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Northwest Friend, January 1951

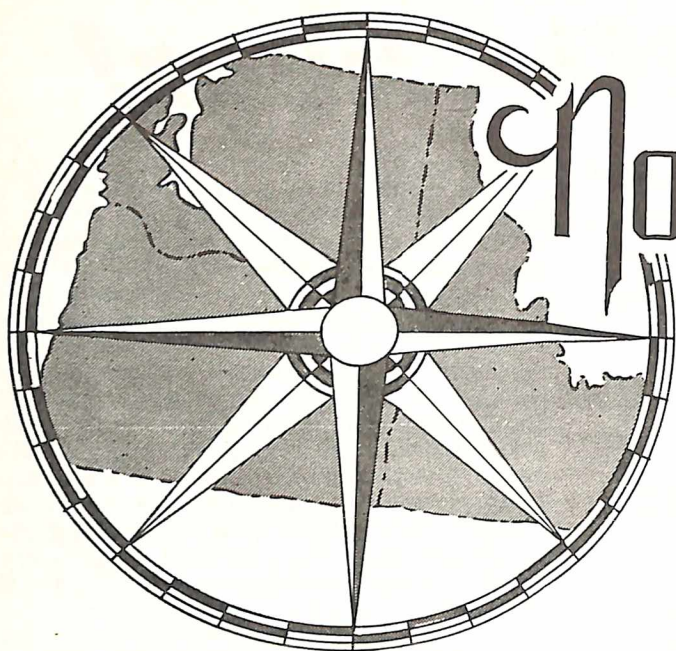
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nORTHWEST & FRIEND

JANUARY, 1951



South Salem Friends Church

This is The Hour!

Walter P. Lee, Pres. Board of Missions

"NOW is our opportunity", writes Jack Willcuts from Bolivia. Such expresses the concern that has gripped the hearts of many of us with ever-increasing force. How rapidly time moves toward the closing minutes of the hour.

Five years ago, at the close of the second great world holocaust, the world was open to the conquest of the Gospel of Jesus Christ; today large sections are closed, or nearly so, to much effective missionary work. Five years ago great leaders of China, Korea, Japan, the Philippines, Europe, and other places; plead for missionaries and Bibles; today the "bamboo curtain" envelopes China, the "iron curtain" has rolled over large sections of Europe, Korea is in a blood-bath, and the purple curtain threatens Latin America. Five years ago we had the money and facilities to carry the message of Life to the world's millions; today both are being mobilized to rain death on these millions.

It is said of the Moravians, one of the greatest of all missionary groups, that at one time one out of every ten of their members was engaged in evangelization. If the Moravians had had the opportunities, the money and facilities of five years ago, or if evangelical Christianity had had the vision and zeal of the Moravians, the world would have been evangelized in a generation. But lost opportunities should but heighten our zeal for the opportunities that remain.

Whatever may have been the past failures of Christendom, now is Oregon Yearly Meeting's missionary opportunity as never before, and likely never again. For years our vanguard of missionaries has hammered at the citadel of the enemy—through discouragement, heart-ache and sorrow; for years Oregon Yearly Meeting has prayed—sometimes fervently, sometimes mechanically; for years we have supported financially—sometimes zealously, sometimes conservatively. Then—suddenly the foundations of the citadel crumble, the walls collapse, and the stronghold of the enemy lies at our feet.

Are we ready to move in, or have we become so comfortable and so interested in beautifying the barracks that we can't move to the conquest? God forbid! This is no time for a long-range program which will mature in 25 years. This is no time for "business as usual". This is the hour for sacrifice and conquest! This is the time for action! Ere the clock strikes the enemy may re-establish his lines and re-build his fortifications, and his defenses will become impregnable. When God moves to route the enemy

it is time for His followers to move.

Nine new churches being built or immediately contemplated; new groups of believers arising on farm after farm and calling for a pastor; pleas for day schools and teachers appointed by the mission coming from an ever-increasing number of communities; revivals with officials and farm managers being converted and congregations doubling; increasing enrollment in the Bible School and insufficient facilities to house the students; a growing concern of the Bolivian brethren to assume their responsibilities in carrying on a national church; and a growing number of applications from our members at home to enter missionary work in Bolivia—this is the field of conquest. Shall we move in?

What doth the Lord require of us? Prayer and financial support. Both are needed. The first line of attack in a financial way is whole-hearted support of the United Budget, not only of what was pledged, but what was asked, as shown on page 50 of the Yearly Meeting minutes. Then, shall we expect the Pearsons, returned missionaries, to live on \$117 per month at the current costs of living, including utilities and rent? At least \$50 per month from interested Friends

(Concluded on page 5.)

NORTHWEST FRIEND

Published monthly, except August, by Oregon Yearly Meeting of Friends Church, at Portland, Oregon. Copy dead-line: 20th of each month.

Subscription Price \$1.50 per year in advance

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Address all subscriptions and changes of address to the Northwest Friend, 1619 S.E. 21st Avenue, Portland 15, Oregon

Address all checks and money orders payable to the Oregon Yearly Meeting, 1619 S.E. 21st Avenue, Portland 15, Oregon

Entered as second-class matter, April 16, 1940, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

Vol. 29, No. 11

Bolivia Bound

By Tina Knight

"LOOK, Roscoe, our passport came this morning!" And that was just the beginning of answers to prayer. In such wonderful ways He works out His will for our lives. After 6000 miles of travel by car, train and ship, we have finally arrived in the land of our calling and can truly say, "Praise God from whom all blessings flow".

After spending two days on the train we arrived in Kansas to spend one month visiting relatives and friends, and then we journeyed on to New Orleans, by car. On November 3, at 10:30 a.m., after making all necessary arrangements on previous days, we sailed on the S.S. Gulf Banker. Traveling on this large freighter was a new experience for us and we thoroughly enjoyed every minute of it.

The Panama Canal was very interesting. A small train pulled us into one lock, they shut a big gate behind us, filled the lock with water, the boat raised 30 feet, then we moved on to the next lock, and on up through three locks. Each time the locks filled with water it raised us to the level of the next lock. The water was drained from a higher lock to the lower one through huge pipes under the lock, and it just took seven minutes to fill the huge lock the 30 feet. After going up through three locks, we crossed a huge lake which was completely surrounded by beautiful jungles. Then after going down three locks we were in the Pacific Ocean and had much smoother sailing than in the Gulf. The sea got rough on the Gulf at night and the ship rolled a lot, so we didn't feel too good.

The next day after we left the canal we arrived at Buenaventura, Colombia, where they unloaded trucks, cars, jeeps and sacks of chemicals. It was interesting to see how the natives of the port towns swarmed aboard the ship to help with the unloading. At the stewards suggestion, we locked our door and portholes to keep everything from being carried off. On Friday, the 10th, we arrived at Puna, Ecuador. We always arrived late in the evening at these ports so could not go ashore. Here we unloaded more cargo, and took on 5000 large stalks of bananas. The natives built little houses of bamboo on the deck in which they put the bananas. It would be interesting to know just how many of those stalks arrived in Santiago, Chili, for the longshoremen who loaded and unloaded cargo broke holes in the houses and stole a good many. And every time they unloaded with the big cranes, they would accidentally on purpose hit the banana houses in hopes that they might knock a lot of stalks into the ocean.

There were ten passengers on board and three of them got off in Colombia and Ecuador. The next three days we stopped at points in Peru. When we crossed the equator it got much cooler, and Beverly caught cold and it settled in her chest so we had to give her penicillin. On Tuesday, 14th, we arrived in Callao, the port for Lima, Peru. We were there for 24 hours so took a taxi in to Lima and looked the town over. Not much to see. All along the Peruvian coast are sand dunes, as it never rains there. Every so often we would see a lot of oil wells, so they use some of their oil to pave the pan-American highway which runs the entire length of Peru. We could see it quite often, as we kept close to shore most of the time.

While we were in Lima, the captain found hidden in the hold of the ship 552 pairs of nylons. Some members of the crew had smuggled them aboard and planned to sell them in South America. The captain told us that when we got into the ocean again he was going to throw them overboard, but a few days later he made me a gift of 12 pair of them.

We left Callao on Wednesday and arrived in Mollendo, Peru, on the next day. There we spent 36 hours unloading flour, grease and lard for Bolivia. They unloaded 2000 tons of flour alone. We also loaded tin from Bolivia to take back to the States. Roscoe went ashore there to send a cable to reserve a room for us on the train to La Paz. None of these ports had docks, so everything was unloaded by the cranes into barges. Sometimes when the sea was rough, some things fell into the water, but for the most part there was not much trouble. They unloaded three 12-ton tractors, and this was quite a delicate job, but they got them off o.k. These barges are pulled out to where the ship anchors by small tug boats, and Roscoe went ashore on one of these.

We arrived in Arica, Chile, two days behind schedule on November 18th. It was a most pleasant voyage, affording much rest and relaxation. After spending a day in Arica and another on the train to La Paz, we arrived in the land of our calling.

As we again take up our work in Bolivia, we ask that you pray. The secret of the work is prayer and as we feel that this work is your work, too, don't forget to pray, please!

It is probably pretty well known already that Forrest Cammack, of the Rosedale church, and brother of Paul Cammack, went to Bolivia last month for a three-months' visit to the field.

What About Bolivian Quakers?

By Jack L. Willcuts

(Continued from last month)

They will never achieve complete financial independence as a National Yearly Meeting until they themselves have full directive responsibility. An illustration: The La Paz church had a man a few months ago with a concern to commence a work in Palca, a nearby village. He came to me for aid and advice. I told him the Mission had no funds at the moment to branch out further, but the La Paz church might assume his support as an outpost point. The church Council considered the matter and at first felt it to be impossible, but eventually responded with his support. But the church treasurer, a very fine man, made this significant statement in the course of the discussion, "If we were a real national church, we might be willing to sacrifice more in this work, but since it is a missionary work and missionary directed, they should help with it". This is true, but also indicative of their thinking on the future. It thus appears unlikely the local churches will take over complete financial responsibility until there is a completely organized and nationally-directed Bolivian Yearly Meeting of Friends. We feel no ratio basis or partial pastoral support plan will work in all cases until they as local churches and as a Yearly Meeting realize it is either sink or swim with no outside help either financially or directive. In other words our desired goal for an indigenous work, which includes complete financial independence, will never be achieved until we as missionaries give them complete management independence as well. This does not mean to imply they are overly eager in all cases to assume either, as many are reticent to do so. But are not both of these goals desirable and essential? So far, it has been felt the local believers were not ready for either step. When they will be depends upon our success in formulating and establishing this new Yearly Meeting. At this moment we might be surprised how well the national church would carry on if they were given complete financial and manage-

ment responsibility and independence. We as missionaries are not superhuman in psychological interpretation and are frequently baffled by the strange pattern of thinking of the Indian mind. But we can try to evaluate the problems through the leading of the Lord and trust Him to give us wisdom. The question is, is the basic idea here presented feasible? Are there gaps in the plan? Is this after all our desire and goal, that of a completely indigenous work? If so, are we willing to relinquish our directoral hold as well as financial? Are we ready to witness mistakes, failures and losses during the temporary shift in responsibility?

In an attempt to answer these questions and these needs, a proposed immediate advance in the organizational set-up is under consideration. It is not a radical change, but another step we hope toward the goal. Briefly, the new set-up will change the executive committee to be composed of seven members, with all but one being nationals, instead of the majority being missionaries as of now. They are: clerk, recording clerk, assistant clerk, secretary of finance, (combination of Yearly Meeting treasurer and financial secretary as is used at home), secretary of evangelism, secretary of education and an "auxiliary advisor" who will be a missionary. All these officers except the auxiliary advisor will hold office for three years each. The advisor will be chosen each year. However, only two officers will be elected annually so as to permit experienced workers to be on the committee each year. Until the day when evangelistic and other boards are needed, this committee will handle these various church departments. All these officers will be nominated by the Mission Council (at first at least to check on the leadership) then presented to the representatives for their approval and finally approved by the entire Yearly Meeting body. These "representatives" will otherwise serve in every respect possible like those named for the Yearly Meeting sessions in Oregon.

The Executive committee will handle the financial problems of the field. The individual salaries now paid to the pastors by the Mission Board at home will cease and instead an equal amount (at first) will be given as an offering each month to the executive committee for them to use as they deem advisable. If there needs to be salary or other financial adjustments, this committee and not the missionaries shall decide these matters. Thus, the Mission Board will not be personally or legally responsible to any individual worker. Erecting new churches, buying property, opening new works and so forth will also fall to this committee as their responsibility.

Membership in the organization shall be admitted through the Monthly Meeting, as in Oregon. Business will be conducted as is considered proper Quaker practice. A discipline has formerly been drawn up and will continue to serve as a guide in spiritual matters. The individual responsibilities of the six officers chosen shall be as suggested by the titles given, with the hope that more and more responsibility for the practical functioning as well as the visionary planning of the field shall be placed in national hands.

We believe such a foundation and framework as this is more adequate than anything previously proposed here and will permit development as the work grows, and also of importance, it will permit the mission work to continue without disaster in the event the missionaries should suddenly be forced from the country.

Another reason this new plan or step which we hope to inaugurate soon is so important to us is that this new Bolivian Yearly Meeting will be incorporated with the Bolivian Government, "separately" from the Oregon Friends Mission. This will mean the Mission is really technically and legally relinquishing her directorship over the national church. There will henceforth be no turning back for us. We will have launched a new work, a new Yearly Meeting and in progress or failure we shall be obliged to remain on the outside as advisors only, rather than as directors or owners.

This does not in any way mean the missionaries can pack up and go home in five, ten or fifteen years. By then the

Bible School will have become the training ground for pastors and the Yearly Meeting leaders and we will be able to use this as an advisory, educational and evangelistic base for the Bolivian Friends Church. That is, if we can maintain a loving, friendly and mutually confidential relationship between ourselves and the new Yearly Meeting. This is our challenge, our goal and hope. A Bolivian Yearly Meeting of Friends can grow faster, win more souls to Christ, function more naturally and more effectively in an organization of this type as we envision it, than it shall ever be able to do under continuous and close missionary supervision and support.

THIS IS THE HOUR (Concluded from page 2.)

would ease the situation a bit. Other projects, such as salaries for more national workers, folding organs for the Bible School students and coming graduates to use in evangelization, await the consecrated support of God's people.

And shall we fail to mention Japan and Christie Bundy under the phenomenal moving of people toward Christ? Christie Bundy, with hundreds converted under her ministry, has no building of her own, no mission station in which to teach these people.

Does it seem impossible? Hold a moment! If just half of the 4000 people in this Yearly Meeting would save from the careless expenditures just one nickel per day, they would pile up the amazing sum of \$36,500 per year. This, above our present giving, would put George Fox College in the black in its operating expenses this year, meet many of the crying needs in our outpost work here in the homeland, provide some needed publications, supply the pressing missionary needs in Bolivia, and purchase a mission station in Japan or send another Missionary there to assist in the work. And then—there is God! "If God be for us, who can be against us".

"If we fail to send out the message, we fail God and have no right to expect to continue to exist", were the sobering words of Chaplain Hawley uttered five years ago. Will Oregon Yearly Meeting enlarge to the caliber of its opportunities, or shrink to the caliber of its fears?



Meeting Forced Out

THE Talent Friends Church group is in dire need for a place of worship. For sometime the group has been meeting in the City Hall, due to the fact that they were requested to leave the old Baptist Church building they had been using for a number of years. When securing the use of this building originally the agreement with the Baptists was that the building would be relinquished upon request with thirty days notice. This very definitely came about the middle of October, and there was no alternative but to move, unless trouble were caused in the community, and even the probability of being involved in a court procedure. While the hall serves temporarily as a place for worship, and its use being much appreciated, it is not at all a satisfactory arrangement. There is not room for all the classes, and one class is having to meet in a home. Many community organizations use the hall during the week, therefore it is only on Sunday that the hall can be used for church services. This means that all other meetings must be in homes, and that evangelistic services cannot be held. This proves to be a serious handicap, and the work cannot prosper until a building is provided, and there is no certainty that the hall can be used indefinitely.

The lots that have been purchased are in a strategic location for growth. The plot of ground is 75 feet by 125 feet, is located on a corner, with an alley laid out in the rear. There is ample room for building expansion and for easy and adequate parking facilities. The lots face the main street that leads out of Talent going north towards Medford, and a street leads directly from the middle of the plot to the main highway (99) that is just one block away. Any building will be easily visible from the highway. The location is only about 2 1/2 blocks from the center of the town of Talent. Talent is rated as one of the fastest growing communities in Southern Oregon; its population has more than doubled in the last few years.

From the beginning the Talent meeting has shown very splendid promise. It has been just a little over seven years since its start. Going back three years the attendance records show a church attendance of 36, and a Sunday school attendance of 54; the next year it was 51, and 70; and the last year it was 58 and 77.

The great part of the membership has been brought in through conversion and sanctification rather than by transfers. Many young people have been saved, and a number are exceptionally promising. A brief description will be given of three young people:

Dealous Cox, a young man in his third year

at Southern Oregon College feels called to be a minister. For about a year he has spoken a number of times in the local group and has done very acceptably. Dealous was saved a little over three years ago.

Virginia Peters, who is now attending George Fox College, has spent two years as superintendent of C.E. of the Southern Oregon Friends churches, has taught a Sunday school class for over a year, and is now an officer of the Yearly Meeting C.E. Union. She was saved about 3 1/2 years ago, and is looking forward to Christian work.

Rolland Hartley is now acting superintendent of the Southern Oregon C.E. work, is a Sunday school teacher and president of the local C.E. group. Rolly was saved a little less than three years ago and plans to enter the mission field. He won an athletic trophy last spring for being the most outstanding basket ball player in Southern Oregon, however, the things of the eternal mean more to him than any athletic achievement.

There are others, too, who are just as promising as these mentioned. In the years to come, if the Lord tarries, Oregon Yearly Meeting will feel the impact made by the Spirit-filled young people of Talent. There is a real opportunity and ministry for the Friends in Talent, but there must be a church building for these FRIENDS, and the need is urgent!



Above is pictured the church building which the Talent meeting has been using since its first organization. It has been asked to move, and is now holding its services in the city hall, which is very unsatisfactory. It is a crisis time for the Talent meeting, and they feel they must build this year.

A Personal Experience

By Elwood Hodson

ONE night my wife and I started to read John 15. We stopped at the second verse with a very solemn feeling, as we read, "Every branch in me that beareth not fruit He taketh away." It is a very serious thing to be in Christ, and to have tasted of His love, and failing to bear fruit, to be suddenly cut off. After reading this scripture I asked the Lord to reveal what fruit bearing really meant.

The Holy Spirit took me back to the time of my conversion, and when I was a new church member. A revival meeting came and the evangelist called for those who knew they were all right with the Lord to stand. The devil told me I was all right, so I stood up, but as I stood it seemed that the Holy Spirit left me. Feeling cold, like unto death, I went to the altar, but I could not pray. I went home and tried again to pray, but it seemed that death had a grip upon me. Toward morning I cried out, "Oh God, if you will come back to me I will do anything". I really meant it. Praise His holy name He heard my cry. I went to the next afternoon service. During the testimony meeting I told the congregation what I had gone through during the night. I promised to do whatever the Lord bade me, and I felt He wanted me to go to the altar and consecrate myself to God. As I bowed at the altar, that dear old saint, Amos Kenworthy bowed at my side and prayed, "Lord, kill him." That is just what the Lord did. I died to this world, the Holy Spirit came and cleansed the carnal nature from my heart. I arose from that altar in newness of life, and my testimony that day brought a number of other men to the altar. Thus the Lord revealed to me that fruit bearing was bringing others to Christ. At the altar He purged me that I might bring forth more fruit. My testimony that day was the beginning.

I want to testify here that when the Holy Ghost came in and cleansed my heart He took His place there. He filled me so full I was just running over. Glory be to His holy name! I don't have to pump up a testimony, it just runs over.

After this experience I was lead into the experience of tithing, which has been a great blessing in my life. Before I started to tithe we couldn't make ends meet. It was hard going. Wages were so small that it was hard for me to pay our church assessment and keep our family. But when the Lord made it clear to me that it was His plan for my life, I did not hesitate, for I had promised to do His will. It was but a few days later when the manager of the factory where I was working came to me and told me he was going to raise my wages. It was doubled! Only a few days before I had begun to work for our Father in Heaven. He just whispered to that

manager to raise my wages. After this I was able to pay our back assessment to the church. This tithe, when used for the salvation of souls, was a means by which we could bear more fruit.

The Lord made it very clear to me that the fruit bearing which Jesus spoke of in John 15 is bringing others to Him. In verses 4 and 5 He makes it very clear that the source through which we bear fruit is He Himself, and if we bear fruit it will be in His likeness. The only way we can bear fruit in His likeness is to be filled with the Holy Spirit.

If there ever was a time when the church needed to be filled with the Spirit, it is today. That is the reason I am giving this testimony to every one who has been converted, but has not gone on and received the Holy Ghost as their cleanser and sanctifier. It is the most important thing in our lives. For "without holiness no man shall see God".

In John 15:11, Jesus said that He had spoken to his disciples that His joy might remain in them and that their joy might be full. When the Holy Ghost comes into your heart and cleanses it and takes up His abode, then you have fulness of joy. It is the Spirit that makes men and women go everywhere telling the good news. Jesus Christ came from his home in glory, shed His precious blood to provide a salvation from the power of Satan. When you accept this news it puts a joy in your heart and a shine on your face that won't rub off. Then you will want everyone to know the joy of His saving grace. If you have the Holy Ghost in your heart you will have the missionary spirit. You will want to get this glorious gospel to people in darkness wherever they may be.

You may not be able to go in person, but you can go by the way of the throne of God. He can take your prayer and message and lay it on the heart of the one you are praying for. He has done this more than once for me very definitely. This gave me courage to pray for our missionaries. One night the Lord asked me how many of the Bolivians will you take on your heart to pray for their conversion? "How many do you want to be filled with the Spirit and go out to testify in your place in Bolivia?" I said, "Dear Lord, I didn't know we could ask for a certain number". Then it came the second time. At first I said "seven", as that is a Bible number, but that seemed so few, so I decided to ask for twice that many. There came a sweet assurance that this was right. From then until this time I have been holding these fourteen before the throne of grace that they may be full of the Holy Spirit and go out with the gospel light. As they go I will be a co-worker with them in bringing precious souls to Jesus Christ.

ITEMS OF INTEREST

THE MEN ARE DOING IT

When the men undertook the opening of the work in Spokane it seemed that they were assuming a large task. The men were not too well organized. It was a new venture, and no one was too sure of just where we were going. Information concerning the field was lacking, and personnel was a number-one problem. There were many questions to be answered, and no one to supply those answers.

In the nine months in which workers have been on the two fields of Hayden Lake and Spokane the men have been responsible for the following results:

First, the work at Hayden Lake was opened, and has had a 100% increase in Sunday school and morning service attendance. On December 10th there were 36 in the Sunday school and 40 in the morning service. The church is undertaking the building of a furnace-room, and are improving the plant in general.

Spokane services opened with nine in attendance in the office of the Better Book and Bible House in the Peyton Building. Other meetings followed and were moved to rooms in the Y.M.C.A. building. Regular attendance has increased, and the average now is between twenty and twenty-five. The spirit of oneness is precious and gives a real lift to the services.

A need for Sunday services is being felt by everyone in the congregation. There is an urge in this direction. It is apparent that well within a year, from the time of our first meeting, we shall be having regular Sunday services in Spokane. There is a potential congregation of 40 or more of our own people, not mentioning those whom we expect to gather in from the community where we shall settle. There are other Friends in the city whom we believe are interested, and will attend when we have regular Sunday services.

We, of Spokane and Hayden Lake, feel a deep sense of gratitude to the men of the Yearly Meeting who, under the leading of the Lord, are being faithful. **THE MEN ARE DOING IT.**

We wish to express our appreciation to the friends of the Yearly Meeting who have remembered us so liberally during the Christmas season as well as other times through the year. The cards, gifts and letters have revealed the interest of the Yearly Meeting in the Spokane work. With deepest appreciation,

Clark and Elizabeth Smith.

Spokane Holds Christmas Program

What Sunday school that has not yet been organized, or what Sunday school that has not yet held one class session had a Christmas program?—SPOKANE!

A desire was expressed by the young people first, and others as well for a Christmas program. Not having a regular place of meeting such an idea seemed impossible but "where there's a will there's a way". Joyce Kooistra was named chairman of the program committee, and Richard Kooistra and Robert Pendegast were named to take care of the treats. Practice was held at the Pendegast home with several assisting. The nativity story from the scripture was given with proper carols interspersed. The children and the young people took the various character parts and formed the chorus which sang the carols.

The program was held Christmas night at the Y.M.C.A. with a goodly number in attendance.

Rose Rhinesmith, missionary on furlough from Central America, who is in training at the Deaconess hospital will be in Cedro Wolley, Washington, for three months special training. We will miss her from our midst and pray that the Lord will use her there.

MARRIAGES

TISH-GEHARDT.—Ray Tish and Mildred Gebhardt were united in marriage November 12, at the Nazarene parsonage in Nampa, Idaho, Rev. Melza Brown officiating. They will make their home at Greenleaf.

COULSON-CUSHMAN.—Edgar Coulson, son of Worth and Nellie Coulson, of Scotts Mills, and Annabelle Cushman, of Portland, were united in marriage at the Tigard Methodist Church, November 25. They will make their home at Coos Bay where Edgar is employed.

HUDLET-OSWOLD.—Miss Erica Hudlet, daughter of Mr. and Mrs. Leo Hudlet, and James Edward Oswald, son of Mrs. Wallace Ray, all of Boise were married December 5.

BIRTHS

MOON.—To Mr. and Mrs. Elvin Moon, Boise, Idaho, a son, Richard Ellis, born October 30.

REYNOLDS.—To Mr. and Mrs. John Reynolds, Boise, Idaho, a daughter, Laura Ann, born November 7.

KLUTSENBECKER.—To Mr. and Mrs. Charles Klutsenbecker, Boise, Idaho, a son, Charles

Franklin, born November 26.

HUTCHINSON.—To Mr. and Mrs. Hutchinson, Camas, Washington, a son, Dale James, born November 26 at Vancouver.

SMITHERMAN.—To Charlton and Lenore Smitherman, Salem, Oregon, a daughter, Ronita Joy, born December 1.

PRUITT.—To David and Pearl Pruitt, Portland, a daughter, Carol Elizabeth, born December 18.

DEATHS

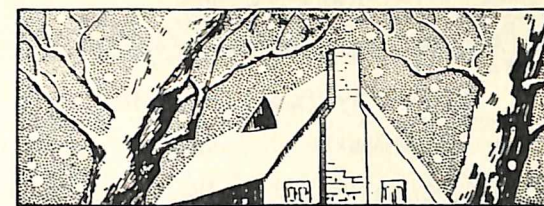
EDMUNDSON.—Alice Edmundson left for Washington D.C. last month to visit her son Fredrick. Word has come that on Thanksgiving Day, while riding with the family, the car ran into a heavy truck, and Alice and a granddaughter were killed. Her son received very serious lung injuries and bone fractures.

Alice Edmundson was a member of the South Salem Friends church and will be remembered for her untiring service for others and faithfulness to the church.

LARRANCE.—Huldah Hoskins Larrance, 91, died December 1, and funeral services were held in the Greenleaf church with John Baxter officiating. She was the mother of Lindley Larrance of Greenleaf.

She was a charter member of Riverside Friends church and had lived in Idaho since 1901, being among some of the first settlers at Riverside, at that time called Valley Mound. She was called Aunt Huldah by all who knew her and was known for her friendliness and neighborliness in the communities where she lived.

RUSSELL.—Coming as a shock to all who knew him was the death of Lewis C. Russell. His funeral service was held in Greenleaf church December 15, with Joseph Reece and John Baxter officiating. We truly sympathize with his family. He was the father of Esther Rhoads of Greenleaf.



THE QUAKERETTES



Who are the Quakerettes?

The answer to this question was revealed in Sunday school at Second Friends in Portland on October 22nd.

It had been told that someone baked and sent cookies to Christie Bundy and local shut-ins had been visited. But who were those mysterious girls behind all this?

No longer is it hidden. "The girls" are the Quakerettes, a group of teen-age girls who meet twice a month for fun and to serve others.

April was the month of beginnings for the Quakerettes. While their hands were busy making table decorations for the Easter breakfast, plans were formed for a Mother's Day tea.

A pretty tea table, music and readings gave pleasure to each mother present.

Since then our missionary in Japan and the shut-ins have been the special interest of the Quakerettes.

A Christmas package was mailed to Christie Bundy in October.

November church night the girls dressed in their Quaker bonnets and served tables. The tables for the occasion had been decorated with center pieces and nut cups made by the girls.

Sponsors are Ann Richey and Jane Laughlin.

Gleams of Light

From My Spanish Bible

By Charles C. Haworth

Please open your Bible, the King James version, at Job 28:1-11, and observe it as you read this translation of the same verses in the modern version of the Spanish Bible.

As we all know the book of Job is a long poem. Poetry is very difficult to translate. Probably none of the translators of the King James version had any experience in gold mining. Dr. Pratt, the translator of the modern version of the Spanish Bible was a missionary in Mexico, and no doubt has seen the mines in that country. At that time their methods of mining were very primitive, and I feel that this first-hand knowledge of mining helped him in his translation of this chapter.

Job 28:1-11.—

1. Certainly silver has its veins, and the gold which they refine, has its place.
2. Iron is taken from the earth, and from stone is smelted the copper.
3. Man puts an end to the darkness, and even to the last boundaries he searches out the stones that are in dense darkness and the shadow of death.
4. He opens for himself a shaft far from human habitation: forgotten by those who pass by, the poorest of men let themselves down there, swinging from one part to another.
5. The earth, from which comes bread, underneath is turned up as by fire.
6. Its stones are the place of sapphires; it has dust of gold.
7. That path the bird of prey does not know, nor has the eye of the falcon seen it.
8. The proud beasts have not trodden it, nor has the roaring lion ever passed over it.
9. The miner extends his hands to the flinty rocks: he turns up the mountains by the roots.
10. Through the midst of the rocks he cuts out galleries; and his eye sees every precious thing.
11. He stops up the streams in order that they may not flow, and the most hidden thing he brings out to light.

The "Name"

The article in the last Northwest Friend by Charles Haworth on notes from his Spanish Bible, gave me an idea that you might like to use—the one that I am enclosing.

In reading the Gospel of John in French, I was struck with an expression I had never seen before, in chapter 17, verses 11 and 12. "Holy Father, guard these in Thy Name, the Name which Thou hast given Me, that they may be one as we are. While I was with them I kept them in Thy Name,

the Name which Thou hast given Me, and I have preserved them, etc."

Then looking in other versions, I found that others carry out the same idea. Weymouth says, "Holy Father, keep them true to Thy Name which Thou hast given Me, that they may be one even as we are. While I was with them I kept them true to Thy Name, the Name Thou hast given Me to bear, and I kept watch over them."

Moffett says, "Holy Father, keep them by the power of Thy Name which Thou hast given Me, that they may be one as we are one. When I was with them I kept them by the Power of Thy Name which Thou hast given Me."

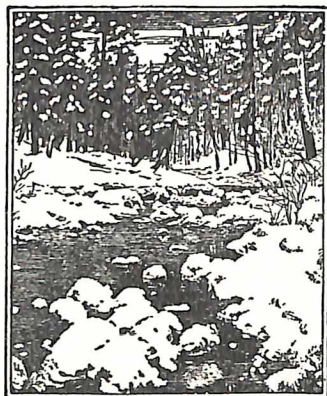
The Standard Revised Version of the New Testament also follows this thought.

Now what is that Name which is above every name, which God the Father gave unto His Son, so that whosoever shall call upon the Name of the Lord shall be saved? In John 18:5,6,8, when the priests and officers came to arrest Jesus in the garden, when they said that they sought Jesus of Nazareth, He said unto them, "I AM," (the word "he" is inserted in italics). As soon as he had said unto them, "I AM," they went backward and fell to the ground. There must have been something of power in the way He applied that sacred Name of God that smote them to the ground. That was the Name by which God identified Himself to Moses and through him to the people of Israel.

Then in Acts 3:16, when the lame man was healed, Peter said, "His Name through faith in His Name hath made this man whole." Perhaps if we had more faith in that Name, we would ask anything in His Name and He would do it.

—Alison H. Rogers.

Word has been received that Leland Hibbs, pastor at Springbrook, was in an automobile accident near Lincoln, Nebraska. Both Leland and his father, who was with him, were hospitalized. Leland is out now, but his father is still in the hospital.



AROUND GEORGE FOX COLLEGE

From the College Chapel

Chapel time at George Fox College is an integral part of the college life and affords the opportunity for spiritual, inspirational and informational programs. Wednesday of each week has been planned as the president's day in chapel, and Dr. Parker has been using it to bring helpful, practical messages.

In a recent chapel the student Foreign Missions Fellowship presented Howard and Julia Pearson who have just returned from Bolivia. Julia's message, based on the faithfulness and consecration of one of the Bolivian Bible School students, was a challenge which cannot soon be forgotten. Among other visiting speakers in recent chapels were Rev. George Millen of Unionvale Evangelical United Brethren church, Evangelist Dwight Ferguson, Fred Baker, Jack Otto, Dean Gregory and Roy Clark.

A program of classical music presented by David Campbell, outstanding pianist and music teacher of Portland, was enjoyed as a chapel feature in the early part of December. One of the most inspiring visual programs was a motion picture entitled, "Land of Promise", which depicted the growth of the new state of Israel, showing the actual scenes of the phenomenal progress in the land promised to God's chosen people. It was a thrill to see prophecy unfolding before the eye. The picture, which is a sound film produced by a Jewish organization, could be profitably used in many of the churches. Professor Paul McNeely of the college will gladly give information on how to obtain the film.

In a special pre-Christmas chapel, the Christmas story was presented in a series of six tableaux directed by Margaret Shattuck, student in the play production class, and assisted by a number of the students and children of staff members.

"There's Music in The Air"

The Singing Men of George Fox College presented their second annual quartet festival on December 3rd in the Newberg high school auditorium and gymnasium to an enthusiastic audience of 1700 people. The program was presented simultaneously in the auditorium and the gymnasium, with the quartets moving from one place to the other after each number. Roy Clark and George Millen acted as masters of ceremonies.

The program ranged from lighter spirituals to the great hymns of the church. From the famed "Four Flats", formerly of George Fox

College, to the youngest quartet from the Portland Christian High School, all were heartily received. The Negro quartet from Hughes Memorial Methodist Church of Portland, singing spirituals of their own race, won a warm place in the hearts of the audience. Others of the singing men were: the Northwest Christian College quartet, of Eugene, Oregon; the "Clerical Chordsters", of the Western School of Evangelical Religion; "Four Men of Note", from the Portland Christian Missionary Alliance church; the "Voice of Faith", from Portland's Foursquare church; and the "Uncalled Four" and "Royalties" from George Fox College.

On the afternoon of December 17th the college and community chorus under the direction of Marvin Baker, instructor of the GFC music department, presented the "Messiah" in the Newberg Friends church to a fine audience. The quality of presentation was excellent and much appreciated by those in attendance.

The A Cappella Choir of the college made the first of its longer trips into southern Oregon December 8-10, singing in the Corvallis Free Methodist church, to the Southern Oregon Free Methodist Quarterly Meeting in Grants Pass, to a union meeting of Friends and Methodists in the Talent Methodist church, and in the First Evangelical United Brethren church of Eugene. The choir of 25 voices is directed by Marvin Baker.

On the Campus

Dr. Paul E. Parker visited several meetings in Idaho just following Thanksgiving, and was enthusiastic over the loyal interest in George Fox College.

Professor Paul Mills was evangelist at West Chehalem Friends church in recent revival meetings.

Lucy Clark spoke at the annual Christmas banquet of the Portland Christian and Professional Women's club on December 19th. She was assisted in the program by Harry Ryan, trumpeter; Klane Robison, tenor soloist; and the freshmen girls' trio.

Dr. Parker, Dean McNichols, Professors Kenny and Jordan, and student Jo Hendricks, attended the Pacific Northwest Conference on Higher Education held at Reed College in Portland on December 18 and 19. The theme discussed dealt with the problems of colleges and universities during a time of national emergency.

Walter P. Lee represented the college at the district convention of the American College Public Relations Association held in Portland on December 1 and 2. He recently spoke to the Portland Christian School Society.

Under the sponsorship of the English Club, Dean Donald McNichols read several Christmas selections ranging from humor to the highly serious in a late evening program on December 17 in the parlor of Canyon Hall.

Margaret Shattuck, of Gresham, Oregon, and Louise Fivecoat, of Greenleaf, Idaho, were selected by the faculty as candidates to be included in the 1950 edition of "Who's Who in American Colleges and Universities".

Ruth E. Mills, special student, has received word that her poem, "I Was Autumn's Guest" has been accepted for publication in the Annual Anthology of College Poetry.

At its Christmas dinner on December 12, in lieu of gift exchange, the faculty brought an offering of \$37 for Bibles for Japan, which has been sent to Christie Bundy.

What of Tomorrow?

In cottage, in mansion, in village, in metropolis, in the solitary home on the prairie, in giant skyscrapers, in business, in pleasure, in church, yes, and in school, this question furnishes the swelling undertone of all activity. The continued spiritual contribution of Christian educational institutions such as George Fox College depends upon how adequately this question is answered.

National emergency, which may be of indefinite duration, will require many readjustments in church and school policies. The loss of enrollment due to increased mobilization will be inevitable until adjustments can be made.

It is with thanks to God and a great appreciation of the consecrated loyalty of its friends that George Fox College points to the 309 men and women who annually invest \$14,600 in Christian education through the college's Living Endowment \$25 Club. The raising of the Living Endowment to at least \$25,000 is the first step in arranging to meet the present emergency. Since 309 people represent only 1/13 of the membership of Oregon Yearly Meeting, it may be confidently expected that as each member prayerfully considers what God would have him do the Living Endowment will soon reach the goal.

As you read this article perhaps the Lord is leading you to make an annual pledge to the college. Pledges range from \$1000 to \$12.50. Why not write the college stating that you wish to take a share or shares in the Living Endowment \$25 Club? As opportunity is given, representatives of the college would be happy to visit the churches presenting the challenge of the Gospel for "such a time as this", and giving opportunity for friends to share in the great work of Christian education.



Obituary

Lewis C. Russell was born at Hurleton, Butte county, California, September 16th, 1880. He was taken to his heavenly home on December 12th, 1950, at the age of 70 years, 2 months and 26 days.

He is survived by his wife, Myrtle, two daughters, Esther Rhoads of Greenleaf, Idaho, and Florence Johnson of Tacoma, Washington, a son Ivan of Tacoma, Washington, and four grandchildren. There also survive seven brothers, Clayton, Byron, Walter, Ernest, Lloyd and Mervyn, all of California, and Rupert of Salt Lake City, Utah; two sisters, Estella Thompson of Canal Zone, Panama, Mildred Daley of Hurleton, California.

His early life was spent in farming, mining and as an electrician and carpenter. During this period he surrendered his life to the Lord as his personal Savior. Soon after realizing a call to the gospel ministry he entered the "Training School For Christian Workers", at Huntington Park, California, now Pacific Bible College of Azusa, California, being graduated in June 1911.

On February 8, 1912, he was united in marriage with Myrtle Taylor of Scotts Mills, Oregon. In July of that year they entered pastoral work in Oregon Yearly Meeting of Friends Church, in which he served as a minister of the gospel the remainder of his life.

During this period of more than 38 years, he served as pastor in Oregon, Idaho and Washington, also as superintendent of Tacoma Quarterly Meeting, and was superintendent of Greenleaf Quarterly Meeting at the time of his death.

He could have truly said as Paul: "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

"Rest worker rest—
The sweat that damped thy brow.
Is changed to glory now—
From whitened fields of sin
Thy sheaves are coming in!"

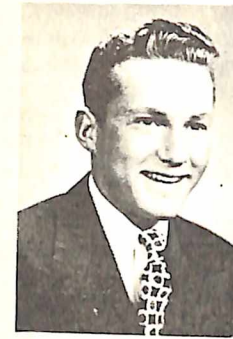
The memorial service was held December 15th in the Greenleaf Friends Church, with John H. Baxter, pastor at Greenleaf, presiding, and Russel Stands, pastor at Melba, assisting. Joseph G. Reece, Yearly Meeting General Superintendent, gave the message, using as a scriptural basis I Corinthians 15:57-58.

Burial was made in the Greenleaf cemetery.



Christian Endeavor Doings

PRESIDENT'S MESSAGE



Watchmen, what of the night
Isaiah 21:11.

How long will this calamity through which we are passing last? When will be the end of this suffering and sorrow?

These are the questions a discouraged Edomite nation asked the prophet Isaiah. He could give the glad answer that "the morning cometh" but in sad tones he

had to echo "and also the night."

Far away the prophet caught a gleam of the new day dawning, but he saw the light grow dim and die out. The night was coming again. Peace was to come but soon the darkness of sin would again settle over the land.

Today a discouraged and war-ridden world is crying to the church "Watchmen, what of the night?" We have to tell the horrible truth that the night cometh, but oh what a glorious privilege to be able to sing out that "the morning cometh." A morning that will dawn in glory for those who put there trust in God.

Our answer must ring out for all to hear that the morning will come; that there is a way out. That way is Jesus Christ.

—Clifton Ralphs.



Only one report came in this month. What are the rest of you doing?

TALENT young people went caroling before Christmas and had a chili dinner afterwards. Their president, Rolly Hartley, underwent an operation on his knee recently from which he is said to be recovering nicely. They had college students home over the holidays: Marie Williams and Virginia Peters. They are also benefiting from a class on "How to conduct better C.E. meetings."



Laura's Diary

November 22. Today I hurried as fast as I could to get a lesson written for the C.E. Manual and off in the mail, then threw a few things in a suitcase and left via Loren Jones' car for Tacoma. Every time I leave in a hurry I plan to take more time the next time to pack, but it doesn't seem to work that way!



We arrived safely in Tacoma about 6:30. Mrs. Jones had a nice dinner waiting for us.

I attended the Sunday school study-class and prayer meeting at Northeast Tacoma. The work at this church certainly is growing by leaps and bounds under the able and tireless work of Robert and Lela Morrill and the leadership of the Holy Spirit.

November 23. Thanksgiving day spent at the Morrills. During the morning they went out to Wauna Mer, and I stayed at home lazily writing letters.

November 24. This has been a day full of fun and good things. This morning we were extremely busy at the parsonage getting food ready to take to Quaker Cove for the Leadership Conference. Mr. Morrill and I had a weeping time as he prepared the onions for the chili.

Shortly after noon Velda and Virginia Leach, Mr. and Mrs. Morrill and I loaded into the car, along with the food, and were on our way to Quaker Cove. We arrived in plenty of time to get the fires going and the meal ready before the others arrived.

By 10:30 everyone had arrived, eaten, we had had devotions, and were all snuggled in bed ready for a good night's sleep. Six of us girls slept in the cabin built by Mr. and Mrs. Gervas Carey.

November 25. Breakfast was prepared and served by Milo Ross. The time had been set for 8:30, but at 8:45 we girls were still asleep. At 8:50, however, we were rudely awakened by a loud banging from the outside! (Thanks to Tom Scuitto!) That's the time for arising that I would like at all our summer camps. (I'll probably get in "dutch" for that statement!)

We had one class period from 10:00 to 12:30. It was a discussion class, mostly on leadership. I found it very profitable to myself, but as I was the leader I don't know how much the others benefitted from it.

After the class we were ready for another

meal. And WHAT a meal! Bright red and green cottage cheese, orange potatoes with 'potato bugs' (small rage cars) and various other weird items. If you should ever want such a meal of distinction just write Douglas Brown or Ernest Fritschle. I'm sure they have plenty more ideas.

I returned to Seattle with Marjorie Murphy. **November 26.** Attended services at the Holly Park church in Seattle. There is very definite evidence of the Lord's blessings here. I spoke briefly in the morning service of my work, and was glad to spend the rest of the day 'visiting'. They have an active Young People's C.E. **November 27.** Up at 5:30 a.m. to attend the early morning prayer meeting held daily at Holly Park. This is well attended and an inspiration to every one.

In the evening Marjorie and I went across town to attend the weekly meeting of the Friends Club. This was a very interesting meeting to me, even though I did lead the discussion. We met at six for dinner which had been prepared by Esther Woodward and brought over to the "Y" by Milo Ross. Following the meal we had a time of business, devotion and discussion. It is organized to meet the needs of those young people attending colleges and universities in Seattle, also for young professional people.

November 28. Up at 5:30 a.m. to attend prayer meeting and then to the bus station to leave for Portland and Newberg.

December 1. Journeyed into Portland and out to Parkrose to attend a social given for the C.E. There weren't many in attendance, but we did have fun and an enormous amount of ice cream and cake, besides a film strip on "Who is My Neighbor". It's a real ride on the North Parkrose bus out to Minthorne's.

December 3. Attended services at Parkrose. In the evening I had charge of the C.E. This is a new group and they are just learning of C.E.

I was asked to speak briefly during the evening service on "Home Missions", followed by Clair Lund who spoke on "Foreign Missions".

December 4. I returned to Newberg to attend the Twin Rocks board meeting. As matters of business came before us I wondered how many of us young people realize all the work that has to be done that we might have our summer conferences.

December 6. I received much inspiration from attending the prayer meeting at Parkrose.

December 7. Today I attended a demonstration given by a home economist who was representing a milk company in Portland. I was amazed to learn of the many ways to cook cottage cheese. I also took home a pound of cottage cheese as a door prize.

December 10. Attended morning services at the Newberg church. During Sunday school I visited several different classes, and then attended junior church which is directed by Lucy Clark.

In the evening Vern Martin and I had charge of the C.E. at Sherwood. We took Martha Lemmons and Nancy Foley along to help. The

last half of the hour was spent in a double-or-nothing quiz with candy used as cash.

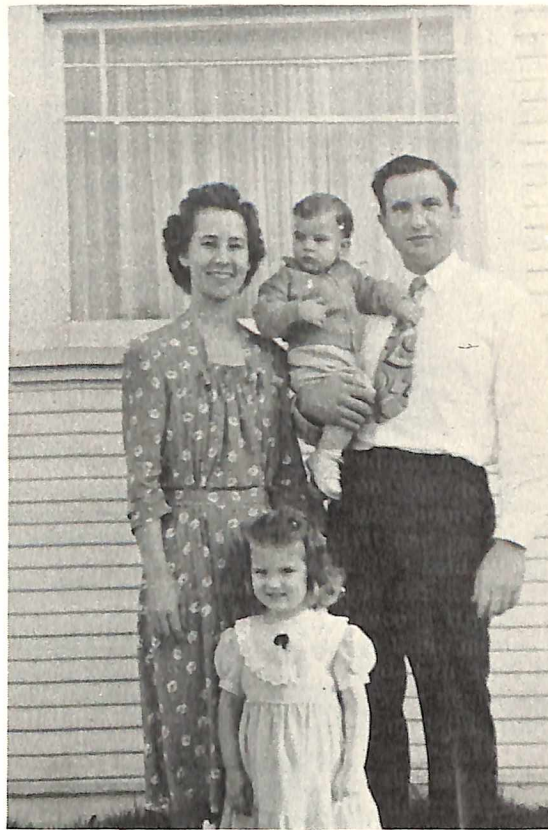
Frederic Carter brought the evening message, and it was truly inspiring.

December 15. This evening I discovered that I'm not so young as I thought I was. I went skating for an hour at the C.E. skating party, and the spill I took occurred before I even got on my feet!

December 16. Wilma Harris and I had the honor of being guests at a Christmas dinner at Highland. It was given by the Young People's C.E. The tables and room were decorated very nicely, and the food was delicious, and there was plenty for all. Wilma gave two readings and I had the closing devotions.

December 17. Attended another junior church at Newberg this morning. This is for the younger group, and is conducted by Margaret Weber. I always enjoy being with children and hope that someday I'll be settled in one place long enough to have a Sunday school class or junior church.

December 18. Tonight was the Christmas dinner at the college. There were two highlights of the evening, besides the food—Lucy Clark getting a gopher trap, and the announcement of the engagement of Louise Fivecoat and Clifton Ralphs.



Frank and Lois Haskins, pastors at Scotts Mills with their two children.

AMONG THE CHURCHES

Newberg Quarterly Meeting

SHERWOOD

Frederic Carter, Acting Pastor

The exterior of our church has been given a new coat of white paint. This was done by volunteer labor by members and friends of the church. Two new light fixtures have been installed, and the rest will be replaced by new ones soon.

In October, our young people gave a formal banquet in honor of our pastor, Kenneth Williams, and his wife, Edna, who were soon to leave us for Portland, where Kenneth is now principal of the Christian High School. The basement of the church was beautifully decorated for the occasion with autumn leaves and fruits. The mothers assisted the young people in preparing and serving the turkey dinner. After a varied program, the Williams were presented with a gift of money.

Our service on Thanksgiving day morning was well attended, and very much enjoyed. Frederic Carter brought a most fitting and helpful message, and the Boy's Glee Club from Portland Christian High School sang two numbers, beautifully rendered. We were happy to have Howard and Julia Pearson worship with us in that service, as they had just arrived in Portland the day before.

A farewell reception was held in the church basement for Kenneth and Edna Williams, just before they moved to Portland. They were presented with a picture for their new home, and a gift of money from their friends here.

Frederic Carter is very ably filling our pulpit until Merrill Coffin arrives in February. We praise the Lord for sending Mr. Carter to us at this time. He is living in our community, and we are enjoying fellowship with both Mr. and Mrs. Carter very much.

Laura Shook, Vern Martin, Nancy Foley and Martha Lemmons visited our Endeavor and evening service December 10.

Sunday, December 17th, was program Sunday in our church. During the Sunday school hour, the children under the direction of their teachers, presented their part of the program. We all received a blessing from hearing the Christmas story in song and recitation and playlet brought to us by the children. Treats for all were given out at the close of the morning service. In the evening the young people had complete charge of the service. Frank Starkey had charge of song service; Elaine Storms recited the Scripture; Maurice Westberg led in prayer. The following presented the play "The Guiding Star": Joab, the Innkeeper—Norman Fanno; Lydia, his wife—Vivian Schmit; Sandra, his daughter—Mariruth Olsen; David, elder son—Frank Starkey; Janna, youngest son—Maurice Westberg; Travellers—Barbara Blake, Viola Fanno, Elaine Storms, Frances Barnum, Doris Schmit, Emily Selander; Mary—Pat Parmenter; Joseph—Carmen Parmenter. The entire group sang two special numbers at the close. They finished the evening with refreshments and games at the home of Elmer Lewis, their Sunday school teacher and director of the play.

NEWBERG

Carl Byrd, Pastor

The orchestra continues to do better work under the leadership of Wilma Mills.

The Community Singspiration met in our church this time with about 150 present for a fine time of singing and

fellowship. Paul Puckett was in charge of the music. The young people's C.E. group had charge of the refreshments, under the leadership of Louise Fivecoat.

The Peace Committee is active in its work in this crisis.

The W.M.U. has been active in its work. They have sent special help to Evert Tuning and family at Sprague River.

The Naomian Sunday school class under the leadership of Mary Sutton has had an active part in sending Christmas gifts to our outpost at Netarts, where David and Florence Thomas are pastors. The church received a special offering of money and food and other items on Sunday, December 17th for them. The high school C.E. took up a gift for them.

Handel's "Messiah" was given in our church Sunday afternoon, December 17, at 3:00 by the Community Chorus under the leadership of Marvin Baker, of George Fox College, to an audience of 336. It was a presentation enjoyed by all.

Our choir has been giving special Christmas music each Sunday in December, and will have a special list of numbers for the 24th, with a program at the Sunday school hour. The Christmas vesper will be at 4:00.

The Sunday School Council had a meaningful meeting with Mattie Hodson this month, and is planning for further progress in its work. The library has been in use and we are hopeful for real advance. The effect of the recent Sunday school conference is being felt.

The Quarterly Meeting Board on Christian Education, Thelma Green, chairman, arranged a Sunday School Conference November 29-30 at Newberg. The attendance was good, but not as large as we had hoped, but represented all our churches with many of their workers. Rev. Charles Losey, director of Religious Education for the Fundamental Baptist Association of Oregon, was the guest speaker, and did a grand job. The presentations were all of high order and the universal testimony was that it was a most helpful occasion. Some of the speakers were Leroy Neifert, of Chehalem Center; Herman Macy, West Chehalem; Prof. Paul McNeely, of the college; Esther Olsen, of Sherwood; Dorothy Corlett, of Better Book and Bible House, did a fine service with her display of books; Edna Peck, of Springbrook; Prof. Donald McNichols, of the college; Rev. H. C. Moore, of the local Baptist church and others.

Universal Bible Sunday was observed at the Newberg Friends church with a Bible display of various versions and special editions in several languages. Mrs. Della Osburn was in charge of this part of the observance. There were more than forty Bibles on display. Some were copies with special family interest. There were Bibles in German, Spanish, French, Greek, Hebrew, Chinese, Japanese and Welsh. Special editions included Moffat, Scofield, 20th Century New Testament, Smith and Good-year, Houlton's Modern Readers Edition, Basic English Testament, Williams New Testament, Massoretic version, Reference Passage New Testament, the 1911 Bible, the Cottage Bible, Tissot's Picture Edition, Douay Bible, Rheims Version, and others. Great interest was shown in the display. The offering was for Bibles for Japan.

The young people's C.E. met for their pre-prayer service at 6:15 on December 10th, and then spent most of the regular C.E. lesson hour visiting shut-ins and singing for them with a devotional ending. There were some thirty-five taking part in this project.

Greenleaf Quarterly Meeting

GREENLEAF

John H. Baxter, Pastor

Sunday evening, November 26, the outpost committee and workers had charge of the service with several bringing their testimony and a report of their outpost work. Rev. D. D. Randall, American Sunday School Union missionary of Medford, Oregon, brought an inspiring message.

Greenleaf church enjoyed a gracious early morning Thanksgiving service.

John, Ira and Ambrose Tish, accompanied by Mr. and Mrs. Alva Tish, visited their former home at Goshen, Utah in December.

The academy sophomores with their sponsor, Arthur Winters, enjoyed a taffy pull in the home-ec. room the evening of December 12.

The Sunday evening service, December 10, was in charge of the young people. Richard Cadd brought a very forceful message.

Mrs. Clifford Clem and small daughter, Sarah Jane, were called to Allen, Nebraska, because of the serious illness of Mrs. Clem's father.

An interesting sight in Greenleaf recently was seeing Dr. Paul Parker, Superintendent Joseph Reece and Pastor John Baxter in overalls, working on our new academy. We need your prayers and financial aid in completing the building.

Orrie Baker had the misfortune to sever the thumb on his right hand while using a power saw. He was one of the carpenters working on the new Friends parsonage in Caldwell.

Leland Hibbs of Springbrook, Oregon, arrived in Greenleaf December 11, to take his parents, Mr. and Mrs. Neal Hibbs, for a visit with relatives in Iowa.

The Women's Missionary Union met December 14 with Mrs. Kent Switzer. Toys for the Children's Home in Boise, which the members had made or bought, were displayed and collected.

An inspiring musical Christmas program was given by the church and academy choir at the evening service, December 17. The academy choir also participated in a program at the Caldwell High School auditorium, Sunday afternoon, December 17. These were directed by Richard Cadd.

Oral Tish had a class in Christian Ethics at the regular chapel services in the academy the week of December 11 to 15, which proved very helpful to the students.

HOMEDALE

Clare Willcuts, Pastor

Mr. and Mrs. Clare Willcuts, Mrs. J. R. Barnes, and Mrs. Elms Price went to Newberg in November where they attended Homecoming at George Fox College. They visited Marilyn Barnes, Florene Price and had a prayer meeting with the Homedale young people who are in college there. They returned home on Monday with an interesting report of the activities there.

The Gideons had charge of a morning service recently. A ladies trio brought several numbers in song. We were glad to have Mr. and Mrs. Oral Tish and family with us for the evening service to bring the message.

Our church joined with three other protestant churches of our town for a Thanksgiving service at 10:00 Thanksgiving morning. Our church furnished the special song, "How Much I Owe", by a mixed quartet composed of Clare Willcuts, Kathryn Beebe, Arthur and Mary Pruitt.

We had a good representation at Quarterly Meeting at Ontario Heights. Our pastor brought the morning message.

The pastors of Homedale and Greenleaf exchanged

pulpits Sunday evening December 3. We enjoyed John Baxter's very inspiring message.

The regular meeting of the W.M.U. was held at the home of Mildred Kellom. Elizabeth Pruitt gave a book review of "The Walking Preacher of the Ozarks". Plans for several boxes of Christmas gifts for our outpost at Kirkland, were completed.

The "Upstreamers" Sunday school class gave a farewell party for Earl and Edna Agenbroad in November. A lunch of pumpkin pie and coffee or tea was served after a very enjoyable evening of games. Mr. and Mrs. Agenbroad have moved to Breauneau, Idaho.

Arnold Willcuts missed a week of school due to a severe case of flu.

Puget Sound Quarterly Meeting

HOLLY PARK

Ernest Fritschle, Pastor

This past month has seen a number of special services. The first Sunday of December, the Women's Missionary Union was in charge of the evening service. A program of music, readings, excerpts from missionary letters and a play "White Unto Harvest", was worthwhile and enjoyable. The finance committee was responsible for a little skit on tithing. A candle light service on December 17 was very beautiful and it was a sacred service with candles lit as testimonies were given, scriptures read, special musical numbers presented.

The Sunday school Christmas program presented on Monday, December 18 was enjoyed by all. A fine group of parents were out and several said they knew they should be in church every Sunday. We are praying they will do as they know they should.

The W.M.U. held their Christmas meeting at the home of Mrs. Schmitz. Christmas among our missionaries in Bolivia, Africa and India was presented in the program with the singing of Christmas carols by all the ladies.

The Mothers Club met at the parsonage for their Christmas luncheon and meeting. A gift exchange for mothers and children and a special Christmas program made an enjoyable and profitable afternoon. The topic for discussion was "What do we teach our children about Christmas?"

A group from the adult and young people's Sunday school classes held a platform service in the Evangelical Free Church on Vashon Island. The evening's program was centered around the theme "Follow Me".

Plans are being made for a Watch Night service at the church.

SEATTLE

Milo C. Ross, Pastor

The last several weeks have been filled with Christmas preparations in the Sunday school, and with the ladies of the Missionary Union preparing boxes for the ministers' families at Sprague River and Kirkland. The children of the Sunday school also brought in their gifts on these projects.

On Sunday, December 10, our pastor showed a fine set of pictures of the Indian mission work, and gave quite a detailed account of the religious life, and of Friends ministry to the Indians through the years.

Paul Seese, formerly of Great Falls, Montana, and now a senior at Seattle Pacific College, has united with our meeting, and was given the right hand of fellowship on Sunday, December 10th.

Our prayer meetings in the different homes of the constituency continue to be times of spiritual uplift. We do not have adequate lighting in the new meeting house as yet for evening meetings. The parables of Jesus are now being studied.

Two new features in our work are proving of value:

(1) We now have a budget for the financial structure of the church. This is putting all our giving, with the exception of new money for building, into one budget. This is greater than the amounts we have been raising in recent years, but the Lord is helping us meet our obligations. (2) Also, a concern has been felt to increase our social life, and a social committee has been named composed of Esther Woodward, Everett George, and Carl Reed.

Several hundred copies of a tract telling of Friends beliefs and practices, and giving an invitation to the local church, are being prepared.

Boise Valley Quarterly Meeting

WOODLAND

Bennie Puckett, Pastor

Woodland closed a revival series of eleven days on December 10, with Howard W. Gardin, Christian business man and bridge painter, from Boise, Idaho. There were a number of converts; several were reclaimed and sanctified; all members received much help and determination to do more for the Lord than before. We are sure that Woodland will continue to feel the impact of this revival.

The Women's Missionary Union had the annual fancy work sale and chili supper Friday, December 15, and \$65.00 was received from the auction and supper. For the program, the sound film "Beyond Our Own" was shown. This was truly an inspiring missionary film.

The Christian Endeavor Society sponsored a pie supper to raise C.E. money; \$63.00 was realized.

WHITNEY

Richard Wiles, Pastor

You didn't hear from us last month but we're still active. In fact, we were the winners in the second annual city-wide attendance contest. The contest was sponsored by the Boise Evangelical Ministers' Association and ran for six weeks. Our attendance was raised from an average of 188 to an average, over the six weeks, of 233. First prize was chairs for the primary department which were badly needed.

Mr. and Mrs. Royal Moon and Mr. and Mrs. Forrest Turner have moved to Grandview, Idaho, where both men have employment on the new dam.

A forty-minute film, "A Boy and His Prayer" was shown twice on December 3. At 9:50 it was presented to the adult Sunday school and again at 11:00 a.m. it was given in junior church. Another film, "In His Name", was presented the same hours on December 10.

Mr. and Mrs. Elmer Lyon of Payette, Idaho, visited several days in December with their daughter and family, Mr. and Mrs. Joe Rourke.

Leslie Wiles spent several days in December visiting his parents, Rev. and Mrs. Richard Wiles. He was enroute to his home in Cedar Rapids, Iowa from Los Angeles.

Mr. and Mrs. Gilbert Nettleton and Mr. Nettleton, Sr. have returned from an extensive motor trip which included Chicago, Canada, Pennsylvania, Florida, and California. They were gone two months.

The Ladies Missionary Society met December 7 with Mrs. Arthur DeBoer. The ladies brought articles suitable for gifts which were sold to each other. The society purchased a new maroon choir curtain for the church and are sponsoring a box of food plus a few toys and clothing articles for a needy family for Christmas.

Our Christmas program this year took the form of a family party on Friday, December 22. A program consisting of several songs and recitations by the junior department, a violin duet by Louise Seibe and Allan Olson, a reading by Mrs. Ed Oswald, and vocal numbers by the junior choir and the Kings Daughters trio was

given. Refreshments of pop-corn balls and home-made candy were served to everyone, besides sacked treats for the youngsters.

On December 15 the C.E.'ers met at the home of their sponsor, Mrs. Stanley Sheirbon for a "candy" party. A special treat for all was a long distance call from Marvin Sheirbon, on duty at Mare Island navy yard. December 23, the same group met at the W. E. Hanson home for a pot-luck dinner and gift exchange, after which they went caroling to several "shut-ins".

The garage at the rear of the parsonage is nearly completed. Work on the basement is progressing and by the time you read this we hope to have all the wiring completed. The entire junior department and several adult classes have been using the new basement since October.

Mr. and Mrs. Arthur DeBoer have moved to their new home on the "second" bench and the Joe Rourke family have moved to their new house on Gourley Street.

Mr. and Mrs. Ernest Fritschle and four children of Holly Park in Seattle, arrived December 21, for a holiday visit with relatives.

BOISE

Paul Barnett, Pastor

On November 28 a good group from our church attended the house warming for Tom Newbys'. Door chimes were presented to the Newbys for their new brick home. Everyone enjoyed the evening.

The High School Sunday School Class enjoyed a Christmas party in the church basement the evening of December 16th. Twenty young people attended and participated in the gift exchange.

Mr. and Mrs. Roy Moore of Bend, Oregon, are visiting a few days with their son, Don Moore and family.

We were glad to have the Lowell Murphy family from Anderson Dam and the Gwinn Rice family from Hill City, Idaho, in our services recently. We trust they will be able to join us again before too long.

Boise Valley Quarterly Meeting Brotherhood met at the Boise church the evening of December 11th. Approximately 25 men attended. Following the regular business meeting, Harlan Barnett played a piano solo, after which the Boise men served refreshments.

Aaron Olson, of the Christian Supply Center here in Boise, brought both morning and evening messages December 10th in the absence of our pastor. We certainly appreciated his timely messages.

We are glad to have our pastor back with us after his absence of about ten days during which time he attended the Bear Creek Quarterly Meeting Missionary Rally near Earlham, Iowa. The main speaker was Benjamin Ngara, Clerk of the East Africa Yearly Meeting. Mr. Barnett also visited Fred and Alta Hoyt who spent 32 years in missionary work in Africa.

Our Sunday school contest closed Sunday December 10th with the young married people's class taking first prize. Elizabeth Kimball's Sunshine Girls took second prize by a very slight margin over the high school class. The teacher of the high school class is Josephine Moore. The teacher of the class that took first prize is Elwood Mylander.

The regular Sunday school Christmas program is to be given the evening of December 20th. Several have been working hard on this program. The junior choir will make their first appearance that night.

The local Men's Fellowship Group met at the church the evening of December 19th for supper and their regular business meeting.



MELBA
Russel Stands, Pastor

A Thanksgiving service, with prayer and praise, was held at the church between the hours of 8:00 and 9:00 a.m. Elsie Gehrke and Bernice Mardock had charge of the service.

It was the privilege of our church to have the Quarterly Meeting sessions of Boise Valley the week-end of November 25th. We were glad to have Walter and Geneva Bolitho remain with us for the Sunday morning service. Geneva brought the message and Walter gave a very touching testimony.

Paul Parker attended the Quarterly Meeting sessions and was with us on Sunday evening to bring the message and tell us about George Fox College.

A church repair day was called for November 27th, at which time some much-needed repair work was done on the roof of the church.

D. D. Randall and Mr. Chandler, of the American Sunday School Union, were in charge of Wednesday night prayer meeting on November 29th. Mr. Chandler showed some slide pictures of his work, and Mr. Randall brought a challenging message.

The missionary society held its annual Christmas party in connection with the business meeting at the Lena Engle home on December 7th. It was an all-day meeting with pot-luck dinner. A gift exchange and games were enjoyed in the afternoon. A handkerchief shower was given to the pastor's wife.

Mattie Smith held a Cradle Roll party at her home December 15 for the babies and their parents.

Several new victories have been won during the past weeks for which we thank and praise the Lord.

Plans and preparations are under way for our Christmas program which will be given Sunday night December 24th.

A new linoleum was recently donated to the parsonage. This is being enjoyed by the pastors.

Salem Quarterly Meeting
SOUTH SALEM
Oscar Brown, Pastor

The Christian Life Campaign has proved a real blessing to the Sunday school. Many new homes have been contacted, and the highest attendance of 167 crowded our present unfinished facilities. It is a real thrill to have a crowded auditorium instead of just a handful. Several souls have found the Lord, and we praise our Heavenly Father for His grace.

The men of the church are still working to finish the basement rooms. At Quarterly Meeting several remarks were overheard, such as, "My, you are making a nice change", or "You certainly are doing things".

Quarterly Meeting was, as usual, a fine inspiration. We were glad to again have the sessions in our church. A car-load from Medford and Talent arrived in time for part of the enthusiastic youth rally Friday night, in spite of high water along the way. The Christian Endeavor societies of the church were host to 116.

The young people of the church reserve every Friday evening for prayer meeting. We are thankful for praying young people and are encouraged by their testimonies. They are working hard on a Christmas play under the supervision of Elizabeth Aebischer. We appreciated the opportunity of seeing, "In the Footsteps of the Witch Doctor", a picture taken in Africa, when the young people invited all to their meeting.

For the church kitchen a shower was given, and, among the many needed items donated, Emma and Elizabeth Aebischer arranged to give an electric stove. It was in use for Quarterly Meeting, and all wondered how we ever managed without it.

The Sunday school has packed boxes of hard-to-obtain food stuffs for our missionary family in India—Jack and Laura Trachsel and girls.

Singspiration was held after church one evening by Friends near by. Highlighting the evening's sing was the enthusiastic testimony of Forrest Cammack of the deep, sure peace in his enthusiastic testimony of Forrest Cammack of the deep, sure peace in his heart that it was the Lord's will for him to leave for Bolivia the next day by air, and that he wanted to be a blessing to the missionaries and the Indians. Several of our church were at the Salem air port to see him off, and to wish him God speed.

A nursery room is provided for parents with small children who wish them taken care of during the morning worship service, under the direction of Eilene Nordyke. Also during the morning service a junior church is being supervised by Winifred Pemberton. Both services seem to add to our attendance.

The evening services are enriched by the junior choir of about 15 junior Endeavorers under the direction of Dick Zeller. They meet for a half hour practice before C.E.

Back "home" for Quarterly Meeting were Marguerite Elliot from Newberg, and Thelma Rose from Eugene. We are also glad that Marion Mills is able to be out after an attack of bronchial pneumonia, and that Quentin and Geneva Nordyke conquered the mumps.

Hazel Lowe was away through a couple of Sundays getting acquainted with her new grandson, Ronald Orrin Ogier, of Gladstone. Edgar Simms is missed from the mid-week prayer service, as he is giving a series of Bible studies in "The Tabernacle" for Rosedale. Leroy and Josephine Gesner are helping at Pringle, and we miss them, but are glad they are being used for the Lord. Iola Koop visited in southern Texas for a few weeks and was missed. Emma Aebischer is visiting with relatives in San Diego.

The members of the church are centering revival effort for this winter in the Greater Gospel Crusade, sponsored by the evangelical churches of Salem. Dr. Paul W. Rood and party are conducting the meetings from November 26 to December 10. It is a real blessing to mingle with other churches in one effort of reaching lost souls for Christ.

HIGHLAND AVENUE
Edward Harmon, Pastor

Henry and Martha Finster celebrated their golden wedding anniversary on Sunday afternoon, December 3rd, with an open house at their home. Many friends and relatives called. Three sons and their families and their daughter and her family were present. They received many cards and gifts. They have been faithful members of Highland Avenue Friends Church for thirty years.

Saturday evening, December 16th, thirty-five young folk enjoyed a formal Christmas dinner. The tables were beautifully decorated and the food delicious. Jacquelyn Davis, whose jokes were enjoyed, served as toastmistress. Wilma Harris, of George Fox College, gave two readings. Dorothy Penharwood, played an accordian solo, and Lois Harmon told how some of our Christmas carols were written. Laura Shook had the closing devotions.

Thursday evening, December 15th, about thirty gathered for the supper of the younger married adult group. Lovely Christmas corsages made by Mildred Wilkins were given to each of the women. The basement and tables were decorated with Christmas trimmings. We all sang Christmas carols and listened to the singing of them by a famous choir. After the gifts were opened and played with, there was a pop corn stringing contest, the women against the men.

Twenty-one gathered at Mable Smith's home for W.M.U. meeting Thursday evening. The rooms were cheerfully decorated with Christmas greens. Gladys Hughes read the Christmas story and told a timely illustration warning that in our enjoyment of the season we do not overlook the best gift of all—God's Son. Geneva Blles conducted a quiz on "What do you know about Bolivia?" and told some interesting facts about the life of William Able, showing how the testimony of a quiet Quaker woman helped to lead to the establishing of our mission field in Bolivia. She asked us to be faithful each in our place. Marynette and Sarah Jane Smith sang seasonal music, and delicious refreshments were served by Mable Smith and daughters.

The Christmas program was Sunday afternoon at four o'clock, and was well attended. After the recitations and songs by the primary department, two plays were given: "Trees", by juniors and intermediates, and "A Light in My Window", by the young people.

MEDFORD
Clynton Crisman, Pastor

November 26th ended our Sunday school contest with a big dinner and the revealing of the secret pals. There was special recognition of the one who brought the most people during the contest. Our Sunday school made a good increase in attendance and we are working and praying for this to continue.

The Jacobsens, well loved people of our church, have moved to Eugene.

One Sunday night, during the C.E. hour, our choir and the Senior C.E. group held a meeting at the Camp White Veteran's Home.

Connie Allen has charge of the junior choir, recently organized, and much appreciated by everybody. They are to help in the Christmas cantata.

A Sunday school council meeting was held December 12. The meeting began with a wonderful lesson on "Teaching" by Myrtle Bailey. Final plans were made for the Christmas program, to be given December 20th.

After church, Sunday night, December 17, it is planned to go caroling.

On the evening of December 17th the Christmas Cantata was given with solos by Carrol Brood, Marjorie Crisman, Frank Hays and George Bailey.

SCOTTS MILLS
Frank Haskins, Pastor

Harold Ankeny and George Palmer have been among recent speakers at our regular church services. Harold is the Salem Quarterly Meeting C.E. superintendent. He presented the new program for the C.E. to that group, then brought a very helpful message during the evening service. Harlow Ankeny was also present. Special music was brought by the Ankenys. George Palmer's message was based on three "one things". He said that it is often that our Christian experience depends upon only one thing.

Dean and Betty Macy, who are living near Molalla, have been able to attend our Sunday evening services quite regularly. Dean has been helping our services by leading the singing and by singing solos. Dean is principal of the Meadowbrook Grammar School and teaches also.

Most of our C.E. group was able to attend the Quarterly Meeting C.E. rally at South Salem, November 17.

The Women's Missionary Union has been meeting regularly each month with some very definite projects being undertaken. On December 8, the women invited their families and several others to join them in a pot-luck supper in the church basement. After the bountiful and delicious meal, the projects which the women are undertaking were enumerated to the men with great benefit. Also, latest reports from missionaries were presented.

Worth and Nellie Coulson were absent from our services for three weeks. They visited with their daughter, Margaret, in Spokane most of the time.

Fred and Flodene Jarvill and children, with Mr. and Mrs. Frank Heater, were gone for nearly a month on a trip to Oklahoma where Fred had lived.

Portland Quarterly Meeting

OAK PARK (Camas)
Earl Geil, Pastor

A male quartet, "The Swordsmen", from George Fox College worshipped with us on Sunday, November 19. Their songs and testimonies were much appreciated.

Our special prayer sessions and fasting continue. Those who can, meet at the parsonage each morning, except on Sundays. Others join in prayer at home or at work. God is blessing and we feel an under current stirring within our church.

The building "bee" is still buzzing. If and when we feel the time for action has arrived, arrangements will be made for larger quarters.

The Missionary Union sent a Thanksgiving basket of good things to eat to a needy party in the community and is planning baskets for two others at Christmas time.

At the all-day meeting in December, the Christmas box for Harley Adams and family of Cherry Grove, was made ready for mailing.

Several boxes of warm clothing are on hand for overseas shipment.

The afternoon meeting on December 22, will take on a Christmas atmosphere and there will be a happy exchange of gifts.

The Christmas play, "Why Christmas", is being directed by Annette Morasch and a beautiful program is arranged for Friday evening, December 23rd.

Mrs. William Priebe, who has been a patient at the Vancouver Memorial Hospital, having undergone a serious operation, is now recuperating at her home.

PARKROSE
Dillon Mills, Pastor

Parkrose Friends Sunday school presented its annual Christmas program to a full house on Sunday evening, December 17. "The Christ of Christmas", which combined the use of colored slides with narration, scripture reading, music and recitation, not only retold the Christmas story, but revealed the rest of Jesus' life and the purpose of His coming. Nearly every member of the Sunday school took part in the program.

A special Christmas vesper service was held here at 4:00 p.m. December 24 in place of the regular evening church services.

Looking forward to being set up as a Monthly Meeting soon, Parkrose welcomed a visiting committee from Portland Quarterly Meeting in the morning service, December 10. Ray Carter was chairman of the group, which included Ward Haines, Victor Morse, and Hubert Armstrong.

The Sunday school attendance increase contest closed November 26, with a high of 143 present. Don Nelson won first prize, a full scholarship to Boys' Camp next summer. Wayne Gaylin was second, winning a half scholarship to Camp, and Brenda Seaburg was third, winning five dollars toward Girls' Camp. During each of the Sundays since the contest closed, attendance has remained above the average for the contest, fluctuating between 130 and 140.

The women of the Missionary Union enjoyed a cooking school given recently at the parsonage by Mrs. Mills' sister, Beulah Fewless, who is a home economist with the Mayflower Milk Company. During the afternoon they gave a shower for Mrs. Pearl Pruitt.

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CHERRY GROVE
Harley Adams, Pastor

This month of December has been filled with activity, including parties, programs, contests, and special meetings.

Early in December the Women's Missionary Society held its Christmas meeting with about 20 women in attendance. Following the business meeting and devotions "Secret Sisters" for the past year were revealed and timely refreshments were served.

New interest has been shown in the young married people's class and five new members have recently been added. On December 15, this class enjoyed a Christmas party at the home of Rev. and Mrs. Adams.

The annual Christmas program was held December 22, with Mrs. Dick Brown in charge. The Wednesday evening preceding this date everyone was invited to help fill bags of candy and decorate the church.

Just recently we have been having cottage prayer meetings rather than meeting in the church for this mid-week service and attendance has increased.

Interest is being shown in our most recent Sunday school contest which is an attempt to raise our attendance to 150. Thus far we have reached 126 toward this goal. The combined average attendance for both Sunday school and church has been over 120 this past month.

We are on the outlook for additional pews for the sanctuary, for we lack sufficient seating space. By the way, now that our past building debts are paid in full, we're talking of more expansion. Our need for more Sunday school rooms and an education unit is pressing, so we are looking toward new goals in this field.

Our Sunday school bus is serving us well, carrying as high as 50 children in one Sunday morning trip.

The spirit of revival is burning in some souls and working in others and we thank the Lord for his blessing and conviction. Following the morning services every week, those who can are remaining for a season of prayer on behalf of our national emergency, our national leaders, and our men in the armed services.

ROSE VALLEY
Marlin Witt, Pastor

With the beginning of school, there has been a new interest in Sunday school. A recent Sunday school attendance was 102.

We appreciated the messages both in sermon and song of Alden and Esther White. They were with us for a two weeks meeting in October. A number were helped during the time they were with us.

During October and November while our pastor was away holding revival meetings, we had several visiting speakers.



Friends Church at Scotts Mills.

Walter Lee was with us for four Sundays, bringing excellent messages. And we appreciated very much the special music of the Lee family, both vocal and instrumental.

Dr. Paul Parker, president of George Fox College, and the Harmonaires Quartet were with us for both services November 5. James Raymond was guest speaker November 12. Ted Norcross and Robert Lemmons each had charge of a service November 26.

Denver and Ruth Headrick were visitors in our services recently. Ruth gave an object lesson in our Sunday school; Denver brought the messages both in the morning and evening. God's presence was felt throughout the day, blessing with an altar service in the evening.

Our Sunday school Christmas program was given on Thursday evening, December 21. Treats were given to the children at this time.

Our pastors made and presented song book racks and a new pulpit to the church as a Christmas present. This project was financed by a good friend, Ruth Hoggatt.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

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