Sims of Salem.

BIRTHS

MARTIN.—To Ladean and Thelma Martin, Greenleaf, Idaho, a daughter, Patricia Lee.

ESLINGER.—To George and Grace Eslinger, Entiat, Washington, a daughter, Wanda Fern, born September 6.

BROWN.—To Elvett and Marguarite Brown, Cashmere, Washington, a son, David Clio, born on September 16.

MERRISS.—To Paul and Virginia Merriss, Portland, Oregon, a daughter, Claudia Louise, born October 2.

HASKINS.—To Frank and Lois Haskins, Scotts Mills, a daughter, Karen Theresa, born October 4.

OGIER.—To Orrin and Ilene Ogier, Gladstone, Oregon, a son, Ronald Orrin, born October 22.

DUNAGAN.—To Gerald and Vivian Dunagan, Portland, Oregon, a daughter, Vicki Lynn, born October 30.

WATSON.—To Floyd and Arline Watson, Newberg, Oregon, a daughter, Barbara Lorraine, born, November 7.

MILLS.—To Loren and Betty Mills, Long Beach, California, a daughter, Loreen Ruth, born November 17.

SUCH A TIME AS THIS (Concluded from page 3)

The Holy Spirit has been good to all of us, visiting our hearts time and again, only to be grieved away. We have driven off conviction, turned Jesus away, and gone on in our own interests. Revivals come, camp meetings are held, prayers have gone up, still some give no heed to the call of God. We can't help but wonder if God will withdraw His Spirit and give them up to be lost. These are times of crises. There are signs of the last days. The coming of the Lord certainly draweth nigh. Perhaps God is crossing some one's pathway once more in such a time as this, to save them from being eternally lost. Pray, Christians, pray! Perhaps God will raise someone up for the issue in such a time as this.

(Concluded from page 6)

to dampen the spirits of the crowd for the annual homecoming banquet in the evening. Highlights of the banquet were the presentation of the "Alma Mater Prayer" composed by Marvin Baker of the music department and sung by the a cappella choir for the first time under his direction, a message by Oscar Brown on prayer and the song benediction by the Harmonaires male quartet.

To climax the day, the three-act play, "Young Lincoln", which had been presented to a large audience on Friday evening, was given before a packed house. The conclusion was most impressive, with colored lights playing on "Old Glory", and the choir in the balcony singing the "Battle Hymn of the Republic".

Christian Endeavor Doings



PARKROSE high school C.E. has been meeting regularly on Sunday evenings under the leadership of their sponsors, William and Mary Harold. They had a masquerade party on November 3, and on the 17th joined the endeavors of Portland and Newberg Quarters for a skating party in Newberg. On November 19 their service was in charge of a male quartet from George Fox College.

The junior and intermediate societies at PARKROSE have also been meeting regularly. They had a Halloween party together in the church basement the evening of October 27.

The Junior C.E. of MCKINLEY AVE., Tacoma, had a television and taffy pull party November 18 with their new advisors, Mrs. Warren and Mrs. Perry, at the home of Mrs. Perry. New officers for this group are Judy Murphy, president; Marlene West, vice-president; Janice Pendergast, secretary; Barbara Janson, treasurer.

The senior society of this church had a Halloween party October 31, with their advisors, Mr. and Mrs. Jones. This group has formed a Gospel Team which meets for a study class and prayer meeting. They recently had a gain of four new members.

FRIENDS CLUB

The College club, under the sponsorship of the Quarterly Meeting Christian Endeavor Union, meeting at Eagles Hall just off the University of Washington campus, is growing in numbers, fellowship, and morale. For two sessions in November, there were 15 present.

The Bible studies during the last periods have been led by Robert Morrill of Northeast Tacoma. New singspiration books are now being used; and the music is an important part of the worship and praise.

One of the best features is the fine catering by Esther Woodward in which we college youth are partaking of monumental meals at a very nominal charge.

During the last month, new attenders have included Peter Johnson of Kirkland, Tom Scuitto and Jean Mathis, of Seattle, Dorothea Feller, formerly of Highland in Salem, Sadie and Monica Brown, of Vancouver, B. C., and Paul Sesse, a new Friend from Great Falls, Montana.

Laura's Diary

October 20-November 2. I spent these days vacationing at the Harlan Macy home in Greenleaf. Wonderful days they were, too. I enjoyed every moment and was sorry when it was time to leave.

October 28. Executive meeting in Newberg today. I was sorry not to be able to attend as the meetings are always an inspiration to me. I felt out of place all day.

October 30-November 2. I had lots of fun helping with the children's meetings at the Greenleaf church. We had about 70 or 75 lively youngsters every day.

November 4. Another sister, another wedding! It was a lovely, warm fall day, just right for the wedding. We had lots of fun throwing rice and painting and fixing the car.

November 5. I visited the Boise church today, having charge of Christian Endeavor in the evening.

November 9. I'm still finding rice around the house! We had the reception at home.

November 10. Traveled from Greenleaf to Newberg today in Arthur Winters car along with his son Norman, Mr. Dunbar, Mr. Presnall and Carol Gossard.

November 11. Homecoming at George Fox College. It was fun to see school chums again and to sit in the rain while watching the football game. The food at the banquet was delicious and the speeches short and sweet. The play, "Young Lincoln", was excellent, certainly worth coming 500 miles to see.

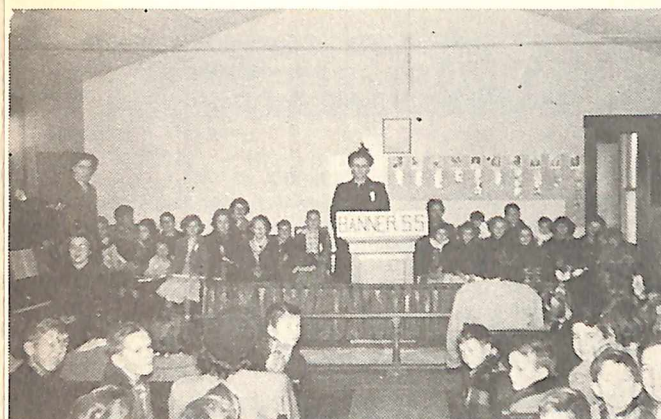
November 12. This morning I enjoyed the worship service at the Newberg church, and in the evening attended the Quarterly Meeting rally at Chehalem Center. This was Vern Martin's first rally since being elected. He did a very fine job and shows promise of being a good superintendent.

November 17. This was a busy day with the morning spent at the clinic; part of the afternoon shopping in Portland, while trying to dodge umbrellas; in the early evening attended the football banquet at the college dining hall, and then journeyed with a group in Dick Zellars' car to the Salem Quarterly Meeting rally.

This was an excellent rally. There were 118 in attendance. Music was furnished by a quartet from G.F.C., the message by Prof. Marvin Baker and souls praying at the altar.

'Spud' Ankeny is the new superintendent of this quarter, and is doing an excellent job.

November 18. I attended the Quarterly Meeting



NORTHEAST TACOMA SUNDAY SCHOOL
These three pictures show the scholars at the opening exercises of Northeast Tacoma's growing Sunday school. The top picture is looking toward the front of the church. The two other pictures show the right and left sides of the center aisle, looking toward the rear.

sessions at South Salem. The songs, testimonies and message by Clynton Crisman were all closely related and indeed an inspiration. The good meal served by the South Salem ladies was followed by a short business session. We all went home feeling we had spent the day profitably.

November 19. This morning I was glad to attend services at Marion. I always enjoy the warmth and friendliness of the people. I brought the message for the worship service.

Had a good chicken dinner at the George Wilkinson home, where I had stayed the two nights previous. Following dinner Lea and I hurried back to Newberg so I could attend services at Chehalem Center. Vern Martin and I were responsible for the High School C.E. lesson.

If you're ever tempted to wonder if you're getting anything accomplished, and if you are where people don't seem to appreciate it, read and think of the words of this song written by Charles Wesley.

"A charge to keep I have,
A God to glorify,
A never dying soul to save,
And fit it for the sky.

"To serve this present age,
My calling to fulfill;
O, may it all my powers engage,
To do my Master's will!"

—Laura E. Shook

PUGET SOUND QUARTERLY MEETING C.E. RALLY

The Puget Sound Quarterly Meeting C.E. rally was held on November 3 at the Everett Friends Church. Among the 120 present seventy were young people.

Lois White was song leader with Carl Reed at the piano. There were special numbers in music from almost every church represented in the Quarterly Meeting. Another added attraction was the combined orchestra which we feel is an asset to our rally.

A banner was presented to the group of young people from Quilcene for having the largest percentage of their society present with mileage taken into consideration.

An installation of C.E. officers was held with Lela Morrill, Chairman of the Christian Education Committee in charge. The officers are as follows: Pastor advisor,—Milo Ross; superintendent,—Velda Leach; assistant superintendent,—Eric Palmer; secretary,—Pat Woodward; treasurer,—Ernest Stephens; devotional chairman,—Ryllis Mullin; missionary chairman,—Harley Brotherton; and social chairman,—Lewis Byrd.

An outstanding eight-minute message was given by Milo Ross.

AMONG THE CHURCHES

Greenleaf Quarterly Meeting

HOMEDALE
Clare Willcuts, Pastor

A good time was had by all attending the pound social for our new pastors on September 15. Games and a devotional period were followed with refreshments of pie and coffee. The Willcuts received a good supply of foodstuff.

Our regular Rally Day was October 1. We did not reach our goal of 200, partially due to some sickness in the community. Attendance has picked up this fall, however. The Junior department repeated the Bible verses, which were sent out for them to learn, and the Beginner's department sang two songs they had learned the last quarter.

The annual chicken-pie supper sponsored by the Lucy Wright Guild was held at the church basement on Tuesday night, October 10. Hymns were played during the dinner and a short program was given at the close of the evening.

A farewell dinner was given after church October 15, for Mr. and Mrs. Robert Robertson who have moved to Star. A gift of a motto and a birthday book were presented to Mrs. Robertson from the Missionary Union, and a large picture of "Christ at Dawn" was presented to Mr. Robertson from his Sunday school class, the "Upstreamers."

Clare Willcuts and Floyd Peterson sang a duet, Mrs. Elmer Mitchel gave a poem and short talk and the pastor gave a farewell talk.

The regular Sunday school council meeting was held the evening of November 7 at the parsonage basement. Plans were made for the Christmas program and the date was set for Wednesday evening, December 20. It was decided to order uniform lessons for next quarter for the Primary and Junior departments to replace the graded lessons we have been using.

CALDWELL
David Fendall, Pastor

We are enjoying the messages of our new pastor, David Fendall.

A surprise "pounding" was given recently to David, Beverly and Danny Fendall, following prayer meeting. Refreshments of cookies and ice cream were served.

The interior of our Caldwell church has taken on a new appearance. Last year the home project for the missionary society was sponsoring and helping to make new benches. The men of the congregation made and installed them a few months ago. Also a new table and flower stands have been added. A short dedication service is to be held November 19 for these new improvements.

Our Evangelistic committee decided that on the last Sunday night of each month a time shall be given for all present to tell of their experiences in personal evangelism, the preceeding month. We expect this to be an incentive for each member to speak to someone about their soul need. We are sure this will be a blessing to our meeting.

For a number of Sunday nights our pastor is to give us the flannel-graph story of Pilgrims' Progress. This makes the service more interesting to children as well as bringing out spiritual truths to the older ones.

The young married people had a Sunday school social the night of Halloween. The party was held in a barn loft and all who attended were masked. There were about

thirty present with several unable to attend. We have a very large group this age and are trying to get them more interested in Sunday school.

Our plans are drawn for our new parsonage, which we hope to start building as soon as possible. Until the parsonage can be completed, our pastors are living in Marie Williams' basement apartment at 1515 Filmore.

GREENLEAF
John Baxter, Pastor

Mr. and Mrs. W. E. Williams, Wilma and Leon, spent the week-end at Woodland, Idaho, with Mr. and Mrs. Bennie Puckett.

Fourteen members went to Melba to the all day of prayer last Tuesday, November 14th. A good meeting was reported.

Greenleaf Academy closed a week's revival on November 12th with G. Franklin Allee as evangelist, and Orville Winters as song leader. Mr. Allee's messages were timely and very much appreciated by all.

Mr. and Mrs. Wade Williams were called to Springbrook, Oregon, by the death of Mrs. Williams' cousin, Dennis Mills.

Mr. and Mrs. H. B. Macy returned from Culver, Oregon, one day this week where they had been visiting the Jay and Dwight Macy families. Gladys Rhoades, who had been visiting her daughter, Mrs. Dwight Macy, returned with them.

Relatives and friends met together at the home of Ray Cloud in honor of Lealdis Mardock's eighty-fourth birthday. Fifty-one children, grand-children, great-grand-children, relatives and friends were present. Out-of-town guests included Isaac Mardock and wife, also Clio Mardock and wife from Oregon, Mr. and Mrs. Headrick and Letha Dillon from Boise, Mr. and Mrs. Orlie Clarkson, Mr. and Mrs. Marvin Clarkson from Melba, Mr. and Mrs. Leon Winters and family, Mr. and Mrs. Carol Winters and baby from Caldwell, Mr. and Mrs. Ervin Winters and baby from Nampa. Ardis Lamm made a beautiful birthday cake on which were placed eighty-four candles. The guests joined in singing "Happy Birthday," and Isaac Mardock asked the blessing, after which a bountiful picnic dinner was enjoyed. Pictures were taken of the honored guest, and the afternoon was spent in visiting.

Mrs. Eva Warnkin from Hartford, Kansas, is here visiting her mother, Mrs. Elma Stanfield, and other relatives.

Puget Sound Quarterly Meeting

EVERETT
John Frazier, Pastor

The parsonage has been open every Tuesday morning for a ladies prayer meeting which has proven a blessing.

Our junior boys Sunday school teacher, Mrs. Marcella Burris, is conducting child evangelism classes in her home each week, and Mrs. Ida Harvey, our new beginners teacher, is assisting her. Also Perle Bentley has opened her home for classes and will be teaching.

Mrs. Georgette Ricketts had a nice supper and time of enjoyment for her Sunday school class of junior girls, and on November 18th the older junior girls in Clara Frazier's class spent a happy afternoon roller skating.

A large crowd of youngsters and oldsters gathered in the church basement for a Halloween party dressed in costumes of every description, after which an evening of

old-fashioned games and fun was enjoyed.

Mrs. Dorothy Roberts will serve as the newly-elected president for the Missionary Society Union of Everett, a combined organization of the various missionary societies of the city.

On October 22nd the Sunday school initiated an attendance contest. The contest consists of an airplane trip to Japan where our missionary, Christie Bundy, serves. The boys and girls are each endeavoring to be the first airplane to reach Japan. The losing side will treat the successful airplane passengers to a party. The contest will terminate an offering taken for Bibles to be distributed to the Japanese.

Our general superintendent, Joseph Reece, brought the morning message Sunday, October 29th, at which time our pastor was filling the pulpit at Agnew. We also had the pleasure of having Clark Smith bring the message, November 5th.

Everett church was host to the Puget Sound Quarterly Meeting, November 3rd and 4th, with a large young people's rally Friday night and a well-filled church for all services Saturday.

The first annual Homecoming day of the Everett church was held November 12th. Among the 125 who attended were former members and friends from Spokane, Tacoma, Whidby Island, Camas, Marysville, and Sherwood, Oregon. Also greetings were read from a number from distant cities. The Rev. Frederic E. Carter, of Oregon, who served as pastor 27 years ago, brought the message for both morning and evening services. Irma Davis arranged for the special music given. A bountiful pot-luck dinner was served to members and visitors, and the afternoon spent in renewing friendships. God's blessings rested on the services in a marvelous way.

November 19th marked the beginning of regular evening services for the church. Heretofore they have been held only on special occasions.

The trustees have voluntarily taken on a new function which has pleased the ladies immensely and been appreciated by all—that of setting the tables and serving. The trustees are: Clark Ricketts, Justin Sands, Raymond Ricketts, Albert Leakey and John Wallace.

The Women's Missionary Union has started using the book "Prevailing Prayer" for its devotions, and the lesson was presented at the last meeting by Lily Leakey.

The Christmas committee appointed by the Sunday school, of which Frank Burris is chairman, is now busy making plans for the Christmas program.

BETHANY
Ethel Cowgill, Pastor

We at Bethany are glad to report our homecoming on October 27, 28, 29 was enjoyed by all who attended. All our speakers answered to our call and gave some very good messages—inspiring and uplifting. The Lord was present from the very first service in the message of Milo Ross, and the speaking of Ernest Fritschle, the duet sung by Ernest and Beatrice Fritschle. God's blessings seemed to be out-poured on Saturday and Sunday. The messages as planned were well received. There were over 200 who attended, 85 of whom were at the dinner on Saturday and Sunday. We were glad to secure the services of a cook, Mrs. George Jones, so none of the members had to miss the services.

Our offerings were beyond our expectations, so we are planning to buy new curtains and put in a new sign-light.

We certainly appreciate the cooperation of others who helped out. As Mrs. Baker, of Renton, and her husband got up to sing, she said "I think this is the very altar I went to on my knees for forgiveness of my sins when I was a girl." We told her it was the very same one that was used at the old Bethany church from 1924 to 1938, also the pulpit was the one her father had made, while he was living. (The Bakers are pastors at the Nazarene church

at Renton.) Everyone, too, enjoyed the book of "golden memories" in pictures of that time.

We are enjoying the messages of our pastor, Ethel Cowgill.

NORTHEAST TACOMA
Robert Morrill, Pastor

November 11 and 12 was a big week-end for Northeast Tacoma. On Saturday the 11th, a Sunday school parade went over as a big success. This parade is part of the climax of the contest we have entered that is sponsored by Christian Life Magazine. Between 75 and 100 persons took part in the big turn-out. Winners of the various prizes offered were: best class float, primary 1st class taught by Mrs. Veeder; best decorated bicycle, David Berlin; and most unusual entry, Phillip Morrill. Judges were the local PTA president; Loren Jones, pastor of McKinley Ave., and Betty Byrd, also of McKinley Ave.

On Sunday 180 persons turned out at Sunday school to make a record of the largest attendance ever seen at Sunday school. As you can see this well exceeded our peak goal for the six-week contest of 150. The attendance of Sunday school during the contest runs as follows: 117, 129, 136, and 180. We hope that we will be able to keep a good number of these persons coming in the following weeks.

We also can report progress on the building program. The chimney is now completed and most of the front is finished. It is hoped that the basement will be ready for use by the first of the year.

A junior C.E. group was started once again on Sunday, November 12. This is sponsored by Mrs. Ruth Dean.

Mrs. Elsie Wilson, one of our members has spent quite a time in the hospital. We miss her from our services and pray that she will be able to be with us again soon.

HAYDEN LAKE
Clark Smith, Pastor

The work at Hayden Lake moves along with some encouraging things, and some not so good. This seems to be the common lot, so is not to be taken into consideration.

Three new families are attending and show real interest in the services. The Sunday school is growing. We have organized a Women's Missionary Society with Ivy Stephens as president; Helen Curryer, vice president; Ruth Raml, secretary; and Elizabeth Smith, program chairman.

Two of the Moody Institute films have been shown in the last month. At the first service we had about thirty, and last evening we had forty-three in the evening service.

We need help in prayer.

ENTIAT
Robert Morse, Pastor

Different members of the congregation enjoyed the following visitors in their homes during the fall months:

Mrs. Max Murphy (Rachel Jones) of Rockaway, Oregon, and Mrs. Alvin Delamarter (Esther Tish) of Spokane, Washington, at the T. I. Jones home. Robert and Lela Morrill and two children, Phillip and Barbara, of Tacoma, at Robert's mother's, Mildred Morrill.

Harold and Joyce Parnell enjoyed the visit of Harold's parents, Mr. and Mrs. Chester Parnell and two brothers and a sister, of Coyville, Kansas.

At the parsonage were Lawrence and Irene Lee and daughter of Melba, Mr. and Mrs. Bud Kincaid and two daughters, Patty and Carolyn of Ontario Heights, Clark and Elizabeth Smith of Spokane, and Mr. and Mrs. Earl Watts of Bowmont, Idaho.

We were sorry to lose William and Esther Mae Thomas and family from our midst, but trust that they may be a blessing in their new work at Spokane. The Lord has given us another family for which we are thankful, Elvett

and Margaurite Brown and three children of Cashmere. The parsonage has recently been wired for an electric range, and a new electric water heater has been installed. These conveniences are appreciated very much by the pastors and family.

Paul and Betty McComb and daughter, Joanne, have moved to Wenatchee for the winter. They will be missed from our services.

Friends of T. I. Jones will be glad to hear that his health is much improved, for which we thank the Lord.

We are missing Harley Brotherton and Evan Jones since school started. Harley is attending George Fox College and Evan is attending Washington State College at Pullman. Paul Jones at present is at Camp Roberts in California.

QUILCENE

Leroy White, Pastor

The people of this little church have been quite active the past month.

Some of the young people, our pastors, and some of the older people attended some of the meetings at Agnew. Our meeting received a picture for having the most people present.

Some of the young people, and our pastors, journeyed to Everett for the Quarterly Meeting. Our C.E. group won the C.E. banner this time, although we didn't have as good a percentage of members present as some groups, when the mileage was considered the banner came to us.

Our C.E. group and the Methodist C.E. of Hadlock have started a series of Youth for Christ meetings. The first meeting was held at our church and everyone who attended received a blessing. We ask your prayers that it will be possible to continue these meetings, and that many will come to know the Lord through them.

Revival services are to be held here the week following Thanksgiving. Alden and Esther White will be the evangelists. Pray for us as we go into these services.

SEATTLE MEMORIAL

Milo Ross, Pastor

Attendance at our Sunday school keeps growing, and four times recently we have set a record for us. November 19 was the highest with 48 present. This is most encouraging as the new attenders are mainly from the local community.

Isabelle Pretlow and Herbert Houghton, two of our elderly shut-ins, have been most seriously ill of late, but are improved at this writing.

Work has continued on the meeting house this month, especially on the furnace and heating, and basement doors and windows; and on the new parsonage, nailing on siding, and building two chimneys. Landscaping of the grounds has begun on a small scale, with gifts from the neighbors.

The Women's Missionary Union has been most active, and has held special work days on their Christmas gift projects.

Kay Woodward and Carl Reed of the music department, with the aid of their college friends, have aided of late in adding to the beauty of our worship through more and better music.

HOLLY PARK

Ernest Fritschle, Pastor

The greatest blessing to our church this past month has been and is our early morning prayer meeting. We gather at the parsonage every morning at 6:00 and how the Lord is blessing! We have seen people, for whom we have been praying, come out to service, souls are being strengthened and attendance at all services has increased steadily. It pays to pray.

The Ladies Missionary Union met at the home of

Florence Weber and decided to send a box of warm clothing to Christie Bundy. Already a large box has been nearly filled and we find the community interested also.

The Mother's Club held their Thanksgiving meeting at the parsonage. After an abundant turkey dinner, a fine program was enjoyed. Our pastor's wife had the devotions, followed by several readings, and a duet by Hazel Pike and Bea Fritschle. The speaker of the day was our pastor, who really challenged us with our responsibility as parents, especially in teaching our children to be thankful.

The college C.E. and young married Sunday school class have been invited to hold a "platform" service on Vashon Island for a Saturday evening meeting of the evangelical churches there. All are looking forward to December 2nd and the ferry ride by moonlight (we hope) to the Island.

The committee is busy planning the Christmas program which will be held December 18 for our Sunday school children.

A 10:00 a.m. service is planned for Thanksgiving day. Several in the community asked if we were having such a service and expressed a desire for it. Following the service Thanksgiving dinner is to be served in the parsonage to some of our young people away from home and others in the church who wish to join the group.

Boise Valley Quarterly Meeting

MELBA

Russel Stands, Pastor

Miss Ina Smith, who is attending the Northwest Nazarene College, was a recent visitor in the home of our pastors. She attends our regular services on Sunday. Miss Smith's home is in Paonia, Colorado.

Two Halloween parties were enjoyed this season. Frances Stands held a party for her Junior girls Sunday school class. The Junior boys were invited to attend. The young married class held a party at the vacant house on the Lawrence Lee ranch. A spookie time was had by all attending.

We missed the John Farner family and Marvin and Louise Clarkson from our services the week-end of November 12th. The Farners attend Homecoming and the college board meeting at Newberg. The Clarksons were vacationing in the same vicinity.

The Missionary Society met at the La Verne Forney home, Thursday, November 2, with Lena Engle in charge. The church song books were repaired.

The Missionary Rally and Day of Prayer for Boise Valley and Greenleaf Quarterly Meetings was held at Melba, Tuesday, November 14. Paul Barnett was the speaker for the day.

The ladies of the church gave a very lovely pink and blue shower for Mrs. Louise Clarkson at the Treva Farner home on Friday, November 17.

Edna Grovom recently gave a party for the Beginners class.

NAMPA

Lee H. Stevens, Pastor

We have been having cottage prayer meetings the past two months. These are for the special purpose of remembering in prayer our coming revival, November 26 to December 10, with Hubert Mardock, evangelist, and Bernice Mardock and Elsie Gehrke, workers.

The ladies of our church were hostesses to the meeting of the W.C.T.U. Tuesday, October 3. A report of the National Convention of the organization held at Denver was given by the local president, Mrs. Mabel Coddington. She reported that the organization is established in 56 nations with a membership of 50,000. She said the convention addresses stressed peace and the brotherhood of

man. Refreshments at this meeting were served to 24 ladies.

Mrs. Mabel Ommen was hostess and Mrs. Ocal McClintock co-hostess for the missionary meeting in October, 19 being present. "A Bolt of Cloth", a playlet, was given by Helen Morse and Helen Glass. Helen Morse also gave the study lesson on "Revival comes to Korea". Jennie McConaughy had the devotions on "Intercessory Prayer." Mrs. Mable Lyda presided at the business session. Refreshments of coffee and pumpkin pie were served.

Rev. D. C. Van Slyke spoke on "Public Morals" and also told part of his life story, one Sunday evening recently.

A joint meeting of the Boise Valley and Greenleaf Quarterly Meeting Friends Brotherhood was held on Monday evening, November 13 in Dairyman's Hall at Caldwell. This was a special rally of the men in the interest of our Yearly Meeting project at Spokane, Washington. Clare Willcuts, who recently visited the field, was speaker for the evening.

The annual Harvest Home fellowship supper was held at the church, Tuesday evening, November 14. The basement was attractively decorated in autumn colors and leaves. After the supper the following program was presented: Flute solo by Miss Beth McBee, U.S.A. travel pictures were shown by Mr. and Mrs. Vic Lawrence, and a piano solo was rendered by Miss Beth McBee. A pound shower was presented to our pastors at this time.

BOISE

Paul Barnett, Pastor

Since last reporting, Hubert Mardock was with us for a two weeks' revival. Many received help, and several accepted the Lord as their Saviour. We are certainly praising the Lord for all his benefits to us. We were glad to have Mrs. Mardock in our midst during this time of revival. Harlow and Gertrude Ankeny came to us as our song leaders, and their assistance was greatly appreciated.

Our Sunday school has been engaged in a contest. Our highest attendance was 133. Our Sunday school has gradually increased and we trust we will continue to see more finding their way to our services.

The young people of the church enjoyed a party the evening of October 29th. They reported good attendance and a wonderful time.

The Gideons had the evening service on November 12th, and the American Sunday School Union had the morning service on November 19th. We enjoyed hearing from both of these works.

Mrs. Hage was called away to care for her invalid brother near Spokane. We will miss her in our services.

Earl Brown received his call to report for active duty with the navy.

The men of the church met the evening of November

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Casualty Insurance (Auto, Health and Accident).
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16th for a chili feed. Those attending reported they had a good time.

A pink and blue shower was held at the home of Letha Williams in honor of Letha Dillon the evening of November 18th. An enjoyable time was had by all.

Mrs. Everett Gulley was in the hospital for a few days receiving treatment. We are glad she is home and able to be out.

STAR

Nathan Pierson, Pastor

Friday evening, November 3, was Family Night at the church, sponsored annually by the Women's Missionary Society. A hearty family-style dinner was served, during which time a program was presented by the children and young people. Recitations, vocal and instrumental numbers proved that we have lots of talent among the younger set. Following the dinner and program, group games were enjoyed.

Sunday, November 19, is a day to remember in the history of our church, as the much anticipated dedication service for the new church addition was held then. We were privileged to have Joseph Reece with us for both morning and afternoon services. Our church was well filled for the morning service which was followed by a bountiful fellowship dinner at noon. At 2:30 the dedication service was held, with many former residents and members of neighboring churches present. The church was almost filled to capacity. The program was as follows: Congregational song; Scripture and prayer, Nathan Pierson; early history of the church, Pearl Reed; special song, ladies trio; dedicatory message, Joseph Reece, special song, male quartet; statement from building committee, Raymond Haworth; special song, ladies sextette; dedicatory service, pastor and congregation; benediction.

Joseph Reece exhorted us to keep our church clean and in order as an honor to the Lord. Our desire to improve our church shows to the world that it means something to us.

\$760 in pledges was taken, to help remove the remaining deficit on the building.

A union Thanksgiving service for the churches of Star will be held at our church on Thanksgiving morning.

Our annual revival will begin Sunday, November 26, with Dorwin Smith as evangelist. Please remember our meetings in prayer that many needy souls in this needy community will be reached for God and believers strengthened in the faith.

MEADOWS

George Smith, Pastor

We here at Meadows are still working even though you have not heard from us for some time.

We had a wonderful revival October 15 to November 1 with Alden and Esther White as evangelists. The attendance was good with several new ones coming out from night to night. We were all blessed through each meeting. Christians were brought closer to the Lord, several were sanctified, saved, and reclaimed. God truly worked in our services from the very first. The first Sunday night there were some at the altar. Conviction was heavy on many who did not yield, and we long to see these coming to Christ. Pray for us.

Special prayer meetings were held each day for two weeks before the revival meetings and each day during the meetings. Each one attending these testifies to receiving a real blessing and we plan to continue them at least once a week.

Nathan and Hazel Pierson were with us in our services one evening and brought a special message in song. Also we were glad to have with us that same evening Clare Willcuts and Ira Craven. We appreciated these visitors.

In November the Women's Missionary Union mended and packed 172 pounds of clothing. Some was sent to Japan and the rest will be mailed when funds are available.

Several improvements have been made on the parsonage. Last summer a new roof was put on the house. The upstairs is being finished for the pastors study and also a spare bedroom. New steps have been built to the upstairs and enclosed to keep out the snow and rain. Plans are being made to paper the upstairs and repaper the downstairs. Other improvements are planned for next summer if it is possible. The money was raised for these improvements by the Missionary Union, and the Sunday school.

Last summer Mrs. Alice Flowers and her children were taken into our church as members. We are glad for these new ones.

The Junior Endeavor has been meeting again each Sunday evening with Eleanor Smith as sponsor.

Jeanine Moore, one of our members, has recently been in the hospital seriously ill. We are thankful that God has heard our prayers and she has improved.

Salem Quarterly Meeting

ROSEDALE

Merle Green, Pastor

A quartet from George Fox College sang for us in our morning service November 5. May God bless our school and help the students as they labor for Him.

Our Sunday school is in the midst of a contest with two sides, namely, Reapers and Gleaners. We hope this will reap a harvest for the Lord. Contest ends December 10.

The Sunday School Worker's Council meets once a month for prayer over the problems that confront the Sunday school.

We are having a spiritual feast from the lessons brought to us in our mid-week Bible study and prayer service, led by Edgar Sims.

A get-together farewell supper was held in our church November 10 in honor of Forest Cammack, who has gone to the mission field in Bolivia to help with some work on the farm, and to visit his brother Paul, who is a missionary there. Forest plans to stay three months.

There were 33 adults and young people who attended the Quarterly Meeting C.E. Rally at South Salem Friends Church, November 17.

A good interest is shown in our Women's Missionary Union and work is being accomplished.

We are looking forward and praying for a revival at Rosedale. Please pray with us that God will undertake here.

HIGHLAND AVENUE

Edward Harmon, Pastor

Thursday evening, November 19th, the Women's Missionary Union met at the home of Susie Feller. Kathleen Phillips and Betty Ankeny had charge of the program and Nina DeLapp the devotions. The business meeting was called to order by the president, Betty Ankeny. Delicious refreshments were served by Susie Feller and Deva Armstrong. November 16th the Women's Missionary Union sponsored a family night at the church basement. In spite of the stormy weather, several enjoyed the dinner and the games directed by Ethel Ankeny. All appreciated the spiritual message of the film "His Bequests". Hostesses for the evening were Sarah Hoffnall and Lois Harmon.

The Christian Education Committee, which meets the first Tuesday of every month, has appointed the following committees: Christmas program—Betty Ankeny, Kathleen Phillips, Mildred Wilkins, and Lois Harmon; Sunday school bus committee—Harold Ankeny, Charlton Smith—

man, Melvin Wilkins, and Lester DeLapp.

Friday evening, October 27th, the Christian Endeavors had a good time at the Halloween party of the Smith home. There were dark stairways, mysterious poises, ghost stories, and gales of laughter. After the refreshments, Jacquelyn Davis led the group in singing choruses and Marynette Smith brought a thought-provoking story filled with spiritual truths for each one of us. You might ask Harold Ankeny how he got his sore thumb! or on second thought you might ask Jim DeLapp if he can't tell apple from thumb!

Thursday evening, November 2nd, the young married adult group gathered in the church basement for a delicious supper, an hour of fellowship and fun. Mildred Wilkins directed the activities of the evening. Inclosing, Harlow Ankeny led in singing choruses and Clifton Ross dismissed with prayer.

Our Sunday school attendance has increased each Sunday in November. Our Sunday school superintendents, Jacquelyn Davis and Lester DeLapp, have been urging our teachers to be faithful in calling on the absentees.

TALENT

Irwin Alger, Pastor

Since moving from the church to the City Hall the Lord has been especially precious to us. The attendance and interest have been maintained and a real spirit of victory and sense of encouragement is evident. It is a joy to report that the lot on which we hope soon to start building is now paid for. Some money is coming in toward our building fund. Plans are under way so that we hope soon to be able to begin our new church. We are indeed grateful for the use of the City Hall, but will be very happy to have a church home.

The O.U.R. class of young adults met for a social evening November 7. There were twenty-five present, and a most enjoyable evening of games and refreshments were experienced.

The Women's Missionary Union met November 16, at the home of Lois Smith. Beside business and devotional time, the afternoon was spent tying a comfort which we expect to use as a Christmas gift.

The pastor's family, with Jane Peters and Barbara Sample, went to Salem to attend Salem Quarterly Meeting the week-end of November 17-18. Although the time at Salem was very short and the way very wet, they felt repaid in blessings received from the services enjoyed.

MEDFORD

Clynton Crisman, Pastor

The Homebuilder's class had an enjoyable evening, October 28, at a Halloween party at the church with all the usual procedures. They played games and bobbed for apples. Refreshments of pumpkin and apple pie with whipped cream were served.

Our Sunday school attendance is steadily increasing since we entered the International Sunday School Contest. We are making great plans for the future toward going forward in God's work.

God is blessing in our prayer meetings—"Hour of Power" as we have begun to call them. We are realizing definite answers to prayer in our midst.

MARION

Jack Otto, Pastor

Marion has built a new chimney and re-shingled the west side of the roof. This was financed by our annual work-day, when those not otherwise employed, worked a day in Clark's bean-yard, and gave their wages to the church. Many who work at other jobs also gave a day's wages to the fund.

We regret to lose Louis Fowler and family. They have

moved to Sprague River, hoping it will benefit Louis' health. Maurice Coulson has been called back to the service, and he, too, will be missed.

Farewell parties were held for both the Fowlers and Maurice at the parsonage.

Portland Quarterly Meeting

OAK PARK (Camas)

Earl Geil, Pastor

Special prayer sessions for the revival held early this fall were faithfully attended by our prayer-warriors, and will continue indefinitely. All who can, meet for a time of prayer before the regular church services. We know God is answering for we sense the Holy Spirit working among us.

Harley Adams preached during two weeks of evangelistic meetings. Forty people knelt at the altar and prayed for spiritual help. Since then others have come, and several have taken a definite stand. Praise God for the power in fervent prayer. The revival is still on.

Dwight Ferguson, being in this vicinity, was available for a one night meeting November 15th. We were very fortunate to have this outstanding evangelist at our church. About 165 people came to hear him.

The Oak Park Sunday school bus furnished transportation for the group from here attending the revival meeting at Cherry Grove on Thursday, November 16th.

A group from George Fox College held a platform service on Sunday evening, November 5th. Their songs and testimonies were a real blessing to us. A request for a special song, "When Jesus Came," was sung by Lucy Clark.

The Missionary Union meets every two weeks and is now making the costumes to be used in the Christmas play.

"Family-nite" has been on a vacation for several months, but returned November 10th, at which time various games were played and several films were shown. Refreshments consisting of cake, jello and coffee were served to nearly 40 people.

The Men's Brotherhood of the Quarterly Meeting met on Monday, November 13th, with an attendance of 41 partaking of the fellowship dinner.

Dan Cupid seems to be shooting darts again for two of our Sunday school teachers are each wearing a beautiful token of betrothal.

Several of our members have been sick and hospitalized. Flowers, cards and gifts were sent, personal visits made to cheer them and pray with them. All have again returned to their homes except one, whom our Heavenly Father called to be with Him.

Even in this sorrow we can rejoice, for all who knew Winnie Williams and heard her testimonies, know she was prepared to answer the call which came late Saturday evening, October 28th at the Vancouver Memorial Hospital.

PIEDMONT

Herald Mickelson, Pastor

After several extra "work nites", extra W.M.U. work days, and individuals putting in long hours, the basement class-rooms and meeting place of the Junior Sunday school is painted. The main color is light green with shades of coral and darker green in class-rooms, on chairs, benches, screens, etc. The finished product is really pleasing to the eye.

A Thanksgiving program was planned by the Junior Sunday school for the enjoyment of the adult department. The songs, Scripture verse and recitations all reminded us of the many things for which we should be thankful. The Sunday evening service carried the same theme, with a list of blessings written out to make it more vivid.

Although Ruth Fisher has moved from our community,

the Women's Missionary Union gathered at her house for their meeting, and enjoyed a day of fellowship in her new home.

Walter Lee, president of the Yearly Meeting Board of Missions was a recent speaker at Piedmont. Carol, Arnold, and Marilyn helped make the meeting forceful with their music. The message was heart-searching and challenging.

William and Mary Tipp, and Elizabeth Battin have been welcomed into membership with us recently.

FIRST FRIENDS (Portland)

Charles Beals, Pastor

By the time you read this, we will have welcomed Howard and Julia Pearson back into our meeting. Their son Donald has been with us in Portland for several years while his parents have worked in Bolivia. Latest reports place the Pearson residence at 1420 S.E. 34th Ave. in Portland.

Joseph Cook, who has been a member at our church for over fifty years, has visited with us in the past few weeks. He is a brother of charter member Lydia Gardner and lives up in Mount Vernon, Washington.

On Sunday, November 19, our pastor dedicated three babies: James Orville Emry, son of Verle and Isabelle Emry; Keren Blanche Hathaway, daughter of Herbert and Virginia Hathaway; and Cheryl Eileen Lewis, daughter of Claude and Joyce Lewis. The brief dedicatory service was impressive.

Allen Hadley, Sunday school superintendent, has announced a contest for boys and girls of camp age. If the Sunday school student is there, on time, with his Bible, and offering, and has studied the morning's lesson, and attends a preaching service every Sunday from October to June, he has earned a free trip to the Twin Rocks camp. He will have earned it, too.

SECOND FRIENDS (Portland)

Dean Gregory, Pastor

Elizabeth Delano was in our Senior C.E. on Sunday, October 29 and she read the Scripture in the evening service and sang in the C.E. choir. The Harmonaires from George Fox College sang several selections and led the evening song service. As it was the fifth Sunday of the month, the C.E. had the entire evening service with Cliff Ralphs bringing the evening message.

On October 21, the Delphian Sunday school class had a very successful social evening in the church basement. The potluck dinner was followed by games and a very good time.

On Tuesday, October 31, our church basement was the scene of a gala Halloween party. There was a contest for the most unique costumes in several classes, so nearly everyone came "well-dressed." The prize for the best-dressed family was won by Louis and Mary Sandoz and family; the best-dressed couple was Emil and Alberta Swanson, an old-time Quaker couple. Eddie Smith won the prize in the children's division as an anything-but-shy maid. If one had dropped in unexpectedly, he would have said the clothing worn was "out of this world". Apple cider and pie were served and everyone agreed that the October church night had been highly successful.

Several students from George Fox College helped out with the music in our services on November 5. We appreciate these un-official delegations from our college.

Thursday, November 9, the W.M.U. met in the church basement to make plans for the coming year. Many interesting ways of raising money were discussed.

Thursday, November 9, at seven in the evening, Dean Gregory showed his beautiful colored pictures, taken on his summer trip. After the pictures, the visitation group met and planned for the coming year. The past year's work was so successful that the group is planning on

taking in more territory this year. Pray with us that many souls will be won for our Lord through the visitation program.

Walter Lee gave an inspirational missionary sermon in the morning service November 12. His family furnished the music for the service.

Sunday morning, November 12, the following persons were welcomed into the fellowship of our church as new members: Vernon and Olive Ogle and children, Oren and Duane; Walter and Carol Lee, Marilyn and Arnold; and Miss Beth Hockett. The following were added as affiliate members: Gene Hockett, who is our assistant pastor; Terrell and Kathleen Repp and children, Lois Marlene, Kathy and Pamela.

Plans for a revival have not been made definitely as yet, but cottage prayer meetings are being held and prayers for our revival are our concern in all our services.

We were glad to have Ronald and Divonna Crecelius and baby in the morning service November 12. Ronald feels the call to full-time Christian work. He had the lead in the Four Flats Quartet until he was called into the service in the Air Force this fall.

Eleanor and Wayne Antrim from Nampa, Idaho were in our service November 12. They came down for the college homecoming. Eleanor sang during the Sunday school hour.

Our reporter, Carol Belles, is in Vancouver Memorial Hospital. She had a serious operation but is getting along fine and will soon be home again.

PARKROSE Dillon Mills, Pastor

The average attendance at the Parkrose Sunday school during the current contest has been at this writing slightly over 124. This is an increase of almost forty since the contest began. The record high attendance during the contest thus far is 142. The contest closes November 26. Six prizes are being offered to individuals who make the most points by coming and bringing others. For the intermediates and adult division the first prize is a full scholarship to one of the camps at Twin Rocks next summer. Second prize is a half scholarship to camp; third, a magazine subscription. For the primary department the prizes are Lincoln logs, a cash register, and roller skates. The contest is the Third International Sunday School Increase Contest sponsored by Christian Life Magazine.

A special community Thanksgiving service is being held at the church Wednesday evening, November 22. Time is to be given for personal testimony and praise, and special music offered. A religious film will be shown at the close of the meeting.

Plans for the Sunday school Christmas program here are underway, with Fern Mills and Mildred Minthorne in charge of arrangements. The program will be called "The Christ of Christmas", and will feature colored slides of the story of Jesus' life, a Junior choir, and nearly all the members of the Sunday school. The program will be given December 17 in the evening.

A special Christmas eve vesper service is being planned for late afternoon on December 24.

The Parkrose community greatly appreciated having Dr. Parker and a male quartet from George Fox College at this church all day November 19. Dr. Parker brought messages both morning and evening, with the quartet furnishing both vocal and instrumental music. The quartet was composed of Paul Puckett, Wayne Piersall, Fred Littlefield, and Randall Emry. They also sang for Sunday school closing exercises and had charge of the Christian Endeavor service.

Newberg Quarterly Meeting

NEWBERG
Carl Byrd, Pastor

November has been set aside by the Stewardship Committee for presenting this responsibility and challenge to all. The committee secured a pamphlet for an insert into the bulletins for this month and a presentation to the Bible school, a sermon by the pastor and a "Thanksgiving Ann", as well as presentations in various ways in other departments of the church. This committee has as its chairman Paul Mills.

Each year the churches through the community Ministers Association give a supper for all teachers in Newberg and surrounding territory, to which more than 200 teachers and church workers including pastors are invited. This was held in the Friends church this year with around 160 present. It was a delightful occasion with fine fellowship around the tables on which there was an abundance to eat. A brief program was had at the tables.

An orchestra has been organized with Mrs. Wilma Mills as director. They have presented acceptable music for the evening services as well as playing during the song services. There are around twenty who have part in this activity.

The Quarterly Meeting Men's Brotherhood met at Newberg church for their regular monthly meeting. Rev. Mahlon Macy, pastor at Forest Home Friends Church, was the guest speaker, bringing to us a most timely and challenging message. Refreshments were served and a time of fellowship enjoyed. About forty were in attendance.

The Women's Missionary Society held its monthly meeting in the home of Mrs. Violet Richey with about forty present. A pleasant and profitable lesson was presented with a book review by Gwendolyn Parker, "The Walking Preacher of the Ozarks". Much activity in preparing Christmas remembrances for the Sprague River pastors and for our outpost at Netarts is a matter of chief interest.

Thanksgiving time was observed with a suitable sermon and music and then we are uniting with the community observance of Thanksgiving at the Church of The Nazarene on the 23rd.

(The following was received too late to be classified.)

McKINLEY AVENUE
Loren Jones, Pastor

The Sunday school is working on a project to raise money in order to have our bus in running order this winter. The Ladies Missionary Society made little foot-long strips of material into pockets for each individual to store pennies, nickels or larger pieces in. We want to see how many feet of coins we can attain.

The Young People's Gospel Band held a service in a Convelescent Home on one Tuesday night, and on the second Sunday of the month a group of young people went to the Indian Hospital. Mrs. Franklin Warner, Naomi Martin, Evelyn West, LaVern Allen, and Alice Perry sang in the halls while Mr. Jones visited.

The following Sunday a recital featuring Jani Pendergrast and her violin was held in the church with everyone invited. The Pendergrast family is to move to Spokane. They will be great.

On the Wednesday evening before Thanksgiving the church will unite with other churches of the area for a special Thanksgiving service.