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NORTHWEST FRIEND

APRIL, 1951



Mount Illimani

F&N
2100

After EASTER... PENTECOST

EDITORIAL

IN ONE of his books E. Stanley Jones says: "The Church is not living in Pentecost. It is living between Easter and Pentecost. Easter stands for life wrought out, offered. Pentecost stands for life appropriated, lived to the full. The Church stands hesitant between the two. Hesitant, hence comparatively impotent. If the Church would move up to Pentecost, nothing could stop it—nothing!"

Many feel that Jones is not always a safe guide to follow, but in this instance he is right. Here is the secret of the lack of personal blessing and victory. Here is the reason for the Church's powerlessness. But here also is the golden key that will unlock the glorious door of revival.

It is our conviction that the supreme need of the Church is not an overhauling of its machinery, or a revision of its methods. Methods may, however, need to be revised. But the supreme need of the Church is a mighty baptism with the Holy Ghost. That is the primary and fundamental prerequisite to revival.

The experience of most Christians seems limited to Calvary. They are glad that their sins are forgiven, but they seem to know little of the power of God in their daily lives. When they were converted the Holy Spirit came into their hearts. Paul says "If any man have not the Spirit of Christ, he is none of His." But the Spirit has never taken full possession. Consequently of His fullness, they have no personal knowledge.

When the Holy Spirit came on the day of Pentecost the New Testament says of the disciples that they were "all filled with the Holy Ghost" (Acts 2:4). Later, when the Christians were gathered together for prayer, the place where they were gathered was shaken, and they were all filled with the Holy Spirit (Acts 4:31).

Peter was filled with the Holy Spirit when he stood up to preach (Acts 4:8). Paul was filled with the Spirit when he dealt with Elymas the Sorcerer (Acts 13:9). Those who were selected to be deacons (Acts 6), and later Barnabas (Acts 11:24) were filled with the Holy Spirit.

The fullness of the Spirit is something most Christians long for down deep in their hearts. There may be someone reading these lines now who desires intensely to be out and out for God. You have seen the possibilities in the Christian life, and you have had visions of something better than you possess now. But just how to reach that place is not yet entirely clear.

You determine to live a life of victory. but

before a week is past you find yourself defeated. It all adds up to disappointment and discouragement. You are sick at heart. It seems impossible for you to live the kind of life that in your heart of hearts you know God wants you to live. What is the solution to this problem? What is the secret of the Spirit-filled life?

All that is necessary is to make a complete surrender, and let the Holy Spirit take control. "The law of the Spirit of life in Christ Jesus," says the apostle Paul, "hath made me free from the law of sin and death" (Rom. 8:2). It is entirely a matter of yielding to the Spirit's control—"an utter and complete abandonment of your life to God, reckless of the consequences and regardless of the future."

Many a Christian struggles fruitlessly trying to overcome the old Adamic nature, only to experience frustration and defeat. Victory seems impossible. And yet Paul says emphatically that "sin shall not have dominion over you" (Rom. 6:14).

All the while the Holy Spirit stands at the very threshold, waiting to take complete control—waiting to receive all the keys of your life, if you will surrender them to Him.

Why not follow Easter with Pentecost?

NORTHWEST FRIEND

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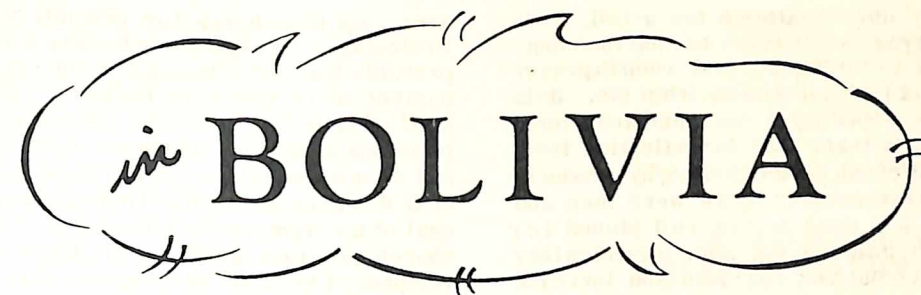
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Vol. 30, No. 3



By Walter P. Lee

ON MARCH 1 at 3:15 p.m. the great bird which had borne me so skillfully through the high Andean passes settled to rest on the La Paz airfield and I again walked into the highest airport in the world at 13,400 feet elevation. The Willcuts and Cavits met me, and after brief customs inspection, whisked me away in the Cavit's jeep station wagon. Over the edge of the huge natural bowl in which nestles the great city of La Paz we drove, spiraling down its sides into a city of 350,000, the highest city of its size in the world, 12,500 feet in the floor of the bowl. Through its winding, narrow, filthy, ill-smelling cobblestone streets, weaving our way through throngs of dark-skinned, brightly bedecked humanity to the frequent music of our own horn, we finally paused before the large iron gates guarding the Mision Evangelica de los Amigos. In a few moments I was again in the lovely Chester Hadley Memorial home which has been arranged into two apartments, and housed both the Willcuts and Cavits.

Saturday, March 3, was a memorable day as we made the trip to the mission farm, Hacienda Copajira. Jolting along over the muddy, deeply-rutted Pan-American highway, worse than any detour I have ever seen in the U.S., and which would be almost impassable without four-wheel drive, we forded at least four rivers, some of which were almost high enough to stall us. Across great rolling, treeless country sprinkled lavishly with stomes, over hills buttressed by huge green valleys, we wended our way through Laja, where the mission has recently purchased a piece of land on which to build a chapel for the growing group of 25 or 30 believers, and on through Tihuanacu, where stand the ruins of an ancient Aymara civilization which was flourishing when Christ was born. Crossing the last river and skirting the edge of the mission farm with beautiful Lake Titicaca two miles to our right, we turned into the long road that runs two miles back to the farm compound. Half way there Paul Cammack came striding across the fields where he had been measuring land with the peons and we met each other with a truly Bolivian embrace. On we drove through the compound gates between blooming mock olive trees and lovely green terraces to surprise the rest of the farm missionaries.

The houses where the Cammacks and the Chapmans live are very nice and the Knight's residence will be equally nice when work in progress is finished. To enter the chapel I was presented with a large iron key about one foot in length which unlocked one of two great wooden doors. The new granaries, machine shed, hog houses and houses for married students give mute testimony to hard-working, conscientious missionaries whose work is never done. The barley and potatoes look fine and barring damage by hail, bid fair to yield as good or better crops than last year. About 800 sheep roam the pasture lands and the hogs, which would do credit to a North American farm, are a source of amazement to Bolivian officials. It is nearing the end of the rainy season and plowing must be done at once. A week of dry weather would dry the ground so hard that a plow would not break it up. Paul Cammack was beginning to plow when we were there and planned to plow during the night.

There are 25 boys in the Bible School with four graduating this year. The accommodations are taxed to the limit and quarters must be enlarged if the attendance increases. The Bible School and our day schools will determine much the future of the church in Bolivia.

The welcome given me in the La Paz church Sunday morning pulled at the heart strings. The brethren presented me with a large beautiful basket of flowers and then one of them presented me with a really good picture, 2 by 3 feet, which he painted especially for me. It is a Bolivian scene with Mr. Illimani in the background. I will have to take it from the frame so I can roll it to bring home. In spite of a rainy, cool day there were 150 in attendance. I spoke with Jack Willcuts interpreting into Spanish and Pastor Sirpa interpreting into Aymara. In the afternoon Jack, taking two Aymara brethren and me headed the jeep for Mina Milluni about two hours up. Up and up past yawning valleys and high plains dotted with llamas we climbed over a 15,000 foot pass in a snow storm and dropped down into the little tin-mining village of Mina Milluni with its continuous rows of squat adobe huts covered with tin roofs. There in a windowless 12 by 14 hut where lives the miner-pastor, Gregorio Mendoza with the luxury of a table, a bench, two

chairs and an adobe platform for a bed, were gathered 24 Aymara believers to sing the songs of Zion, listen to the Word of God, weep in prayer and praise God for saving them from sin. It is refreshing and rebuking to hear men and women in deep sincerity thank God for salvation from sin without all of the predominating by-products that fill our testimonies. Here were men and women who had been beaten and stoned for Christ's sake, so it was salvation for which they were thankful. But they carry on and increase in number as a purely indigenous work, paying their own pastor (what salary he gets aside from working), and doing their own evangelizing. Truly "the gates of hell shall not prevail against" the true church of Christ. Above this little village towers the magnificent Andean Cordillera, the backbone of South America, piercing the sky from 20,000 to 24,000 feet in altitude. There is a majestic grandeur that envelopes one in awe.

Our mission is one of the finest missionary projects in Bolivia and perhaps in a much wider

area. La Paz church has possibly the largest Protestant congregation in Bolivia, and it is quite probable that our mission has the largest total number of believers in Bolivia. This with a staff of only ten missionaries amazes other missions around us, and some of them have 30 and 40 missionaries. It is a tribute to the grace of God, the consecration of our missionaries, the zeal of the Aymara Christians and the national church program which is gradually being developed. I know of no program anywhere that could command our whole-hearted support more than this one. The field is tremendous, the opportunities for expansion are limitless. Our greatest danger is failure to realize the day of our visitation. With increased vision and a crusading spirit Oregon Yearly Meeting might stand fearlessly before the Master on the Great Day of Accounting and hear Him say, "Well done, thou good and faithful servant". Oh, God help us to do the vital things and not become absorbed in trivialities! The opposition is beginning to stir; this is our hour.

EVANGELISM

and the Evangelist

By Lee H. Stevens *

THE one great business of the church is to evangelize the world. Failing in this means disaster to the vital interests of the church, for an unevangelistic church soon becomes an unevangelical church—formal, liberal and worldly.

The word "evangelism" comes from the word "evangel," which means "as with a trumpet to herald the gospel," proclaiming the Good News which is the power of God unto salvation.

What is the order of procedure?

1. The church is to be the channel. In Acts 15:13-18, we are told what the church is and what its mission is: "That the residue of men may seek after the Lord, and all the Gentiles upon whom my name is called."

2. Saved people are to be the instruments. "How then shall they call on Him in whom they have not heard? And how shall they hear without a preacher, and how shall they preach except they be sent?" Rom. 10:14.

3. The Rod of God, the means. An inspired, authoritative, infallible, living, all-sufficient message of salvation, which, when faithfully delivered, will not return unto God void.

*This article is a part of a paper prepared for and read at a recent meeting of the Friends ministers in Idaho. The ministers have asked the Northwest Friend to publish the article, which we are happy to do. It will be continued in the May issue. The author, Lee Stevens, is pastor at Nampa.—Editor.

4. The Holy Spirit the agent. He is the executive of the Godhead that convicts, calls, indites prayer and messages, leads to places and persons. He it is that convicts men of sin, accomplishes regeneration in repenting and believing souls, to witness to the fact of their acceptance in the Beloved, to sanctify, to guide into all truth and to reveal things to come, to comfort and apply grace along the way.

In the days of the apostolic church the office of evangelist had a far different meaning than envisioned today. In those days it had much more the meaning of the present-day missionary. It appears that in the early church the evangelists were associated with the apostles and prophets in preaching the gospel in new places, whithersoever the Spirit led, establishing churches wherever possible. They continued with the new church many times for months, much of the time laboring with their own hands for support. Only a few evangelists have that idea of their work today. Rather than going to some frontier or unchurched area, there is too general a looking to some well-organized church, where a lot of preparation has been made, and there are prospects of a liberal offering. This may seem like a severe criticism of the evangelist, but equally so on the pastor for not being able to keep the revival fires burning the whole year round.

There are two ideas as to revivals. One is that the pastor is the only person who should foster and conduct such; the other is the absolute dependence on an outside evangelist, with his new methods, message and personality, drawing in new people, and reaching out beyond the pastor's horizon.

A leading pastor in America has said, "It is time we stopped sneering at the professional evangelist." It is a right use of words, but wrong use of emphasis. The evangelist is professional in the same sense that a minister, physician or a carpenter is professional, and only so. When we want a house built we employ a carpenter, not a wood butcher; when we want our appendix removed we want the most successful surgeon. When we want our churches and community aroused from their lethargy and sin, why not turn to the evangelist?

Evangelists are ministers of the gospel, and whatever criticism may be cast at them may well be cast at all ministers. The various offices and gifts are to focus in getting men saved and perfected in the faith. The word "evangelist" means simply a preacher of the gospel, one who announces the glad tidings and in the early church was applied to itinerant missionaries, who did not confine their labors to any prescribed locality. Appollos was never called an evangelist, and yet he possessed the attributes of the order—"Mighty in the scriptures and fervent eloquence." Barnabas had many gifts of one, yet was never so called. From this fact, and what appears in the life of those called "evangelist," it seems that the term defines a work, rather than an order of workers. Men qualified by scriptural experience and knowledge and ability to speak, passionately and persuasively were moved by the Spirit to engage in the work of the travelling missionary. Their work then was not so much to stir up a stagnant church, as it was to extend the boundaries of the gospel and reach the masses in towns and country, who had not yet embraced Christ as their Savior. The outstanding examples of evangelists from the scriptures are Paul, Philip and Timothy.

A word might be spoken on behalf of pastors doing evangelistic work. Paul exhorted Timothy in 2 Tim. 4:5, "But watch thou in all things, endure affliction, do the work of an evangelist, make full proof of thy ministry." This may have a two-fold meaning: first, to evangelize his own parish, and second, to enter open doors in other regions.

I would like to treat this subject from a three-fold angle; not for novelty but for convenience. Each phase is to begin with the letter "M". First, The Man; second, His Methods; third, His Message. Due to the unfair attitudes toward the financial remuneration I might add a fourth, His Money. I do think that the man who is giving his full time and maintaining his own home, is

not always amply remunerated. Some pastors and congregations have sorely tried the consecration of the evangelist in not doing their best for the valuable service he renders to the church. I have known evangelists who have had their efforts neutralized by the offerings and entertainment.

(To be continued next month.)

TWO VISIONS

By Anzonetta Dunbar

NEAR the beginning of the year 1950, my health went bad. Since no one kept any record of better or worse days, no accurate dates can be given.

Sometime during early stages in the following months, I was aroused to the consciousness of a Presence at the foot of the bed.

John 1:18 tells us that, "No man hath seen God at any time." Although there was no definiteness of face or figure, yet I was certain that the Presence of God was there asking me this question: "Would you like to go to Heaven very soon?" "Oh, yes," I responded quickly, "it would be such relief to get away from all this pain and misery."

Even while speaking the thought flashed upon me, "But that is selfish," and I hastily added, "If I can be of any benefit to my family, or to others, I am willing to stay." Then the vision was gone, leaving me in uncertainty.

Perhaps two weeks passed, when I was aroused by a vision of angels around my bed. Their faces were so kind and loving, that it encouraged my heart to look at them. They stood closely side by side.

Presently just back of them appeared the white-winged angels envisioned in the song whose chorus runs like this:

"O bear me away on your snowy wings
To my immortal home."

Of these angels I could see nothing but the wings. The tops of their folded wings hid their faces, while the long pinions reached to their feet. There was no controversy between the two angelic groups. It seemed as though the white-winged ones were on their return from some other mission and simply stopped by to see my condition. However, I felt sure that if the guardian angels had not been there, the white-winged ones would have carried me away. Thus the question was settled; I was not to go home during that illness.

So here I remain.

"Simply trusting every day,
Trusting through a stormy way;
Even when my faith is small,
Trusting Jesus that is all."

ITEMS OF INTEREST

Gregory Chosen

The Executive Board of the Yearly Meeting met in regular session at Newberg March 9th. Among the chief matters for consideration was the nomination of a new General Superintendent to succeed Joseph G. Reece, who has resigned.

Several names were suggested, and after prayerful consideration the Board chose Dean Gregory, pastor of Second Friends Church, Portland.

The nominee is a young man, yet in his thirties, but has had a wide experience in the work of the church. He has been pastor of Friends churches, including student pastorates, over a period of seventeen years.



Dean was born of Quaker parents in Kansas. He comes from a family of preachers. His mother is a minister, and is at present pastor of the Ontario Heights Friends Church in eastern Oregon. His mother's brother, John Frazier, is also a minister, and is the much-loved pastor of the Friends Church at Everett, Washington. His mother's sister is a minister too, engaged in evangelistic work.

Dean received his education at Friends Bible College, Haviland, Kansas, and Marion College at Marion, Indiana. He holds both the A.B. and Th.B. degrees. He also took two year's seminary work at the Western School of Evangelical Religion.

He assumed the pastorate of Second Friends, Portland, four years ago, coming to Oregon Yearly Meeting from Western Yearly Meeting, where he served four years near Westfield, Indiana.

Dean's wife, Kathleen, is also a Kansas girl, born of Quaker parents. Her maiden name was Shrauner. They have two boys—Ronald, age nine years, and Freddie, age six.

Dean Gregory's name will be presented to the Yearly Meeting in August, and if the Yearly Meeting approves he will assume his responsibilities September 1st.

MINISTERIAL STUDENTS TO GET CERTIFICATES

The Executive Committee of the Yearly Meeting, in its regular mid-year session March 9, gave consideration to the request which came to it from all of the Quarterly Meetings and from the Boards of Christian Education, Evangelism, and Missions. These were in relation to the question of proper recognition to be given to our young men who are preparing for the ministry.

The committee took the position that it is authorized by the Constitution and Discipline of the Yearly Meeting to take action between sessions and to put that action into effect at once, providing it is not at variance with or contrary to any of the proper disciplinary provisions. Since this situation seemed to warrant immediate procedure, the committee adopted with a few changes the original recommendation. Notices and instructions have been sent to all Ministry and Oversight bodies through the pastors, and the certificates are in the hands of the presiding clerk of the Yearly Meeting, Gervas A. Carey.

The same committee which was delegated to get the information of this action out to the meetings was asked to also study the problem of getting it incorporated into the permanent regulations of the Yearly Meeting. This will be done, and in all probability it will be presented for consideration at the sessions in August. The following is a copy of the procedure adopted by the Executive Committee:

When action toward recording as a minister a member who has given evidence of a spiritual gift and a call to some recognized form of Christian service has reached the stage of approval by the Local Meeting on Ministry and Oversight, that body may then recommend him to the presiding clerk of the Yearly Meeting for the issuance of a license as a Minister in Training.

Such a license shall be valid only if the member holding it is engaged in school work, theological or other, which contributes specifically toward his preparation for the work he is called to do, or is receiving training in service by acting as assistant pastor of an established meeting, or as assistant pastor in charge of work in an outpost supervised by a Friends meeting, or any combination of these. The certificate of license at the request of the Local Meeting on Ministry and

Oversight provided the conditions which made it valid are still in effect.

When such a person has been employed as a regular pastor and has been licensed as prescribed in paragraph 5, page 60, or when final action of recording has taken place in accordance with paragraph 9, page 58, of the Constitution and Discipline, his license as a Minister in Training shall be terminated.

Care must be exercised by the Local Meeting on Ministry and Oversight to bestow this recognition only upon those who have shown vital interest and taken active part in the work of the church, and who give clear evidence of utter sincerity in regard to the call of God to service.

BOISE TO HAVE REVIVAL

Quaker ministers in Boise are taking a leading part in the coming summer revival in which twenty different denominations are completely burying their doctrinal differences and are giving whole-hearted support to the evangelistic campaign. Howard Gardin, of Whitney Friends, is general chairman, with Paul Barnett of Boise Friends, one of six on his executive committee. Richard Wiles, of Whitney Friends, is chairman of the "70" committee.

The revival, already gaining momentum in the hearts of Christians, will begin July 8, and will continue for at least three weeks, and will be held in the largest Boise church auditorium available, the exact place to be announced later. The evangelist is the well known Robert J. Wells, president of the International Association of Evangelists.

SPOKANE NEWS

We of Spokane have much for which to thank the Lord. The sickness has been hard on the attendance at services. They have continued, however, and with the blessing of the Lord. New people are coming each Sunday. One new family has joined with us and are very faithful in support of the work. Three visitors were present last Sunday.

Not too much can be done in the way of expansion until we have our own place of meeting. The place we have is very acceptable, but the field is limited to the transportation available to the members of the meeting largely.

The meeting is looking forward to the visit of the committee from the Board of Evangelism and the Friends Brotherhood. The time has not been definitely set, but we are anxious that we have an area selected and a building as soon as possible.

The matter of the area is a subject of prayer which we would like to lay before the Yearly Meeting. Circumstances are so varied that we shall have to have a direct leading from the Lord

to know where we are to be. Please make this a definite matter in the family altars of the Yearly Meeting and among those who are not members of the Yearly Meeting who pray. There is no lack of places. It is a matter of which one will best meet the need.

Plans for the Inland Empire Quarterly Conference go on, and the first one will be held very soon. Deborah Pendergrast has been named as chairman of the committee which is planning the meeting. The report will be in our next news.

IDAHO RALLY

There was a good attendance from the churches of Boise Valley and Greenleaf Quarterly Meetings in their joint meeting of the "All day of Prayer and Missionary Rally" held at Greenleaf, March 16.

The presence of the Lord was manifest throughout the day. The devotional messages by Nathan Pierson and Myrtle Russell were challenging to us, urging that we hold on in prayer.

The letters from our missionaries in Bolivia, from Christie Bundy in Japan and our outpost workers at home, stirred our hearts afresh to the great need in all of these fields of service and our responsibility in prayer.

The messages in song by the a cappella choir of Greenleaf Academy were enjoyed by all.

Forrest Cammack, who had so recently returned from Bolivia, spoke both morning and afternoon with a heart burdened with the needs of our mission field. His great concern was that we might get a vision of the Aymara Indian and also catch a vision for the need of more prayer.

After hearing his messages during the day and seeing the pictures at the evening service we felt as though we had taken a visit to the farm and to the mission churches which he had visited.

There was time spent in intercessory prayer during the day for our outpost work and missionary work in Bolivia.

The offering of \$71.00 which was taken at the two services is to go towards the purchase of an oil water heater for our missionaries on the farm.

TO ENTER EVANGELISTIC WORK

G. Arnold Hodgin, president of Cleveland Bible College, is resigning this year and will be open for evangelistic work in the Pacific Northwest after June 1st. He is a man of wide experience and an effective preacher of the Word. His address is 3201 Euclid Ave., Cleveland 15, Ohio.



Newberg QM Rally

The annual Missionary Rally of Newberg Quarterly Meeting was held in the Newberg church, March 2. Elenita Bales was in charge of the program and the ladies of the Newberg Union were hostesses at the fellowship dinner at the noon hour.

The morning service opened with congregational singing and the reading of the fourth chapter of 2 Corinthians. Special music for the morning was furnished by Bernice Mardock, who sang a solo, and the 4/4 Christ quartet from George Fox College, who sang two numbers.

Mrs. Charles Haworth brought the latest news from Christy Bundy about her work in Japan. Several very interesting little incidents from the work there were presented. They served to point out the many different means whereby the Gospel is being given out to the people. An excerpt was also read from a letter from Shirley Stewart, who taught in George Fox College one year, and who is now in Japan as a missionary.

Howard Pearson read the Scripture "for to me to live is Christ" and told how the men of Bolivia take that very literally when they are saved and how they make great sacrifices to evangelize others.

Julia Pearson gave a message on "Vision" based on the text, Gen. 15:1. She said we need a three-fold vision—(1) a vision of God; (2) a vision of sin; (3) a vision of visions.

During the dinner hour Merrill and Anna Coffin, formerly missionaries to India, sang a song in the language of that country and explained its meaning.

Special music for the afternoon service was furnished by Elenita Bales and Iverna Hibbs. Julia Pearson spoke about the women in Bolivia, showing the shawls typical of each class of women, from the high-class Spanish ladies down to the very poor Indians, and telling of the problems which they face in getting the Gospel to them.

The Rally was a great blessing to all who attended and a new burden of prayer was left with us for the women of Bolivia, as well as for the other phases of the work there.

Greenleaf Quarterly Meeting

Greenleaf Quarterly Meeting met at Homedale, Idaho, February 17, with a good attendance.

John Baxter, of Greenleaf, brought the morning message, taking his text from Isaiah 62:10-12, "Prepare ye the way of the people; cast up, cast up the highway, gather out the stones; lift up a standard for the people."

He stressed the fact that we should lift up a standard and a banner. Too many follow a communistic religion, which is: (1) a bread or stomach religion, (2) a fantastical or ghost

religion, (3) a skeleton religion barring just a form or frame, (4) a convenient religion and an easy way to follow at our convenience.

In Revelation 2 and 3 we find four things wrong with us:

1. Our soul.
2. Our devotion and worship are divided.
3. Our work very weak and poor. We have everything in our church organized and up to date except ourselves.
4. Our love is cold.

Our great need is a revival first in the home then the church, but first we must have repentance—in the head, in the heart and in the hands. To accomplish this we must pray.

"Cast up, cast up the highway; gather out the stones;" then "Lift up a standard for the people."

Our testimony will overcome self, overcome sin, and overcome Satan.

We must give a whole-hearted commitment to Christ and His Cross. We must have Christ's stamp of approval on our lives, for the church needs a standard and a banner that will lead us home.

The afternoon session was given to the business of the meeting. Clare Willcuts was named as Quarterly Meeting superintendent.

Boise Valley Quarterly Meeting

Boise Valley Quarterly Meeting met at Whitney Friends Church February 24.

Clare Willcuts, pastor of the Homedale church was guest speaker. His subject was "The church." Jesus said, "I will build my church." When we meet at the judgment, questions will be asked us. Can we answer them? Christ is a living stone and the stones in His church must likewise be living stones. The builder of the church is divine. We lean on Him, so the material is both divine and human. Jesus suffered giving His all yet we share it and it is our church. The gate of hell shall not prevail against it. This session was closed by singing "Jesus I Come."

Four fraternal delegates were present from Greenleaf Quarter and fourteen visitors came with them. There were twenty-one representatives present from our monthly meetings, which number seven.

A bountiful lunch was served in the basement of the new church being built at Whitney. It is very nice with plenty of room for all to have an enjoyable time visiting with friends while eating.

In the afternoon the treasurer's report for the Idaho Quaker Tent Meeting of 1950 was read. The report of the 1951 committee said their plans were only tentative. No definite place was yet set for it to be held and the date would probably be July 16 through August 5.

Boise Valley Men's Brotherhood meeting sent a communication to the Quarterly Meeting asking that a meeting for young men be called very soon, for the purpose of explaining why Quakers are

conscientious objectors so they may have a deeper understanding of our doctrine and can give a clearer testimony of our faith to the draft board. The Quarterly Meeting endorsed the Men's Brotherhood plans for such a meeting as soon as all meetings of the Quarter can attend, not only for the young men but for the young women and older people too.

A communication was read from Portland Quarterly Meeting addressed to our Quarterly Meeting suggesting that our young men studying for the ministry be given a certificate or license for minister in training, to be shown to the draft board. There was also one read from a committee of our Ministry and Oversight in the Quarterly Meeting. The communication from Boise Valley Quarter was indorsed and sent to the Yearly Meeting.

It was requested that a letter be sent to Mercy and Lee Stevens telling them we missed them at Quarterly Meeting and that our prayers are with them during this time of ill health.

AM I MY BROTHER'S KEEPER?

Jesus said, "Go ye into all the world, and preach the gospel to every creature." That was more than nineteen hundred years ago. And now there are millions of people who have never heard the gospel, and other millions who have barely heard of Christ, and are anxious to learn more, who would doubtless accept Him if they had a chance.

We and our fathers have miserably failed in the trust that Christ left us. What will we say, when He comes in the clouds of heaven to take us unto Himself?

The time is far spent, the day is at hand. How are we going to use the last few days or years? There are not many left. If we cannot go to other lands, there are others who can and are ready to go, but there are no funds to take them. Mrs. Bundy in Japan has so many calls, even from her own converts, to "come over and help us," that she has to turn down many of them. We, in these United States, are the most favored people on earth, in spite of high prices and taxes. How much have we been denying ourselves, that we might have a little more to give the gospel to unfortunate souls who are going down to death and destruction? I believe we could all be a little more economical in some way. We buy things we could easily get along without. We stuff ourselves with dainties which do more to make us sick than to support and strengthen our bodies. We surely can find ways to save a few nickles at least, and if we are ashamed to turn in the little that we can give, we surely should be ashamed to turn in nothing at all. Why not be practical about this missionary business, and turn in to our church a real missionary offering—one that costs us something. Give until it

really hurts, and we will not only save many souls, but receive in our own souls a joy and peace we have never before known.

—C. H. Lockwood
Kirkland, Wash.

DEATHS

CRAVEN.—Levi Craven, of Lewiston, Idaho, passed away March 21 at the age of 73 years.

WEDDINGS

GRIFFITH-PRESSNALL.—Ruth E. Pressnall, daughter of Wilber and Myrtle Pressnall, was united in marriage to Dean M. Griffith, of Salem, at a ceremony in Piedmont Friends Church, on the evening of March 10, with Herald E. Mickelson officiating. They are now at home at 1104 S.E. Columbia, Portland.

DeLAPP-KLASSEN.—March 16th Luella Klassen and LaVern DeLapp were married at the Salem Nazarene Church.

BIRTHS

HAWK.—To John and Marjorie Hawk, of Salem, a daughter, Janice Lucille, born February 21.
FENDALL.—To Philip and Faith Fendall, Portland, a son, Stephen Phillip, born March 8.

TO ALL YOUNG MEN

The Executive Committee of the Yearly Meeting felt a deep concern for all of our young men in these times of crisis and stress. Its message to them is one of encouragement to seek earnestly for God's will and to follow it at any cost.



AROUND GEORGE FOX COLLEGE

Financially Speaking

In our last issue there was printed receipt numbers, and after each one the amount given. Truly the response of the Lord's people is very encouraging. If you would like to have regular information about contributions to the college printed thus, please indicate by writing the president. February was also a month of especially good giving. This is helping us meet current expenses, and because of boiler installation, which was completed with the opening of the second semester, the gifts have enabled the school to go forward despite this added expense.

Roof repair of the library, Canyon Hall, and some of the veteran houses, is badly needed at an early date. The furnace under Canyon Hall has been condemned and we will not be permitted by the state to operate it for the coming year. Other instances of general repair, as the wood-burner under Wood-Mar Hall, will demand further attention and expense. The hot-water tank under Canyon Hall is very inadequate for the girls' needs. This must also be replaced with a tank at least four times the present capacity.

Together we are praising God for meeting every need of every moment thus far through the school year. Please pray on with us, because God answers prayer.

Prospective Students

People are writing letters of inquiry to George Fox College about the courses we offer and the high standards of spiritual life which we maintain. There is a growing interest, as indicated by these letters, in the school and the Christian testimony we bear. When a college practices Christian living at its parties, in its athletics, in its drama, in its social life, in the classroom and gives proper place to the teachings of Christ, it is certain to go forward rapidly under the blessing of God. This is true, because of God's promises, and second, because today there is an increased seeking after things which are spiritually substantial.

Everywhere that people hear about our school they become enthusiastic friends of it because of the true standards held by the Yearly Meeting and reflected in the school life. Christian people are often prone to criticize themselves. This is quite natural because they earnestly desire continuous growth and improvement. We should also emphasize publicly the many factors in which God is blessing us and the areas of spiritual

strength which may be found among our people. Our professors, each one, reverence God and consciously strive for the highest ideals which are possible to reach under divine grace. Andrew Murray said that the God of Heaven wanted to do for His children vastly more than they realized.

Let us face squarely this question: Does God want George Fox College to prosper? Humbly, but with certainty, we may all reply in the affirmative because it agrees with God's character and God's promises. More and more, members of our Yearly Meeting and friends of the school are uniting their prayers and purposes that the school may be a credit to the name it bears and to the high calling to which it has been consecrated—consecrated by the long years of prayer, vision and sacrifice of the Friends in the Northwest. No one viewing the picture of the whole school could question but that God is leading His children onward. Let there be a song in our hearts and a note of triumph on our lips. Our way is charted by the pilot of Galilee. Our encouragement comes from the master teacher, our Savior and Lord.

It has been said that nothing succeeds like success, and Quakers are gloriously awakened to the fact that we are nearing possible accreditation and an increased student body and an enlarged field of service. Other churches, earnest in their evangelical testimony, are looking toward us for the training of their young people. All of this causes us to humbly thank God for His patience, His grace and the outpouring of His spirit upon us.

DRAMATIC PRESENTATIONS

During the first semester of the current school year, George Fox College dramatic department, through the Associated Student Body, presented the very successful and widely acclaimed drama, "Young Lincoln." This was acclaimed by friends of the school and the public as masterful and in every way fully worthy of the high ideals held by George Fox College. The influence of that drama lingers on in the minds of a multitude of young people and adults. Its appeal, its human touch, its kindly humor, its patriotic music, cluster as a memory worthy of the greatest things of life.

On March 16 and 17 the Actorators, George Fox College dramatic club, presented, "Whatsoever Ye Sow." This play, also under the direction of Lucy Clark, of the college faculty, struck a high note of excellence. The scene set in ancient Palestine in the year 31 A.D. portrayed the court life of the Jews as lived under the law

(Continued on page 15)

SOUL CRY of THE AYMARA

NOTES FROM A VISITOR'S DIARY

By Walter P. Lee

March 6. Today we decided that an amphibian would be more practical than a jeep. Twice we were halted by a swollen river where the only bridge was a cement slab on the river bed. We paid an Indian 40 Bolivianos (24 cents U.S. money) to wade out and see if the river was too deep for the jeep. It was and nearly swept him off his feet.

March 7. I bought \$5 worth of Bolivian money today at the rate of 168 to 1. Received a wad of bills too large for any purse. Big army parade today. Election will be held on May 6, so I suppose that there is a revolution brewing. Jack Willcuts and I went shopping in market and paid \$30 (Bolivian) for 25 bananas. This amounted to about 18 cents in U.S. money. The La Paz church council came in this evening to visit with me and have tea. Some of them asked about the schools in the United States, but when they heard how long our children attend school they shook their heads in sadness and said that theirs could never get that much education for they were too poor. It was inspiring to hear them tell how the Holy Spirit had helped them to answer the priests with most appropriate Scripture. I am not sure that many of us would have done as well. These Indians are not so dumb. We had a very nice evening and Geraldine has had trouble with fleas ever since.

March 8. Loaded jeep with barrel of gasoline, sleeping bags, food and clothes enough for a 5 day trip, two Aymara brethren and a lawyer besides Jack and I and set out for Amacari and surrounding territory. Such roads! They must be seen to be appreciated. Punctured a tire bumping over the rocky approach to the ferry at Tiquina. Lawyer stayed at Tiquina to see officials and deal with priest who is trying to take some of the property belonging to one of the Aymara brethren. Over more precarious roads

we drove to Amacari. The day school conducted by the mission marched out to meet us accompanied by a three piece band. The students sang "Bienvenido", (the Welcome song) and the Bolivian National Anthem. Dropped much of our load here and bounced along for three more hours to Copacabana where we spent the night in hotel.

March 9. We went to see the famed "Virgin of Copacabana" this morning. She is a large doll bedecked in gold and encased in glass before whom people were bowing and a priest was chanting. All this imagery, but no living Christ! Drove to Yunguyo, Peru which is only 6 or 8 miles from Copacabana. We stopped at eight official stations in that distance for inspection of our papers. Four of them had chains stretched across the road which were lowered when we had passed inspection. It is quite a feat to go out of one country into another. Drove back through the same eight stations and on toward Amacari. The guest house at Amacari was being used as a storage for stucco so we were given room formerly occupied by pastor and now occupied by a formidable army of fleas.

March 10. The fleas enjoy white meat. Today was a gala occasion, a wedding at Ojje of two young believers. The couple and attendants, after the civil ceremony at Tiquina, arrived at Amacari at 11:00 a.m. Several friends gathered here for short service of songs, accompanied by band, a few remarks by Amacari pastor and a concluding prayer which I was asked to make. We took the bridal party in the jeep to Ojje and the friends walked the two miles or so. When the audience had arrived the ceremony began. The pastor, Mariano Baptista, led a song and then prayed. Jack Willcuts spoke several words to the congregation and then prayed. Then the couple was called forward and Jack administered

Soul Cry of the Aymara

The "Soul Cry of the Aymara" is published as a supplement to the Northwest Friend the months of February, April, June, September and December.

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MISSIONARIES OF OREGON YEARLY MEETING ON THE BOLIVIAN FIELD

Roscoe and Tina Knight, Casilla 544, La Paz, Bolivia, S.A.
Jack and Geraldine Willcuts, Casilla 544, La Paz, Bolivia, S.A.
Paul and Phyllis Cammack, Casilla 544, La Paz, Bolivia, S.A.
Ralph and Marie Chapman, Casilla 544, La Paz, Bolivia, S.A.
Marshal and Catherine Cavit, Casilla 544, La Paz, Bolivia, S.A.
Howard and Julia Pearson, home on furlough.

In Spanish the Christian ceremony which is familiar to most of us. Mariano interpreted into Aymara. The bride wore a pink shawl with tassels and a number of Indian skirts, the outside one being highly-flowered salmon colored rayon. The bridegroom wore an American-looking suit, but no tie. Each wore a flower. From the church we all moved to the home of the bridegroom's brother for the rest of the day. In a small yard back of the house benches and boards on rocks were arranged in a circle. The wedding party of six sat on a long bench with a table in front. From time to time friends brought to the table presents consisting of hard rolls, chunos, very small peaches, oranges, etc. The maid of honor took charge of these, pouring them all into her awaya (the large cloth which is used to carry everything on her back). A lot of songs were sung. Mariano Baptista read Scripture and preached. He is quite a preacher. During the message guests arrived and loudly gave salutations to all including the preacher. Mariano sandwiched in "Buenos Tardes" and never paused in his message. Prayer. More singing. Feliciano Espinosa, pastor at Amacari preached and prayed. More singing. Unconverted neighbors were among the guests and the Christians never miss an opportunity to evangelize. Jack preached with an Aymara interpreter. More singing. I was called on to preach with two interpreters. More singing. Mariano preached again. Finally, Jack and I were taken to the patio of the house and served food on a special table. The rest were served in the back yard on long burlap strips stretched on the ground. We were served soup, two large dishes each. One was enough, but not polite. Then came potatoes and corn on the cob. Last came hot milk and rolls. Liquids are to be avoided unless they are boiled, so Jack and I, with considerable difficulty, disposed of the milk without drinking it. Soon after, we excused ourselves and left. The rest of the crowd got home about sun-down. If this had been a Catholic wedding there would have been much drinking and dancing. Christ changes the lives of these people.

March 11. Sunday. The Lord was present in the morning service at Amacari with about 100 believers present. This is a fine group of people. Service at Ojje in the afternoon with 35 or 40 present.

March 12. Didn't sleep too well last night. Fleas invited in their neighbors. Wedding today of believers at Isla Anapia, an island in lake Titicaca which belongs to Peru. Jack was expected to be there. After long waits for believers to arrive, we finally boarded a sail boat belonging to Gregorio Yucra, a believer. The Indians waded out, but Jack and I were carried out to the boat so we would not have to take off our boots. Not very far to the island, but not much wind so we were one hour and a quarter in making the crossing. We were in a hurry for we wanted to get to La Paz today, but the brethren were in no hurry. After the ceremony and, of course, the meal which we MUST eat, we excused ourselves and hiked a mile or two back to the boat landing where a balsa had been reserved for us. It was a nice new balsa and the balsero poled and paddled back across to the main land in one hour and ten minutes. He couldn't get up to the shore, so off came our boots and we waded. We loaded up and drove to La Paz arriving about 8:30 p.m. Thank the Lord for a safe journey and for the privilege of serving Him. I am so glad that we have nice homes for our missionaries. Trips such as this are strenuous. We ate Indian food much of the time with soup, soup, soup and potatoes, potatoes and potatoes, now and then macaroni and perhaps an egg or a leg of guinea pig.

A NEED FOR PRAYER

By Jack Willcuts

Our church and school in the community of Ojje, on the peninsula on which is located the Amacari and Calata churches, is being threatened by an Italian Catholic priest. In 1932 this peninsula became a part of Bolivia having previously been Peruvian territory. While Peruvian land it was known as state property, but upon being transferred to Bolivia became community land to be sold to the local Indians for taxes. The Quakero family, believers of the Friends Church for some years, bought several acres of this land in the Ojje community.

Since our church and school building has been erected on a portion of land owned by the Quakero family, the local priest has decided the land used to belong to the Catholic church not the Peruvian government and demands that we evacuate the area. This order is directed to the Quakero family not the mission, but the motive is obvious. He came recently with a group of soldiers and told our pastor and school teacher they had just 15 days to leave the premises. We immediately investigated the legal titles and had photostat

copies made of same as such documents, even though in government files, have a way of disappearing when such matters are in question. We have appealed to the highest authorities and lowest authorities both for protection and justice and our lawyer feels the priest has no legal rights to pursue his plan. But the Roman church is not noted for its strict adherence to justice

and legalities. I, personally have received a threatening and insulting letter from the priest. He has not given up the fight by any means even though we are continuing with our school and services.

But God is able and with the prayers of God's people behind the Ojje believers, we shall go forward with the Gospel in Ojje. God has given us precious souls there.

Open Letters

Oregon, Idaho, Washington
February 16, 1951

Ralph E. Chapman
Hacienda Copajira, Bolivia

Dear Friend in Christ:

We have been anxiously awaiting news about the opening of the Bible Training School there on the farm and how it is progressing by now. Perhaps you might tell us a little about the opening of the school year, number of students, what you are teaching this year and who are the teachers, student maintenance, work, etc., program of evangelism, or any other items that are of such interest to us. We are sure that these things that you can tell us about will be not only of interest to us but will help us to know how to pray better for the advancement of the school and its services for the betterment of the work done by the nationals themselves on our field in Bolivia.

Hoping to hear from you soon, we remain,
Yours for Christ in Bolivia,
Oregon Yearly Meeting

Helen Cammack Memorial
Bible Training School
Hacienda Copajira, Bolivia
March 4, 1951

Oregon Yearly Meeting
Oregon, Idaho, Washington

Dear Christian Friends:

In answer to your letter of February 16, I find it a pleasure to write about some of the school "happenings". The present school year started with a week of special meetings from February 4th to 11th. Roscoe Knight was our evangelist, and his messages were timely for the needs of the students as well as of the farm peons that were present. Many decisions were made, and on the whole the services proved to be a time of spiritual establishing, and created a more wholesome atmosphere for launching out into the busy school schedule. Twenty-eight boys entered at the beginning of the year but, due to inability to write and speak Spanish adequately, 3 have left.

Of the remaining 25 students, 4 are in the third year, 7 are in the second, and 14 are new, first year boys. In contemplation of the existing number in this year's student body, we enlarged the dormitory capacity by the construction of double-deck beds, thereby making room for 19 single boys. Two new cottages for married students were constructed, and with the former cottages and other available rooms, the 8 married couples have been satisfactorily housed. Three new tables, each with a seating capacity of 10, replace the former tables in the dining hall and make it possible to easily serve all who eat in the school dining hall. This room also serves as a classroom for the first year and for all classes where the entire group is involved. Our schedule is full from morning until night. The chapel service each school day morning is followed by classes that last until noon. In the afternoons, students work on the farm, in the carpenter shop, or in a handcraft class directed by the Knights. Evening hours are spent in study, class, prayer-meeting, or games as the program permits. Saturday mornings are occupied in work and the afternoons are free for bathing and washing clothing. Sunday finds all in service either at Copajira or out in evangelistic work. Our course of study includes a complete study of the Bible during the three years with additional studies of Church History, Doctrine, Homiletics, etc. for adequate preparation of pastors and teachers. Not to be forgotten are other necessities such as grammar, geography, and music. The entire missionary personnel on the farm comprises the teaching staff, and class work plus other duties connected with the school provide adequate work for all. Again this year it is estimated that the work the boys do will cover only about one fourth of their expenses. The remainder is being met this year principally by the farm. That this is possible is certainly cause for thanks and praise to God for His blessings. An important phase of our school program is the emphasis that we are placing on evangelism. This is necessary if we are to fulfill our obligations in reaching out with the Gospel to those of our farm as well as

surrounding farms and communities and in playing our part in the general evangelistic program of the field. So, we are stressing a practical student evangelism program.

I trust this will help some in your getting better acquainted with our school. We here on the field do appreciate more than words can express your desire to remember the school in

Light Amidst Darkness

By Marshal Cavit

The day arrived for the tent meeting to start at Chirapaca, our new property recently bought by the mission. We loaded the tent with all our equipment along with bedding and food supply for four days on the little two-wheel trailer and inside the station wagon, took two of our best national pastors and were on the way about 2:00 o'clock in the afternoon. The Lord gave us a safe journey and we had the tent up and ready for the night well before dark. The meeting was to start the next day but we had a good prayer meeting before retiring just among the few that had gathered to help put up the tent.

The first problem presented itself that very first night. One of our most faithful believers told us that there had been some persecution there in the community recently because of a little incident in the family of one of their new believers. A baby had been born in the home and before they were able to have any dedication service for it the baby died. It had not been baptized or consecrated in any religion. The heathen superstition among the Indian people is that the spirits of such babies spend their time making hail. The father of the baby, having left such beliefs in his new found salvation, went ahead and buried the baby in the cemetery there on the adjoining farm. What must happen but that very next day there came a heavy hail and practically destroyed the crops of the surrounding area. To make a long story short, complaints continued and letters were written to the authorities of that area till before the meeting was over they made the father go dig the baby up, after it had been buried for a week, and I took the father with the corpse of this dead child and carried them in my car to the end of the road some eight miles distance, and from there the father walked from about 6:00 o'clock in the evening till late into the night to reach the point of a high mountain far from any fields and there again buried his child. Darkness, the blackest of darkness, but what a privilege to be setting up a tent in the midst of it to bring light, life and salvation to those who are precious in the sight of God.

The meeting continued with three services a day, using the colored slides for the night ser-

prayer. We certainly need to be faithful in prayer for these boys who are our charge during the school year. Be sure to write again as it is convenient, and let us know if there is any further information that you would like to have about the school.

Yours in Him,
Ralph E. Chapman

vice. Between services at the tent we took the station wagon with the PA system and traveled the entire area, preaching the gospel, giving out tracts, and inviting the people to the tent meeting. Our native pastors did nearly all the preaching and work of the meeting and God marvelously used them. The rains were still heavy and nearly every night it rained, but in spite of all the people came and we had good crowds. On Sunday there was well over a hundred in each service, or better said, for THE service, for it was one long meeting from early morning prayer service till late that night; preaching, testimony, songs of praise and penitent tears. God was in our midst to bless as only He can do.

Three of the Bible School boys came to help in the meeting and they busied themselves at selling Bibles, Testaments and song books. They gave to me at the close of the meeting 1310 Bolivianos that they had received for the sale of such. This was besides the multitude of tracts and Gospel portions and mottos that had been given away free. Truly the light was penetrating the darkness.

We found a wonderful spirit of cooperation in the farm administrator. They asked for a school if possible this year. The providence of God was working till we were able to answer this request, and the next week Mr. Willcuts along with the teacher went to start the school. The other day we visited there and found the school continuing with 36 pupils and a prospect for a night school of some 18 or 29 young people to start as soon as possible.

Enthusiasm was high for a church and school to be built and during the tent meeting in the afternoons the believers started gathering rock for the new buildings. Some 15 or 20 trailer loads were brought in on the grounds ready to start building.

Thank God for a goodly number of new ones who knelt at an altar of prayer, also for a number of believers who were sanctified in the meeting.

Pray that God shall continue to bless. The property is ours and building work has begun and we need to continue as rapidly as possible. This place holds the prospect of becoming one of our best and strongest works.

(Continued from page 10)

of Moses and at the time Christ began His ministry of healing the bodies and souls of men. The glorious conclusion of this drama, coming to a natural triumph, made possible only by the touch of the Master, depicted the young prince and his princess as humble, Christ-honoring and triumphant at last. Such scenes of the better way of life could only be presented in a truly Christian college. It is impossible to set forth that which one does not appreciate and it is necessary to appreciate Christian ideals before they can be presented. George Fox College and Oregon Yearly Meeting are to be highly commended for singular success reached by this important department of our Christian training.

MEMORIAL

On February 5, Floyd K. Riley, professor of Speech at George Fox College, died suddenly of heart failure in Portland, Oregon. Professor Riley had come to our faculty in the fall of 1945. He had formerly taught Speech at the University of Michigan, University of Oklahoma, and Baker University. He had directed a number of students at George Fox College to winning positions in public speaking competition within the State of Oregon. Professor Riley's classes were distributed among various members of the faculty, but his presence is greatly missed by the student body, faculty and our constituency.

Missionary Convention

Joy Ridderhof, a member of California Yearly Meeting with residence in southern California, will be with us during the days of April 20 to 24, inclusive, for a missionary rally and convention. Joy Ridderhof served briefly on the Central American Mission field under California Yearly Meeting, but returned because of failing health. God gradually led her into the making of gospel records and Bible quotations for tribes which have no written language. She is known far and wide for her zeal and enterprise, prayer and faith, which under God have accomplished miracles, notably among which have been the reaching of 300 tribes with the gospel. Many conversions have resulted from this ministry. Unique in missionary undertakings, the appeal of Joy Ridderhof's message is similar to that of the American Bible Society. She frequently works in conjunction with the Wycliffe Bible translators. Miss Ridderhof has been called the George Mueller of our day. Through her work, in answer to prayer and without solicitation, go more than \$70,000 per year in the wonderful ministry of gospel spreading.



Ministerial Conference

Twin Rocks, April 16-20

PROGRAM

MONDAY, April 16

7:30 p.m. Opening Prayer Meeting

TUESDAY, April 17

8:30 a.m. Devotional Period

9:00 a.m. Reports on Visitation Evangelism

Herald Mickelson

Dean Gregory

Oscar Brown

10:00 a.m. "Ideal Church Extension"

Frederick B. Baker

11:00 a.m. Inspirational Hour

Hubert Mardock

7:30 p.m. Evening Message

Fred Carter

WEDNESDAY, April 18

8:30 a.m. Devotional Period

9:00 a.m. "Ministerial Internship"

Paul M. Mills

10:00 a.m. Message From George Fox College

Dr. Paul E. Parker

11:00 a.m. Inspirational Hour

Hubert Mardock

7:30 p.m. Evening Message

Fred Carter

THURSDAY, April 19

8:30 a.m. Devotional Period

9:00 a.m. "The Preacher and Prayer"

J. Earl Geil

10:00 a.m. Message from the Y.M. Supt.

Joseph G. Reece

11:00 a.m. Inspirational Hour

Hubert Mardock

2:00 p.m. Business Meeting

7:30 p.m. Evening Message

Fred Carter

FRIDAY, April 20

8:30 a.m. Devotional Period

9:00 a.m. "The Pastor and S.S. Supt. in Cooperation"

Ray K. Fitch

10:00 a.m. "As a Layman Sees the Mission Field"

Forrest Cammack

11:00 a.m. Inspirational Hour

Hubert Mardock

Charles A. Beals, President of Ministerial Association presiding at all sessions.

Christian Endeavor Doings

Banquet-Rally

The annual Twin Rocks Conference rally will take the form of a banquet this year, to be held at First Friends Church, 35th and Main, Portland, at 7:00 p.m. April 6.

There will be several unique features about the banquet this year: this is the first time in a number of years the rally has not been held at Newberg; the food for the dinner is being furnished by each C.E. society in the three quarterly meetings, Portland, Salem, and Newberg; and the price will be only thirty-five cents.

An interesting program has been planned, according to Harold Ankeny, in charge of the Planning Committee. Kenneth Williams will be master of ceremonies; Arnold Lee will give a welcome; What is Twin Rocks? (Slides and movies); presentation of camp workers; five people and the "best camp of my life"; music and group singing led by Harlow Ankeny, Albany; and for the main speaker, you will hear Roy Clark, pastor of First Friends Church, Vancouver, Washington.

Everyone who is interested in C.E. work is invited to attend, and all young people of these three Quarterly Meetings are especially urged to attend.



SEATTLE FRIENDS MEMORIAL now has a high school society which meets at 4:00 p.m. on Sunday afternoons. Attendance numbers 3 to 9, and on Sunday, March 18, there were 3 new ones from the local community. Please pray for this group.

Friends Club Easter party for Seattle university and young professional youth was held at the apartment of Marjorie Murphy in Riverton on Monday, March 19. There were 19 present. Everything was pot-luck—eats and games and all.

The annual Quaker Hill banquet-rally will be held in the Northwest Nazarene College dining hall, Nampa, Idaho, the evening of May 1. Further details to be announced.

Laura's Diary

February 21. I got off to a rushing start this morning as I ran down the hill from Marjorie's with my heavy suitcase in hand. Thanks to Marjorie I made it on the bus safe and almost sound!

I had a brief breathing spell in Seattle before getting on a bus again, this time to Chimacum. I was met there by Charlotte Giberson and whisked on to Agnew where I spoke at a meeting of the Holiness Association. Another new experience chalked in my book. I'll have a lot to tell my grandchildren.

In the evening I spoke at the regular mid-week service at Agnew.

February 22. Today half of the Agnew church building got a new roof. The Perishos, Cooks, and Rands all worked hard. I didn't have any slacks along so I helped with the meals and housework.

This afternoon Geraldine Perisho and I walked down to the bluff and looked across the Strait to Victoria, B.C. Now I can say I have seen Canada, even though I haven't set foot on any of her land.

In the evening we gathered in one of the homes for a C.E. social. We all had lots of fun, especially watching Zenas Perisho imitate a monkey. Perhaps he could earn some extra money working with an organ-grinder.

February 23. The roofing job was finished today. It improves the looks of the building very much.

Tonight was the regular Friday gathering of the Agnew Friends. We sang for awhile, then talked about C.E.

February 24. This evening the Perishos took me to Hadlock where I spoke at a young people's service in the Methodist church. From there I went to Quilcene with the Whites.

February 25. Quilcene—This morning I spoke to the junior Sunday school class for a little while, then visited the other classes.

In the afternoon we had some excitement. There was a car accident nearby and Estel was called. She seems to be the local "Doc". A boy who was injured some was brought to the house and little Lois fairly ran her legs off keeping me posted about all the things that were happening—police cars and an ambulance. There's never a dull moment at a parsonage!

In the evening I was in charge of the C.E. hour and speaker at the worship service.

February 26. Mr. White took me to Chimacum



this morning and there I boarded a bus for Seattle. Just before getting on the ferry I had to change buses and there I met a college classmate I hadn't seen since graduation. It was nice, but one can't get too much visiting done while changing buses.

The ride on the ferry was especially nice. It wasn't too cold so I could stand outside and enjoy the water, warm sunshine, sea gulls, and the beautiful snow-capped Olympics.

I again attended Friends Club and led the discussion.

February 27. Returned to Newberg from Seattle via Greyhound.

March 2. This evening I attended the first session of the annual mid-year meeting of the Christian Education Board in Portland.

March 3. The Board meeting was continued and concluded today.

March 4. This morning I went to Cascade College, then from there to Vancouver with Marvin and Olive Mardock to attend services at Rosemere. The Sunday school at Rosemere is certainly growing. The building almost has to buldge to hold everyone.

I was the speaker for young people's C.E. It was time to stop when I was just going good. They meet for only thirty minutes, but perhaps none of them are as long-winded as I am!

I also spoke during the evening service. It took a long time to get back to Portland because of the icy roads.

March 11. I was sorry not to be in Entiat today as I had planned, but because of bad weather and Junior Lesson Helps that visit had to be postponed for a few days.

I did visit South Salem though and very much enjoyed the messages by Oscar Brown, the Sunday school class taught by Elizabeth Aebischer, dinner with the Bishops and the C.E. lesson led by Roger Smith; also the pie at the parsonage afterwards.

I spoke for a few minutes at the Junior and Intermediate C.E. and again during the closing few minutes of the Young People's C.E.

March 13. Newberg—At 8:00 p.m. I hurriedly finished some work on the Lesson Helps and decided it was time to start packing as my bus left at ten. I made it with the help of Nancy Foley, and even waited a couple of minutes for the bus.

March 14. Arrived in Entiat at 3:30 p.m. Seventeen and one half hours to travel 325 miles.

March 15. Tonight I went to the Eslinger's to attend a meeting of the Executive Committee of the Entiat C.E. Mrs. Eslinger served us delicious cake and jello after the business was cared for.

March 16. Entiat. This was "Family Night" at the church. We enjoyed a delicious pot-luck dinner and a singspiration. There was to have been some slides, but I neglected to get them there. I guess my memory isn't entirely fool-proof.

March 18. I taught the Young Adult Sunday school class. There's one good thing about my teaching a Sunday school class, the pupils will appreciate their regular teacher more next time.

This morning was the first service of the revival meetings here at Entiat. Dorwin Smith is the speaker. I led the song service.

I was leader for C.E. and was in charge of the song service for evening worship. I'm reluctant to leave Entiat.

There is to be another Yearly Meeting C.E. Executive meeting May 4. There will be many things to decide and plans to work out. We surely will need the prayer of each one of you, and we'll appreciate any criticism you might have for or against the program we've been using this year. We'll be expecting to hear from you. Address your Field Secretary or President at George Fox College.

Greetings FROM BOLIVIA

To the Young People's Society of the North, Oregon.

Very esteemed brethren in Christ. In the name of Jesus Christ, the "Youth Christian Union" (of La Paz) is using this means to send you greetings, to the Young People's Society of the north. We desire that you now be found enjoying good health in fellowship with the brethren in Christ Jesus.

We wish to inform you that in Bolivia, our "Youth Christian Union" is enjoying blessings in the faith of our Lord Jesus Christ. With the help of the Lord the work is going forward more and more. We also are praying for the brethren in the north.

Thus we are very thankful to the Lord and to the brethren of the north that they have brought the Word of the Lord because through this we have been able to find salvation, liberty and joy through our Lord Jesus Christ.

With the help of the Lord we shall persevere in the faith of our Savior Jesus Christ.

May God bless you with these words, Juan Alarcon, President.

LOOK FOR THE "SOCIETY OF THE MONTH" FROM PORTLAND QUARTER IN THE MAY NORTHWEST FRIEND!



IDEA! for Your C.E. Meetings and Parties

The emphasis for the months of April, May and June are to be placed on Stewardship. For April it is suggested that you talk about the Stewardship of time, talents, leadership abilities and the keeping of the Quiet Hour. Make a poster for each Sunday, emphasizing one of these phases. Quiet Hour pledge cards can be secured from your Field Secretary or the Yearly Meeting Prayer Meeting Chairman, Alice Hodson, George Fox College, Newberg, Oregon.

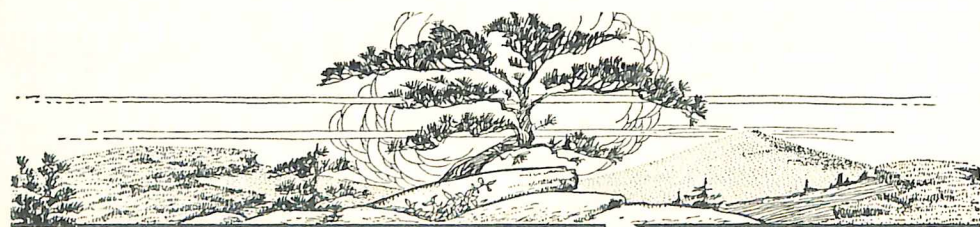
If we take one tenth of our time for a week it will figure out to be sixteen hours and forty-eight minutes. You might have a special project for one week and have each member of the C.E. give this much time definitely to the Lord's work. You'll no doubt be surprised at what you'll get accomplished.

During the month of May the emphasis is to be on the Life Call. Be making definite preparations for this. One suggestion is to have a group of outside speakers tell how the Lord called them to their work. Include in this group doctors, teachers, stenographers, nurses, missionaries, farmers, mechanics, etc.

APRIL HAYRIDE. "Hey and how about enjoying the April air on _____ at _____? Meet at _____ to board the hay-wagon."

It is supposed to be getting warmer now (but you'd better have the gang dress warmly anyhow), so plan a hayride. Sing a lot of choruses, but before you start off the night, pray the Lord to guide and keep you all safe from any harm. You might have some special outside wiener roast and coffee. Preceding the eats, it would be a good idea to have everyone gather around the crackling fire for a short devotional time, perhaps based on 1 Cor. 3:9-23.—Taken from Young Peoples Program Handbook by Carol Carlson.

For a variation in your testimony meeting have the testimonies only three words long. You might use this at your consecration meeting or at a regular testimony time. You'll be surprised at how many testimonies can be given this way. For example: Jesus loves me, Jesus brings joy, I love Him, Prayer changes things, etc.



The Unexpected

By Roscoe S. Knight

Three weeks ago, one of our peons came to us saying that his brother, Florencio, was taken, without warning and by force, to serve a year in the army. Florencio had a wife, children and an aged mother in his home but no questions were asked; no opportunity for appeal was given, and no one in his family was notified that he had changed occupations. Fortunately, friends saw him being taken and thus knew of his whereabouts.

Two weeks ago, another family missed a son for a week and decided that he must be in the army. Last week another of our farm boys was taken in the same way.

One week ago, our farm grade school teacher, Severino Quispe, accompanied me to Guaqui to make some purchases. There, a demanding army officer asked for his personal documents. He had none. A birth certificate? That was lost. Then Severino was ordered to drop his baskets and go with the officer. I objected and refused to let him go as I knew he was only 16 and not yet army age. An argument ensued but when a policeman was called, we finally went to headquarters. As Severino couldn't prove his age, he was taken to the army base and within 4 hours was duly installed a private in the army.

As I was determined that he would be freed, I visited the Colonel several times, sent a student on a 4-day trip to get Severino's birth certificate, and made several trips to Guaqui and the army base. Finally after it was proven that he was not liable for military service as yet, he was liberated, after being cursed by an officer for being an evangelist.

These events brought forcefully to my mind the fact that one day soon, a good many of us will suddenly disappear. We will be asked no questions and there will be no time for preparation.

When Christ comes again to earth, husbands will look in vain for wives, parents will look in vain for children, wives will look for husbands, children for parents and friends for friends. But they will be gone and there will be no possibility of calling them back. Their opportunity will be lost and their choice made, for "The Son of Man cometh at an hour when ye think not". Friend, if Christ were to come today, are you ready?

AMONG THE CHURCHES

Boise Valley Quarterly Meeting

MELBA
Russel Stands, Pastor

Marion Clarkson visited our meeting the latter part of Jan.

Ladies Missionary meeting met at the parsonage Mar. 1st. Leaders were Elsie Clarkson and Lela Montgomery. Cottage prayer meetings were held in various homes before our revival. Some pre-prayer services were also held in connection with our mid-week service.

Five men from here attended the Friends Brotherhood meeting held at Star. We enjoyed the challenging message brought by Dick Cadd.

The missionary ladies of our town had a joint all day meeting the 15th of Feb. A captain of the Salvation Army in Nampa and a Japanese student were the speakers.

Several of our meeting attended the Quarterly Meeting sessions in Feb. held at the Whitney Friends church.

A successful revival was held here Feb. 25 to Mar. 11 with Dorwin Smith as evangelist and Mark Roberts in charge of the singing. The Quaker Hour Quartet visited us on the Sunday of Mar. 4. The ministry both in word and song was appreciated during those days of reviving.

Several attended the Missionary Rally and Day of Prayer of the two Quarterly Meetings held at Greenleaf, Mar. 16. George Fox College choir will be with us Mar. 22. We are looking forward to their coming.

Arthur Selby, charter member of this meeting, is reported quite sick with a stroke at this writing.

Plans are being made for some special Easter music for Mar. 25.

STAR
Nathan Pierson, Pastor

Mr. and Mrs. Arthur Hadley and Mr. and Mrs. Hugh McCown who were married 40 years ago at a double wedding, marked the occasion with a big family dinner at the Elwood Mylander home in Boise.

Novel acorn banks will be given to the children at Easter time, sponsored by the Missionary Society for the purpose of raising money in support of the Missionary children. The children have from that time until Thanksgiving to get them filled. Last year over \$70 was collected from the acorn banks after they were broken. Try this in your church!

We are happy to have the Hugh McNichols family again as regular attenders. They have purchased a farm on Highway 20 a few miles from Star. Also we welcome newcomers Ralph and Betty Allison and children, formerly from Ironsides, Oregon. They have also purchased a place near Star.

At our local men's Brotherhood recently we had 25 men in attendance. Ralph Allison led the devotional, a male quartet sang, and special scenic pictures of Idaho were shown. Robert Robertson was elected president, and Walter Wilhite, secretary-treasurer. Oddies of chili was served and enjoyed by all present.

At the recent Quarterly Meeting Brotherhood held at our church 38 men were present. Dick Cadd was the featured speaker.

We are unusually pleased with the good attendance at our Junior C.E. Last Sunday 22 were in attendance. Kathryn Wilhite and Betty Allison are the leaders.

In February a potluck dinner and social were held by members of the Fidelity Sunday School Class, on the

occasion of our pastor's birthday. Members of the Berean class joined in presenting the pastor with a beautiful fountain pen.

Every Tuesday evening for the past six weeks our pastor has been conducting the class "Positive Beliefs of Friends" at Greenleaf, sponsored by their local Christian Education Committee. During the weeks following Easter a similar class will be held here for all those interested.

Thirteen members from Star attended the all day Missionary rally at Greenleaf.

At this writing we are looking forward with much anticipation to hearing the George Fox College choir which will sing for us Friday evening, Mar. 23.

Sunday evening, Mar. 18, we were privileged to listen to Forrest Cammack and see his pictures of Bolivia. Our thanks to him for the good work he did in Bolivia.

The church choir under the direction of Harold Wilhite will present a sacred cantata Easter Sunday evening.

Mr. and Mrs. Merle Reed and daughters, of Portland, were Sunday morning visitors in our service Mar. 18. Merle is the son of Mrs. Pearl Reed.

WHITNEY
Richard Wiles, Pastor

Mrs. Mary LaBrie has been appointed general prayer chairman of our church in preparation for the great summer revival to be held in Boise in July. She has appointed sub-chairmen to help organize prayer groups and the plan is to have at least three groups each week besides the regular mid-week meeting. These groups will include the C.E., the missionary society, and the Sunday school classes.

The Sunday school teachers and officers met for a business meeting in the social room of the church on Mar. 20. Each teacher gave a report on what he had done to improve the class, how many calls were made, and what he was doing to keep the class interest and raise the attendance.

W.E. Hanson, teacher of the men's class, reported that several of his members had been sick for several weeks and that he and the other members were going by car on Sunday morning and have class in their home.

The Booster's Class, with Mrs. Cora Hanson as teacher, had a social and business meeting at the home of John and Ruth Anderson on Mar. 16. They voted to send \$15 a quarter to help the Tunings at Sprague River.

Mrs. Leola Rourke, Mrs. Margaret Fauld and Mrs. Forrest Turner are again on the active list following surgery at a local hospital.

The Junior Sunday school, with Mrs. Sydney Olson as superintendent, had an Easter program in the new basement to which all parents were invited. Following the program two films, "The Resurrection," and "The Crucifixion," were shown in the Junior Church under the direction of Mrs. Floy Campbell.

Gilbert Nettleton accompanied other members of the Men's Brotherhood to Portland for an executive committee meeting the first part of Mar.

The WMU met Mar. 8 with Mrs. Verna Reynolds for a luncheon at 1 o'clock, followed by a business meeting and white elephant sale. They took in \$17.00. W.E. Hanson gave a talk on prophecy.

Mrs. Mary LaBrie is directing the Junior Choir during the convalescence of Mrs. Rourke.

Benny Timson, feeling that boys needed more religious training than they could get in Sunday school, has organized

a group of boys near his home on the Caldwell highway near Bradley Airport. They meet every Tuesday evening for prayer, testimony, and Bible study. Outside speakers give flannel-grams and show motion picture film strips. Only a few weeks in existence, the group is fast increasing, with 22 at the last meeting. Ages range from 6-16. The Timsons staged an Easter egg hunt Mar. 23 for the group.

Members and their wives of the Evangelical Ministers Association met for their regular monthly and business meeting and banquet in the new church basement on Mar. 13. The meal was served by the Missionary Society.

Quite a few of our members motored to Star, Mar. 18 to hear Forrest Cammack and see his pictures of the activities of our missionaries in Bolivia.

Mrs. Arlene Hoskins, of Pleasant Plains, Iowa, visited the middle of Mar. at the Wendell Murphy home.

The Helen Cammack Memorial Club met Mar. 20 with Annette Guire. The time was spent on picture material to send to Bolivia.

Our C.E. group participated in a union sunrise Easter service for all Boise churches.

Our church was filled to over-crowding on Easter Sunday to hear the a cappella choir from George Fox College.

BOISE

Paul Barnett, Pastor

Terrance and Wanda Gulley and family are taking a month's vacation through California, Arizona and other of the southwestern states.

We were privileged to have Bernard Seaman and family from Kansas City, Mo., at our mid-week prayer meeting Mar. 14. While here they visited with Mrs. Alice Roberts and Mrs. Eugenia Weiler. Mrs. Seaman is Mrs. Roberts' daughter.

The young married people's class had a potluck supper Feb. 27 at the church. The people whose birthdays were in February were sponsors of the party. Paul Barnett had charge of the games.

Gordon and Colleene St. George and the twins, of Pringle, Oregon, visited at our church the morning of Mar. 18. They were visiting Colleene's parents, Mr. and Mrs. G. R. Bybee.

Leslie and Pat Folwell left Mar. 2 for Fort Ord, California, where they are temporarily stationed with the army. We will miss them from our midst.

Earl Brown, who is an instructor in the navy on the U.S.S. Gilligan, stationed in Portland, was home from Mar. 6 through 10 to visit with his wife, Phyllis, and their two children, Connie and Judy; and also with his parents, Mr. and Mrs. Bill Brown of Meridian.

Several of our people attended a meeting on Friends doctrine on peace and war which was held at the Nampa Friends church Mar. 15. Our pastor, Paul Barnett, was one of the speakers.

Salem Quarterly Meeting

HIGHLAND AVENUE
Edward Harmon, Pastor

The WMU met at the home of Dora Howard Thursday night, Feb. 22nd. Betty Ankeny presided over the business meeting. Lenore Smitherman, who had the program for the evening, showed an interesting film about Japan and then three dialogues concerning the life in the Orient, were given by Jacquelyn Davis and Lois Harmon. Mildred Wilkins and Betty Ankeny, Nina and Ethelwyne DeLapp. After prayer, Jacquelyn Davis led in the singing of choruses and then all sang "Happy birthday" to Lois Harmon who was presented with a whole basketful of lovely birthday gifts. This surprise was truly a surprise! Unusual and delicious refreshments were served by the hostess and Ethel Bohl.

Edward Harmon was in Medford the last week of Feb., acting as guest leader for the Medford Friends Church in the National Christian Teaching Mission. During his absence Harold Ankeny brought the prayer meeting lesson and the morning message. Sunday evening, Feb. 25th, Thelma Rose showed pictures of Sprague River work and spoke concerning it.

Many of our people have been sick this last month with colds and flu.

Thursday evening, Mar. 15th, the young married people enjoyed a pot-luck supper in the church basement and a program planned around the St. Patrick Day theme. Mildred Wilkins and Patricia Rickard carried out the theme in the table decorations. There were mysterious cup cakes in which several found charms and directions for pantomimes, which the rest of the group enjoyed. After supper there was a potato relay and then Clifton Ross brought some good thoughts based upon the first Psalm.

Saturday afternoon, Mar. 17th, the second grade Sunday school class was given a party by their teacher, Virginia Peters.

An Easter program given by the Junior Department of the Sunday school is being planned for Sunday morning and that evening the Intermediates are presenting an Easter play.

ROSEDALE

Merle Green, Pastor

The women of our missionary union journeyed to Marion on Thursday, Jan. 18 and enjoyed a time of fellowship with the WMU of the Marion Friends Church.

A great spiritual treat was received by all who attended the service one evening when Stanley Pierse showed two sound films, "In the Footsteps of the Witch Doctor," and "Out of the Night."

At the home of Lesta Bates on Tuesday, Jan. 30, our Women's Missionary Union had the privilege of having with us a guest speaker, Miss Schreder. She is a missionary from Africa. She told us of her work there and how God can use the weak things for His glory.

Walter Lee, now acting as business manager for George Fox College, was our guest speaker of the day, Feb. 4. In the evening he presented to us the work of the college. They need the support of all who can give.

Forrest Cammack returned home from Bolivia with a challenging message. How the gospel is needed there. Let us give and pray for our mission field and those who are spiritually hungry.

We were honored in the services when Howard and Julia Pearson, returned missionaries from Bolivia, were with us Feb. 18.

Clifton and Louise Ralphs, from George Fox College, are with us each Sunday now to supervise our Junior Church. The attendance is gratifying.

General AUTO Repairing



Wilber Pressnall

New Address: Portland, Oregon
5406 N. Albina Phone: TW-0230

There was a splendid turnout for the Salem Quarterly Meeting sessions held in Rosedale Friends Church, Feb. 17. Around 125 were in attendance.

Bill and Rose Curran, from Sprague River, were such a blessing to us on a prayer meeting night Feb. 21. They had charge of the service.

One of our good prayer warriors, Mary Cammack, has gone to spend a few months with Myrtle Russell, at Riverside, Idaho.

A male quartet 4/4 Christ, from George Fox College, were with us Mar. 4 and brought the special messages in song.

Our prayer goes with Mahlon Macy our evangelist, who has been with us in a series of revival meetings, which have just come to a close. Also with Harold and Harlow Ankeny, the song directors, who brought special messages in song. Souls found victory and God blessed abundantly, but we are praying for a continued revival spirit to reign within our hearts.

Portland Quarterly Meeting

PARKROSE

Dillon W. Mills, Pastor

A pre-Easter service for the entire church was sponsored by the Christian Endeavor for Good Friday evening. Lovely slides and felt-o-gram lessons, with music formed a worshipful and memorable program.

An Easter program was presented by the Sunday school during that hour on Easter Sunday morning. During the worship hour the choir, under the direction of Mary Harold, presented the cantata, "The Living Redeemer." This was followed by the Easter message brought by the pastor.

The building program of the church has been extended recently, and some redecorating has been accomplished through the generous labors of a number of the men of the church. The interior of the chapel has been tinted a pale green. Other members have assisted with the outdoor landscaping.

The Builders' adult Sunday school class held a party at the Dell Lamb home on Mar. 8.

The "Four at the Crossing" Quartet, from Cascade College, had charge of the evening service here Mar. 4. This quartet includes Clair Lund, of Parkrose, Gene Lamb, Dave Richard, and Herb Reinhardt. Mr. Reinhardt brought the message of the evening.

The Boys' Club, directed by Roger Minthorne and Ray Boyd, enjoyed an excursion to Mt. Hood within recent weeks. They, and the Girls' Club, continue two weekly swimming lessons at the Shattuck pool.

PIEDMONT

Herald E. Mickelson, Pastor

A series of meetings was held, Jan. 28 to Feb. 11, with Oscar Brown as evangelist. Cottage prayer meetings were held for two weeks before the meetings began and there was a real burden for souls manifested in these meetings.

The weather was not always what might have been desired, and this had its effect on the attendance, but the Lord's presence was felt in the meetings. The messages were clear and definite and many testified to having received definite help, new light, and teaching from the Word. Several came to the altar, publicly acknowledging a spiritual need, and testified to receiving the help they sought. A number of children were saved, which was very encouraging.

Since the revival closed our pastor has made a special effort to give helpful follow-up messages. He has been bringing lessons at our regular prayer meetings on how to study the Bible. These lessons are a challenge to us

for more intensive individual Bible reading, and also for systematic reading for the family circle.

A group of Gideons had charge of a Sunday service recently, and their messages and personal testimonies and songs are always a blessing to us.

Howard and Julia Pearson were with us at both services on Mar. 11. In the morning Julia gave a very practical and up to date message from the story of the importunate man who had to go to his friend to borrow three loaves of bread to feed a guest who had come to his house at midnight. Are we qualified and ready to help any who might come to us for aid?

In the evening Howard explained the three reels of pictures, giving much interesting and valuable information about the Bolivian field, while Julia managed the projector. The last reel was of their trip down the Amazon as they returned home.

Attendance at all of our regular services has been good, and is increasing in the Sunday school.

Interest in the Boys' and Girls' camps is growing. Camp stamps are being given as awards for meeting certain standards. Several are definitely planning to attend.

Every member of the meeting is put on some committee, and we endeavor to arrange the committees and place the members where they will feel a challenge in the work assigned to them. All committees have a regular time of meeting, once a month, and some have special meetings besides.

OAK PARK (Camas)

Earl Geil, Pastor

Julia Pearson was the guest speaker at our missionary meeting on Mar. 1. Sixteen ladies were present and all were very much interested in hearing of the every day activities and duties of the missionaries and about the various problems of the peons and how they are dealt with. It broadened our vision of the work on the mission field and how much we must uphold the "believers" with our prayers and substance.

We are glad to report that the many among us who have been seriously sick are all well on the road to complete recovery.

A week of very inclement weather has halted the work on our new addition, temporarily, but every cloud has a silver lining and the sun will shine again.

Our pastor is the speaker at the Easter sun-rise service held at the Crown Zee Park and which is sponsored by the Camas Ministerial Association.

We feel definitely that prayers are being answered and God is dealing with many hearts.

Nine new members are being welcomed into the church this Easter Sunday.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

R. R. BURNS

Office:
1112 Cascade Bldg.
Portland 4, Ore.
ATwater 8511

Home address:
7005 S. E. Hazel
Portland 6, Ore.
SUnset 2455

He will be the evangelist during the two weeks of meetings at Medford, beginning Tuesday, Mar. 27.

Our family night get togethers are well attended, promoting a good spirit of Christian fellowship among us. On Friday, Feb. 23, a pot-luck dinner was served at 6:30 to a large group. Several well selected films were shown as part of the evening's entertainment.

Fond memories of years gone by were brought to mind and many good laughs enjoyed at the family night on Mar. 16, when the skit "School days" was given by the Adult Bible Class. Dress and deportment of fourth and fifth graders was quite natural.

While a dainty lunch was being made ready by the cooks, the rest of us met in the auditorium to hear the interesting history of the religious life of the Nez Percés, a tribe of Indians that lived in Idaho, read to us by Earl Geil.

FIRST FRIENDS (Portland) Charles Beals, Pastor

On Sunday, Mar. 18, we were delighted to welcome publicly thirty-four new members. These included some transfers, some moving from associate to active membership, recent converts, and a few who have been members for a long time but never publicly welcomed. Welcoming the committees have been flying hither and yon over the countryside for some time on the pleasant assignment of extending a private welcome. We are pleased and gratified to receive these new members.

Our ever-improving choir, under the direction of Ruth Corbin, presented an inspiring Easter concert at 4:30 p.m. Easter Sunday. The program, divided into four sections, included numbers on the triumphal entry, the crucifixion, the resurrection and the second coming. Everyone including the choir members enjoyed the concert.

Sunday, Mar. 11, was George Fox College Day. Dr. Paul Parker brought the message in the morning and evening service, and the college provided music and a speaker for Sunday school and a male quartet for the evening service. We are praying for George Fox College.

Richard Cossil, student at Jennings Lodge seminary, has been appointed assistant pastor for three months. His duties are varied, and his work is credited at the seminary. He is doing a fine job.

Peggy Hadley wishes to thank the WMU's of the Yearly Meeting for their Jan. card shower. It has been most encouraging to read the many thoughtful messages and to know that so many prayers have been made in her behalf. Truly the Lord answers prayer for she has been able to discard (joyfully) her leg brace and crutch and uses only a cane. She has resumed her place in the choir and the Junior Department of the Sunday school.

HILLSBORO Frederick B. Baker, Pastor

The Hillsboro Friends church completed thirty days on the "Dilley project" of tearing down the school house secured by sealed bid on Feb. 5th. Eleven hundred and sixty-seven hours have been put in on this project up to Mar. 25th, according to the pastor of the church.

The dismantling process has been under the capable leadership of Walter J. Bolitho, of the Piedmont Friends church in Portland.

The building has been levelled to the ground, but it is expected that it will take close to the deadline on Apr. 15 before all the lumber has been cleaned of nails and hauled to the church grounds in Hillsboro. Approximately 12 loads have been hauled at the time of this writing and probably there will be that many more before the project is completed.

One pile of lumber on the school grounds poses as a problem inasmuch as there are about seventy-five 2 by

"THE COURTESY" HAIRCUT SHOP

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Portland 11, Oregon
SYDNEY LAMB, Prop.

16's 30 feet long, representing nearly 6,000 feet of lumber in this one pile which cannot be hauled by any ordinary lumber truck.

The record reveals that approximately 40 different people have had a part in the dismantling process of the large building. The Hillsboro congregation wishes to express its deep appreciation for all who have helped in the tearing down process of the Dilley school house at Dilley, Oregon.

The pastor of the church has figured that there is enough rough lumber in the school house to frame in a building 30 feet wide and 240 feet long.

It is the prayer of the local congregation that it will be possible for this lumber to be used soon for the erection of a church edifice of its own on property which has been purchased for that purpose.

A new record in attendance was reached in March, with 60 present for the last Sunday of the month. Average attendance for the month was 46 for Sunday school and 43 for morning worship with 24 as average for the "Evangel hour."

ROSE VALLEY Marlin Witt, Pastor

Mar. 4 was the closing day of our revival meetings, held the preceding 3 weeks, with Alden and Esther White as evangelists. The Lord wonderfully blessed and we are expecting continued blessings in the months to come.

Our church has a new bulletin board in the front yard. It was presented by one of the families of our church. It has a florescent light and is lighted each evening. We trust that the Lord will use it to create more interest on the part of those who pass the church.

The young married people's Sunday school class purchased a new altar rug for the church just shortly before the revival services began. It was badly needed and we appreciate it very much.

Beginning with the new quarter, April 1, our Sunday school is changing from the regular attendance record system to the Six Point Grading System. We pray that the Lord will enable us to use it for the salvation of our boys and girls.

The latest improvement is a new oil furnace in our parsonage basement. It is the forced-air type and we are all glad to have it there.

Newberg Quarterly Meeting

NEWBERG
Carl Byrd, Pastor

The Quarterly Meeting Peace committee sponsored a meeting with Bernhard Fedde, speaker, presenting the whole matter of the draft laws and answering questions for those concerned. It was a most profitable fellowship.

It was a most busy but happy time when the Boards of the Yearly Meeting came together at Newberg for their annual sessions. The weather was not friendly but the Friends negotiated it without mishaps. A goodly number were entertained in the homes of Newberg Friends.

Publication Sunday was observed Mar. 4. It was postponed on account of the revival meeting.

The choir has been furnishing special Easter numbers all this month leading up to Easter when several numbers will be presented. This arrangement has been very satisfactory. The College and Community Chorus, directed by Marvin Baker of George Fox College, presented Maunder's cantata, "Olivet to Calvary" Palm Sunday at 3:00 to a very appreciative audience of 291.

The Quarterly Meeting WMU held their annual rally in this church, Mar. 2 with a morning session, potluck dinner and an afternoon session with Howard and Julia Pearson as speakers. It was well attended and profitable.

An Adult Bible Study Class has been organized, meeting Sunday evening at 6:30 with Carl Byrd as leader in the study of 1 John. It is gaining in attendance and seems helpful.

A nursery room is being provided and cared for by the Evening Missionary Society, Mrs. Hubert Thornburg, president. Mrs. Cyrus Littlefield and Mrs. Charles Franklin are in charge of it.

The monthly Singspiration for the community was held at the George Fox Dining hall.

The Women's Missionary Society held their regular meeting at the home of Mrs. Paul Parker with Julia Pearson as the guest speaker.

A dedication for babies was held on Palm Sunday when four were presented; John Jose Farinas, Diana Lynne Littlefield, Adele Louise Gulley and Judith Ann Warner.

Oliver M. Weesner has been very ill and is in room 250 at the Emanuel Hospital, Portland. He seems to be doing well.

Keith Hinshaw is leaving for Germany with a load of "Heifers for Relief" Monday, Mar. 26.

The Men's Chorus of this church has been singing for several affairs and taking an active part in the music of the church under the leadership of Fred Frost. It is a fine fellowship.

Greenleaf Quarterly Meeting

HOMEDALE
Clare Willcuts, Pastor

Twenty ladies of the church gathered at the Glen Beebe home Friday, Feb. 23 for the regular missionary meeting. Devotions were led by Nellie Murphy from our devotional book "Prevailing Prayer." As soon as the business could be taken care of, the rest of the afternoon was given to our guest speaker, Celia Cowen, returned missionary teacher from the Methodist work in China. She took us on a very interesting trip to China with her and told of many experiences there. She urged us to pray for the Chinese Christians. Lunch was served by the hostesses, Kathryn and Fannie Beebe.

Feb. 25 was the closing day of our revival. We want to praise God for the blessing the services have been to us. We appreciated the fine messages brought by our pastor, as evangelist, and the contribution Dick and Helen Cadd made in music. Many people are now coming out to services who have never been in regular attendance. We are praying that this is only the beginning of revival at Homedale.

Our pastor attended mid-year board meetings at Newberg, Mar. 6 and 7 and Ray Barnes attended the Mission board meeting Feb. 9.

Eleven ladies from our church attended the all day of prayer at Greenleaf Friday, Mar. 16.

We enjoyed the good messages Hubert Mardock brought

to us on Sunday, Mar. 11. Our pastor is holding a two weeks' revival at Caldwell.

Members of the Homebuilders class held their annual spring party Saturday afternoon, Mar. 10, at Mrs. Floyd Peterson's home in Ridge View. Mrs. Carrie Jones, Nampa, Mrs. Clare Willcuts and Avadna Peterson were guests. Mrs. Peterson was elected class president and Mrs. D.H. Matteson, secretary. Pollyannas for the past year were revealed and new names drawn for the coming year.

GREENLEAF John Baxter, Pastor

We are glad to have Mr. and Mrs. W.J. Winslow back in our services after spending the winter in Whittier, Calif. Also Mr. and Mrs. S.D. Williams who have had an extended visit in California and Oregon.

The capella choir of the Academy had charge of the Youth for Christ at Boise Mar. 10. Richard Cadd is the director and brought the message.

Mr. and Mrs. Ralph Comfort and son, Marion, were called to Iowa on account of the serious illness of Mr. Comfort's father, Rev. Fred Comfort, who passed away Feb. 27.

The WCTU was held at Mrs. Blanch Martins, Mar. 1. Thelma Martin was the leader. They had a medal contest with seven grade school children taking part; Mrs. Josephine Smith as director. Daniel Roberts received first and Janie Weber second place.

Mr. and Mrs. Ray Tish had as house guests the past week, her son and wife, Mr. and Mrs. Lloyd Gebhart and son from Nampa, who are leaving for Georgia, also Darrell Gebhart who is in the navy and is stationed at Norfolk, Va.

Mrs. Robert Gardener and two children of Newberg, came for a short visit and to help her parents, Dale Hester's, move into their new home.

Rev. Spencer, from Nampa, was at Greenleaf Mar. 4 and gave a very timely message at the evening service.

Several of our members are very ill and in the hospital, among them are Mrs. Josephine Smith, Mrs. Grace Scott and Mr. Arthur Selvy. Mrs. Nellie Roberts has been released from the hospital and is recuperating at home.

Tuesday evening, Mar. 13., was the closing class of the Bible lessons which have been given the past six weeks. Oral Tish taught a class on the Minor Prophets and Nathan Pierson taught the class on "What Friends Believe." The classes were well attended and good interest shown.

Mrs. Vergie Watson has gone to Portland, Olympia and Bremerton to visit relatives. She was accompanied by her brother, Everett Folger from Manchester, Oklahoma.

Mr. and Mrs. Bernard Seaman and family, from Kansas City, Mo., and Mrs. Alice Roberts attended church here Sunday and visited at the home of Deane Roberts. The Seamans had lived here and Mr. Seaman was principle of the Academy.

Puget Sound Quarterly Meeting

BETHANY (Seattle)
Ethel Cowgill, Pastor

Hitherto hath the Lord helped us. Our Sunday school is growing under the capable leadership of our new superintendent and family, Raynor Heacock. We just missed the 30 mark on Palm Sunday.

We were glad to have the Edward Achs family, of McNary Dam, Oregon, with us recently. Their testimonies were a blessing to our hearts, also their report of a revival at McNary, where souls were being saved.

All of our sick folk are getting better and we are hoping will soon be able to attend services. Our pastor, Ethel

Cowgill, is much better. We do praise God for answered prayer in behalf of our sick ones.

Lillie Hendricks and daughter, Isabelle, spent a few days in Portland this month to attend the wedding of her granddaughter, Joan Luyben, to Harold Sullivan. The young people will make their home in Eugene.

We are looking forward to organizing a Junior Endeavor in the near future. Pray with us that we may reach these juniors.

SEATTLE MEMORIAL Milo C. Ross, Pastor

The series of church dinners, which we now hold on the second Sunday of each month, is proving to be a real blessing, both in fellowship for the members, and in winning the attendance and interest of new community folks. In Feb. we followed the dinner by going out into the community with printed invitations to meeting. At the Mar. dinner, we were favored with music by the Clarion Quartet of Seattle Pacific College, and a talk by Harold Carson, of the AFSC. There were 30 present in Feb. and 42 in Mar.

Work continues on the parsonage, church, and lawn, six days a week, month after month. Emphasis has been placed recently on the parsonage living room, and in landscaping the parking area north of the church.

The Sunday school sponsored an Easter egg hunt for the children for the second year.

Both Endre Hanson and Carrie Picrell, two elderly members, are in a very unsatisfactory condition in local hospitals.

AGNEW Zenas Perisho, Pastor

Four years ago, Mar. 16, 1947, the church building at Agnew was dedicated. These four years have seen changes, improvement and, we believe, progress. Changes in our congregation have been many. Improvements in the building are quite noticeable to those who saw it at the time of the dedication service. The latest improvement is the new roof, just recently put on by members of the congregation. With the new roof eliminating the many leaks, the way is now clear for installation of new ceiling blocks in the main room as soon as funds are available for their purchase. We are hoping also that before another winter we may be able to build an entry room with suitable steps.

Our attendance in recent weeks has been reduced by illness among our people. Many of our faithful workers have been suffering from flu. Almost all of the families of our congregation have been or still are afflicted with this and some with other ailments.

We thank God for the presence of the Holy Spirit who has led some into new experiences and others deeper in their experience and all of us on up the road with Him. We have seen answers to prayer and are expecting to see God manifest His power in behalf of Agnew meeting and souls in Agnew community in still greater measure.

HAYDEN LAKE Clark Smith, pastor

At last we can announce that the new furnace is in operation and it works very well. The old stove has been moved out and thus more room is available in the church.

Mar. 18 was a record attendance with 35 at Sunday school. This is the most we have had in the school, but we are expecting to have 50 for Easter Sunday. The church is almost full and we do like that. We had 38 for the church service.

A new choir has been organized consisting of Viola Nunn, Marylea Curryer and Betty Curryer as sopranos;

Elizabeth Smith and Esther Mae Thomas, altos; Louis Christian, tenor; and Kenneth Gonser bass. Preparations are being made for an Easter program. The choir will present the Easter story in Scripture reading and song. Duets will be sung by Marylea and Betty Curryer and solos by Clark Smith.

A spell of flu has effected the services some. Clayton Curryer, Ralph Palmer, Nina Palmer, Pat Raml, Mrs. Hartle, Marylea and Betty Curryer, Helen Curryer and Clark Smith all had their turn with flu. All are back in the services again with no ill effects. We thank the Lord for the recoveries.

We are glad to welcome the Gonser family into the work of the church. They, with many other new ones, are helping to fill the church every Sunday.

Our pastor filled the pulpit at the Hayden Lake Community church the evening of Mar. 18. Rev. Moir is ill with a heart attack and will be out for some time.

HOLLY PARK Ernest Fritschle, Pastor

The Holly Park church was challenged by the pastor 40 days ago to "try God" for this period and see what came to pass. As testimonies have been given, we see a time of real trial and testing, yet a time of great spiritual growth. Prayers have been wonderfully answered, Christians have gone deeper and victory is evident. For the last 3 Sunday evenings some have been at the altar—all Christians desiring God's will for them and "digging deeper." Sunday school attendance remains in the 70's and daily 6:30 a.m. prayer meetings prove a power-house for the church.

Friday night rallies for the teen-agers are increasingly popular. Thirty were present at our last rally, each Friday sees an increase. These rallies include a Singspiration; Bible quiz, where teams of two challenge each other; films of educational nature, such as travelogues, industry, etc. that can be borrowed from the library; a message by the pastor, drawn from the film. An opportunity to seek Christ is always given. Five have asked and received spiritual help this past month.

On Good Friday evening in addition to the Singspiration and Bible quiz, the excellent film by J. Arthur Rank, "Barabas the Ruler" has been secured because a group prayed and God supplied the money for rental. The evening will close with consecration service.

The Sunday school will present their Easter program during the Sunday school period.

During the past few months the church has sent 200 lbs. of good used clothing to Christie Bundy and 210 lbs. to the Oriental Missionary Society for use in Korea.

The Mother's Club has purchased a gate for the top of the stairs making the nursery room safer for the little ones.

Dan Stephens is now home from the hospital following an operation but not able to be in services. He is greatly missed.

Mrs. Elma Smith, one of our faithful members is now in Harborview Hospital recovering from a recent operation.

