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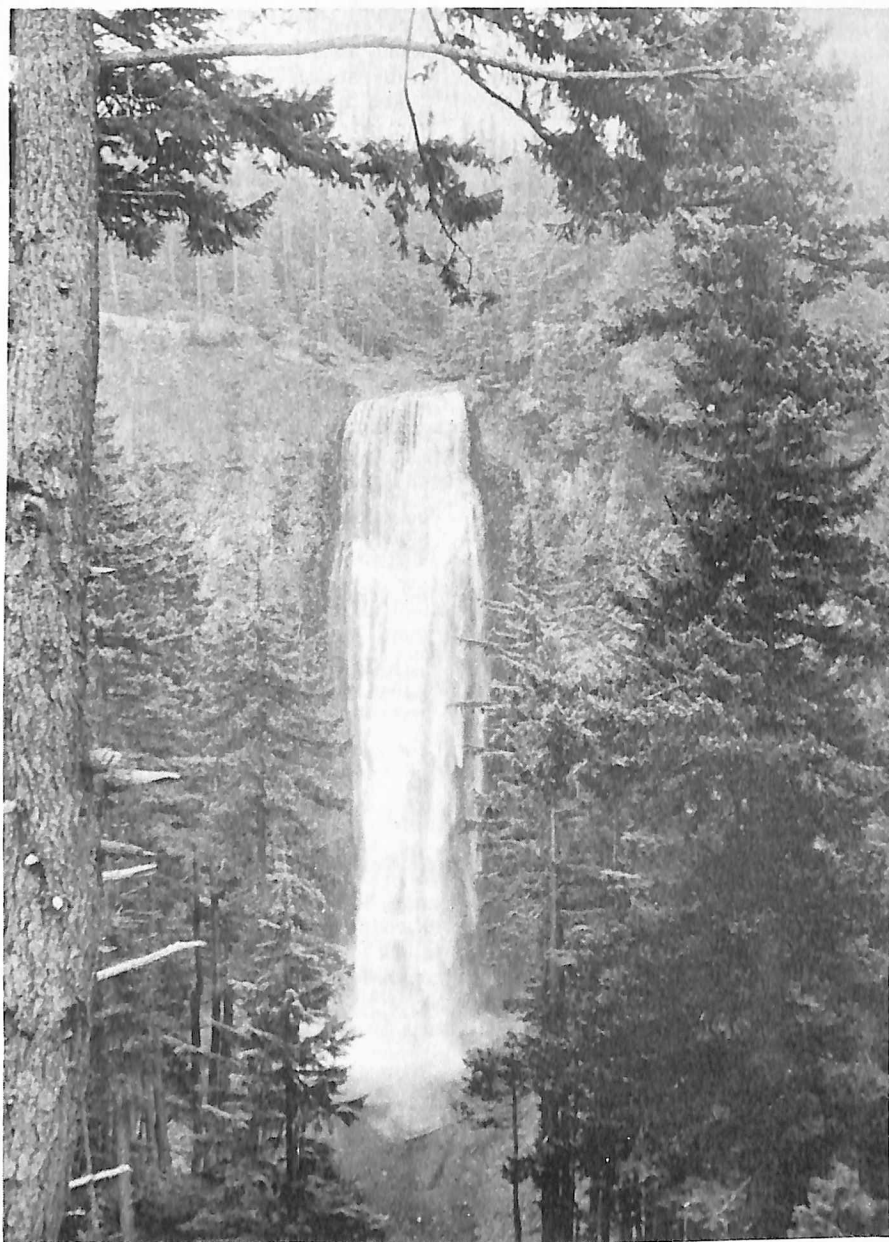
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NORTHWEST FRIEND

MAY

1951



SALT CREEK FALLS
Southern Oregon

When I TITHE

By Arnold Lee

HOW long would you hesitate to take advantage of a business proposition made by a creditor that, if you paid your debt, he would guarantee you a splendid investment with compounded interest to take effect immediately and continue indefinitely? A proposition of that type is very rare among human beings, and yet God offers this remarkable contract to every Christian in this world. Here are three reasons why I accepted His proposition.

In the first place I realize that I have a financial debt to God. The Bible reveals this fact. In Haggai 2:8 we read, "The silver is mine and the gold is mine saith the Lord." If that which I have is only entrusted to me, surely God requires some payment for the use of His goods. Jesus emphasized this fact, saying "Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's." Then what is it that God requires? The Lord does not leave us in doubt concerning this, for, speaking through the prophet Malachi, He accused the Israelites of robbing Him: "Will a man rob God? Yet ye have robbed me, but ye say where-in have we robbed thee? In tithes and offerings." Now the Bible further states, "Owe no man anything," so if I believe in paying my debts to my fellowmen, surely as a Christian and especially as a Quaker I should be much more prompt and punctual in payment of my debts to God.

Secondly, I want to make an investment of lasting value with what is entrusted to me. I realize that what I spend on this earth is lost as far as eternal values are concerned, but that which I give to the Lord and invest in His Kingdom is saved and will pay eternal dividends in souls for Christ. In Christ's great sermon on the mount, He gives this admonition: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt and where thieves break through and steal; but lay up for yourselves treasures in Heaven where neither moth nor rust doth corrupt and where thieves do not break through nor steal." If God offers such security on my investment I cannot afford to reject His investment plan.

Then thirdly, not only shall I reap dividends on my investment in the future, but I am receiving interest on it now. This interest is compounded in the form of spiritual and temporal blessings. The abundance of spiritual blessings to every one who invests in eternal values is in accordance with other liberal terms in the Lord's contract, for in Malachi 3:10 the Lord guarantees gracious returns in these words: "Bring

ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven, and pour you out a blessing that there shall not be room enough to receive it." This is another reason why I cannot afford to miss the opportunity of so wise an investment.

And then, God also promises to supply my temporal needs. Giving a direct promise of temporal blessing to the Israelites, God said, "Honor the Lord with thy substance and with the first fruits of thine increase; so shall thy barns be filled with plenty and thy presses shall burst out with new wine." Although such promises as these may not be directed primarily to New Testament Christians, it is the general testimony of tithing Christians that they now live better on nine-tenths than they did on ten-tenths. This is in harmony with Christ's exhortation, "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you." So then, in view of all these facts may I ask you, first, are you robbing God? and secondly, can you afford to reject this marvelous contract with such bountiful returns?

NORTHWEST FRIEND

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A FIELD VISIT

By Forrest Cammack

HOW wonderful to be in the center of God's will and see the unfolding of His plan for our lives! For some time prior to our Yearly Meeting in August, there had been a growing call upon my heart to go to our Copajira farm in Bolivia to help them. This call was confirmed into a living reality when our Mission Board released the funds to install the water and light systems. At times this call would almost crush me as I realized its implications, but God's callings are His enablings.

The Lord gave us the promise in the words He spoke to Abraham, Genesis 46:3&4: "I am God, the God of thy father: fear not to go down into 'Bolivia'. . . I will go down with thee into 'Bolivia' and I shall surely bring thee up again." What a wonderful promise this was to us as a family as we faced the unknown future. Through the dangers of the trip, the altitude and sickness problem, the dangers of disease and even death, the hazards of travel such as we experienced in the trip to Mina Fabulosa through a blizzard at the top of the pass, and in putting up the high line at the farm, the Lord wonderfully fulfilled His promise to us and we were at rest in all our travels, work, and home life.

I arrived at the LaPaz airport, November 17, with the Cammacks and Willcuts there to welcome me. What a joy to be greeted by loved ones in a strange land. The baffle of foreign tongues was most trying on the trip and the first few weeks at the farm. The altitude did not seem to bother me and I walked hale and hearty from the plane under the close scrutiny of the missionaries. (was supposed to get sick, I guess.)

The next day before going out to the farm, Paul and I drove down to the little English cemetery where my sister Helen lies. As we stood beside her grave we both wept, realizing she had given her life for the spread of the Gospel to the Aymara people, and I prayed that the Lord would help me as I entered the field where she had so faithfully labored, to be able to do the work the Lord had called me there to do, even to the giving of my life if the Lord willed it so.

Paul introduced me to Tata Sirpa, one of our oldest believers, telling him of my coming and sacrifice; he told me "the Lord will repay." That came as a prophecy at that time, but as I fulfilled my mission at the farm I had a wonderful "payment" of the Lord's special blessing as the missionaries expressed the joy of having running water and electric lights. Yes, the Lord has use for these necessary things on the farm at "Copajira." Perhaps the lives of our missionaries

will be extended and even saved because of the many blessings these have brought.

My work on the farm for the first month or more was as a "helper" to my younger brother, Paul. I ridged the thirty acres of potatoes, repaired a gasoline stove, overhauled machinery, hunted viscacha with Ralph, played with the missionaries' children, tried not to make acquaintance with the bugs in the water but to no avail, helped Paul on sale day, and was introduced daily to the Aymara Indians on the farm as I worked with them. After the Knights' freight shipment arrived the 23rd of December, we were really busy unpacking not only the electrical and plumbing supplies sent down, but also the Christmas presents sent down to the missionaries by the many friends here at home. On the 27th we began laying the water line from the reservoir up south of the compound. It was a hot day and sunburns were in order, but we stayed with it in spite of being sick that day. I never missed a day's work on the field although I was given the privilege of experiencing the dysentery attacks that our missionaries have to go through time and time again.

For the next ten days or so we worked on plumbing the houses and school kitchen. It was a great thrill when finally, after getting the haba beans out of the line, the water came surging down the pipe to the end of the line at Paul's house with sixty-five pounds pressure. WATER, WATER, EVERYWHERE! Faucets in the yards, pig pen, married students' yard, school kitchen, etc. Enough water to sprinkle gardens, lawns, and even to take a bath. (You have to be there to appreciate that fully.) An old covered spring was discovered, cleaned out and tiled into the water tank to furnish a clearer, purer, and softer water, after the water system was installed.

We worked on the wiring of evenings. The high line poles were shipped in from the Yungas and out to the farm on the railroad which runs along the front of the farm. A light plant house was built to house the generating unit. As soon as we had the houses wired we began using the one K.W. portable light plant which is to be used by Marshall Cavit in his evangelistic tent after the larger Diesel plant arrives. At 12,500 feet elevation an internal combustion engine is only sixty percent efficient, so 500 watts was all the small plant furnished. By distributing the "juice" around, all were enjoying a light bulb to a home when I left. The large plant will furnish plenty of lights for all. It seemed more like home with running water and electric lights.

It was a privilege to go with our missionaries

on some of their week-end trips to various churches on the field. The first trip was to Chunavi, Port Perez, and Pucarani, then back to LaPaz for a prayer meeting with some brethren high up on the side of the bowl of LaPaz. We especially "enjoyed" (?) the heated cow's milk served us at Chunavi. (Our stomachs almost rebelled.)

Another week-end Paul and I went to LaPaz to go with Jack out to the peninsula where three of our churches are located. When we came to the rain-swollen Colorado River, we removed the fan belt and plunged in hoping for the best. We made it across although water came in on the floor of the Jeep. We stopped at Canadian Baptist farm to look it over. Then on to cross the Tiquana Straits, arriving at Amakari just before dark where the customary soup was served us. We made our beds on the HARD ground inside the building for the missionaries. We had a good service at Ojje in the morning and at Amakari in the afternoon. It was a joy to meet and worship with the Amayra brethren, although I could not understand their language. We hurried home after the afternoon service but were hindered some at the Straits by the drunken skipper of the ferry boat.

I was invited to go along with Ralph and Jack to Mina Fabulosa but after getting into LaPaz we found Jack ill with the flu, so it was Ralph and I who finally took the Mission Jeep and headed for the road which leads up to the end of the truck road. Arriving there we found the mules that the brethren had sent down for us to ride on up to the mine. It was a nice day, that Saturday, going over the pass. We arrived in the evening at the pastor's headquarters, a chilly 15,000 feet elevation. After supper we were taken through the tin mine and were introduced to the mine superintendent who is an English-speaking Dutchman. In fact, he speaks eight different languages but stopped at the Aymara. He took an interest in us and insisted that we be his guests. It was interesting to visit with this man and he seemed lonesome for white folks to visit with. Between his serving us tea, and the pastor doing the same, Ralph and I were about "teased" out.

We had good services Sunday morning and afternoon. That was the first time I had worn my work shoes to church—put on all the clothes I had up there and a top coat, too. Rather chilly sitting through a two-hour service. Most of the brethren there had walked for two or three hours up hill from Uma-Paca to church at the mine.

Early Monday morning we arose to find snow everywhere. After more TEA at the pastor's we started out on our mules in the snow storm to cross the pass to return to LaPaz. Arriving at the summit we found the trail across the glacier drifted over so the mules had to turn back. A blizzard was raging over the glacier, making it dangerous to cross. With the Indian guide who was familiar with the pass we carried our suitcases and started across. The wind and

snow was driving hard so that one could hardly get a breath of the rare ozone. We stumbled and staggered along, praying that the Lord would guide and protect us. My hat disappeared over a precipice—good old Indian cap that Phyllis had given me for Christmas saved my ears. My left hand was nearly frozen and had to work to get it thawed out as we went on down to the Jeep. The bottom of my lungs felt burned and I coughed the rest of the day. We arrived back in LaPaz about 5:30 in the evening.

My last visit was made at the LaPaz church on February 4 after a trip down to the Yungas on the previous Friday with the Willcuts, Cavits, and brother Paul, to look at a site for the Rest Home for the missionaries. I enjoyed being in the church at LaPaz and meeting the many brethren there. It was a great privilege to bring the message that morning and see the souls moved forward in the light of the Word. Enjoyed being in the Willcuts home and Jack was very kind in showing me around LaPaz. We went to the city park, also lower LaPaz where the American clinic is, and then out to Frenta, a new little church on the other side of the city from our headquarters. It was "Carnival" fiesta time, so got to see some of the results of their drinking and dancing. What a sight—soon gets disgusting to watch! The brethren had a meeting in the yard back of the apartments to help keep the believers out of the fiesta doings.

Samuel Smith took me back out to the farm the next day over the muddy, rutty roads, finally falling into the river right in front of our farm. I walked the two miles in to the compound after Paul and the Farmall came to "fish" the Jeep out.

The Bible School boys sang me a farewell song as I prepared to leave for home that evening. It was hard to leave Copajira and the Indians that I came to know and love. But it was even harder to leave the missionaries and loved ones who are carrying such heavy loads. I returned to LaPaz with Jack Willcuts the evening of February 6 (ran out of gas a mile from the edge of town and had to push, push for two hours) arriving at the Mission February 7 at 2:00 a.m. With a little sleep before breakfast we hurried to buy some souvenirs. Paul arrived from the farm, having had to drive his Jeep up onto the railroad trestle in order to cross one swollen river to see me off.

Once again Paul and I traveled to the little cemetery with Marshall Cavit to have our picture taken by the graveside of sister Helen. I bowed in prayer, thanking the Lord for helping me fulfill the mission He had sent me on and praying that I might take back to my people in Oregon Yearly Meeting a vision of the spiritual needs of the Aymara people. Yes, to give for Christ and the Gospel, in reaching the Aymara people, even as my sister Helen did.

(Concluded on page 6.)

EVANGELISM

and the Evangelist

(Concluded from last month.)

By Lee H. Stevens

WE ARE agreed, I think, that the Christianity of today is in sore need of the recovery of a vital passion for the redemption of the lost. We are in danger of a ministry so accustomed to warm firesides that soon it will dodge the chilling nights, the steep hills, and the yawning chasms which lie between the sheepfold and the lost sheep out in the desert, sick, helpless and ready to die. That we stand in Christ's stead to plead with men to be reconciled to God is not paramount with many preachers today. Some would commit the rescuing to slum workers, rescue workers, and missionaries. Others want to make the preacher an agent of social service. The world's greatest need is not better housing, fresh air, and sunshine, but a divine Savior, who can so completely transform men and women that they will no longer be the same. Old things must pass away and all things become new. This should be the message of the evangelist, and never blunt the sharp edge of truth or be satisfied with half measure or compromise.

If Quakerism is Christianity in earnest then it logically follows that Quaker preachers must be men in whose hearts the message of Christ's salvation burns like a fire. They must be men who are gripped by a divine urge which rests not day or night. The great soul-winners of all ages have been such men. Of one it was written, "He always preached like a man who had just escaped a burning city. In his ears still sounded the cries of the dying and the roar of the flames, his heart full of gratitude because of his own escape." I am convinced that a perpetual sense of surprise at one's own salvation and call to preach lies at the very basis of an effective

ministry.

That soldier lad standing in a muddy trench in Flander's field, just about to go over the top to face screaming shrapnel was voicing humanity's need when he said, "It's all right to entertain me, but I want some one to tell me how to die." Men still want the old message of salvation by faith in a personal Savior, made vital by a minister who manifests in his life something of the earnestness and compassion of Jesus. The world has a right to expect that our preaching will breathe with something of the Spirit of the compassionate, unwearied, yearning Christ. If evangelists when they come to the pulpit can only remember that we are facing men and women who are spiritually lonely and need divine companionship, those who are in sorrow and need comfort, those who are wavering in the long fight against sin and need help in finding a living Savior, then we will tell the message of Jesus with a genuine passion.

I conclude with this interesting story. There is in the Salvation Army headquarters in London a tablet put up in the humble room where General William Booth used to meet poor wretched sinners, and love and pray them into the Kingdom of God. Long years after General Booth had gone to his reward, a man came one day and stood long before that tablet, and then with deep emotion said to the one in charge, "Can a man say his prayers here?" On being told he could, he fell on his knees beneath that tablet erected to the great soul-winner and cried aloud, "O God do it again, O God do it again." I would that the ministry of today had such a passion to win men for Christ that fifty years hence men will still be pleading, "O God do it again." Amen!

"In Journeyings Often"

By Walter P. Lee

THANKS to the careful planning and tireless zeal of our missionaries, I have been given a thorough and comprehensive view of Oregon Yearly Meeting's missionary field in Bolivia. The field is great and the opportunities are limitless. During the past few years the number of believers has greatly increased and the places of meeting have more than doubled in number. As the national church advances we may expect an increased tempo in evangelization of our field.

By the end of April I will have seen twenty-two places where services are being held or workers are being sent to evangelize, which includes all of the larger and most of the smaller meetings. It will have been my privilege to speak in twelve of these places, to see souls in darkness seek the Light of Christ for the first time, and to witness the conscientious response of the brethren to new light.

The Junta Annual presented to me a new vision

of the outreach of our work, of the power of the Gospel of the Lord Jesus Christ and of the effect of the witness of our believers to those about them. The crowds grew in size from service to service as more and more of the brethren from the country arrived until by Thursday night there were more than 400 present. This continued to the climax on Sunday, March 25, when there were more than 600 present. The missionaries say that the average attendance was unusually high. Thanks be unto the Lord for His gracious help to me in the preparation of two messages a day for the Junta. The greatest problem was not the presentation of some profound truth, but the presentation of Gospel truths in a manner simple enough for the grasp of the mass of these people who have had only a ray of light. To the preaching of the Gospel there was the added responsibility of assisting the missionaries, and discussion with the brethren concerning the introduction of the national church program.

Already I have visited the farm for several days, and before leaving Bolivia I will have spent one more week visiting the farm and Bible School. We will also have held a two-day missionary retreat at the farm for all of our staff as a time of spiritual refreshing and planning for the future.

Our most recent journey was an arduous eight-day trip taken by Marshall Cavit, Jack Willcuts and myself over unbelievable mountain trails down the upper valley of the Tipuani River to Chusi. Chusi is the place where the National Holiness Missionary Society first began its work in Bolivia. However, since the N.H.M.S. was interested in reaching savage tribes of the lowlands, its mission center has been moved to another area several hundred miles away. So whatever Gospel work is done among the Aymaras of the upper Tipuani valley, according to Dr. Warner of N.H.M.S., will have to be done through our mission. This area borders our field from Mina Fabulosa to Achachikala. Although there is no concentration of population in this area, there are many people living along the Tipuani River as landowners and peons. These people have a very high regard for Marshall Cavit and because of their dependence upon him and us for the Gospel, a national who had been in Chusi with the N.H.M.S. volunteered to go back as pastor. A school teacher has also gone in and now has thirteen students with more expected since the rainy season has ended. Both of these men are located at Huaynapata. There were forty in attendance in an open air service the Sunday we were there. This is larger than the usual attendance, but indicates possibilities.

Since it appears that my responsibilities here in Bolivia will have been carried to a conclusion by the last of April, I have reservations to leave here on April 28 and arrive in Houston, Texas, the following day. When visiting some of the

meetings in Texas on my way to Bolivia, it was suggested by the Bayshore meeting, where Harold Selleck is pastor, that I might stop with them on my return trip to assist in a meeting of ten days or so. After prayer and correspondence, it seems to be the will of the Lord for me to do this, so it appears I will be with the Bayshore Friends until around May 13. be appreciated.

(Concluded from page 4.)

So I bade farewell to our faithful missionaries who went to the airport to see me off. . . the Willcuts, Cavits, and dear brother Paul. . . on February 7, 11:15 a.m. on Wednesday. We flew north from LaPaz, too far east to see the farm, but I did see the Amakari and Ojje churches as we passed overhead, then westward to Peru. The next evening at 11:15 I arrived at the Portland airport to again be with my beloved wife and family. Yes, it is nice to be home, but what about those thousands of Aymara Indians I left behind whose eyes are still looking this way, waiting for us to bring them the story of salvation. Oh, if we could only arouse ourselves as a Yearly Meeting and get a vision of those lost people, then we would really GIVE our all to get the Gospel to them.

The Lord God fulfilled His promise that He gave us before I left. The Lord went with me, (I had no fear), the Lord made me a blessing on the field, and the Lord brought me safely home. Blessed by the name of the Lord! I am planning already to go again sometime to visit the Aymara brethren and to help further improve the farm. I wish to urge others to pray about going themselves, or giving that another might go to help at Copajira.

There are several needed items for the farm that we should send this fall and projects that should be planned on for the future:

To send this fall

2 adding machines
binoculars
steel drill set
platform scales
cream separator (for cleaning diesel fuel)
power or hand lawn mower
large shop vise
large tool box
2 14-foot farm utility chains
half ton hoist
oil hot water heater
gear and pulley pullers
water softener

Projects

Llama herd
seed cleaner
"Cat" and dozer
portable irrigation system
garden tractor
telephone system

ITEMS OF INTEREST

The Talent Call

Just prior to the printing of the Northwest Friend the Talent Call was sent out by the Board of Evangelism. This Call went out to the entire mailing list of the Northwest Friend, therefore, you who read these lines no doubt received one of these Calls through the mail. We urge you to give this matter serious and prayerful consideration. All of the facts in the case are given in the Call. The need is urgent! We ask you to consider this not only as individuals but we suggest that it be considered by each monthly meeting, Sunday school class, endeavor society, and social group.



A Talent Young People's Group.

The meeting at Talent is a most promising one. There is a fine group of young people, most of them really saved and very earnest in the work of the Lord.

The church is now without a place to meet except in the City Hall which is only a temporary arrangement. We must erect a church edifice for this group soon. The Talent group themselves are doing all they can, but they will need help from the outside to get this worthy project under way.

SPOKANE NEWS

With the progression of the work at Spokane the people have felt a need for a more permanent place to meet where real effort could be made to gather in others from the outside. The fine turnout of forty-three for Easter Sunday services only deepened that desire.

As a result it was decided to start negotiations for three lots owned by the Northwest Christian High School for a building site. At the present writing the first papers have been signed and it is hoped the necessary procedures will soon be completed so that a sign can be put on the property telling those that pass that this is the future home of First Friends church. The lots are well located in the north central part of the city in a developing district.

For the immediate present the use of the old Madison school building has been secured and plans to occupy it soon are now being made. The school district built a new building for this area last year, so complete use of the old building may be had by the church at all times. This borders

the south side of the district in which the lots are being purchased. There are many families without a church home in this area. Pray with us that they soon may be reached with the message of salvation.

Truly the month of April has been a momentous month in the development of the work in this place: the launching of the Inland Empire Quarterly Conference, and the purchasing of property for a church building.

PORTLAND RALLY

Women of Portland Quarterly Meeting experienced an outstanding day at their annual spring Missionary Rally held from 10:00 a.m. to 2:00 p.m. April 25 at Second Friends Church, Portland.

Forrest Cammack, Friend from Rosedale meeting who spent three months on the Bolivian field last winter, presented his slides during the morning session. His message stirred the hearts of the women to continue with their project of supporting native pastors and teachers. He also spoke of the need for work among the Indian children, and of leadership from among the native women. He stressed the need for constant prayer for the health of the missionaries, since they are unceasingly exposed to filth and disease.

Arvilla Mickelson led in the devotional period of the morning, stressing our responsibilities to missionaries the world over and to our outposts at home. Joyce Lewis sang as a special number, "How Can I Help but Love Him?" Carol Lee read portions of recent letters from the Bolivian field, and presented a list of prayer needs, which included the Bible School, the health of the missionaries, the newly organized national church, and especially its seven-man council, the work with the women and children, the possible expansion of our field into new territories, the particular need of the Ojje meeting where a Catholic priest is attempting to deprive the believers of their church property, and others.

Joy Ridderhof, Friend from Los Angeles, and founder of Gospel Recordings, Inc., spoke a truly inspirational message in the afternoon session. Her amazing faith, which has been honored of God in a tremendous way, was made clear as she told of the beginnings of her recording work and how it has grown until last year over \$81,000 came in and 270,000 records were sent out in over 350 languages and dialects. Her entire organization has never made known to anyone its needs, taking them only to God who has answered in this remarkable way.

Also on the afternoon program was the devotional period led by Pearl Pruitt, a vocal solo by Ruth Clark, Vancouver, and two readings by Gladys Engle, of George Fox College. Geneva Bolitho, president of the W.M.U. for Portland Quarter, presided on the platform at both sessions.

The ladies enjoyed a sack lunch at noon, with drinks and dessert served by the women of Second Friends.

FIRST CONFERENCE

OF THE INLAND EMPIRE CHURCHES

The opening session of the first Inland Empire quarterly conference was held at the Y.W.C.A. in Spokane Friday evening, April 6, the Hayden Lake church and local Friends participating. Visitors present to enjoy this history-making event in Oregon Yearly Meeting were representatives of the Evangelistic Board, and members of the Friends Brotherhood from all the quarterly meetings but Portland. In addition to these Friends were Robert Morse, Harold and Joyce Parnell, and Elvett Brown, of Entiat meeting. There were fifty-seven present for this first service.

The special music was furnished by the young people of the two churches, for this service was in the nature of a young people's rally. At this time the newly organized orchestra from Spokane made its first appearance. Oscar Brown brought a fine message from Isaiah 1:10, "If ye be willing and obedient ye shall eat of the good of the land." The message in song by Joseph Reece brought blessing to the entire audience.

Sunday morning visiting friends met with the Spokane Sunday school, at which time Clare Willcuts gave an object talk. During the worship service which followed Joseph Reece brought another fine message in song. Nathan Pierson spoke from II Timothy 1:3. Fifty-one were present.

Spokane people and friends then journeyed to Hayden Lake to enjoy a pot-luck dinner with members of that meeting. Following the dinner the Sunday school convened at 2:30, with Mildred Brown giving a flannelgraph instead of the regular class session. The worship service following had Clare Willcuts as speaker. Special music was furnished by the local choir, Roderick Winslow, and Joseph Reece. An interesting "special" between the two services was the novel "lifting" of an offering for hymnals for the Hayden Lake meeting. At the close of the service four people indicated a desire for prayer.

Close to one hundred were able to participate in this first conference.

Well might it be said in summary that these services indeed were an "earnest" on an Inland Empire Quarterly Meeting of the future.



The school house in Spokane which will be temporarily occupied by the Spokane outpost.



Joint Committee of the Friends Brotherhood and Board of Evangelism, which visited Spokane and Hayden Lake.

CALLING ALL MEN

The Friends Brotherhood of Oregon Yearly Meeting is proving itself of great value, both to the work of the Yearly Meeting and to the men themselves. The times of devotion and fellowship as the men have met together have been a source of great blessing. Their power in prayer, with their vision of the work to be done, is telling in the growth of the church.

The project that the Brotherhood is supporting this year is the new Spokane work, which is being pastored by Clark Smith. The progress of this work is most commendable, and our men are urged to keep pace with the challenge.

The Board of Evangelism is taking care of property needs, while the men of the Brotherhood have pledged to care for the salary needs of the pastor. This is being done by special pledges. The response of our men was most gratifying the first half of the church year, but of late a slowing down has been noted. This ought not to be.

Perhaps some who read this have failed to do their part. Let each man be prayed up and paid up, attend the Brotherhood meetings, get at least one new member, and share in the joy of seeing the Spokane work move ahead.

Read all you can find in the Northwest Friend about Spokane.

REECES TO CALIFORNIA

As we go to press we learn that Joseph G. Reece, our general superintendent who has resigned to take effect September 1, has accepted a call to pastor the Friends Church at Denair, California. The Denair meeting is a fine flourishing meeting in central California in the San Jauquin Valley and is in Berkeley Quarterly Meeting. We congratulate both the Denair meeting and Joseph and Pearl Reece. We predict for them a most successful ministry in this splendid church and community.



Ministerial Conference

By Mahlon L. Macy

IT IS difficult to put spiritual experiences into words, and it is difficult to relate in this article the high spiritual tide that prevailed at the Ministers' Conference this year. From the very first service through the entire conference, the presence of the Lord was felt.

Many expressed their deep appreciation for the first service of the conference, which was a prayer meeting. After a few words by Charles Beals, the group went to prayer. The Lord did bless, souls were drawn closer, and the rest of the time spent at the conference was more precious because of this first service.

It would be too much to try to relate all the details of the days spent at Twin Rocks, so all that can be done will be to touch on some of the high points. The ministry of Hubert Mardock and Frederic Carter was much appreciated. These men spoke in the morning and in the evening respectively. Both of them, with their wealth of years of experience, made a contribution to every hearer that will not soon be forgotten. They chose subjects such as "Ye are Complete in Him," "He That Winneth Souls is Wise," "Who is This," and "The Man Who Could Keep a Secret." Indeed the Lord chose to bless the ministry of these men, because in every message they honored the Lord and gave Him all the glory.

The three morning devotional periods were led by Dillon Mills, David Fendall, and Gladys Newkirk. Each one of these times proved to be the key for the day; and, after the Thursday morning devotional period, the spirit of prayer so moved upon the group that the regular time schedule was laid aside and prayer was offered until all felt clear.

This particular service was followed by a presentation, "The Preacher and Prayer," by Earl Geil. This message was a "Straight-from-the-shoulder" type of ministry, and every pastor and Christian worker present felt that it was imperative that they personally accept the challenge presented. Again, following this ministry, God moved in on the scene, and all bowed in prayer. Words fail to express how precious that hour was to all present.

The conference was not all on the devotional side. Each day there was presented some phase of church work from a practical point of view. A report on Visitation Evangelism was given, and several of the men discussed the favorable points as well as some of the weaknesses of the program as it has been used. Paul Mills presided at a session in which "Ministerial Internship" was discussed. Paul Parker, of George Fox College, presented a progress report. The ministers were happy to hear of the answers to prayer and the spiritual progress of our school. Forrest Cammack and Ray Fitch gave presentations on mission work and the Sunday school. Frederick Baker was unable to be present; so his topic, "Ideal Church Extension," will have to be given at another time.

Joseph Reece brought a challenge to the ministers by pointing out some of his observations of the past ten years. These observations were

stated as problems that face us as a Yearly Meeting. He also spoke of his appreciation of the opportunity that had been his to work with the ministers of Oregon Yearly Meeting. After his message, the ministers presented to Joe and Pearl a gift as a token of their appreciation for their services rendered.

Charles Beals presided over the sessions and the business meetings. Officers for the new year were elected and are as follows: President, Clare Willcuts; vice-president, Richard Wiles; secretary, Hazel Macy; treasurer, David Fendall; program committee chairman, Richard Wiles; ways and means committee chairman, Nathan Pierson; and membership committee, Mary Elizabeth Geil, Marjorie Crisman, and Anna Coffin. The officers are largely from Idaho since the next conference will be held in that state.

The largest number at the conference at any one time was eighty-five. There were some who could come only for a day or two, but the majority were present for the entire conference. The services of Helen Willcuts were appreciated, as she carried on so well as cook. Edward Harmon helped in seeing to it that there was food, and he also saw to it that the dishes and pots and pans were washed. As everyone filled his place well, the time at Twin Rocks was a most pleasant one for everyone concerned.

All the ministers present felt grateful to their various churches for making it possible for them to attend.

YEARLY MEETING IN IDAHO

Greenleaf Quarterly Meeting has petitioned the Yearly Meeting to hold its 1952 sessions in Idaho, presumably at Greenleaf.

Most of the Friends in Idaho, who total up in membership to one-third of the Yearly Meeting, have never attended the Yearly Meeting sessions. This is because of the great distance, some 500 miles. Therefore they are more or less out of touch with the Yearly Meeting activities, and miss the inspiration of its sessions.

The matter will be brought up at Yearly Meeting this year.



CALDWELL FRIENDS CHURCH

AROUND GEORGE FOX COLLEGE

MAY DAY

The students of George Fox College are making the usual preparation for May Day festivities to be held on the campus Saturday, May 5. Margaret Dickson of Albany, Oregon, was elected by the student body to the honor of May Queen. Gerald Lemmons of Manchester, Oklahoma, was chosen to be the attending cardinal. The celebration will begin with a May Day breakfast held from seven to ten o'clock. Marjorie Larrance of the Student Christian Union will be in charge of breakfast plans and the meal will be served any time during the three hours. Members of the Queen's court will include Gladys Engle; Harold Magee, Gay Foley, Bill Field, Margaret Shattuck, Dick Beebe, Betty May Street and Gene Hockett. The coronation ceremonies will begin at one o'clock with Gene Mulkey in charge. The Maypole winding will be in charge of Maribeth McCracken. Two one-act plays will be presented in the evening beginning at 7:30 with Arleta Wright in charge. We extend a warm invitation to our friends to be with us and enjoy the 1951 May Day.

Youth Missionary Conference

Following much prayer and anticipation George Fox College welcomed to its campus on April 20 Joy Ridderhof, Director of Gospel Recordings, Los Angeles. She was accompanied by Mrs. Mabel Gwinn of Seattle, Washington, who assisted Miss Ridderhof in showing missionary movies and also addressed the student group occasionally. The Sunday services were held in conjunction with the Friends Church. Each evening moving pictures of the missionary activities of Gospel Recordings were presented. This work of faith is one of the most challenging of our century. Truly God moves in behalf of spreading the gospel messages in ways marvelous to man. Answers to prayer convincing and singular in their individuality regularly occur in the lives of the Gospel Recordings staff and for the work they represent.

The messages Joy Ridderhof brought to the students, faculty and friends were full of God's word, full of inspiration and challenge, and at the close of the Tuesday evening service approximately thirty young people dedicated their lives to any kind of missionary work into which the Lord may lead them. The chapel service of Tuesday morning was one of blessing, prayer, testimony and confession. This continued unbroken from 10:30 in the morning until near three o'clock in the afternoon. The far-reaching results of God's presence upon our campus will continue as a blessing unto the uttermost parts of the earth. We were exhorted repeatedly to read God's word, take it into our hearts, and to literally believe what God has said. There remain today over one thousand languages and dialects which have no portion of the Bible in any form. The gospel records are solving this

problem for many inaccessible tribes. It was learned by inquiry that \$25.00 will purchase a spring motor, phonograph and thirty records, also pay for their shipment into foreign lands where, with the sixty playing surfaces, three and one-half hours of gospel messages, songs and Bible readings may be presented to tribesmen who have never before heard of Christ. The full-time workers of Gospel Recordings receive only such income as may be sent them in answer to prayer and without solicitation. Miraculous are the manners in which God supplies the needs of this work and His people. Transportation, money, materials and food have been provided by the Lord for the missionary trips as the directors of the work pushed into unreached areas for the purpose of making gospel phonograph records. Many people in many inaccessible places have been won to Christ through the messages of these phonograph records.



Joy Ridderhof (director of Gospel Recordings) on Island of Luzon working on a script with Igorot woman preparatory to recording.

Our student body and faculty were greatly blessed and deeply stirred by the challenge of spreading the gospel to those who sit in darkness. Pray for George Fox College that our missionary vision will increase and be fruitful unto the Lord of the harvest.

FACULTY

Marvin Baker has been appointed to the Department of Speech and English, it was announced by President Parker. Mr. Baker's major field of study, which included graduate work at Ball State Teachers' College, Indiana, was in the area of Speech. This fills the vacancy left by Professor Floyd K. Riley, whose death occurred last February.

Howard Royle, instructor in Biology at George Fox College, announces that he plans to spend the summer as a naturalist in Yosemite National Park. This will be followed by study toward a Master's Degree, possibly at the University of Hawaii. Mrs. Frances E. Armour, college librarian 1949-51, has announced that she is returning to her home to be with her husband and two small sons on a farm near Monmouth, Oregon.

The work of Mr. Royle and Mrs. Armour has been deeply appreciated by the students and

faculty of George Fox College and their happy, efficient services will be greatly missed.

Merrell Dade of Garrettsville, Ohio, who is a member of Ohio Yearly Meeting and a teacher, recently elected to the principalship of his high school, has been appointed to the field of Biology teaching. Merrell Dade, an earnest Christian gentleman, has an excellent biological background of study and travel. He received the A.B. degree from Hiram College in recent years and took graduate work at Kent State University, Ohio. He will also enroll in Oregon State College, Corvallis, for the 1951 summer session. Mary Dade, the wife of Merrell Dade, who holds a degree in Library Science from Western Reserve University School of Library Science, has accepted the appointment of George Fox College Librarian. These Friends will be enthusiastically welcomed to our campus.

The regular spring meeting of the board of trustees will occur Friday evening, May 11, in Wood-Mar Hall.

Prayer and Praise

We continue to thank God for His gracious outpouring upon us in spiritual refreshing from time to time throughout the school year. Many things have been accomplished which seemed impossible or extremely difficult and we appreciate the prayers of God's people. The spiritual life of George Fox College is wholesome in outlook and in its religious freedom. The testimonies and prayer meetings of our young people and our faculty are encouraging in every way. Thus far we continue to operate without deficit, for which we praise God. It is true that if a Christian group has the manifested presence of God in their midst, matters pertaining to their needs and the pursuit of duties will fall under divine leadership into their respective places. Please continue earnest prayer for us and plan to attend our commencement exercises. You will enjoy hearing the message of Dr. Harold Kuhn.

Special appreciation and thanks is expressed to our many friends who have generously responded to the needs of the college during the present school year. We earnestly seek a balanced budget and the continual advance of spiritual life and Christian scholarship to the end we may apply for accreditation before the beginning of another academic year. The future is in the hands of God and we live daily for Him. There is heard a note of triumph and a bright outlook on the campus of George Fox College.

Commencement Week

Friday, May 25, 8:00 p.m.—Commencement Recital.

Sunday, May 27, 3:00 p.m. in Friends Church — Baccalaureate followed by President's reception for the seniors.

Thursday, May 31, 8:00 p.m. — Senior Class Night.

Friday, June 1, 10:00 a.m. — Commencement with Dr. Harold B. Kuhn of Asbury Col-

lege Seminary speaking. Harold Kuhn is a member of Ohio Yearly Meeting.

Summer School

June 11 to July 21

George Fox College is offering a six-weeks summer school with a choice of selection among courses in Psychology, Education, Bible, American Literature and Physiology. Classes will meet from 7:25 till 12 noon. The complete library facilities will be available to summer school students. The cost will be \$11.50 per semester hour's credit taken. A registration fee of \$2.00 and a library fee of \$1.00 will complete the charges for summer school study.

The fall semester of 1951 begins September 14, and many opportunities for self-help will be available.

MARRIAGES

HARMON-JUDD.—Howard Harmon, Tacoma, and Bethlin Judd, Portland, were married March 3 at Second Friends church, Portland, with Dean Gregory officiating and Edward Harmon assisting. A reception followed in the church basement, and later a reception was given them at the McKinley Avenue church in Tacoma. The couple resumed their studies at George Fox College March 12.

REED-O'DELL.—Norma Reed and John O'Dell, Seattle, were married April 20, Milo C. Ross officiating.

BIRTHS

McINTYRE.—To Mr. and Mrs. Ross McIntyre, Homedale, Idaho, a daughter, Helen Rose, born March 16.

TUNING.—To Mrs. and Mrs. Delbert Tuning, Homedale, a daughter, Karen Arlene, born March 24.

BEESON.—To Mr. and Mrs. Robert Beeson, Homedale, a daughter, Ellen Gertrude, born April 11.

EMIGH.—To Hewitt and Charlotte Hartman Emigh, Seattle, a daughter, Sharon Elizabeth, born April 2.

IDAHO HOLINESS CAMP MEETING

The seventeenth annual camp meeting of the Idaho State Holiness Association will be held at Star, Idaho, June 14 to 24, 1951.

WORKERS

Dr. H. M. Couchenour, Executive Secretary of the National Holiness Association.

Gaddis-Moser Evangelistic Party, four persons.

Rev. Earl Newton of the National Holiness Missionary Society. He has served in China and Honduras.

For other information write Fred Harris, 903 -13th Ave. South, Nampa, Idaho.

Christian Endeavor Doings

Banquet-Rally

A May Day and Spring theme will welcome the young people and interested friends of the two Idaho quarterly meetings to the annual Quaker Hill banquet, to be held May 1 in the dining hall of Northwest Nazarene College in Nampa.

Richard Cadd, music teacher at Greenleaf Academy, will be master of ceremonies for the affair, and the program will include such numbers as the Greenleaf Academy choir, a young ladies' trio from Whitney, a reading by Marjorie Craven of Greenleaf, a clarinet solo by Miss Brown, Boise, and a skit by the young people of Nampa.

A major event on the program will be the announcement of conference leaders for this year.

CROWD ATTENDS TWIN ROCKS RALLY

A crowd of approximately 300 jammed the new social room of First Friends church, Portland, for the annual Twin Rocks banquet-rally, held April 6. Harold Ankeny, in charge of the affair, paced the floor and tore his hair trying to provide seats for everyone, but all, including the hard-worked waiters and waitresses from Portland, testified to the success of the rally.

Kenneth Williams, principle of the Portland Christian High School, was toastmaster, and the program featured such items as movies of conferences of 1938 and 1950, "The Best Conference of My Life," as told by Alan Hadley of Portland, Dorothea Wilkins, of Newberg, and Edward Harmon of Salem, music by a male quartet from the Portland Christian High School, and an inspirational message brought by Roy Clark, pastor of Vancouver First Friends. Harlow Ankeny, Albany, led group singing during the evening.

The theme of the 1951 conference, "Occupy Until I come," was announced, and the dates were set for July 30 to August 6. The following leaders were presented: Junior workers, Thelma Rose and Elizabeth Bishop; the high school class in C.E. Methods, Edward Harmon and Irwin Alger; Crusaders (college) class, "The Bible and Science," Ludlow Corbin; Kingdom Builders (adults), Merrill Coffin; Home Builders (mothers and dads), Arvilla Mickelson; Recreation, Gene Mulky, Vern Martin, and Gladys Engle; Platform manager, Harold Ankeny; song leader, Wayne Piersall; choir master, Roy P. Clark; deans, Ruth Brown, Dillon and Fern Mills; Evangelist, T. Eugene Coffin.

Laura's Diary

March 20: Bob and Christine Morse came after me at Mrs. Morrill's here in Entiat. I had lunch at the parsonage and then hurried to Wenatchee with Harold and Joyce Parnell and Mr. Hadley. We arrived just three minutes after the bus should have left, but fortunately for me it was late in leaving. Soon I was on my way to Cheney, Washington to visit my brother and family.

March 21: I attended Bible study and prayer meeting in Spokane at the Martin home. There were about twenty in attendance. I went home with Clark and Elizabeth Smith to Hayden Lake, over thirty miles away.

March 22: Tonight was Bible study and prayer meeting at Hayden Lake, followed by rehearsal of the choir for the program to be given Sunday. Back to Spokane after service with the Thomas's. I was to stay at the Pendergrast's. We found them asleep, but after quite a bit of knocking Willy coaxed them awake.

March 23: I hurried away this morning for a speaking appointment at the Spokane Christian High School. The bus connections were a bit slow, so they had already started their chapel service, but there was time left for me to say quite a bit. The school is in the process of being built, and certainly shows great possibilities. Mr. and Mrs. William Thomas are both employed here. Esther Mae is teaching and William is helping with the construction work.

March 25: Easter Sunday! It was a beautiful day as well as a busy one. Sunday school and morning worship in Spokane. They had forty-six in attendance at their Easter services. The work is growing very satisfactorily here. I rushed home with the Pendergrast's for a bite to eat, and then out to Hayden Lake for Sunday school and worship services again. There were seventy-one in attendance at these services. Then back to Spokane to have charge of the young people's service that was held in the Pendergrast home. Now you have a glimpse of how busy Clark and Elizabeth Smith are each Sunday.

March 26: Shortly after noon I was on board a Greyhound bus headed for Wenatchee. There I spent the night with a friend, Rose Noon Young.

March 27: Today was spent on a Greyhound bus, again; this time headed for Portland. It was



a very pleasant trip, as far as the scenery was concerned (I didn't care at all for the smoky atmosphere inside the bus!); it was surely Spring outside. There were several children on the bus returning to the School for Blind Children in Vancouver. It was wonderful to watch their cheerful, optimistic attitude toward life.

March 29: I left this afternoon for Idaho, again with my 'pal' Greyhound. I arrived in Boise about 6:00 a.m. on Friday to find a couple inches of snow covering the ground! What happened to Spring? It was melted by noon and the flowers were doing their best to smile again.

March 31: On to Oregon! At least to Ontario, which really seems like Idaho. Here I'm to stay for sixteen days. It's going to be grand to stay in one place for such a length of time. Cora Gregory is away on her vacation, so I'm substituting.

April 6: We had a social tonight at the Cammack's. I tried playing caroms but discovered my shot was very, very poor. I did a little better at picking the pan off of the floor before it had stopped spinning.

April 7: Glennetta Randle and I started out this morning in Mrs. Gregory's car for Boise. We were doing very nicely until about halfway between Nyssa and Parma, where we had a lovely flat tire. I still laugh when I think of our kneeling in the gravel with our white shoes and silk stockings on trying to get the jack under the axle. Next time we'll take overalls along. We weren't quite strong enough to do the whole job, so stopped a man who kindly did the rest of the work for us. I guess the road from the highway to the church is a bit hard on tires, at least since they fixed it with gravel (three to six-inch boulders!).

April 13: Once again Glennetta and I took Mrs. Gregory's car to Boise. This might be unlucky Friday the thirteenth, but we didn't have a flat tire!

April 16: I left Ontario at 7:10 a.m. with the Fendall's and Mrs. Russell. We had a very pleasant trip (except for a flat tire, but we were thankful that happened at a filling station). We arrived in Portland about five, and I stopped at the Minthorne's.

April 17: From Portland to Newberg today.

April 18: Today's trip was from Newberg to Corvallis. I'm stopping at my sister Gladys' for a couple of days before going on to Lebanon to attend the Oregon State C.E. Convention. My sister will be moving to Oklahoma next summer, so I must visit her as many times as possible before then.

"Being young is a fault which improves daily."
—Swedish proverb.

"God gives every bird its food, but does not throw it into the nest."
—J. G. Holland.

Yours in Christ,

Laura E. Shook
Field Secretary

C.E. Society of the Month

—CHERRY GROVE
By Elizabeth Delano

Cherry Grove! Doesn't that sound like a picturesque place to attend Christian Endeavor? Semi-comfortable on the Sunday school benches in the basement, the C. E. gathers twenty-five to thirty strong. With help from the regular song leader and pump organist, the enthusiastic youth sing lustily. Announcements and business are efficiently presented by President Margaret Brown. A regular usher officiates in his special office. The lessons, although fairly short in minutes, are timely topics.

As one visits this preparatory meeting, he has the feeling, "Here's an interesting group. They're doing something." What are they doing? Right now they have four projects in the making: 1. Fix the church's cracked windows; 2. Buy a curtain for the upstairs; 3. Fix up a special C. E. room; 4. Get a sign for the front of the church. To finance all this, they are undertaking another project—a paper drive.

Until two or three months ago, the Cherry Grove group had only a dozen in attendance. Then one week they announced a Fisherman's Meeting. Gathering a half-hour earlier the next Sunday, they scoured the country for all delinquent members. Once discovered, these wanderers were forcefully persuaded to come "just as they were." That night the Cherry Grove Christian Endeavor had thirty!

Twin Rocks banquet, Quarterly Meeting Rally, Party—if possible, they come. Who is behind all this crusading group? Here's the key—Yearly Meeting groups take note—a dependable president, encouraging sponsors, and enthusiastic pastors. The president, taking seriously this leadership job, puts work into it; the sponsors stand by with suggestions and help (like providing a truck for the paper drive); the pastors pick up C. E.'ers before service and attend the meetings.

Our salute this month, for an outstanding Christian Endeavor in Portland Quarter, goes to the quiet country church of Cherry Grove.

FRIENDS CLUB, SEATTLE

Friends Club, Puget Sound's organization for college youth and young professionals, continues to carry on in a thrilling manner. On four occasions recently, Ethel Cowgill led in a review of the book, "Workman of God," stressing the personal evangelism emphasis. And at this writing Ernest Fritschle is leading on "Friends' Doctrine," having just concluded a lesson on "communion." The meals themselves would be a drawing card, even if no one came for the fellowship; and the music (a cappella) is out of this world!

Joseph G. Reece has been asked to lead the first of May.

IDEA! for Your C.E. Meetings and Parties

By Laura E. Shook

May is the month of flowers, so use them often in decorating your C.E. room. May is also the month to emphasize the 'life call' angle of stewardship. It would be fine to spend one Sunday night discussing the worthwhile vocations for Christian young people.

June is the last month on Stewardship emphasis. This month we are to consider what to do with our money and what part rightly belongs to God. A book report on *God is my Landlord*, by Perry Hayden, would be interesting; or a report on the place of the tithe in the life of R. G. LeTourneau. Also, personal testimonies from your group as to the influence of tithing in their own lives.

The young people at Spokane enjoyed a good musical lesson one night. They used every musical instrument available, and talked about the place of music in Christian worship. Each instrument was used with a different song, and they had the stories about some well-known hymns.

The pot-luck Easter party that the Friends Club in Seattle had sounded like fun to me. Each person brought a game, as well as something to eat.

Fellas, attention!

Why don't you plan a party for the girls? Show them you can really do a good job. It would add to the excitement if you would keep the place of the party a secret and as many other details as possible.

May 13th is Mothers' Day. You could have a special C.E. lesson inviting your mothers to attend.



The month of March was a "C.E. Emphasis" month for the N. E. TACOMA society. The result is an added interest in the meetings and an increase in attendance. The programs included "Lesson from Chemistry," "Panel Discussion Night," "Missionary Night," and "Easter program."

On Friday night March 30 the Junior C. E. at ROSEDALE gave a party in the church basement and invited the SOUTH SALEM junior C. E. to be their guests. The evening was spent in playing games, chorus singing, and a devotional

time led by Janice Bishop.

Eleven members of this society attended the Twin Rocks Banquet in Portland April 6. Because some of their members have reached senior C. E. age, it was necessary to elect new officers. Carol Riggs is now president; Norma Riggs, vice-president; Margery Sunderland, secretary; and Milton Green, treasurer. Thelma Green is sponsor. She is currently reading from the book "Jacob DeShazer," by Watson, each Sunday night.

PIEDMONT: Bang! Bang! The meeting will please come to order! Mid-year elections topped the list of current happenings at Piedmont this month. A public evening service installation, conducted by the pastor, honored the following C. E. leaders: president, Dean Griffith; vice-president, Verla Aebischer; secretary, Yvonne Shaefer; treasurer, Mary Lou Mann; prayer meeting chairman, Alfred Culver; missionary chairman, Wallace Delano; Lookout chairman, Audrey Tipp; social chairman, Alice Sommen; publicity chairman, Elizabeth Delano; youth service chairmen, Verle Kippenham, Rosalie Cole.

A large April Fool Party crowd, following exterior signs to the church basement, found the room decorated in everything from Christmas tinsel and Easter eggs to St. Patrick shamrocks and Halloween cats. Active games with a black eye stunt thrown in for the joke, provided an interesting evening which climaxed with chocolate covered cotton candy and real refreshments.

TALENT AND MEDFORD C.E.'s tied in the contest which they held. A rally at the Methodist church in Talent was the Youth get-together, with Rolf Hanson, pastor of the Central Point Community Bible church, the speaker. Also a get-together was held Saturday afternoon, April 14, at Military Bridge on the Crater Lake Highway. Baseball, hikes, and the like, and then refreshments occupied the afternoon.

The young people of TALENT attended the meetings Bob Pierce held for three days in Medford. Also the young people attended the Medford Friends revival with Earl Geil as evangelist. Forrest Cammack was here one Sunday. He presented the needs of the Bolivian people.

PUGET SOUND MID-WINTER CONFERENCE

A C. E. Mid-winter Conference was held for the first time in Puget Sound on March 2 and 3 at McKinley Avenue Friends church in Tacoma.

The theme "Fishers of Men" was carried out through the whole convention, starting Friday night with the Fishermen's banquet. After a wonderful baked salmon dinner, an interesting program was presented.

On Saturday morning classes were conducted by Milo Ross, who taught a class on "Christian Heroes," Douglas Brown, who taught a class on personal evangelism, and Robert Morrill, Loren Jones, and Milo Ross who composed the panel in the "Panel Discussion on Youth Problems" class.

In the afternoon, the group was addressed by Jesse K. Leise, Tacoma Y.F.C. Director.

AMONG THE CHURCHES

Puget Sound Quarterly Meeting

TACOMA

Loren E. Jones, Pastor

One Sunday this past month we enjoyed visitors from Seattle Pacific College, who brought us special numbers in song. We also had the George Fox College choir with us April 8. We enjoyed a fellowship dinner with them immediately following the service. It was nice to have some of our own young people here with the choir.

The W.M.U. held their regular meeting at the home of Mrs. Stroud; with twenty-four ladies present. Lela Morrill talked to us about our outposts.

Our own gospel team brought us a skit on the "Challenge of the Cross."

The church was quite well filled on Easter Sunday with 166 present. We wish we could get these folks out every Sunday, for our pastor is bringing us some wonderful messages.

BETHANY (Seattle)

Ethel Cowgill, Pastor

Our slogan is still II Samuel 7:12, and we are still expecting greater things from the Lord.

Among the visitors which have enlivened our meetings this past month with encouraging testimonies and prayer were some old friends whom we had not seen for a long time, T. I. and Bertha Jones of Entiat, Washington. Evan Jones, who is a student at Pullman State College, came with his parents. Other guests include Alden, Esther, and Lois White, Marion and Evangeline Cook of Agnew, Maragret Wills, formerly of Quilcene, Mrs. Gage of N. E. Seattle, Mr. Knox of the First Nazarene Church of Seattle, Mr. Edward Ochs and his wife Ingaber with their daughter June Ellen of McNary, Oregon.

Our sick folks are improving, for which we do thank the Lord. Mrs. Bowden is home from the hospital, and Mrs. Roy Green is able to be out for short walks in the spring sunshine.

KIRKLAND

Douglas Brown, Pastor

The Kirkland church, though small, is a beehive of activity. The first Thursday of each month is Missionary Meeting time. Our Senior Society met at the home of Mrs. Mable Overman for a pot luck dinner and enjoyed reading a letter from our missionary, Christie Ann Bundy. The Young Womens' group was beautifully entertained at the home of Bess Konkler. Our missionary societies meet each Tuesday at the home of Ruth Palmer to mend, press, pack, and prepare relief clothes for Japan. A great deal has been accomplished since this was started, and the Lord has sent in willing hands to help from among our friends.

We were delighted to receive Mrs. Mildred Grenland, who stopped with us on her way to Japan. She spoke at our Sunday evening service March 25, and we were much impressed by her unusual qualifications of education, dedication, and Spirit-filled humility.

The young married couples of our church hold a pot-luck dinner on the second Saturday of the month in one of their homes. We enjoyed one of these dinners on April 14 at the home of Eunice and Chester Himes. In February we had a Valentine dinner, and on that appropriate occasion Douglas Brown presented Miss Marjorie

Murphy with a beautiful diamond engagement ring.

Douglas Brown, Mrs. Jack Overman, and Miss Murphy went to Quilcene for a rally April 7. The girls took their violins and played and sang.

The Junior class finished their scripture learning competition, and the losers gave the winners a weiner roast, complete with trimmings, at the home of their Sunday school teacher, Mrs. Walter Kuske.

On Sunday evening, April 15, the Gideons were with us and presented their story and program. Also on that evening we welcomed Rev. and Mrs. William Murphy back from California, where they spent the winter.

HOLLY PARK

Ernest Fritschle, Pastor

This church is now two years old! The second birthday was remembered on Friday evening, April 13, with a special program and time of fellowship. Sixty-two were present to enjoy the varied program. Morris McGee was master of ceremonies. Mrs. Lillie Hendricks told of the early dreams and vision for work on this very spot. The pastor and his wife told of interesting and humorous incidents in their work here. Many musical numbers were also enjoyed, and an exciting Bible quiz led by the teen-agers, covering John 4. Following the program, Mrs. Ray Schmitz brought in the beautiful birthday cake she had baked and decorated.

Brother Haslam of the Bible Meditation League was here this month to speak and show films on his work in Japan.

The adult Sunday school class had a pot-luck dinner and enjoyable evening of games and singspiration at the Ray Schmitz home. A gathering of this nature is to be held each month.

The W.M.U. met at the home of Mrs. Kyes. Beatrice Fritschle had the devotions, Meredith Ramquist played the banjo and sang a song. Then Mattie Stephens told of our work in Bolivia, taken from the *Northwest Friend* during the past years.

The Mothers' Club met at the Lee House in the Holly Park Housing Project for the regular monthly meeting and luncheon. Devotions and program on "How to train my Child" were helpful to all.

Saturday, April 21, is to be a day of fasting and prayer for Revival meetings which begin Sunday, April 22, with Esther and Alden White, evangelists.

Don Stephens and Elma Smith are back again, each having been in the hospital.

Four of our ladies were able to attend the Quarterly Meeting Missionary Union Rally and found it a time of inspiration and fellowship.

SEATTLE MEMORIAL

Milo C. Ross, Pastor

The Easter season was marked by several advances. Mrs. Leland Duffy and Charlotte Emigh, together with the teachers of Sunday school classes involved, practiced the younger children in their recitations. Each program shows great improvement in quality and in the number of children participating. The young people, directed by the pastor, presented a simple, yet beautiful pageant, before a congregation numbering ninety-two. This is by far the largest attendance to date. Twenty-one persons were present who had never attended this church before.

The monthly church dinner for April was held on the 8th, with a lovely piano concert offered by Carl Reed, and pictures of "Quaker Cove through the Years" being shown in the interests of next season's camp.

Our pastor has been giving a great deal of time lately to the organization of the new Intermediate C.E. society. Sunday, April 22, was marked as the time at which the new officers were installed at the 11 o'clock hour.

The Junior class, with Vera York, teacher, has made the most gains recently. There are now six on the roll.

A car load of missionary ladies motored to Northeast Tacoma on April 19 to attend the Quarterly Meeting Missionary Union all-day meeting.

Parsonage guests recently have included George and Gertrude Hopper, now of Clarkston, Washington, who were in the city attending a ministers' meet, and Elias Hanson, of Whittier, and Garland Hanson, of Oxnard, California, who were visiting our esteemed and aged member, Endre Hanson, who later passed away during their stay.

George Brandt, and little daughters, Nancy and Judy, have united with our meeting. Bertha Flynn Brandt, wife and mother, has been a valued member for most of her years.

Some thirty man-hours were donated this last month in landscaping the church and parsonage grounds.

Harry York has purchased a forty-acre farm on the southern end of Whidby Island, and now spends some of his days there.

HAYDEN LAKE Clark Smith, Pastor

On the 9th of April, 1950, the work at Hayden Lake was re-opened with an evening service at which there were forty-six people in attendance. One year later, April 8th, 1951, there were eighty-three persons gathered for the afternoon meeting. It was the occasion of the first Inland Empire Quarterly Conference of Friends churches, and thus there were many visiting friends.

The first Sunday school and church service was held April 16th, 1950, with nineteen persons present, and one year later there was an attendance of thirty-four in the Sunday school and thirty-seven in the church service.

Six people have had perfect attendance records for the year and were awarded "one year pins" by the Sunday school. These thus recognized were Clayton Curryer, Helen Curryer, Ralph Palmer, Nina Palmer, Marilea Curryer and Betty Curryer.

The W.M.U. has planned the purchase of new venetian blinds for the church. A committee composed of Nina Palmer, Delores Minzel and Elizabeth Smith was named to investigate and secure the blinds.

Several members of the Sunday school have been having "swell" times lately. Mumps has been the order for Ruth Ann Raml., Rickey Raml, Marilea Curryer, and Rosemary Raml.

Five visitors from George Fox College were welcome guests in the meeting Sunday, April 15, Darrel and Lesta Hockett, J. D. and Leona Baker, and Glen Moor. The latter had charge of the worship service of the church. It was an inspiration and blessing to the meeting.

EVERETT John Frazier, Pastor

The teachers, with the help of their classes, have taken charge of the opening period of Sunday school of late. The Sunday school read through the Gospel of John together, and a number reported at Easter that they had completed reading the Gospel.

In spite of heavy snow March 10, the W.M.U. put on a Food and Needle Work Sale under the direction of the Works Committee, with Martha Therrian, chairman, and made \$45.00 to be used for church repairs.

The flu claimed our minister for a week in March, but the morning service was ably carried on by the Clerk of the Monthly Meeting, Alma Kines, who brought a good message on stewardship.

After an extended illness, our dear member, Lela Wal-

lace, who was president of the W.M.U., passed on to be with the Lord whom she loved so much. It was the wish that flowers be omitted at the funeral and money presented to the church for the Memorial Fireplace Room. Mr. and Mrs. George Roberts, treasurers for this project, have received more than \$150.00.

The beauty and power of the Resurrection was again impressed upon us Easter Sunday in the message of our pastor. The Sunday school presented a program during the Sunday school period, with Mrs. Harvey, chairman of the program committee, in charge. At the opening of the morning worship service, a sweet service was conducted by the pastor when five babies and children were presented to the Lord in dedication: Kathy Lynn Lakey, Kay Cee Marshall, Boydetta Olivia Bunton, Anna Louise Harvey, and Raymond Harvey. A welcome was extended to eight new members taken into the church: Forrest Bentley, Mrs. Irene Savage, Mr. and Mrs. George Tyner, Mr. and Mrs. Joe Wickland, and Mr. and Mrs. Arthur Harvey with their two children, Raymond and Louise.

The Fellowship Sunday school class, composed of younger adults, met at the home of their teacher, Mrs. Alma Kines, for a pot-luck dinner and organization of the class. Mr. Arthur Harvey will serve as president, and Chester Tesberg as vice-president for the coming year.

At the monthly business meeting April 15, the pastor was unanimously called to serve the church for another year.

John and Clara Frazier attended the Ministers' Conference at Twin Rocks and enjoyed a time of spiritual refreshing.

A party for the entire Sunday school was scheduled for April 20. A good time was assured with Gerald Pierce, Jack Tesberg and the Justin Sands in charge of the entertainment, and with Leona Anderson and her committee to plan for the refreshments.

NORTHEAST TACOMA Robert L. Morrill, Pastor

Sunday school attendance here has risen out of the slump, and is now staying in the hundreds.

A nursery for the children is being conducted during the Sunday morning church service. Mrs. Joseph Chopin is in charge.

A Building Fund Contest is being conducted between the Sunday school classes. Each Sunday, money is deposited in individual banks which are placed in each room. At the end of the month, recognition is given to the class with the largest sum of money. This contest is proving to be a big help and the children feel that they are helping.

On March 18, the young people's Gospel Team presented the play "The Challenge of the Cross" at the Sunday evening service. The young people had charge of the entire service.

Other special services include a meeting with Mrs. Beryl Brooks, who is soon leaving for Japan as a missionary, and on April 16, a special meeting was conducted by Leonard Eilers, a converted Cowboy movie actor.

On April 19, the Puget Sound Quarterly Meeting Missionary Rally was held here. The local society was hostess with the McKinley Ave. Union serving as co-hostess.

Boise Valley Quarterly Meeting

BOISE Paul Barnett, Pastor

An Easter breakfast was held by the young people of the church at the home of Mr. and Mrs. Tom Newby. About twenty-two young people attended the affair.

The George Fox College choir, under the direction of Marvin Baker, presented a sacred concert Easter Sunday afternoon, March 25. Lunch was served to the choir in the basement of the church at the close of the service.

Mrs. Alice Roberts and Mrs. Eugenia Weiler were injured in an accident while riding in a car driven by Mrs.

Weiler's son, William, who was here from Whittier, California visiting at the time. The accident was on March 26. Mrs. Roberts suffered a broken collar bone and Mrs. Weiler was bruised on the head and legs. Mr. Weiler was unhurt.

The Junior choir of the church sang three numbers at the March 31 Youth for Christ meeting. They sang "Jesus Loves Even Me," "Nobody Knows De Trouble I See," and "Boys and Girls Assurance March."

Our pastors, Mr. and Mrs. Paul Barnett, took a short business trip to Salt Lake City, April 3 through 5. Mr. and Mrs. Preston Mills stayed with their children during their absence.

Mr. and Mrs. Robert Cadd, of Camas, Washington, and their young son were April 8th visitors at the church. They are moving to Richland, Washington, and were here for a few days' visit with her parents.

The young people's society joined with Whitney in a meeting the night of April 8th. We plan to invite Whitney over to our meeting in the very near future.

Mrs. Pauline Jackson was honor guest at a pink and blue shower given at the home of Mrs. E. O. Mylander the evening of April 13.

MELBA Russell Stands, Pastor

It was a pleasure to have Gladys Engle home from George Fox College during Easter vacation.

The young people had a part in the service for the evening on Easter Sunday.

The W.M.U. met with Irene Lee this month. Lena Engle led devotions and Louise Clarkson was in charge of the program.

The boys lost to the girls in the Sunday school attendance contest for the first quarter. The boys treated the girls to an evening of fun and eats in the church basement on Friday evening, April 6. The boys are working hard to be the winners next quarter.

On Sunday evening April 8, we were privileged to have the Greenleaf Academy Choir in charge of the service. Their testimonies and songs were a great inspiration to all in attendance.

The Men's Brotherhood meeting was held at the Whitney Friends church this month. Eleven men from this church attended, which was a larger number than represented any of the other meetings.

The young men are continuing the Tuesday evening prayer meeting and Bible study in the pastor's study, which they started some time before revival meetings in February.

Salem Quarterly Meeting

HIGHLAND AVENUE (Salem) Edward F. Harmon, Pastor

Several weeks before Easter the Sunday school superintendents, Lester DeLapp and Jacquelyn Davis, encouraged all to work for 200 for Easter Sunday. All were happy when there were 202 in attendance for the program of music and recitations by the Sunday school children and Easter message by the pastor. Several of the Sunday school children had taken part in a parade Saturday afternoon before Easter and the egg hunt which followed.

Saturday evening, March 24, Harry Phillips had a party for his Sunday school class of fifth grade boys. All enjoyed playing the games he had planned and were able to make plenty of sandwiches, cookies, and ice cream disappear. This class is one of the largest in the junior department, and is the most faithful in attendance.

The Missionary Union sponsored a church supper the evening of March 23rd honoring Howard and Bethlin Harmon who were recently married. The tables were decorated with spring flowers and an appropriate favor was

at each place. A short program was given. Both Howard and Bethlin received prizes—Howard a bottle of ketchup, and Bethlin several gifts, among which was an electric iron given by the church in appreciation of the work she and Howard have done in the Sunday school and junior church.

Friday evening, April 13, an all-church supper was held honoring Dean and Ruth Griffith, who were recently married in Portland. The tables were decorated with spring flowers and candles and at each place was a gay flower favor. The theme was "Home," carried out by the little white house decorating the guest table and in the program. Mildred Wilkins and Betty Ankeny sang "Home Sweet Home," Ethel Ankeny gave a reading, "It Takes a Heap of Living to Make a House a Home," and Harold and Betty Ankeny sang. The honored couple were presented with gifts, among which were a comforter from the W.M.U. and a wool blanket from the people of the church.

At the April monthly meeting four active members and four associate members were taken into the church by request.

Edward and Lois Harmon and Harold and Betty Ankeny were privileged to attend Ministerial Conference at Twin Rocks.

MEDFORD Clynton Crisman, Pastor

The National Christian Teaching Mission, of which Edward Harmon was our guest leader, was very profitable for this meeting. Through the analysis conducted, we discovered the splendid evangelistic potential we have in our church. We hope to continue the visitation program and make use of the suggestions and ideas received during this study.

On March 14 the Cascade College A Cappella Choir presented a fine concert to a large crowd. Due to the breakdown of their bus, they were not able to continue their tour for several days. We were happy to become more personally acquainted with them and they were a real blessing in our services on Palm Sunday morning.

Our pastor was one of the speakers for the Good Friday service sponsored by the Medford Ministerial Association.

Easter Sunday was a good day at this church. Several young people attended a sunrise service. The Homebuilders Sunday School Class enjoyed breakfast together at a restaurant in Central Point. Miss Cingcaid, Bible teacher in the public schools, presented the Easter story in beautiful flannelgraph during half of the Sunday school hour. The attendance that day was 173. The choir presented "The Easter Story in Song" on Sunday night.

Tuesday, March 27, our revival began with Earl Geil, evangelist, and Alvin Anderson, song leader. God graciously met with us and many of the church were truly revived. Talent Friends had a delegation present at almost every night service, contributing much to our meetings.

We appreciated the help of Lucy Clark for the services

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from Friday night, April 6, through the closing Sunday night. Mary Elizabeth Geil came with Earl, and was a blessing in God's hands throughout the meeting.

The last Sunday, April 8, was full, beginning with a 5:00 a.m. prayer meeting. Besides regular morning and evening services, the special afternoon service was precious with God's Spirit and blessing in the testimonies and sermon. We feel that much more needs to be done, and will be done if God's people are completely faithful.

Our pastors, Clynton and Marjorie Crisman, attended the Yearly Meeting Board Meetings and Ministerial Conference.

The men of this church have organized a prayer meeting at 7:00 each Friday morning.

Mrs. Carolyn Adams has been confined to her home the past few weeks because of illness.

Portland Quarterly Meeting

SECOND FRIENDS (Portland)
Dean Gregory, Pastor

During the Sunday school hour on February 25 an unusual skit was presented by the Smith family. While Eddie and Janet were practicing the clarinet and piano in the background, Lloyd was shaving and he and Thelma were discussing possible talent to use during opening exercises of Sunday school. This skit will be long remembered since numerous persons heard their names mentioned as possibilities or as ones who had shewn talent previously but had not used it recently.

The Oregon State Prayer Band Convention was held in this church March 1 and 2. The messages by Miss Hieneman from the Urundi field were inspirational. The pictures Friday night made the work more real to everyone, and no one could go away without an added burden for the missionaries and the people to whom they minister. Rev. and Mrs. Taylor had the closing service. The women of this church served the meals.

A few of the women of the church surprised Alberta Swanson with a birthday party at her home March 12.

This meeting has lost a faithful family from its midst; Vaughn and Ruth Burlingame have moved to a farm near Newberg. The loss here will be gain for the church at West Chehalem.

On April 5 a group of our women surprised Carol Belles with a birthday party at her home.

On March 25 the choir from the Portland Christian High School sang in the evening service, for which there was a record attendance. A member of this church, Arnold Lee, is in the choir.

Carroll and Doris Tamplin, members of this church, gave their farewell messages on April 1, before leaving for another term of service in Bolivia with the N.H.M.S. The evening service that day was in charge of the choir from George Fox College, who gave a lovely program.

All are thankful for the safe return of our pastor and his family from Kansas where Mr. Gregory held some meetings. Mrs. Gregory's father accompanied them home and will be with them for several weeks.

While the pastor was away from April 1-15, the pulpit was filled at prayer meetings by Lloyd Judd, Hal May, and Beth Hockett; morning services by Carroll and Doris Tamplin, Gene Hockett, and Ray Carter; and the evening services by George Fox College choir, Terrell Repp and the Senior C.E., at which time Arnold Lee gave the message.

FOREST HOME
Mahlon Macy, Pastor

The Men's Brotherhood of Portland Quarter met here April 9. Ludlow Corbin, of Cascade College, was the speaker. He showed slides in connection with his talk.

On Thursday, March 12, we had an all-day Missionary meeting with the Oak Park Missionary group joining us for the pot-luck dinner and afternoon session. Geneva Bolitho, the quarterly meeting president, spoke in the afternoon.

New missionary union officers will take office the first

of May. These include Luella Crisman, president; Hazel Macy, vice-president; and Helen Heriford, secretary-treasurer.

Our church has been in need of a mimeograph for some time, but with other expenses, including a new furnace, we had been unable to purchase one. So we were very pleased when some unnamed person donated one to the church. It is in good condition and has been put right to work.

April 29 to May 6 will be Evangelism Emphasis week, with Roy Clark as speaker, and his wife, Ruth, helping with the music.

PIEDMONT
Herald E. Mickelson, Pastor

The Primary and Junior Sunday school department has had a 25% increase in attendance this quarter. A demonstration of materials used and work accomplished is being presented to the parents on Sunday evening, April 22. Two of the classrooms have been completely redecorated, asphalt tile laid on the floor, venetian blinds and new light fixtures installed. A twenty-passenger bus has been purchased for the use of the Sunday school, Christian Endeavor and various groups in the church.

Enthusiasm for Boys' and Girls' camp is high. Fourteen have signed up thus far to go. A new system of awards has been set up and financed by interested adults. Stamps for Camp are awarded each month to children who have a perfect record.

The newly organized Junior choir, under the direction of Wallace Delano, made their first appearance on Easter Sunday. We are glad that this group is willing and able to help in our services.

A combined Easter service was the best attended in Piedmont's history. A program by both children and adults was climaxed by a timely Easter message by the pastor. A Nave Topical Index Bible was given the pastor by a group of interested friends.

Construction of the Mothers' room, off the main auditorium will soon be underway. A committee was recently appointed to investigate ways by which the remodeling of the front of the church might be financed.

The Monthly Meeting recently extended a call to Herald and Arvilla Mickelson to remain as our pastors for another year. This will be their sixth year of faithful service with us.

HILLSBORO
Fred Baker, Pastor

The "Dilley Project" has been completed at Hillsboro after forty-four days of hard labor. It took 1434 hours to tear down the Dilley school house at Dilley, Oregon, and move all of the usable material to the Hillsboro Friends church property at East Sixth and Edison Streets in Hillsboro. The material was moved a distance of eight miles.

Fifty people responded to the S.O.S. call and in some manner or other helped in the demolition of the large school building.

The completion of the "Dilley Project" is the third phase in the establishment of a Quaker church in the heart of Washington County, Oregon, with its growing population of more than 60,000 people. The first move in the establishment of the outpost was the organization of a nucleus of Quakers at the "grass roots." The next development was the purchase of suitable property upon which to locate a church. Now that "project number three" has been terminated, the next project, in logical sequence, will be the drawing of plans for a church edifice. "Number five" will be the actual erection of a church plant.

Although the Dilley project is over, there is another matter calling for attention on the church property. It will take many hours to pile and strip the lumber so as

to keep it in good shape until building operations get under way. About 20,000 feet of lumber was dumped on the grounds during the last three days prior to the "deadline" on April 15th.

Now that Ernest Pearson has been promoted from "Forestry Number One" to "Forestry Number Two," and has been transferred to Veneta, Oregon, eleven miles west of Eugene, there is a vacant house in Hillsboro for some Quaker family to move into and help in the growth of the newest outpost in Portland Quarterly Meeting. We appreciate the faithfulness of Ernest, Pearl, Doris, and Marilyn Pearson during the eight months they were with us. We regret there is not a Quaker church in the Eugene area for them to attend. Is this a providence of God indicating we ought to have a church there?

We've set our goal for seventy in Sunday school for Sunday, April 22, which is ten more than the record to date. Attendance for the month so far has been 46, 46, and 52.

Growth in our church is centered among the young adult families. We were thrilled on Sunday April 15 to have Edwin and Lavelle Steiger and their young son, Edwin Ronald, in attendance. In years to come Edwin Ronald can say that he started attending church at twelve days of age.

The trend for Portland is westward. Hillsboro is just seventeen miles west of Portland and is growing fast. We purpose to grow up with this westward trend.

PARKROSE
Dillon Mills, Pastor

A "Family Night" was greatly enjoyed by the entire church here the evening of April 20. The affair was sponsored by the young people, with Shirley Field and William and Mary Harold in charge. A pot-luck supper commenced the activities. This was followed by games for young and old, and the evening was concluded by the showing of two films.

A good deal of landscaping improvement on the church property has been accomplished of late, with Mr. and Mrs. Wallace Blakely and L. Dell Lamb contributing much of the necessary time and skill.

Initial plans for the Daily Vacation Bible School have been completed, and the date has been set for June 11-22.

At the time of the regular church business meeting, March 28, a church supper was held, with a large group in attendance.

Newberg Quarterly Meeting

CHEHALEM CENTER
Leroy L. Neifert, Pastor

The high school C.E.'s with their sponsors, Mr. and Mrs. Eldred Browning, went to Pringle on Sunday evening February 18, and had a part in the evening service. Hal May brought the message of the evening.

On one of their regular play nights the high school group entertained their parents and the young adult group at a box social. Carolann Moor and Rita Jones gave a humorous skit, and games were played.

C.C. Elliot, former resident of Chehalem Center and a very active worker in the church, celebrated his 95th birthday, March 1. Members of his family brought him to the morning service, February 25. At noon, the Elliots were dinner guests in the Warren Moor home, and in the afternoon the Moors held "open house" and invited old friends to call on Mr. Elliot and share his birthday cake. In his testimony that morning Mr. Elliot told of having led eighteen souls to the Lord.

The regular Sunday school Teacher's council met at the parsonage and decided to start the cross and crown

award system in the Sunday school. The Lord is certainly blessing the Sunday school with numbers, but all are praying that these souls be saved before it is too late.

A group of ladies gathered in the church basement Monday, March 29, to give it a spring cleaning.

Mrs. Blanche Jones was a caller in the Wendell Armstrong home in McMinnville and ordered twelve primary chairs for the fast-growing primary department.

The Junior Department of the Sunday school put on an Easter program during the Sunday school hour Easter Sunday.

Special music for the morning worship service was furnished by Carolann Moor, who played her accordian, and LaVell Fitch, who sang a soprano solo.

Wednesday, March 21, proved a very interesting day to those who attended the special missionary service here. In the afternoon Julia Pearson spoke. She told especially of the work among the women and children in Bolivia. A fellowship dinner was held in the basement in the evening. Following this, Howard Pearson showed motion pictures of the mission and some interesting places they visited on their trip home.

Three or four of our members are helping to get a new work started at LaCenter, Washington. May the Lord bless their efforts.

We are looking forward to our Revival, April 25 to May 6, with Fred Carter of Sherwood, evangelist, Clem Brown, song leader, and Opal Linsey, pianist. Pray much for Chehalem Center, that hearts may be prayerful and open to God's messages and will.

NEWBERG
Carl Byrd, Pastor

This meeting has been active in the opposition to UMT and hope that the permanent feature may be defeated.

The young people's Singspiration was held at the Baptist church with a fine time for all.

Easter was observed with a fine children's program from the Sunday school under the direction of Mrs. William McLeland. The choir sang several numbers appropriate for the occasion, and the pastor observed the event in his sermon. The community combined under the sponsorship of the Ministerial Association for a sunrise service, held at the Methodist church. Prof. Donald McNichols was speaker. Good Friday services were held under the sponsorship of the Ministerial Association. The "Seven Sayings from the Cross" composed the theme, with as many pastors speaking of these. Our pastor spoke from the first one, and his wife sang a solo. The Nazarene, Free Methodist, and Friends churches united in having three services, Tuesday through Thursday, once in each church, the pastors exchanging, which proved very helpful.

Charles Haworth spoke for the regular W.C.T.U. meeting which was held in the church. Also, this church sponsored an offering for the Corvallis Children's Farm Home.

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which is under the direction of the W.C.T.U. Superintendent Snebley was present and showed pictures of the Home at the Sunday school and made a talk. He and his group attended the services here and he spoke briefly at the worship service.

College Day was observed April 8 with Dr. Paul Parker speaking. His message was appreciated, and a short business meeting was held following the morning worship service with the Education Committee and other interested people. The College Auxiliary held their monthly meeting with Mrs. Isaac Smith.

The C.E. groups cooperated with the Twin Rocks Rally held at First Friends church in Portland.

Plans are laid for a Daily Vacation Bible School, to begin June 11.

Derrol Hockett has been appointed assistant to the pastor.

Seven members were received at the last monthly meeting.

Greenleaf Quarterly Meeting

ONTARIO HEIGHTS
Cora Gregory, Pastor

It was a privilege to have Mr. and Mrs. Forrest Cammack and daughter in the Sunday morning services, March 18. He showed some pictures of Bolivia, and told of his concern for the Indians.

The church enjoyed some inspiring messages brought by Laura Shook, who has been filling in while the pastor was in Colorado and Kansas, visiting with friends and relatives.

The young people enjoyed a party which was held in the Albert Cammack basement.

Harold Wilhite and family, of Meridian, Idaho, were in the Sunday morning service, April 15. He spoke about the summer camps and their leadership.

CALDWELL
David Fendall, Pastor

Mrs. Olive Miller is again in services here after spending the winter in Kansas visiting relatives and friends.

The parsonage has finally been completed, and the pastors moved in the last of March. Their address is now Howard Ave. and Elm St., Caldwell, Idaho.

A "family night" was held in the parsonage basement the evening of March 30. A pot-luck dinner was served, games played, and slide pictures, taken by the pastor, were shown. Gifts of household necessities and food were given to the Fendalls.

The men of the congregation plan to finish the Sunday school rooms in the parsonage basement this week, making partitions removable for the convenience of parties and dinners.

The winter revival was held March 8 to 22 with Clare Willcuts as evangelist, Basil Lewis, song leader, and Jack Delamarter, pianist.

During the winter months the high school Sunday school class began to dwindle as so many left last fall for college, but more are attending now. Several talented young people are attending, and are appreciated.

The Greenleaf Academy choir presented a concert at this church Sunday night, April 15. The wonderful songs of the Gospel were received by an appreciative audience.

HOMEDALE
Clare Willcuts, Pastor

Richard and Helen Cadd and daughter Carolyn were here Sunday morning March 18. Dick brought a very

challenging message. Mr. and Mrs. Everett Puckett, of Greenleaf, brought the evening message that day.

Easter Sunday was a big day here, with the pastor bringing the message at the sunrise service at Lizzard Butte. After this service the young people met in the church basement for a waffle breakfast. The church was filled to hear the pastor bring the Easter message. The evening service was an impressive one with the pastor reading an article entitled "The Stained Vesture," followed by the Easter cantata, "From Cross to Crown," sung by a fifteen-voice choir, directed by Adrian McConoughey. Soloists were Arthur and Mary Pruitt, Mar-dee Henderson, Esther Brown, Lucille Parker, Ross McIntyre, and Robert Beeson.

The George Fox College choir was here on Monday evening, March 26, for which an overflow crowd turned out. Several of our college young people were home for a few days.

The monthly meeting approved a building project of approximately \$4000. This will provide another story on the annex to the west, with four class rooms built in such a manner as to afford an overflow room for the auditorium, besides new pews and redecorating of the sanctuary.

An all-day meeting of the W.M.U. was held at the Elizabeth Pruitt home on Friday, March 30, with Meta Rice co-hostess. Much work was accomplished on cards and embroidering of dish towels. A pot-luck dinner was enjoyed at noon. Devotions were led by Kathryn Beebe. Bessie Barnes had charge of the program, and presented some facts on "God's Promise to the Jews."

The evening of April 1 the regular service here was dismissed, and this church united with the Christian church to hear the Wilder-Homedale community choir in the Easter cantata "Crown after Cross."

Our pastor, as a member of Oregon Yearly Meeting Board of Evangelism, visited Spokane the week-end of April 7, 8, and 9 in the interest of the new meeting being established there. In his absence, Mrs. Clara M. Grove, Moscow, Idaho, brought a W.C.T.U. message in the morning, and Everett Puckett brought the evening message.

DEATHS

KYES.—Gladys Cannon Kyes was born in Kimball, Minnesota, July 23, 1894, and died at her home in Seattle, Washington, March 21, 1951. Milo Ross conducted a funeral service at Seattle. She was buried in Friends cemetery at Newberg. Frederic Carter conducted a graveside service. She is survived by her husband, Leo B. Kyes. She became a member of Newberg Friends church February 6, 1909.

COE.—Emma Coe, a member of the Lents church, was born November 12, 1876, and died in Portland April 14, 1951. She is survived by eight children, seventeen grandchildren, and nine great-grandchildren. Funeral services were held April 20 in the Mount Scott funeral home with Dean Gregory giving the message. The scripture used and songs sung were Mrs. Coe's requests, and those who knew her well could remember them as her favorites.

HANSON.—Endre Dahl Hanson, 88, son of John Frederick Hanson, died in Seattle April 17. Elder Emeritus of Seattle Memorial Meeting, faithful until the end, long active in peace and temperance reform. The funeral service at the new Seattle meeting house was in charge of Milo C. Ross and John Frazier.