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NORTHWEST FRIEND

APRIL

1952



SPRINGTIME IN OREGON

LET US BE JOYFUL

EDITORIAL

THE CHRISTIAN religion is an experience of joy. It has its beginning in the new birth. That was a "happy day when Jesus washed my sins away." This joy should continue as an abiding experience in the life of the Christian. Paul says, "Rejoice in the Lord always, and again I say rejoice." That was his admonition to the Philippian believers. His words carried tremendous weight, for he had demonstrated while he was in Philippi that no matter what the outward circumstances may be, it is possible to rejoice in the Lord. Was he not beaten and thrown into prison? Yes, but nevertheless, "at midnight Paul and Silas prayed and sang praises unto God, and the prisoners heard them." (Acts 16:25.)

We'll never convince the world of the reality of God's great salvation until we manifest real joy in our Christian experience.

The gifted young Scotch preacher, McCheyne, who was greatly used of God in the winning of souls, said, "I feel it my duty to be as happy as the Lord wants me to be."

James Caughey, the Methodist fire-brand who stirred both America and England a century ago, when preaching a heart-searching sermon on "The Striving of the Spirit," paused, and exclaimed in an ecstasy of joy, "Oh, my soul is exceedingly happy! Bless God! I feel He is with me!" No wonder souls flocked to the altar.

It is said that Whitefield and Bramwell, two of the greatest soul-winners the world ever saw, had faces that lit up with expressions of great joy, especially when preaching the Word.

John Bunyan was in a filthy prison when he wrote "Pilgrim's Progress." This is how he happened to write it, according to his own words: "So I was led home to prison, and I sat me down and wrote and wrote because joy did make me write." Hallelujah!

We must have the spirit of joy in our public services. It is quite noticeable that, where there is an absence of joy, the service is stiff and formal; but where an atmosphere of joy prevails, the service is "free" and "easy," and sinners more readily respond to the gospel. The joyful church is a growing church. It is a grievous mistake to allow certain types of churches to run away with all the "Hallelujahs" and "Amens," while we remain cold and frigid.

We do not need to go to extremism to find joy in Christian experience, but we can learn something from extremists. Not long since a newspaper reporter, after attending a camp meeting, wrote: "The awe with which I regarded the scene was inspired by the feeling that something mysterious, to which I myself was blind and impervious and insensitive, must have entered these people to make them shout so in the presence of hundreds of onlookers." This reporter had the feeling that

whatever these people had, it was something very real to them, but entirely foreign to him.

Whatever mistakes some extremists may make, the man of the world is not laughing at them so much as he is disappointed with a brand of religion with no evidence of a dynamic, transforming experience that puts the joy of the Lord in a man's heart.

We do not have to join some new movement to have an experience like that. It is not the exclusive property of any group, but it is the inheritance of the people of God.

Joy can be cultivated, as is faith, or any other fruit of the Spirit.

First, appropriate by faith the words that were written for the express purpose of giving usefulness of joy. "Now the God of hope fill you with all joy and peace IN BELIEVING," so wrote Paul to the Romans, (Rom. 15:13.) It is by believing.

Then it may be cultivated by exercise, even as faith or love or patience is exercised. We do this by rejoicing in the Lord and praising Him for His goodness and mercy—and saying "Amen" right out in meeting under the pressure of the Holy Spirit. Many people quench the Spirit of joy and praise, and consequently they gradually lose it out of their experience.

If you, the reader of these lines, have lost the Spirit of joy, then by all means repent, confess to God, and make the prayer of David your own, "Restore unto me the joy of thy salvation."

NORTHWEST FRIEND

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We Need a Walking Revival

By Roy P. Clark



IN THE press release a short time ago concerning the statistics of church membership in America there was general optimism that religious interest and church attendance was at an all-time high. But there was little in the news for Quakers to rejoice about. For, if you analyzed the table released in the Christian Herald, you were probably chagrined to see that the Friends church was the only one, of the score or more denominations listed, which showed a loss in membership during the past decade.

To be sure the figures did not take into account the distinction between evangelical and non-evangelical Friends. But even if it had, there still would have been little to boast of. Several of the so-called evangelical yearly meetings have steadily declined. While we here in the northwest have shown a steady gain, it has been far too small percentage-wise to be worthy of much note.

It's high time we begin to ask ourselves why. Some would seek explanation in our distinction between active and associate lists; others would point to the fact that our qualification for membership is a higher standard of Christianity than some popular churches; others find solace in the peculiarity of our doctrine; some seek to explain it by our traditional philosophy of "slowness."

For some time I have had the deep conviction that the reason can be found in our traditional concept of evangelism. We have had the mistaken notion that evangelism is synonymous with revivalism. So, we schedule a revival meeting or two each year as part of the annual program of the church; we call the best evangelist to be had; we get some music talent to draw the crowd; we advertise and announce; we have prayer meetings. It does the church good; it raises the spiritual temperature; it awakens lethargic members; it reaches the youth that are in the church. But IT SELDOM REACHES THE UNCHURCHED ON THE OUTSIDE!

Don't misunderstand me—I am not opposed to revivals. I was raised on them, converted in them, established in them, nourished on them. But as a church we have erroneously thought that if we had enough revivals we could reach the lost in the community. We never have, by that method. We never will. It is not God's plan for expansion.

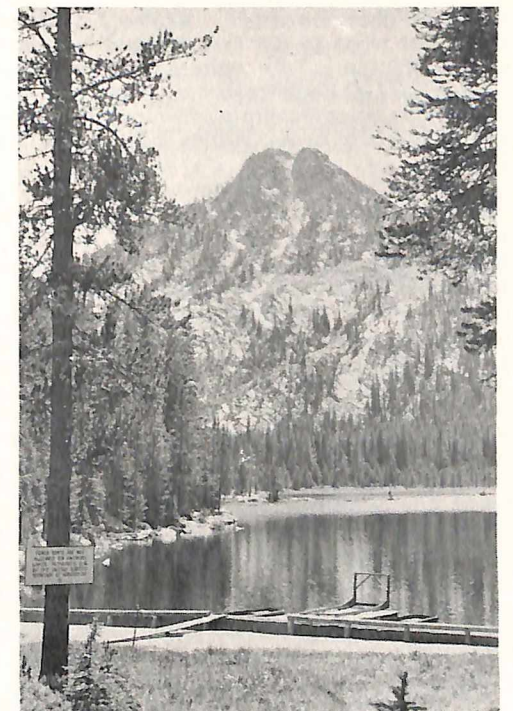
We have been evangelical without being evangelistic. Believe me, there's a difference! We have a good doctrine, a saving message, a spiritual creed. We wish the sinner would come and be saved. But nowhere in the Bible is the sinner ever told to go to church. The church is commanded to go out after the sinner. Our trouble is not with the non-church-going world. Our trouble is with the non-going church.

The scriptural plan for evangelism is the "going forth two-by-two," like the disciples of old. Three times in the early chapters of Acts it speaks of preaching and witnessing "from house to house." Every denomination today that is showing marked gains in membership is following a pattern of (1) visitation evangelism, and (2) emphasis upon the Sunday school.

It is this tremendous need for visitation evangelism on the part of the laity that is becoming my burden and concern for Quakers. We are praying for a great revival and the outpouring of the Holy Spirit in Oregon Yearly Meeting; but our greatest need is not a preaching revival, it is a walking revival. We need to go out after the community. I'm convinced that ANY CHURCH THAT REALLY WANTS TO CAN DOUBLE ITS ATTENDANCE.

In the next installment of this article, I want to outline a simple, workable method of visitation evangelism, adaptable to any church.

(To be continued)



Gunsight Mountain, as seen from Anthony Lakes Conference grounds in eastern Oregon.

Here are the CONSCIENTIOUS OBJECTOR Regulations

By Charles A. Beals

THE SELECTIVE Service regulations governing the two-year period of service by conscientious objectors were finally made official when the president signed an executive order on February 20, 1952.

The work to be done shall be "civilian work contributing to the maintenance of the national health, safety, or interest." This work shall be limited to employment by the government—federal, state, or local—or by a nonprofit organization engaged in charitable, health, welfare, educational, or scientific activities.

Any conscientious objector within the age range of the draft may volunteer his services at any time. If he wishes to be considered for assignment to non-profit private organizations, he should volunteer in advance of the normal call-up by filling SSS Form 151, "Application of Volunteer for Civilian Work." This does not guarantee that the I-O will be given that work by his local board. And, once an application to volunteer has been filed, apparently it cannot be withdrawn even though the local board directs the I-O into work which he does not desire. Although it is not yet clear just what is the last moment at which he can volunteer, (the wording of the "Special Notice for I-O Registrants" suggests that) he may be able to volunteer up to the actual issuance by the local board of an "Order to Report for Civilian Work."

A conscientious objector will be given opportunity to submit to the local board three types of work in which he is interested. If none of these is acceptable to the board, it in turn will submit to the CO three types of work. If none of these is acceptable to the CO registrant, the state director or his representative will meet with the registrant and the local board to try to find agreement on job. If this method still does not succeed, the matter shall be brought to the attention of the National Selective Service director before a work order is issued by the local board.

A CO registrant is to be sent away from his home community except that, in special cases, the local board may order the CO to work in his home community when to do so would be in the national interest.

Meals, lodging, and travel will be provided to the registrant from his home to the place of employment, or the place of deliverance to a private agency.

When employment for a CO ceases, due to circumstances beyond his control, he shall be transferred elsewhere to the same type of work, without a break in the continuity of his service.

The national director may release a registrant

for physical or mental incapacity, or for undue hardship to a dependent.

When a man receives a work order from the local board he will be placed in class I-W. The state director of the state in which he is working will hold his file and supervise his work, or if work is outside of the U.S. or its territories the file will be held and the work will be supervised by the national director.

Hints on the Future of the CO Work Program

The above summarizes the president's executive order. How everything will work out in detail is anybody's guess. However, it is generally believed that men nearest the top of the age limit will be given work orders first. There may be no sudden rush of "work orders." Orders are not to be given until job opportunities are available.

City, county, and state agencies, such as mental hospitals, state training schools, TB hospitals, health projects, experimental stations, dairy testing associations, forestry and game conservation operations, flood control projects, soil conservation units, local Selective Service boards, churches, and others—almost anyone—may submit to the state director and national director, for their approval, job openings for CO's.

There is unanimous opinion among Selective officials that I-W registrants shall receive pay at the prevailing rate of the vocation in which they are serving. CO's will probably receive accident and other benefits.

Volunteers will probably get some choice of work, but non-volunteers will have to accept what is given them, according to reports.

Paul Mills, president of the Yearly Meeting Service Board, Bernhard Fedde, attorney, Kelsey Hinshaw, or Charles Beals will be glad to give needed assistance or information to CO's over the Yearly Meeting. In cases of emergency you may telephone them. Their addresses are to be found in the 1951 Oregon Yearly Meeting minutes.



It's not too early to plan your...

By Lucy Anderson

(This is the first of a series of two articles on conducting the Daily Vacation Bible School.)



ORGANIZING THE SCHOOL

The Date

There are many factors to consider in determining the most desirable date for the vacation school. The superintendent should look over the students and decide what date would be the best for all concerned.

Keep in mind that harvesting of crops often hinders farm children from coming in August. Generally speaking, soon after the public schools close in the spring, is the best time for opening your school. The choice of the dates for opening and closing the Daily Vacation Bible School should be a matter of careful planning and earnest prayer.

Housing and Equipment

Where you hold your Daily Vacation Bible School is important. The best and most used place is the church, using the classrooms for the different classes of the Bible School. There should be a separate room if possible for the handwork. A bell of some type is needed to call children back into the classrooms.

The furniture of the classrooms should correspond with the needs of the class: for example, the smaller children should have small tables and chairs and a sand box if possible.

The piano and any other instrument to be used should be in the main room for the opening and closing exercises and should be in tune before the school opens.

The materials to be used in teaching the young people is the most essential. It should be gathered together as early as possible and checked thoroughly so that everything necessary will be there on the opening day. The necessary equipment to be used should include all types of lesson helps cut out and ready to be used, a flannel graph board and easel for each class, blackboards in every room, handwork equipment which would include everything from scissors, paste and crayons to hammer, nails and screws. Attendance banners and record charts are also important as the young child likes to see how much he is progressing. There should be an abundance of song books and song sheets and a good variety of some equipment for both indoor and outdoor games.

WHY have a Daily Vacation Bible School? This is an important question. It is a rather shocking fact to discover that the average Protestant child receives less than seventeen hours of religious training in a year. With this in mind we are forced to admit that the D.V.B.S. fills a vital role in Christian education which no other agency can fill.

Here, briefly are eight reasons for having a Daily Vacation Bible School.

1. The Daily Vacation Bible School doubles the teaching time.
2. The Daily Vacation Bible School presents a complete program. (Handwork, memory work, music etc.)
3. It turns the children to God and keeps them out of mischief.
4. It increases the Sunday school attendance.
5. It offers the opportunity to lead the child to Christ.
6. Disinterested adults can be reached by an enthusiastic pupil.
7. Provides training for the amateur teacher.
8. Denominational differences are forgotten as churches cooperate and pool their resources for the benefit of the community.

A Daily Vacation Bible School, well organized and operated will do much for the glory of God.

In the matter of organization the entire setup of Daily Vacation Bible School should of course be supervised by the most competent group to be had whether conducted by one church or a group of churches. The members of this group should have an intelligent understanding of educational aims, methods and general techniques. To them falls the responsibility of selecting place, time and the director or superintendent.

The superintendent, in cooperation with the committee should choose the teachers. Teachers must of course have a vision, for only then are they able to impart a vision to those with whom they are working.

Children are enthusiastic and enter into what ever they are doing whole heartedly, so must the teacher be enthusiastic putting her whole being into the work before her.

Advertising

Advertising is an essential part of the Daily Vacation Bible School. If the advertising program is carefully planned and started early, the community will be well informed as to the values of the school and thus be more interested in it.

The importance of starting early to advertise the school cannot be overemphasized. You should start at least a full month in advance. The first week make just an announcement or two. The second week use posters and send out postcards in the mail to last year's students. The third week make an all-out effort to advertise in the papers and church bulletin, so that everyone in the church and community will be aware of the opening date of D.V.B.S. During the last week just before the Bible School, carry out an extensive plan of visitation and inviting the children personally.

One method of advertising, as mentioned above, is the use of the newspaper. The articles should be written by someone who understands the basic principles of writing a news story. Clearly answer the questions: Who? What? Where? When? Why? Also include information on who will manage it, the teachers and workers, the hours and the general theme of the school. Sometimes a clever ad in the form of a want ad is advisable. Interesting articles will be seen by a surprising number of people and will create an interest among them.

Another method of advertising is the use of signs and posters. They should be colorful and have an attractive design. They should be placed both in the church and outside and should include all vital information on the school.

The school can also be advertised through such church advertisements as the church bulletin and from the pulpit. Appeals should be made frequently for workers and teachers as well as children for the school.

Special announcements and invitations may be written if you have the use of a mimeograph machine. If a good stencil is made, it may be used again for further appeals. Above all be liberal in advertising; children love individual mail. If there are two or more children in one family, then send each of them a card.

Cards may be given to personal callers to be distributed to the people called on. Cards may also be handed out to the members of the church. Print as many as you can as they will be a fine help to you.

A local radio station informing the public about your school will be an asset to your advertising program. The use of the sixty-second commercial would possibly be the best method.

There are many other ways to advertise beside those already mentioned. You may use an automobile with a loud speaker mounted on the top, informing the public about your school. You might attach buttons to each youngster's coat lapel saying "Let's go" on one side and "To the Vacation Church School" on the reverse side. Leaflets fixed up in an attractive way dropped out of an airplane or just out of a car window will attract quite an interest both to children and to adults.

In addition to all other methods of advertising and promotion of the school, the most important one must not be neglected: the giving of personal invitations by word of mouth.

Visitation

The primary purpose of visitation is to canvass the community giving an invitation to the boys and girls to attend the Daily Vacation Bible School.

The calls may be made by the pastor, superintendent, teachers, workers, parents, or pupils and a committee of adults perhaps from the Adult Bible Class.

If possible, the invitation should be given to the lady of the house. Explain that there is to be a Daily Vacation Bible School in the community. The invitation should answer the questions: for whom—mentioning age limits, what it is—telling something about the order of the school. Also mention the closing program as this is usually interesting to the parents (where it will be held and when).

This should be done tactfully and courteously even if people show no interest in the mission.

Upon leaving, it is advisable to leave a printed announcement of the school answering the questions: who, what, where, when.



The Superintendent's CORNER

A number of highlights have marked the past month, and it is well that we should pause to consider what the Lord has done. Without question, the greatest need in our churches is revival—not for the sake of revival but to bring the church to the place where Pentecost can be re-enacted and the church baptized with the Holy Spirit. When this happens people will talk less and pray more, criticism will give place to harmony, and the world will once more inquire "What shall we do to be saved?"

There continues to be evidences of the Spirit's moving amongst us. I would like to mention the revival at Greenleaf, which was reported to be most unusual in its scope and influence. It was described as being something of a New Testament experience as the Holy Spirit moved upon the meeting day after day. A tremendous prayer effort preceded these meetings, with more than 20 prayer groups meeting each week. People were ready to pay the price to go through with God, and God took them at their word and sent revival. He will do it for every church that meets the conditions of 2 Chron. 7:14. Every church in our Yearly Meeting can have a revival—but not until we are willing to meet God's requirements.

Two more Sunday schools have chalked up records. Quilcene, on the beautiful Puget Sound Peninsula, broke their all-time record with 60 in attendance on March 16. This is a very small community, and the church is showing a renewed zeal and interest.

Second Friends, Portland, made a record for at least 10 years back, when 154 made it to Sunday school on March 16. They are in a three-weeks pre-Easter meeting, and have a borrowed Sunday school bus for the meeting, no doubt accounting for much of the increase. Surely this method is a part of going out into the byways to gather in boys and girls for Sunday school.

Nampa has wrecked their meeting house, and they did it in order that they might rebuild in the same location. Harley Adams reports a steady increase in attendance, even though the congregation meets in the radio station's auditorium. Since they have been meeting there the Lord has blessed with altar services.

The mid-year board meetings were of special significance to me since this was the first year when I could sit in with them. By the time the six days of board meetings were over, and I had sat in on almost all of them, I was almost beyond feeling, but gradually I am becoming able to relate the work of the departments to the over-all Yearly Meeting picture.

Important decisions were reached at these meetings, and the Yearly Meeting will do well to pray much for the forward-looking program of each board.

The Flying Squadron is continuing its program of visitation and promotion. The last four week-ends have been devoted to the Puget Sound area churches. It is our growing conviction that our people need to know what our program is, and when they have it presented, they will respond. Our team has been finding people who are eager to hear a challenge that will stir their hearts. We believe that Oregon Yearly Meeting has that challenge. May God arouse us all to do our best in these days.

MINISTERS' CONFERENCE

Pendleton, Oregon, April 21-24

MONDAY
7:30 p. m.

Prayer Meeting Clare Willcuts

TUESDAY
6:30 - 9:00

I Will Build My Church . . . J. Richard L. Wiles

10:00 - 10:50

Pastoral Calling

In Sickness and Death Carl Byrd
For the First Time, and on Members . . . Oscar Brown

11:00 - 12:00

Bible Study and Bible Preaching . . . Paul Mills

1:30

George Fox College Dean McNichols
"Christian Schools as an Agency in Evangelism"

7:30

Message by Charles Beals

WEDNESDAY

8:30 - 9:00

Devotions

9:00 - 9:50

I Will Build My Church Herald Mickelson

10:00 - 10:50

Pastoring the Rural Church Irwin Alger

11:00 - 12:00

Message by Paul Barnett

1:30

Christian Endeavor Laura Shook

7:30

Message by Charles Beals

THURSDAY

8:30 - 9:00

Devotions

9:00 - 9:50

I Will Build My Church Hubert Mardock

10:00 - 10:50

Superintendent's Message

11:00 - 12:00

Message by Homer Cox

1:30

Missions Jack Willcuts

7:30

Message by Charles Beals

HADLEY ANNEX

By Walter P. Lee

A GROWING work, such as we have on our Bolivian mission field, quite often requires an expansion of physical equipment. When it became apparent that it would be necessary to increase the housing facilities of our mission field to care for five missionary families, it seemed best to make provision for one more family in La Paz.

After a careful study of various possibilities it was quite evident that the least expensive and most satisfactory solution would be the division of the rather large Chester Hadley Memorial mission home into two apartments. The first steps toward this arrangement were taken in the latter part of 1950 in order to furnish housing for the Cavits who became associated with our work. One of the three bedrooms on the second floor was transformed into a kitchen, and a large room on the first floor was divided into a living room and kitchen, thus releasing the former kitchen for a bedroom on the first floor. Funds for these changes were given by an interested family in Oregon Yearly Meeting.

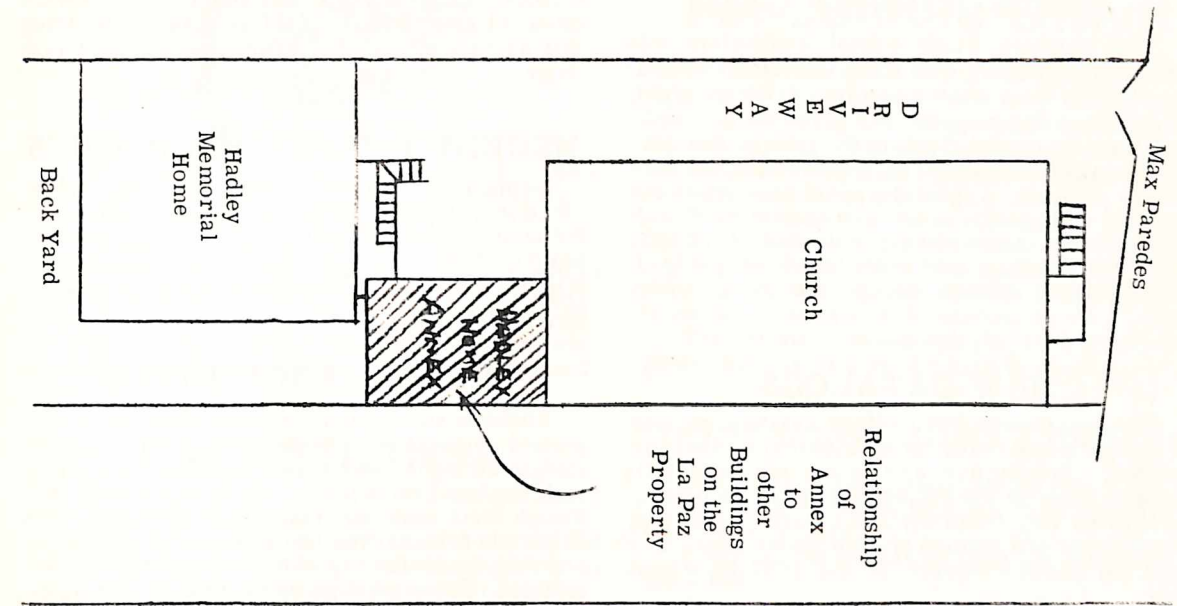
However, the family on the first floor has lived in rather cramped quarters with only one bedroom for from three to four people. The first floor apartment had another room which was very suit-

able for another bedroom, but it was needed as a mission office.

Realizing that another bedroom was essential for the first floor apartment, plans were made to construct an addition to house the mission office, the national church office and give some much-needed storage space as well as provide garage space on the ground floor. The missionaries had some funds on hand with which to begin work and so the addition has been enclosed but not finished within. One other improvement was the construction of an outside stairway to the second-floor apartment which makes the two apartments entirely independent. A plan of the annex under construction accompanies this article.

At present the finishing of this addition awaits sufficient funds. An amount of \$400 is needed to complete this work and finish paying for some work already done. The addition under construction is sorely needed to relieve the congested condition in which the Cavit family is living. Perhaps there is some one or ones who feel a concern to furnish these needed funds.

(See diagrams and floor plans on next page.)



HOW YOU MAY HELP

BY PRAYER

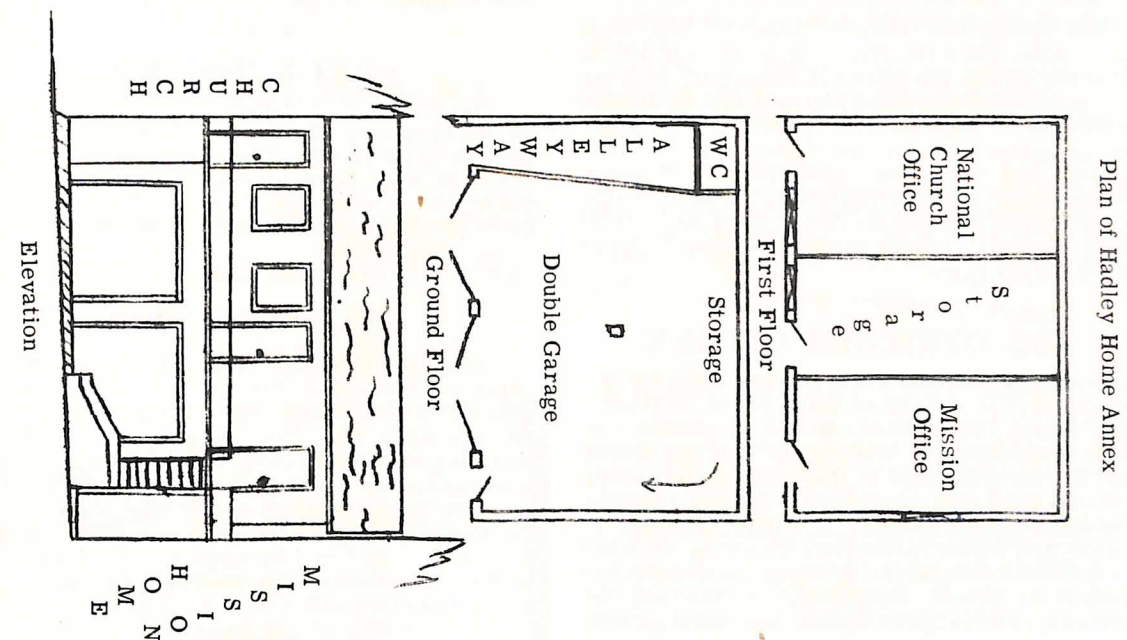
1. Pray that the Bolivian brethren may be led of the Holy Spirit as they face new responsibilities in the national church program.
2. Pray for a real outpouring of the Holy Spirit on the Bolivian annual conference April 8-13.
3. Pray that the Lord will grant the membership of Oregon Yearly Meeting a blessed visitation of the Holy Spirit that we may carry the spiritual burden of a growing Bolivian church.

BY GIVING

1. The mission jeep used for evangelistic work has endured the rigors of the so-called roads of Bolivia for several years, but is beginning to suffer under the strain. Now is the time to trade it in on a new jeep to prevent mounting repair bills. In this trade, \$750 is needed to purchase a new jeep. Are there those who feel a concern to provide the mission with the "Gospel Jeep"?
2. It is time to reinsure the La Paz property. A five-year policy of fire and civil-commotion (revolutions) insurance will cost \$102. Would someone have a concern to insure this property?

3. The Hadley Home Annex needs \$400 for completion.

Please designate the purpose for which gifts are made and send through the local treasurer or directly to the Yearly Meeting treasurer, Roger Minthorne, 3808 N.E. Maywood Place, Portland, 20, Oregon.



AROUND GEORGE FOX COLLEGE

FUNDS BENEFIT GYM

The Newberg high school auditorium was packed to capacity, with some one hundred standing, for the Four Flats program, Saturday night, March 22. The program was given as a benefit for Hester Memorial Gym on the George Fox College campus. During an intermission of the variety program, a special appeal was made for funds for completion of the gymnasium by Coach George Bales, Allen Hadley and emcee Roy Clark. Some \$750 dollars was contributed or pledged, with additions coming through the mail almost daily.

NEW CATALOGS

The new George Fox College catalogs are now off the press and ready for distribution to those interested. Prospective students are especially urged to write to the college for this new bulletin, for it gives very concisely and clearly the various departments and courses offered under each, besides the announcements for the 1952-53 school year.

GF CONFERENCE CHAMPS

The George Fox College "Quaker" basketball team, under the able coaching of George Bales, came out on top this year and walked off with the championship trophy of the Metropolitan Collegiate Conference. This was GFC's first "feel" of the championship status in the three-year-old conference, but they have claimed second place honors for the previous two years. Quaker sharpshooter Nigel Shockey led the conference for total points for the ten-game season with 200, an average of 20 per game.

ASB OFFICERS CHOSEN

Chosen to lead the GFC student body for the coming year is sophomore Ralph Beebe, of Homedale, Idaho. Ralph was elected as president in the general elections held on the campus during March. Assisting him in the other student body positions are Verne Martin, of Newberg, as vice president; Rosetta Ballard, of Plains, Kansas, as secretary; Carman Parmenter, Tacoma, as treasurer; Harold Weesner, Newberg, as chief treasurer; Betty Brown, Greenleaf, as editor of the Crescent; and Margaret Weber, Greenleaf, L'Ami editor.

JORDON CONDUCTS SURVEY

Professor Robert Jordan has been conducting a survey of attitudes toward various religious groups. This survey is being done by means of questionnaires distributed to various groups, in which in-

dividuals indicate their personal feelings toward other religious bodies. Professor Jordan is doing this as part of his dissertation for his doctorate degree.

RECENT CHAPEL HIGHLIGHTS

Some recent chapels have featured student election campaign speeches; Frank Phillips, of Portland Youth for Christ; Elmer Sachs and Eddie Motter, of Sky Pilots of America; and the presentation of three scenes from Shakespeare's Macbeth, by the Shakespeare class.

REVIVAL PROFITABLE

Students and faculty members alike have expressed appreciation for the messages of G. Arnold Hodgkin during the annual spring revival held jointly with the local Friends church, March 5-16. Although there were not many visible results, it is definitely felt that the two weeks were profitable and that the leadership of God was present in the services. Every message of Dr. Hodgkin contained illustrations drawn from his own personal experiences of many years of fruitful ministry and extensive travel throughout the world.

PRAISE TO GOD

The college continues to praise and thank God for His keeping power and answered prayer in regard to finances and other problems. "In the world ye shall have tribulation; but be of good cheer; I have overcome the world." (John 16:33b) God's promises are still just as true as they ever were. Praise God!

CHOIR ON TOUR

Director Ludia McNichols and her 30-voice a cappella choir are looking forward to their annual spring tour which will begin April 5 and extend through April 14. The musical group will be traveling through southern Idaho, on to northern Idaho and across Washington to the Seattle-Tacoma area for the Easter week-end. The choir visited the southern Oregon area the week-end of February 28-March 1, and will be singing in the local area of Portland, Salem and Newberg following the spring trip.

ROBISON-DOBLE IN RECITALS

The George Fox College music department is presenting two of its "honor students" in recitals this spring. Miss Priscilla Doble was presented in her senior recital the evening of March 25. An outstanding soprano soloist, Priscilla has been

(Concluded on page 18.)

Christian Endeavor Doings



NEWBERG'S COLLEGE C.E. reports that Norman Winters presented some records from the film, "Mr. Texas", on Sunday evening, March 16.

All members of the C.E. are being urged to learn the active member pledge, which is used at each monthly consecration service. These services are a time of blessing and challenge to everyone.

The Yearly Meeting chart is also being used and members are working to get their pledge raised.

C.E. SOCIETIES—

How long has it been since your group has sent a report to the Northwest Friend?

Let us know what you have been doing in the way of activity—parties, special meetings, prayer services. Your ideas may help another society.

Remember, the deadline for C.E. news is the 20th of each month. We'll be hearing from you!!

—C.E. Editor

QUAKER HILL BANQUET

The annual Quaker Hill Banquet will be held Friday evening, April 25, 7:00 p.m., in Nampa at N.N.C. dining hall.

Bob Armstrong is to be master of ceremonies, The Men's Glee Club, from Star, will provide special music.

Personnel for all three camps will be announced at the banquet.

Camp dates—Youth Camp July 7-13
Boys Camp July 14-19
Girls Camp July 21-26

IDEA! for Your
C.E. Meetings

Write to several other societies and find out what hymn or chorus is sung most often at their services. Sing these at your own meeting, and give, as you do, information as to where they are favorites.

—Selected

For Juniors Only!!

Hi, Juniors, how are your meetings going? Running out of ideas? Have you tried a backwards meeting lately? Have your benediction first, then discussion, etc. End the meeting by announcing the topic, having your singing and your opening announcements, or greetings.

Another idea is to have a leaderless meeting. Let the person who plans the service write all the instructions on the blackboard. List who will lead the singing, have prayer, read the Scripture, and when the topics are to be discussed, etc.

Try calling for testimonies beginning with some phrase such as "I love the Lord because . . ."

DON'TS FOR SONG LEADERS

Don't fail to pray before the service.

Don't fail to select your numbers before time for service to start.

Don't ask for selections from the congregation too often.

Don't sing too many stanzas of any song.

Don't make a habit of asking the congregation to stand. Have a reason for it.

Don't make a habit of clapping your hands while singing.

Don't wear the congregation out with too many long, high notes. They lose their effect.

Don't fail to introduce a new number occasionally.

Don't be slouchy.

Don't expect the people of the congregation to smile if you have a sober or sour expression.

Don't be "moody". Be master of your own mind and conduct the song service for the glory of God.

—Floyd Hawkins

PUGET SOUND C.E. MEETING

Due to conflicting dates, the C.E. executive committee could not meet this month, but will have it's next meeting on April 6, 3 p.m. at N.E. Tacoma Friends Church.

Spend the Fourth of July in beautiful Southern Oregon! You are invited to attend Oregon Yearly Meeting's unique conference.

CAMP SAWALINAIS
June 30th to July 7th.

For a week of real relaxation and outdoor living, plus spiritual inspiration under the pines by day and the stars by night, we invite you to share the fellowship of Camp Sawalainais.

Laura's Diary

During February I finished my visiting in Idaho with a trip to snowy Meadows. They have a newly organized C.E. that contains the potential of a very active group.

February 14.—I arrived in Portland this morning. The day was spent doing some mimeographing at the Yearly Meeting office.

February 15.—This morning I went to Newberg with Clifton Ralphs. After getting my things settled in my room I returned to Portland with Harlow and Gertrude Ankeny to attend a Valentine dinner with the C.E.'rs at Lents. We had a delicious meal and good entertainment by the "three flats."

February 16.—At first my plans for today were to be at Rosedale to attend the Salem Quarterly Meeting sessions, but because of some major upset in the abdominal regions (food poisoning—I wonder who's trying to get rid of me?!). I stayed in bed the abdominal regions, (food poisoning—I wonder who's trying to get rid of me?!), I stayed in bed and groaned—and I do mean groaned!

February 17.—My pegs were a bit wobbly and my stomach a bit tender, but I managed to make it to Rosedale in time for morning worship service and for the afternoon C.E. Rally of Salem Quarter. In the evening I spoke to the young people and Intermediate C.E.s at South Salem.

February 27.—It was necessary to leave Newberg this morning at 10:30, so as to be at South Salem by 3:45. It was the bus schedule not the distance that caused me to leave so early. The time was not lost, however, I just took my work along and used Frank Haskins typewriter, and had plenty of help, besides, from Norman, age 5 and Eilene, age 6.

The junior endeavors arrived at 3:45 for their regular C.E. service. First we sang, then had a story, followed by the colored slides.

February 29.—I took the afternoon bus to Salem and was met there by Collene St. George. We did a bit of shopping before going on to Marion. Its quite a task to take 'two' little boys shopping.

This evening there were about 12 or 15 young people who came to the parsonage for a social time together. I was in charge of the games and they furnished the refreshments. It seemed to me we had a lot of fun together.

March 1.—Today I finished the work on the dummy for the Junior Lesson Helps. I enjoyed visiting with my old friends Gordon and Collene and getting well enough acquainted with their twins to tell which one is which.

March 2.—Today I am at Marion, still. This morning I brought the message during the morning worship hour, and this evening I had the C.E. service and showed the pictures I have, during the first part of the worship service.

March 5.—Immediately after the dinner hour I met with the executive committee of the young people's C.E. of the Newberg church. We adjourned in time to attend the revival services.

March 6.—This afternoon I rode to Salem via Oregon Motor Stages. My purpose for going was to

show colored slides to the South Salem young people's group as they met for their weekly prayer meeting. There were about 15 or more young people. I stayed overnight with Martha Lemmons and returned to Newberg the next morning with Roger Smith, who takes classes at the college.

March 9.—This morning Marilyn Barnes, Rosemary and I went with John and Babara Hays to Scotts Mills. Marilyn led the song service and sang special songs. Rosemary officiated at the piano and I brought the message. In the evening I spoke to the C.E.'rs and then showed the colored slides; closing with a short message. I stayed overnight in the Magee home.

March 13.—This afternoon I attended the meeting of the Women's Missionary Union at Lents in Portland. I showed some colored slides of Sprague River and spoke on the needs of prayer and conditions there.

March 14.—This evening I had the games for a social at Rosedale. I think there must have been 35 or 40; I really wasn't expecting quite so many, but was glad they were all there. I also showed the colored slides.

March 15.—I went to Portland this morning to do some work in the Yearly Meeting office. This evening I attended the basketball game between George Fox and Concordia Colleges. They were tied for first place. GFC won! Needless to say, it was a real thriller from the first minute to the last second.

March 16.—Today I was at Rosedale again. This morning I taught a Sunday School class of junior girls. In the afternoon I went with the Green's to hear the Cascade College choir. This was the first time I had ever heard them sing, and I enjoyed it very much.

This evening I spoke to the young people during the endeavor hour; that is most of it—during the first ten or fifteen minutes I spoke to the junior group.

March 18.—This evening I met with a committee to plan for the 1952 Speech Contest. This committee met in Portland at the home of Clifton Ralphs. Following the meeting I boarded the Trailways bus for Idaho.

March 21-22.—These two days have been busy and inspirational. My purpose for coming to Idaho at this time was to attend the workshop of the Christian Education committees of Boise and Greenleaf Quarters. It certainly was well worth the trip.

March 23.—I missed attending church this morning as the train from Idaho was three hours late. I did arrive in Salem in time to have dinner at the Highland parsonage.

I had a new experience this morning; that of having a meal on the train. I can't say that it tasted any better, but it was kind of fun.

Tonight I showed the slides during the C.E. hour and spoke during the evening worship service. I returned to Newberg with Jim DeLapp and Pat Kepingner.

"Reputation is what men think you are. Character is what God knows you are."

Your Field Secretary,
Laura E. Shook

SOUL CRY of THE AYMARA

The Work Grows

By Marshal Cavit

TWO weeks ago the Chapmans and we made a trip to the work at Mina Milluni. It was not the same as we had seen before. Some few months ago we visited the work and found some twenty people gathered together out on the hill-side worshipping God. This time they were inside a nice new little church which is almost complete, and instead of twenty three were sixty-six. We do praise God for this fine group of people. They went well over half in bearing the expense of their new church, and are about the best group of tithers that we have in the work. Their offering for Bible Sunday exceeded the offering from the La Paz congregation, which included the offering of part of our missionaries. My own feeling is that this is one of our strongest congregations.

Last Sunday it was my privilege to visit the congregation on the farm of Vilaqui. For years we have seen a small representation, generally only two or three, from Vilaqui at our annual conferences, but because of opposition to the gospel by the farm owner it was seemingly impossible for missionaries to visit there. So far as we know, and accordingly to their own word last Sunday, this was the first time to be visited by missionaries. We left on a new road from Alto La Paz and drove some 25 kilometers with the car. Here we left a boy to guard the car and we walked on some 5 miles. Interesting things awaited us. First, we saw a little ordinary house of the high plains type with a row of hats from one end to the other up on the straw roof. Stooping to enter, for the door was not more than 4 ft. high, we found the little room, which was about 8'X16', packed to the limit. There were 31 adults, besides four of us who came from La Paz, and the babies among them there. The Lord was wonderfully in our midst. The group is growing and the new room that was built for their church is almost completed. Though the persecution is less than has been, they still have their problems. While we were told that the administrator was trying to

refuse them land to plant because they were evangelicals. We need to remember them in prayer.

Today we visited first another farm of the same circumstances. We have had a few believers from Palcoco for a long time, but opposition kept the missionaries away. Last year at Junta time representatives came to us asking for a church, but opposition from the land owners kept us from doing anything. Surely people have been praying. For no other reason that we could point out, opposition has decreased, until recently they even secured permission from the owners to have a church if it was located far up in the hills away from the farm house. This was where most of the believers lived anyway, so all was well. They have their building ready for a roof, and door and windows. We were told today that there were 11 families of believers now, and they are greatly encouraged. It was also the first time for the missionaries to visit this place, and we found nothing but friendship. As we drove by the Hacienda house we stopped to greet the administrator. He gave us a very cordial welcome and told us to go right ahead and visit the brethren all we wanted to. We found only 10 adults gathered for service, but considering all we were encouraged by even that. They did not know we were coming, and a number of the believers had gone to our church in Pucarani.

From the morning service here we journeyed on for an afternoon service at Chirapaca. Only little over a year ago Mr. Willcuts negotiated for the purchase of a vacant lot of this place. Less than a year ago I took the tent and held the first meetings on this same vacant lot. At that time only 15 to 20 people gathered in the house of one of the believers near by. During the three days of meetings with the tent a number of people were converted and the blessing of the Lord was very real.

The progress of the work here is a long story, but the work today is this: Today they held their first services in their new school building. School

Soul Cry of the Aymara

The "Soul Cry of the Aymara" is published as a supplement to the Northwest Friend the months of February, April, June, September.

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MISSIONARIES OF OREGON YEARLY MEETING

ON THE BOLIVIAN FIELD

Roscoe and Tina Knight, Casilla 544, La Paz, Bolivia, S.A.
Paul and Phyllis Cammack, Casilla 544, La Paz, Bolivia, S.A.
Ralph and Marie Chapman, Casilla 544, La Paz, Bolivia, S.A.
Marshal and Catherine Cavit, Casilla 544, La Paz, Bolivia, S.A.
Leland and Iverna Hibbs, Casilla 544, La Paz, Bolivia, S.A.

will start tomorrow. A home for both pastor and school teacher has been completed. The attendance today was 97 of which at least 70 were adults. This was not a record crowd, in fact the attendance was low. A few Sundays ago there were 115 present and a good share of the time these last few weeks it has been over 100. This is the first time the work has been visited by a missionary for several months, so it is not our doings, but the Lord working through a national pastor.

We do thank the Lord for His marvelous blessing on the entire work. Do continue to pray that the harvest may be gathered.

Carnival Time

By Catherine Cavit

CARNIVAL time here is celebrated six weeks before Easter Sunday. It usually commences on a Sunday and runs through Wednesday, then is concluded with a big day of celebration on the following Sunday. Such

a holiday was planned for the Catholics, they say, just before the beginning of Lent, during which time it is necessary for them to forego certain pleasures, foods, etc.

Carnival is a time of drinking, dancing, and much merry-making on the part of those who still cling to the old Catholic faith, and for those who have no religion. For Christians it is often a time of great temptation, for there are so few people who do not enter into the festivities, and from past habits and customs it is hard for them not to do so. However, the real Christian realizes that he cannot take part in these festivities and still remain true to his Savior and to his own religious convictions. For this reason spiritual conferences are planned for carnival time, and the Christians gather together and enjoy spiritual fellowship, avoiding the temptations that come to them at this time.

This year several groups of evangelicals gathered together at the church here at Max Paredes for special services. Each morning an open-air service, prayer meeting, a class in doctrine, and a preaching service were held. In the afternoon there was a preaching service, followed by an open-air service. In the evening services we had an orchestra, plenty of good singing, and special musical numbers, and a sermon preached by one of the missionaries. There were some outstanding victories around the altar, and many were helped spiritually and grew in grace. These results will tell for eternity. How we do thank and praise God for these victories. It was a time of blessing to all—both to the missionaries who participated, and to the native brethren of the various churches represented. God met with us. One missionary compared one of the afternoon services to a camp meeting at home. Our lives were made richer because of these services during carnival, and we trust that as the native Christians walk in the light that was shed upon their pathways in these services they, too, will look back to this time of carnival as a time of spiritual refreshment and growth.

Missionary Baby

By Phyllis Cammack

"LITTLE baby, yours is a babyhood different in many ways from that of your cousins in the United States, but I am thankful that in this land of unloved babies, you have come into my home where deep love enfolds you even as it would in the U. S. A. In a country where the cold winds howl, you have come to my warm house which is quite different from the damp, dark mud huts of our neighbors. Yes, I thank God you were born a healthy, whole child, for here you might not have had too much chance to live otherwise. There is no doctor close enough to your home at Copajira to give you frequent check-ups or arrange your formulas in great detail, but you are strong, and our Lord is helping us care for you.

There are frequent milk scarcities in this land, but your milk was purchased from a providential "find" months before your birth. Your vegetables are mostly home-grown and home-strained. We will do our best to keep your bottles and food clean. We know that dysentery is an ever-present threat to your health—yes, to your life. We have asked your grandmother to send us some medicine that we hope might combat that disease should you get it. She has already sent some good U. S. A. soap powder to keep your little clothes clean. We will hardly dare risk taking you to church to exhibit you to our brown brethren. We would like for you to get an early start at church-attendance, but we must remember that the air is always laden with

tuberculosis germs, and often with whooping cough, scarlet fever, measles, chicken pox, or mumps. You must wait until you have had all your shots and vaccinations, and are bigger and stronger. Then you may go to Aymara church with your brothers and sister.

"When you have grown older you will have Beverly, Gary, Margaret, and Mary Bel to play with. The other boys and girls will be a little too large to have patience with you. There will be little brown boys and girls too, with their perpetual colds and coughs.

"You will understand that they speak another language, and you will quickly learn it well enough to give them directions in your play-activities, with little trucks and cars in the mud or dust.

"You will soon find out that when you are six years old you have to stay in the house in the mornings to have school, while the smaller children play outside, and while your papa and other missionary 'uncles' do interesting things on the tractor or work with the engines and other equipment. You will not have a school-room of classmates—no recesses, no lunches at noon. These things you will think you want. You will have only a hazy idea of the value of such American things as a nickel or dime; you will not know an ice-cream cone or popsicle until your first visit to the U. S. A.; Hopalong Cassidy will be just a picture to you; jeans will not be more important than plain overalls.

"You will not know any current slang. You will not have read many comic books. You will think your 'Book of Knowledge,' 'National Geographics,' and different 'Golden Books' which friends have sent you for Christmas are the best books you've read. And, sonny, I'm afraid you will not know all the nice choruses that boys and girls learn in the U. S. A. in Sunday school and junior church. But I think you will learn them fast enough when you visit the states, for you will be learning Spanish choruses and hymns here. I and other missionary 'aunts' will teach you many of our English songs and hymns, too, but please forgive us if we are a little behind times! We will teach you the Bible, and how to pray. Yes, God helping us, we won't be too busy to do that. We will try to show you Jesus, your Savior, and lead you to Him.

"You will grow fast—that I know. Look at Baby Beverly, no longer a baby. Look at Gary, Stuart, and Susan—all missionary babies born here in Bolivia. See Margaret, a Bolivia-girl too, now a tall almost-five-year-old. Then you will soon be as big as David, and soon after that, ready for high-school. What then? Shall your mother still teach you, or will it be best for you to stay in the U. S. A. for high-school? Will I have to leave you with some other mother to care for you? My little baby, will it be that I won't be able to keep care of you as long as I should? I wonder if our loving Jesus won't take a special care of you for me. I pray so.

"Baby, you are an American citizen. You can

be proud of that fact. Living in this foreign country will not be as convenient or pleasant as in the U. S. A. You will see sin on every side—open and bad. You will know it is sin. You will learn that it is very wicked, and that the way of the sinner is hard. Perhaps it will be an advantage to you to have it so, rather than to have sin veiled over with the niceties of life, making it more subtly enticing to you.

"Little missionary baby, will you want to be a missionary too? Will you hear the Lord's voice calling you to this work too, sometime in the future? Maybe you will remember these little skinny, cold, underfed brown playmates of yours, and desire to bring them the Good News that has blessed you and given you a privileged place in this world.

"Yes, missionary baby, you will have a different babyhood and childhood in many ways from your cousins in the U. S. A. But you will have a good place to fill and a work to do for the loving Savior."

A One-Night Revival

By Roscoe Knight

IS IT possible that in one night the Holy Spirit can do that which many times is not accomplished in a two-week's revival? We here at the Bolivian Bible College believe so. During the past week there has been a spirit of heaviness upon many of us. Two of our seniors had been increasingly showing a spirit of pride, and had a strong tendency to feel that they were the rulers of the student body. As a result, the teachers and many of the student body were suffering. Feeling that it was our duty, we called in the two of them and dealt with them in a spirit of love. It was impressed upon them that only when they humbled themselves and became servants to others could they become capable leaders in the church. Also, others of the students had been talking harshly one to another until many did not have complete victory. The faculty felt that a night of prayer was necessary.

The evangelist for this revival was the Holy Spirit, and he was very active. After a long season of prayer, a spirit of repentance and confession settled upon the boys. Consecrations were renewed, love was restored in the hearts of some who had become "luke-warm," and by 1:00 a. m. each student seemingly had complete victory over sin and self.

Praise the Lord, He is able! The devil realizes that we have a good student body this year and will do his best to defeat us in every way possible. The students lose victory over trivial things and constantly need admonition and prayer. We are doing our best, but we need your prayers. These young men are the future leaders of our church in Bolivia; thus they receive stronger attacks from the enemy than might otherwise come to them. Pray that each teacher will have wisdom, and that the spirit that is now manifest among the students might continue throughout the year.

FARM SIDE

By Leland Hibbs

IMPRESSIONS

I ALMOST have to pinch myself yet to see if I am dreaming about being in Bolivia. It hardly seems possible that we have been here over four months.

The first time I saw the farm it looked familiar. I had seen so many pictures of its points of interest. Upon arrival one immediately realized he is not confronted with the same farming problems as he would be in Idaho, Oregon or Washington. How can one grow crops as good as Paul Cammack is doing among so many rock piles?

Speaking of rock piles, they are vividly impressed on my memory as our Braniff airliner came in low in its approach to La Paz airfield. Indians were coming and going, either with their load on their own backs or upon the backs of their burros, following the trail in and out among the rock piles.

Our drive from the highway (???) to our farmstead gives one a false impression of our farm. About one mile of it is through land that will never be farmed except by the Indians with their crude plows and their bulls, because of the small fields, rocks, etc. There are many acres, though, relatively free from rock.

I helped during the plowing season. How would you feel to climb on to a Farmall M with a three-bottom plow? Judging from farming there where you are one should turn a lot of ground. Don't forget that the engine is laboring at 13,000 feet. It has lost about one-fourth to one-third of its power before you ever put the plow into the ground. Ground!! Another impression—the ground here plows like someone has been using it for a road. There are clay spots in which you could hardly pull a plow if you could keep it in the ground. The Indians, and evidently former owners, think it is (almost at least) unpardonable to plow under a blade of grass or straw. The first day I plowed one of our peons came by and thought I should get the sheep out there to eat out the grass, etc., which was sparsely settled and only about six inches high.

Generally, they tell me, one can plow only about seven to ten days of the whole year. The rest of the time the ground is either too wet or too dry. It is necessary to plow at the close of the rainy season. This year we are fortunate. It looked as though the end of the rainy season had come and we started the plowing a week ago last Saturday, February 23. We plowed every hour possible all last week. I was to plow last Saturday night until midnight, but, about 10:30 p.m.

the dry spell came to an end, with lightning, rain, snow, and light hail.

Speaking of impressions, I am taking my hat off in respect to the one who has taken the responsibility to make Hacienda Copajira produce. One only needs to make a hurried comparison of your mission farm with the surrounding farms to see the difference. That fellow, Paul Cammack, has had a vision of what he felt could be accomplished here, and set himself to accomplish that goal. Hacienda Copajira is a paying enterprise.

Pray for us that we may carry on this work in such a way as to honor God and help to provide a Bible school for these Aymara folk.



Who said there is no fish in Lake Titicaca? This is Marshal Cavit with a 12-pound salmon trout.



ITEMS OF INTEREST

Have You Heard That...

Greenleaf and Boise Quarterly Meetings united in a Sunday School Workshop on March 21-22. Two hundred eighteen enjoyed the banquet on Friday night at Nampa and an evening of information on visual education. The program for both morning and afternoon on Saturday at Homedale inspired Sunday school workers to attempt greater things for the Lord in their Sunday schools.

The Sunday schools in Puget Sound Quarterly Meeting are really growing. Everett and Northeast Tacoma have doubled their average attendance of four years ago. Spokane, the newest Sunday school, and Seattle Memorial are setting higher attendance records each quarter. Agnew and Quilcene are on the increase. Holly Park is reaching hard for an attendance of 100 on Easter Sunday, their third birthday.

In Portland Quarterly Meeting Oak Park is increasing its Sunday school attendance by means of the church bus bringing in the children. Forest Home by perservance has reached an attendance of 85 in their Sunday school. Lents, on March 30, broke an all-time high attendance record with 160 present. Workshops for Sunday school leaders have brought great inspiration in Cherry Grove, Hillsboro, Forest Home, Lents and First Friends in Portland.

followed by Marvin Mardock singing, "Hiding in the Shadow of the Rock." Fred Baker, speaker of the morning, used Phil. 3:13 as his text. He used the word WHY as his theme. Why are we so small and doing so little as a Quaker church? Some people say we are small because we do not observe the ordinances. Others say it is because we are poor. Some say we have higher standards than others. Still others say it is because we do not go in for the spectacular and the extreme. The only reason Fred Baker could find valid was that God has raised up the Quaker church to leaven the whole lump of all the other denominations. He stated one reason we are small is because we are satisfied, and we want to be small. Also, it would cost too much in money and energy to pray and read the Bible, to be enthusiastic, lonely, and to have heartaches. We are small because we are in a rut. We are no longer absolutes.

The afternoon business session was opened by Marvin Mardock leading the singing. Cora Gregory had the devotions.

Visitor at the Quarterly Meeting was Fred Baker, of Hillsboro, who was holding revival meetings at Greenleaf.

WMU News

The Women's Missionary Union Executive Committee met February 28 at 2:30 in the fireplace room of the First Friends Church in Portland. The meeting was called to order by the president, Marjorie Crisman. The meeting opened with several taking part in prayer. The minutes of the Executive Committee meeting in August, and the annual W. M. U. meeting at Yearly Meeting, were read by the secretary, Peggy Hadley.

Each committee chairman gave a report of the work being done by each committee.

The W. M. U. constitution is to be printed and distributed among the unions around Yearly Meeting time.

The foreign project for the coming year will be a continuation of the teacher fund for day-school teachers, and \$500 for clinical supplies to be sent with Mark and Wilma Roberts.

Of the 49 societies, 30 have reported that they have organized special prayer units. Many prayers have been answered.

The newest union to be organized is at Rose Valley with Bernice Witt as president.

The home project chosen for the coming year is to aid the outposts and established meetings that are needy. These will be assigned to the various missionary groups.

The annual W. M. U. Banquet will be held in Greenleaf this year at Yearly Meeting time. Co-chairmen appointed were Hazel Pierson and Carol Lee. They are to chose their own committees.

President Parker Resigns

Dr. Paul E. Parker, president of George Fox College, announced his resignation to the executive committee of the college Board of Trustees in a meeting at the school Thursday, March 27, according to an official release by Ivan L. Adams, president of the board.

The resignation of Dr. Parker will be effective at the close of the current school year.

Adams announced further that a special meeting of all the Board of Trustees is being called for Friday, April 4, after which further announcement will be made as to decisions reached.

George Fox College is the four-year liberal arts school of Oregon Yearly Meeting of Friends churches. The college was founded as Pacific College in 1891.

Greenleaf Quarterly Meeting

The Greenleaf Quarterly Meeting, February 15-17, was held at the Greenleaf church.

The Ministry and Oversight met Friday afternoon with Fred Baker as speaker.

The Saturday morning service was opened by Marvin Mardock leading the singing. Russell Stands led in prayer. A time of testimony was

PROPOSED BUDGET

FOR 1952-53

We were encouraged as we looked over the Yearly Meeting's treasurer's report at the mid-year board meetings. Our monthly meetings are meeting their United Budget pledges and their assessed Fixed Expense for which we thank the Lord.

The Executive Board favored having the proposed budget for 1952-1953 printed in our Northwest Friend in brief, and a booklet (inexpensive) printed to explain in detail the askings of the different Boards. In the answers to a questionnaire sent out to the monthly meeting finance chairmen recently, the majority favor this plan. They feel that our present budget is not too large, so let all of our meetings get the challenge of the Yearly Meeting program and pledge some more than last year so that we will have this proposed budget pledged. We need the pledges in by August first. Note that this proposed budget is a little under this year's:

Board of Missions—

Cost of four couples . . .	\$9234.62
General Field Fund . . .	1080.00
Field Visitation	200.00
N. A. E.	155.00
Incidentals	200.00
Total	\$10,969.62
By Gifts and Offerings:	
Transportation	3000.00
Evangelism on the Field . .	1800.00
Emergency Fund	500.00
Construction	350.00
Vehicle Depreciation . . .	350.00
Visual Aid	75.00
Insurance	25.00
W. M. U.—	
School Teachers, Field . .	1200.00
Clinical	500.00

Board of Evangelism—

Klamath Indian Mission. .	1704.00
Talent	120.00
Holly Park	120.00
Pringle	240.00
Extension Fund	3000.00
Hayden Lake	240.00
Total	5,424.00

Board of Christian Education	250.00
Board of Finance	420.00
Board of Public Relations	200.00
Board of Service	30.00
Board of Publication	5,000.00
Travel Expense of Boards	500.00
N. A. E.	100.00
Office and Clerical	740.00
Total	\$23,633.00

In 2 Chronicles 24:9, 10 we read of a collection being taken with "rejoicing" by the people to do the task which was before them. As the people praised God and gave their "collection" day by

day, they were richly blessed and there was plenty with which to do the work. We have a challenging task before us as a Yearly Meeting and none of us wants our program to be hindered by lack of funds. So let us "rejoice" as we give unto the Lord and He will pour out a blessing upon our souls that we cannot contain. Perhaps this overflow will bless someone else. There is rich blessing in the "grace of giving."

Forrest W. Cammack, Financial Secretary

SPOKANE on the MOVE

The coming of spring is producing a new crop in Spokane close around the location of our church-site. Everywhere you go you see piles of dirt from newly-dug basements. One contractor has purchased 22 lots near us; another is bargaining for a like number. A new development is opening 88 lots within three blocks of our site.

New homes mean new people—and people on the move. The end is not yet. A five-minute drive in any one of three directions from where we are places one in the middle of a churchless district.

To the west of us one company is spending \$1,500,000 in building. Total building in the northwest district as of now is about \$4,500,000 for this season. That is over and above the many private homes being built.

In the basin—Columbia Basin—600,000 acres of land is to have water this season. Towns and communities growing up like magic. "Pray ye the Lord of the harvest," for workers, funds and vision for Spokane and the opening Basin.

The greatest opportunity in the history of our church is before us. It can only be appreciated by being seen.

Our meeting moves along. We are to be organized April 4. Attendance steadily grows, for which we thank the Lord.

The matter of living quarters is a concern. We are too far from our center. We do not want to spend time in rebuilding which should be used in the work.

"Brethren, pray for us."

In His service,
Clark Smith

(Concluded from page 10.)

prominent in musical activities of the college during her four years here, and has been soloist for the choir for several years. She sang selections in German, Italian and French, besides her English numbers.

Also to be presented this spring in his junior recital is Klane Robison, tenor. His recital will be given in the Wood-Mar Hall auditorium on the GFC campus, April 29 at 8 p. m. His repertoire will include selections from opera, light opera, religious, secular and classical sources. Both Klane and Priscilla are students of Mrs. Lydia McNichols.

GREENLEAF ACADEMY

Housekeeping is only a small part of home-making.

Real home-making provides for spiritual, intellectual, and esthetic well-being of its household. It is in reality a profession.

In this day of specialization, it requires several years of schooling to be prepared for a profession. Yet, in comparison to this, we send out every year a multitude of home-makers with no more than a high school education, if that much.

No doubt, we should say a home-maker is a specialist in many lines: as cook, laundress, nurse, counselor, seamstress, interior decorator, educator, etc.

From the pulpit, as well as other places, we have many times heard, "A minister's wife is responsible for more than 50% of the minister's success or failure. If this is true in one profession, it is no doubt true in many more.

For this reason we, at Greenleaf, feel we have not fulfilled our mission if we fail in giving the girls an opportunity for prep-schooling in this field.

In Greenleaf Academy we offer two years of home economics for girls: Foods (which includes menu planning, table setting, and actual cooking), and sewing, both garments and some interior decorating.

In our new home economics department we have three kitchens with built-in cupboards, work counters, and electric ranges, and a corner which is to become in the near future, we hope, the laundry unit. Also, we have a home-making and sewing room with a wardrobe and three electric sewing machines.

The Home Ec. II class this year, along with the sewing for themselves and others, have made the drapes for their department and the office, rugs for their floor, embroidered pictures for the walls, and now have a daveno to varnish and re-cover.

A small fee to cover incidentals is paid by each girl. She has opportunity to choose her own materials, and the garments are hers to take home when finished.

The Home Ec. I girls, so far this semester, have made two aprons, a skirt and blouse each, and now have plans for pajamas and a dress before the end of the term.

Opportunities arise for the girls to serve dinners and banquets throughout the year.

BIRTHS

WILLIAMS.—To Mr. and Mrs. Harold Williams, Boise, Idaho, a daughter, Leane Renae, born November 12.

HICKERSON.—To Mr. and Mrs. Charles Hickerson, Boise, Idaho, a daughter, Charlene Kay, born November 17.

CLINE.—To Randall and Goldie Cline, Caldwell, Idaho, a son, Kelly Wynn, born February 11.

CLOUD.—To Erwin and Unalee Cloud, Caldwell, Idaho, a son, Ronald Ray, born February 25.

FOLWELL.—To Mr. and Mrs. Delbert Folwell, Boise, Idaho, a daughter, Kathryn Marie, born March 7.

HARMON.—To Howard and Bethlin Harmon, Newberg, Oregon, a daughter, Marilyn Rose, born March 12.

JOHNSON.—To Donald and Elma Johnson, Portland, Oregon, a son, Michael LeRoy, born March 17.

ROBERTS.—To Dr. and Mrs. Alvin Roberts, Medford, Oregon, a daughter, Phyllis Marie, born March 18.

SMITH.—To Donald and Maxine Smith, Portland, Oregon, a daughter, Laurie Margaret, born March 19.

GILROY.—To Jim and Corrin Gilroy, Battle Ground, Wash., a son, Michael James.

DOVER.—To Dick and Georgia Dover, Vancouver, Wash., a daughter, Janice Marie.

BROWN.—To Dick and Pearl Brown, Battle Ground, Wash., a daughter, Kathryn Anne.

MARRIAGES

BAXTER-HANCUFF.—On March 18 Donna Hancuff, daughter of Leroy and Ellen Hancuff, of Vancouver, Wash., became the bride of John Baxter of Vancouver. The impressive double-ring ceremony was read by Roy Clark. The couple will make their home in Vancouver, where they are faithful workers in the church.

DEATHS

WRIGHT.—Mrs. Lucy Wright of Homedale, Idaho, passed away February 24.

REDINGER.—Joseph H Redinger was born September 13, 1876 at Monroe, Wisconsin, and passed away February 25, 1952. He was united in marriage to Edna Terrell, October 16, 1904, to which union was born four children: Mrs. Alma Aebischer, Milwaukee; William Redinger, Empire; Eber Dedinger, Estacada and Mrs. Maud Vincent, Newport. He is survived by his wife, Edna, of Newberg.

He was converted at Seiling, Oklahoma and united with the Friends church. He was sanctified eight months later. They moved to Sherwood in 1921, and later to Springbrook, and then to Newberg, residing in this community for 22 years with membership at Newberg most of this time. He was a member of the Newberg Meeting. He taught the men's S. S. class for many years, and was an elder and a faithful and respected member.

WICKLUND.—Joseph Wicklund a member Everett church died March 4, 1952. Funeral services were conducted by Rev. John Frazier.

PRETLOW.—Isabella Pretlow, age 95, passed away in Seattle, March 10. Milo C. Ross officiated at the funeral services. A birthright Friend, born in Virginia, she taught in public schools and normal colleges for 53 years. Very active in the missionary interests of Friends.

TURNER.—Mrs. Anna Turner, one of the earliest workers of the Whitney Sunday school, passed away at her home on March 18, following a long illness.



DO YOU REMEMBER?

How many of our readers remember this building? The younger generation will not, of course; only the old-timers will remember.

The picture was sent to us by Clifton Ross, of Salem. It is dim and pretty much faded out, and will probably not reproduce any too well.

Clifton Ross says in his letter, "I well remember this large empty building when I came to Salem in 1902. It was north of Highland addition, on ground now occupied by the State Mute School," (in Salem, of course.)

We learned from Sophia Townsend, who was a grade-school student in the school, that the building was erected and the school started by Friends in 1892. It was known as the "Friends Polytechnic Institute." At that time there was no public high school in Salem, and this school served the community. It was abandoned, however, after about four years, and Friends gave their support to the new Friends school in Newberg, now George Fox College.

We have asked Sophia Townsend to write a short story about this school, which will appear in a future issue of the paper.



Outreach

A HANDBOOK OF CHURCH METHODS

By MILO C. ROSS

This book is just off the press. It is a nicely cloth-bound book of 144 pages and well illustrated throughout. This is a most valuable book on church methods and the only book we know of of its kind. Every pastor should have a copy and it should be in every church library. The price of the book is \$2.00 each, postpaid.

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AMONG THE CHURCHES

Salem Quarterly Meeting

MARION
Gordon St. George, pastor

The evening of Feb. 24th, a group from George Fox College conducted the service. We greatly enjoy these groups when they come.

Feb. 29 the CE held a party in the new addition. Laura Shook was present and had charge of the games.

Laura Shook brought us the message of the morning, Sunday March 2. She also conducted the CE hour that evening.

We are glad to announce that we are using our new Sunday school addition. There still remains much to be done. Tentative date for the dedication of the addition is set for March 30th.

Word has been received that Hubert Mardock will be unable to hold meetings for us as planned due to ill health. Plans are being made now for special services in the fall. We urge you to make this a special matter of prayer.

The WMU are glad to report that the final payment has been made on their electric sewing machine.

The Quarterly Meeting Brotherhood met here the evening of March 14. Wilmer Brown was guest speaker and showed pictures of the Holy Land. Refreshments of pie and coffee were served.

The evening of March 17th the CE held a St. Patrick's party in the new addition.

Sunday school and church attendance has decreased somewhat of late due to illness of several of our members.

MEDFORD
Clynton Crisman, pastor

Mark and Wilma Roberts were guests in our services on Sunday, Feb. 24. They sang in the morning service and Mark brought the evening message.

Our sympathy is with Milo and Edith Hardin in the loss of his father. Our pastor, Clynton Crisman, conducted the funeral Feb. 26.

The Crismans attended the mid-year Board meetings in Portland the last week of February.

A fine concert was presented by the George Fox College audience.

The WMU met for the monthly all-day meeting Feb. 28 at the home of Estelle Smith. The morning was spent sewing and in packing boxes for Bolivia and Japan. A bountiful pot-luck dinner was enjoyed, followed by business meeting.

Joan DeZell was called home from George Fox College because of the illness and death of her mother. Our prayers are with Joan in this difficult time.

Recent investigation at Camp Sa-wa-li-nais found that the dining hall was almost completely destroyed by the heavy snows. We hope to get it rebuilt in a few weeks.

Our young people gave a splendid platform service one Sunday evening recently. Four speaking on the subject of "Stewardship" were Rose Marie Hansen, Pat Shroeder, Jack Parker and Dwaine Brood. It was the first attempt at public speaking for the Lord for some of them and God's blessing was felt in the service.

Dr. and Mrs. Alvin Roberts are the parents of a new girl, born March 18, named Phyllis Marie. Mrs. Cecil Gossard, mother of Doris Roberts, is caring for the other children, Lawrence and Judith Roberts.

HIGHLAND AVENUE
Edward Harmon, pastor

The WMU met at the home of Mable Smith Thursday evening, Feb. 28th, with the president, Deva Armstrong, presiding (it was good to have her able to be with us again). Dora Howard introduced the speaker of the evening, Kieme Yokoi, a Japanese student attending Willamette University. She gave a most unusual and interesting talk telling of her earnest and painful efforts of seeking peace of heart. She encouraged all the mothers present to keep on praying for

their unsaved loved ones, and recalled how her mother had prayed for her for twenty years before she found peace in Christ as her Savior. Kieme told of her desire to be used of the Lord at Willamette, and then her plan to go back to her home village to preach the gospel. Gertrude Ankeny, the guest of honor, was presented with a baby stroller full of gifts. Novel refreshments were served by the hostess, Mable Smith.

The pastors of Salem Quarterly Meeting met at the parsonage Tuesday morning, March 4th, for their monthly prayer meeting and lunch together.

Virginia Peters, who teaches the third graders in the Sunday school, took her class to hear the Four Flats sing in Newberg, Saturday evening, March 22nd. Fifteen of the class were able to go and all enjoyed ice cream after the evening program. And perhaps what is more important, they were all out to Sunday school the next Sunday.

George Cona left Thursday evening, March 20th, to visit his son in California.

L. L. Hughes is home from the hospital and convalescing. We will be glad when he is able to attend church again.

The church was privileged to have the Cox party, Homer and Genevieve Cox and their daughter Sheryl, of Damascus, Ohio, for evangelistic meetings, March 4-16. The special music, solos, duets, instrumental music on the vibraharp and organ, was enjoyable and added greatly to the spirit of the meetings. The scene-o-felt Biblical pictures were beautiful. The church was edified by the spirit-filled messages of Homer Cox and felt that he ministered to our needs. Many victories were won. We would recommend the Cox party for meetings in our Yearly Meeting.

Laura Shook visited Highland meeting Sunday evening, March 23rd, showing pictures during the CE hour and bringing a profitable message in the evening service.

SOUTH SALEM
Frank Haskins, pastor

We feel that the classes in "Personal Evangelism" which were held this last month were a great blessing and many personal needs were met in the time of prayer following the classes. The last meeting with Harry Mitchell as speaker stirred our hearts and minds to the realization of the great need of home visitation and speaking to sinners about their soul's salvation.

The Gideons had a Sunday evening service recently and we were blessed by their messages in song and testimonies.

We were inspired by the marvelous concert given by the Cascade College choir March 16th.

The WMU met at the home of Mrs. Jean Doland, Feb. 26, Miss Anna Fost, under the Sudan Interior Mission, was the guest speaker.

We have been enjoying "Family Night" in our church basement this winter, 65 being in attendance at our March meeting, the last one for this year.

Almon and Lois Lehman and daughters are living in Dallas until Almon has recovered enough from his car accident to be brought to their home in Salem.

The Intermediate girls Sunday school class met in the home of their teacher, Lois Haskins, for a party, March 14th.

Cottage prayer meetings are held and visitations are being made in preparation for our coming revival, beginning March 30th, with "Daddy" Graves, as evangelist.

Elver and Barbara Jean Voth and small son were recent visitors in our morning church service.

SCOTTS MILLS

The young people's class enjoyed a Valentine party at the home of their teacher, Mrs. Fred Jarvill. The evening was spent making valentines, playing games, and pulling taffy.

A party in the church basement for the Sunday school children and their teachers was sponsored by the young people's class March 7. Some very interesting games were played during the evening, with Lucille McCracken leading the younger group, and Kenneth Magee the older group. Also, there was singing and Bible pictures shown. Refreshments of

cookies and punch were served.

March 9th the congregation very much enjoyed hearing Lamra Shook bring the morning message. In the evening Laura showed an interesting group of pictures concerning Christian Endeavor here and there over the Yearly Meeting.

The WMU has made some aprons and infant's garments to send to Bolivia. They are now working on Christmas cards.

The classes of the Sunday school are now taking turns bringing a "special" for the closing service of the Sunday school. Representing the adult class March 16 was Edith Magee and Nellie Coulson, presenting a question-and-answer skit on temperance. It was especially enjoyed by the group.

Flu, sore throats, chicken-pox, etc., have greatly interfered with our Sunday school and church attendance the past months.

Frank Heater was surprised on his birthday the afternoon of March 16 when the church families gathered at the home of his daughter and son-in-law, Mr. and Mrs. Fred Jarvill. Assisting as co-hostess was Mrs. Ralph Trescott. The table was decorated with pink and white streamers, a birthday cake, and pink mailbox. The group enjoyed visiting and singing, then later in the afternoon Danny McCracken, as postman, delivered the cards and packages to the mailbox. Mr. Heater then opened his mail, and refreshments were served.

Boise Valley Quarterly Meeting

NAMPA

J. Harley Adams, pastor

Sunday evening, March 16, the Greenleaf Academy choir, with Dick Cadd as director, met with us. A wonderful evening was enjoyed. Time ran out and the meeting was dismissed, but the people stayed on to hear the choir sing a few more numbers.

The Greenleaf and Boise Valley Quarterly Meetings are planning a "Sunday School Workshop," starting off with a banquet Friday the 21st at Nampa and meeting the following day at Homedale. Every minute of the time is well planned from the time Bob Armstrong, master of ceremonies at the banquet, takes over until the final panel discussion of Sunday school literature ends around 4:00 o'clock Saturday afternoon. Dorothy Corlett, of Portland, will be one of the speakers at the banquet.

Several from Nampa attended the missionary rally and day of prayer held at Homedale. It was a very profitable day.

Work on our new church continues. Forms are being put in at this time. Stormy weather has hindered some. Hubert Mardock filled our pulpit the morning of March 9.

We appreciated the message of this man of God. Each Thursday at 7:30 is "All-Church-Calling-Night."

WHITNEY

Richard Wiles, pastor

WMU met March 6 at the home of Mrs. Hazel Murphy. Following a luncheon the following program and business were conducted: Devotions; "Building through the Living Christ," were given by Mrs. Verna Reynolds; the lesson; "The Stewardship of Money," was reviewed by Mrs. Beula Marks. The society will sponsor "family night" on April 24th at the church. They also voted to help with "clean-up" day on March 28th. The nominating committee was appointed and consisted of Mrs. La Brie, chairman, Mrs. Marks, and Mrs. Hughes.

Sixteen people from Whitney attended the all-day missionary prayer meeting at Homedale on March 7. On Sunday evening, March 9, the foreign missionary committee was in charge of the services, at which time all who went to Homedale were given a chance to report on interesting phases of the meeting. Whitney was also well represented at the Sunday School Workshop at Nampa and Homedale on March 21 and 22. On Sunday evening, March 23, the Christian Education committee had charge of the services and everyone who attended the classes reported to the congregation on what they had learned. Nearly everyone came back from the workshop feeling very inferior but with a greater zeal than ever to tackle the problems at hand and make our Sunday school one that will really "reach out" in our community.

Mrs. Mary La Brie is again chairman of the Vacation Bible school this coming summer, and covets your prayers that we might have a successful school.

March 12, the CE group met at the Reynold home for a social. On March 30, the same group had charge of the evening services. They dramatized three parables of Jesus—"Talents," "The Lost Coin," and "The Good Samaritan."

Wednesday, March 26, prayer meeting was conducted by the foreign missionary committee with Floy Campbell in charge.

The needs and prayer requests of the missionaries in Bolivia were presented.

Marvin Sheirbon returned to San Diego the 30th following a two weeks leave with home folks. Dean Marks returned the same day to the air base at Columbus, Ohio, following a ten-day furlough at home.

An intensive visitation campaign, with Mrs. Hazel Murphy as chairman, is in full swing now with Easter Sunday the day of climax. However, we hope it won't end at Easter but that our members will continue to call in the interest of our church and Sunday school.

BOISE

Paul Barnett, pastor

It was our privilege to have Quarterly Meeting in our church Feb. 21-23. It was a time of Christian fellowship and a blessing to all who attended.

Gordon McLean, a 17 year old evangelist, and Bill Arnold, young baritone singer, visited the C.E. meeting on Sunday evening, Feb. 24. Gordon gave an interesting talk on child delinquency. Bill led the singing and also sang a couple of solos. The adults were invited to this meeting.

We enjoyed Family Night in the church basement on Friday, Feb. 29. After a chicken and noodle supper a little time was spent with games and entertainment. Then followed a devotional period led by Bill Brown, with Wilbur Allen leading the singing.

Quite a number of our people have been ill with measles, mumps, or flu. In spite of this our attendance has held up very well.

Our pastor was unable to preach on Sunday, March 2, so Everett Puckett had charge of the morning and evening services.

The Friends Brotherhood of Boise Quarterly Meeting met at the church March 10. Nampa furnished the refreshments, and their pastor, Harley Adams, was the speaker.

The ladies of the church are holding cottage prayer meetings one afternoon a week at different homes.

Puget Sound Quarterly Meeting

SEATTLE MEMORIAL

Milo C. Ross, pastor

Much of our thought and interest has been taken up with the illness of our members and friends this last month. Helen Ross has had a severe attack of high blood pressure and will probably be on a limited schedule for some weeks. Carrie Ross, of Salem, Milo's mother, has been here for three weeks now. Both Minnie Myers and Vera York have been under the doctor's care much of the time. Hollis Brown had one foot amputated. Alice Haworth, mother of Esther Woodward, has remained in a serious condition since suffering a stroke two months ago. Both Penny Sue Duane, and her mother Bernice Duane, are ill.

Four different work days have been held this last month on the parsonage building, one on finishing the siding, and three now on sidewalks and garage driveway.

Several of our members have worked on Quaker Cove grounds for a special "Bee," with the Hadlocks staying over for a short vacation.

Mae Hockett united with our meeting by request. Visiting friends of late have included those from Idaho, Indiana, Oregon, and Kansas.

We continue our plan of interesting and varied opening exercises for Sunday school with the following on the schedule recently: temperance object lesson by Betty Byrd, King's Hi Quartet "The Ninety-and-Nine" chalk-talk by Mae Hockett, missionary story by our pastor, playing back our Christmas program on Edison Fuller's tape recorder, and a peace reading by Larry Ross.

A number of our people have been purchasing the new

book, "Outreach," written by our pastor.

The United Evangelistic Conference came our way over March 21-23, with great interest and fine attendance. Special offerings were received for the United Budget, over and above our pledge, which had been already met.

HAYDEN LAKE

Derrol Hockett, pastor

On Feb. 28, four men from our church drove into Spokane to the brotherhood meeting. The speaker was Wesley Hall, of Coeur d'Alene, Idaho. The meeting was an inspiration to each one. Refreshments that were served after the meeting were also enjoyed.

Due first to deep snow, and now to bad roads, our attendance has dropped to an average of about 27 for Sunday school. However, there seems to be great enthusiasm shown in our contest. The Busy Bees, 3rd graders, seem to keep the lead, and the Bible class, adults, seem to keep the heater under their thermometer most of the time.

Friday, March 14, 22 people ventured out to a box social held at the parsonage. The theme was St. Patrick's day. The ladies' boxes were auctioned off for not more than 25¢ each. The children's boxes were numbered and then they drew for them. We closed the party with a few choruses and prayer. We were sorry that more could not come out because of sickness and previous obligations.

We also enjoyed the visit of Mrs. Ramel's brother and family, Mr. and Mrs. Harry Roberts and son; and Mrs. Curryer's mother, Mrs. Heath, of Spokane.

Mrs. Hockett spent two weeks with her mother in Newberg, Oregon, as her mother has been ill. We hope she recovers soon.

MCKINLEY AVENUE

Loren Jones, pastor

Our church is cooperating in the city-wide evangelistic meetings with Merv Roselle, as evangelist. Mona Byrd, Edith Jones, Naomi Martin, Richard Jones, Henry Berndt, and our pastor are singing in the 300-voice choir, which is made up of all the churches.

Walter Lee and Dean Gregory held meetings recently telling of our outpost and missionary work, and showing pictures which were very interesting.

Ernest Liedke, father of two of our Sunday school pupils and husband of Ethel Berg Liedke, was injured seriously at work, and is now in the hospital. We are praying for his recovery.

We observed our regular monthly Sunday school night, March 14th. The beginner's class was responsible for the evening program. We enjoyed a welcome by Janice Janson, a prayer recitation by Buddy Horn, and promise for the future by Bobby Horn. The films of Italy and the Hopi Indians were entertaining and beautiful. We closed with a short devotion by our superintendent, Howard Harmon, and then had refreshments.

We are sorry to have Kathleen Warner at home ill with the mumps.

James Simpson was quite sick with the flu, but is able to attend church again.

The March meeting of the WMU was held at the home of our president, Mrs. Peterson. Mrs. Stroud had the devotions. Mrs. Simpson gave the lesson on Central America, which was enjoyed.

The junior CE had a wiener roast March 15th, with ten attending.

HOLLY PARK

Leroy White, pastor

We have been grateful for the addition of new ones in our Sunday school. The attendance has risen in the past few Sundays and we pray that this will continue. Several members of the church have been faithfully visiting homes in the community and this has been rewarded by the increase in our attendance.

The older ones are not the only group doing visitation work. The junior CE as a group went out last Sunday, visiting several young people in the community encouraging them to attend Christian Endeavor. We have a new junior CE advisor, Betty Byrd from King's Garden, and she's doing a wonderful work.

On March 14, we had a church night, emphasizing our young people's conference, Wauna Mer. We were honored to have a boys trio with us from Seattle Christian high school to bring their testimonies and a few numbers in song. Also, Bill Campbell sang a solo. Pictures were shown of the conference, covering a period of about four years. Maurice Magee showed the stamps that are to be used to encourage the young folks to save their money and Mary Bowden stated the prices. We are hoping to have a large group to attend from Holly Park.

We are sorry to have two of our church members sick this month. Mrs. Clyde Hadlock and Mrs. Harmon were both unable to attend services last Sunday. We pray that we will soon see these faces back in our group again.

Special music last Sunday was brought by Mary Bowden, who sang a solo, and Ernie Stephens gave us a trombone solo. We were happy to have guests with us from King's Garden in our services. Evan Jones and Lois White were present and they brought along a couple of the high school students.

Our pastor, LeRoy White, has been in charge of the senior CE group with lessons on Friends doctrine. They have been very beneficial to all of us.

The Sunday school officers and teachers have been busy working on the Easter program, and we are also preparing to celebrate our 3rd birthday anniversary, which is April 13. Mrs. Stephens, Mary Bowden, Hector Munn, and Willis Fritschle are working on the project.

KIRKLAND

Douglas Brown, pastor

This month our busy schedule was augmented with several especially good spiritual treats. On Feb. 24 Ernest and Bea Fritschle and children were with us for the evening service with their pictures and missionary message. We were all blessed as Bea sang "I'd Rather Have Jesus," which seemed to us the testimony of the entire family.

The WMU met at the home of Ruth Palmer, Tuesday evening, March 4.

We have been enjoying the messages in song of Lillian Jonason, who recently was elected the new president of our young women's missionary society. Mrs. Francis Wallick entertained the society the evening of March 14. A buffet supper followed the business meeting and devotions.

A spiritual refreshing and awakening to "home needs" was brought to us by Dean Gregory, Saturday evening and Sunday morning, March 8, 9. He showed pictures of the conferences and outposts and spoke to us at both services concerning accomplishments and needs for these two branches of service as well as bringing the musical message, "This One Thing I Know."

Walter Lee presented a heart-stirring message and pictures from Bolivia on Sunday evening. This work is so close to his heart that he created a deep, lasting impression on Kirkland Friends, where he is much loved. We all felt renewed in purpose after these men of God had been with us, and deeply appreciated their ministry.

Our brother, Donald Rae, has brought spring to church in the form of his beautiful, fragrant hyacinths, which are greatly enjoyed by all.

AGNEW

Harold Ankeny, pastor

Even though we are 75 miles and \$5.00-for-ferries away from Seattle, which we consider the "hub" of activity, we still have plenty of activity where we are. Someone has said, "If you can't find anything to do, and want something to do, just start to work for the Lord."

We are still studying in our Wednesday evening prayer meetings the book of Revelation with the outlines the pastor made out for each of us to keep and study. The study continues to bless us, and reveals some of the things we wouldn't ordinarily get from a study of the book.

On Friday afternoon, Feb. 22nd, 7 children and 4 adults showed up to clean up around the grounds. Much was accomplished, and then we set up the two church signs which were prepared by Rev. Robert Spurling, of the Free Methodist church in Port Angeles. We thank God that these signs are up and are now being used to better advertise the church.

On the last day of February, Evangeline Cook spoke at the meeting of the women of Port Angeles and surrounding communities in observance of the "World Day of Prayer."

The meeting was held at the First Baptist church. About 5 of our women attended.

On March 4th the WMU met at Evangeline Cook's for fellowship and study. It was felt by some that a better time to meet would be from 10:30 till 2:00, so that mothers could be home in time for the returning school children. Next meeting will be at the parsonage.

On the afternoon of March 9th three carloads journeyed to Port Angeles to see the picture, "The Flame." The week of 9-16th of March was spent in preparation and visitation for the Evangelistic Conference with Dean Gregory and Walter Lee. These men were well received and proved to be very interesting. On Friday night about 36 were present to see pictures and hear the challenging story told by Walter Lee of our missionary field in Bolivia. On Saturday night about 20 were present to hear and see the films of the conferences and outpost churches presented by Dean Gregory. Dean also spoke on Sunday morning. Both of these men were an encouragement and inspiration to all of us. On Sunday evening we dismissed our evening service and travelled to Quilcene where we united in a service with these men. It was a marvelous service and our hearts were very much encouraged and lifted up just having fellowship with these our friends at Quilcene. Thank God for that service!

We were privileged to have at our church on March 18th the Jefferson-Clallam county holiness meeting. Major and Mrs. Gust Rydell, of the Salvation Army in Port Angeles, brought the messages. These were very inspiring, and the 40 people present enjoyed the time of fellowship and testimonies and preaching.

Jimmy Sampair was operated on for appendicitis and is recovering very well. Patsy and Louise Clay were ill but have now returned to school.

The Rand family also has had sickness recently. Consequently our Sunday school attendance has lagged just a little the last few weeks, but we are thanking God for new contacts we have made. Our faith is looking up and we appreciate your prayers, for we know personally that several of you people are praying definitely for Agnew, and we want you to know we value them. Any correspondence of encouragement may be addressed to our pastor, Harold Ankeny, Rt. 2, Box 272, Port Angeles, Wn. We would appreciate letters and requests for our weekly bulletins.

EVERETT

John Frazier, pastor

Everett felt it a privilege to have the president of the Board of Missions, Walter Lee, and the General Superintendent, the week end of March 7th to 9th, when they showed pictures and brought messages to interested audiences.

February 22nd Ernest Fritschle showed colored slides of the Lee Memorial Mission in India. We are praying that the necessary funds will pour in, insuring the Fritschles sailing in May.

The Sunday school party in February was enthusiastically received by the youngsters and young people. Each class had some game to play or stunt to perform. Gerald Pierce, Kathleen Kines, Shirley Pierce and Lenna Sands are in charge of the coming Sunday school party March 28th.

A fine display of interest is manifested and enthusiasm shown throughout all Sunday school classes in the plan of keeping a weekly individual record and grading on the following: Attendance, on time, bringing Bible, learning memory verse and home Bible reading. It really has made a difference on all points. This plan is being carried out until Easter.

We appreciate the cars of Gene Pierce and Justin Sand who use their automobiles each Sunday to gather up scholars.

The Christian Endeavors had as their guests on March 9th the young people from the Volunteers of America, who contributed special singing and flannelgram work.

Our young people are enjoying their monthly skating parties at Silver Lake rink, especially the fun of riding in the truck of their sponsor, Frank Burris.

The Fellowship Sunday school class, with their teacher Alma Kines and president, Arthur Harvey, had its supper hour and business meeting March 21st. They expect to have their downstairs room completed soon with tile flooring and fireplace.

The church was glad to welcome Jack Sugars home again after serving with the Marines—also Warren Purves, who is able to be in our services much of the time since returning from overseas.

At the church fellowship dinner, March 16th, Mrs. Tyner and her class of girls had a table especially decorated for their Sunday school class, honoring the birthday of Thirza Burris. Another special guest was Mrs. Barcott.

The ladies' Tuesday morning prayer band continues to be a source of blessing and strength, and it has been meeting in the homes of sick members this last month or so.

The women are happy to be hostesses for the WMU rally for Puget Sound Quarter to be held at Everett April 3rd, and committees were appointed at their last meeting to take care of the details.

In cooperation with the request of Oregon Yearly Meeting Missionary Board, the church is calling a "Day of Prayer" March 26th—Marcella Burris, chairman of the missionary committee, in charge.

BETHANY

Ethel Cowgill, pastor

February and March have seen an increase in attendance at both our Sunday school and morning service, for which we praise the Lord.

We have just finished putting down new floor covering, which really gives us the "new-look" and makes all the place much brighter. We also have a new bulletin board, thanks to our pastor.

Rayner Heacock, our Sunday school superintendent, is working with the Gideons and reports the privilege of giving a five minute talk before the assemblies of the high schools of Seattle, with free distribution of Bibles and testaments. So far, in two of the high and junior high schools, 2800 have been given out. The doors of our schools have been closed so long against the Bible that we feel this is a great victory. We pray that all of the high schools of our city may be thus visited.

On March 2nd, Lillie Hendricks celebrated her birthday. During the Sunday school hour, she gave an object lesson on home life, then gave a message from John 15 at the morning service.

At the dinner hour the occasion was celebrated at the home of the Richard Hendricks family, at which time five of her six children were present. In the evening a message was given at Holly Park. When she arrived home a complete surprise awaited her. Thirty-five friends and relatives from Bethany, Holly Park and Seattle Memorial were seated around tables, spread with good eats—sandwiches, jello, cake and coffee. Truly they that wait upon the Lord shall enjoy wonderful things that they expected not.

On March 5 we were glad to have the Ernest Fritschles present with pictures of the India mission where they expect to be going soon.

We are looking forward, this week-end, to the visit of Walter Lee and our general superintendent, Dean Gregory.

NORTHEAST TACOMA

Robert Morrill, pastor

March 1 was work day at our church for youngsters and oldsters alike when a group gathered for the purpose of cleaning up the church building in preparation for the dedication service on March 2.

On Saturday evening, March 1, Walter Lee showed pictures of the Bolivian field.

Sunday, March 2 was a full day, a blessed and exciting one for Northeast Tacoma when the church basement and new vestibule were dedicated to the Lord in a service at 3:00 o'clock with several churches of Puget Sound Quarterly Meeting being represented. Singing was led by Loren Jones, pastor of McKinley Ave. church and Milo Ross, pastor of Seattle Memorial church led in prayer. Edith and Loren Jones gave a message in song as did Dean Gregory, General Superintendent of Oregon Yearly Meeting. Dean Gregory also preached the dedicatory message and Walter Lee, offered the dedicatory prayer.

During the morning service, Walter Lee preached a heart-stirring sermon on "The Opportunities of the Christian Church Today" and Anton Netland, a visitor in the community, told of his call to do missionary work. Our evening service was in the charge of Dean Gregory who brought our attention to the different outposts throughout Oregon Yearly Meeting and their needs. He also showed slides.

Our Sunday school average attendance for February was 112.

On Sunday morning, March 9, two representatives of the Gideon organization told of their group, whose primary purpose is that of placing Bibles in public buildings, hospitals, hotels, motels, schools etc. A fine way to reach some who would never see or touch a Bible otherwise.

We have just finished the study of the book of Daniel during our prayer meetings.

The WMU held its annual Family Night, Friday, March 14. The evening began with a pot luck supper at 6:30 in the basement. At 8:00 o'clock everyone went upstairs where we had as guests, Billy Knutson, one of our own boys who is a student at Kings Gardens of Seattle and Mr. and Mrs. Freeman, also of Kings Gardens. Bill led the singing and also sang a solo as his testimony. Mr. Freeman turned out to be a magician who gave a gospel message through the performance of tricks. His magic was very entertaining as well as food for thought.

Lela Morrill's Sunday school class held their monthly fellowship on the 7th of March. After their pot-luck supper, everyone enjoyed a talk given by Mr. Sy Kramer, principal of our Northeast Tacoma public school. He talked of his experiences in England, France and Greece during the last year.

To date, the Merv Rosell Crusade For Christ has had four meetings in the C.P.S. fieldhouse in Tacoma. Our church has been represented in each meeting with one or two carloads each time. Since it is quite a distance from here, transportation is a problem but we are praying for more willing hearts to offer cars so more may attend these meetings.

Greenleaf Quarterly Meeting

CALDWELL

David Fendall, pastor

We felt our revival meeting with Marlin Witt, as evangelist, was fruitful. Many needs were met and victories won. We are still continuing the pre-prayer meeting in behalf of our own regular services. We pray that our church will keep pressing forward for Him.

We received Mrs. Emma Frank and her two daughters Glenna and Marion as members in our church. We are very glad to have them, and appreciate their presence in our services.

A group from our church went to Cambridge, Idaho Monday evening to attend the revival meeting which is being held by Esther and Aldon White. We enjoyed the visit to their meeting.

HOMEDALE

Clare Willcuts, pastor

We had a good representation at the Christian Workers' conference at Greenleaf, Monday Feb. 18.

On Wednesday evening at our regular prayer meeting service each one present was asked to choose one chapter from the Bible that we would want to keep if our country were to be overrun by Communists and the rest of the Bible taken away. The 14th chapter of John was chosen by more than any other chapter.

The regular WMU meeting was held at the home of Lois

Beeson, Friday, Feb. 22. The next meeting is planned for all day.

The Men's Bible class has set up a taxi service to make it possible for anyone to call the pastor and receive a free ride to Sunday school and church.

A fellowship dinner was held at the church basement, Sunday, Feb. 24th. After a bountiful meal two religious films were shown.

The Lucy Wright Guild had a "White Elephant" sale at their regular meeting held at the home of Mrs. Anna Kellog in Caldwell, March 16. A pot-luck lunch was served at noon.

Crystelle Price is back in services again after undergoing major surgery the latter part of February.

Ray Barnes was called to Central City, Nebraska, Feb. 22, due to the death of his brother.

A good number of men came to the Quarterly Meeting Brotherhood meeting at our church, Monday evening, March 10. Guest speaker was Cy Radcliff, a local business man, who spoke on "Trends toward Government Control."

Over 100 people attended the Missionary Day of Prayer at our church March 7. Reports were given from the evangelistic and missionary boards, and letters were read from the missionaries on the field in Bolivia. Mrs. Mark Roberts told of plans she and her husband are making toward going to the mission field. They have purchased a station wagon and are equipping it for use as a mobile medical unit.

The monthly meeting of the ministers and their wives of Boise Valley and Greenleaf Quarterly Meetings was held at our parsonage, March 17.

The Greenleaf Academy choir appeared in our church Tuesday evening, March 18. Approximately 100 people attended to hear the inspirational and talented presentation.

RIVERSIDE

Marvin Mardock, pastor

In January, our pastor went to Argonia, Kansas, to lead singing for his father in a revival. Mrs. Mardock visited her parents in Vancouver, Wash., while he was gone. Everett Puckett took over the pulpit in their absence.

The WMU is making baby layettes for the native women in Bolivia.

The revival meeting held from Jan. 27 to Feb. 10 by Clare Willcuts was a time of inspiration. The messages were to the Christians, and I am sure everyone who attended received food for their souls.

Our Sunday school contest finished on March 16, with the young people's class as winners. During this contest we have seen a marked increase in attendance over last year, with the highest as 52 over 42. We are really encouraged over this increase and pray it may continue.

We are happy for the presence of Mrs. Orlie Parker Birch in our services.

GREENLEAF

Oscar N. Brown, pastor

We feel fortunate in having had Fred Baker with us as evangelist for two weeks. There was a deep appreciation of his services and messages he gave under the anointing of God. Our song leader, Richard Cadd, Mrs. Quincy Fodge at the organ, and Corene Emry at the piano, rendered invaluable service. The volunteer choir was a great help to the meeting, interspersed with other music. Special numbers in song were given at each evening service. The meeting was well attended through the two weeks. There were all-nights of prayer, and God answered in a remarkable way. We appreciated having the academy students coming in for the 11 o'clock service each day.

It is impossible to tell how many found victory at the altar. There is a power beyond the power of man, and Greenleaf can never be the same after this meeting. We'll never forget the earnestness of the messages, the altar services, the music, and the victories won.

Mr. and Mrs. Oscar Brown, Cecil Gossard and Gladys Rhoades attended the different board meetings at Portland and Newberg Feb. 22-25.

The Greenleaf WCTU was invited to a tea given by the Huston union Feb. 26, and several of our members attended.

Mr. and Mrs. H. A. Armstrong, from Portland, spent a few days with their son, Robert, and family and getting acquainted with their new granddaughter.

INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

Burns-Wendell

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The Missionary Union met at the home of Mary Jeffery March 13. They have taken the Evert Tuning family as their outpost family, and are remembering each member with a gift.

Mr. and Mrs. H. B. Macy made a trip into Oregon to visit in the homes of their sons Jay and Dwight, and to visit their son, Mahlon of Camas, Wn. They also visited Mr. Macy's sister and other relatives in Orland, Calif.

Mr. E. N. Hansen and Veri deeded their five houses in Greenleaf to the monthly meeting to be used for the academy. This gift is deeply appreciated by the meeting.

Mr. and Mrs. Hubert Mardock, who spent most of the winter in evangelistic meetings in Colorado, and Kansas have returned and will have a few days rest before the meeting at the Friends church at Boise.

Many from here attended the all day of prayer at Home-dale, Friday, March 7th.

At our last monthly meeting, it was decided to build a new gymnasium. So at this time the old one is being torn down. Hugh McNichols, of Star, and Clark McOsker, of Nampa, with volunteer help have it almost down, then they will start the new one. On March 4 there was a community sale the proceeds of which go into the gymnasium fund.

The Upstreamers class had a social in the Home Ec. room at the academy, March 18.

Newberg Quarterly Meeting

SPRINGBROOK
Waldo Hicks, pastor

Rev. Olson, a missionary from Africa, was present in the Sunday morning service, Feb. 24. He told of the work he and his wife had been doing among the mixed races in southern Africa. These people, he stated, are much more difficult to reach with the gospel message than the native Africans.

The Maude Butler Sunday school class met in the school auditorium for a pot-luck dinner and social evening recently.

Prayer meeting was dismissed one evening so that more would have an opportunity to attend the revival meeting in Newberg with G. Arnold Hodgkin the evangelist. His messages were inspiring.

Mrs. Betty Lang and four children have moved into our community. They have been very faithful in Sunday school and church attendance.

Anna Morgan has gone to Three Hills, Alberta, Canada, to attend the graduation of her daughter, Margaret, from the Prairie Bible School. She will be gone until the latter part of April. Margaret plans to return with her mother.

The Friends Brotherhood met in the Springbrook church on Monday evening, March 17, with eleven men in attendance. Elmer Lewis conducted the business meeting in the absence of the president, Ray Fitch. Glen Moore, from the Hayden Lake meeting, led the song service and also gave a very interesting report of the work of this outpost of our Yearly Meeting. Kelsey Hinshaw stressed the messianic importance of the "sign of the prophet Jonas," Matt. 12:39, 40, as he directed the attention of the group to the fact of the "three days" which Christ spent in the grave.

The main interest in the Boys Club at present is the completion of the requirements for the rank of Squire. As yet, none of the boys have earned their Squire pins. The girls are ahead of the boys in this respect, for several have earned their first rank pins. Ruth Mills is now assisting Edna Peck with the Girls Club work.

Leona Dahn, our cradle roll superintendent reports Peggy Jane Johns as the newest member of the cradle roll.

Asa and Mary Butler and Arden, accompanied by Halcyon Mills, of Tillamook, and Harriett Dyer and Myrtle Mardock, of Newberg, attended the Prayer Band convention in Salem. They report a good meeting.

NEWBERG
Carl D. Byrd, pastor

This church participated Sunday, Feb. 17th, in the afternoon evangelistic service conducted at the high school auditorium by Louis and Colleen Evans. It was well attended and a real challenge to the high school students.

The Ambassador Doukhobor choir presented a program of sacred music, for the most part in Russian, a capella, Sunday afternoon, March 2nd at 3:00, with more than 340

present. The program was well received and a generous offering given toward the expenses. The members of the choir were entertained in our homes.

The Newberg Quarterly Meeting pastors met at the home of Mr. and Mrs. Fredric E. Carter for their monthly social time March 3rd.

"The Sanctuary," a Lenten pamphlet for Bible reading preceding the Easter season, has been distributed and found very acceptable and useful.

Recently John and Ione Fankhauser, assistant pastor, were surprised completely with a thorough "pounding." It was a happy social time.

Ernest Fritschle presented the pictures of the field in India where the family expects to go as soon as arrangements can be made. There was a good attendance and interest.

Our church participated in the World's Day of Prayer held at the Baptist church.

Publication Sunday was observed on the 23rd of February.

The mid-year board meetings were well attended. Entertainment was provided by local members.

Cottage prayer meetings and special prayer services at the college were observed in preparation for the revival series conducted conjointly by church and college, March 5-16. The revival was well attended. The services of Dr. Hodgkin were most acceptable and profitable. His teaching was especially helpful. Mrs. Hodgkin accompanied him and spoke both Sundays to the Bible school and also to the CE groups.

The special music provided for the revival with Dr. G. Arnold Hodgkin was outstanding. Both the church and college cooperated in this. Many words of appreciation have been spoken.

Our church took an enthusiastic interest in helping defeat the Universal Military Training bill. It is recognized that we must continue to watch, for the Pentagon will be trying it again.

We are busy with preparations now for the Easter season.

CHEHALEM CENTER
Fredric Carter, pastor

The local WMU were happy to have the Sherwood WMU meet with them on Feb. 28th, at the home of Mrs. Hacker. They presented a skit prepared by their members. Julia Pearson was also a guest and gave a heart searching message.

The Boys Club is progressing with a fine group of boys showing good interest and Sammy Andrews demonstrating good leadership.

The intermediate Sunday school class had a Valentine party in the church basement with 14 present to enjoy the good time provided by their teacher, Tracie Schmoe.

Another "church night" supper was held this past month. For the enjoyment of all, Mr. Aso Post, of Spokane, showed more of his pictures of the Lake Chelan area and along the Columbia river, from its beginning, on downstream.

Our pastor has been bringing wonderful messages on the lives of the disciples of Jesus. Join with us in prayer for our special pre-Easter meetings.

Portland Quarterly Meeting

LENTS
Jack Willcuts, pastor

On Feb. 29 our members and friends met in the church basement for a missionary banquet. After a bountiful meal and good fellowship around the tables, the group adjourned to the auditorium for new missionary slides shown by Walter Lee. The purpose of the banquet was to raise transportation funds for the Cammacks. The sum of \$40 was raised.

Since Jan. 1 our pastor has been giving the members and interested friends a mimeographed copy of his Sunday morning sermon in condensed form, which he mails to all attenders.

We were privileged to have Ernest Fritschle with us in prayer meeting recently. He showed us pictures and spoke on India. On the next Wednesday Julia Pearson spoke to us. Her message was a challenge to us to remember that each person we see in our daily walk is a soul, saved or lost, for whom we have a responsibility and for whom Christ died.

The senior CE surprised Ronald Crecelius, their sponsor, at his home on Monday night, March 3, on the occasion of his birthday. A good time was had by all.

On Sunday, March 4, a group of proud boys received

their silver wings from Sky Pilots. The group: Clinton Repp, Ronald Darr, Charles Fitzsimmons, Ronald Gregory, Larry Darr, Robert Lewis, Eddie Smith, Paul Barr, Raymond Belles and Dale Lewis. Three boys, Jamie Sandoz, Bobby Belles, and Johnny Laughlin, were unable to graduate because of absence, but will complete their work and graduate later. The work done for the boys is commendable and much appreciated. We now have 8 men and 17 boys who meet each Thursday night.

The all-day meeting of the Multnomah County Holiness Association was held in our church March 6. It was a day of real spiritual blessing.

On March 30, we will enter a contest to win against the Lents Free Methodist Sunday school. Our attendance has been rising due to the use of the station wagon and more recently the addition of the Rosemere bus. Our attendance on March 16 was the highest for at least 9 years.

On the occasion of her birthday, Sarah Burd was surprised by a few friends at the Belles home where she and her husband had been to dinner. The evening passed swiftly with Chinese checkers, games and conversation. Ice cream and birthday cake were served.

The senior CE and Aeronauts class have taken over part of the parsonage basement for a class-room, and the evening of March 18 the paint flew as they readied it for use. The parsonage living room is also used as a classroom and we are still searching for an available place for 18 wiggly little folks. We are suffering growing pains, which we hope will be relieved in a remodeling program to begin after Easter.

Our annual revival which we are praying won't be just another scheduled meeting, will begin March 23. The evangelists will be Jack Willcuts and Ronald Crecelius. The meetings will continue till Easter. Monday evenings are given to cottage prayer meetings to be held in 5 homes in different localities to make it easy for everyone to attend one.

PIEDMONT
Herald Mickelson, pastor

Our spring revival services, with Esther and Alden White as evangelists, are our main interest at the present time. The date is March 30-April 13. Pray with us, that we may have a real outpouring of the Spirit of God upon us.

We welcomed Dean Gregory and Walter Lee, Feb. 24, when they came to us with a burden for the work of our Yearly Meeting both here and in Bolivia. Walter Lee showed Bolivian pictures in the Christian Endeavor hour.

G. Arnold Hodgkin, missionary, teacher, pastor, and former president of Cleveland Bible College and his wife, were the message bearers on the evening of March 2nd. He is now president of the National Holiness Missionary Society.

The basement was opened up, and tables were spread with good things to eat, at our regular church night get-together, on the evening of March 7th. A report of the activities of our girls club was given by Janet Steiger, then some of the girls sang a number and some memory work was given. After this some games were played to finish out the evening.

The WMU met with Myrtle Pressnall this month, and the work on the quilts was continued. Letters were read from our missionaries, which is always a pleasure.

Sunday evening, March 16th, the young people sponsored the service, at which time Chaplain Lawrence H. Bone brought the message, one that was a challenge to us all. At this service Roy Hiebert, the new young people's president, was introduced. He is a student at Cascade College.

CHERRY GROVE
Irwin Alger, pastor

Recently the majority of the trees just south of the church were cut down to enlarge the parking facilities for the church, and work is continuing, as there is opportunity, in repairing this area for satisfactory and adequate parking. For several years the parking of cars at the Cherry Grove church has been somewhat of a problem, due to limited room. A number of cars have parked on the main road, which has created a hazzard from through traffic. A goodly number of men have turned out on two different occasions to help in this worthy project. Over \$100 is expected in the sale of logs from the trees which will be a help in building up a fund for enlarging our Sunday school rooms.

The kitchen of the parsonage has lately been redecorated

with wall paper and paint, and new linoleum laid on the floor. A trash burner is being installed which will aid in saving on the cost of other fuel used for heat, will provide a source for hot water, and will serve for emergencies.

VANCOUVER FIRST FRIENDS
Roy Clark, pastor

A new church bulletin board sign with glass-enclosed case and movable letters has been installed on the front corner of the church. It is a beautiful piece of equipment, and will be lighted each night. This was made possible by an anonymous donor, and the church is deeply grateful.

Our pastor was gone for a week with the Cascade College choir on their spring tour. Our pulpit was ably filled by Rev. George Palmer of the college for the morning service, and the film "That Kid Buck" in the evening service.

"Operation Doorbell," our Lenten visitation crusade, is at the half-way point at this writing, and is already paying dividends. We are rejoicing in the new contacts made, and the hearty response accorded the visitors in nearly every call. New faces have been seen in our services as the result of visitation, and many contacts will be followed up later.

Two of our faithful teen-age girls, Beverly Hancuff and Joan Brougner, have taken over the job of cleaning the church each week. This is a wonderful help and they do a good job.

OAK PARK (Camas)
Earl Geil, pastor

The assistant pastors, Wayne Piersall and Pete Fertello, had charge of church services while our pastor held evangelistic meetings in California.

Dr. Earl Barker, a faculty member of Cascade College, brought the message to us when our pastor was laid up with the flu.

We are glad for the fine group of young people who are so faithful in attending church services and taking an active part. We appreciate the efforts of their leaders who are leading them into closer Christian fellowship, and thankful for those who accepted Jesus as their personal Savior during the CE meetings.

Dean Gregory was present at a recent mid-week prayer meeting. He spoke for a short time on prevailing prayer.

Many urgent requests for prayer have been made, both personal and for the work of the church.

With additional class-rooms we faced the serious problem of the lack of chairs, and no money with which to purchase them. In faith calls for free-will offerings were made, and sufficient funds were raised to cover the cost of 100 new chairs. Praise God for the sacrificial givers in our midst and givers of time, talent and tithes!

Our special work days each week are gradually showing results. Decoration of class-rooms is nearing completion. No matter how much work is done, there always remains a lot more to do, but some day we will have it all done.

FOREST HOME
Mahlon Macy, pastor

It appears that there are not too many newsy items to record from Forest Home, but it is good to report that the Lord has been with us. As our meeting prepares for a revival, which begins April 6, the Spirit of the Lord has been in our midst. We are praying for a special time of awakening during our meetings with the Coxes.

We have appreciated the help of Gene and Betty Hockett. Gene is now serving as a regular assistant, called by the monthly meeting. They have organized a high school Christian Endeavor and are serving in many areas of the church work.

WANTED.—Christian sponsors for a hymn program from 6:00 to 6:15 p. m. each day of the week over station KPQD.

The Northwest Troubadour
Route 2, Box 608
Ridgefield, Washington

Our church has been participating in a church basketball league in our city. The fellows have found the competition rather stiff. So far, they have won one. It has been a lot of fun and through this medium, we have been able to reach a number of fellows. Cadd and Hanson Chevron Service Station bought the team new blue and gold shirts. It is hoped that the fellows will be able to go from playing basketball to playing softball.

There has been a great deal of illness among our members this past month and it has been rather severe on the attendance records. Yet, we are happy to report, that new people are continually coming to our services, and we look to leading them to the Lord.

PARKROSE
Dillon W. Mills, pastor

A Sunday School Workshop, under the leadership of Mrs. Kenneth Wishart, was held here for all Sunday school teachers and prospective teachers, the evenings of March 9, 16, 23, and 30, from 5:30 to 7:00.

Three carloads of young people enjoyed a day in the snow at Mt. Hood on March 8. The outing was sponsored by the CE, which is sponsored by Nancy and Preston Mills.

Walter Lee, president of the Board of Missions, showed slides of the Bolivian mission work in the mid-week prayer meeting here March 5.

During the first part of the Sunday evening services, our pastor has been spending some minutes answering questions, for which a "question-box" has been provided in the church.

The film "Out of the Night" was shown here the evening of March 16, and the work of the John 3:16 Rescue Mission was presented.

The "King's Men" quartet from Cascade College sang in the Sunday evening service March 23, and William Harold presented the message. The young people had complete charge of the evening service March 30, presenting several unusual musical numbers.

FIRST FRIENDS (Portland)
Charles A. Beals, pastor

The Doukhobor choir, on tour from British Columbia, presented an interesting and unique concert in our church. They sang without a director in their native tongue, mostly from memory. The concert included Russian hymns and some English hymns translated into Russian. We enjoyed the concert and the entertaining of these twenty-seven young people in our homes.

The Penn Brotherhood class sponsored a Men's Night on Washington's birthday in the church social rooms. After a dinner featuring baked beans and cherry pie, Frank Cole led the group in a songfest interspersed with quartet numbers. Bob Nordyke from South Salem Friends, closed with a short talk on "Why I am Glad I am a Man."

Eldon, Virginia, and Coral Helm took a three weeks' trip into California and New Mexico. They attended an American Friends Service Committee Indian program meeting in Pasadena and visited several Indian reservations.

Our Sunday school superintendent, Allen Hadley, has been and will be holding Sunday school workshop meetings in different churches. Meetings have been held in Forest Home and Lents and one is scheduled for Cherry Grove.

We are glad to welcome Myrtle Fletcher back after an absence of several months. She had been helping in the home of her daughter near Miami, Oklahoma. Myrtle is the wife of Ralph Fletcher and the sister of Ray Carter.

Peggy Hadley and Barbara Foster recently received certificates for Sunday School Teacher Training after attending ten classes at Cascade College under Loda Noell.

The Stewardship Committee has designated the month of April as Stewardship month. All of the membership is asked to bring all of their tithes into our church that month to be applied on the local church budget and on home and foreign missions.



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