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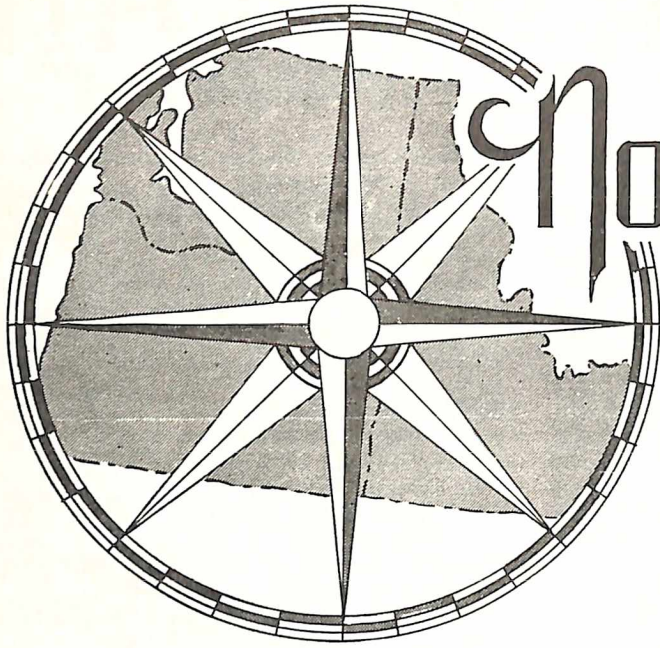
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NORTHWEST & FRIEND

FEBRUARY, 1951



BELIEVERS IN FRONT OF CHUVANI (BOLIVIA) CHURCH
110 in attendance

FAMILY WORSHIP

EDITORIAL

THE MORAL and spiritual foundation of society is the Christian home; and the cornerstone of the Christian home is the Bible and family worship.

If that statement is true, then the average Christian home is failing our present-day society, and must bear its just share of responsibility for the state of moral and spiritual declension into which our country has sadly fallen.

Not long since a poll was conducted among the 900 students at a well known Bible institute. The question was asked: "Was there family worship in your home at any time during your childhood?" Of those who answered, 156 said Yes, and 189 said No. Thus fifty-five percent

of the 345 had no form of family worship whatsoever in their homes.

But 555 of the 900 students returned no answers at all. Since it is very probable that they would have been glad to say so had there been family worship, it can be assumed that almost none of the 555 had such worship.

This poll among these Bible school students probably gives a cross-section of the Christian homes the country over. The average Christian home (it would seem) does not have family worship. That's a tragedy, if it is actually true.

Permit me to urge you, who read these lines, to erect a family altar in your home. If you already have family worship, then seek to improve that worship. It will return dividends in your own life, and in the lives of your children, the value of which cannot be estimated.

But make your family worship attractive. Make it wanted—not commanded. Explain to your children the reason for family worship. Use variety. Make things understandable. Plan family worship so as to create a real expectancy and appetite for the Word of God.

For your convenience we are printing herewith a questionnaire which may help to improve the attractiveness and value of the family altar. Read it over and check your rating.

Check your own family worship

Give yourself ten points for each "yes."
A score of eighty is exceptionally good.

Yes No

- 1 Have you held it without missing a day this past month?
- 2 Do you read the Bible consecutively?
- 3 Do you try to explain and apply the passage to your lives?
- 4 Does everyone get a chance to take some part?
- 5 Have you memorized any Scripture during the past month?
- 6 Do you pray specifically for missionaries and Christian workers?
- 7 Do the children seem to want it and look forward to it?
- 8 Does it draw your family closer together?
- 9 Have you explained to the children why you have it?
- 10 Have you varied the procedure any during the past month?

NORTHWEST FRIEND

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Vol. 29, No. 12.

The HUMANITY of JESUS

By Scott T. Clark

FOR we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." Heb. 4:15. In the history of the Christian church, the humanity of Jesus has been attacked. However, recently, some unsound literature is being circulated, of which we should beware.

At each Christmas season great joy is spread over the world in commemoration of the birth of our blessed Savior. Joyous carols are sung wherever the Gospel story has gone. The Jews had looked for this glorious event for hundreds of generations. It was the fond hope of many Jewish mothers, that her home might be the one so honored by God. One memorable night, the angels announced to the pious shepherds, "Behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Savior, which is Christ the Lord." Then a little later, the wise men from the East, came over the long journey to find the new-born King, and to worship him, presenting their gifts.

The pre-existent Logos, the second person of the trinity, came in human form to die, and thus bring to sinful man redemption from his sins. "In the beginning was the Word, and the Word was with God, and the Word was God . . . And the Word was made flesh and dwelt among us . . . full of grace and truth." John 1:1, 14. The Bible says that he came that he might die for our sins. "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor, that he, by the grace of God, might taste death for every man." Heb. 2:9. In his purely divine state, death was impossible for him. So he voluntarily condescended to leave his place of glory and take on human form to spend a brief life in this sinful world, to suffer untold agonies, and give his life for our redemption. "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross." Phil. 2:7,8.

He took on himself a body (Greek, "soma") like ours. "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;" Heb. 2:14. This scripture proves that his physical body—flesh and blood—was the same as ours. If, as this false literature claims, God had miraculously placed in Mary's womb a ready fertilized

germ, which was no part of Mary, his body would have been different from ours. But this scripture says that he took the same as ours. Again, "He took not on him the nature of angels, but he took on him the seed of Abraham." This was his human nature from Mary. "Seed" in the Bible means the direct offspring from the parent. The seed of Abraham came down, generation by generation, through Mary to Jesus. "Now to Abraham and to his seed were the promises made. He saith not, 'to seeds' as of many; but as of one, and to thy seed, which is Christ." This clearly proves that Jesus' humanity was the direct seed of Abraham through Mary.

Again, this is the only ground on which he could lay claim to the throne of David. "Whose are the fathers, and of whom as concerning the flesh, Christ came." Christ's human body was thus in direct descent from David.

The story of Christ's conception is a delicate story, but a very beautiful one. Isaiah prophesied, "A virgin shall conceive and bear a son, and thou shalt call his name Immanuel." 7:14. Then the angel said to Mary, "Thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus." Luke 1:31. The definition of 'conceive' is, the fertilization of the ovum. This definitely makes his body from Mary.

The above mentioned literature claims that if Jesus had his body from Mary, then he would have had a corrupted, polluted, depraved nature. Not so. Sin is not in the physical body—bones, flesh, nerves, vitals; but in the psychic life—temperaments, desires, emotions, passions. This is in the flesh (Greek, sarx), the carnal mind. "So then they that are in the flesh (sarki) cannot please God." Jesus had none of that. His spirit and soul were pure from the Holy Ghost. "For he made him to be sin for us, who knew no sin." 2 Cor. 5:21. "Who knew no sin, neither was guile found in his mouth." 1 Pet. 2:22. "In him is no sin." 1 John 3:5.

Dr. Strong says that any inherent depravity was purged, in the Logos (Word) taking the human nature upon himself. Dr. Wiley, in his Theology, says, "The miraculous conception and birth was the assumption of human nature—sin excepted—by the divine and pre-existent Son. For this reason the scripture speaks of 'that holy thing' which was to be born, thus implying that a change was to be wrought in the very constitution of human nature. It was not merely the origin of another being within the race, but (Concluded on page 8)

WALTER LEE TO BOLIVIA

By Earl P. Barker
Vice President, Board of Missions

FOR a long time our missionaries have been looking forward to the time when the Indians, saved under their ministry, could be organized into a Bolivian Friends Church. Jack Willcuts has given a complete discussion of this project in his fine article published in the December and January issues of this paper. "What About Bolivian Quakers?" is the title. The advantages are fully set forth. They are such as to indicate that the move is not only desirable,—it is a step which wisdom dictates as essential to the welfare of the cause and one to be taken without delay.

One reason for laying aside hesitation is the fact that present circumstances in other Catholic-dominated countries indicate a very serious trend. No one knows how long foreigners will be permitted to remain and carry on. This has been a major consideration in promoting the establishment of our Bible training school. Those best qualified to preach to Indians in their native tongue are the saved Indians themselves, and it may be that some day no others will be permitted to do so.

If there is, as it seems, a possibility that American missionaries may be excluded from the field, there is utmost need that the movement get under way. There should be as much time as possible in which to try the form of organization, correct its errors, and make improvements while the missionaries are still there to supervise. If our workers, on the other hand, are permitted to stay indefinitely, they can devote themselves to the training of the young men for the ministry and to promoting the advance of the church.

Another consideration, perhaps more important because it is a present reality rather than a foreseeable possibility, is the status and relationship to our Mission of the Bible school graduates. Soon they will be going out into active ministry. What will be best for them and for the work? If they begin under the present plan and receive support from this Yearly Meeting, the difficulties of changing over to the new plan of the National church with its own financial responsibility will be multiplied. If, on the other hand, prompt measures can be put through to establish the new organization, these problems will never arise.

The missionaries feel deeply their need for counsel in this project, from one who is older and more experienced in the varied departments of work of a Friends yearly meeting. Jack Willcuts writes for the Mission Council, "We feel

our own inadequacy in view of the tremendous possibilities and problems in setting up such an organization. We desperately need the advice and help of such a man as Walter Lee with his experience in church work and Yearly Meeting administration." It has been agreed since last spring that the Junta Anual, which will be held in La Paz the week before Easter, is the time to take such preliminary steps as may seem appropriate. Leaving here about the middle of February, Walter Lee will arrive well ahead of Easter week, and will be able to go over the field and the situation with the missionaries. Thus, with our help through prayer, we trust that it may be determined what those initial steps should be.

A rigorous schedule awaits our Mission Board president. The missionaries promise that "it will be no pleasure trip." They would like to have him present for the opening of the Bible school early in February, but that will not be possible. Visits to various points with preaching and Bible school, consultation with the farm Council and with the individual workers on their various areas of responsibility and the problems which loom up in the future—these and others are the activities which will fill the days.

After the first visit of Joseph Reece and Walter Lee to the field the Board of Missions recognized the advantages of a periodic visitation. The budget of the Board since that time has included each year the sum of \$200 specified for that purpose. Thus the main expense has been provided over a period of years. The Board took action at the time of Yearly Meeting last August to use the accumulated "Visitation Fund" this year.

Let us all accompany Walter Lee with our prayers as he undertakes this heavy responsibility. Ask God to bless his ministry among the Indians, to give him insight to advise wisely, and to grant grace to our missionaries with him to take the steps which will advance the cause we love so well.



Whitney Wins Again

EARLY in the fall of 1950 the Evangelical Ministerial Association launched the greater crusade by a contest to be entered into by about fifteen different churches which desired an all-out drive to enlist the non-churched population of Boise. Plans were made by electing contest leaders for the carrying out of the campaign.

The points were based on the fifty per cent increase over the October average attendance record; second, fifty per cent for initiative, attendance and collection.

The Whitney Friends Community Sunday School, realizing its position as a winner of the contest two years ago, and last year, with a large increase in its percentage for October due to a Sunday school rally, knew that it would be very difficult for them to increase its percentage over that of October. Despite these obstacles, the Whitney Sunday school desired to enter into this crusade, with the determination to do its best. It went out to canvass the entire community around the little church on the corner. With teams of two's, weekly teacher prayer meetings, class prayer meetings and dinners, each Sunday school class tried to get every child and adult

that could possibly be reached in the community.

The result of this Crusade brought in new members into every class with some classes gaining as high as 100%, and over-flowing the already enlarged class-room facilities by moving into the large new church basement. This made the Whitney Friends Community Church realize how important it was for this new church building to be completed in order to meet the needs of this vast community in which it is located. Due to the untiring efforts of our superintendent, Howard Gardin, and his assistant, Sidney Olson, and their continual inspiration which they brought to the entire Sunday school and prayer meeting groups, the Crusade was closed on December 5th, with the Whitney Friends Community Sunday School again heading the list of churches in this campaign, with an average attendance of 233 for the five consecutive Sundays of the contest. It was the spirit of complete cooperation, and the desire to see the children brought in, that made the success of Whitney possible again this year—but through it all, the Whitney church gives God the glory and honor for giving to all His insight and help.

Talent Youth



The above picture is of a group of young people of the Talent meeting. A number of this group are Spirit filled Christians, and several are

looking forward to missionary and pastoral work. It has been especially characteristic of the Talent work to have a very fruitful ministry among the young people. There is an unusual opportunity in reaching youth at Talent. The greater part of nearly 100 young people in the Talent high school are not affiliated with any church. The young people from the Talent church have occupied unusual places of prominence in the school activities, and have a great influence not along in the student body but also with the faculty.

A GREAT PROBLEM that faces the Talent meeting at present, however, is the fact that the church group is without a place of worship of their own, and find it necessary to meet temporarily in the city hall. This means a very serious handicap, and is a real hindrance in taking advantage of the opportunity for ministry to youth that the field at Talent affords. THE NEED FOR A NEW CHURCH BUILDING AT TALENT IS EXCEEDINGLY URGENT!

ITEMS OF INTEREST

Publication Day

By Frederick B. Baker
President, Board of Publication

WHAT are the prospects for Friends as we enter the second half of this century? Will not the success of Friends in the days to come depend mainly upon the welfare of the two great institutions which Christ has established upon earth? The first institution is the home, and the second institution is the church. Religious literature of the right type plays such an important part in both the home and the church.

A recognition of the importance of Christian literature is being made this year with the announcement that "Publication Day Sunday" has been set for February 18, 1951, at which time each church and outpost is requested to present the work of the Board of Publication and to receive an offering for this important cause.

Minute 98, page 47, in the 1950 Yearly Meeting Minutes gives the outlined program of the Board for the coming year, and also the suggested date for observance of the day.

If it is impossible to present the Board of Publication work on February 18, churches are asked to set another date for this presentation.

The Quaker Bulletin Service will include two bulletins on behalf of the Board of Publication. One bulletin will be for the Sunday prior to Publication Day, and the other bulletin will be for Publication day itself.

Your prayers will be appreciated on behalf of "The Northwest Friend", "The Quaker Bulletin Service", "The Soul Cry of the Aymara", "The Quaker Tract Releases", "The Handbook on Church Extension Methods", "The George Fox College Bulletins", "The Christian Endeavor Manuals", and many other releases that go forth from the Oregon Yearly Meeting Press.

A Red Letter Day

January 14th was a red letter day in the history of Spokane Friends. That Sunday afternoon at 2:00 o'clock in the Y.W.C.A. the first sessions of the long-hoped-for Sunday school was held; and the first Sunday service for worship was held at 3:00 o'clock. Of the forty or more prospective members a goodly number were in attendance.

Beginning Sunday, January 21, the services will be held at 10:00 a.m. and 11:00 a.m. respectively. In order that this time might be set

for Spokane, the Hayden Lake Friends have shifted all their services to the afternoon, beginning with Sunday school at 2:30. That arrangement permits Clark and Elizabeth Smith to participate in all services at both places. Spokane Friends are truly grateful for the genuine, heartfelt interest in the launching of their Sunday services, as expressed by this action of the Hayden Lake people.

By action of the business session the following were elected to direct the work of the Sunday school: supt.—Mildred H. Brown, asst. supt.—Melvin Martin, sec.—Bernice Kooistra, treas.—Robert Pendegrast, song leader—Bonnie Martin, pianist—Esther Mae Thomas. Teachers: beginners—Joyce Kooistra, primary—Velma Veeder, junior—Ruby Martin, inter.—Deborah

The following is a clipping from the Spokane Chronicle.

of the college committee.

QUAKER SERVICES TO START SUNDAY

The new First Friends (Quaker) Church of Spokane will conduct its first regular Sunday morning services at 11 a. m. Sunday in the YWCA with the Rev. A. Clark Smith as pastor.

Mr. Smith and his wife came to this area 11 months ago and have been laying the ground work for a church. Meetings will be held at the YWCA until a permanent place of worship is found, leaders said.

Mr. Smith has a church at Hayden lake and now makes his home there.

The church Bible school, which will meet at 10 a. m., will have Mrs. Louis Brown as superintendent and Melvin Martin as assistant.

Mrs. Richard Pendegrast, treasurer and Robert Pendegrast, secretary and other members of the teaching staff are:

William Thomas, adult class; Mr. Smith, young adults; Mrs. Robert Pendegrast, intermediates; Mrs. Melvin Martin, juniors, and Mrs. Herbert Veeder and Joyce Kooistra, primary.

Bonnie Martin will have charge of the music, and Mrs. William Thomas will be pianist.

PAINTERS TO CELEBRATE

Pendegrast, young people—Clark Smith, adult—William Thomas.

Of interest to Friends is the fact that in the above list are workers from Newberg, Portland and Puget Sound quarterly meetings. A hearty welcome awaits Friends from other quarterly meetings also if they desire to move to "Sunny Spokane" and assist in this new work for the Lord.

Another action of the business session of particular interest was that, for the sake of publicity in local papers and other contacts locally, the outpost should be called "First Friends". Also recognizing the need for hymnals for worship, it was decided to order 50 hymnals. Believing that the Lord's blessing is upon this venture of faith, it was decided to provide for 50 in the Sunday school, also in the way of supplies.

Pray for the Spokane work that:

1. Permanent location may be secured.
2. Services may be a time of soul-winning.
3. The Sunday school may reach many untaught children.

BIRTHS

STRAIT.—To Mr. and Mrs. Don Strait, Netarts, Oregon, a daughter, Donna Kay, born December 27.

LAMB.—To L. Dell and Marjorie Lamb, Portland, a daughter, Stephanie Susan, born December 30.

HODSON.—To Mr. and Mrs. C. A. Hodson, Jr., Newberg, Oregon, a son, Gary, born January 8.

GULLEY.—To Ross and Helen Gulley, Newberg, Oregon, a daughter, Adelle Louise, born January 9.

LITTLEFIELD.—To Mr. and Mrs. Cyrus Littlefield, Newberg, Oregon, a daughter, Diana Lynne, born January 10.

BURLINGAME.—To Vaughn and Ruth Haworth Burlingame, Portland, a son, Donald Allen, born January 12.

CLARKSON.—To Marvin and Louise Clarkson, Melba, Idaho, a son, Danny Leroy, born January 14.

DILLON.—To Dean and Letha Dillon, Boise, Idaho, a daughter, born January 15.

LEPPERT.—To Jake and Iris Leppert, Boise, Idaho, a son, born January 15.

MARRIAGES

FREE-MANN.—Elson Free and Arlene Mann, of North Powder, were united in marriage October 2nd at the North Powder Nazarene church, with Edward Baker officiating. The young people are regular attenders and members in the work here in Baker.

JONES-ANTRIM.—Marilyn Jones and Harold Antrim were united in marriage in the Newberg church December 28th at 8:30, Carl Byrd, officiating with a double-ring ceremony.

STICKLAND-CAMPBELL.—Doris Strickland and Bill Campbell were united in marriage on

New Year's Day at the Holly Park parsonage by the pastor, Ernest Fritschle.

PUCKETT-GANDER.—Dorothy Maria Puckett was united in marriage with William Paul Gander at the Congregational church, Salem, Oregon, January 5, and will make their home in Salem. Mrs. Gander is a member of the Newberg church. PRIEBE-SECORA.—Dorothy Priebe and Franklin Secora were united in marriage at the Oak Park Friends church on Saturday, January 20.

DEATHS

BEEZLEY.—Benjamin F. Beezley, of Portland, is survived by his widow, Mary Beezley, and his daughter Marian Beezley, of San Francisco.

MILLS.—Death came October 8, 1950, to Zimri Mills, 93, a resident of the Newberg area since 1888. Mr. Mills was born May 4, 1857, near Georgetown, Illinois. His parents were Henry and Mary Folger Mills.

Zimri Mills was preceded in death by his wife, Miriam, who died July 25, 1948.

Surviving are their six children: Dennis C., H. Virgil, G. Marks, Mrs. Mary Butler, all of Springbrook; Foster M., of Sitka, Alaska; and Willard E. of Wilder, Idaho; a sister, Marietta Lewis of Corvallis; a brother, Allen G., of Chicago, Illinois; sixteen grandchildren; and twelve great grandchildren.

Services were held at the Springbrook Friends Church, Leland Hibbs and Miller Porter officiating.

MILLS.—Dennis Charles Mills passed away at St. Vincent's Hospital, Friday, November 10, 1950, following an operation.

He was born July 27, 1884, near Georgetown, Illinois; the son of Zimri and Miriam Newlin Mills.

Dennis was a charter member of the Springbrook Friends Church and continued a member until his death.

He is survived by his wife, Halcyon Wiley Mills; two sons, Loren Dennis Mills, of Long Beach, California, and Glen Wiley Mills, of Springbrook; also four brothers and a sister.

Funeral service was held at the Springbrook Friends Church. Officiating were Leland Hibbs, Miller H. Porter and Carl F. Miller.

LONG.—Mr. Josephus C. Long died December 16 and his funeral service was conducted at the Lents Friends Church, December 19, by Dean Gregory. Mr. and Mrs. Long have been faithful members of the church many years, but have been kept out of the services recently because of illness. Mr. Long was 83 years old and had lived a beautiful Christian life.

HADLOCK.—Mary Zoe Hadlock, infant daughter of Clyde and Nedra Hadlock of Holly Park, died on December 24. Service was in charge of Milo C. Ross.

BRANNON.—Clara Brannon died December 23 after a long illness. She was the daughter of Lewis and Sarah Hoskins, Pleasant Plains, Iowa;

member of Newberg Friends church since 1938; a most useful member and a fine example of a Christian person.

LOFTON.—Stephen Lofton died January 7. He had become a member of the Newberg church only a few weeks before he passed on.

ROBERTSON.—Warren L. Robertson, a member of Newberg Friends church died January 13. A long time member of this church and having lived in this community for 55 years.

EVANGELISTS

Bernice Mardock and Elsie Gehrke, evangelists, children's workers, and singers, 607 East 3rd, Newberg, Oregon. Use solo vox, vibra-harp and accordian.

Open dates through February and March.

ILLUSTRATED SERMONS FROM SCIENCE
I have prepared several colorfully illustrated sermons based on science. It is an effort to present some of the wonders and mysteries of God's world to the praise of His Name. Three of the titles are—"The Atom Speaks of God", "The Rocks Testify for the Bible", "Creation and the Bible".

Anyone interested please contact Ludlow Corbin, 5535 N. Kerby, Portland 11, Oregon. Phone TW 9772.

THE HUMANITY OF JESUS

(Concluded from page 8)

the pre-existent Son coming into the race from above. It was not merely another individualization of human nature, but a conjoining of the divine and human natures in a new order of being—a theanthropic Person. In Jesus Christ there is a new order of humanity—a new man, which "after God is created in righteousness and true holiness." Eph. 4:24. Here is to be found the ground of His mediatorial work. The instant that human nature became conjoined with God, in the person of Jesus Christ, that nature was redeemed; and this redemption becomes the ground of our regeneration and sanctification."

The tract referred to above says that if Mary conceived by the Holy Ghost, that would make Him her first husband. The very suggestion seems shameful. Conceived by the Holy Ghost has no idea of any marriage relationship—copulation. By a miracle God caused her seed to be fertilized without any such literal relationship.

This tract further claims that Jesus was not a Jew,—had no race. This contradicts the scriptures. Jesus said, "Salvation is of the Jews." John 4:22. The Jews were God's chosen people through whom He brought salvation to the lost world, and Jesus was that promised channel. The woman at Jacob's well, said, "How is it that thou, being a Jew, asketh drink of me, who am a woman of Samaria?" John 4:9. And Jesus did

not deny her statement. How did she know that he was a Jew? He had the peculiar features and physical resemblances of the race from Mary. And the scriptures say that he is directly of the seed of Abraham, which gives him the right to the throne of David.

Jesus grew up as a normal Jewish boy and youth, except for the sinful disposition. "And Jesus increased in wisdom and stature, and in favor with God and man." Luke 2:52. He is called "Son of Man" eighty-two times in the Gospels. Yes, thank the Lord, "We have not an high priest who cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

NOTICE

We have experienced considerable difficulty here at the Northwest Friend office with papers being returned to us unclaimed. This always happens when those receiving the paper move, without notifying us of their change of address. To add to our difficulties the postoffice collects return postage on these papers. When from 10 to 15 papers are returned in one month it soon adds up.

Oftentimes the postal authorities indicate the new address; sometimes they do not. Even when they do it is often only a temporary address.

So, we have adopted this policy: When papers are returned to us unclaimed, the names of the ones receiving the paper are dropped from our mailing list until they inform us themselves of their change of address.

But please inform us before or at the time your address is changed, so that you will not miss your next issue, and we will not have to pay return postage on your paper. Thank you!

—The Editor.



Christian Endeavor Doings

POSTER MAKING CONTEST PLANNED

Plans for a Yearly Meeting poster making contest, with separate prizes for intermediates and high schoolers, were set forth at the Y.M. Executive Committee meeting held January 22.

The contest will begin with each local society, where anyone wishing to enter may make a poster advertising his own summer camp or conference. One winner from each local society will be sent to Quarterly Meeting, where judges will select one Quarterly Meeting winner from each age group. The winning posters from each Quarter will then be judged by a Yearly Meeting committee, and will be on display at Yearly Meeting time. A grand prize will be offered for the best poster made by a boy or girl aged 9-13, and another prize will be offered for the best poster made by anyone aged 14-18.

Full details of contest rules and prizes will be sent to each pastor, sponsor, and society president within the next few weeks.

Treasurer's Report

Gene Hockett, Y.M. C.E. treasurer, announced January 22 that the Christian Endeavor finances are in better shape now than they were at this time last year, and commended the local societies for their promptness in paying their pledges, saying that some have even gone above their pledges.

He warned, however, that sufficient funds have not been received to complete the two special projects adopted for this year above maintaining the general budget—the purchase of benches for day schools in Bolivia, and the purchase of a camera for the use of the field secretary.

The treasurer urged that those societies which have not contributed to these special projects be faithful in doing their part.

BE ON THE LOOKOUT!

In the March Northwest Friend you will find two new C.E. features: "SOCIETY OF THE MONTH" and "HELPFUL HINTS." Has your society has an unusually successful meeting, a good party idea, a new game? Tell others about it!

Laura's Diary

December 21. At 10:15 p.m. we were loaded and ready to leave for Idaho via North Santiam Pass. There were six of us in Clifton's 'chevy' and three in Dick Beebe's car. There was fog on the Pass and ice on the desert roads, but we arrived in Greenleaf the next morning safe and almost sound. I continually thank God for His safe keeping while traveling upon the highways.

December 24. Attended morning services at Boise, pinch-hitting as teacher of the Beginners Sunday School class. I enjoyed it very much and hope some day I might have a class of my own.

This evening my mother and I went to Whitney for services.

December 25. It was good to be home for Christmas. The Lord surely was good to our family.

December 29. There were seven of us that went along with Paul Barnett to the Mid-Winter Conference at Greenleaf. I thought the Conference was very well planned. It was good from beginning to end. Gene Mulkey made a very good kitchen flunkey. I had spots before my eyes after the flash picture Elizabeth Kimball took while I was entirely unposed. The film "38th Parallel" was a thrilling challenge, and the food, classes, talks and fellowship were all uplifting.

December 31. I decided it was time I knew how my own Sunday School was operated, so I visited from class to class this morning at Whitney.

I took the bus to Nampa this afternoon to meet the Fivecoats, but the bus was late so they had left. The Earl Antrims came to my rescue and took me on to Greenleaf.

I visited the high school Endeavor and took part in the platform service conducted by the college students here at Greenleaf.

January 1. Again the six of us loaded into the "chevy" and started back to Newberg. We left Greenleaf at 11:15 a.m. and arrived in Newberg about 12:15 a.m.

January 5. I attended the last half of a very exciting basketball game. It was certainly packed with thrills, and the George Fox Quakers came out on top with a two point lead.

January 7. This morning I went to South Salem to visit their Sunday School and Junior Church. I was surprised to hear Howard Gardin, from my



home meeting, speak during the opening exercises of Sunday School. They also had Whitney on their Church Bulletin, so I felt quite at home.

In the evening I had charge of the College C.E. at Newberg. The time was spent mostly by the group asking questions about Christian Endeavor. The answers were given by Clifton Ralphs, Margaret Weber, Vern Martin, J. D. Baker or myself.

January 12. Another exciting basketball game, with George Fox coming out on top, this time with only one point! Games like these are really hard on the spectators.

January 13. For awhile I thought I would be stranded in Newberg without being able to get to Tacoma, because of the bus strike, but Verna Kellar came to my rescue and took me to Vancouver where I was able to get a bus, and I arrived in Tacoma about 5:30.

January 14. This a.m. I visited the Sunday School classes here at McKinley Avenue, and during the worship service enjoyed sitting in the congregation. In the afternoon I went with a group of the young people to sing in the Indian Hospital. This was a thrill to me, especially singing to the little children, even though they did cry! In the evening I visited the senior C.E. They had a good lesson led by Evelyn West. I brought the message during the evening worship service.

January 17. Tonight was the regular monthly meeting of McKinley Avenue, after which I met briefly with the Christian Education Committee.

January 19. This a.m. I'm writing Laura's Diary for the Northwest Friend. My stay here is about over and I'm going to be reluctant to leave when Monday morning arrives. They've kept me busy and that's what I like, also they've been very gracious hosts and have had me in a different home each day for dinner. My hearty thanks to the Perrys, Martins, Howard Harmons, Byrds and there's more coming! I must hurry with this so I can finish plans for the social tonight.

Your Field Secretary,
Laura E. Shook

Talent and Medford in Contest

A contest of six-weeks duration will begin February 4 between the Christian Endeavorers of Talent and those of Medford. During this time, one point will be given for each young person attending Christian Endeavor; one point for each person who stays through the following church service; two points for each in attendance at the quarterly meeting rally; and five points for each new member gained. A new member must sign the Christian Endeavor pledge and attend Christian Endeavor three consecutive Sundays.

It is hoped that through this contest interest in Christian Endeavor may increase, that substantial gains in membership may result, and that young people of the area may be brought to know Christ.

Speech Contest

A speech contest for young people aged 14-18 will be held again this year, it was decided in a meeting of the C.E. Executive Committee recently. Speech topics may be taken from the 12th chapter of Romans.

This contest will be conducted much as it was last year, beginning in the local C.E. society, with local winners competing in a quarterly meeting contest, and winners from each quarter speaking at Yearly Meeting to compete for the grand prize.

Contest rules and prizes will be announced in detail in April.



—DON'T FORGET TO MAIL IN YOUR NEXT BLUE SHEETS FOR YEARLY MEETING CHART WORK BY FEBRUARY 1!—

SPOKANE Friends young people began having meetings in November on Monday evenings in the Martin home with an average group of about twenty and their pastor, A. Clark Smith, as sponsor.

On December 4, they organized with the following officers: president—Bonnie Martin, vice president—Janice Pendergrast, sec. and treas.—Bobby Abbott, social chairman—Louise Reidlinger, music chairman—Joanne Rhoads.

On January 14 Spokane begins Sunday school and Sunday services, as well as Sunday evening C.E. meetings with Debora Pendergrast as sponsor.

The junior C.E. at ROSEDALE sold Christmas cards in order to buy a rug to be placed before the altar of the church. They had a Christmas party in the George Riggs home, with games, a gift exchange, and refreshments. A time of singing carols and listening to a Christmas story was enjoyed in candle light. Several of the juniors helped the senior C.E. here in presenting the pageant, "The Christmas Story Told by Dramatized Hymns." This group also sang a choir number for the evening worship service on December 31st, and presented a Thanksgiving basket to a needy family on Thanksgiving day.

The C.E.'ers in the PUGET SOUND area were busy during the holidays of 1950. On the week-end of November 24-25, fourteen members of the C.E. Executive Committee were present at Quaker Cove for a Leadership Retreat with Laura Shook.

(Concluded on page 16)

SOUL CRY of THE AYMARA

The Missionary Larder

By Jack Willcuts

THE Korean war has brought import shortages to Bolivia, which coupled with the inevitable economic bungling always evident here, makes buying of certain food staples difficult. Milk powder, rice, sugar, cocoa, baking powder and various other items are found only occasionally in the stores. Flour is obtainable only with a coupon and our mission is allotted 500 lbs. a month. We have been laying in a supply on the farm to be used for bread making in the Bible School next year. Also, we have at times supplied other missions with flour as some are not fortunate enough to have coupons. One missionary family lived on one pound of flour a week for several weeks during the acute shortage. Getting powdered or evaporated milk is becoming more difficult as time goes by. Only the friendship of some foreign friends heading up the import companies has saved us from shortages. We buy boxes of powdered milk containing usually six five-pound cans each. After procuring permits, ascertaining the right day to go (or days), waiting in lines—we have been able so far to keep enough milk on hand. But, with children, one becomes a little panicky at times for fear the supply may become too limited.

Last week Paul left town with 150 apricots for his wife to can, and Roscoe took home 80 cucumbers for pickles. These items are now in season, the only time they can be bought. Apricots here are bought by the apricot, not by the pound, peck or bushel. All such fruits as bananas, oranges, pineapples, etc., are bought in this manner. The markets are large and plentiful, but are hardly comparable to Safeways. True, one can buy anything from live turkeys to Royal baking powder in the markets, but instead

of having a pay-counter at the door, one buys from individual sellers. There are numerous tables scattered over the market with a woman seated on a table surrounded by the produce she has for sale. One sells fruit, another vegetables, another eggs and chickens, another canned goods and lunch meats, and so on. One wishing to buy bananas, for example, acosts a vender of same, and says he wants a dozen or fifty, as the case may be.

She replies, "They are 3 bolivianos apiece."

You say, "That is too high."

"But these are very nice bananas."

"Perhaps, but I'll pay only 2 bolivianos.

That's what they are worth."

She looks highly disgusted and implies with expression and tone of voice that you are a double-barrelled cheapskate. You too, then look chagrined and start to walk away. After a terrific pause, (if you were right in guessing the correct price) she will shout, "Come back, I'll sell them for 2 bolivianos, how many do you want?" If she was right in her price, you have to swallow pride and thriftiness and buy them for 3 bolivianos. Various combinations of this scene are enacted over every sale! If you enjoy haggling, you have the time of your life, if you don't, you go away fleeced. Sometimes, when in too much of a hurry to haggle, you lose money, and the sellers lose half the joy of selling.

Other non-edible articles hard to find at times are kerosene and gasoline. Just when they are needed most, one discovers they are unavailable. To buy gas at the government-operated pumps on what seems to be the unhandiest corners in town where long queues of cars and trucks await their turns to buy "litres" of gas, not gallons. Certain

Soul Cry of the Aymara

The "Soul Cry of the Aymara" is published as a supplement to the Northwest Friend the months of February, April, June, September and December.

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MISSIONARIES OF OREGON YEARLY MEETING ON THE BOLIVIAN FIELD

Howard and Julia Pearson, Casilla 544, La Paz, Bolivia, S.A.
Jack and Geraldine Willcuts, Casilla 544, La Paz, Bolivia, S.A.
Paul and Phyllis Cammack, Casilla 544, La Paz, Bolivia, S.A.
Ralph and Marie Chapman, Casilla 544, La Paz, Bolivia, S.A.
Roscoe and Tina Knight, home on furlough.

kinds of medicines are also scarce. Haliverol for the children can be found only occasionally. Penicillin, streptomycin and sulfa drugs are available only for a short time after import shipments have been made, although they are cheaper to buy when available than in the States.

Regardless of these shortages and differences, most Americans are pleasantly surprised upon arriving in La Paz to find so many things to eat, wear and use available in stores and markets. Certainly, none of us have lost any weight for lack of food.

Personal Evangelism

By Roscoe Knight

THE need for personal evangelism is a growing one among the Aymaras. True, there has been a good deal of this done during the past years, but as the gospel has spread and a majority of the people have heard of it, it seems that a hardness of heart has resulted until just an invitation to church, or the hearing of an open-air meeting seems to avail little. I don't mean that open-air services, church services, and other types of evangelism are not doing their part in the winning of the Aymaras, but a personal contact with the individual is becoming more imperative.

This past week I was speaking with a young man who has lived within a short distance of one of our churches for over three years. He has undoubtedly been invited to services and has at least heard a little of the standards which are held by us as evangelists. I asked him if he had a Bible, and to my surprise, he did not have the slightest idea as to what that was! Having been raised a Catholic, he perhaps should have known, but again we see the inadequacies of the dominant religion of this country. I spoke to him a good deal concerning salvation, the Bible, the ad-



THE ENTIRE MISSION STAFF

vantages of the Gospel, and the fallacy of the vice and sin which is so prevalent on all sides. He agreed that these sins are bad, but so great is the power of the devil that he and others like him are still continuing in their sins.

As we look around us we see thousands of people who are literally afraid to come to a place of worship among the Protestant people. So many false rumors have spread, such as the belief that Christians eat toads, that they fear if they enter a Christian service some great evil will befall them. Thus, many refuse to come near a Protestant meeting. If they are to be reached with the gospel, someone must carry it to them in their own homes.

This past Sunday, a campaign was begun in which we plan to visit hundreds of homes within the reaches of Copajira. The Bible College boys will fit well into this plan, and will thus gain experience, as well as spread the Gospel into the homes of many Aymaras who have had no direct contact with the true Gospel of Christ.

Pray with us that we might see, within the next few months, a rich harvest of souls among the lost Aymaras at our very doorstep.

Bible School Thoughts

By Ralph E. Chapman

TO THE missionaries on the farm, this time of year is especially busy, as active preparations are under way for the approaching Bible School year. Paul and Forrest Cammack are now in the process of installing our new water and light system. These will be a great blessing not only for the missionary homes but for the Bible School too. Formerly, the boys carried water to the kitchen from the well, and evening study-hours and services created a problem when poor gasoline clogged lantern generators. As each day brings these additions nearer to completion, we feel that God has answered prayer and richly blessed us. Through them it is to be hoped that our future ministry at Copajira will be enlarged.

We are contemplating an increase in the student enrollment this year. Of the five second-year boys of last year, four are definitely planning to return. It is impossible to determine how many first-year students will return or what will be the number of new boys to enroll, but our expectations reach to around 25. We thank the Lord for the good farm returns of last year, and

recognize that a major portion of the school's support this year is to be received from that source.

Our curriculum is much the same as last year, with the addition for the first time of the third and final year of study. Thus, at the end of this year, by satisfactory completion of their work, we shall have the first graduates of our school. We are glad for the return of the Knights to the farm and school. They will both teach this year, and Roscoe will be our evangelist for the week of special services at the opening of school, February 5. In addition to the Knights, the Cammacks and the Chapmans will again be teaching during the morning classes; Paul will supervise student labor on the farm, Roscoe will direct an afternoon work class, and I will again conduct a carpentry class. It is our desire to emphasize an evangelistic program in the school with our goal to not only be of greater aid in our field evangelistic work but also by house-to-house visitation and open-air meetings to evangelize the area around Copajira. The Guaqui work needs to be re-opened, and the unworked



MAKING DITCH WITH PEONS AND TRACTOR
This ditch is for the pipe for our new water system. You are looking north toward the rear of compound.

Taraco peninsula across the valley from us is in need of Christ. A successful school year and an effective outreach into these needy places can only be accomplished as we lift together in prayer for the salvation of souls.

In a space of a few months, we shall say to our graduates that their schooling is completed and that they are now ready to accept their places in the work that the Lord opens to them. Our duty to them is great. We cannot overlook the fact that their future ministry and their ability to find their places in our future Bolivian National

Church depends upon instruction absorbed and the spiritual victories won while they were at Copajira. To this end we dare not minimize the value of never-ceasing prayer for our school as a whole, for the subjects that are taught, for our contacts with the boys and our lives as examples before them. Then, too, we need to pray for the boys themselves, that they may have open minds and hearts, and, even more important than other things, that they be receptive to the wooings of the Holy Spirit. So it is that we ask: Pray much—believing.

FARM SIDE

By Paul Cammack

TOMORROW is sale day, when about one hundred neighboring Indians will come to our warehouse to buy grain and other farm products. We try to give out tracts and a word of Gospel between the haggling.

Most areas near us suffered bad hails a year ago, so that the crops were bad. Consequently our neighbors are suffering a semi-famine time. We praise the Lord that our fields were little molested by hail, and that we have had much to sell, as well as sufficient for the Bible School needs.

The December lamb crop has arrived with about 150 lambs. Our first litters of pigs sired by the thoroughbred Duroc-Jersey have arrived and look too good for the land of Bolivia!

Most of you know about the visit here by my brother, Forrest. It surely is good for my spirits to have him here, and he has helped get a lot of work done. He likes to get up in the morning ahead of us, stretch his brawn, and go to work. At first he was too healthy to suit us, but with dysentery, some stomach upsets, and a headache, the altitude has ground him down a bit. He has visited the most of the churches in our field, sings a "special" in Aymara, and plans on the vigorous trip to visit the church at Mina Fabulosa in two weeks.

The big improvements on the farm, that are rapidly being installed with the oversight of Forrest, are the light system and gravity pressure water system. By the time you read this we will be using both the water and light systems.

We, here at the Bible School, praise God and thank all who made these improvements possible. The major financing of these projects, as we are informed, was made by Will Way, who has dedicated his life's savings to soul-winning investments. We are trying to make all investments made in the farm and Bible School ac-

complish the central goal of winning lost Indian souls to Jesus Christ. Our business here is to train spirit-filled evangelists, preachers, and teachers to go out with the Gospel to their own people.

Keep on praying for revival among our peons and freed peons. For two months we have visited their homes with the Gospel on Sunday afternoons.



OPEN AIR MEETING IN FRONT OF CHAPEL IN PALCA
Marshal Cavit's station wagon, with loud speaker on top.

AROUND GEORGE FOX COLLEGE

On the Campus

Life on the college campus is never dull, for it sparkles with a variety of activities from week to week. Much of inspiration, instruction and general interest radiates from the chapel platform. Among recent programs was an excellent musical, presented by the voice students. Another fine musical program was given by the "Singing Men" of the college. The Trefian Literary Society enacted a highly amusing and informative skit showing the right and wrong way in matters of social etiquette. The English majors highlighted the "winter" theme with selections of poetry and prose. Recent visitors bringing spiritual inspiration were Rev. Wendell Mills, pastor of the Wichita Evangelical United Brethren Church and brother of Professor Paul Mills, and Miss Myra Jean Arnold, Conservative Baptist missionary to Brazil on furlough after her first term.

In the athletic field, basketball is the present ruling monarch. In the Metropolitan League the "Quakers" have won three and lost none. In non-league games the team has won five and lost two. Scores have been close, such as the 48-46 win over the Oregon Medical School, and the 63-62 victory over Reed College which furnished plenty of excitement.

Nor has Cupid been denied his rightful place in college life. Louise Fivecoat, a senior from Greenleaf, Idaho, and Clifton Ralphs, a junior from Star, Idaho, were married in the Greenleaf Friends Church on January 28 and will continue their college work as residents in one of the college houses.

The installation of a heavy fuel oil-burning boiler, central to the Gymnasium and the Science Hall, has been completed and is now delivering steam to the gymnasium, and will heat the Science building when the installation of the radiators has been completed. In spite of rising costs of material and labor, the project will probably not exceed \$4,000. Since this was a necessity beyond the usual budget, contributions for this purpose would greatly assist the college in maintaining a balanced budget.

The spring revival of the Newberg Friends Church, in cooperation with the college, begins the week of February 11th, with Donald Spitler, superintendent of California Yearly Meeting, as evangelist. Your prayers for a gracious outpouring of the Spirit of God are solicited.



Reaching for Accreditation

Since the survey in 1946 by the committee from the accrediting association George Fox College has made great strides toward accreditation. Of the nine suggested improvements all have received consideration, but one still challenges, and perhaps is the last real hurdle to clear in reaching the goal. This step calls for adequate financing in the form of sufficient income to meet the annual budget of operating expenses, and a program of debt retirement. Both are being given definite consideration, but success will depend on the response of the friends of the college.

An initial program of debt retirement is already in operation, with \$5,000 of the annual income being applied on this program. The \$25 Club Living Endowment plan is the answer to the need for sufficient annual income. Oregon Yearly Meeting and other friends have responded well to this program without any intensive campaign. With over \$14,000 coming annually from less than 25% of the estimated number of families in Oregon Yearly Meeting, it seems that the remaining \$11,000 of the \$25,000 goal is well within reach.

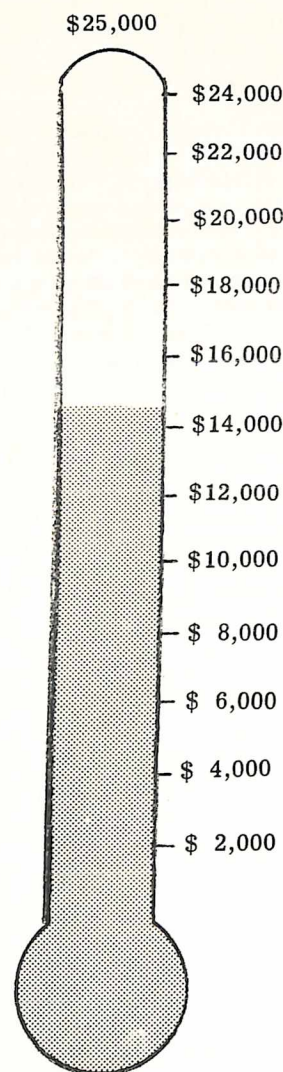
Living endowment is sound financing used by many colleges and calls for pledges by a large number of individuals to pay a stated sum annually to the college with the privileges of cancellation at any time that the pledgor finds it necessary. The George Fox College goal of \$25,000 annual income from living endowment is equivalent to the interest at 4% from a permanent endowment of \$625,000. This added to the income from the present permanent endowment of nearly \$350,000 would yield an income equivalent to that at 4% on nearly \$1,000,000. A careful study has shown that it is necessary to raise the remaining \$11,000 of living endowment this year in order to present a balanced budget to the accrediting committee during the summer, and thus speed the prospects for accreditation.

The college is now in a program to reach the living endowment goal, with Dr. Paul Parker, president, Walter P. Lee, business manager and field representative, and Professor Roy Knight visiting the meetings of Oregon Yearly Meeting, bringing a Gospel message, presenting the inspiring progress of the college, and organizing local committees to promote the Living Endowment campaign. The college is moving ahead, and in the light of general financial problems of independent colleges today, is in a most encouraging position. Won't you pray and take a financial share in this great cause?

GEORGE FOX COLLEGE

Living Endowment Thermometer

YOU CAN RAISE THE MERCURY THIS MONTH



Let's Blow Off the Top!

C.E. NEWS

(Concluded from page 10)

On December 26, forty-five were at the Holly Park Community House for an all Quarterly Meeting Christmas party. Each society had some part. The committees were as follows: publicity, Northeast Tacoma; decorations, Holly Park; games, McKinley Avenue; food, Kirkland; clean-up, Seattle Memorial. Lela Morrill, Marjory Murphy, Eric Palmer and Velda Leach took part in the devotions.

The Executive Committee met at Everett on January 6. Plans were made for the rally on February 2nd and the mid-winter conference to be held on March 2-3 at McKinley Avenue church.

EVANGELISTIC CAMPAIGNS

Evangelistic campaigns are in the air. Piedmont Friends church began a revival January 28 with Oscar N. Brown of the South Salem Friends church, Salem, Oregon. J. Earl Geil from Camas Friends church is in the midst of a meeting at Greenleaf, Idaho, which will close on February 4th. Highland Friends church starts a meeting on February 11 with Dorwin Smith as evangelist and Harlow Ankeny as song leader. Newberg Friends church announces the coming of Donald Spitler, superintendent of California Yearly Meeting, as evangelist from February 11 to 18, with the morning services held at George Fox college. Hubert Mardock begins a meeting at South Salem Friends church on February 14, and Rosedale church announces Mahlon Macy for February 25.

MID-YEAR BOARD MEETINGS

The various boards of the yearly meeting will hold their mid-year sessions from March 2 to 9 in Newberg, Oregon. It is hoped that every member of every board will be able to attend.



AMONG THE CHURCHES

Portland Quarterly Meeting

PARKROSE
Dillon Mills, pastor

The Parkrose Friends Church enjoyed a "watch night" service on December 31, sponsored by the young people. A single sermon was given by three young speakers, William Harold, Clair Lund, and Mary Harold. Moving pictures of several years of Twin Rocks Conference were shown, as well as the picture, "This Amazing Universe." Bible games and charades, including young and old, were played in the basement, and a lunch was served near midnight. The new year was ushered in amid a praise and testimony service.

The Women's Missionary Union enjoyed a dessert luncheon and special meeting the afternoon of January 16, with Julia Pearson as guest speaker. The women were all deeply impressed by Julia's account of her work and concerns during her last term on the Bolivian field.

The entire church appreciated having the Pearsons with them on Sunday, January 21. Julia Pearson presented a missionary sermon during the morning service, and pictures were shown in the evening.

A shower was presented by the ladies of the church to Faith Fendall the afternoon of January 24 at the home of Mildred Minthorne.

Under the leadership of the W.M.U., the ladies of the church have done some noteworthy work in the church kitchen in recent weeks. Old Bible school material was cleared away to make room for the quantity of dishes and kitchen utensils donated by various women of the community. It is believed that now quite a large group could be adequately served by the church.

This church was host to the Brotherhood of Portland Quarterly Meeting the evening of January 8.

HILLSBORO
Frederick B. Baker, pastor

Hillsboro Friends church is continuing to work at the "grass roots" in the establishment of the newest Friends church in Portland Quarterly Meeting.

"Arise and Build" has been adopted as the slogan for the church for the coming year. "Arise and Build in the Sunday School" has been emphasized during the past months. Attendance records for the months of September, October, November and December reveal an 89 per cent increase over that of the same period a year ago.

This preparative meeting entered the "Third International Sunday School Contest" as sponsored by the Christian Life Magazine. After this contest was ended the group continued in another contest until the first of the year. High peak in attendance was 46.

Eight Quaker families now form the nucleus about which this church is being developed. There are others attending, too, who are not members.

"George Fox Sunday" is observed on the third Sunday of each month at which time a group of students from the school have charge of the Sunday evening "Evangel Hour."

During the "Evangel Hour" the pastor of the church is giving a series of studies entitled, "The Fluoroscoped Heart," in which a large 24-foot chart in color is used to present studies in the "Psychology of Redemption."

All Sunday services of the church are held at the VFW Hall, located ten blocks from the parsonage.

Greatest need of the Hillsboro church is for an edifice of its own, located on the property which has been purchased for that purpose.

FIRST FRIENDS (Portland)
Charles Beals, pastor

One of the most unusual meetings in the history of First Friends was held in our new basement on Wednesday, January 10. It included the mid-week prayer meeting, the dedication of the new basement, and a reception for Howard and Julia Pearson, recently returned from Bolivia. The program, organized by Marjory Boon, began with a devotional service. Next came the dedicatory part of the meeting, with speeches by Allen Hadley, Sunday school superintendent; Linden Cole, C.E. president; and Charles Beals, pastor. This section of the program was highly inspirational, for we want to use our new building to the best use possible in the Lord's service.

In the final third of the super-triple-meeting, our official welcome was extended to the Pearsons by Ivan Adams of the monthly meeting, Ray Carter of the quarterly meeting, and Joseph Reece of the yearly meeting. After the Pearsons had replied, Virginia Helm gave a reading and Myron James a clarinet solo. In conclusion, a rather amazing male quartet rendered two numbers which weren't bad at all. The meeting then adjourned for refreshments and a surprise food shower for the Pearsons.

WARNING TO MISSIONARIES: When you visit First Friends, prepare to talk! As we reported sometime ago, we used the Knights in every scheduled Sunday service when they were here. Well, Sunday January 6 featured the Pearsons in three separate services which included a description of the numerous ways the Pearsons have traveled, a sermon from Julia during the eleven o'clock meeting, and pictures described by Howard during the evening service. We enjoyed hearing the Pearsons in these meetings.

Pearsons have been mentioned in this report eight times (count them). We feel fortunate that they are members here, and we are so delighted to have them with us again that we weave them in wherever possible. It is rumored that Don Pearson is glad to have them back, too.

PIEDMONT
Herald E. Mickelson, pastor

Piedmont Friends are looking forward to special meetings with Oscar Brown, pastor of South Salem meeting as the evangelist, and Jack Failor, of Cascade College faculty, as song leader.

Just now we are having cottage prayer meetings, on Tuesdays at 3:00 p.m. and Thursdays at 7:30, in preparation for our revival meetings.

We have a good attendance at our regular prayer meetings, and for some time various persons have been bringing the Scripture lessons. These lessons have been very helpful, as we learn what the Lord has impressed on the hearts of different ones from His word. Lately we have been dividing those present into four groups, alphabetically, for the prayer service. Each group has a leader and meets separately; this gives opportunity for more to take part in prayer.

We have had visiting ministers in our pulpit lately, who brought us helpful and timely messages. During a recent illness of our pastor, Ray L. Carter, Quarterly Meeting superintendent, spoke both morning and evening. On the next sabbath morning Roy Knight, from George Fox College, brought a searching message from passages from Ephesians. In the evening our local Stewardship Committee, Sidney Lamb, the chairman, presiding, brought a challenging program on the subject.

On January 14 Joseph and Pearl Reece were with us

"THE COURTESY" HAIRCUT SHOP

SYDNEY LAMB, Prop.

6021 N. E. Union Ave.
Portland 11, Oregon

for both services. In the morning Joseph Reece gave us some good teaching from the story of Jonah, and in the evening he told about the various outposts of the Yearly Meeting, illustrated with slides, as Pearl Reece managed the projector. Howard Adams, chairman of the Evangelism Committee, presided at the evening meeting.

We were glad to have our George Fox College students with us for the holidays, Lucy Edmundson, Betty May Street, and Jack Snow.

Our Christian Endeavor observed New Year's eve with a watchnight party at the home of Donald and Mary Edmundson. Bible games, appropriate for Sunday evening, light refreshments, and a devotional and prayer service filled the evening.

ROSE VALLEY
Marlin Witt, pastor

A gospel team from George Fox College brought real blessing and inspiration in both morning and evening services on a recent Sunday, in the absence of our pastor.

We are looking forward to a time of revival, with Alden and Esther White as evangelists, beginning the first Sunday of February and continuing for two weeks.

SECOND FRIENDS (Portland)
Dean Gregory, pastor

At the W.M.U. meeting on November 16, it was decided that each woman should select a project to raise money. The W.M.U. would supply the finances if desired to start the project. All projects would be concluded and money in at the end of six weeks. On January 11 reports were made, and around \$90 was raised.

The announcement of the engagement of Bethlin Judd and Howard Harmon was made just before the holidays.

After a busy Christmas week, filled with Christmas programs and holiday plans, our annual revival began December 26 with the Four Flats Quartet in charge of the music, and Roy Clark as evangelist. The revival was of much help.

One of our families, the Wilbur Haworth's, was saddened by the news of their son, Wilbur Junior, being missing in action in Korea. Our prayers are for them at this time.

Kenneth Williams, who has moved to Portland to be principal of the Portland Christian High School, has been asked to be the sponsor of the Senior C.E. group.

A new plan for Wednesday night prayer meeting has been found satisfactory. After the entire congregation has had the song service, message and testimonies in the main auditorium, the young people go to the C.E. room for their own prayer service.

A missionary dinner was held in the church basement Friday, January 19 to welcome the Pearson's back from Bolivia. There were 75 in attendance and everyone enjoyed the good program, as well as the time of fellowship

around the table.

The newly-organized Quakerette group has grown to such an extent that it has been divided into two groups—the juniors who are from nine to fourteen, and the senior girls of high school age. The senior group will have its first meeting at the home of Beverly Belles, Tuesday, January 23.

Beverly June Lewis, who teaches at Echo, was back in our services Sunday, January 21. She sang in the Sunday school hour and played the organ in the morning service. We are always happy to have her home again.

Vernon Repp, son of Dean and Viola Repp, was suddenly taken ill with spinal meningitis Monday, January 22, and at this time is seriously ill in the hospital.

OAK PARK (Camas)
Earl Geil, pastor

The two Friends churches in Camas held a joint service in the Forest Home church on the closing evening of the year 1950, with Earl Geil bringing the message.

The regular service was followed by an enjoyable time of fellowship. Prayers, testimonies and singing of choruses ushered in the New Year.

The special daily prayer sessions continue at the parsonage.

We are thankful and praise God for the increased attendance and spiritual interest that has been manifested.

Three new applications for membership have been recently made.

For some time we have felt the need of more room in which to expand. The favorable report of the Building Committee has given us the "go ahead" signal.

The Service Committee had six boxes of clothing delivered to Vancouver in answer to the appeal for clothing for Korea.

Mrs. Luella Williams is a patient at the Vancouver Memorial Hospital.

Dorothy Priebe was the recipient of many beautiful gifts at the shower given in her honor on January 12.

Permission was granted our pastor to hold evangelistic meetings at Greenleaf, Idaho, the latter part of January.

ROSEMERE
Reuben Cogswell, pastor

We are rejoicing in the fact that our new Sunday school rooms are nearing completion. The bright colors lend an inviting atmosphere, which seems to inspire young class members as well as teachers. The Sunday school has also adopted a new record system which is proving its value in every class, and we believe the possibilities through the avenue of Sunday school present a real challenge to the church today.

In answer to a crying need in the community, Mrs. Ada Heck has accepted a call from the church to assume full responsibility for the home extension work. We thank God for laying this burden upon sister Heck's heart, because the harvest is "truly plentiful".

Newberg Quarterly Meeting
NEWBERG
Carl D. Byrd, pastor

Christmas was well observed, and happily, with a fine children's program at the Bible school hour on Sunday with treats for all. Mrs. Rex Hampton, with other superintendents, had charge. The choir gave a fine selection of numbers for the morning worship, followed by a Christmas sermon. The C.E. folks spent Christmas eve caroling to shut-ins. A well-attended vesper service at 4:00 was spent in singing the carols and closed with a suitable devotion and message. The pastor and family were surprised by a gift from the church in the evening service.

The W.M.S. presented the Tuning family at Sprague River with a worthy gift. The congregation presented David and Florence Thomas at our outpost at Netarts with a splendid gift of many items. The pastor took the gift and presented it to them.

Barbara Loraine, daughter of Floyd and Arline Watson, was dedicated at the morning service, December 31st.

An adult C.E. is in process of being organized.

The quarterly meeting watchnight service was held in this church. Maribeth McCracken was in charge of the program. It was held following the evening worship service. There was a happy time of social fellowship and refreshments. At 11:00 the group of about 50 met upstairs, and Rev. Herman Macy led in a devotional, followed by a consecration service, using the faggot idea. Many took part and found help in it.

On January 9th the Sunday school council met at the church for a potluck dinner and their regular monthly meeting. The opportunity and obligation of evangelism claimed most of the evening, with various ones speaking. Mrs. Homer Hester is chairman of the council. The pastor closed with a presentation of our needs, and the coming revival, February 11-18.

Howard and Julia Pearson, missionaries from Friends missions in Bolivia, were our guests Sunday, January 14. Julia Pearson spoke to the junior department of Sunday school and both spoke to the high school C.E. in the evening. Julia Pearson brought the morning message from the story of blind Bartimeaus, which was a blessing to all. Howard spoke of the work and presented the pictures of the mission in the evening. All services were well attended.

We are busy with preparations for the revival to be held in conjunction with the college, February 11-18. Your prayers are solicited. Donald Spitler, yearly meeting superintendent, California Yearly Meeting, will be the evangelist. A week of prayer meetings in the homes will be held preceding this. Charles Haworth and Olive Hester are leaders in preparation.

NETARTS
David Thomas, pastor

On Friday evening Dec. 22, the Community Club and the Sunday school joined together for a party, the Sunday school provided the program of the evening and the Community Club furnished the treats.

The group could not go caroling afterward as planned, the weather being too bad.

The annual Christmas program was given Sunday, Dec. 24, with a good program and good attendance.

Greenleaf Quarterly Meeting
CALDWELL
David Fendall, pastor

An interesting talk was given us in November by Mr. Randall, of the American Sunday School Union.

In December we were privileged to have Mr. Fred Johnson, of Washington, give us an on-the-scene story of the Vanport flood. We were all blessed by his message.

The choir sang on the evening of Dec. 17 and brought a message of Christmas songs.

On Dec. 24th we had a Christmas sermon by our pastor, and in the evening the children had charge of the service. Later, treats were given to everyone.

Our Dec. meeting of the Missionary Society was held in the home of Unalee Cloud. Christmas gifts were exchanged with our pollyannas and a party was held after the meeting.

David, Beverly and Daniel Lee Fendall spent Christmas and New Year's in Oregon. Hubert Mardock presented the message while David was gone.

A beautiful rug was given Mr. and Mrs. Lawrence

Williams Jan. 11 in honor of their 50th wedding anniversary.

Ross McIntyre and Bill Curran, of Sprague River, brought the morning message to us Jan. 14. It was a great blessing to all present.

The Women's Missionary Union met Jan. 9 at the home of Pearl Birch.

Jan. 15 a skating party was held in Nampa sponsored by the Greenleaf seniors. Quite a few Caldwell members were there.

Our parsonage is progressing nicely. It is all sided in, and most of the windows are in. We are thankful for our parsonage so far, and request your prayers for us and our little church.

BAKER
Edward Baker, pastor

Thanksgiving week the pastor and family were privileged to visit their relatives in the Portland area. This proved a great blessing and a rest which was very much needed. Erma Harris, of Nampa, filled the pulpit in the absence of the pastor.

The pastor and family have moved to 2129-7th. This makes it possible for the church property to be used entirely for church services and activities.

The last three months have seen quite an improvement in the church property at 1818 Estes St. The house has had two coats of white paint and the interior has had a good deal of redecorating done to it. We wish to thank everyone for their part in making this possible.

The Christmas program was held on December 21st with the Sunday school children taking part. Rev. Clare Willcuts, of Homedale meeting, brought a very inspiring and encouraging Christmas message at the close of our program. Treats were passed out also.

The Ladies Missionary Circle meets every two weeks. At our last meeting we also had a handkerchief shower for two of our ladies, Daisy Woodworth and Sarah Shoun, in honor of their birthdays.

The Sunday school has begun another reading and new scholar attendance contest. We feel that this is very profitable to the Sunday school. This contest will continue throughout the quarter.

The Baker group requests the prayers of the Yearly Meeting as they move ahead in the work here for the Lord.

ONTARIO HEIGHTS
Cora Gregory, pastor

November Quarterly Meeting was held here. Every session was blessed of the Lord. The Saturday message was given by Clare Willcuts. The final service was the rally which was held Sunday afternoon. It was represented by a splendid attendance, and a fine message was given by David Fendall, which was much appreciated.

Rev. and Mrs. Dean Gregory and sons spent Thanks-

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giving holidays with his mother, Mrs. Cora Gregory. He had charge of the Wednesday night prayer meeting.

Early in December the Women's Missionary Society held its Christmas meeting. Following the business and devotions, the women had an apron exchange.

The young people of our church held their annual Christmas party on December 15 at the parsonage. Gifts were exchanged, games were played, and refreshments were served.

On December 22 we had our Christmas program. The smaller children gave recitations. The young people's class gave a short play.

We were glad to have Robert and Lela Morse and children in our Sunday morning services January 7th. Robert brought the morning message. The church group had a potluck dinner at Mr. and Mrs. Bud Kincaid's in honor of the Morses, who are visiting relatives and friends in and around Nampa.

Several of our regular attenders have been ill with influenza.

HOMEDALE

Clare Willcuts, pastor

There were twenty-two mothers and approximately fifty children and six teachers who attended the annual Christmas party of the beginners and cradle roll departments, on Dec. 16, in the church basement. In the front of the room was a table decorated with the lighted nativity scene, silver angels and candles. A game of "get acquainted" for the mothers was followed by a short program, and the children singing some of their songs. A film "Itu," which are missionary pictures which we have been using in Sunday school, was shown. The tables were decorated with paper angels for a lunch of ice cream and cookies and balloons were given the children.

Sunday morning, Jan. 17; everyone was happy to see our hopes for another door in the church auditorium, fulfilled. We had felt the building was unsafe with only one exit. This new door opens on the south wall just west of the platform.

The children presented their Christmas program on Wednesday evening Dec. 20. It was very ably presented as a radio broadcast, with a television scene of the nativity at the close of the program. Treats were given to all those attending.

Our Christmas eve service was made more interesting with the use of recordings for special music, and a film of the Christmas story after the evening service.

A community choir, made up largely of people from Wilder, presented the cantata, "The Dawn of Christmas," at our church on Thursday evening, Dec. 28.

We were glad to have Marilyn Barnes, Florene Price, Larry Wyman, Richard and Ralph Beebe home for Christmas from George Fox College. Larry had to return to work soon after Christmas.

Sunday evening, Dec. 31, the young people home from college had charge of the regular evening service. They gave very interesting platform talks and special numbers in song. A short recess was followed by moving sound pictures of the book of Ruth. At 10:15 Helen Willcuts, sister of our pastor, told of her trip to Bolivia, and her visit with her brother, Jack and family on the mission field. After this we all enjoyed a lunch in the basement and then back to the sanctuary for a short sermon, and at 15 minutes till 12:00 everyone gathered around the altar for prayer for the New Year.

The regular Women's Missionary meeting was held at the church basement, Dec. 29. Fannie and Kathryn Beebe were hostesses. Elizabeth Pruitt presented the devotional study and Mae Bean had charge of a quiz about our mission field. We were glad to have Beatrice Fritschle and daughters, from Holly Park, with us to give a report on the work there. Holly Park is located in Seattle and was our outpost last year.

We are thankful to report that the attendance at evening services is on the increase. There were 55 present Christmas eve, and 70 on New Year's eve.

We were glad to have Bill and Rose Curran, Indians from Sprague River with us Sunday evening, Jan. 14 to give us an insight on the home mission work there. They are staying with the Ross McIntyres until Mrs. Tuning is able to travel home.

Our church is preparing for a revival series, Feb. 11 to 25 with our pastor, Clare Willcuts, evangelist and Dick Cadd, Greenleaf, song leader. Pray that it might bring about our Lord's plan for Homedale.

GREENLEAF

John Baxter, pastor

Mrs. Elsie Hockett went to Baker, Oregon with her brother, Clare Willcuts, who was guest speaker at the Christmas program on Thursday night before Christmas. They report a good service.

Mr. and Mrs. W. J. Winslow have gone to Whittier, Calif., to spend the winter. They are greatly missed in our services.

We were very glad to have several visitors in our services the past few Sundays. Ross and Evelyn McIntyre, of Homedale, and Mrs. Evert Tuning, and Mr. and Mrs. Bill Curran, from Sprague River, had charge of the services Sunday evening, Jan. 7. Mr. Curran brought a very good message and told of the work at Sprague River. Ross McIntyre and Bill Curran also brought a message in song.

Work on the new academy has been moving along quite rapidly lately. The men of the community have been working two days a week and the women have been serving the dinner in the academy kitchen. They hope to have the work done so they can move in before too long.

"Buddie" Smith, oldest son of Mr. and Mrs. Lyle Smith was taken to the hospital for surgery recently and at last report he was getting along fine.

Latest word from the N. D. Hibbs and son Leland Hibbs, and Gladys Rhoads, was that they were recovering from their car accident, and that Mr. Hibbs was up on crutches some and they hope to be able to return home soon. They are in a hospital at Lincoln, Nebraska.

Mr. and Mrs. Richard Wiles, pastors at Whitney, were in Greenleaf Wednesday. Mr. Wiles was chapel speaker at the academy.

Our church revival is Jan. 21-Feb. 4 with Earl Geil from Camas, Wash., as evangelist, and Richard Cadd as song leader.

Puget Sound Quarterly Meeting

EVERETT

John Frazier, pastor

Our Missionary Union women have been busy raising money to finish and improve several of the basement rooms. At the recent baked foods and fancy work sale the ladies took in \$45.00, and then at the January 3rd meeting, Mrs. Martha Therrian, contributed to the Union treasurer \$65.00 which she had personally made by selling cards, etc. At this meeting Perle Tyner led the devotions and inspired us anew with her personal experience of the Lord's wonder-working power in her soul and body. Praise Scriptures were read by each member at the Missionary Society, Dec. 6th, in connection with the opening up of the "Flower Fund Container". This part was presented by Pauline Kellogg who initiated the thought of having this fund to bring cheer and comfort to others. A lovely Christmas party was enjoyed by the ladies with Dorothy Roberts and Doris Tesberg, hostesses. Mrs. Maude Harmon, Tacoma, was the guest speaker at the women's missionary meeting held Jan. 17th at the home of Mrs. Georgetta Ricketts.

Our dry basement is the result of two weeks of hard

labor by Clark Ricketts, who spent time, while off work, digging a ditch for drainage. He was assisted by Oliver Therrian and Raymond Ricketts.

Our Sunday school contest to Japan by airplane to distribute Scriptures closed Dec. 10th with an hallelujah march presenting our offering for this cause. The offering for Japan amounted to \$28.00, and was sent to Christie Bundy. The girls won the attendance contest, and the boys very royally treated the winning side to a grand party. The committee consisting of Justin Sand, Gerald Pierce, Jack Tesberg, Frederick Howard, Forest Bentley, Frank Burris and volunteer male help, presenting an evening of fun, abundance of food and devotional singing.

The Christmas program given by the Sunday school, representing all classes and choir, presented the Christmas story "The Christ of Christmas" by slides, scripture and reading. The general program committee: Frank Burris, Alma Kines, Dorothy Roberts and Ida Harvey did splendid work carrying out the plans and practice. The special committees cooperated wonderfully. Treats were donated by Mr. and Mrs. Arthur Cook, Mr. and Mrs. Wm. Philpott, and Mrs. Helen Cooper.

The Beginner and Primary Sunday school classes enjoyed Christmas parties given by their teachers, Mrs. Ida Harvey and Mrs. Ruby Burch.

The teachers and officers enjoyed a waffle supper preceding their regular monthly business meeting, Jan. 3rd, at the home of Raymond Ricketts. It was the concern of the teachers meeting that a junior choir be formed, and our church choir director, Irma Davis, accepted the challenge to train a junior group.

Our New Year's eve watch night service from 9:00 p.m. to midnight was indeed blessed by God. After a time of singing, speaking, sociability, the last hour was spent in testimonies and prayer. As the New Year was ushered in a number of knees and hearts bowed at the altar of prayer where peace and blessing was felt.

HOLLY PARK

Ernest Fritschle, pastor

The church began the new year with a watch night service. The presence of the Lord was very real in the candle-lit room, and we face this year with confidence that the church will prosper in every way.

A candle-light consecration service on the first Sunday evening of the new year was indeed a blessed time. All lights were out and a large, rugged cross was illumined by candles. Special musical numbers, vocal and instrumental, were centered on the theme of "the cross." The pastor read poems of consecration between the musical selections. At the close of the service a circle of friendship was made around the cross, testimonies were given and all determined to grow in grace this year.

The Women's Missionary Union met at the home of Ethel Cowgill for a combined work meeting and program.

The Mother's Club met at the parsonage for their regular meeting and election of officers. Mrs. Ray Schmitz, president; Mrs. Clyde Haddock, vice president; Mrs. Henry Balde, secretary-treasurer; Mrs. Madden and Mrs. Fritschle, program; and Mrs. Webber and Mrs. Hatch, publicity.

NORTHEAST TACOMA

Robert Morrill, pastor

The work here is continuing to go forward. The attendance in Sunday school is staying up, with an average of 140 for the last 13 weeks. We are continuing to give pencils to new attenders, and those who brought them.

Morning church service and prayer meeting attendance are also increased.

Our basement was used inside of a year after construction was started. The young people had a Christmas party when the partitions were not yet in. The Sunday

following, a Sunday school class started using it. The Women's Missionary Union purchased an electric range for the kitchen. On January 19, nearly 90 persons were present for "Family Night," sponsored by the Union. After a potluck dinner, a short business session was held, after which a program was presented.

Mrs. Morrill is at present giving a series of sermons on "Prophecy" in the Sunday morning services.

McKINLEY AVENUE

Loren Jones, pastor

During the Christmas vacation the young people from George Fox College held special meetings. There were special nights such as Family Night, Young People's Night, Sunday School Night, Music Night, and Guest Night, when neighboring churches were especially invited. Afternoons from 2:00 to 3:00 children's meetings were held. About twenty-eight children attended.

The Sunday school Christmas program was on Tuesday night, before Christmas. Everyone contributed packages for a White Christmas for some needy family. The women's choir presented a cantata, Sunday night, Christmas eve. There was a good attendance at both programs.

January 9, the Ladies Missionary Society met at the home of Gertrude Perry for a Christie Bundy day. Dr. Ruth Palmer, from Kirkland, spoke about Mrs. Bundy's work in Japan. Special music by Mona Warner and Gertrude Perry was enjoyed by the group.

The Sunday school is having an attendance contest. Each Sunday an imaginary train ride is taken. We have a ticket agent for each side to keep track of the number of visitors. We also have a theme song and a welcome song.

There is a Sunday school night, with Lincoln's birthday as a theme being planned for Friday, January 26.

Laura Shook, who is visiting the week of January 14-21, will have the message Sunday the 21st, at the evening service.

HAYDEN LAKE

Clark Smith, pastor

The people of Hayden Lake enjoyed a Christmas program given by the members of the Sunday school. Sixty-three people gathered for the service. The committee had worked hard, and the children did very well. An offering was taken and sent to Rose Rhinesmith, who is taking nurse's training for medical missionary work. The meeting at Spokane combined their Christmas offering with that of Hayden Lake.

The new heating unit is taking shape. The furnace is in and the room is nearing completion. This will give added class-room, much needed, and a good heating system. The men of the church and community are aiding in the project.

Beginning January 21st the services at Hayden Lake will be held at 2:00 and 3:00 p.m. instead of in the morning. This is necessary because of opening the work in Spokane. There will be no night service except on special occasions.

A committee was named to submit nominations for re-organization of the Sunday school. Those named were Ruth Raml, Viola Nunn and Ralph Palmer. They are to report Sunday, January 21.

SEATTLE MEMORIAL

Milo C. Ross, pastor

The Christmas season showed an increase and new community interest, building up to Sunday school attendance of 55, and morning worship attendance of 68. A simple, yet beautiful, pageant was presented by the young people of the Sunday school.

The paper drive to buy lights for the church is gaining

momentum. Dickie Petrino and Patricia Duffy have been elected as captains of the two sides.

Carrie Pickrell, one of our faithful elderly members, has been confined to the hospital for a month now after suffering a severe stroke. She is still in a very poor condition.

The heating installation is now complete in the new church. More plaster-board has been installed, too. Work on the new parsonage has gone on apace, with work on the kitchen and bath, plus enclosing Nancy's room, and with additional carpentry on the garage, living-room, and the boys rooms. Painting on the side porch has added to the effect, and outside doors have been painted also. The masonry on the fireplace nears completion.

We had the Jubalaires male quartet, of Simpson Bible Institute, on one Sunday morning, followed by a trumpet trio from Seattle Pacific College another session.

Boise Valley Quarterly Meeting

BOISE

Paul Barnett, pastor

Mr. and Mrs. John Kimball were privileged to have their daughter and family—Mr. and Mrs. Wallace Dunn and Sammy—of Richfield, Kansas, home for Christmas. Jim Kimball, who has been attending school at Seiling, Oklahoma, also came with them.

We were glad to have Bill and Gladys Newby home for Christmas. They are living in Corvallis, Oregon, where Bill is attending the university. Others present during the holiday season were Laura Shook, of Newberg, Oregon, and Mr. and Mrs. John Gulley and family of Anderson Dam.

Kenneth Williams, of Portland, Oregon, was a recent visitor in our midst. He had charge of the devotional hour at our mid-week prayer meeting Jan. 3rd.

The missionary society recently purchased a new daveno and swing rocker for the parsonage. This adds much to the attractiveness of our pastors' living room. This group recently purchased a coffee urn, which will accommodate large church gatherings, and has already been enjoyed several times. The Zenas Perisho family, serving at Agnew, Wash., were remembered by this society at Christmas time.

The high school Sunday school class surprised Harlan Barnett on his birthday January 5th by a party held in the Barnett home. There were approximately 12 young people present.

Several of our young people attended a skating party sponsored by Greenleaf and Boise Quarterly Meetings. The party was held at Nampa January 15th.

Mrs. Paul Barnett has been called to Hay Springs, Nebraska, because of the serious illness of her father, Paul Mendenhall.

The ladies Sunday school class are planning a social this Friday evening January 19, in the basement of the church. They have invited the men's class to attend.

STAR Nathan Pierson, pastor

We are sorry to lose the Dallas Dillon family from our midst. Dallas and Faye have been very active and faithful workers in our meeting. They are moving to a farm west of Caldwell. A farewell party was given in their honor recently.

We are happy to welcome the Cecil Robertson family to our midst. They are formerly of Homedale.

Our members received such spiritual help and blessings from the revival with Dorwin Smith as evangelist held the early part of December.

On Friday evening, Dec. 22, the annual Sunday school Christmas program was presented to a large audience. The program consisted of recitations, exercises, musical numbers, and concluded with an impressive dramatic production. Treats were passed out to the children. Many thanks to the hard-working committee who made it a success.

A beautiful blonde pulpit was presented to the church for a Christmas gift by Hugh McNichols. This pulpit was designed and constructed by him, (he is outstanding as a woodworking artist.) The workmanship is most attractive, and the beautiful blonde finish blends harmoniously with the pews.

Nathan and Hazel Pierson presented the church with a set of beautiful blonde collection plates which match the new pulpit and pews. They replace the old brown wicker baskets which have had their day. These lovely church additions will be appreciated throughout the years to come.

On Sunday evening, Dec. 24, a novel meeting was held, sponsored by the music committee. It might be called a "request program". Previous to the meeting, requests for certain individuals or groups to sing or play were turned in to the chairman. She in turn notified these people in time to prepare for the church hour. The program was greatly enjoyed by those attending, as well as the participants. Try this at your church sometime to stimulate interest.

WHITNEY Richard Wiles, pastor

We are happy to report that our attendance is not falling down following the close of the attendance contest. There were 246 present last Sunday, Jan. 7, 95 of which were in the primary department.

Mrs. Julia Hodges has returned home from a holiday visit with her son in Yakima, Wash. Marvin Sheirbon has returned to his base at Alameda, Calif., following a seven-day leave spent with his parents, Mr. and Mrs. Stanley Sheirbon. Miss Georgia Dean has returned to her work in Jefferson High School, Portland, following a holiday visit with her mother, Mrs. Louella Dean. Mr. and Mrs. Elvin Moon and children are home after having attended a family reunion of Mrs. Moon's family at the home of her parents, Mr. and Mrs. John Davis, in Turlock, Calif. All her family were present except Carl Davis who is in Florida.

Mrs. Robert Ayres and son, Bruce, plan to join Mr. Ayres to live in Los Angeles, as soon as he has a house.

Mrs. Ruth Washburn had a pleasant surprise a few weeks ago when a "ham" radio operator living in her community told her that a similar operator in Portland was trying to contact her. She went to the operator's home and had a nice visit with her daughter and son-in-law, Mr. and Mrs. Clarence Leinan, who were at the home of the Portland operator.

Ed Oswald, who is leaving for active duty with the army, was honored at a farewell party Jan. 9 by the C.E.'ers. The Whitney C.E. group joined similar groups from Boise and Greenleaf Quarterly Meetings at a skating party in Nampa, Jan. 15.

Whitney had a real treat Jan. 21, when Mr. and Mrs. Bill Curran and Mr. and Mrs. Ross McIntyre and children,

all of Sprague River, Oregon, had charge of the evening services. The Gideons had charge of the morning service Jan. 28.

The foreign mission committee, consisting of Beulah Marks, Beulah Olson, and Floy Campbell, are alternately having charge of the opening exercises on the first Sunday of each month (Mission Sunday). In this way we hope to bring a better mission program to the Sunday school.

The W.M.U. met with Mrs. Carol Rice Jan. 11. Next meeting will be Feb. 8 in the church basement for an all-day "clean-up" meeting.

MELBA Russel Stands, pastor

A young men's prayer meeting was recently started on Thursday evenings and is held in the pastor's study.

Our pastor and wife attended the regular meeting of Boise Valley and Greenleaf Quarterly Meetings for pastors and wives which was held at Homedale with Clare and Edna Willcuts.

The Ladies Missionary meeting met this month with Treva Farner. Leaders were Elsie Clarkson and Kathryn Burton.

Several men from our church attended the Friends Brotherhood meeting of Boise Valley held in joint meeting with Greenleaf quarter. The meeting was held in Nampa with Clark Smith as the speaker.

The scenery around the church has taken on a new look recently. The men of the church with the aid of a few outsiders and a power saw, cut and removed the large trees about the premises. It is planned to get some new trees started soon. The old trees had become dangerous to the church property.

We were surprised and pleased to have Mark Roberts and Wilma Harrison drop into our Sunday evening services recently. Mark added enthusiasm to the service when he consented to lead the song and testimony service.

Mrs. Hattie Bolitho was honored January 11 at an open house to celebrate her 80th birthday. The affair, planned by all the children as a surprise, was held at the home of her daughter and son-in-law, Mr. and Mrs. C. R. Reineke. The church presented her with a beautiful bouquet of flowers and the ladies gave her a handkerchief shower. Mrs. Russel Stands and Kathryn Burton were among those who assisted the hostess. Seventy-four friends visited her that day.

Mr. and Mrs. Robert Morse and children, Christine and Stanley, now pastors at Entiat, Wash., were in our community visiting relatives and friends recently. Robert brought the message for the evening of January 7.

We were glad to have several visitors in our Wednesday evening service, January 17th. Bill and Rose Curran, Indians from Sprague River, brought the needs of the work there. Ross and Evelyn McIntyre and Jo Ann Tuning and Marlin Witt were also with us. Their songs and testimonies were most appreciated and uplifting.

Plans are under way to begin our revival the latter part of February. Dorwin Smith and Mark Roberts have been chosen as our special workers. Your prayers are needed that hearts may let God have His way.

MEADOWS VALLEY George Smith, pastor

Meadows Friends Sunday school presented their Christmas program Sunday evening, December 17, to a filled church. We wish all of these came to our church regularly. After songs, recitations and exercises, a short play, "The Best Gift", was presented, telling the real meaning of Christmas.

Nearly every Sunday school class held a party for its members before Christmas. Everyone enjoyed the time of fellowship.

The Little's Pin System has been started in our Sunday

school. We hope this will help in the regular attendance of our members.

Recently in the Wednesday evening Bible study and prayer service we have been studying prophecies in the Bible, especially those concerning the Lord's coming.

Prayer meetings have been held each Thursday morning at 9:30 since our revival meetings last fall. God has been blessing and we are praying for a real stirring and revival in our midst.

January 16, an all-day missionary work-day was held at the parsonage. More clothing was mended and prepared to send to Japan. The four silver pins that were purchased at the Missionary Union banquet at Yearly Meeting by the Missionary Union of Meadows, were resold here last fall. Twenty-eight dollars was raised in this way to help in building native churches in Bolivia. Several who could not buy pins donated some to the fund.

Sunday evening, January 14, we were all pleasantly surprised to have Marlin Witt, our former pastor, and Rex and Merry Harris, former members, come into our service. Their presence was a blessing to us.

Salem Quarterly Meeting

ROSEDALE

Merle Green, pastor

December 10 ended our Sunday school contest, with the Reapers in the lead. The Gleaners entertained the Reapers December 15 with pictures, games, fun and refreshments.

Our Women's Missionary Union held their Christmas meeting in the parsonage, each bringing a gift to make a Christmas box for the pastor and family at Agnew. Several boxes of food and clothing were delivered to needy families in our community.

December 24 was a full day for all. The children gave a good Christmas program during the Sunday school hour. The young people presented a wonderful pageant in the evening, revealing the Christmas story of the birth of a wonderful Christ and Savior. After the pageant they went caroling to many homes.

Our pastors, Merle and Thelma Green and family, spent the holidays with Thelma's parents in Seattle. On their return they brought Mary Cammack home with them, who also had been visiting her daughter, Esther Rand and family, in Seattle.

Those from our church attending the Sunday School Work Shop held at Highland Avenue Friends Church, were Orpha Cammack, Hope Turnbull, David and Lillian Hampton, Will Way, Lesta Bates, Mary Cammack, Thelma and Merle Green, and Geneva Riggs and daughter, Carol.

We were inspired by the messages in song brought to us in the morning service, January 7, by the A Cappella choir of twenty-five voices from George Fox College, directed by Marvin Baker.

Some of the teachers gave parties for their classes the week-end of January 12th and 13th.

HIGHLAND AVENUE Edward Harmon, pastor

New Year's eve many gathered in the church basement and surprised their pastor and wife with gifts of food and bedding. Then Harold Ankeny directed all in the playing of quiet games. Refreshments were served by the young people. Edward Harmon brought some thoughts for the New Year and all were praying as the New Year came in. Henry and Martha Finster and Clifton Ross were among the "youngest" folk there!

The Friends churches of Salem Quarterly Meeting had a Sunday School Work Shop January 5th and 6th at Highland church. The main speaker was Howard Gardin, superintendent of the Whitney Friends Sunday School of Boise, Idaho, whose enthusiastic, inspiring messages were greatly appreciated. Friday evening Howard Gardin spoke to

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the superintendents and then brought a message for everyone. Saturday's program opened with a class, "Song Leading in the Sunday School", conducted by Roy Clark. At 11:15 Howard Gardin spoke on "Leaks in the Sunday School". After a pot-luck lunch at noon there were departmental classes: "Working with Beginners and Primaries", by Esther Larson, worker in Child Evangelism Fellowship and American Sunday School Union; "Leadership of Juniors and Intermediates", by Lucy Clark, teacher at George Fox College; and "Teaching Adults", by James Larson, worker in American Sunday School Union. The last class, "Evangelism in the Sunday School Class", was given by Oscar Brown. All those who attended the Work Shop were enthusiastic about the help received, and went back to their own Sunday schools to be better workers for the Lord.

Howard Gardin preached Sunday, January 7th, and the Lord greatly blessed his messages to the hearts of the people, and several in each service received definite spiritual help.

Highland now has three C.E.'s—young people, intermediate and junior. The junior group was organized January 14th, and got off to a good start with five at the meeting. Nina DeLapp is sponsor for them.

Sarah Hoffnell, Sam and Dora Ogle were in an automobile accident the first week in January, and we are thankful to say that they all are recovering and able to be in services again.

The young married adult group enjoyed a pot-luck supper Thursday evening, January 18th. On the tables were Central American curios furnished by Lucy Clark, who, after the bountiful meal, told of her experiences in Costa Rica last summer and showed pictures of the country and mission school where she taught.

Sunday afternoon, January 21st, the teachers and officers of the Sunday school met with Lester DeLapp and Jacquelyn Davis, superintendents, in charge. Most of the teachers attended and were inspired by the excellent talk given by Elizabeth Aebischer of South Salem Sunday school on the value and methods of visitation by the Sunday school teachers.

At the January Christian Education Committee meeting, Harold Ankeny, Nina DeLapp, and Dora Howard were appointed as a committee to plan Youth Night for the intermediate and high school young people. Harold Ankeny and Edward Harmon were asked to plan the evening's activities and to supervise the group.

SPRAGUE RIVER Evert Tuning, pastor

Snow is piling up around Sprague River. Some of the young people have been enjoying coasting on the snow. The school bus to Bananza has been running regularly in spite of the snow.

Virena Tuning is in Idaho recovering from an operation performed in the Samaritan Hospital in Nampa. She expects to be home the latter part of January. Bill and Rose Curran took her and Jo Anne to Idaho after Christmas vacation. Jo Anne returned to school in the Greenleaf Academy and Virena went to the hospital for the operation.

The Currans are visiting some of the meetings in Idaho and speaking in some of the services. Rose, having attended the grade school at Greenleaf several years ago, is acquainted with many people there, and is renewing this acquaintance while waiting for Virena to recover sufficiently to return home. If any other meetings of the Yearly Meeting would like to have the Currans for two or three services just get in touch with Evert Tuning. They feel that God wants them in full-time service for Him, mainly among the Indian people.

The Christmas program and the watch-night service were well attended, and we believe both services were a blessing to those who attended. Melda and Myrta Chandler,

Helen Crume and Jo Anne Tuning were home for Christmas vacation. We enjoyed having these young people with us.

MEDFORD Clynton Crisman, pastor

Our Christmas programs started off the Christmas spirit by having the choir cantata on Sunday night, December 17, after which the young people and a few of the choir members went caroling. Then came the Sunday school Christmas program called "The Christmas Secret". This was an interesting program with all parts and classes of the younger groups of Sunday school taking part. The following Sunday, Christmas eve, regular services were held with a little variation in the evening service. It was a candle-light service with carol singing and everyone taking part as they felt led to do. That same evening the C.E. (senior) was favored with a talk by Mark Roberts, visiting Dr. Roberts and his family here, from Greenleaf Quarterly Meeting.

Clem and Opal Finley were with us for two Sundays and over the holidays. It seemed good and natural to see them home again.

Our pastors, Clynton and Marjorie Crisman, went to Portland during Christmas week to spend Christmas there with their family.

December 31, New Year's eve, regular services were held with a time in the evening service for each and everyone to give his testimony or New Year's resolution and Scripture verse taken for the year. Many valuable thoughts and resolutions were brought out and we had an enjoyable time.

On January 9, Myrtle Bailey started the Sunday School Council with a good idea for memory. The idea was embarrassing to a few of us however, when we couldn't seem to find the right verse that went with the reference we had been given. We found out much. We need to keep reviewing these verses ourselves and especially with our classes. There was discussion of class study and hints as to better ways of arousing interest. Plans are under way for Easter Sunday with something different this Easter.

We are praying for our revival that is to begin February 14.

PRINGLE Gordon St. George, pastor

Yes, Pringle is growing! We are praising the Lord for several new attenders. Our number has increased by twelve during December and January.

Mr. Iach, a dear retired minister, is now teaching the Adult Class. Mrs. Helen Shumaker is teaching the intermediate girls. Gordon St. George is handling the intermediate boys, since Leroy and Josephine Gesner have gone.

A Bible study class has been started by Jim Shumaker. This class meets during the young people's Christian Endeavor hour to study and discuss the Book of Acts.

Our Christmas program was viewed by a very full house. Treats were given to all. Parents enjoyed, if perhaps a bit nervously, their little son or daughter perform in the Christmas program.

A good number of adults met at the pastor's home one night and fixed about sixty generous sacks with candy, nuts, apples, oranges and candy cane. Everyone seemed to enjoy this evening. Refreshments were served by the pastor.

Singspiration was held at Pringle and a very lively time was appreciated. "Uncle" John Bollinger, well-known song leader, had charge. His daughter accompanied on her accordian. Mr. Bollinger recorded the lusty singing and played it back to the waiting audience. This was one singspiration not soon to be forgotten.