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NORTHWEST FRIEND

NOVEMBER 1952



THE GIFTS RENEWED

In fields but lately seared by summer drought,
Where famine seemed to lay its withering hand,
A miracle has come to still our doubt
And spread a glad Thanksgiving through the land.

Unseen beneath the drab brown coat she wore,
The soil grew rich to nurture other seeds,
Then autumn rains released the hidden store
In verdant growths, to fill our winter needs.

So, God of Wisdom, may we learn to build
In quiet faith, through even darkest days;
Assured our destiny will be fulfilled
Through Thy inscrutable and wondrous ways.

—Dwight Pennington.



Thanksgiving

EDITORIAL

AMERICA, unlike any other nation on the globe, sets aside a special day each year for the giving of thanks to Almighty God for bountiful harvests and national mercies. It might be of interest to all of us to look into the past and learn something of the history of this annual festival, and see just how it came into being.

Thanksgiving as an institution began with the Pilgrim fathers. They were the first to observe a day of Thanksgiving, ceasing all secular employments in an effort to make the day meaningful. But the observance was only local, and did not become national in scope until many years later—in George Washington's time. It may not be generally known, but it was he (Washington) who, as president issued the first national Thanksgiving Day proclamation. The day was thereafter observed annually for a few years, but unfortunately it lapsed into non-observance and was soon forgotten. It was not revived again until Lincoln's time, through the untiring efforts of Sarah Josepha Hale, who is the real mother of our present-day Thanksgiving.

This is the story: One hundred and sixty-eight years after Bradford called the Pilgrims to a special day of thanks, President Washington issued a proclamation declaring a national day of Thanksgiving for the favors God had bestowed upon the new republic. This was done at the request of a joint committee of both houses of congress. So, the first official national Thanksgiving Day was observed November 29, 1789.

It might be well to recall what Washington said in this proclamation: "Now therefore do I recommend to the people of the United States a Day of Thanksgiving . . . that we then may unite in rendering unto Him our humble thanks for His kind care and protection of this country previous to its becoming a nation . . . for the favorable interposition of His Providence in the course and conclusion of the late war; for the great degree of tranquility, union and plenty which we have since enjoyed; for the peaceable and rational manner in which we have been enabled to establish constitutions of government . . . for the civil and religious liberty with which we are blessed . . . and also that we may then unite and beseech Him . . . to promote virtue, knowledge and the increase of science among us."

For several years afterward Thanksgiving Day was observed nationally, the president issuing a new proclamation each year. Then, while Thomas Jefferson was president, he forgot one year (or neglected) to issue a proclamation—and the same the next year. So the practice lapsed, and was

soon forgotten—forgotten by the public perhaps, but not by a few earnest individuals.

Notable among these was Sarah Josepha Hale. She was a gifted writer—editor of a popular women's magazine during the middle of the last century, and author of the familiar nursery rhyme, "Mary had a little lamb." To her the sentiments of George Washington's original proclamation was a veritable creed.

She became very active in a movement to restore Thanksgiving Day. In fact she was the prime mover of that movement. It is said that from her pen went thousands of personal letters to governors of states urging them to unite in observing a Thanksgiving Day. She foresaw the coming of the Civil War, and felt that a day of Thanksgiving (when men's thoughts were turned toward God) celebrated by all the states, would be conducive to peace.

But it was not until the war was over that she achieved her greatest success—that of persuading Abraham Lincoln to issue a national Thanksgiving Day proclamation. It was a great victory for an energetic, determined little woman. Our present-day Thanksgiving stands as a monument to Sarah Josepha Hale. The day has been observed annually ever since, and has become an established institution with the American people.

NORTHWEST FRIEND

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HEARING THE

VOICE of GOD

By Scott T. Clark

HOW LONG has it been since you have definitely heard from God? Hearing God speak, is altogether too rare among Christian people. Many have ceased to believe that we may hear God speak to our hearts. Doubts have crept in; we have drawn back from the supernatural; we have "leaned to our own understanding"; we have failed to cultivate the sense of the reality of spiritual things, so that God is largely left out of our lives, and out of our religious services.

Furthermore, we are living in days of confusion of voices, until the voice of God is drowned in the bedlam of noises. Allurements to pleasures and fun-thrills have dulled our sense of nobler things. Popularity, position, praise, and honor have fed our ego until the things of self are all that we hear. Money, salaries, income, and wealth occupy most of our thinking, until we are in danger of "God is not in all our thoughts," Ps. 10:4.

Yet, in spite of all these hindrances, God's promise stands true—"If my people shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land." 2 Chron. 7:14. His promises never fail. Praise the Lord!

It will do us good to study the experiences of some of the saints of the Bible:

Abraham, among idolatrous people, heard God calling him to leave home and country, and follow Him. He obeyed that voice from heaven and became the one through whom God did mighty things for humanity. He believed what God said. "He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God; and being fully persuaded, that, what He had promised, He was able also to perform." Rom. 4:20, 21.

Moses talked with God, and all Israel heard God's voice from Mt. Sinai. "Behold the Lord our God hath showed us His glory, and His greatness, and we have heard His voice out of the mist of the fire; we have seen this day that God doth talk with man, and he liveth," Deut. 5:24. And God still talks with men. That was a great day in the history of God's people. The purest, the noblest laws ever given, were heard from His own mouth. They were put into writing later. If people, nations, and the world had heeded God's laws, the world would not be in the mess that it is in today.

Isaiah said, "I heard the voice of the Lord, saying, whom shall I send?" Isa. 3:8. Before this time, this prophet was actively busy in the hum of court life; he was in favor with the good King Uzziah. But when the king died, and the prophet's support was gone, then he turned to God

and heard from heaven. Will the Lord have to knock some props from under us to make us see Him and hear from heaven?

William Penn said of George Fox, "The most awful, living, reverent frame I ever felt or beheld, was his in prayer. Truly, it was a testimony. He knew, and lived nearer to the Lord than other men, for they who know him most, will see most reason to approach Him with reverence and fear." Prosperity and big money turn us away from the Lord. These give us a sense of self-sufficiency; we feel that we do not need Him. Then, if we may have considerable ability or gifts, we tend to lean on them. The daily grind of little things preoccupy our thoughts, so we fail to find time to get alone with God and hear from heaven.

In the latter part of the Book of Isaiah the prophet had grown old through years of walking with God. Thus he grew richer in soul, until God gave him the great message of comfort for his dispersed people, picturing the coming suffering Messiah. He heard from heaven.

Daniel said, "I heard the voice of His words." Dan. 10:8. This was uttered in one of the greatest prayers of the Bible. Daniel paid a great price to hear these words from heaven. He was now an old man, and had been in captivity from youth. Yet his faith never wavered. When he said these words, he had been in prayer down by the river for twenty-one days, fasting and wrestling with God. The answer was held up by the powers of Satan. Finally the message got through, and God gave him more than he had asked for. He not only showed him that it was time for Israel to return to their home-land, but also revealed the ruling powers of the world in the dispensations to come. What a wonderful answer from heaven! But how many of us would hold on as long as he did?

"Look at Brainerd in the woods of America, pouring out his very soul before God for the perishing heathen, without whose salvation nothing could make him happy. Prayer—secret fervent believing prayer—lies at the root of all personal godliness. A competent knowledge of the language where the missionary lives, a mild and winning temper, and a heart given up to God in closet religion—these, these are the attainments which, more than all knowledge or other gifts, will fit us to become the instruments of God in the great work of redemption." — Carey's Brotherhood.

Paul heard from heaven on the road to Damascus. "I heard a voice saying unto me, Saul, Saul . . ." Thence this young man's whole life was changed. He yielded his life to God in response to that voice, and became the greatest of missionaries. He continued to hear from heaven throughout his life, and God used him to write half the books of the New Testament. He lived

so close to the Lord that He could speak to him in prisons, on journeys, in mobs, in storms on seas, and in the hour of martyrdom. What a record! His last testimony was, "I have fought a good fight, I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness." 2 Tim. 4:7, 8.

Peter heard from heaven when he was having a struggle between his deep-seated prejudices and the call to preach the gospel to the Gentiles. "And I heard a voice saying, arise, Peter, slay and eat." He hesitated. God was asking something which violated his past traditions. But he obeyed, and brought the gospel to the Gentiles, by the way of the house of Cornelius. God may ask us to go beyond our little group, or to get out of some ruts. It may take thunder from heaven to shake some of us out of our prejudices.

John said, "I saw these things and heard them" (Rev. 22:8), and "I heard a voice from heaven" (10:4). He had gone through sufferings, persecutions, and banishment, yet he kept in the Spirit, with the ear of his soul turned heavenward. Through him, God gave the Book of Revelation. John lived as one seeing into the next world. How we Christians need to get hold of God in these days!

"The great masters and teachers in Christian doctrine have always found in prayer their highest source of illumination. . . It is recorded of Bishop Andrews that he spent five hours daily on his knees. The greatest practical resolves that have enriched and beautified human life in Christian times, have been arrived at in prayer."—Canon Liddon.

Now what is the practical application of this great scriptural truth?

1. There are too few examples of prevailing prayer, in our individual lives. We depend too much upon our ability to think things through and to come to good conclusions. Growth in saintliness is not the result of high intellectuality, but of companionship with Jesus. "They marvelled; and took knowledge of them that they had been with Jesus." Acts. 4:13. Do we take time to

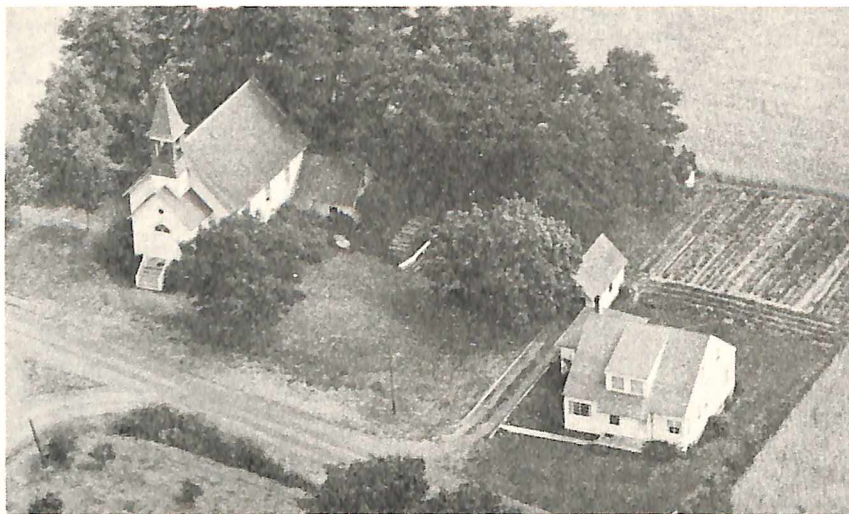
pray and stay there until we hear from God? Do we have family worship, and make it so effective that the children recognize that we touched heaven? Great saints are great pray-ers.

2. In church work. The most important thing in church service is that people realize that they come into the presence of God. Every minister, after the best sermon preparation that he can make, should come from a sanctuary of prayer into his pulpit. Let no preacher attempt to proclaim the Word of Life without first hearing from heaven. Such principle, if observed, would revolutionize many pulpits. Christians should come to church services with the presence of the Lord with them. This would prevent the loss of much of the church hour in getting into the spirit of worship. A praying church will accomplish spiritual things. In too many services, there is a lack of God's presence.

3. In our Christian colleges and academies. The only reason for having Christian schools is for the moral and spiritual influence upon our young people. State schools have excellent equipment in other lines. This spiritual influence can not be maintained without much real sincere prayer—in classes, in chapels, and in special prayer meetings. Student prayer meetings should be marked by the Lord's presence and answers to prayer. The college board may well spend much time in prayer, for wisdom and strength to solve their problems, and carry on the work pleasing to the Lord.

4. On the mission fields. The critical condition of the world today makes much prayer a necessity. In some places it is 'now or never' to get the gospel to the heathen people. We must not fail. The challenge is for more prayer in the home church, in mission boards, and in special prayer bands. On the field, the successful spread of the gospel can go forward only by much prayer, hearing from heaven, and the definite leading of the Holy Spirit.

So, Christians, pray, pray, pray! HEAR FROM HEAVEN OFTEN!



Air-view of West Chehalem Friends Church and parsonage.

SO TEACH US TO

NUMBER OUR DAYS

Psalms 90:12

By Jack L. Willcuts

(Second serial submitted by the stewardship department of the Board of Public Relations.)

DOES tithing really pay? Must I give a tenth of my income to the church? These questions are forcefully answered by four "elders" of Oregon Yearly Meeting, each of whom is now well past the "threescore years and ten." Listen to their thrilling testimonies:

MONEY IN THE BANK

Elizabeth Braithwaite, of Portland Quarterly Meeting, Second Friends Monthly Meeting says: "One year after being saved I was sanctified. One year after being sanctified, I received a small book explaining tithing. My heart responded with joy. The first money I received after this was \$2.00, and when I saw the Lord would get only 20 cents of it I wept and said, 'Lord, you shall have it all!' And from that day to this it has been the richest experience of my life since I wholly gave myself to the Lord."

She continues, "Many times in hard circumstances the devil has suggested, 'You cannot give all that to the church!' I said, 'Mr. Devil, we will, and give more too, if it takes all we have,' and we did on several occasions. When we truly had it settled, we enjoyed doing it, then God stepped in and prospered us. We have never failed to put all the tithe into our own meeting, and offerings also. What we gave outside, we prayed in especially."

"Our bank account is in heaven," declares Mrs. Braithwaite. "One day our son said, 'Mother, are you putting any money in the bank?' 'Sure,' I replied, '... which bank? The bank of heaven?' He was very angry, (that was before he was a Christian), and said, 'What are you going to do when you cannot work anymore?' 'We'll live on the interest,' I told him.

"Our dear Heavenly Father has never failed. We are now proving Him and living on the interest. We are not afraid, we are trusting in the Lord."

TITHING IN THE PARSONAGE

Marion Cook, fifty years in the ministry, now a member of Puget Sound Quarterly Meeting and working in the Agnew Outpost declares:

"We have been tithers for a good many years, and it has been a means of blessing to us. By experience we found that in one period of time when we were not faithful in paying all the tithes, God took it. But since then we have endeavored to be faithful stewards. We have found great comfort and security in carrying out God's plan. We feel that the balance goes farther too, when we give God his portion first."

GIVING "TWO TITHES"

Allen Dunbar, of Greenleaf Quarterly Meeting, testifies:

"The practice of tithing brings one a sense of being in the will of God in regard to his finances.

It results in a feeling of confidence and assurance when considering methods of church support. Such confidence is a blessing to the souls of my wife and myself."

Since retiring at the age of 73, Mr. Dunbar reports, "... living on our old age savings and what retirement annuities I have from serving as a postmaster for 15 years, we have been giving two tithes of this income and savings.

"My concern for Oregon Yearly Meeting is that every member should pay one tithe into the church treasury and support other calls with gifts," he concludes.

A MISSIONARY MOTHER

Mary Cammack, of Salem Quarterly Meeting, Rosedale Monthly Meeting, and mother of Paul Cammack and Laura Trachsel writes:

"... I do not remember just when I began tithing my income, but it was many years ago. The habit has brought compensation in many ways. First, I felt it was taught in the Bible and was pleasing to God, hence, it brought satisfaction and pleasure to my heart. Second, it established my giving as I had something on hand to give when a sudden call came, as well as for the weekly church offerings. I like a systematic way of giving, as well as doing other things.

"In the lean years, when crops failed and accounts were in the 'red'," Mary Cammack continues, "we still found a way to help keep the church going, for 'the Lord's work must go on.' The Lord always made a way through the tight places as we trusted Him. I feel this is one reason the Lord richly blessed us as a family. Our children are all Christians and tithers today. To God be all the praise. It has been proven many times that God does bless a true tither.

"A few years ago I felt led to promise the Lord that I would give 15 per cent instead of the 10 percent, as before. I have been blessed in this, and have enjoyed keeping a separate purse which I call, 'the Lord's purse.' Ten percent is used for local and Yearly Meeting support, and the other I use to help in special worthy and needy causes which the Lord lays on my heart.

"But remember," warns Mrs. Cammack, "... tithing does not make a Christian, but is only an attribute or the out-working of the Christian life."

Let there be some readers who might believe, as the spirit of these four testimonies suggest, that these Friends are people of some financial means, it must be noted by those who know them that the remarkable part of these testimonies is that they are doing so much with so terribly little!

Concluding her meditation on tithing, Mary Cammack reflects:

"Sitting in the golden glow of the setting, autumn sun, my mind goes back over the years and meditates on the blessings and privileges of my lot. Born and cradled in the church and a godly home, in early life I felt my spiritual need, and was saved; and in such favorable surroundings! As the years went by, and I grew in grace and the knowledge of the Lord and understood more of the teachings of the Bible, the light came on God's financial plan. I understood that one-tenth of my income is the Lord's."

Yet, with a forward look and vision she speaks,

God Asks - Man Answers

By Walter P. Lee

TWO great questions form the center around which revolves the enterprise of evangelizing lost men. God asks them and man answers them. Thus world evangelism becomes a cooperative enterprise between God and man. Generation after generation has heard these questions oft repeated, and our generation is no exception.

God asks, "Whom shall I send and who will go for us" to Bolivia. Mark and Wilma Roberts have each answered, "Here and I, send me." And so God's first question has been answered.

Again God asks, "How shall they preach except they be sent?" He is listening for the answer. It is the joyous privilege of the Friends of Oregon Yearly Meeting to answer, "Count on us, we will send."

Mark and Wilma Roberts and their baby son, James Leroy, born September 23, will be ready to leave for Bolivia the first of next year. Since the Cammacks return to the homeland for furlough there are only four missionary couples on the field. The work is expanding rapidly and the Robertses are much needed so that they can begin the adjustment to the new land and the mastery of the language before the Chapmans have to come home for furlough next summer.

The Robertses will be stationed at La Paz for a time to assist the Chapmans in the field visitation and clinical work. The Women's Missionary Union has already raised money to supply medicines and clinical equipment for the use of Wilma, who is a registered nurse.

But Mark, Wilma and son James cannot go to Bolivia until the support has been pledged and transportation raised. In answer to some questions it should be stated again that the Robertses are on the same salary schedule as the other missionaries. The only difference between their support and that of those already on the field is the manner of raising the support. The salary for this new couple is being pledged outside the United Budget since it was the desire of the Yearly Meeting Executive Committee that the United Budget not exceed the pledging of a year ago. The number of individual gifts outside the budget to the missionary work encouraged the Board of Missions to feel that Friends did not desire to reduce their

"I do have a particular concern for Oregon Yearly Meeting along this line. What a field we have for Christian work in the Inland Empire! New outposts are springing up in this great northwest country. They need help. A couple of our choice young people are ready to go to Bolivia. Who will send them? It will take money. My concern is that we work more, give more, pray more; that we not settle back in comfortable, heated homes, but that we get out where the battle lines are drawn, and lend our strength, our time, our all to win this battle against sin!"

missionary giving, but preferred to give some of their money directly to definite projects.

This plan of raising the support for the Robertses outside the United Budget offers an excellent opportunity for individuals and groups to have a part in the individual support of a missionary couple. The annual field salary for Mark and Wilma is \$720 each, and the allowance for James Leroy is \$122.00. The allowances for outfitting is \$500, for language study \$500, and for freight \$400. Obviously these latter allowances do not recur each year. While on the field the annual allowance for travel and miscellaneous is \$240, and for medical care is \$50. The transportation to the field will be about \$1200. This affords opportunity for all of us to have a part in the direct support of a missionary.

Since the monthly salary of a missionary is only \$60, twelve people pledging \$5.00 per month could support one of these missionaries. Ten children pledging \$1.00 per month would care for almost the whole allowance for James Leroy. Twelve people pledging \$3.50 per month could care for the language study. Two people pledging \$10 per month could guarantee the annual travel and miscellaneous fund for the family while on the field. One person pledging \$4.25 per month could provide the annual medical fund.

The outfitting and freight allowance will be needed at once. Perhaps there are churches or groups of individuals who desire to assume the responsibility for these items. The transportation fund needs the increased support of all of us.

"Lord, what wilt thou have me to do?"

Send all pledges and contributions, giving the purpose for which they are to be used, to Roger Minthorne, 3908 N.E. Maywood Place, Portland 20, Oregon.

FOR SALE.—Two "Singer" sewing machines. In excellent shape. Only three years old. Must sell because of rotation plan with company. Beautiful walnut "school style" cabinets. These machines are for immediate sale for only \$75.00 each. Will be on display Homecoming day, November 11, George Fox College, Newberg, Oregon.

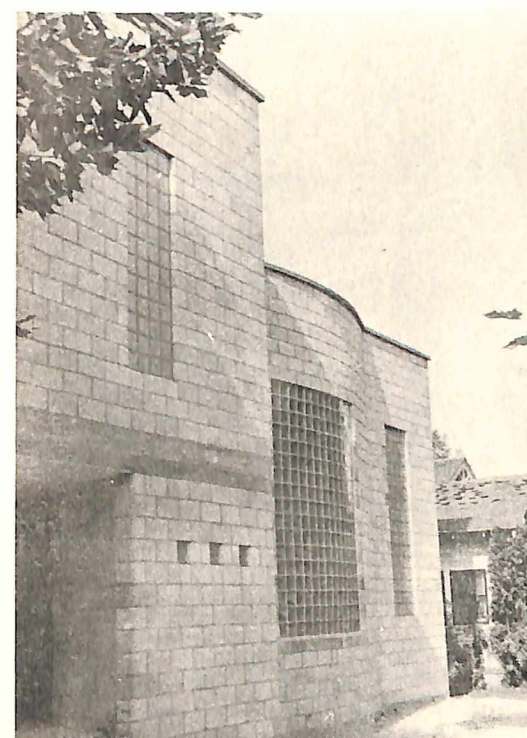
ITEMS OF INTEREST

Nampa Church Dedicated

By Hazel Wilson

The Nampa Friends church has a new church edifice, dedicated October 5.

It was in December 1951, that the plans were final to raze the old church, use any useable material possible and build an entirely new building. On January 27, the last services were held. Sunday school and worship services in the morning, fellowship dinner at noon, open meeting in the afternoon with many former members present. Then the C.E. and worship service and a final amen closed the services in the building. Early the following morning saw the furniture and equipment being moved out. It was not easy to do this but we were looking forward to a new church, so we dried our eyes and did not look back



For the past eight months KFXD auditorium has been our church home. God has blessed the services there, the full gospel has been preached, souls have been saved and the work built up. The junior S.S. has been conducted in the Richard Morse home, also the midweek prayer meetings were held there until warm weather permitted meeting here in the church.

Many of us know of the long hours spent working on God's house after a full day's work elsewhere, but in a few years men and women that are children now may wonder about it, so we

must mention that only a small part of the work was hired, such as the excavation of the basement, laying the cement blocks, plastering, and part of the electrical work. The rest has been done by our pastor and the men of the church, even the women played a small part by pulling nails from the old lumber. During these months one of the regular Sunday announcements has been the call for workers in the daytime and on worknights—Monday, Tuesday, Thursday, Friday, and sometimes Saturday.

The new edifice was dedicated October 5. Our Yearly Meeting superintendent, Dean Gregory and his family, were present the entire day. Winther music furnished an organ for the day. There were 188 in the S.S. services, with Dean Gregory dedicating the S.S. rooms. Then 199 were in the worship service, Dean Gregory preaching from Eph. 5:25. A fellowship dinner was served in the basement at noon. The dedication service was at 3:00 o'clock, with an audience of 250, many from our neighboring Friends churches. Harley Adams expressed his thanks and appreciation to several business firms for their help in supplying materials—also to those who labored so faithfully on the building. Amos Finely spoke expressing our appreciation and love to our pastor for his consecrated talents and labors that has brought the building this near completion.

Dean Gregory preached the dedication sermon, using Neh. 2:18 as a text. The theme running through the entire services today has been a message of challenge to the true church and to reach out to those who do not know Christ. A beautiful solo was given by Eleanor Antrim asking God's blessing on each part of our church building. Harley Adams prayed the dedication prayer. The service closed as we united in singing "Praise God from whom all blessings flow."

A Hundred Lost Years

By Edward F. Harmon

This September Ashland celebrated its 100th birthday. Among the many interesting items in the record of its history was found this:

"The first Sunday school met in the house of a Quaker family, with 15 children enrolled."

Thus about a hundred years ago there were some Quakers in Ashland. What might it have meant to Ashland, southern Oregon, and Oregon Yearly Meeting, had these Friends started a Quaker meeting. What would it mean to other cities and to Oregon Yearly Meeting if present-day Quakers, when moving to a place without a Friends meeting, would start one in their homes.

We, in Ashland, are still in our first stages, and hope soon to begin our services. After a thorough investigation by the evangelistic committee of the Talent Friends church, it was found that there were no legal barriers against holding

Sunday schools and church in our garage. Now all we need is the funds to make the necessary change and provide supplies.

Since our last letter we have received \$60.00. All money received, unless otherwise stated, will be used to make it possible for the work to start and to continue. From time to time we will make a financial report. We want people to know how their money is spent. We hope by our next report to have some services in progress. Our requests for prayer are the same as a month ago.

1. Pray that we may know His time to start services.

2. That funds will be provided to make the garage useable.

3. That the enrollment of the kindergarten held in Medford Friends church will increase to provide the necessities of life.

S. S. Convention

By Lela J. Morrill

The National Sunday School Convention, which was held in Portland October 1-4, will long be remembered by all who were privileged to attend. Each day was packed full with inspiration and instruction. Throughout all the sessions ran the double theme of the menace of Godless Communism and the challenge of the 36 million in our own land who are not in any Sunday school. Speaking on the convention theme, "The Answer to Communism is the Sunday School," the Rev. Paul Copeland said, "Not every kind of Sunday school is the answer to Communism. . . It will take the kind with faith in the Bible as the inspired word of God, and in Jesus Christ, His virgin birth, His atonement and His resurrection. It will take Sunday schools with a realization of the lost condition and need of man without Christ." Rev. Harold W. Erickson said, "Communism is the religion of the Anti-Christ endowed with power from the pit, and to meet it we must have the power of the Holy Spirit."

Rev. A. L. Brown, president of the National Sunday School Association, brought to the convention the appeal of the vast number of children and youth unreached by the church, saying, "God wants you and me to feel a personal sorrow for these boys and girls." We must not be "number-conscious or dollar-conscious, but soul-conscious."

In the group conferences, which covered practically every department and phase of Sunday school work, practical methods of improving Sunday school administration and teaching were brought out. Special stress was laid upon outreach and evangelism and the great importance of contact through personal visitation for the building and maintenance of the Sunday school.

The attendance at the convention was excellent, with a record-breaking 1500 registered. Among these were a good number of Friends. Every Quarterly Meeting in the Yearly Meeting was represented, with large numbers from the nearer churches attending. I trust that this shall not have been just another convention attended,

but that each one has carried home with him inspiration and a determination to do a better job in the Sunday school. Especially may we do our best to make our Sunday schools the soul-saving and church-building organizations which they should be.

BROTHERHOOD PRESIDENT

I plan to introduce the presidents of the different Quarterly Meeting Brotherhood organizations as the different issues of the Northwest Friend are published. I should introduce myself first to get acquainted. I am a member of Parkrose Friends church where I have been attending since I came to Portland in 1947.

I grew up in and near Greenleaf, Idaho. In 1939, with my family, I moved to Wichita, Kansas, where I drove a bus for a living, and was a member of North Wichita Friends church. In 1945 we moved to Homedale, Idaho, where I farmed for a year, then in 1946 we moved to Greenleaf, Idaho, again where we lived for nearly a year, and then moved to Portland, Oregon.



Since living in Portland I have driven a bus for the city and worked in the capacity of mail clerk at the main post office, which I am still doing.

I have five children and a fine co-operative wife.

As I am also the president of Portland Quarter Brotherhood this will serve double duty in introducing two presidents at the same time.

—David Pruitt

NOW YOU CAN ATTEND A MISSIONARY CONFERENCE

Yes, this year's missionary program includes a stirring, informative conference for your area. You have heard about missionary conferences and always wished they were near enough for you to attend. At last your desires may be fulfilled.

Three-day conferences are planned for a number of areas throughout Oregon Yearly Meeting, beginning with a conference which was held at

the time of Puget Sound Quarterly Meeting, October 31-November 2 at Seattle Friends church.

Available as speakers for these conferences are Paul and Phyllis Cammack on furlough from Bolivia, Jack and Geraldine Willcuts on extended furlough from Bolivia, Mark and Wilma Roberts under appointment to Bolivia, Dean Gregory, general superintendent of Oregon Yearly Meeting, and Walter P. Lee, president of the Board of Missions.

While the program will no doubt vary some, the general plan is to hold these conferences in one central place for each area to which Friends from the surrounding meetings will have easy access. Beginning with a women's missionary rally on Friday afternoon with the women missionaries as speakers, the program will continue Friday night and Saturday night, building up to a great missionary rally on Sunday afternoon, with missionaries in costume for a platform type service in which all will participate. Throughout the conference there will be slides and moving pictures fresh from the field, missionary drama, exhibits and challenging addresses. For the regular Sunday morning and evening services of the churches in the area, the conference speakers will be assigned.

During November two conferences are scheduled for Idaho—one for Boise Valley Quarterly Meeting November 21-23 at Nampa, with the semi-annual Day of Prayer being held during the day of the 21st at Whitney; the other for Greenleaf Quarterly Meeting, November 28-30, at Greenleaf.

Programs and posters will be coming your way as plans are completed for your area. Don't miss these great conferences and the blessing God has for you.

READING PROJECT OF WMU LAUNCHED

One of the projects for the current year of the WOMEN'S MISSIONARY UNION is the reading of missionary books. These are to be books of biography; story of mission fields and the work conducted by various boards; books of historical or travelog interest which give a good description of the peoples and their customs, language and geography of area; and the fiction books based on fact taken from missionary fields. Typical of the last classification is "Leopard Glue," and "Cannibal Country," by Ludwig; "Mysterious Passage," by Winslow; "Girl of the Jungle Trail" and "Romance of the Jungle," by Ethel Matson.

Achievement ratings will be figured as follows: For every 10 pages read per person, count 1 point; 100 pages, 10 points, etc. The UNION having the largest percentage rating to report at Yearly Meeting time will be recognized at the banquet. To figure your society rating, add the total of points for all the members, and divide by your membership. That will give you your percentage rating. That will make it of equal opportunity for a large or small union to win first place in the contest.

We urge all unions to begin building their own library either by outright purchase of books, or by members loaning personal copies to their union for

reading purposes this year. Some of the churches already have church libraries. In these will be found books which can be stressed for missionary reading. Put emphasis on the reading of missionary books found in these libraries.

Six new books are being added to the Yearly Meeting circulating library. These are for the benefit of the smaller churches or unions who do not have an established library, or books available in their own churches for lending.

Titles of the books follow: Sand and Stars, by Mrs. Ruth Stull (S. Amer.); Head Hunters Bride, by Pearson (Formosa); Gongs in the Night, by Mrs. Gordon H. Smith (Indo-China Jungles); Splendor of God, by Morrow (story of Judson); Under a Thatched Roof, by Mrs. Rosemary Cunningham (Brazilian Jungle); Forty Years in the African Bush, by Josephine Buliphant.

If any society wishes to borrow one of these books for circulation send your request to

Mildred H. Brown

1417 1/2 N. Division Apt. 6

Spokane 1, Washington

(Please state a second choice.)

INLAND EMPIRE QUARTERLY CONFERENCE

The Quarterly Conference held at Spokane the 10, 11 and 12th of October was very outstanding in point of interest and attendance.

Friday evening Chief of Police Clyde Phelps spoke to a full house. He told of the organization, purpose and in greater detail the operation of the police department of the city. Chief Phelps has done a fine piece of work since being in office in eliminating gambling, and in control of other evils in the city. He has the high respect of the citizens, especially the church constituency. This was a most informative service, and gave each one a new appreciation of what is done for the protection of the residents of this city.

Saturday evening Lela Morrill spoke to the young people with another fine large group in attendance. Sunday afternoon Lela Morrill spoke in the interest of Christian Education, especially of the Boys and Girls Club work. This was a most practical and helpful service for the leaders in this work.

At the Christian Endeavor hour she spoke to the young people, and in the evening service brought a challenging message on our "Unknown Influence."

A pot-luck dinner at noon was served to more than 40 people. Not all of the members were able to enjoy this social hour together, but were able to return for the afternoon session. Following the afternoon session coffee, cool-aide and cake were served to the Hayden Lake folks before their drive back to their own evening service.

The Lord's blessing and presence was very evident in all the services. We rejoice in the progress made in strengthening the work of the church at these sessions of the Inland Empire Quarterly Conference.

OKLAHOMA 50 YEARS AGO

By Anzonetta Dunbar

The incidents mentioned in the following poem refer to the burial of a grand-daughter of John Solomon, who was a member of the Big Jim Friends Mission church in Central Oklahoma, Mardock post office. Of this church, Joe Billy, chief of the Shawnee Indians, is quoted as saying when the bell rang on Sunday:

"Indian come, Indian come
Indian no come,
White man come."

Susan Appear (sister of John Solomon), and the writer, covered the rough boards of the casket with paper muslin. When the grief-stricken father saw the finished work of our hands he exclaimed "It's the prettiest thing I ever saw."

A burial robe for the tiny form was made from a much-worn white dress of an older girl.

'Twas a winding wagon way,
Where the summer shadows lay
That we traveled o'er that day so long ago.
But the shadows darker lay
On the hearts of some that day,
Sorrow such as human hearts alone can know.

Undertaker there was none,
Casket making all was done
By the neighbors, kind and loving to the last.
Rough boards covered o'er with white,
Did the father's heart delight,
He had not seen much of beauty in the past.

So we took the little bier,
Carried it so gently there
In our arms while slowly turned the wagon wheels.
Hills of sand made long each mile,
But we felt the Saviour's smile was upon us—
And His love all sorrow heals.
Life holds much of joy and pain,
Much of loss and much of gain,
Loss of first-born almost wrecks our lives sometimes.
Yet in faith we watch and wait,
Until heaven's open gate
Beckons us there to enjoy the heavenly chimes.

SPOKANE SPEAKS

Inquiry has been made concerning the relative merits of the Friends Brotherhood and the Brotherhood of Friends. I wish to make the difference clear.

First, the Friends Brotherhood is an organization composed of the men of Oregon Yearly Meeting. Their purpose is to know Christ and make Him known to others. I am proud to be a member of this organization.

The Brotherhood of Friends is a lodge organization having location in Spokane, Washington, and Post Falls, Idaho. They started in Spokane and, because they could not have gambling devices in their club, they purchased an abandoned road house near Post Falls and transformed it into a private club where, according to reports, the sky is the limit, though I suppose the direction of the example should be down rather than up. Their recent publicity was not that gambling should be

stopped, but that they should be allowed to continue with it in Spokane.

Nothing may be done about the name since the state officials of Idaho do not see any conflict, and in Washington the Lodge was incorporated before the Friends Church was, and we are in no position to protest.

The Friends Brotherhood organization in this section has outgrown itself. We are now two separate meetings, Hayden Lake and Spokane. We will hold our separate monthly meetings, and once each quarter there will be a joint meeting of the two.

—A. Clark Smith

BIRTHS

ROBERTS.—To Mark and Wilma Roberts, Nampa, Idaho, a son, James Leroy, born September 23.

TISH.—To Mr. and Mrs. Glen Tish, Greenleaf, Idaho, a son, David Albert, born October 6.

O'LEARY.—To Dale and Barbara O'Leary, Coos Bay, Oregon, a son, Dale Douglas, born October 14.

BROWN.—To Elvett and Margaurite Brown, Entiat, Washington, a daughter, Lauralyn Camille, born July 7.

ESLINGER.—To George and Grace Eslinger, Entiat, Washington, a son, born in August.

MULKEY.—To Gene and Nadine Mulkey, Newberg, Oregon, a son, Ronald Gene, born September 27.

MARRIAGES

BROWN-WINSLOW.—Margaret Winslow of Greenleaf, Idaho was married to Dale Brown, October 3.

BELL-WINSLOW.—Catherine Winslow, of Greenleaf, Idaho, was married to Floyd Bell, October 4.

MARDOCK-ANDERSON.—Ralph E. Mardock and N. Elaine Anderson were united in marriage at the Newberg Friends church October 10, with Carl Byrd officiating.

RICKETTS-MAXWELL.—Alan Ricketts was married to Doris Maxwell at the Everett Friends church September 27, with John Frazier officiating.

DEATHS

MARDOCK.—Mrs. Floy Mardock, of Greenleaf, Idaho, passed away October 8th. She and her husband were pastors of the Riverside Friends church before retiring a few years ago. Besides her husband, Lealdus, she is survived by the following children: Hubert Mardock, Henrietta Winters, Ruby Cloud, all of Caldwell, Idaho, Mrs. Helen Hawthorne, of Chadron, Nebraska, and Lester Mardock, of Wichita, Kansas, besides her grandchildren and great-grandchildren.

TUNING.—Mrs. Martha Tuning, of Caldwell, Idaho, passed away October 19 following a short illness.

Mrs. Iva Jessup at Rose Valley Friends church would like to have someone share her home, with free board and room. She prefers a congenial Christian woman and wants her for company more than for manual assistance. Write her at Rt. 2, Box 480-C, Kelso, Washington.

Christian Endeavor Doings



PIEDMONT'S SENIOR CE reporter, Kenneth Puckett, reports that their CE has been going forward with Christ. They report five new members: Karolyn Casebeer, Salem; Philip Rice, Boise; Mardee Henderson, Homedale; Albert Clark, Priest River; and David Hicks, Springbrook. All of these are Cascade College students.

The monthly singspiration was held at the Virgil Snow home on September 21, with Gene Hockett leading the choruses. Refreshments of punch, sandwiches, and cake were served. Several visitors from Cascade College were present.

October 12 was the date of the monthly business meeting. The installation of officers was held, with Mahlon Macy, pastor, reading the duties of the officers. A each office was named, the officer stood while his duties were stated, then lighted a candle. The officers are president, Florene Price; vice-president, Roy Hiebert; secretary, Karolyn Casebeer; treasurer, Yvonne Schaefer; missionary chairman, Alfred Culver; lookout chairman, David Casebeer; pianist, Verla Aebischer; choister, Mardee Henderson; prayer meeting chairman, Verla Aebischer.

PIEDMONT INTERMEDIATE society has recently officially organized. Shirleen Swisher was chosen as president, with David Haworth as secretary-treasurer. Devotional chairman is Dick Edmundson. Gene and Betty Hockett are the sponsors.

The group has begun their program in cooperation with the Yearly Meeting CE chart system.

Three carloads of LENTS senior CE's set out October 10 for Twin Rocks for an overnight trip with Dean and Viola Repp and the pastors as the chaperones. With only minor car trouble enroute they arrived at 9:30 p.m. After a weiner roast in the inky blackness of night and the chill of an ocean fog, everyone enjoyed singing choruses. Although the talk of a 5:30 a.m. swim never materialized, all enjoyed breakfast and devotions together and then a period of active play and dinner before returning home, tired but happy.

The young people's CE at NEWBERG was launched on this year's busy program by an impressive installation of officers ceremony on Sunday evening, October 5.

New officers for the coming year are Velda Leach, president; Norman Winters, vice-president; Glenetta Randall, secretary; and Eugene Brown, treasurer. Committee chairman for the group are Marcille Fankhouser and Don Lamm, co-prayer meeting chairman; Darwin Grimm, missionary chairman; Audrey Comfort, lookout chairman; Carol Gossard, social chairman; Bob

Fiscus, pre-prayer chairman; Lucy Edmundson and Bob Adams, co-publicity chairmen. Bob Byrd was elected Northwest Friend reporter and Garth Reece and Paul Stanfield were named ushers.

Lucy Edmundson was named chairman of the young peoples' CE committee that had charge of the opening evening service of the "Christ for Everyone" campaign.

NAMPA reports that a swimming party at Givens Hot Springs was enjoyed by 15 of their young people. A weiner roast followed the time of swimming. A film entitled "No Other Gods," was shown at the October 19th CE meeting.

MEADOWS VALLEY September party and business meeting was held at the Hot Springs in the form of a swimming party, while a Halloween party is planned for this month.

Two of their group are away in school this year: Patty Rumiser is attending Greenleaf Academy and Donna Nine is again at Nampa, in NNC.

STAR CE is one member short, since Arnold Lee is attending George Fox College this year.

The CE enjoyed an outdoor party on September 4th, given by Clifton and Louise Ralphs, the CE sponsors.

On October 7th they had a work night in which they were to work on a fireplace which is to be located in the southwest corner of the church lawn.

Six of their members on October 14th, canvassed the community for new CE possibilities.

MISSIONARY PROJECT

Remember the \$400 that was pledged for the special missionary project? It has been decided that the money will be given to the missionary board to be used for office and library equipment in the new administration building on the farm in Bolivia. Pray about this project!

IDEA! for Your
C.E. Parties

ThanksGIVING: Try a new angle to the Thanksgiving theme for your November party. Instead of filling yourself "to the brim," request each member to bring an item of food to a social. Put these in a basket and take them to a person or family whom you feel will be the most benefited.

Pray about it before hand, then plan a short devotional thought to present at the home to which you take your gift.

Don't forget to tell the family you are a Christian Endeavor. Your society will benefit as much as the gift receiver. Remember, you will get chart points for this kindness!

PUGET SOUND QMCE SOUNDINGS

First on the calendar for Puget Sound CE'ers was the leadership retreat on October 17 and 18 at Halls Lake. Virginia Leach, Barbara Janson, Phil and Howard Harmon, Jr., were on the planning committee with Mary Bowden and Velda Leach in charge of obtaining leaders. Laura Shook, Gene and Betty Hockett, and Velda Leach were instructors, with Robert and Lela Morrill and Howard and Bethlin Harmon acting as deans, as well as presiding over the culinary arts. The retreat was held in order to help the CE officers get new ideas and new helps.

The QM rally held at the Seattle Memorial Friends church was the first rally to be held under the Four Committee Plan. Loretta Bundy, missionary chairman, recovering from an appendectomy was unable to plan the rally, so the CE executive committee took charge.

Dean Gregory, Walter Lee, Jack Willcuts and the Cammacks were there, the Cammacks speaking at the rally. Pictures were also shown. Rod Delgardno was the song leader with Bethlin Harmon presiding at the piano and the Seattle Memorial quartet providing the special music. Larry Ross commanded the "Halloween" social afterwards.

All the local CE societies have been urged to take part in the chart work and progress reports are given at the rallies.

Wesley Murphy and Dorothy Gustafson were in charge of the junior rally, Saturday afternoon at Quarterly Meeting.

Steve Ross and Howard Harmon, with Wesley Murphy in charge, have been appointed to study the new YMCE constitution.

Friends Club, the university and young professionals organization, is now meeting every Tuesday evening. The officers for this school year are: Eric Palmer, president; Elsie Seese, secretary-treasurer; and Milo Ross, pastoral advisor.



WANTED

WANTED: A competent person who will edit the junior and intermediate CE lesson helps. Qualifications for this position—a concern for Christian Endeavor, time to spend in putting together inspirational and challenging lesson helps.

For more information as to the actual work involved in editing these helps, write to Laura Shook, Field Secretary, George Fox College, Newberg, Oregon. Pray about this; maybe God wants you to do this job!!

NOTICE!!

Don't forget the MID-WINTER CE CONVENTION—January 2-3-4. Plan now to attend—you won't want to miss it!! Registration fee—\$1.00. This includes 50¢ for pre-registration, and 50¢ for registration at the convention.

For Juniors Only!!

Have you sent in your pledge to our CE treasurer? Don't fail to do it and SOON!!

Are you planning something for your Thanksgiving lesson? Perhaps you could assign certain topics to various members for talks on things we should be thankful for.

Are you piling up those chart points? Be sure to send your total points to the CE rally.

Let's learn a verse: "But be ye doers of the Word, and not hearers only." James 1:22.

MISSIONARY PLEDGE CARDS

Has your missionary chairman given you a tithers pledge card? Maybe he doesn't have any—if not tell him to send for a supply from the Yearly Meeting missionary chairman, Bob Adams, at George Fox College. If you do have a tithers pledge card, sign it now, turn it over to your missionary chairman so he can send it to the Y.M. chairman. "Bring ye all the tithes into the storehouse."

Helpful Hints!

A SUGGESTION FOR NEW IDEAS FOR YOUR SOCIETY

Buy "Youthspiration Handbook," a manual of practical helps for better Endeavor meetings and parties. Material in this handbook is planned especially for young people. It gives ideas for meetings and socials with more pep and more vital interest to your group. Help your society out of a rut by purchasing YOUTHSPARATION HAND-BOOK. Price, \$1.00. This can be ordered at The Better Book and Bible House, 420 S.W. Washington, Portland 4, Oregon.

Why not correspond with other CE's and exchange ideas for different meetings and socials. You know, you can get points on the chart for writing to other societies.

NOTICE!!

Where are the intermediate and junior societies? Let's have some reports from you younger groups!



AMONG THE CHURCHES

Salem Quarterly Meeting

MEDFORD
Clynton Crisman, pastor

Our tenth anniversary was a time of thrill and inspiration. We have much for which to thank God these first ten years of the life of Medford Friends church. We were happy to have Milo Ross, the founder of our meeting and pastor for seven years, to be guest speaker. We were sorry Helen couldn't come, but it was good to see Steve, Larry, and Nancy again. Carl and Minnie Miller, also former pastors, came to be with us also. Other out-of-town guests were Clifton Ross and Mr. and Mrs. Roy Dunagan. There were 195 in S.S. that morning, Oct. 12, with 50 children staying for Junior Church.

The S.S. Christian Life Contest is progressing with enthusiasm. It began with a canvass of the community. The theme is a football game, with "Whites" coached by Marjorie Crisman, vs. "Reds" coached by Orrin Ogier. Dr. Wayne Roberts is general contest chairman. Captains are Gary and Lary Smith.

Our attendance has increased to necessitate dividing classes, finding new classrooms, and more teachers.

The beginners classroom and the hall shine with new tile covering now. These physical improvements are helpful and necessary with other growth in our church.

The "Rogue Valley Crusade for Christ," with Jim Mercer, evangelist, was of definite blessing to this meeting. Over 30 churches cooperated in this big tent meeting. Some of our group were saved and we notice an increase in prayer meeting attendance.

Sarah Ditch, Eunice Jones, Mary Longston, and the Crismans attended the National S.S. Convention in Portland. They brought back "pages" of ideas and plans.

Edward and Lois Harmon are conducting a kindergarten three days a week in our S.S. unit.

TALENT
Leroy Neifert, pastor

Talent church observed its 9th birthday on Oct. 5. A pot-luck dinner was followed by a short program. Ed Harmon brought the afternoon message. Our rally day was held the same day. Pins were presented to those who brought someone and to those who had never been in our S.S. before.

Marie Williams has informally announced her engagement to Private Leo Mitchell, who is serving with the armed forces in Germany.

A "league of callers" has been formed. The purpose is to contact absentees and new people in the community. Each member has pledged to make one call a week.

Earl Tyckson attended the S.S. convention in Portland. Seven new members have been taken into the church—the Ed Harmon family and Charles Quackenbush.

The Service committee has made plans for a church storehouse to help needy people and those whose homes have been destroyed by fire.

Plans are being made to hold a revival as soon as possible after we get heat into the church.

EUGENE
Wayne Piersall, pastor

We are thankful for the blessing and leading of the Lord in our work. About the last of September Wayne Piersall heard about a house which would be suitable for a parsonage. This is being purchased from a retired Christian doctor at a very reasonable price and on good terms. Sept. 24, following prayer meeting, we went out to the parsonage and had a brief dedication service. The Piersalls are now established there and are very well satisfied.

Because of the purchase of this property, it seemed advisable to file articles of incorporation, therefore a corporation meeting was held Oct. 26 for this purpose.

We are glad to report that Willa is home again, following her operation, and is recovering nicely.

During the past month we have been having calling night

each Thursday. We meet at the parsonage for prayer and then go out and call on different ones who are either prospects for our church, or at least interested in it. This has proved a real blessing to all who participate. It has also meant new people at church the next Sunday in some cases. We have been glad to have Dorothy Wickwire visiting us from Colorado Springs.

Lest you forget the needs of a new work—we need—your prayers, God's guidance, a place to build a future church, money for building, names of any people you might know who are living in or moving to the Eugene area.

SCOTT'S MILLS
Evert Tuning, pastor

David Pruitt was with us very acceptably one Sunday evening in September. His stirring message in sermon and song was greatly appreciated.

On Sept. 30, the pastors of Salem Quarterly Meeting in company with their wives and pre-school children, met at the parsonage for a time of fellowship and prayer.

The local WMU met at the parsonage Oct. 10. Several visitors were present. Lucile McCracken led devotions. The most of the evening was spent trying a comfort for a family who recently lost their home and contents by fire. Refreshments of cocoa and doughnuts were served. The Men's Brotherhood of Salem Quarterly Meeting met at our church the same evening.

It was a great pleasure to have Clyde and Mary Thomas, just home from the Belgian Congo, Africa, also Mrs. Alice Wheeler, a former missionary from the same field, with us Sunday morning Oct. 12, at the S.S. hour. Mrs. Wheeler gave a very interesting account of her work with the children while on the field.

Worth and Nellie Coulson are expected home from Spokane this week-end where they have been visiting their daughter, Margaret Dicus and family. Edgar Coulson's wife, Anne and little son "Mike" accompanied them.

John and Barbara Hays and children have been with us the past two Sabbaths. We always appreciate having them come "home."

Our pastor gave the morning message at the all-day Holiness meeting in Salem, Oct. 14.

Special prayer meetings are being held this week in the interest of our coming revival which is to begin next Sabbath Oct. 19. Roy Dunagan and wife are to be with us.

SOUTH SALEM
Frank Haskins, pastor

Sept. 28th was our S.S. rally and promotion exercises. The play "Family Worship" was presented. Our pastor gave an impressive message, "The Son of Man was Lifted Up." 78 adults, young people and children enjoyed the pot-luck dinner in the church basement. Singing by the young people kept individuals either standing up or going around the tables. We enjoyed having Betty Brown, Gene Comfort, Sandra Nordyke, and Dick Zeller, from G.F.C., and Jay Davis, from O.C.E. After the dinner our S.S. superintendent, Bob Nordyke, showed slides "God's Acre of Diamonds." Two vocal trios were given by Betty, Sandra and Dick. The missionary committee had charge of the evening services, with special music and a play. We were privileged to have Paul and Phyllis Cammack with us and tell what it means to be a missionary, both physically and spiritually. Praise the Lord for His blessings throughout the day!

The Sept. WMU was held at the home of Emma Aebischer. 28 ladies attended. The speakers were Miss Carmen Lyons, a converted Jewess, and Lillian Butler. A message was given and slides shown of their work among the Jews in New York City. It was a challenge to us to pray for God's chosen people.

Recently Dr. Don Falkenberg, of the NAE, was with us, giving a stirring message and showing slides of his recent travels and some of the war and refugee camps in Korea.

Several of our S.S. teachers, superintendent and pastor attended and brought back enthusiastic reports from the National S.S. Convention.

We are happy to have at home again Kenneth Miller, who has been with the army the past two years, serving in the Medical Corps. The past 18 months he has been stationed in the Army Hospital at Battle Creek, Mich.

Clifford Smith, with the help of the men of the church, has put in a new church lawn and sprinkling system. New cement walks will soon be in on the south side and front of the church.

During the month of Sept. special emphasis was put on the Sunday evening attendance, and praise the Lord the average attendance of 46 was raised to 73.

A 6:30 Sunday evening pre-prayer service is being held, and we believe a church moves forward when we pray and believe.

New members received into our meeting in Oct. were the following: Frieda Lehman; from Eugene meeting, Ernest and Pearl Pearson and daughters, and Velma Vimont.

Boise Valley Quarterly Meeting

BOISE

Russel Stands, pastor

Family night was held in the church basement on Friday evening, Sept. 19, at which time our new pastor, Russel Stands and family, were welcomed into our midst. After a pot-luck dinner there was a short program and devotional period.

The Gideons had charge of the evening service on Sunday Sept. 28. J. Amyx was the speaker.

We are glad to have the Gwinn Rices with us again. They have recently moved to Boise from Fairfield.

It was good to have Laura Shook in our services a few times while she was here on her vacation.

The Whitney CE invited our CE group to a swimming party at the YMCA on the evening of Oct. 4. After their swim they went to the Asher home, where they enjoyed refreshments.

The WMU met at the parsonage Oct. 4 with Frances Stands and Lura Guley as hostesses.

We are glad to report that we now have an intermediate CE. Frances Stands has charge of it.

MELBA

Sheldon Newkirk, pastor

Sept. 28 was Temperance Sunday. At the close of S.S. Henry Hunsperger read several articles from the Idaho Challenge, a temperance paper. After which our pastor showed a temperance strip film borrowed from the WCTU, title "He Went Home," and also one in the evening, "The Three Squirrels." A goodly warning in both.

Sunday evening our pastor is pointing out cities, mountains, and interesting facts shown on a large Palestine map, then after a song, pencil and paper is handed out and we are asked to name them as he gave them out, getting us acquainted with the Holy Land where Jesus lived.

The young people's class was entertained at the home of their teacher, Kathryn Burton, Sept. 26. After playing games they made plans to entertain the church Halloween night in the Burton homestead house. Ice-cream and cookies were served with 14 present.

The intermediate class and their teacher, Sheldon Newkirk, hiked upon Red Butte, Sat., Oct. 4. Each took his lunch and all report a good time; then Friday night, Oct. 17, the group spent the night by the Snake River. The boys fishing with a small degree of success. The class has grown from 2 to 8.

Sunday, Oct. 5, found a nursery started in our church. This class is under 3 years old and their teacher, Gladys Newkirk, has been busy making it a very attractive room for the little ones.

Several attended the dedication services of the fine new Nampa Friends Church Oct. 5. Congratulations!

The WMU met with Louise Clarkson Oct. 2. Program leader Treva Farner, and devotional leader Kathryn Burton, had charge of the meeting. It was decided to take our nursery as our home project for this year. Refreshments were served by the hostess.

Sunday evening, Oct. 5, a sound film "The Prodigal Son" was shown. The story of Luke 15 was graphically pictured in twentieth-century life. This realistic portrayal in modern setting magnifies the love and grace of our God. The monthly meeting has decided to make use of the monthly

film rental service of J. Calhoun, Willowbrook, Calif.

Oct. 5 was hospitality Sunday. Those bringing guests were supposed to take them home for dinner. Also our new S.S. contest began. First and second prizes being offered to the individual bringing the most to S.S. during the next 3 months; and to the class with greatest percentage of increase in the Int. or Jr. departments, a train ride to Boise; to the older classes if they should win, a party. Each Sunday the one bringing new people get to fish for a prize out of the fish bowl. The new pupil receives a scripture pencil. Each Sunday we see new faces, and the fishing has been good. We hope to reach 100 by Jan. 1.

Recent visitors have been Mr. and Mrs. C. McAllister, of Nyssa, Ore., Mr. and Mrs. Raymond Newkirk, of Huntington Park, Calif., Mrs. Jones, of Wichita, Kans., Irene Lee and children of Weiser, Idaho, Mr. and Mrs. John Kimball and Elizabeth from Boise.

The J.O.Y. club for grade school girls has been organized to meet on Tuesday evenings. Lela Montgomery, LaVerne Forney and Gladys Newkirk are to be the sponsors.

We are looking forward to our revival with Marlin Witt, of Nampa, Idaho, Nov. 17-30. We cover your prayers. Elvin Clarkson had as his guest Sunday, Billy Mardock of Florence, Ore.

Puget Sound Quarterly Meeting

HOLLY PARK

Howard Harmon, pastor

Members and friends of the church met the evening of Sept. 1st for a farewell party for the Leroy White family. Many have expressed their appreciation of the deep spiritual ministry of Leroy.

We miss Mary Bowden and Hector Munn. Mary is in college, and Hector is taking a different kind of training—that provided by the U.S. army.

We have enjoyed having Ruth Mills and her parents, Harold and Mrs. Mills, in some of our services. They are in the Lord's work at King's Garden.

The music in our services has been given a lift by the attendance of Lois and Evan Jones and Wesley Murphy. The latter two men, along with Ernie Stephens and Bill Campbell, have formed a quartet, providing music for our own services and also singing for the Bethany homecoming.

Evan is also teacher of the adult S.S. class and social chairman of the college age CE. Other newly elected CE officers include Maurice Magee, Sec-Treas., Olive Horrell, prayer meeting chairman, and Dorothy Gustafson, president. It seemed good to have the latter two teachers back with us after being at their homes in Everett and Spokane for the summer.

Considerable redecorating was done in the parsonage, getting it ready for our new pastor, Howard Harmon and family. He and his wife, Bethlin, were welcomed at a reception and food shower on the evening of Oct. 14.

Our rally day S.S. attendance was 74, with 73 the following Sunday, Oct. 12.

A new intermediate CE group has been formed, meeting on Wednesday evenings with our pastor and wife as sponsors.

The college age group enjoyed an over-night camping trip Oct. 10, and after a hearty breakfast Saturday, hiked up to the beautiful Lake 22 in the Cascades.

We are anticipating a year of growth and activity here at Holly Park.

McKINLEY AVENUE

William Murphy, pastor

Sept. 26th was the night of a surprise house-warming on Dorothy and Chester Janson by the Philadelphian S.S. class. They were presented with a plaque for their beautiful home.

Our rally day was the last of Sept. We had a program and promotion in S.S. After church we had our picture taken, and then went to the basement for our dinner and the kick-off of our S.S. contest. Every one enjoyed the good food and fellowship. We went to the church auditorium for our program. Lela Morrill and Robert gave us some good pointers for our contest. Mr. Croston, father of two of our S.S. pupils, played a piano solo. The committee-heads told of the plans of their group, and our pastor brought the program to a close with a short talk.

Our pastor and wife, and Myrtle Russell, attended the S.S. convention. They then went on to Idaho—the Murphys to

Boise to hold meetings for a short time, and Mrs. Russell to Woodland to help there.

The morning of Oct. 5th, Robert Morrill brought us a good message. Our young people had the evening service, and we always appreciate them.

Gertrude and Richard Hendricks and family were with us Sunday morning of the 12th. The Men's Brotherhood had the service at this time, and Richard spoke and sang for us. Our evening service was announced as a surprise, and surely was. Two of our ladies, Pearl Murphy and Gertrude Perry, members of the M. and O., gave us a very good message on "Why Do I Believe in the Church." We had a guest soloist, Mrs. Lien, and she was accompanied by her brother-in-law Olaf Lien on a guitar. Janice Pendergrast played beautifully on her violin. James Simpson also favored us with a song.

We have been working hard with our visiting, and house-to-house distribution of information about our contest. Our different committees are doing their part well. The feature committee has had special events of interest—Oct. 12th was the missionary curio Sunday, and the 17th was Bible Sunday, and several unique Bibles were brought, some of other languages and others old family Bibles that had been in the family for many years.

Saturday the 25th has been planned as parade day, and we are hoping to show that McKinley Ave. S.S. is alive, and has a welcome for all.

Several of our CE were fortunate to be able to attend the CE retreat. They had a wonderful time, in good Christian fellowship and fun, and in learning more about CE.

We are so glad to welcome our pastor and wife back home. Although they have only been with us a short time, they have a special place in our hearts. We do appreciate their gracious spirit, and are sure God will bless under their leadership.

SEATTLE

Milo C. Ross, pastor

The S.S. under the leadership of our new superintendent, Betty Byrd, and her assistant Eric Palmer, has entered the contest sponsored by the Christian Life Magazine. Interest is growing as evidence of individual effort becomes apparent. On Oct. 24th a talent program is planned as a part of the contest, and the Social committee is assisting with refreshments and games to complete the evening.

All the meeting has been deeply concerned by the serious illness of Herbert York who has been in the hospital for the past ten days with a heart ailment. His condition is reported to be slightly improved at this time. His absence from the services is a real loss, and many are the prayers offered on his behalf, and that his family may be strengthened at this time.

A major project in the past month has been the building and finishing of some tables, benches and screens for use of the S.S. Eight large screens divide the basement to take care of six S.S. classes and each roomette is adequately furnished with tables and benches.

Another of our members on the sick list is Evelyn Flynn. We are remembering her in prayer that she may soon be restored to health.

The tenth anniversary of Medford meeting, and the ninth anniversary of Talent, took our pastor and family away on the week-end of October 12th as they were invited to take part in the celebration. Milo was scheduled to speak five times that week-end.

The WMU has undertaken a big project for Nov. 4th when they plan to put on a ham dinner and miscellaneous sale in the church to raise money for flooring for the parsonage. They hope to serve dinner to one hundred people, and this will be the largest group yet served in the new church. The WMU has recently purchased attractive door chimes for the parsonage.

The congregation has been treated to some quartet music, as Richard Hendricks has trained four of our young men to sing together.

Sunday evening, Oct. 10th, Laura Shook was with us, and in addition to her help with the CE work, she brought a helpful message in the church service.

ENTIAI

Robert Morse, pastor

As we look back on the summer months we find they have been busy days filled with many activities of interest to the church. We feel that our DVBS, Wauna Mer Conference, Holiness Camp Meeting, Yearly Meeting, and the National

S.S. Convention have all been a means of spiritual growth to those of our group who were privileged to attend. Our church was represented in each of these meetings.

The first "family night" of this fall season was held in the church basement on Oct. 17. Many surprises were in store for us as the evening progressed. A surprise for nearly every one were the new tables that we used that evening for the first time. These were presented to the church by Fred Minnick. We also used our new stainless steel flatware that evening which was purchased by the WMU and church combined.

The honor guests of the evening were Mr. and Mrs. Mac Miller a family who will soon be leaving us. A lovely decorated cake and a wall motto were presented to them. Last but not the least was the beautiful birthday cake and hankie shower that came as a surprise to Lela Morse, as that day was her birthday. A very interesting religious film closed the activities of the evening.

Our S.S. has entered the Christian Life S.S. contest. We are praying that it will be both a growth in numbers and in the spiritual life of the S.S. Many interesting things are being planned for the contest.

The WMU met Oct. 9 at the home of Margaurite Brown. We are holding our meetings in the evening now that apple harvest is on, thus enabling those who work in the harvest a chance to attend.

We are glad for the presence of the Loren Jones family in our services. Loren is directing our choir practice, for which we thank the Lord.

Those of you who have been to EntiaI will enjoy knowing that our church has been wearing a new coat of white paint for several months.

We were glad for the privilege of entertaining the Puget Sound Quarterly Meeting in August. It has been several years since they were here before.

Mr. and Mrs. T. I. Jones went to Portland the last of Aug. to attend the wedding of their son Evan to Miss Lois White.

At their last social the intermediate CE sponsored a backward party to which they invited the senior CE.

SPOKANE

A. Clark Smith, pastor

Activities in Spokane have been many and varied since Yearly Meeting in August. One of the chief attractions was the sessions of the Inland Empire Sunday School Convention held the latter part of Sept. The entire teaching staff of the S.S. were among the 700 plus registered delegates. The program offered was varied and practical. New inspiration for and knowledge of S.S. work in all its phases was gained by all the teachers and officers of the Spokane school. Five of the speakers at the national convention were participants in this convention. Dr. Savage, of Pontiac, Mich., brought the evening messages, the Misses Eunice Fisher, Lois LeBar and Mary LeBar participated in various sessions and departmental sessions. Rev. Clate Risley, formerly a Spokane pastor and now the new secretary for the NSSA, brought a stirring message at the opening service on Sunday afternoon. Add to these national leaders the many fine local leaders who shared in the program one realizes why this was "the best convention yet."

The WMU has been busy this fall in working at the church, and also in gathering and preparing relief clothing. Two excellent meetings have been held this fall. The business meeting and the missionary study are held in the evening each month so the ones who work can participate. The meetings for work are held during the day, the fourth Friday of each month. In Sept. the evening meeting was held at the home of Bernice Kooistra, at which time a report of the Yearly Meeting WMU was given. Mrs. Kooistra, Sr., mother of Mr. Richard Kooistra, was the honored guest of the occasion. She had been visiting here from St. Paul, Mich., and as she was soon returning home a handkerchief shower was given her by the ladies of the WMU. The Oct. meeting was held at the trailer home of Lydia Toole. Esther May Thomas brought an interesting lesson on Africa, after which Maxine Eckley was the recipient of a pink and blue shower; and Ellamae Kelly received a robe as a going-away gift for a trip to Utah and California.

A little activity on the church property in preparation for building is creating a lot of interest among the people. The land is being graded, the city has been petitioned to cut through two streets that bound the property, and it is hoped the basements for both the church and parsonage will soon be scooped out. A recent new release tells of the building this

fall and next spring of 140 new homes in the project in which the church property is in the midst. The contractor who is the builder of the new homes is the one doing the grading of the church property. This arrangement will cut the cost to the church to a small fraction of the cost otherwise.

The six-point record system has been put into effect in the S.S. All, both young and old, have entered into it wholeheartedly. The results so far have been encouraging. Fall attendance is picking up. Eighty-nine were present Oct. 12th, the record attendance so far.

Frances Martin, one of the high school girls, who has been confined to St. Luke's hospital with polio, is making excellent recovery. She has been to S.S. and church two Sundays, and expects to be released from the hospital soon. It has been fine that she has been permitted to be home these two week-ends, but everyone will be glad when she will again be able to participate in all of the activities of the church and young people's CE society.

A phone call from the contractor who was doing our leveling asks us to do no more about it now for a few days. We were able to do him a great favor in the purchase of some lots adjoining both his and our lots. In return for this he is expecting to level all of his property, which joins ours on three sides, the roads involved and our lots, at no extra cost to us. The land will be leveled as a unit, and will all conform to a general pattern. As soon as this is done he will scoop out a basement for us, and building will begin.

Gifts have been received for the building fund from several sources. A Bible class in First Church, Portland, sent a check, and different amounts have been received from the Brotherhood. Star Friends Church sent a check, as well as one from Piedmont Friends. We thank you for all of this, and for your prayers.

AGNEW

Harold Ankeny, pastor

We hoped you missed us last issue, because that means you read the news from Agnew. We'll try not to let it happen again.

We are having wonderful days here at our little church overlooking the Straits of Juan de Fuca. Since last month many things have happened. We won the contest between our S.S. and Quilcene. This coming Saturday Quilcene is having a picnic in our honor at Quilcene. This contest had lasted from July 1st to Oct. 1st.

We have started a Youth Sing night. This was dropped last year because of conflicts, but we are reviving it again despite the school conflicts. We sing choruses, learn new ones, and then retire to the parsonage for games and refreshments.

An average of 9 from our group has attended the last 3 Youth for Christ rallies in Sequim and Port Angeles. On Sept. the 23rd we had the Clallam-Jefferson Co. Holiness Association meeting in our church. We were very happy to have our general superintendent, Dean Gregory, with us on the evening of the 28th. He brought a splendid message on prayer. His visits are always a lift to our work here.

We have missed Ryllis Mullen and Herb Kell in our evening services, as they have to return to Bremerton before the ferries close down. Ryllis is going to school at Olympic Junior College, and Herb, up until Oct. 10th, was attending the school at the Bremerton navy yard. Herb has now joined the air force, and is leaving the 24th (has left for you folks). We had a farewell party for them on Friday the 17th of Oct. Forty people were present. Games were played, special music by a junior girls sextet, and then ice cream and cake for refreshments. After the refreshments, Evangeline Cook spoke a few words from God's Word, and then we presented both Herb and Ryllis a "Daily Guide," consisting wholly of Scripture. We will greatly miss them from our presence.

On Oct. the 19th in the morning we had as visitors in our church, Mr. and Mrs. Eaton, who live on the Hood canal south of Hoodspoint. In the evening the service was in charge of the Gideons, with Mr. C. V. Argenbright, a salesman, as chairman of the service.

At the time of this writing we are anticipating Miss Edith Glink, a returned missionary from China and India, to be in one of our services.

We want to again thank you for your prayers and thoughtfulness. If any of you would like to help us out in our need of procuring money for our building fund it would be greatly appreciated. We have one started, and we are sure that the Lord will bless you as you give. Just send your correspondence to Marion Cook, Box 331, Port Angeles, Wn. No contri-

bution is too small for us, because we deal in small bills. Thank you again.

EVERETT

John Frazier, pastor

Our S.S. superintendent and minister's wife attended the National S.S. Convention at Portland Oct. 1-4. Several days previous to this, the Evangelical Ministers Association of this city carried on a S.S. convention in Everett, using one of the teachers, Dr. Garner, of Moody Bible Institute, as the principal speaker. Several of our teachers availed themselves of this wonderful privilege.

Rally day on Oct. 5th marked promotion in our S.S., followed by a short program by the various classes. During the rally day program a beautiful leather address book was presented in appreciation to the past S.S. superintendent, Clara Frazier, by Mrs. Harvey, the present S.S. superintendent.

Rally day was also the beginning of our revival meeting, with Cora Gregory, as evangelist. Many testified that they were greatly helped by her encouraging and inspiring messages and appreciated her sweet and friendly spirit. Josephine Hendricks and Dick Hendricks were the able song leaders. Both Sunday mornings of the revival meetings were unusual in bringing out two large families. On Oct. 19th, Mr. and Mrs. Rickett's 5 children were all present with their respective families, totalling 19. On Oct. 5th the minister's family and relatives totalled 36 at the Sunday morning's service and at the family dinner following.

At the WMU meeting, Oct. 15th, the minister's wife was delightfully surprised with a "Harvest Shower" of home canned goods and grocery supplies.

On Oct. 14th, our hearts were saddened with the sudden death of our faithful church attender, Lewis Williams.

QUILCENE

Richard Cossel, pastor

September was a month of many "good-byes," with several of our young people going away to college. Dick Delgarno is back at Seattle Pacific College, while Mrs. Wilmer Miller, Jr., Mr. and Mrs. Harley Brotherton, are at George Fox College. We always look forward to vacation time when we can have these young people with us again.

A farewell party was given in the parsonage for Mr. and Mrs. D. J. Cone. A love offering was presented to them. Their absence is greatly felt since their moving to Olympia.

Sept. 27 Dean Gregory arrived here finding our pastor in the full swing of funerals, one on both the 27th and the 28th. Dean brought an inspiring and challenging message Sunday morning, Sept. 28.

The CE had a social time at Jerry Munn's at Lake Leland Oct. 17, with 15 in attendance. Such a good time was had by all that it was hard to leave.

The WMU has kept very busy these past few months making quilts for Bolivia. Eleven quilts have been completed, of which 6 are crib size. These quilts will be sent with Mark and Wilma Roberts.

We are glad to report that our attendance is on the increase. Pray for us here at Quilcene that this church may continue to grow and souls brought into His saving knowledge.

NORTHEAST TACOMA

Robert Morrill, pastor

For the past month, women of the church have been busy mending and processing old clothing for Korean relief. The packing is now completed and the boxes will soon be on their way to Korea.

Lela Morrill spent a profitable four days in Portland the first of Oct, when she attended the NSSC. As Christian Education chairman of Oregon Yearly Meeting, she also visited in Spokane Oct. 11th and 12th, where she spoke in several services. Thursday evening, Oct. 16th, found her speaking in Holly Park.

Sat., Oct. 11, was work day for the men when the installation of the sump pump for the kitchen sink of the church was completed. Material is now on hand for the cupboards and we hope to have construction started soon.

Aside from his regular duties, Mr. Morrill has been seen working on the grounds preparing to plant a lawn around the church and parsonage.

Average S.S. attendance for Sept. was 105, with 132 on

rally day. We are now in the process of a contest, or membership round-up, between two outfits called the Bar Nothings and the Circle M's. Attendance has picked up decidedly. We are thankful for and appreciate the willingness of Mrs. Lazor of the community to be our S.S. pianist since Velda Leachi has left for George Fox College.

The next WMU meeting is to be a "Bring a Friend" meeting. We are planning on hearing a talk by Walter Lee, chairman of the Board of Missions of Oregon Yearly Meeting. The union is doing quite well selling and taking orders for Christmas cards.

Since Lela Morrill was in Spokane on Oct. 12, when most churches emphasized the Family Altar, Oct. 19 was our Family Sunday. Literature pertaining to Family Altar was passed out, and Lela Morrill brought the morning message on that subject. Mr. and Mrs. Morrill also sang a duet "I've Discovered the Way of Gladness." In the basement, following the service, families participated in a pot-luck dinner and program with songs, instrumental numbers, etc. A good time of fellowship was had by all.

We are studying the book of Romans during our prayer meeting, and are concentrating on our coming revival with Walter Lee, Nov. 2-16. We solicit your prayers.

BETHANY

Ethel Cowgill, pastor

The Bethany Friends Church observed its 7th annual home-coming Oct. 17-19.

Friday evening the first service was held, with Ewart Suffel, a Christian attorney, as the speaker.

Saturday morning at 10:30 there was a prayer and praise meeting, with Lillie Hendricks as the speaker. At 2:30 in the afternoon there was a missionary meeting, with several missionaries present. Christie Bundy, recently returned from Japan, was the chief speaker. In the evening at 7:30 James Simpson had charge of the service, representing Puget Sound Q.M. Brotherhood.

Sunday morning the guest speaker was Brigadier Robert Rooney of the Salvation Army. At 2:30 in the afternoon was a musical program in charge of Richard Hendricks. And at 7:30 in the evening Edward S. Gray brought his 12-piece orchestra for the crowning service of the 3-day program.

ROSE VALLEY

Herald Mickelson, pastor

We believe that with 4200 population, and ours the only church of the community, Rose Valley presents one of the greatest challenges to be found in the entire Northwest.

We welcomed our new pastor and family with a social and food shower to which the community was invited. During the evening, words of appreciation were expressed for the work of Esther Mickelson, the pastor's mother, who had capably filled in as pastor during the summer months. A cash gift was presented her.

We are in the midst of an expansion program which will eventually add six class rooms to our church plant. Members of our congregation meet each Tuesday evening for an evening of work and fellowship. There have been 495 hours of labor put in on the construction, painting and waterproof-

ing the basement classrooms during the months of September and October. There have been an additional 332 hours of work put in on the re-landscaping of the church and parsonage grounds, and the re-puttying of all outside window and door frames. Much of the interior painting has been done by members of the local WMU group.

The month of October has proved to be a real rallying month for our S.S. with a 25% increase in attendance over the yearly average. The average attendance for October has been 100, and we hope to better this for the quarter.

We invite those who are missionary minded to visit our "little grey church in the vale" that they might see and know better how to pray for the needs of God's work here.

Greenleaf Quarterly Meeting

BAKER

Paul Puckett, pastor

The new pastor and wife arrived for the last Sunday of August and were welcomed with a "pound shower."

Our attendance has begun to pick up some since their coming. The largest was 18 in S.S. one Sunday in Sept.

We have a boys and girls club which meets each Thursday afternoon at 4:30. We have had as high as 16 out.

Interest is picking up now that vacationing is over.

Pray much for the work here, and please drop in any time and visit our church.

HOMEDALE

Clare Willcuts, pastor

A special program was given at the church service on rally day, Sept. 21. The junior department made up the choir for the worship service and sang a special song. A skit on S.S. promotion was presented by Mr. and Mrs. Clayton Barnes and one member from each class. The pastor gave a sermon at the close of our responsibility to S.S. The S.S. attendance was 161 and church was 160.

The WMU met at the home of Meta Rice with Nellie Heidelberg as co-hostess on Friday, Sept. 26.

Our S.S. has entered the contest sponsored by the Christian Life Magazine. The first Sunday of the contest, Oct. 5, special recognition was given to the grandmothers present. Nineteen grandmothers received small tokens, 7 of whom were great grandmothers.

Several families from our church attended the dedication of the Nampa church Oct. 5.

Mrs. Floyd Peterson, Mrs. David Beebe and Mrs. Grace Colley attended the National S.S. convention at Portland Oct. 1st to 4th.

On Sunday, Oct. 12, we learned a theme song for the S.S. contest. The name of it is "Our Sunday School," and it is to the tune of "Beulah Land."

In keeping with the theme for Oct. 12, "Family Altar Sunday," we viewed a film "Bible on the Table." It is a very impressive story of the value of family worship in the home.

The annual chicken pie supper was served by the Lucy Wright Guild on Tuesday evening, Oct. 14, at the church basement. Over 100 people were served and approximately \$100 was cleared. \$65 was cleared on the bazaar and food sale. A new feature this year was the showing of the film "Government is our Business," stressing the importance of voting which was shown continually during the evening. A comedy was also shown for the children.

Those of the church who were interested in visitation programs to promote S.S. attendance ate their dinner together on Sunday, Oct. 19, and spent the afternoon out calling.

Our S.S. class of five-year-old children had a party at the home of their teacher, Mrs. J. R. Barnes, on Friday, Oct. 10. Nine children enjoyed the afternoon of games which included a peanut hunt, and volley ball played with balloons.

GREENLEAF

Oscar N. Brown, pastor

We are in the midst of a campaign, "Christ for Everyone." The visitation committee has been out calling on every home in our community. The revival will be held Oct. 22 to Nov. 2. Other churches in the valley will meet with us—Deer Flat Free Methodist Church, Centerpoint Community Church, Pleasant Ridge Community Church, and

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Sunny Slope Community S.S. —at the Greenleaf gymnasium. We are glad to have two of our boys who are in service to be with us. They are Marion and Carrol Comfort. Gene and Audrey Comfort came over from George Fox College to see their brothers over the week-end, but Carrol was a little later getting here so they missed seeing him. Don Lamm and Betty Brown accompanied the Comforts to visit with home folk.

Mrs. Helen Hawthorne, from Chadron, Nebr., and Lester Mardock, from Wichita, Kansas, came for their mother's funeral.

Mr. and Mrs. Ira Craven, accompanied by Mrs. Craven's parents, Mr. and Mrs. Sam Mizner, of Esbon, Kansas, made a two-weeks trip to California. Mrs. Fankhauser, of Newberg, came and stayed with the Fankhauser girls and Howard while the Cravens were gone.

Mr. and Mrs. Denzil Davis have been enjoying a short visit with Mrs. Davis' brother and wife, Mr. and Mrs. Loren Roberson, of Burr Oak, Kansas.

This community was saddened by the sudden illness and death of Mrs. John Tuning, on Sunday morning, Oct. 19th.

Mr. and Mrs. Orville Tuning are making a short visit with friends and relatives in Nebraska.

Mr. and Mrs. Ray Ellis have been enjoying as house guests in their home, Mrs. Mary Thompson, of Nebraska (a sister of Mrs. Ellis), also Mrs. Estelee Sharp, of California (their daughter).

Mrs. Lula Sailer and son Virgil, of Hutchinson, Kansas, have been visiting with her mother, Mrs. Zella Hockett, and other relatives.

A bridal shower was given Mrs. Catherine (Winslow) Bell at the home of Doris Cloud. Catherine is teaching at Moore, Idaho.

The S.S. workshop was well attended and enjoyed. Reports of the National S.S. convention were given.

The pastors and their wives of the Friends churches of Boise Valley were guests of our pastors, Mr. and Mrs. Oscar Brown, Monday, Oct. 20th.

Newberg Quarterly Meeting

SPRINGBROOK

Waldo Hicks, pastor

Oct. 12 was observed as family altar Sunday. At the beginning of the service a playlet presented at Yearly Meeting was effectively given. Following this our pastor preached a sermon on "The Family Altar—An Incentive."

Asa and Mary Butler had as their over-night guest Tuesday, Oct. 14, Martha Philips, who was enroute from Seattle to Mexico City. During the past year she has worked with Inez Butler in Bible translation work in Mexico.

Springbrook has joined with other monthly meetings in our Quarterly Meeting in a "Christ for Everyone" campaign. The pastors of the Quarterly Meeting will exchange pulpits during the week. On Sunday, the 26th, Dr. H. W. Byrne, of W.E.S., will have both services and will hold a S.S. conference in the afternoon. A visitation program preceded the week's services.

NEWBERG

Carl Byrd, pastor

A fine group of our S.S. workers took advantage of the S.S. convention at Portland. They report many fine items that are proving helpful to our work.

The community choir being organized is finding a fine response. The first session had 148 who came for rehearsal. Many of our choir, and of the college, are in it.

The Ladies Aid presented the church with fifty fine steel folding chairs. This is a much needed addition to our equipment.

A dedication service was conducted for three of the babies of our congregation the 28th of Sept.

Rally day was observed with a fine program from the S.S. at 9:45, with a special recognition in the worship service to the students of our schools. The fellowship dinner had more than 200 seated and enjoying the occasion with a dinner.

Christ for Everyone crusade is being observed by the meetings of the Quarterly Meeting with exchange of pastors and a series of meetings for the week, Oct. 19-26.

The installation of the officers and committeemen of the young people's CE group was held at the evening worship hour, Oct. 5th. The service was conducted by the pastor.

The S.S. council was held at the parsonage Oct. 7th when many new ideas were presented.

Family Altar Sunday was observed with a skit presented and a sermon in recognition of such.

Charles and Bertha Haworth have returned from their trip to Cuba where they helped observe the fiftieth anniversary of the establishment of the work in which Charles had a part. They have been busy telling about the event to various groups. It is a thrilling story and has been greatly enjoyed by all.

The Public Morals committee, under the leadership of Charles Haworth, has been very active in support of the anti-gambling bill and in opposition to the liquor-by-the-drink bill. A generous offering was received and much interest is being expressed.

This has been a very busy month of many activities. The attendance is consistently above the same period last year. Response and interest in all our work is encouraging.

A choir, composed of high school and young people's CE groups, has been organized and is adding to our Sunday evening services.

We are all happy with the new improvement in a ramp to the northwest door of the church and the steps, and opening of this entrance and the making of sidewalks to the street north and along the north side of the church. This has added greatly to the appearance of the church, as well as to the convenience for those who find steps hard to climb.

SHERWOOD

Merrill Coffin, pastor

We were very happy to welcome home Rev. and Mrs. Clyde Thomas from the mission field in Africa. A "pounding" was given for the Thomases in the church basement recently. They received many useful items for their home.

The WMU visited the Netarts WMU and presented them with a gift of cups and saucers.

One of our young people, Maurice Westberg, left on Oct. 17 for the navy. Since he was called to camp earlier than expected his farewell party was cancelled.

A surprise birthday party was given for our pastor, Merrill Coffin, on Oct. 6. This was really a "surprise" because his birthday was already passed. After presenting him with a birthday gift, cake, ice cream, and coffee were served.

Julia Pearson was guest speaker at the teachers and officers meeting this month. She gave a very helpful talk on "How to Interest the Children in the Foreign Mission."

The WMU met at the Rev. Fred Carter home. Anna Coffin and Ethel Carter were hostesses. Phyllis Cammack spoke at the meeting.

NETARTS

David Thomas, pastor

The church building is progressing nicely, and is mostly enclosed. Labor Day was spent pouring the basement floor, with a picnic lunch at noon. We have been much encouraged by the spirit of cooperation and community interest.

On Sept. 30 the Sherwood WMU came to Netarts and had a potluck dinner with our WMU at the parsonage. They brought with them two dozen cups and saucers to be used in our church kitchen upon completion. We enjoyed the fellowship with them and appreciate their gift very much.

Our women gave a baby shower on Oct. 14 for Anne Hilferty at the home of Mrs. Whitten.

We were glad for the presence of Hal and June May and their family in our Sunday morning service Oct. 19.

CHEHALEM CENTER

Scott T. Clark, pastor

Our pastors had charge of the funeral services of Mrs. Martha Walker Tuesday, Sept. 30th, at the Free Methodist church in Newberg. Afterwards they served a buffet supper to 47 of her relatives.

Several of our members attended the National S.S. Convention in Portland, Oct. 1-4.

We were glad to have the Hal May family, of Woodland, Idaho, in our services Oct. 12.

On Oct. 19th our week's revival services of "Christ for Everyone" began. Much visitation is being done in the neighborhood. The battle is the Lord's and we are looking to Him for victory. In the morning Harold and David Clark, from Vancouver, sang several choruses, and in the evening

Prof. Roy Knight from Kansas and Clem Brown from Newberg sang several special numbers.

Recent visitors in the Post and Moor homes were Mr. and Mrs. Merrill Bennett and son Philip who will be leaving the last of the month for missionary work in Japan.

Portland Quarterly Meeting

LENTS

Jack Willcuts, pastor

Two new departments have been added to our S.S. and CE—the junior department supervised by Mary Sandoz, and the junior high department headed by Dorothy Morse in the S.S.; and Kenneth and Edna Williams in the CE, with Beth Hockett sponsoring the junior CE group. Nearly 40 are enrolled in both of these departments.

Seventeen members of Frank Judd's Friendly Bible Class met Sept. 26 at the home of Dorothy Corlett for an evening of fun led by Thelma Smith, after which refreshments were served.

Allen Hadley led the prayer meeting Oct. 8, giving an interesting recording of Carrie Wood's and Alison Roger's work with an oriental man who is stranded here, because of illness, away from his family and people who speak his language. This gave us a new aspect of home mission work.

The all-day meeting of the Multnomah County Holiness Association was held at the Lents E.U.B. church with a good representation from our church. Mahlon Macy spoke in the morning and Rev. Stewart in the afternoon. Both messages were inspirational.

The WMU held a trial evening meeting Oct. 9 at Irene Lewis's home, with an attendance of over 30. Thelma Smith had the devotions, Ruby Colver the interesting program, and Cleo Judd and Amy Sanders were hostesses.

The S.S. convention claimed the attention for a few days of most of our teachers. Such slogans as "don't teach the lesson—teach the child," and "work without vision is mercenary, vision without work is visionary, but work plus vision is missionary," will stick in minds long after the name of the teacher is forgotten.

Thirty-six peppy members of Lents S.S. were a part of the 2500 children who marched in the dramatic parade through downtown Portland Oct. 4, to end at the auditorium for the last of the S.S. convention. Our S.S. bus took a load, thanks to our faithful driver, Dean Repp.

Another assistant pastor has been added to our clergy—Paul Heywood, who with his wife Betty, moved here from Iowa to attend W.E.S. We are glad to have them with us.

OAK PARK

Earl Geil, pastor

We are so thankful for the beautiful sunshiny weather which is extending far into the autumn months, for it is enabling us to get the outside work on the church well taken care of before the rainy season sets in. Our men are right on the job. Busy hands have tidied up the church grounds, painted the church, and now the parsonage, weather permitting. The remaining inside work can then be finished, rain or shine, and that, in the very near future. Much praise is deserving our women, too, for their wonderful work of decorating, even if they do appear all "painted up" at times.

Sunday services, both morning and evening, are well attended. Mid-week prayer service has lost a little in attendance since school started.

The S.S. is well organized, and enrollment is on the upward swing. A staff of 23—Supt., officers and teachers, including five substitute teachers—are in charge. Many of them attended one or more days at the National S.S. Convention. Much valuable help was received.

Promotion Sunday was observed with a fitting program on Oct. 5. The playlet, "The Family Altar" was presented in a very pleasing manner at S.S. on Oct. 12.

The first "fellowship party" of this year was held on Sat. evening, Oct. 11th. Two pictures, "Wheels over the Andes," and one taken from the Book of Ruth, were shown. A large group of both old and young folks were present. Tasty refreshments were served and a time of real fellowship was enjoyed.

The WMU meets every 1st and 3rd Thursday for an all-day meeting of work, eats, play and devotion. Our new sewing machine is a big help. The year's work is well

planned by the president and committee chairmen. Two new members were added to our union last month.

FOREST HOME

Ronald Crecelius, pastor

We set an all-time record on rally day, Oct. 5, with 139 in attendance at S.S. Oct. 12 and 19 we had 104 in attendance. One morning balloons were given to the children with the name "Forest Home Sunday School" printed on them. The next Sunday everyone had a button which invited people to S.S. It said "Come to Sunday School with me."

There has been a marked increase in the attendance Sunday evening and prayer meeting services.

The newly-organized choir sang their first number Sunday morning, Oct. 19. Also Oct. 19 found the primary group having their own opening exercises in the basement.

The people of the church greatly enjoyed the Cascade College trio, with their flannelgraph and trio numbers.

A number of our people have not been able to attend services because of the mumps.

We are all happy over the purchase of a S.S. bus which will be used to bring in children from unchurched districts.

PIEDMONT

Mahlon Macy, pastor

We here at Piedmont are a part of a continent-wide, simultaneous, evangelistic campaign—"Christ for Everyone." We are saying it with our buttons, we are saying it with our prayers, we are saying it in any way we can, to help.

Starting Tuesday, the women will hold special prayer meeting, and the men began their special service for the Christ for Everyone campaign with a 6:30 a.m. "prayer-breakfast," Saturday, Oct. 11th.

Our register board showed quite a gain in our S.S. Oct. 5. We are looking forward to a treat for prayer meeting this Wednesday evening with Rev. Ellsworth Culver, Youth for Christ worker from Formosa.

Our pastor was the speaker at the morning service, of the Multnomah County Holiness meeting at 11:00 a.m. held at Lents E.U.B. church Thursday, Oct. 9th.

Hazel Macy seems to be real pleased with her new kitchen at the parsonage.

There has been considerable appreciative comments on the enthusiasm our new pastor puts into his singing, as well as his fine messages.

There were sixteen of our Piedmont men at the Brotherhood meeting at First Friends, Vancouver, Tuesday night. After seeing and hearing, our vision is enlarged, and we realize as never before that "all that we have," is His, and we want to use it to His glory.

Sunday evening Gene Hockett brought the message using as his text, Philippians 1:21, "For me to live is Christ, and to die is gain." Gene is assistant pastor now and is attending seminary at W.E.S.

FIRST FRIENDS (Portland)

Charles A. Beals, pastor

Our church is in the midst of a revival which began Oct. 12 with Rev. J. G. Bringdale as evangelist. His sermons deal with "The Abundant Life" and have been mainly directed to the church for a deepening of our spiritual life. "If the church is on fire for God and full of power, we will have a national revival." Every service has been singularly blessed of the Spirit and many have knelt at the altar. Harlow Ankeny is song leader and soloist.

A social evening for a get-acquainted-with-new-members was held in the church basement. The social committee designated this a "Quaker Roundup" with Allen Hadley as Chief Buckaroo. After a time of games, a program was presented of personal interviews, group singing, quartet singing, etc. We discovered that Ty and Betty Lou Hutchens have between them five aunts, one uncle, six first cousins, four cousins by marriage, and six first cousins once removed all of whom are members of the church. Other interesting relationships were uncovered.

Portland Alumnae of George Fox College served a successful Smorgasbord at our church the evening of Oct. 10. Marguerite Eichenberger and her crew of "Swedish" helpers served a hearty dinner to about one hundred and fifty people in a colorful Swedish atmosphere.

Sept. 28 was Rally Day in the S.S. and Homecoming at

church. Several new S. S. classes were formed. The entire S. S. staff and their families sat in a reserved section for church and our pastor preached a dedicatory sermon.

William and Bertha Eichenberger celebrated their golden wedding anniversary, Saturday evening, Oct. 18 in the church parlors. Six of their children were present with their families. William Eichenberger's twin sister came from Kimball, Nebr. for the occasion. Bertha Eichenberger's brother was also present from Boise, Idaho. The program was presented by the grandchildren. The couple re-affirmed their vows in a beautiful candle light setting after which George and Jeanette Stevens sang a song of consecration. Beside numerous other gifts, the church presented them with a clock.

Prescott Beals, brother of our pastor, gave an inspiring talk on India for our WMU. He and his wife are on furlough from the Nazarene mission field in India.

At the beginning of the evening service Sunday, Oct. 19, we were saddened to learn of the passing of Billy Hutchens. Billy was the only child of Dr. Wendell and Helen Hutchens and the only grandchild of Ty and Ethel Hutchens and Dr. Fred and Ethel George. Billy was only eleven years old but he gave a clear testimony that the Lord saved Him. He had been ill and in the hospital for four months with a blood disease and had received eighty-one blood transfusions. At the close of the service, the altar was lined with boys and

girls who gave themselves to Jesus. It seemed as if Billy's spirit truly hovered over the service.

PARKROSE

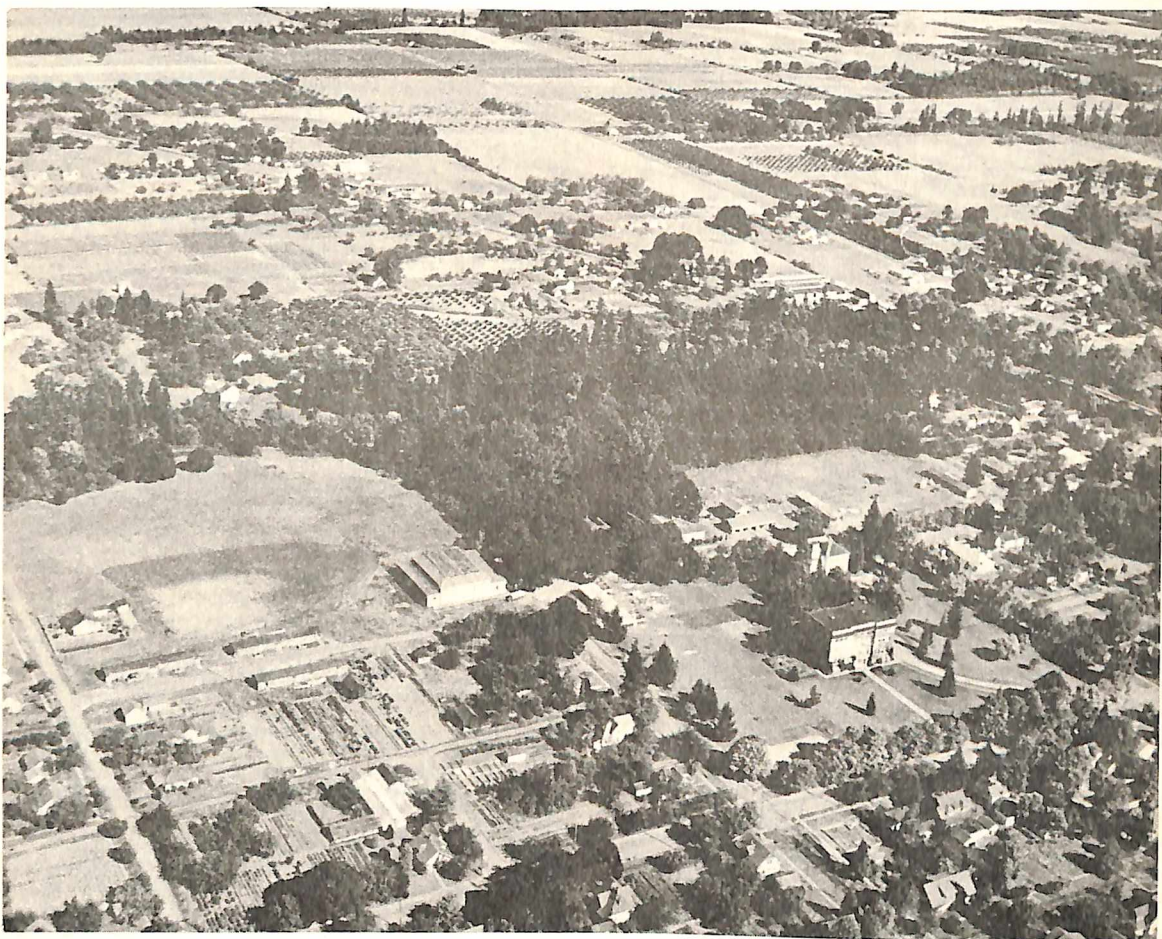
Dillon W. Mills, pastor

Parkrose S. S. is in the midst of the Christian Life attendance increase contest, and with four of the six Sundays of the contest in the past, the results are gratifying. Last year the average attendance here was 95; thus far during the contest the average has been 151. There have been programs and special features during each of the contest Sundays, and valuable prizes are being offered individual and class winners.

Special evangelistic meetings are being conducted here by Fredric Carter during the six weeks of the S. S. contest. Services are held Sunday mornings and evenings and Wednesday evenings. Students from George Fox College and Cascade College have furnished special music for many of these services.

The high school young people enjoyed a hay ride the evening of Oct. 24, and Hallowe'en was the theme for a party, Oct. 30.

The missionary union met for dessert luncheon at the home of Lillian Bartol Oct. 21. The main activity of this group during October has been sorting, mending, and packing clothes for Korean relief.



AIR-VIEW OF GEORGE FOX COLLEGE CAMPUS