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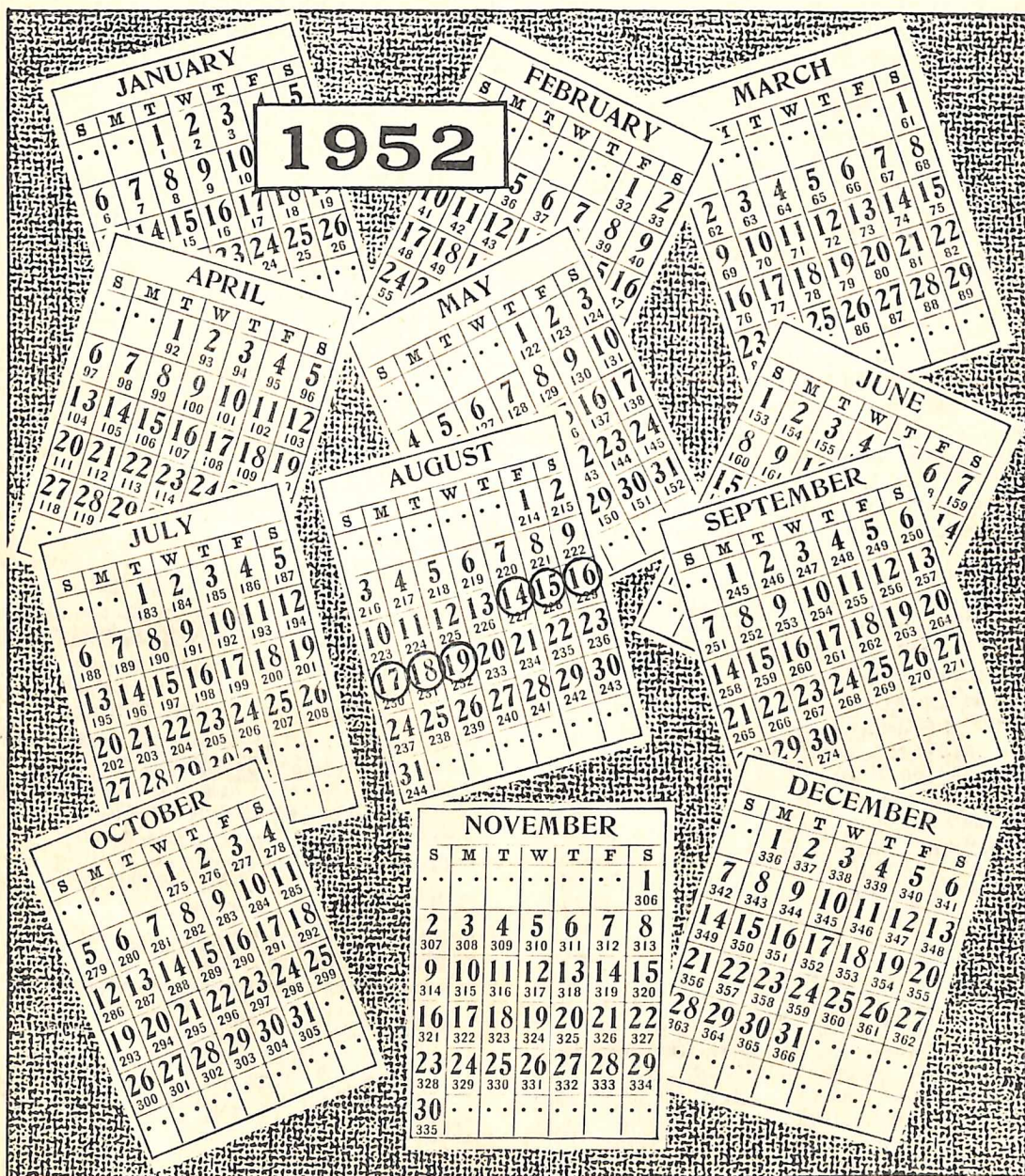
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# NORTHWEST FRIEND

JANUARY

1952





# God Permits *Adversity* for Our Good

## EDITORIAL

**A**DVERSITY is common to the experience of all of us. We dislike it, and seek desperately to avoid it, but inevitably sooner or later it crosses our path.

It has been said that God conducts a school of adversity, and many are the lessons learned. Some are spelled out in tears, sweat and blood. It's a "must" in the divine plan. The arid, rocky wilderness is still the road to Canaan. Christ went through Bethany (the house of tears) before He made His triumphal entry into Jerusalem. He went through Gethsemane and the agony of the cross before He entered into His glory. "No Cross, No Crown," is the title of a treatise written by William Penn in which he brings out the same thought, that we must pass through the valley before we ascend the mountain.

Jesus, after the resurrection, said of Himself, "Ought not Christ to have suffered these things, and to enter into his glory?" (Luke 24:26). And He said concerning Saul of Tarsus, "I will shew him how great things he must suffer for my name's sake" (Acts 9:16). The latter in turn wrote to the Philippian church, "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake" (Phil. 1:29). And, lest we be taken by surprise when adversity comes, the Apostle Peter said, "Think it not strange concerning the fiery trial that is to try you, as though some strange thing happened unto you."

Since adversity, then, is permitted to come, apparently ordained of God, it must therefore in some real sense be for our own good.

Affliction and trials are invaluable in the formation of character. The Psalmist said, "It is good for me that I have been afflicted; that I might learn thy statutes" (Ps. 119:71). Affliction sends us to the Word of God, and seals the Word of God to our hearts. It not only causes us to learn the Word, but leads us to keep it. "Before I was afflicted I went astray; but now have I kept thy word" (Ps. 119:67). It is one thing to know the Bible; it is another thing to keep and obey it. The Psalmist declared that affliction helped him to keep it.

Adversity is a great school. No amount of holiness or devotion to God, or love or prayer, can exempt us from it. Yet adversity does not mar our holiness, or cool or dampen our love if we really love Him as we should. The reason for that is that affliction touches our inner self and sweeps away sham, thus molding our character and deepening us in holiness and righteousness. "For they (our earthly fathers) verily for a few days chastened us after their own

pleasure; but he (God) for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby" (Heb. 12:10-11).

Trials and suffering are invaluable in preparing us for service. Take, for example, the service of sympathy. Any training for real service is costly; and so it is here. Job's friends were miserable comforters because they had never experienced adversity such as Job was passing through, therefore their words were powerless to help. The world is full of aching hearts needing comfort, and only those who have passed through suffering know how to help them.

Trials and adversity are invaluable in preparing for the service of soul-winning. Only the Christian worker who has passed through severe adversity can have that sympathetic touch that means so much in the winning of defeated souls to Christ.

Adversity is also invaluable in increasing our capacity for glory in the hereafter. "For our capacity for glory in the hereafter. "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal

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# PRAYER IS A TOOL

By Arthur O. Roberts

**F**OR the sincere Christian prayer is not an abstract topic to be discussed leisurely and with detached interest. Prayer is the very breath of the soul; it is a tool to be used. Just as a boy is taught to use a saw before he is taught how a saw is made, so we need to be taught to use the tool of prayer before we delve into an understanding of its principles. For this reason it may be helpful to learn from the pages of church history how some mighty men of God used prayer. It may be that we can profit by watching them.

For John Knox, George Fox, John Wesley, George Whitefield, Jonathan Edwards, Charles G. Finney, Dwight L. Moody, and Billy Sunday found in prayer an essential tool by which the strongholds of sin could be torn down and the ramparts of righteousness established. All were spiritual giants. Each stressed a certain aspect of prayer. By viewing them all we are able to see the ideal "man of prayer."

John Knox used prayer as a tool for the winning of a cause. His was crusading prayer. This great reformer, who lived in the sixteenth century, is supposed to have prayed: "Give me Scotland, or I die." The Queen of Scots feared the prayers of John Knox more than the political intrigues of her opponents. Protestant Scotland is a monument to this courageous man's prayers; and the use of free prayer in the liturgy of the Church of England is a memorial to this one who knew from experience that great causes are won by prayer.

A hundred years after Knox there came one who brought men close to God. George Fox, founder of our Quaker movement, found in prayer the tool whereby heaven and earth were brought together. Prayer for him was communion with God. William Penn writes of Fox, "Above all he excelled in prayer." Sometimes George Fox sat in silent prayer before an expectant audience and "famished them for words." The listeners sensed that here was a man who talked with God and God talked with him. Melted by conviction the people responded earnestly to the message which Fox had to give. Fox writes modestly of a meeting at Mansfield where he prayed with such power that the house seemed to be shaken. He records: "When I had done, some of the professors said, 'It was now as in the days of the apostles, when the house was shaken where they were.' Fox demonstrated holy communion to a world famished for the essentials of Christianity.

In the next century, the eighteenth, John Wesley strode across the stage of Christianity. This orderly minister revealed how powerful prayer is as a tool of Christian toil. He exemplified disciplined prayer. He used prayer as a holy habit. As a member of the Oxford "Holy Club" Wesley arose at four o'clock for prayer. After his heart, previously swept and garnished, had been filled with the fire of Aldersgate his disciplined prayer habits were packed with power. Wesley could meet any emergency with poise. He met the wicked leader of a mob by looking at her, declaring the love of God, and kneeling down in prayer for her, asking God to "confirm the word of his grace." Such disciplined prayer paid off. Wesley teaches us that prayer-power must be aimed as well as fired.

George Whitefield had one of the greatest speaking voices in history. His strong, resonant voice channeled prayers unmatched for fervency and child-like faith. Wesley wrote that the love of God shed abroad in his heart by the Holy Ghost enabled Whitefield to "pour out his soul in prayer" with tender love for every child of man. Ah, that gives the clue to fervent prayer: tender, trusting dependence upon God and warm, ample love for all mankind. Whitefield teaches us true fervency in prayer.

Jonathan Edwards, the genius of American Puritanism and the Great Awakening, enjoyed fellowship with God in prayer. Stern old Calvinist that he was, Edwards reveled in the fellowship of God who invited, who wooed, who chose, who selected. He claimed the privileges of a son, finding a fellowship akin to that of a father and his appreciative adopted child. As a child of seven, Edwards prayed five times a day in secret. As an adult he loved to fellowship with God in the woods. He delighted to "see the lightnings play, and hear the majestic and awful voice of God's thunder . . . prayer seemed to be natural to me, as the breath by which the universal burnings of my heart had vent." Such is the fellowship of prayer offered to those who will claim their rights as sons of the Heavenly Father.

Charles G. Finney, the converted lawyer who sparked the revivals in America during the first half of the nineteenth century, had faith that God answers prayer. He could not understand why the people in the church at Adams, New York, kept praying and praying and never had their prayers answered. "You have prayed enough," he told them, "to have prayed the devil out of Adams, if there is any virtue in your prayers;



but here you are praying on, and complaining still." After he was converted he was afraid of nothing in prayer. He believed in spiritual illumination. He believed that those who asked received, those who sought found, and those who knocked found the door opening. Finney prayed down a much-needed rain during the Oberlin drought in 1853. He was a mighty intercessor before God, a "Moses" prevailing before God. By example he emboldens the hearts of the timid saints. He accepted the challenge of Paul, "All things are yours!" and sought to claim them through prevailing prayer.

Dwight L. Moody, post-Civil War evangelist stressed the fact that prayer is opportunity—opportunity for sinners and for the saints. Moody was no mystic, like Fox or Edwards; he was no silver-tongued orator like Whitefield nor a forceful logician like Finney. But he was forthright and bold. He opened the door for people to come to Christ. Prayer was God's opportunity to pour out His blessings, believed Moody. Accordingly the doughty evangelist prayed for twenty thousand dollars without batting an eyelash. The answer came. Moody was impatient with long public prayers; it doesn't take long to open the door for God. (Moody said: "Men who make long prayers are generally the ones that pray least at home!). Prayer was opportunity for God to work, whether it be in the regeneration of a sinful heart, the construction

of a sermon, or the providing of money for a needy school.

Billy Sunday exhibited a naturalness in prayer which was of the sort the man on the street could understand. Edwards was "at home" in conversing with God. But his naturalness was that of the rare soul who becomes acclimated to the refined air of religious thought. Sunday prayed as if God were just around the corner, or in the next room. To the philosopher his prayer-terms may sound archaically anthropomorphic, but to the man on the street his prayers are pretty real and solid. Sunday began his prayers with "And now, Jesus," and prayed for matters both large and small—the success of the meeting, for good order, and for good weather. Artificiality was swept away; it tended to produce doubt, he believed. Sunday made prayer a sharper tool because he cast it into the mold of everyday words. And God, who hears a natural "you" as readily as the more reverential "thee," smiled down at Sunday and answered the prayers of this honest heart. Sunday teaches us that prayer can be natural without being irreverent. In so doing he opens up to us new vistas in the life of prayer.

Humbled at the sight of these giants of prayer, we may nevertheless take courage from the lessons they teach us, resolving to sit anew at the feet of our Christ and ask Him with sincerity, "Lord, teach us to pray."

## America is Reading Are We?

By Frederick B. Baker, president  
Board of Publication

**D**ID you know that in 1950 the "paperback" companies printed 214,000,000 books? "More than one for everyone."

The American public is reading; reading like it has never done before. In 1945, the "paperback" companies printed 66,000,000 copies of various editions. In five year's time the circulation of this type of publication has more than trebled.

The American public is reading, but WHAT are they reading? They are reading whatever is put up for sale at the news-stands for fifty cents or less. It is called the "paperback phenomenon" the way the public has purchased these cheap editions. It has made the statement of Lester Asheim out of focus when he said, on behalf of the American Book Publishers Council, that "The 'man in the street' tends to look upon book reading as a 'highbrow' activity . . . which is distasteful to his notions of democracy."

Three publishers in America, "The New

American Library," "Pocket Books, Incorporated" and "Bantam Books," have in 12 years time practically made a joke of the old plaint of woeful intellectuals that Americans, alas, simply were not book readers or book buyers. Plainly, Americans will buy books when they can purchase them for 25¢, 35¢ or even 50¢.

The Board of Publication of Oregon Yearly Meeting would like to do on a smaller scale what NAL, PBI and Bantam are doing, namely to furnish literature at a nominal sum, but it can only be done as interest is aroused in the work of publicity.

Did you know that this year the annual Minutes of the sessions of Oregon Yearly Meeting were printed by the Board of Publication of Oregon Yearly Meeting? We trust that every member will start in with the picture of the Greenleaf Friends Church on page two and read the report through from cover to cover. Refresh your

(Concluded on page 10.)

# Front Line Dispatch

By Walter P. Lee

**F**ROM the southern end of our Christian offensive in far-away Bolivia comes news of triumphs and strong opposition.

As a result of much prayer, extensive visitation by the Bible School students, and the work of Casimiro Cuaquero (a Bible School graduate) the door has opened for a spiritual awakening in and around Copajira, our mission farm. The peons of a neighboring farm have lost confidence in the witch-doctor, and a number have been attending the services at the Copajira church. In the past few Sundays several have sought the Lord for salvation.

In the upper valleys east of Mina Fabulosa, where Jack Willcuts and Marshal Cavit made an exploratory trip last April, there is much interest in the Gospel, and a Bible School student doing visitation during his vacation has found an increasing demand for Bibles. There have been a number of conversions in Chajolpaya, a new place where pastor Manuel Nino has been visiting.

Leland and Iverna Hibbs have been happily busy ever since arriving in Bolivia. They attended the Amacari Conference a week after they arrived and Leland preached twice. They have been busy making some needed furniture for their home and have launched into the language study taking lessons twice a week.

Phyllis Cammack and the newest missionary, Joseph Herman Cammack, are feeling fine according to the latest reports.

For all of these answers to prayer we should joyously praise the Lord. But continued intercessory prayer is necessary for other needs and problems.

Persecution of believers has arisen in Collana, a village southeast of La Paz near Mt. Illamani, where Marshal Cavit and some national brethren had visited and led a number to Christ. Recently Ralph Chapman, Marshal Cavit, Mariano Baptista and two other brethren went to Collana with the customary papers relative to freedom of worship, but were surrounded by a mob which beat some of the believers, kicked Marshal Cavit twice and threatened the missionaries, but inflicted no actual bodily injury. Ralph writes that the trail to Collana passes a jagged mountain peak called the Devil's Tooth, and it is logical to say that one then enters the Devil's mouth, for it seemed that the mob at Collana were demon possessed. The missionaries are busy obtaining the governmental guarantees for the safety of the believers who, in spite of persecution, exhibit the presence of the Holy Spirit in

their lives. The Lord is working and the enemy is aroused. It was such a mob as this that killed a Baptist missionary and some believers a couple of years ago. Let us pray for victory and protection for God's people.

The Helen Cammack Memorial Bible School opens the next year on January 6th so that the school year may close in time for Cammacks to come home in August before school begins here. The Knights, Cammacks and Hibbses will be working in the Bible School this coming year. Pray for them and for a fine attendance of consecrated young men.

All of us will find avenues for missionary service in prayer and financial support of the work. With half the church year past, the general fund, which supports the missionaries and the field evangelism program, is more than \$500 in the red. This is due to the deficient pledging of the United Budget and can be corrected by individual and monthly meeting gifts for general missionary work. A hearty support of the missionary children's allowance fund and of the birthday calendar program will also do much to remedy this condition. The travel fund is sadly depleted due to heavy freight costs for mission equipment sent to the field with the Hibbs shipment. About \$1500 will be needed by the last of January to bring the Cammacks home for furlough. Let us work diligently on this. All of the money received for special projects is appreciated and useful, but the maintenance of a missionary staff is of first importance, since the program cannot be executed without the missionaries.

Word comes from the field that more men's clothing, such as coats, pants and shirts, is needed for distribution among the Bible School students and needy brethren. Now is the time to collect clothing for another shipment. Since freight costs are about ten cents per pound to Bolivia, please include money enough to ship to the mission field.

The Lord is opening the door to Bolivia more widely for us, and as lovers of Him we will follow Him through the door.





## ITEMS OF INTEREST

### Greenleaf Quarterly Meeting

The Greenleaf Quarterly Meeting was held November 16 to 18 at the Homedale church. G. Arnold Hodgkin opened the session by speaking to the Ministry and Oversight on Friday morning, using Luke 1:73-75 as his text.

The Saturday morning service was opened by Marvin Mardock leading the singing. Dean Gregory brought the message on the church as an organism that belongs to Christ. We are the body, Christ is the head of the church. We need to function together as a church, and if we are not united, our efforts as a church are useless. Evangelism is the main function of the church—to bring lost souls to Christ.

A bountiful pot-luck lunch at noon was enjoyed by all.

J. Allen Dunbar presided over the afternoon business meeting. Devotions were given by Ray Houston.

Visitors at the Quarterly Meeting were, Mr. and Mrs. G. Arnold Hodgkin, Mrs. Hadley, of Independence, Kansas, Dean Gregory and family, and from close home, Laura Shook, and Nathan and Hazel Pierson. Edward Baker and a group were down from Baker, Oregon.

The C.E. rally was held Sunday afternoon, with Clair Smith presiding. Dick Cadd led the singing, Bob Armstrong gave a chalk drawing, and Marvin Mardock brought the message on making vows and keeping them.

### CHURCH EXTENSION IN WASHINGTON COUNTY

**D**ID you ever read the Evangelistic and Church Extension reports of Oregon Yearly Meeting, since its beginning in 1893? I did that in preparation for a paper which was presented at our last ministerial conference, and it was one of the most thrilling series of articles I have been privileged to read. It has caused me to feel that I knew such men as John Henry Douglas, our first Yearly Meeting superintendent, and other men such as James P. Price, Chas. L. Baldwin, Homer L. Cox, Harvey D. Crumley, H. Elmer Pemberton, Lindley Wells, and it has helped me to renew acquaintances with F. Marion George, L. Clarkson Hinshaw, Chester A. Hadley and Joseph G. Reece, superintendents whom I have been privileged to know.

In the opening minute of Hillsboro Friends church is the statement that "this is the first attempt ever to establish a Quaker church in

Hillsboro, Oregon." That was in September 28, 1947. As far as I know that statement stands true, but imagine my surprise as I have read reports of days past to discover that other church extension efforts were made in this vicinity.

In 1908 F. Marion George, general superintendent said: "There has been quite a work done in new fields. John F. Hanson a few months ago opened work near Gaston at a school house and reports a very promising field for Friends." Gaston is located in Washington County about 14 miles from Hillsboro and only about eight miles from the Dilley School house which we bought last spring and dismantled. Could that early work have been held in this same school house? I wonder.

In 1915 Lindley Wells, general superintendent, said: "At the request of a few members of Sunnyside Meeting who reside at Cornelius, 23 miles west of Portland, services were held every two weeks for a time by Homer L. Cox and others in the United Brethren church. Request now comes for us to take up permanent work there." Cornelius is but three miles from Hillsboro and from this town and area come some of our most faithful workers.

It is interesting and encouraging to know that we today are not only establishing a strong Quaker work in Washington County, but that in a measure we are reaping the benefit of the efforts and prayers of years gone by. We are walking on sacred ground. We are encouraged as we remember that God has said, "Go in and possess the land."

—Frederick B. Baker.

### Hillsboro

Hillsboro's report this month is a request for prayer. Please pray that:

(1) Our goal for the year can be realized—"Building through in fifty-two."

(2) God will richly bless all who are having a part in the "Hillsboro call," which means so much to the outpost at this time. Goal of Board of Evangelism is \$1.00 per member, which will bring in \$4582.00 towards a church when realized.

(3) God will give wisdom to local leadership in knowing what to do next. For instance there's a rental unit where church is to go. This house rents for \$50.00 a month, and already has brought in about \$1500.00 since purchase. To purchase another lot and move would undoubtedly produce most income in long run, but would add to local  
(Concluded on page 16.)

## AROUND GEORGE FOX COLLEGE

### LIBRARY "BOOK SHOWER"

A need for more up-to-date books for the reference shelves of the George Fox College library is being met by a number of interested friends of the school as they respond to a special "Book Shower." The project got underway a few weeks ago as a need was expressed for more history books, recent editions, for the library. Receiving nearly 100 per cent cooperation in the first contacts made, those in charge of the "shower" decided to extend the invitation to all those interested in making contributions to the project and to expand the project to take in purchase of books in all departments of study at the school. Contributions range from \$3 to \$5 or over. Books of all kinds will be bought by the school from the contributions made. Those giving to this project will have their names appear in the books which their money was able to purchase so as to have a permanent record of donors in each book.

Anyone wishing to add his part to the "Book Shower" for the library, please mail contributions to: "Book Shower", George Fox College, Newberg, Oregon. Your gift will be deeply appreciated. It is necessary that you write your name and address plainly so that the book or books which your money purchases can be properly identified. Send money only. If you have books to donate write the college for further details.

### New Public Relations Director

Harlow Ankeny, graduate of GFC, class of '50, has been secured as Director of Public Relations of George Fox College. He took up his duties at the school December 10. For the past 13 months Harlow has been director of Youth for Christ in Albany, Corvallis, and Jefferson, Oregon. He resigned that position to take up his new work at the school. Harlow, with his wife Gertrude, also a graduate of the class of '50, are making their home in Vet. Apt. #15 on the college campus.

An eight-point program of public relations is on the agenda for the new director. They include the following:

1. General Student Solicitation.
2. Solicitation among high school students.
3. Twenty-Five Dollar Club solicitation.
4. Public Relations work with the Alumni.
5. General publicity and material advertising.
6. Newspaper and periodical advertising.
7. Engineering and planning George Fox Col-

lege rallies in various churches, communities and groups.

8. Serving on three faculty committees: Scholarship, Work, and Public Relations.

Ankeny has a varied background for the job. He received his B.A. degree in Bible and Religious Education from the school in 1950. For five years, and especially during the summer months, he has traveled extensively with the Four Flats Quartet, many times representing the college officially. During his school years at GFC Ankeny served as college correspondent for the Oregonian and Oregon Journal, Portland daily newspapers, and the Newberg Graphic, local weekly paper. In addition he was sports editor of the Crescent, college bi-weekly, for two years and served as editor for 10 issues until an overload of work forced his resignation from that job. While in Salem High School, he was sports editor and later Editor-in-chief of the Clarion, bi-weekly high school paper. While he was editor, the Clarion placed as the best all-around high school paper in Oregon and received an All-American rating from the University of Minnesota school of Journalism for the first time in its history.

Mr. and Mrs. Ankeny have felt definite leadership of the Lord in their decision to come back to the school in this capacity. They have expressed their desire for prayer and cooperation from all the friends of the school and the Yearly Meeting as they take up this new job.

### ADMINISTRATION HONORED

President Paul Parker and Dean Donald McNichols have recently been notified of election to two separate honorary positions.

Dr. Parker has been informed of his election to a Fellow of the American Scientific Affiliation, a ten-year-old group which was founded and is now being carried on by Christian men of science. Dr. Parker is one of 25 of 285 members of the organization who have been accorded the honor. He is a charter member of the group.

Purpose of the group is to conduct scientific research, study and observation of the innumerable instances which harmonize science and the Bible. Contributions to the organization's activities and tenure constitute the basis for election of the affiliation's fellows. Dr. Parker's work has included book reviews, several of which have been published in the scientist's quarterly journal, and a published article exposing many inadequacies involved in the theory of evolution. His current project in this field is a compilation



of scientific observation called "Stepping Stones to Faith."

Dean McNichols' honor has been his election to the Who's Who in American Education publication, a compiled and elected list of individuals who have made a distinctive contribution to the field of education over a five year period. The dean's work was along the line of developing a personal program which has been adopted and is now being used by a number of colleges in the east.

## Poems Published

Original verse written by Freshman Bob Adams, Kamiah, Idaho, and Mrs. Dorothy Herrick, Newberg sophomore, has been accepted for publication in the Annual Anthology of College Poetry, a compilation of verse selected from those poems submitted by college students from all parts of America. "Oceanic Sunset" by Mrs. Herrick, and "Prayer of My Life" by Adams, were submitted upon recommendation of the George Fox College English department in November.

## F.M.F. SENDS DELEGATES

Bob Adams, president of the George Fox chapter of Foreign Missions Fellowship, was selected to be the college representative to attend the Third International Student Missionary convention in Urbana, Illinois, which was held December 27-31. Approximately 1500 delegates from all sections of the United States gathered for the convention to hear nearly 100 speakers from mission groups all over the world. A one-day missionary conference for the Pacific Northwest is tentatively scheduled to be held at George Fox College early in February. Funds were raised for the expenses of Bob's trip by enthusiastic members of the FMF who collected and sold waste paper.

In addition to the delegate to the Urbana convention, the FMF was scheduled to send a foreign student to Estes Park, Colorado, for an International Students' Convention which was held from December 21-26. The George Fox College foreign student making the trip was Yasuka Maekawa of Tokyo, Japan, a sophomore at the school.

## Gospel Quartet Festival

The third annual "Gospel Quartet Festival," sponsored by the singing men of George Fox College, will be held Sunday afternoon, February 10, according to Klane Robison, president of the sponsoring group.

For the past two years, the "Festival" has

been staged to capacity audiences in the Newberg high school auditorium and gym. The event will be held at the high school again this year. A number of quartets from all over the Northwest are expected to be in the "Festival," including one from as far away as Northwest Nazarene College in Nampa, Idaho. The Four Flats may also be included in the quartet lineup, according to late reports. There is no admission charge.

## BRIEF NOTES FROM AROUND THE CAMPUS

Dr. Parker and Dean McNichols attended the sessions of the Northwest Association of Secondary and Higher Schools at Spokane, Washington, during the week of December 3-7 in relationship to the continued study toward accreditation now in progress at George Fox College.

With four wins and three losses under their belts, the George Fox College footballers hung up their togs for another season after a resounding victory over Reed College (27-0) on Homecoming day, November 12. Now in full swing at the college gymnasium is basketball, with several games played during the month of December.

During the next two months, (January and February) the hoop squad will be engaged in a full schedule of intercollegiate encounters. Friends of the college are urged to bend every effort to see this year's five in action.

Students—and faculty—will be busily engaged during the next two weeks as preparations are made for first semester examinations which are scheduled to be given January 22-25. The first semester ends on January 25. Registration for second semester is slated for January 28. Several prospective students have shown their desire to attend George Fox College during the second semester.

Nearly 400 shares of the 1000 share Twenty-Five Dollar Club membership goal are still yet to be filled. Friends of the college who have not yet subscribed for one or more shares in the Twenty-Five Dollar Club are urged to write to the college showing their desire to do so. Join the parade of those who contribute regularly to the college through the Twenty-Five Dollar Club! The only way in which a school such as George Fox College can exist and maintain a positive evangelical, Christian testimony in the field of education is through the wholehearted, earnest prayers and support of God's people. We praise God for what response we have had in the "Twenty-Five Dollar Club" plan, but we do ask your continued prayers and interest as we desire and look for even greater blessings from the Lord. In the new year and the coming semester may we hear from you assuring us of your interest in every phase of our work.

# Christian Endeavor Doings

## Laura's Diary

November 25.—Today I attended services at Whitney. In the evening visiting the Junior and Intermediate C.E.'s. Two of the Intermediate C.E. girls did a very nice job of presenting a flannelgraph temperance lesson. These groups are sponsored by Verna Reynolds and Beulah Olson.

December 2.—Brrrr! The calendar doesn't say so, but winter is here! The walk from my house to the bus depot this morning was frigid. I traveled via Greyhound (take note, Slim Mylander) to Caldwell where I was met by Marvin Mardock who took me out to Riverside where I spoke during the closing part of the Sunday school. I had dinner with the Mardocks, then they motored me back to Caldwell, there I got the return bus to Boise by the "skin of my teeth."

This evening I had the lesson for the C.E. at Boise; showed colored slides at the closing and then brought the message during the evening worship hour. The C.E. here seems definitely to be growing and showing signs of new interest.

December 4.—This evening Elizabeth Kimball came by after me and we went together to Gilbert Nettleton's, then with them on to Nampa to attend the meeting of the Quaker Hill board. This was a short meeting for a board, so we were home early.

December 7.—Again Elizabeth came by after me; she's really a very good chauffeur. This time we went to Helen Sheirbon's where I spoke to the members of the Executive Committee of the young people's C.E. at Whitney. When we were through with business we were served homemade fudge and popcorn. I like Exec. meetings that end like that!

December 9.—This a.m. I journeyed over to Nampa to spend the day. I told my favorite story about "Teddy and his dog, Toby," to the Junior Sunday school department for opening exercises. Following the morning services I was guest at a dinner in the basement of the church. Those present were the C.E.'ers of the intermediate and young people's groups. The long table was decorated very nicely and there was plenty of good food. When we were through eating we divided into two teams and had a quiz about C.E. In the evening I spoke to the intermediate and young people's groups combined and sang in the choir during the worship hour. After the closing of the service I showed the colored slides I have.

Harley and Amy Adams drove me home.

December 15.—This a.m. I arose early as I was to meet Phillip Rice downtown, so we could pre-

view films to be used at the mid-winter conference. When we got there we found that their projector was in use and we would have to return after noon. I ran a few errands while downtown, then hurried home to pack my suitcase, wrap Christmas packages for mailing, straighten up the house a bit, eat a bite, etc. Puff, puff! We previewed three films, two of which we chose for showing at our conference, January 5th. I had time to go to the post office and mail my packages before getting the bus to Ontario; really more time than I thought, as the bus was late. When the bus stopped in Caldwell, I saw Dean Gregory in the depot. He had arrived just before on the bus coming from the opposite direction. I didn't have time to get off and say "hello" so he didn't see me.

Mrs. Gregory was at the depot to meet me when I arrived at Ontario. Mrs. Bales stayed at the parsonage to keep the "home-fires" burning.

December 16.—This morning before breakfast Mrs. Gregory was called to the hospital to be with a sick lady. We had discussed the night before who would speak this morning, but this left it without a question that I would bring the morning message.

In the evening I spoke to the combined Endeavor groups and showed the colored slides as part of the worship service.

December 17.—The parsonage lights were on early this morning as we were all going to Melba for preachers' meeting. Mrs. Gregory drove to Greenleaf and then I drove the 'chevy' on to Melba. The man who was to speak was not able to be present, so an informal discussion on tithing proved very interesting and helpful to me.

I returned to Boise with Richard and Effie Wiles.

December 18.—Today I busied myself getting ready for the members of the Helen Cammack Club who came this evening for a Christmas party. I hadn't planned a party for a long time, so I had lots of fun with this one.

Tomorrow I'm supposed to donate some blood, so I had best go to bed early. Hmmm, it's already 11:30!

Before this is read I will have seen many of you at the Convention. I think I'm looking forward to being there as much as having Christmas arrive.

"Glory to God in the highest, and on earth peace, good will toward men." Luke 2:14. "Set the Lord Jesus betwixt God and your sins and the work of His righteousness will be your peace."

Happy New Year, from your Field Secretary.

—Laura E. Shook.





The Senior C.E. at SEATTLE MEMORIAL was organized Sunday, December 2, with the following officers: Paul Seese, president; Elwain McKeen, vice president and lookout; Elsie Seese, secretary-treasurer; Carl Reed, devotional chairman; Lois McKeen, missionary; and Verna Rice and Helen Hoover for the social work. Richard Hendricks is in charge of music.

On November 30, December 1 and 2 TALENT young people were hosts to the Southern Oregon mid-year C.E. conference. Speakers for the occasion were Paul Mills, from George Fox College, and Fredric Carter, pastor at Chehalem Center. Paul Mills taught classes on the Doctrine of the Atonement and the Doctrine of Peace. Fredric Carter brought the evangelistic messages, which were a help to all. On Saturday evening, the Ladies Missionary Union served a banquet at the Talent public school cafeteria. After the meal, slides from Camp Sa-Wa-Li-Nais were shown, and a message was brought by Fredric Carter. Young people from Medford and Talent and guests from Capay Rancho, California, attended the conference. Due to stormy weather no one was able to come from Sprague River.

On November 25 the executive committee of both BOISE and GREENLEAF Quarters had a meeting at Caldwell to discuss having a mid-winter conference to be held in January at Boise and Whitney churches.

On a recent Sunday night, the missionary committee of GREENLEAF C.E. had charge of a meeting. Each member of the committee chose a topic of the lesson to speak on and then all discussed it.

## Treasurer Reports

Yearly Meeting C.E. treasurer, Gene Hockett, reports the following additions to the C.E. pledge chart printed last issue of the Northwest Friend:

### NEW PLEDGES

Entiat Intermediate	\$10.00*
Entiat Senior	25.00*
Piedmont Intermediate	10.00

### NEW PAYMENTS

Entiat Intermediate	\$10.00
First Friends Senior	32.00
McKinley Avenue Senior	5.00
Meadows (non-organized)	5.00
Medford Senior	10.00

Piedmont Senior	40.00
Spokane	10.00
Star Senior	50.00

\* Paid in full

### BIRTHS

COOK.—To Mr. and Mrs. Lester Cook, Marion, Oregon, a son, Steven Lester, born November 19. CARTER.—To Louis and Shirley Carter, Portland, Oregon, a son, Roger Allen, born December 9.

### MARRIAGES

STEVENS-BAXTER.—Joyce Baxter and Danny Stevens, of the U.S. navy, were married at the Marion parsonage the evening of November 21. JOHNSON-TIPP.—Lanny Leroy Johnson and Audrey Elaine Tipp were united in marriage at the Piedmont Friends church, December 14, with Herald Mickelson officiating. O'LEARY-SAMPLE.—Barbara Sample became the bride of Dale O'Leary on November 23 at 8:00 p.m. in the Talent Methodist church with Rev. Leroy L. Neifert performing the ceremony.

### DEATHS

PALMER.—Clarence L. Palmer, a faithful member of the Newberg church, passed to his reward November 25th at the age of 74 years. His pastor, Carl Byrd, conducted services in his memory November 27th.

LULL.—Elma J. Lull, for many years an active and faithful member of Piedmont Friends church, passed to her eternal reward December 12, 1951. Funeral services were held at the Little Chapel of the Chimes, with Herald Mickelson in charge.

### AMERICA IS READING, ARE WE? (Concluded from page 4.)

minds on reports of the various departments of the Yearly Meeting.

A book is being printed at our headquarters written by Milo C. Ross on behalf of the Board of Evangelism of Oregon Yearly Meeting, is to be released for sale early in 1952, and that we plan to have available copies for sale by Board of Publication Sunday this year. We wish we could say that this vividly illustrated book of thirteen chapters could sell for fifty cents, but that is impossible for we feel it is worth putting a hard binding on it for permanency, and furthermore we are not planning a 400,000 to 6,000,000 edition like some of the "paperback" companies have done for some of their editions. The book will sell for \$2.00. It will contain approximately 135 pages. Please send your orders for this publication to Yearly Meeting headquarters.

## AMONG THE CHURCHES

### Greenleaf Quarterly Meeting

#### RIVERSIDE

Marvin Mardock, pastor

We had the Fritschles for an evening service in Nov. There was a good attendance to hear them speak and see the pictures.

A time of spiritual blessing was had on Nov. 23 and 25, when we had Walter Lee to show his pictures of Bolivia, and Fred Baker and Dean Gregory to bring the messages on their hearts concerning the work of the Yearly Meeting at home and in Bolivia.

We were glad to have Muriel Hoover home from George Fox College over Thanksgiving.

The Sunday school contest started the first of Dec. There is a train that is to move across the front of the church, but the only way it can move forward is if we top last year's attendance for that Sunday. Otherwise it moves backwards. Each class has a railroad car, and a point system is being used whereby the cars switch places according to the number of points each class has. So far we are moving forward and hope we don't have to move backward at anytime.

Laura Shook brought a talk to us at the close of Sunday school on Dec. 2nd, on having a clean life, so we can really work for the Lord.

The Sunday school is busy practicing for the Christmas program to be given Sunday night the 23rd.

### Newberg Quarterly Meeting

#### NETARTS

J. David Thomas, pastor

Since sending in our last report the WMU has met twice, once at the home of Mrs. Irene Delauney and at the home of Mrs. Campbell with Mrs. Jackie Thomas, as hostess. The women are still piecing a quilt.

Recently we had the pleasure of having with us a group from George Fox College. The service was greatly appreciated.

On Sunday, Dec. 16, we once again celebrated our Lord's birthday by having our Christmas program and later giving out treats for the children. We also had our red letter day, so far as our attendance was concerned. We had an all high attendance of 113. We can more and more see our need for a place of worship of our own. We would like to ask an interest in your prayers as we plan to build as soon as the weather permits.

#### CHEHALEM CENTER

Fredric Carter, pastor

On Monday evening, Dec. 17, the Newberg Quarterly Meeting Men's Brotherhood met at our church. Fredric Carter spoke on the subject, "What Christmas is," and Kelsey Hinshaw on "What Christmas is not."

Our pastor and wife spent several days at Talent, speaking at the C.E. conference there. They also visited their son who has recently moved to Grants Pass.

Ferris and Alma Strait visited their sons, Don and Paul and their families, who live at Netarts.

Carolann Moor was Newberg High School Y.F.C. club talent representative to the Portland Y.F.C. on Dec. 15. She played a piano solo of her own arrangement of "Over-shadowed."

On Dec. 7th our church night program opened with a pot-luck supper, after which Asa Post, of Spokane, Wash., showed pictures he had taken along the British Columbia Coast and Alcan highway.

The first of the month our WMU held its Christmas meeting. Ethel Carter gave an inspiring talk on the influence of missionaries she has known.

Our pastor is giving a series of sermons and prayer meeting studies on the subject of the Second Coming of Christ.

We are glad to have Sidney Alexander, of Sweet Home, Oregon, in our services once more. He is visiting in the community for a time.

#### NEWBERG

Carl Byrd, pastor

Much effort was placed in preparing for the Sunday School Conference held here, Nov. 28-29, sponsored by the Quarterly Meeting. Miss Loda Noell, of Cascade College, conducted a workshop in handwork, and presented a world of possibilities in this field for teachers. Her presentations were highly appreciated. The attendance was much better than a year ago. Some have already made suggestions for next year, so it is felt that the worth of such is appreciated. There was a fine response from many of our workers in the Quarterly Meeting and from each meeting. Prof. Donald McNichols, Prof. Paul Mills, the pastors and others, had a part in the fine program. The display of books and materials made available by Dorothy Corlett was greatly appreciated.

The choir gave the cantata, "Prince of Peace," by Truman Wolcott, Sunday afternoon, Dec. 16th. Mrs. Donald McNichols directed the choir. The choir was full of singers, and they did a most creditable presentation to the enjoyment and edification of those who attended. Soloists: Miss Priscilla Doble, Mrs. Carl D. Byrd, Loyde Osburn and Homer Hester.

The church took part in sponsoring the Moody movie, "Hidden Treasures," at the Newberg High School, Dec. 11th. Attendance was good and this sermon is science was greatly appreciated. It was sponsored by the Ministerial Association.

Universal Bible Sunday was observed with a display of Bibles of over 50 special copies. A feature was the reading of the Bible in Hebrew, Greek, Chinese, Spanish, French and perhaps others. Bibles in these languages were on display, as well as many translations and special editions.

The WMU has presented a fine gift of many items to David and Florence Thomas at Netarts, our outpost.

The evening WMU has provided a gift for Rev. and Mrs. David Fendall, at Caldwell.

The Naomian Sunday school class has provided a suitable number of gifts for Derrol and Lesta Hockett at Hayden Lake. They are members here and thus we feel we have a part in this fine work.

The Lord is blessing us richly and we are encouraged for a New Year of progress in the work of the Lord.

### Portland Quarterly Meeting

#### PARKROSE

Dillon Mills, pastor

The annual Christmas program was well received here by a full house the evening of Dec. 23. Included during



the program were a song by the primary children, readings by four primary girls, a song by the Junior department, and a play, "The Christmas Voice," presented by the young people. Veva Miller was program chairman and directed the play. She was assisted by Lois Paulson, Doris Pressnall, and Fern Mills.

The young people went caroling the evening of Dec. 21. The WMU held their Dec. meeting and Christmas party Dec. 18 at the home of Bernie Cammack. After the business meeting and an appropriate devotional period, games were played, gifts exchanged, and refreshments served. Ruth Fosmark was co-hostess for the affair.

The following were received as active members by Parkrose Monthly Meeting Dec. 26: Wallace E. Blakely and Wilma Blakely; Paul and Bernie Cammack, and their children, Robert and Margaret; John and Dorothy Reed. The following were received into associate membership: Carol Hannah, Wallace and Wanda Blakely, John William and James Donald Reed, Connie and Joan Cammack.

#### LENTS FRIENDS Jack L. Willcuts, pastor

During the C.E. hour the past weeks the adults have enjoyed a profitable class on our responsibilities and privileges as Christian parents, taught by Kenneth Williams.

Nearly 30 men and boys met at the church in November for a chili dinner and time of fellowship. The speaker of the evening was Mr. A. E. Poly, regional director of Sky Pilots Boys Clubs, who explained their aims and work to an interested audience.

Our church joined in the union Thanksgiving service with the other Lents churches at the Free Methodist church. The tiny church was filled and everyone enjoyed the service. A good offering was taken for Korean relief.

In November the Friendly Bible Class held its social at the Sunshine Dairy while the intermediate C.E. held a skating party downstairs. Lloyd and Thelma Smith were the capable host and hostess.

Our new Family Night plan for the Sunday night service has increased the attendance. The service begins at 6:30 with the regular C.E. groups and the evening service begins at 7:15 and is concluded at 8:15, making it possible for many to attend who were unable before. At one recent service several came to the altar without a sermon being preached. We thank the Lord for His faithfulness.

We are glad to welcome into church membership this month: Ruth Baker, Ruby Collver, Norman and Ruth Ehrlich and baby Faith Marie.

December 9th, the Portland Christian High School was represented in the evening service by a boys' quartet and a girls' sextet with Mrs. Brownlee, their instructor, as the pianist.

We are thankful for Ronald Crecelius' work with the choir, which has given several specials recently.

The Sunday school now owns a '42 Chevrolet station wagon for use in bringing in boys and girls for Sunday school.

December 16 the High School C.E. had charge of the evening service and our hearts were stirred as they gave their testimonies and request for prayer. We were made to realize anew the responsibility of prayer for our young people.

Our pastor has been released to help in the Yearly Meeting sponsored missionary conferences.

Several from our church attended the all-day meeting of the Multnomah County Holiness Association at the Brentwood Nazarene church, and heard Dr. Williams and Rev. Canary. The Holiness Ministers' Fellowship meets for breakfast the same morning, and the meetings are favored by the presence of many more pastors.

On December 16, Rev. U. O. Davis spoke to the adult study class on Sunday school visitation. We learned that a card was 10% effective, a letter 25%, a phone call 40% and a personal call 90% effective. We realized our need for contacting those in the neighborhood of the church and our homes.

#### PIEDMONT Herald Mickelson, pastor

We are encouraged by the attendance and interest of several new people from the community at our church services.

Edward Mott, a valued member of our church for many years, and a minister of long-standing, recently celebrated his eighty-fifth birthday. We wish him many more.

Orville and Norman Winters, trumpet and trombone duet from George Fox College, favored us with several of their original brass arrangements in a recent evening service.

Our WMU prepared a Christmas box of towels, pillow cases, children's clothing, and some cash for the Robert Morse family, pastors of the Entiat church, as our Dec. project.

We are preparing a Christmas program for Sunday evening, Dec. 23, at which time we plan to bring "White gifts of food" for needy families in the community, as an expression of our gratitude for God's great gift to us.

#### FIRST FRIENDS (Portland) Charles A. Beals, pastor

On Universal Bible Sunday, the Sunday school had a display of Bibles. The Literature Committee distribute mimeographed suggestions of the American Bible Society on worthwhile ways of reading the Bible. The church bulletin carried daily Bible readings to the New Year.

Fifty people from seven Friends meetings were in attendance at the last Sunday school workshop night. Rev. U. O. Davis, northwest Christian education director for the Foursquare church, was the dynamic speaker. He brought a wealth of background and first-hand knowledge on the many ways to build up a Sunday school through visitation.

Geraldine Willcuts spoke at the Nov. meeting of the WMU. This was an evening meeting. Special music was under the direction of Ruth Corbin, and Ethelyn Shattuck brought the devotions.

Members of Bob Kimball's Sunday school class of junior boys have been winning awards in recognition of their work in memorizing various portions of the Bible. Trophies won include knock-down models of airplanes, automobiles and boats. When completed, these will be displayed.

Quincy and Eilene Fodge brought a beautiful presentation of readings, music, and vocal numbers at prayer meeting Dec. 12. We are sorry to lose these talented young people. They are returning to Idaho to make their home.

The combined Christian Endeavorers were guests of the senior society Sunday evening Dec. 16. A beautiful Christmas program was presented, and the film, "Holy Night" shown.

The annual Sunday school Christmas program was held during the Sunday school hour Dec. 23. At 3:30 the same afternoon, a Christmas vesper service was presented by the choir under the direction of Ruth Corbin. This was a blessed day!

Samuel Wang, a Chinese student at George Fox College, was speaker in the adult department one Sunday morning. He told the circumstances which led to his becoming a Christian and how he happened to come to George Fox College.

#### ROSE VALLEY Marlin Witt, pastor

This has been a time of thanksgiving and praise in our hearts. We not only enjoyed our own Thanksgiving service, but some of our members attended the service of the combined churches (Nazarene and Assembly of God) in Kalama, in which our minister took part.

Recent visitors are: Howard Seelye, from the Whittier (California) Friends Church, and Mr. and Mrs. Jenkins, from Longview.

This month we have had two socials for the young people—junior girls and the intermediate girls classes.

Dec. 9 was Bible Sunday. The Joy Class sang several choruses and gave the Scripture, John 3:16. We had several students from George Fox College. Gerald Lemmons introduced them. Lucy Edmundson, Marilyn Barnes, and Pat Parmenter sang several songs. Don Pearson spoke on "Success in Living—Have God in Your Life." Carmen Parmenter gave a message on "Thy Will Be Done on Earth as it is in Heaven." Our own pastor's sermon was on, "Perfect Love."

The WMU is getting well organized. We are not planning on devotional services alone, but are endeavoring to make this a real missionary work.

As we enter into this glad Christmas season, let us make this a season of spiritual giving, for unto us God gave the greatest gift of all.

#### OAK PARK J. Earl Geil, pastor

Another "first." The C.E. had charge of the evening service on Sunday, Dec. 16th. The senior group was the choir and did some very good singing. The junior group did the officiating. From their Scripture reading, our pastor gave an explanatory object lesson, "What will we let pilot our lives?"

Early this month we were joyfully surprised with a visit from Joseph and Pearl Reese. Joe brought the evening message to us, also sang several beautiful selections.

"Bible Sunday" was observed at the evening service on Dec. 9th. A number of Bibles, some very old, were on display. Each owner had an interesting bit of history to relate. Wayne Piersall, a co-pastor, delivered his first sermon that evening.

The missionary group met for an all-day meeting at the home of Mrs. Wagner. A pot-luck dinner was served to 18 ladies. Work on towels was done and Christmas packages made ready for mailing. One was sent to Leroy and Elva Neifert, at Talent, and another to our own Dorothy Barrett, who graduated from George Fox College and is now engaged in Christian work in Iowa. Lucile Darling led in the devotional period.

This is a very busy season for both teachers and pupils as they practice for the Christmas program. The primary department has an impressive little skit. Each pupil carries a little flash light bulb lantern, (made by the teacher) as he goes caroling to scene of the nativity. Recitations and songs are followed by the beautiful play, "A White Christmas", staged by the young people.

A Christmas cantata will be presented by the choral body, with Wayne Piersall as director, on Sunday evening, Dec. 23rd.

As usual each child will be remembered with a Christmas treat of candy, nuts and oranges.

#### Salem Quarterly Meeting

#### MEDFORD Clynton Crisman, pastor

A real transformation in the appearance of the church

auditorium was brought about by the tiling of the floor.

On Nov. 3rd, a splendid Sunday school workshop was held with Allen Hadley, superintendent of Portland First Friends Sunday school. He brought many inspiring and helpful suggestions.

The intermediate girls Sunday school class, taught by Doris Roberts, were the winners in the Christian Life contest. Their prize was a ride from Medford to Ashland on the Southern Pacific railroad. Mrs. Eunice Jones won the individual prize. She had brought 14 new people.

Dec. 2 marked the opening of a new primary department in our Sunday school. Sarah Ditch is superintendent for this group, which includes boys and girls third grade and below.

Sheldon Newkirk, pastor of Capay Rancho Friends Church in California, was guest speaker Sunday morning, Dec. 2.

Several young people attended the fine C.E. convention at Talent Nov. 30, Dec. 1 and 2.

The WMU sponsored a family night party on Friday evening, Dec. 7. Dr. and Mrs. Bert Elliot showed colored slides they had taken of the Holy Land.

Universal Bible Sunday, Dec. 9, was effectively observed. Members were urged to write essays on "The Bible," and to bring Bibles of special interest for display. A pot-luck dinner after morning service was enjoyed, followed by reading of the essays. A book was presented to Carolyn Adams as winner. In the evening service a Bible quiz was held by the young people versus adults.

The Sunday school Christmas program, "The King is Here," was presented Wednesday night, Dec. 19 to a full house.

The choir is presenting a vesper service of Christmas music at 5:00 p.m. Sunday, Dec. 23.

#### MARION Gordon St. George, pastor

A Thanksgiving basket was presented to a needy family in our community.

Mr. and Mrs. David Derickson (Frances Sims) have moved to their new home in Pine, Colorado.

Mr. H. O. Inch, from Salem, was special speaker for the C.E. the evening of Dec. 2. He also spoke to the Men's Brotherhood the evening of Dec. 3.

New book shelves have been erected in the back of the church.

Thelma Rose was with us the evening of Dec. 5 and showed pictures of the work at Sprague River.

There has been much illness among our members the last month, which has caused a drop in our attendance. Our pastor's wife, Colleene St. George, is now confined to the General Hospital in Salem. We pray that she will soon be able to be with us again.

The building of our new Sunday school rooms and kitchen will be started shortly after the first of the year. Some lumber has already been purchased and is on the grounds. Clifton Ross, of Salem, has consented to be our head carpenter.

#### SOUTH SALEM Frank Haskins, pastor

Harold Mills has been teaching an adult Sunday school class in recent months. Edgar Sims was the teacher, but he has been supplying as pastor at Scotts Mills, and has recently been ill.

Abe Voth has been having a youth choir practice each Sunday evening before C.E. The choir is going to sing several numbers for Christmas.

The young people went to the parsonage one Sunday evening recently after church. The boys showed superior knowledge of the Bible in a contest against the girls.



When it came to refreshments, the boys again outdid the girls.

The "Builders" Sunday school class, ages approximately 30 to 50, enjoyed a lively party at the home of Homer and May Nordyke. Pat Smith and Evelyn Joslin were in charge, and over 20 were in attendance.

After prayer meeting, on Dec. 12, almost all the people present went to the parsonage. The occasion was a welcome to the pastor and family as new members of the church. The entire group was invited so that they could see recent improvements. The Oscar Brown's papered and painted most of the downstairs just before leaving for Greenleaf as pastors. Individuals gave new drapes and a new floor lamp for the front room. Curtains were given for the dining room, extra items of furniture were brought by others, and the floors have been freshly varnished.

Dec. 13 was family night at the church. About 60 were present to enjoy the dinner, the carols and film. Eulalia Ketchum and Roger Smith announced their engagement.

The pastor goes to the Tuberculosis Hospital each month to conduct a half hour service. Recently Abe and Joyce Voth and Josephine Gesner have gone to bring special music.

The young people are continuing their once-a-month trip to the Open Door Mission in Portland. They appreciate this opportunity to testify and do some work for Jesus. At our Dec. 15 meeting, Paul Puckett, senior from George Fox College, preached and there were four music specials: Quentin Nordyke and Eulalia Ketchum played instruments; Joyce Voth sang a solo and a trio—Carol Stark, Joyce Voth and Eulalia Ketchum sang.

The Nov. meeting of our WMU met at the home of May Nordyke. Our guests were Lucy Clark Anderson, her sister Ruth Corbin, and sister-in-law Mrs. Vaughn Anderson. Lucy and Ruth brought us a message in song. A flannelgraph lesson was given by Lucy telling of "Our friends" who were in other countries, asking to be told about Jesus. The amount of \$42.60 was raised that evening to be paid on the Bolivian mission Preacher-Teacher fund.

#### TALENT

Leroy Neifert, pastor

We have been very busy, as usual, the past month in Talent.

On Sunday morning, Dec. 2, Paul Mills was our guest speaker. That evening Sheldon Newkirk, from Capay Rancho, California, brought the message.

We were happy to have Verda Craven's mother attend our services during a visit here from Greenleaf, Idaho.

Mrs. Lee Duncan was a visitor in our services on Dec. 6. She brought a story to the Junior Church.

The Intermediate C.E. presented a missionary playlet in the morning worship hour on Dec. 9. It was directed by Verda Craven, their sponsor.

We were happy to have several of our young people home for Thanksgiving, and look forward to having them with us again for the Christmas holidays.

Dick Zeller, from George Fox College, brought two messages in song for our Thanksgiving service. Many hearts were touched. Dick was a guest in the Clem Finley home.

Earl Tyckson brought the Sunday evening message Dec. 16.

The building program is going forward, though the weather has not always been favorable. Good sized crews have turned out on Saturdays and one or two have been able to give the pastor a lift during the week as well.

Teddy Welburn has been in the hospital in Portland for surgery, but is expected to be home for Christmas.

### Boise Valley Quarterly Meeting

#### NAMPA

J. Harley Adams, pastor

Laura Shook visited our meeting Dec. 9. The young folks enjoyed a pot-luck dinner with her and an informal talk and games in the afternoon. In the evening Laura showed pictures of her work over the Yearly Meeting and some she had taken while on vacation. The Junior C.E., under the leadership of Marilyn Antrim is showing great promise. They have been meeting early each Sunday evening for weeks to practice for the Christmas program. Marilyn is carrying out a real evangelistic program. Other departments of the church are also working on their parts of the Christmas program.

Special prayer meetings are being held three times a week, Monday and Friday evenings and Thursday morning.

Our pastor is really enjoying his tape recorder. Sermons, special music and even business sessions are being recorded, then taken to our shut-ins and sick people and are proving a real blessing.

Quite a number of our people attended Quarterly Meeting held in Melba. We greatly appreciated the sermons, songs and talks given by Dean Gregory, Walter Lee and Fred Baker.

The Dec. meeting of the WMU was one of real interest. As each lady arrived she was presented with a corsage. The Christmas theme was carried out in the entire meeting. A skit portraying Christmas in other lands was given. Mrs. Robert Jackson, a Nazarene missionary to Africa, home on furlough, told of Christmas in their home in Africa and also how the African people observed it. A gift box was packed for the family of one of our outpost pastors. At the close of the business meeting a gift exchange was enjoyed. On our workday, held once a month, a special time of prayer is held at noon. So far, no prayer requests have been sent to us from our Yearly Meeting WMU prayer chairman.

Interest in and funds for our new church is growing. The building committee is working on plans and we are looking forward to spring and building time.

#### WOODLAND

Hal May, pastor

Greetings from Woodland again. Christmas is here and just about gone, yet the Christ who was born at Christmas lives in our hearts.

The WMU held their annual sale of fancy work at the Woodland school hall on Dec. 7. The women of the society make fancy work and give it to be auctioned off at this time. Bad weather kept people pretty close to home, but there were about 40 people present, and \$61.00 was added to the treasury. Cake and coffee were served for refreshments following the auctioning.

We had our Christmas program on the 16th of Dec. this year. Each class of the Sunday school was represented and the children all had a part in making it a success. There were about 61 people present.

Our Sunday school contest closed on the Sunday of the Christmas program. Frances Hardin won a plaque for the first prize in the junior division, and Fred Williams won a plaque for the upper division first prize. Inviting and bringing new members was the main theme of the contest and we hope that the invitations will not stop with the close of the contest.

We expect all our college students home for Christmas. They will have charge of the evening service the 23rd of Dec. Bob Adams and Bill Adams are going to attend the Intervarsity Fellowship Missionary Conference to be held the 27th through the 30th of Dec. at the University of

Illinois. This surely will be an inspiration to them.

Pray for us that we might grow. Something that doesn't grow, soon dies. Growth is a sure sign of life. Pray with us that we might be a church on fire and growing for and in the Lord.

### Puget Sound Quarterly Meeting

#### SEATTLE MEMORIAL

Milo C. Ross, pastor

Attendance at the Sunday meetings for the last month has been equal or better than the corresponding Sundays a year ago. The biggest gains in Sunday school have been realized in the adult class, with Wendell Woodward as teacher.

Through a gift of one of the members, the pastor was able to work a full week at the church, and a great deal of finish work was accomplished. Several of the loyal men of the group volunteered their time, too; and later about 75 feet of new side walk was poured.

The Christmas season has taken our thought and activity for the last period. The Mesdames Emigh, Duffy, Seese, and Ross tutored the children for their pieces. The pastor was in charge of the pageant practice. The younger children of the Sunday school were presented very acceptably on Sunday morning, Dec. 23rd. Edison Fuller recorded all of the recitations. Later, in the evening, the high school and senior C.E.s, with some of the adults, gave a pageant entitled, "They Presented Gifts."

The meeting house had lovely decorations this season, these having been arranged by Wendell and Esther Woodward in honor of their daughter, Kay's, wedding. Although very simply, the church was decorated with fir trees and poinsettias.

Most of the calling in the community has been done recently by Vera York and Minnie Myers.

Clifton and Carrie Ross, of Salem, parents of our pastor, were parsonage guests Christmas Sunday.

Elsie Seese has united with our meeting, and Steve and Larry Ross have come in as active members.

#### AGNEW

Harold Ankeny, pastor

Here it is time for news from our little church up here on the "Peninsula." On Nov. 24 two carloads went in to Port Angeles to attend the Youth for Christ rally. A young negro, Ben Moring, from Seattle Pacific College, was the main speaker. One of our group went forward to accept Christ as her Savior, for which we are exceedingly glad and praise God.

We are now printing bulletins, and if any of you would like to receive news from us each week let us know and we will try to send a bulletin to you. These bulletins have proved a blessing, and help our church to know what is going on, and is a good means of publicizing the church and spreading the Good News.

A series of messages on Christ were started by our pastor on Dec. 2. They were as follows: "Christ as God," "Christ as the Prince of Peace," and "Christ as King of Kings and Lord of Lords."

On Nov. 30th about 15 young people met at the church to sing, and then retired to the parsonage to have a business meeting.

We reached our high attendance on Dec. 9th with 65 in attendance. We praise God for this and pray that it shall continue. On Dec. 16th we had 60 in our morning service. Also during this service we had a unique presentation for our morning message. Gifts were colorfully wrapped and on the platform. Each time one was unwrapped by our pastor there was a lesson behind it.

Four gifts from the congregation were brought. A paper heart, a clock denoting time, a bottle of vitamin pills denoting energy, and a dollar bill denoting our goods. All of them were good gifts for Jesus. At the conclusion of this service 5 children came forward to give their hearts to Jesus. Praise our Savior!

We are working diligently on the Christmas program. Betty Ankeny and Mary Clay are co-chairmen. This is a very busy time and we hope that our efforts may be a means of winning some to Jesus Christ during this Christmas season. Of course when you read this Christmas will be over, but we want to thank you for your prayers in advance.

#### SPOKANE

A. Clark Smith, pastor

Friends at Spokane were privileged this past month to have Dr. Paul Parker, president of George Fox College, as leader of the Wednesday evening prayer meeting, Dec. 5. His message on "prayer" was timely and of real challenge and encouragement to those present.

The sound color film, "The Cry of the Orient," was presented by Clay Cooper, Youth for Christ director, Sunday evening, Dec. 16th. This missionary message is gripping indeed. One cannot witness these scenes as photographed by the Y.F.C. team last year in the Orient and not be burdened with the awful needs of these peoples.

The Christmas program presented Sunday, Dec. 23, at 4:00 p.m., was attended by a record crowd of 98. The program was presented in two parts: the first by the younger classes of the Sunday school in songs, recitations and exercises; the second, a pageant by the young people and adults. The program was directed by a committee composed of Elizabeth Smith chairman, Kate Banning and Bernice Kooistra. Considering much sickness among the children, a bad storm preventing a general practice and 29 inches of snow on the ground, the program was excellent and the attendance beyond expectation.

Arthur and Irene Schnasse, missionaries on furlough from Honduras under the NHMS, and members of Nampa Monthly Meeting, spoke and showed slides of the work in that field on Sunday evening, Dec. 2nd. It was a privilege to have these Friends bring information about their work and so challenge the church with the great need to "go, give and pray."

#### McKINLEY AVENUE

Loren Jones, pastor

We are busy preparing for the C.E. convention, and are looking forward to a good time of blessing and fellowship.

Our gospel team is now going to the Tacoma Rescue Mission the last Friday of each month.

The C.E. business meeting was held at the home of Barbara Janson. They decided to sell Christmas swags to hang on doors and did very well in their venture.

Naoma Martin, the C.E. president, had her tonsils removed and was quite sick. We are praying for her recovery.

We have had a great deal of sickness and missed many folk. We are glad to hear that Mrs. Gibson is much better, also Mr. Murphy and Mrs. King. Little Bobby Horn, one of our beginners, had an operation on his leg, and is improving rapidly.

The Sunday school is preparing for the Christmas program which will be given Friday, the 21st. We will take a love offering at this time, and it will be used to buy clothes for a needy family.

The Sunday school pupils enjoy their reward for being on time.



# INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

## Burns-Wendell

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The WMU met at the home of Mrs. Simpson Dec. 13th for their annual Christmas meeting. They had an exchange of gifts, a song by Edith Jones, a play by Jeny Martin, Clara Peterson, Dorthy Jensen, and Mona Warner. The meeting closed with a story read by Myrtle Byrd. The program was thoroughly enjoyed by everyone.

We are looking forward to having our college folk at home. We are always blessed by their testimonies and song.

May we start the new year steadfast for the Lord.

### NORTHEAST TACOMA

Robert and Lela Morrill, pastors

Thanksgiving morning found a good sized group attending a special service at our church with many giving testimonies and thanksgiving.

Lela Morrill's young adult class met for their monthly time of fellowship in the church basement recently. After a pot-luck supper, guest speaker for the evening was Wes Trucker, director of "Youth for Christ" in Tacoma.

The WMU held a work day Dec. 6, when work was done on a quilt, and newspapers were rolled. The regular meeting was held with a pot-luck lunch at the home of Helen Nelson. Elsie Wilson had charge of the devotions for the afternoon and the group enjoyed the singing of Christmas carols. A cash offering was taken for our out-post family for Christmas and plans for helping in the coming C.E. convention were made.

Mrs. Mildred Morrill, our pastor's mother, is a visitor at the parsonage.

Our Sunday school has taken on the responsibility of raising part of the money needed for the support of Margaret Chapman, daughter of our missionaries, Ralph and Marie Chapman. The response has been good.

Work on the church basement has progressed. The five classrooms and the hallway have now been finished up with paint. A new front has also been added to the building with the hanging of new outside doors, siding put on and a decorative touch added with glass blocks forming a cross over the door and a vertical column on both sides of the door.

Lessons during our prayer meetings have been based on the Friends Church and its beliefs.

Robert Morrill, with Mr. Howe, Don Veeder and Mr. Burdick attended the Quarterly Meeting Brotherhood meeting in Seattle Saturday evening, Dec. 8.

David Pruitt and Quincy Fodge, from Portland Friends Brotherhood, had charge of the Sunday evening service on Dec. 9.

At this time of the month, preparation is well in hand for our Sunday school Christmas program to be held on the evening of Dec. 23.

### EDITORIAL

(Concluded from page 2.)

weight of glory" (2 Cor. 4:17). If we only realized the work which our adversities perform for us in storing up a far more exceeding and eternal weight of glory for enjoyment hereafter, we would not despise our adversities.

Romans 8:17, 18 reveals that there is a relation between our sufferings with Christ down here, and our participation with Christ in glory up there. "If so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

So, let us then not despise the adversities, the trials, the tribulations which God permits to come into our lives. They are all for a purpose, and are to minister to our good, and to the good of others.

Out of Joseph's imprisonment came the preservation of God's people, the children of Israel.

Out of John's imprisonment came the Book of Revelation.

Out of Paul's imprisonment came the highest revelation of the Scriptures—the prison epistles.

Out of John Bunyan's imprisonment came Pilgrim's Progress.

### HILLSBORO

(Concluded from page 6.)

burden. To sell for removal by purchaser is other alternative.

(4) Fires of "outreach" flaming here will "ignite" in other localities where people go when leaving us. Four families have left us in last six months and none have located where there's a Quaker church even in driving distance.

(5) Present "down under" condition will reach goal of "up over." (Hillsboro church, along with 24 others in Yearly Meeting, has attendance "down under" fifty.) Goal is attendance of 100 as soon as possible. Report last Sunday was—enrollment 54, attendance 45 for Sunday school and church.

(6) God will prosper the work here when pastor is on line of duty in Yearly Meeting visitation work, etc. As part of "Flying Squadron" pastor has spoken to approximately 1,000 people in various churches of Yearly Meeting on "Outreach" that will enable us to double membership in ten year's time.

(7) God will honor contemplated week of prayer early in January, 1952. This to supply revival emphasis, inasmuch as no place available for series of meetings.