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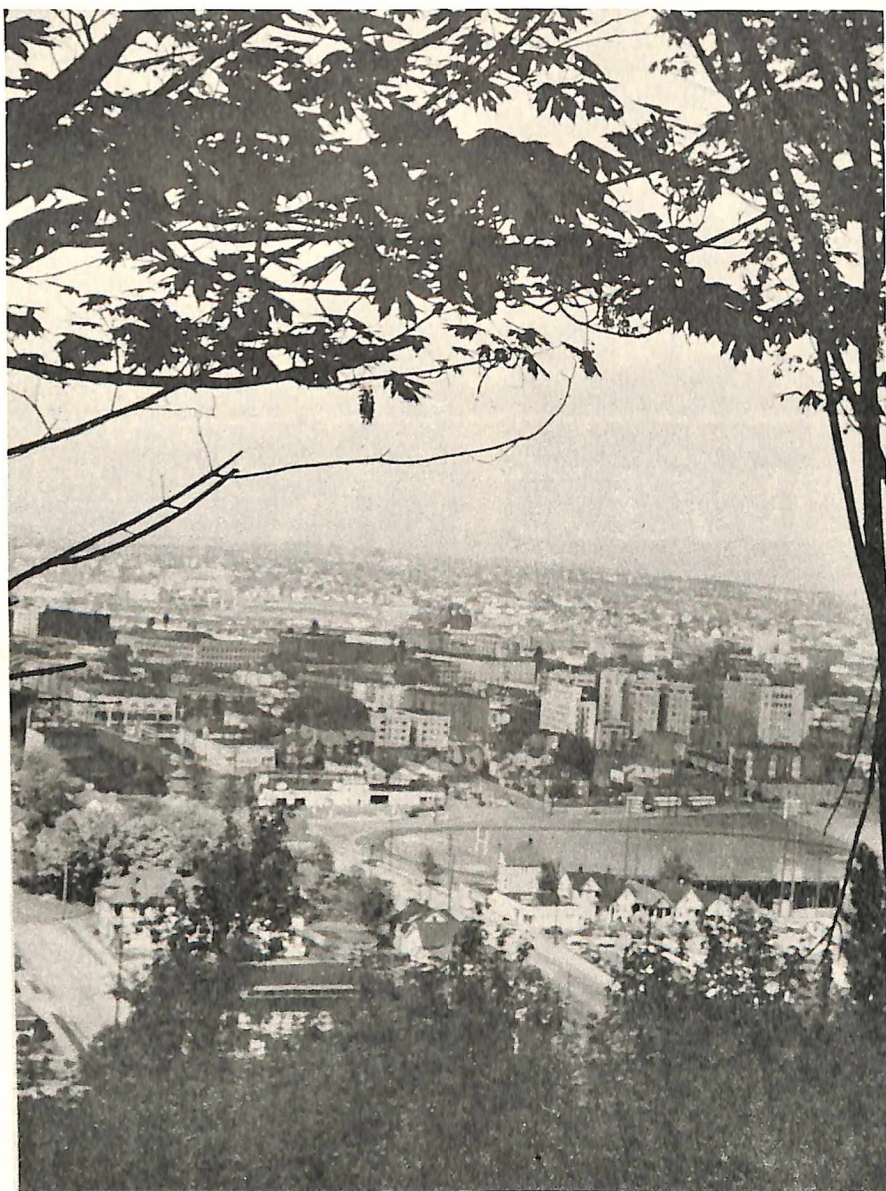
# NORTHWEST FRIEND

Official Organ of Oregon Yearly Meeting

Vol. XXXII

FEBRUARY, 1953

No. 1



THE CITY OF PORTLAND FROM THE WEST HILLS



# PRAY *for Your* PASTOR

EDITORIAL

HAVING been in pastoral work for many years, the editor feels he should like to say something concerning the work, the burdens, and the responsibilities of the average pastor.

For the most part these are hidden from the eyes of the congregation, and therefore are likely to be greatly underestimated or misunderstood. The man in the pew often knows little of what goes on behind the scenes in the life of a pastor:

Here are some things to think about—

Every Sunday, as regularly as the Sundays come, the pastor must bring a message to his people, whether there be present few or many. This goes on Sunday after Sunday throughout the year. You not only expect him to instruct you, but you expect him to set your mind upon new trains of thought, and to hold your interest throughout the sermon. Not only that, but you expect him to stir your emotional nature, as well as edify your intellect.

Remember, he must do this every Sunday—or at least you expect him to. But men in other fields of endeavor are not so uniformly successful. The great authors, for example, produce only one or two outstanding books in a lifetime. So with the song writers, George Bennard produced only one song that will live—"The Old Rugged Cross." Statesmen generally make very few great speeches. But your pastor is expected to be prepared every Sunday—with illustration, argument and appeal—to preach a great sermon, and with golden slippers on to carry you into the very heavens above.

That's a big order, and very few Friends pastors, who are called upon to do a thousand and one other things besides preparing sermons, are able to fill the bill. Some find it necessary to do outside work most of the week to augment their meager income. How such men are able to prepare sermons at all, and keep their other church work going, is a mystery.

We are not complaining here about the plight of our pastors, and we are sure that none of them would complain, but we appeal to our people in behalf of these men to try to understand them and their problems and remember them earnestly at the throne of grace.

The pastor is—or should be—a man of prayer. First of all it is important that he reach the consciences of his hearers. He must make them feel the power of his sincerity, touching their hearts with the truth of God. This is not possible if he is not a man of prayer, in constant communion with his Master. He should go from his knees to the pulpit. The sermon must be gotten not from theological books or his own intellectual acuteness, but from heaven itself through a revelation to his own heart. It is only then that he can reach the consciences of his people.

But when all that is done, the pastor's work isn't ended. In fact, it is only begun. He must

labor with the hungry-hearted, leading them to Christ. He must counsel with the defeated and discouraged, showing them the way to victory in Christian living. He must advise those in perplexity. Into his ears are whispered problems and troubles that make the heart heavy. When the shadow of death darkens a home, the members of that home (even unbelievers) turn to him for comfort. The failing eyes of the dying look to him for words of life and a prayer that will reach the throne.

Such is the work of the pastor. It is not easy. The pastor needs your help. He is the last person on earth that a member of his congregation should criticize. The load he carries is such that the flock should uphold his hands, and constantly remember him before the throne of grace.

Then there are the pastor's temptations. Pastors have temptations? Sure! Some people entertain the idea that in the ministry one is beyond temptation. Nothing could be farther from the truth. The preacher is exposed to every temptation common to human nature, and in addition he has other temptations which are peculiar to his own office and work. If he meets with any degree of success, he may be assailed by allurements to vanity and self-conceit. The greater his success the greater the need of humbling himself before God, and the greater the need of prayer on his behalf by his friends. A successful preacher may be in greater peril than one realizes.

(Concluded on page 10.)

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# The New RSV Bible

By Gerald E. Cronk

ONE of the biggest controversies in Protestant Christianity at the present moment has to do with the new Revised Standard Version Bible which was released to the public on September 3, 1952. The New Testament section of this new Bible has been in circulation since 1946.

Immediately after the release of the whole Bible this past September there was raised a great cry against it from all parts of the country. Evangelical leaders and groups have been quick to protest the appearance of this new Bible. Protests have not been against the appearance of a new version, as such, but against certain things involved in the matter of the translation of this new version, and against the attitudes of some of those involved in the actual translation.

The question arises, "What shall be the attitude of Friends toward this new version?" This question cannot be answered without consideration of the issues involved.

The first consideration has to do with the question of the type of men who did the actual work of translation. From all reports that have appeared, this is one of the major points for concern to evangelical Christians. The translators were mostly men of very definite modernistic and liberalistic views. Some of them are the type of men who deny the very truths that real Christians hold as basic to vital Christianity. These truths include the virgin birth, inspiration of the Scriptures, miracles, and others. This attitude of the translators cannot be accepted by Friends as qualifying the translators to do the highest possible type of work on the new Bible.

Many reports indicate that some of the translators were not only modernists and liberals, but also men who have worked in communist front organizations. Dr. Luther A. Weigle, head of the translation committee, former president of the Federal Council of the Churches of Christ in America (now the National Council of Churches), has been cited by the Congressional Committee on Un-American Activities as having been affiliated with at least two different communist front organizations. Walter Russell Bowie a member of the New Testament Committee, has also been linked with some communist front organizations by the Congressional Committee on Un-American Activities, also by the Massachusetts Committee on Un-American Activities.

A second consideration is the attitude of the translators, and of the organizations supporting and sponsoring the translation, with regard to the place of this Bible in Protestant Christendom. This attitude is summed up in part of the advertising for the new Bible in the words that they believe this Bible is ". . . in a real sense the authorized translation for our Protestant churches." Inasmuch as this new translation was made without the advice and approval of many churches which are nonetheless supposed to accept it, the only

choice that remains is to reject this idea that all groups must accept this Bible.

A third consideration militating against acceptance of this new version is the failure of the translators to indicate by italics words which they supplied (to clarify the meaning) but which are not in the original. It has been a common practice among other versions to use italics in such cases.

A fourth consideration unfavorable to the new Bible is the liberty taken by the Old Testament translators of inserting into the text at many places words of their own conjecture instead of words apparently lost from the original. This course of action results in nothing less than the adding of the words of man (or men) to the Word of God, an indefensible procedure. The symbol "Cn" is used in the footnotes to indicate where these supposed corrections of God's Word have taken place.

It is not to be assumed that there is nothing good about the new Bible. Because certain things are wrong the conclusion does not necessarily follow that everything is wrong. Some people will take this attitude while others will not.

In deciding whether or not the new Bible is correct or incorrect in specific references it should be noted that the King James Version is not the basis for final judgment. It is not a question of whether this latest version is in harmony with the Authorized Version (King James), but of whether or not it is in harmony with the original texts so far as these are known or can be determined with reasonable accuracy.

With regard to specific mistakes or mistranslations in the Old Testament, the present writer is not in a position to judge. With regard to the New Testament he can check most of the charges brought against the new translation. With reference, however, to Isaiah 7:14 where the word "virgin" has been deleted and "young woman" put in its place, the available evidence seems to indicate that this change is unwarranted. It serves to show something of the attitude of the Revisors toward the virgin birth. Probably other changes in the Old Testament are equally unwarranted, though some changes possibly are in accord with available evidence.

In weighing evidence for or against various changes that have been made it is well to consider the testimony of other modern translations as well as checking with the original, though where the meaning of the original language is beyond question it should be given unqualified recognition and authority. The modern translations that have been checked at many points are the R.V. (the Revised Version of 1881); the A.S.V. (the American Standard Version of 1901); and the Weymouth translation, first published in 1903. So far as the writer knows these three translations have never been considered as being modernistic or liberalistic in the sense that the new version is.

(To be concluded next issue.)



# The Tithing Adventure

(Fifth in a series of articles submitted by the Stewardship Dept., Bd of Public Relations)

By Jack L. Willcuts

**T**O GIVE 10% is quite simple as a problem in arithmetic. It is not so simple when one's income is below the needs in present-day standards of living," writes a Friend who has joined the "15 Week Adventure in Tithing" program being launched by the stewardship department of the Board of Public Relations of our Yearly Meeting.

A variety of reactions are being received regarding the nearly 4,000 tithing booklets placed in the hands of the membership of Oregon Yearly Meeting. All but six pastors have written their approval of the program, and there is no negative response received from any. Several local stewardship committees in the churches are pushing the "Adventure." One committee placed a mimeographed statement in the church bulletin, part of which reads:

"We feel it will not violate any of our personal affairs to check the squares on these booklet slips. Amounts and details are left up to the individual. Let us cooperate with the program of the Yearly Meeting. Let it be done through our stewardship committee entrusted with this responsibility."

The statement was signed by each committee member.

One church reports their local giving has increased \$150.00 since the "Tithing Adventure" was launched, above the regular giving in the previous three weeks.

Another committee chairman writes:

"We (personally) pay 10% of our tithe into our local church every month. As finance committee chairman of our church, I have checked our membership and find that if every member tithed as to his ability, we would get \$700.00 per month into the church general fund. However, we are actually getting less than \$350.00. I believe this venture is good. . . ."

What is the general response? Less than four weeks have passed, so it is too early to report definite results. But apparently the response is better in the smaller meetings and outposts than in the larger churches. One person writes:

"We have fellowship with the Friends church, as there is no church of our affiliation in this place. So we thank you for giving us the chance of joining the "Tithing Adventure," and we shall help more too if we can."

An elderly Friend sends the following challenge:

"I have tithed since 1897 and have given 15% for at least 10 years. Since I now have no weekly or monthly income, I cannot use the two booklets, but I am going to find some new people who will use them! If I can't, I'll send them back to you." This letter is dated Dec. 23rd, and so far the books haven't come back to us!

Some younger couples are doing serious thinking about this matter. Note the contrast in these two comments for example:

(1) "We believe in the idea, but we are buying a business and have nothing but the barest essentials, so there is nothing left to tithe. Whether we can tithe in the future is a problem. . . ."

(2) "Enclosed are the tithing booklets you sent us filled out completely. We are giving at least 10% to the local church and Sunday school, and we have found that tithing really pays. . . . We give 20% now because we realize we have more in the end." (This response is from an average young couple, financially speaking, where only the husband is a wage earner.)

Two older Friends families express different opinions thus:

(1) "Our guess is that this Adventure will not only give the Stewardship Department some much needed information, but that it will have a real influence in encouraging systematic and proportionate giving."

(2) "We do not believe in this method of raising money, and are herewith returning 'your' books." (The expression "your books" is inaccurate really, as we already have our books and are filling them out. The books they returned were "their" books, which puts a somewhat different light on this statement.)

Some in farming communities report it is hard to figure out actual incomes on a monthly basis. On the whole however, the response in rural areas is good and we encourage all to just report whether they practice tithing as a principle and how it is given, and so indicate in the booklets. Our records will then be more complete. Also, it may be pointed out that it is not by accident that this "Tithing Adventure" coincides with the date of filing our federal income tax reports. By March 15th most of us will have some intimate understanding about our income brackets. Thus could be fulfilled the Psalmist's declaration. "Surely the wrath of men shall praise Thee."

It is urged again that everyone fill out a booklet. The committee is encouraged with this early response and wholehearted cooperation. Thirty one different persons have donated assistance in assembling, stapling, addressing, mailing and filing. Some have worked many hours into the night. More than 80 personal cards and letters have been received commenting pro or con about this project. At least 882 individual slips have already reached us the first three weeks. 4,238 letters have been sent out by the committee in preparation and promotion of this "15 Week Adventure in Tithing," plus 57 posters and 2,000 tracts. A little over \$200.00 has been used in

(Concluded on page 11.)

## Dreams! Visions! Reality!

**F**ORTY years ago a Friends meeting in Eugene was talked and dreamed of, according to Oregon Yearly Meeting minutes. Today, through much prayer and hard work, that dream has been realized in the growing group of earnest Christians who meet in home and school-house weekly to worship God.

A year ago, on February 12, the first prayer-meeting was held, with five in attendance. On January 13 of this year (11 months later) 19 people met for prayer. The first Sunday service was August 10, 1952, in the home of W. H. Vimont. The next month, on September 14, the first meeting was held in the Edison grade school, where Sunday services are now being held.

Sunday school attendance for the first month averaged 24. Last month's average was 39. This growth which has taken place in Eugene has been partly due to the weekly calling program which started with the first meetings. Originally only two or three, but now often eight people meet once a week at the parsonage for prayer, and then go out to knock on doors. These friendly, informal calls to tell people about the Friends meeting, and invite them to come to church, have proved a real blessing to the faithful workers who are giving their time and prayers to God's work in Eugene.

The work received a big boost when, last July, Wayne and Willa Piersall answered God's call to serve as pastors in the new meeting. Their loving ministry and enthusiasm has been a challenge, and though receiving no salary, their faith in the Lord's promise, "I will repay," is having its effect in Eugene.

Need for a parsonage was met, after much searching and prayer, by the purchase of a two-bedroom house, with unfinished second story, located on a large lot in the southwest part of the city. The past few weeks we have been laying the floor, insulating, and plan to finish this second story as the funds permit.

Because of the purchase of the property it seemed advisable to incorporate, so the meeting is now officially the Eugene Friends church.

Another much appreciated addition to the church are the new song books, "Tabernacle Hymns No. 4," which were a gift from Dorwin Smith.

The work at Eugene is blessed with workers who are ready to pay the price to see God's plan materialize. Spiritual zeal and co-operation among our small group makes the work progress smoothly. We feel that if the work is to go forward, we will have to win others to Him and that is our purpose here as we labor for Him.

We ask an interest in your prayers for the following:

1. That land may be obtained for construction of a church building.
2. For the unsaved ones who meet with us, and others we may be able to contact.
3. For a larger young people's group. Other

age groups have been growing faster than the high school group. We need to encourage more the few that we have.

4. That God will lay it on the hearts of other consecrated Christian families to come to Eugene and help us with the work.

5. That money will come in, sufficient for us to meet our obligations, and begin providing a building fund.

6. Financial obligations—  
 Payments on parsonage (per month) . . . . \$100  
 Rental of school (\$50 per month) . . . . \$ 40  
 Incorporation (Paid) . . . . . \$ 65  
 Insurance . . . . . \$ 30  
 Street Assessment (Period of 10 years) . . . \$600  
 Taxes . . . . . \$110

MANY HANDS MAKE LIGHT WORK

### SOME TESTIMONIES

"The Eugene Friends church has meant a great deal to me in the past six months, in that it is responsible for my return to Christ. The church, its Sunday school and prayer meetings have done much to keep my vision clear and on Christ, who is the transforming power in my life.

"Our family has found a strong mutual bond of unity in our common interest in the church and its activities. It is holding us together as no other organization could do. We greatly appreciate the opportunity of bringing our children up in the Friends doctrine, as we both were.

"As our church has become established in Eugene, and has been growing both in a spiritual sense and in numbers, it has also grown in its importance in my life."

—Marjorie Simmons

"When I was contemplating coming to Eugene, my first thought was, 'Is there a Friends church there?' Through the kindness of T. Clio Brown I found they were just starting a church. Upon arriving at Eugene I contacted Wayne Piersall, and was welcomed to our church.

"Surely the fields are white unto harvest here in Eugene, as well as in Colorado Springs, where we came from, and I know through Christ we have the answer for those who are lost.

"Truly the Lord is in the services each time we meet. And this church has meant a deeper walk with my Savior through the past three months I've been here.

"The Eugene church of Eugene has a vision for lost souls; and for what other reason are we Christians living?"

—Dorothy Wickwire.

(Editor's Note. —Turn to pages 9 and 11 for pictures of the Eugene work.)





# OUTLINE OF PROPOSED BY-LAWS

## TWIN ROCKS FRIENDS CONFERENCE ASSOCIATION

(For a number of years it has been apparent that the Twin Rocks conference and camp program has been uncorrelated and not closely enough related to our monthly and quarterly meetings. For example: Although the conference is for Newberg, Portland, and Salem quarterly meeting youth, and operated by a regional board, the property is owned by the Yearly Meeting C.E. corporation. Also, the board which maintains the grounds and operates the conference is named by the Twin Rocks conference, whereas the boys' and girls' camp committee is named by the Yearly Meeting Christian Education board. As these and other factors led to confusion and misunderstanding, it has been the united action of all parties concerned that the Twin Rocks activities be united by a new corporation and reorganization. The corporation is being formed and herewith are the proposed by-laws and organizations to be adopted next August.)

### I. THE TWIN ROCKS FRIENDS CONFERENCE ASSOCIATION, INCORPORATION.

A. Membership: All members of Newberg, Portland, and Salem Quarterly Meetings who are 14 years of age or older.

B. Organization: Chairman, vice-chairman, secretary, treasurer.

#### C. Purpose and Duties:

1. To hold all Twin Rocks Friends conference property.
2. To promote and conduct the Christian Endeavor conference and other youth camps in keeping with the articles of incorporation and the doctrines and practices of the Oregon Yearly Meeting of Friends Church.
3. To appoint the board of directors.
4. To make an annual report of activities, including a financial statement to the Yearly Meeting, if so desired by that body.

#### D. Annual Meeting:

1. Time: The association shall meet annually on the Saturday preceding the first Sunday of August for the purpose of conducting its business.

2. Representatives: All members of the association shall have equal voice in business affairs. However, each monthly meeting and each quarterly meeting Christian Endeavor society of the three quarterly meetings may appoint two or more members of the association from their respective organizations to attend the annual association meeting and represent it therein.

3. Nomination Committee: A nominating of six members, two from each quarterly meeting, but exclusive of the board of directors, shall be named by the board of directors not later than June 1st who will nominate to the association at its annual meeting officers to that body.

### II. THE BOARD OF DIRECTORS.

#### A. Membership:

1. There shall be eighteen directors appointed by the association at its annual meeting, on nomination, for terms of three years, with terms of one-third expiring each year.

2. Directors shall be members of the association.

3. Each quarterly meeting shall be represented by six directors.

4. At least six of the directors shall be pastors.

#### B. Organization:

1. Chairman, vice-chairman, secretary, treasurer.

2. Other officers and such committees as needed to carry on the affairs of the board may be appointed.

#### C. Duties:

1. To act as trustees of the conference property, which shall include the renting, maintenance, and improvement of the conference grounds by authority of the association.

2. To supervise all camps and conferences, both those conducted by the association and those operated by outside groups renting the grounds.

3. To withhold or give approval to the leadership personnel and program of the Christian Endeavor conferences and the boys' and girls' camps as recommended to them by the conference and camp committees.

4. To appoint the Christian Endeavor conference and the boys' and girls' camp committees, except those who are members ex officio.

5. To make a full report of the board's actions to the association at the annual meeting.

6. To present an annual financial statement to the association at the annual meeting. Also, to propose a budget for the association's consideration and approval.

7. To solicit gifts for the association as authorized by it.

### III. CHRISTIAN ENDEAVOR CONFERENCE COMMITTEE.

#### A. Membership:

1. Nine members appointed by the board of directors for three-year terms, with terms of one-third expiring each year.

2. Ex officio members shall be the Yearly Meeting Christian Endeavor pastoral counselor, president, and field secretary; the quarterly meeting Christian Endeavor pastoral counselors, superintendents, and assistant superintendents; and the Yearly Meeting general superintendent.

#### B. Organization:

1. Chairman, vice-chairman, secretary, treasurer.

2. Any other officers or committees needed to carry on its affairs.

(Concluded on page 11.)

## PROPOSED ORGANIZATION

### OF TWIN ROCKS FRIENDS CONFERENCE ASSOCIATION (Incorporated)

Each local C.E. may appoint two or more representatives to the annual meeting.

Each Monthly Meeting may appoint two or more representatives to the annual meeting.

#### TWIN ROCKS FRIENDS CONFERENCE ASSOCIATION CORPORATION

Membership: All members of Newberg, Portland, and Salem Quarterly Meetings who are 14 years of age or older.

Duties: 1. Hold all conference properties.

2. Promote and conduct conferences and camps in harmony with the Constitution and Discipline of Oregon Yearly Meeting.

3. Elect the board of directors.

Annual Meeting: Association to meet in business session annually on the Saturday of Twin Rocks conference. (Saturday preceding first Sunday in August)

EX OFFICIO members of conference committee; Yearly Meeting C.E. president, pastoral counselor, field secretary, and Yearly Meeting general superintendent. Also quarterly meeting superintendents and assistant and pastoral counselors.

#### BOARD OF DIRECTORS

Membership: 18 association members elected by the association for three-year terms; terms of one-third expiring each year. They shall include six from each quarterly meeting and six or more pastors.

Duties: 1. Hold trusteeship of conference properties. (Rentals, maintenance, improvement, etc.)

2. Appoint the conference and camp committees.

3. Supervise all conferences and camps held on the grounds.

EX OFFICIO members of camp committee; Yearly Meeting Christian Education board president, Yearly Meeting superintendent. Also quarterly meeting superintendents of Christian Education.

#### CONFERENCE COMMITTEES

##### Membership:

1. Nine persons appointed by board of directors for three-year terms; terms of one-third expiring annually.

2. Christian Endeavor officers listed above.

##### Duties:

Plan conference program, select evangelist and other leaders, and operate the conference.

#### BOYS' AND GIRLS' CAMP COMMITTEE

##### Membership:

1. Nine persons appointed by board of directors for three-year terms; terms of one-third expiring annually.

2. Christian Education officers as listed above.

##### Duties:

Plan boys' and girls' camps, select evangelists and other leaders, and operate the camps.



## ITEMS OF INTEREST

### Roberts Family Ready

**P**ASSPORT and visa in hand, and with goods all packed for shipping, Mark, Wilma and little James Leroy Roberts anxiously await the granting of an import permit for their goods by the Bolivian government. This is the only thing that prevents their immediate departure for Bolivia.

Thanks be unto the Lord for the speedy issuance of the passport and visa. Many weeks are often required for the receipt of these, but in this case each was issued in a few days after application.

The Lord has also worked in an unusual way in securing the financial support for the Roberts family for this year. Since the United Budget for this year was curtailed so that there was no allowance for the fifth couple, to maintain our staff in Bolivia, it was a step of faith to present the Roberts family for personalized support. The response from several sections of the Yearly Meeting has proved that the Lord was leading. Greenleaf and Boise Valley quarterly meetings pledged the salary for this family, Piedmont meeting is pledging \$50.00 per month, which will care for language study and medical allowance, (Piedmont is pledging an equal amount for the home field work), each quarterly meeting has assisted in the outfitting, and from a number of places has come additional help for other items of the general support.

With all of this fulfilled, reservations were made on Braniff Airways for departure for Bolivia the last of January. However, packing goods for the establishment of a new home and a four-year term in Bolivia is laborious work, and is not done overnight. Since the last of the packing was not completed until January 16, since import permits are issued upon the submission of the packing list, and since there may be a lot of governmental "red tape" before the Bolivian government grants the import permit, it seemed necessary to cancel the reservations on the plane and wait for assurance that the goods will be admitted to Bolivia.

Let us all unite in prayer that the import permit will be granted with the unusual speed as the other documents, and the Roberts family can get onto the field as quickly as possible. Our missionaries are anxious for this family to arrive and get adjusted before the Chapmans return in August.

—Walter P. Lee, president  
Board of Missions

### From the Board of CHRISTIAN EDUCATION

#### STAMPS FOR CAMP

Conference and camp time is only a few months away. Use of the Stamps-for-Camp savings plan will enable many to attend. This plan is good for either juniors or young people. Stamp books and

stamps in either 10¢ or 50¢ denomination may be secured from the Yearly Meeting office.

#### BOYS' AND GIRLS' CLUBS

The new Girls' Club Handbooks are off the press. The revised editions of either Boys' or Girls' Club Handbooks may be ordered from the Yearly Meeting office. If you wish information on starting a club, write to Lela Morrill, Rt. 5, Box 336, Tacoma, Washington.

#### FAMILY ALTAR

Are you wanting something to use in family worship where there are children? The book, "140 Stories for the Children's Hour," by Harry Albus (price \$1.00), is very good. A good book of devotions for the intermediate age is "As the Day Begins," by Elizabeth McE. Shields (\$2.00). Either of these books may be obtained from the Better Book and Bible House in Portland, or through some other Christian book store.

### Brotherhood Rally

The mid-year Yearly Meeting Brotherhood rally will be held Saturday, February 28, at the Newberg Friends church, 7:45 p.m.

The main speaker will be Denver Headrick, with a report on the Spokane work by Clark Smith. The Puget Sound Brotherhood gospel team will be present and will have a part on the program.

This is the time for the men of the Yearly Meeting to rise to the challenge of the Spokane work. Let's put a building in Spokane that will be adequate in size, and one in which we can be justly proud.

—David Pruitt.

### Publication Sunday

As in former years, the third Sunday of February has been designated as Publication Sunday, at which time an outline of the work of the Board of Publication is to be presented.

We trust it will be possible to observe this day throughout the churches of Oregon Yearly Meeting on Sunday February 15, and if it is impossible to observe the day at that time we trust it will be done at a later date.

Material is being sent out to each church with suggestions, at least, how the day might be observed.

A request is going out, too, to every one on the mailing list of the Northwest Friend to cooperate in helping us bring the mailing list up to date.

The Northwest Friend not only goes to the membership of Oregon Yearly Meeting, but to many outside the Yearly Meeting, in this and in foreign countries.

Those outside the Yearly Meeting are expected

to subscribe for the paper, even though formerly members of this Yearly Meeting. Subscription price to those outside the Yearly Meeting is \$1.50 per year.

**NOTICE.**—Virginia Helm is giving boys and girls lessons (both private and class work) in Expression, Dramatic Recitations, Play, etc. Those interested should write or phone her, 633 N.E. 61st Ave., Portland, Oregon, EMpire 2597.

### Camp Sawalainais

Come to sunny southern Oregon and attend Camp Sawalainais, for a vacation you will long remember!

Camp Sawalainais, sponsored by the Christian Endeavors of the Friends churches of southern Oregon, is an ideal spot to spend a week "away from it all." Dates have just been set for the 1953 camp session. It will be June 29th to July 5. Personnel and classes will be announced later.

In the midst of February's chill, while you are dreaming of summer vacation time ahead, include in your plans a trip to Camp Sawalainais for the week of the "Fourth." Here is your chance for real outdoor living, with plenty of opportunity for rest and relaxation, as well as spiritual uplift, at this sun-filled site amid the towering pines on the banks of the Klamath River. Spencer Creek flows lazily through the grounds, inviting fishing or wading. Classes and inspirational hours are held under the trees, and each evening a huge bonfire invites campers to form a circle and share experiences.

If you have been to Sawalainais, undoubtedly happy memories are offering strong incentive to return. And for those of you who haven't, we extend an invitation to you for a first-time experiences at Oregon Yearly Meeting's unique summer camp. June 29 to July 5.

—Sawalainais Camp Committee

### Brotherhood President



In the Puget Sound Quarterly Meeting Richard H. Hendricks, commonly known as Dick, is the president.

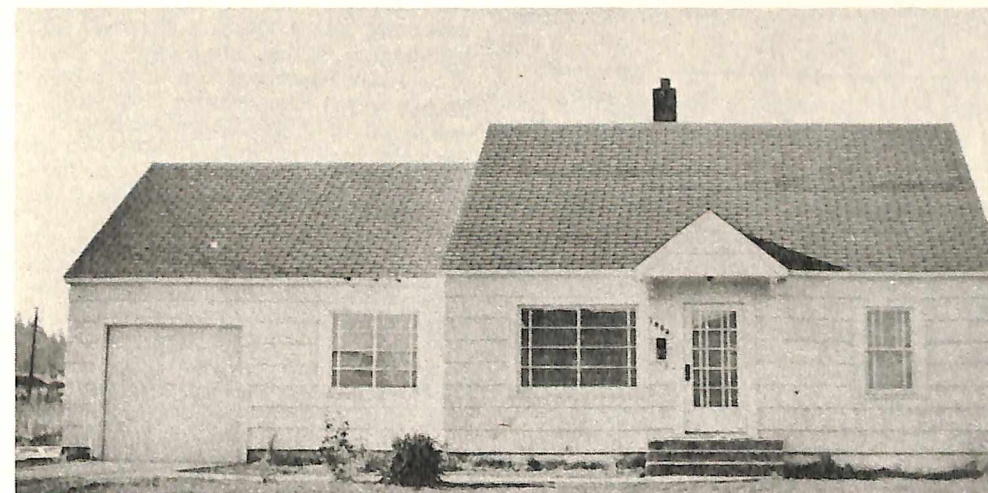
Dick was born in Cle Elum, Washington, August 14, 1909. His elementary school training was taken in Cle Elum and Rainier school (Seattle). He was graduated from Garfield high school (Seattle) and had two years training in B.A. taken at Wilson's and Racine's Business College. His business career began with the old Puget Sound Savings and Loan Association, where he served as a bookkeeper and teller. He is now engaged in purchasing work for the Federal Supply Service in the General Services Administration.

For the past 17 years Dick has been a government career man, serving from April 1, 1935, to October 1, 1951, with the Bureau of Prisons, Department of Justice.

The family home is at 2214 Second Ave., West (Seattle). Dick's family consists of his wife, Gertrude; a daughter, Jean; a second daughter, Jo; and a son, Richard. His spectator sports interests are baseball, football and basketball. Dick bowls for recreation and is an active member of the Northwest Officials' Association. His hobby is music.

This is proving to be a very good year in the Puget Sound Quarterly Meeting with a gospel team being very active in going to the different churches. Go to it Dick! You are doing a fine job.

—Dave Pruitt.



This is the parsonage recently purchased by the Eugene outpost.



## BIRTHS

COX.—To Dea and Lois Cox, Talent, Oregon, a daughter, Karen Anne, born November 10, 1952.  
 WILLIAMS.—To Wendell and Anne Williams, Boise, Idaho, a daughter, Katherine Jenett, born November 21, 1952.  
 CARTER.—To James and Ruth Carter, Roseburg, Oregon, a son, Stuart Eugene, born December 9, 1952.  
 PARNELL.—To Harold and Joyce Parnell, Entiat, Washington, a daughter, Eunice Eileen, born December 11, 1952.  
 HUNSPERGER.—To Mr. and Mrs. Jesse Hunsperger, Melba, Idaho, a son, Elmer Ray, born December 16, 1952.  
 OGIER.—To Orrin and Ilene Ogier, Medford, Oregon, a son, Gary Lynn, born December 23, 1952.  
 TISH.—To Oral and Beatrice Tish, Greenleaf, Idaho, a daughter, Paulette Anne, born December 27, 1952.  
 CLARKSON.—To Marvin and Louise Clarkson, Melba, Idaho, a daughter, Barbara Lyn, born January 10, 1953.  
 RICHEY.—To Sterling and Ann Richey, Portland, Oregon, a daughter, Carolyn Sue, born January 12, 1953.  
 LUGO.—To Carlos and Doris Lugo, Sprague River, Oregon, a son, born January 13, 1953.  
 MENDENHALL.—To Willard and Phyllis Mendenhall, Greensboro, North Carolina, a son, Paul Owen, born January 18, 1953.

## MARRIAGES

MATTHEISEN-DAVIS.—Miss Delores Davis became the bride of Lawrence Mattheisen, December 28, in the Medford Friends church, with reception in the church's Harmony Hall.  
 BILES-TRIPLETT.—Miss Loeita Triplett and John David Biles were united in marriage on December 28, 1952. The groom is the son of Mr. and Mrs. Wilson Biles of Highland church. The couple will reside in Salem.

## DEATHS

WOODMORE.—We are saddened by the death of Mrs. Ella May Woodmore, a member of the Boise Friends church.  
 BAKER.—Harry Caswell Baker, passed to his reward on December 22, 1952, after a long illness. Mr. Baker was a faithful member of the West Chehalis church for many years and had attended regularly until prevented by failing health. He is survived by his widow, Ida and five sons, Russell and Wilbur of Gaston, Harold of Salem, Earnest of Renton, Washington, and Ralph of Yuba City, California.  
 HOCKETT.—Hulda Clarkson Hockett passed from us Sunday, December 28th, 1952 from the hospital in Corvallis, Oregon, after a rather long illness. She was a respected and appreciated member of the Newberg Friends church. Carl Byrd assisted in the services held at Corvallis.  
 FORREY.—Henry Forrey passed away at his home on January 4 following a long illness. He and his

wife, Mrs. Etta Forrey, who survives along with several children, have been active in the Whitney church a number of years. Russel Stands of the Boise church had the services.

## EVANGELISTS

Gerald Dillon, University Park, Iowa.  
 Hubert Mardock, Rt. 2, Caldwell, Idaho.  
 Marlin Witt, Rt. 6, Nampa, Idaho.  
 Roy Dunagan, 1611 S.E. 21st Ave., Portland 15, Oregon.  
 Fred Harris, 903 - 13th Ave. So., Nampa, Idaho.  
 Reuben Cogswell, 1828 E. 12th, Spokane, Washington.  
 Denver Headrick, Rt. 3, Box 162, Tigard, Oregon.  
 Fredric Carter, R. 4, Box 15, Sherwood, Ore.  
 Alden and Esther White, 900 - 23rd Ave. So., Seattle 44, Washington.  
 Knight, Thornburg, Brown Party.  
 Glen Rinard, 7600 Old Auburn Road, Citrus Heights, California.  
 Walter P. Lee, Rt. 1, Eagle, Idaho.

Bernice Mardock-Elsie Gehrke, 607 E. 3rd St., Newberg, Oregon. (Evangelists, singers and children's workers. Use solo vox, vibraharp, and accordian.)

## PRAY FOR YOUR PASTOR (Concluded from page 2.)

Then, there are his injudicious friends who praise him to his face. A certain amount of encouragement of course is appreciated, and should be given, but carried to extreme it can prove a snare. It may stimulate an already inflated ego. When your pastor is succeeding, and his success is apparent, praise is hardly necessary. Rather, pray for him.

But perhaps more pastors are tempted to discouragement than conceit. There is nothing that can come nearer getting a pastor down than the temptation to discouragement. I read the story of a public speaker (whether a preacher or not I do not know) who, having met with dismal failure in addressing a large audience, hid himself for days in a graveyard. He felt that he had failed so utterly in ministering to the living, that he sought the fellowship of the dead. I never personally knew a preacher who did that, but I have known many who felt like it. The pangs of discouragement can be terrible and depressing beyond words. It is my belief that only a preacher knows the power of this satanic temptation.

I personally know an earnest, sincere pastor who, upon more than one occasion felt so hopelessly defeated after delivering his sermon, that he slipped out the back door of the church, and home to the parsonage avoiding everybody. He didn't want to meet his people at the door after what he felt was such a dismal failure. No one but a preacher can know what those feelings are like.

Being a minister, I have given you this intimate picture that you may better understand your pastor and the problems he faces. I am sure that very few people know or realize what his problems are. Many a pastor would quit if it were not for "Woe is me if I preach not the gospel," burning in his soul.

Pray for your pastor! Uphold his hands! Encourage his heart by letting him feel that you are squarely behind him. If he preaches a poor sermon, you may be sure he knows it far more keenly than you do. He may go down in the valley because of it. That's the time to encourage him. If he preaches a good sermon, he knows that, too. It may be the time when he needs prayer most.

## PROPOSED BY-LAWS (Concluded from page 6.)

### C. Duties:

1. To plan the Christian Endeavor conference program and to appoint the leadership personnel subject to the approval of the board of directors.

2. To operate and supervise the Christian Endeavor conference.

3. To make a full report, including a treasurer's report, to the board of directors when requested, and to the association at the annual meeting.

### IV. BOYS' AND GIRLS' CAMP COMMITTEE.

#### A. Membership:

1. Nine members appointed by the board of directors for three-year terms, with terms of one-third expiring each year.

2. Ex officio members shall be the Yearly Meeting general superintendent, the Yearly Meeting Christian Education board president, and the Christian Education superintendents of Newberg, Portland, and Salem quarterly meetings.

### B. Organization:

1. Chairman, vice-chairman, secretary, treasurer.

2. Any other officers or committees as needed for the affairs of the committee.

### C. Duties:

1. To plan the program and appoint the leadership personnel for the boys' and girls' camps, subject to the final approval of the board of directors.

2. To operate and supervise the boys' and girls' camps.

3. To make full reports, including a treasurer's report, to the board of directors when requested, and to the association at the annual meeting.

### V. AMENDMENT.

These by-laws may be amended by a majority approval at any annual meeting.

NOTE: These by-laws are not effective until approved at the annual meeting of the Twin Rocks Friends conference association. The first such association meeting will be August 1, 1953, at the Twin Rocks conference grounds.

## THE TITHING ADVENTURE (Concluded from page 4.)

promotion, and about a fourth of this amount has been repaid through personal contributions for this project.

If you will do your part and make certain that your report is submitted, this can be a great step forward in missionary and evangelistic outreach for Oregon Yearly Meeting. Place your booklet today in the offering plate, or mail to 5728 S.E. 91st, Portland 66, Oregon.



The Eugene group pose for a picture after church.



## AROUND GEORGE FOX COLLEGE

### College Officials to Visit YEARLY MEETING CHURCHES in \$25 Club Pledge Drive

A drive to complete the 1000-share goal in the George Fox College \$25 Club Living Endowment program through public services in each of the churches of Oregon Yearly Meeting will be launched February 15.

It has been announced that the three-man administrative committee—Dean Donald McNichols, Paul Mills and Harlow Ankeny—will be the college representatives. They will visit all OYM churches as individuals between February 15 and June 1. Planning the pledge drive, and handling the details, is Ankeny, who is the director of Public Relations at the college.

For some time the college's board of trustees has felt the extreme necessity of reaching the 1000-share goal which would assure \$25,000 income each year—income so vitally needed by the college in these days of rising educational costs.

At the present time the \$25 Club has some 610 shares, 40 of which were added in one service at Yearly Meeting last August.

To those unfamiliar with the Living Endowment, college officials stressed that it is a program whereby the donor actually gives only the interest on a larger gift. For instance, one share in the club, \$25.00, paid to the college each year, is interest at the rate of 3% on a unit of \$835.00 invested in the form of permanent endowment.

The completed \$25 Club—1000 shares, \$25.00 each—would produce \$25,000 per year. This would be the income on \$835,000 invested at the above-mentioned 3% rate of interest. When this goal is reached, this Living Endowment figure, coupled with the college's present permanent endowment of nearly \$350,000, would bring the total to an equivalent endowment of well over one million dollars.

A person becomes a \$25 Club member by signing a pledge card for the desired number of shares and pays that amount to the college treasurer each year. If for any reason, one finds it necessary to cancel his pledge, a written notice to the college treasurer is sufficient. However, nearly all members give the promised amounts each year as the Lord prospers.

The administrative committee is anticipating reaching the goal by June 1. In each church they desire that the service be more than a college presentation—that it be first of all a spiritual challenge. To this end, the earnest prayers of all Friends of the Pacific northwest are solicited as the committee undertakes this venture of faith.

(Follow the progress of the big pledge drive through subsequent issues of the Northwest Friend.)

### NEWS BRIEFS

The Fourth Annual Gospel Quartet Festival is to be held on Sunday afternoon, February 8, at the Newberg high school auditorium. Nine quartets are expected to participate.

March 15-29 has been set as the time for a big city-wide evangelistic meeting in Newberg, sponsored by the ministerial association. George Fox College is cooperating in this spiritual effort, which will have as speaker Dr. J. C. McPheeters, president of Asbury Seminary, and assong leader-soloist, Lawrence Greene of Los Angeles.

A striking advance in academic endeavor has been reported by the college librarian, Mrs. Mary Dade. She indicates that there has been a 500% increase in the use of the library facilities during the four-month period from September 1 to December 31, 1952, over the same period in 1951. The report was made on the number of books checked out by students during that time.

"Music in Education" is the title of the article appearing in the latest edition of the George Fox College Journal, bi-monthly academic bulletin. The interesting article outlines the place, the objectives, the unique aspects and the offerings of the George Fox music department. A copy of the Journal is yours by sending to the Public Relations office a post card request. If you want to be added to the Journal's permanent mailing list, please indicate on your card.

### \$25 Club Pledge Drive

February - March Itinerary  
(Dates confirmed as of January 26)

- February 15—  
South Salem, p.m., McNichols  
Scotts Mills, p.m., Mills  
Marion, a.m., Ankeny
- February 22—  
Piedmont, p.m., McNichols
- March 1—  
Talent, a.m., Mills  
Medford, p.m., Mills
- March 8—  
Eugene, a.m., Ankeny
- March 15—  
Seattle Memorial, a.m., McNichols  
McKinley Avenue, Tacoma, a.m.,  
McNichols  
Northeast Tacoma, p.m., Ankeny  
(Three other Seattle area services are  
yet to be confirmed for this date.)
- March 22—  
Rose Valley, Kelso, a.m., Mills  
Hillsboro, p.m., Ankeny

## SOUL CRY of THE AYMARA

### Dr. Taylor Visits Bolivia

By Ralph Chapman

ON TUESDAY afternoon, December 2, 1952, Dr. Clyde Taylor, executive secretary of the Evangelical Foreign Missionary Association, affiliate of the NAE, arrived in La Paz, Bolivia. His visit to this city added another link to the chain of visits throughout South America that he was making. I had the pleasure of corresponding with him, and, through the months immediately preceding his visit, we were able to make necessary arrangements for his stay with us here in La Paz. On this day, accompanied by the Samuel Smiths (senior and junior), of the Bible Seminary Mission, Westfield, Indiana, I was glad to meet Dr. Taylor and welcome him to our missionary fellowship.

On the most of his tour Dr. Taylor was accompanied by Mr. Dawson Trotman, the founder of the Christian navy organization known as the Navigators. Mr. Trotman was scheduled for a visit to the work in the Peruvian jungles during the week that Dr. Taylor was with us in La Paz. We were sorry that he could not be with us, but were glad for the presentation of his program in the interest of the Navigators as given to us by Dr. Taylor.

Since our regular missionary fellowship meetings are held the first part of each month, we were able to coincide the December meeting with Dr. Taylor's visit. At this meeting Dr. Taylor placed before us a general picture of missionary effort the world over. His wealth of information certainly made possible an interesting review of the work of the gospel in the world in which we live.

For Wednesday we scheduled a visit to Copajira, where Dr. Taylor spoke to the missionaries who were in the last week of their three months' study of Aymara. Here he outlined the main points of his material, and thereby gave the group as much information as time would allow. Our party for the day included a number of men who were in La Paz to attend Dr. Taylor's meetings. Since we spent at least five hours on the road that day, we had ample time at our disposal to fire many questions at Dr. Taylor, and needless to say, even the time spent in traveling was not wasted.

Wednesday evening's meeting was the first scheduled for the general public. The large, central church of the Canadian Baptists was secured for these night meetings. Dr. Taylor brought a fine message, employing Spanish which he had learned while a missionary to Colombia.

Meetings were called for both Thursday morning and afternoon. In the morning the meeting was conducted in our church on Max Paredes. At this time, Dr. Taylor briefed us on the history of the Navigators, and presented to us the system adopted by the Navigators for Scripture memorization. The afternoon meeting held in the Baptist church was dedicated to placing before us a bird's-eye view of the situation of Roman Catholicism in South America as it is viewed from diplomatic circles. Again in the evening a public meeting was held, and all enjoyed Dr. Taylor's inspiring message.

A logical outgrowth of Dr. Taylor's visit was the meeting of missionaries and national pastors, scheduled for Friday morning. At this time initial steps were taken to investigate the possibility of the formation of a national Evangelical Fellowship, composed of interested groups and individuals throughout the entire country. We feel the need of this for a more unified front, since unstable conditions make every such step essential. Throughout all of Dr. Taylor's messages ran the theme of the imperative need for revival as the basis for a successful, expanding work. Whether the work done is accomplished by missionaries or the nationals themselves, the impulse must be through a work of the Spirit and not through the ingenuity of man.

Friday afternoon, December 5, as he had come, so Dr. Taylor boarded a large Pan-American liner and was gone from our midst. However, we feel the time he was here was of vital benefit to us all as individuals, as well as to missions. We look forward to the possible development of a more tangible organization to better present the gospel message in Bolivia.



# OUR MISSIONARIES

## AND THEIR WORK

By Iverna Hibbs

(This article is the fourth in a series of articles placing emphasis upon a particular phase of the mission work in Bolivia, and was published in a special News Flash in August since there was no issue of the Northwest Friend that month. However, it seems that many people have not seen this article, so it is being republished here. The article was written in July for publication in August. Since that time the Cammacks have come home on furlough and some of the activities of the other missionaries have changed a bit with the change of the season.)

**T**HIS article could be much shorter if it were concerning the leisure moments of the missionaries instead of their work. Even so, I can hardly hope to give you more than a brief outline.

Ralph Chapman, as head of the Council, has the legal matters under his supervision—which entails countless trips to the same office, after the same papers, only to be told to come back tomorrow. He has a class once a week for the church brethren, is in the midst of building cabinets in the upstairs apartments. He counsels with the Mesa Directiva, and while we were there someone was constantly at the door, asking either for Ralph or Marshal. He is evangelistic secretary and in this capacity makes frequent trips to the country, is also the treasurer of the mission and disburses our salaries.

Marie Chapman, beside having school for two youngsters every morning (Margaret has just started the kindergarten course), is head of the day schools, keeps open house for all of us, does the errands we write in and ask her to do; she and Catherine always make us welcome when we go to town.

Marshal Cavit is our buyer—a duty of major proportions to the farm folk. We depend on him or Ralph to have things bought up for us so we need not spend more than a day or two in town. He is busy with the evangelistic program, using his tent, loudspeaker, and station wagon without reserve. He is field builder secretary, buying up and helping deliver materials for new churches and schools.

Catherine Cavit also holds forth with school five days a week, plus her house work, is pianist for the La Paz church—and plus these every-day duties please add the entertaining she and Marie must do when we folks from the farm make our many trips into La Paz and must eat with them. We do pay a little something for our board, but it doesn't cover the many extras they do for us and give us. She had children's meetings for the grade school youngsters most of last year. Now she and Marie have a sewing class each week for the grade school girls.

Paul Cammack is boss-man of the farm, and also teacher in the Bible School. He has had to stay up late and get up early to prepare for his

classes because he has had to break Leland in to the many new things to be learned before he could take over. And the duties for the farm are too numerous to make a detailed report! For instance, making chunos is different from anything we have ever seen before! Paul went to town one day and left Leland in charge, who had never even seen a chuno begun. We learned a lot that day! So Paul has been carrying a double load—the farm and his share of classes in the Bible School. Sometimes the Bible School load wasn't light, as when all-night prayer meetings were necessary, but the heaviest load of that has been on Roscoe.

Phyllis Cammack has her family and young son to take care of, is editor of the little paper for the pastors here, does the major part of our article-writing, is secretary of the council, is the farmer's wife—which means each evening she usually has to prepare the bread which is given out to the workers when the account of their working hours is taken. She teaches in the Bible School and is now teaching a Sunday school class for the missionary children.

Roscoe Knight is head of the school, and doing a fine job of it, too. He knows how to handle the boys and yet retain their respect and good will. He does the buying for the school, grapples with student problems, personality differences, and the real problem-makers themselves. He has vision for them, and patience with them. The play court was his inspiration and work this year, and is being appreciated and used very much. He also has the carpenter shop for the boys under his supervision. On Sunday he has taken groups of boys out to evangelize, sometimes to quite a distance.

Tina Knight is a busy person, too. She teaches two classes in the Bible School every day, and is teaching Gary, attends to the needs of the Bible School kitchen (which is sometimes in the headlines with its personnel problems), gathers vegetables for the school kitchen, sells to the married students (bread and other food) and does most of her own house work, too.

Leland Hibbs has been learning, with Paul for his teacher. This month he took over the books, the last citadel to fall to him, and the biggest! If I stand still out here in front I am apt to see him more often than if I try to keep up with him. Just now it is lambing season, and with the heavy snowfall he has spent a couple days just getting the feed for the sheep. He is trying to absorb every bit of information concerning the legal aspects of the freeing of the peons, and learning to understand their wails and woes.

I have school for two boys, teach a music class twice a week in the Bible School, write letters by the bushel, ask all the questions I can, wonder  
(Concluded on next page.)

# Evangelism in the Hill Country

By Marshal Cavit

**I**T HAS been nearly two years since Jack Willcuts and I made a first journey into an untouched area in the top and on the Eastern side of the mountains. This is the area which lies between Mina Fabulosa and Chajolpaya. The journey was more or less just to spy out the land and to see what the possibility would be for work in that area. We gained a very favorable impression, and along with the report of the journey made a request for prayer that soon we would be able to send a pastor into that area. No doubt many of you have been praying for it, and are wondering just what has been going on there.

Four months later we sent one of the Bible School boys to work in the area during the vacation months, sending one of the believers from the Mina Fabulosa congregation as a co-worker with him. A number of journeys were made, and interest increased. During the next school year, two of the believers continued these journeys, and good reports continued coming in.

On November the 12th, in company with three of our national pastors, we started on a journey to visit the area again. We started at the Chajolpaya end this time, and first made a hurried visit into the valley as far as Huaynapata. Four days were spent in this part of the journey to arrive back at Chajolpaya. Manuel Saravia is our pastor in this area and we were certainly satisfied with the work he is doing. We found believers all along the way, and in Chajolpaya itself there are some seven or eight families of believers. In the night service which we held there were five converted. They are getting ready to start building a church. Celestino Yanaguaya is donating the ground for the building.

The name of Celestino brings an interesting story. On our first journey in the area with Mr. Willcuts we did not realize that anything was accomplished except to explore the area. Of course we carried tracts with us and gave out the gospel where we could, and Martin Perez, our evangelistic superintendent traveling with us on the journey was faithful in preaching and telling the gospel wherever he could. We arrived at Sillasani, a community near Chajolpaya, and sat down to rest and visit with some Indians who were weaving cloth out in the patio of their home. We rested there nearly an hour while Martin talked to them of the gospel. I learned later that this was the first time they had ever heard. Soon after this, on occasion of a visit by the national pastor, the man was converted. It was Celestino Yanaguaya. A little later the mother was converted, and they are sending their boy to Bible School this year. They accompanied the pastor to Junta last year, and it is he who is giving the ground for the church in Chajolpaya.

It was the beginning of the sixth day of our journey when we were to leave Chajolpaya to arrive at Chojlia. Thus far we had had dry weather and good days for travel, for which we gave thanks

to God continually. That day when we got up in the morning it was raining hard. We had only about a half day of journey ahead, so we waited, hoping that the rains would stop. About 11:00 o'clock the rains were lighter, so we dressed ourselves the best we could for rain and started on our way. We had not gone far when the rains grew heavier. Soon we were up in the altitude where moisture usually falls in snow, and there it was snowing hard. Farther along there was a cold wind with it, which made us look for shelter. We found shelter in the home of a sheep herder. We had little more than entered and finished greeting one another when the brethren started telling the gospel to the woman who was busy making us a hot drink. To make a long story short, soon she had asked that we pray with her. Before we knelt to pray, the man from Chajolpaya whom we had hired as a carrier to carry our baggage, asked us to pray with him also. Soon two souls had repented of sin and were saved. When we arose from praying the snow had stopped, and we had not journeyed far till the sun was out and we were completely dry. We arrived at Chojlia in time for service, and to receive a hearty welcome. Certainly we gave praise to God for the day ordered of Him.

Day after day we journeyed on, next to Amaguaya, then Pablo Amaya, Mina Fabulosa, and home in La Paz. Each night we held services, using the kerosine projector and the film strips of the life of Christ. The Lord blessed all along the way. We found many with great interest, some that are surely not far from the kingdom. Arrangements were made for reaching the area more efficiently, and we are trusting the Lord that soon there will be a group of believers in each village. Pray that God will bless in the work in this area. Pascual Poma, one of our Bible School graduates of last year, is now working as pastor at Mina Fabulosa and helping supervise the evangelism of this area.

We were ten days on the journey, walking about 140 miles during that time. We walked over four passes at snow level or above, and three of them were well covered with snow this time. The glacier out from Mina Fabulosa was the most beautiful that I have ever seen. The Lord gave strength and blessing all the way, watching over us and helping in every way. We give thanks to Him and praise for all things.

## OUR MISSIONARIES

(Concluded from preceding page.)

when the next mail call will get out and if I can get my permanent drivers license, do my washing once a week, long for the time when I can understand Aymara, and water my hot-bed every day (it has the onions in it so essential for the school kitchen next year).



# THE FARM

By Leland M. Hibbs

**C**OPAJIRA is now the owner of a fine herd of Alpacas. January 1st a new group of 30 animals arrived at the farm to complete our foundation stock for the alpaca herd. This herd has been made possible through the inspiration of Elwood Mylander and Terrance Gulley, of the Boise meeting. Many individuals have given substantial gifts to make possible this fine herd of 55 alpacas. When the project was started it was with the thought in mind that we would purchase a llama herd. As we began to study the llama it was brought out that only two wool crops were possible during the life of the animal. We were asked why we didn't use alpacas since we didn't plan to use the animals for carrying burdens. The alpaca has a very fine wool and can be shorn each year, also is good meat. True, it is a smaller animal, but makes up for this in wool production. Incidentally we now have 56 alpacas, as there is a baby among them.

The latter group of alpacas arrived at the farm as Marshal Cavit, Roscoe Knight, and I were getting the electric starter connected to the light plant. The lost box had arrived New Year's morning with Ralph and Marie Chapman. Only a year and four months ago was this box placed on the Portland dock with our other 29 boxes and trunks. It wasn't satisfied with only going to Bolivia, but had to journey on south to Antifagasta, Chile. It was located several months ago, and as is customary spent most of two months in the custom house in La Paz. This lost box contained the battery charger for the light plant. Also other much-needed tools to ease the work at Copajira. Thanks to Vaughn Anderson, who collected the material and packed the box, and many other interested friends of Copajira, our farm is becoming one of the best equipped in Bolivia.

The hogs have taken a hard jolt the last few months. Several have been lost due to sickness. The last allotment of mill-run feed was cut in half and we have no promise of the quota returning to its original amount. This is a very cheap feed, but we may not be able to have much more. This shortage is due to a shortage of wheat imports. It means less bread for the people. The price of hogs has been increasing, so one doesn't know whether to feed our higher priced home-grown feeds or not. The quality of our swine has been increasing with the use of a fine boar purchased some three years ago by Paul Cammack from the Cochabamba area. We now have a small new boar purchased from the same area as the older one, and we hope he will prove as good as the older one has.

For the last three seasons our sheep have been much improved through the foresight of Paul Cammack with the use of Marrino Rams. This year they are being replaced by a new group of Corriedale rams. We are now having a few late lambs which will help increase our flock, since we lost

a number during the dry season from lack of sufficient pasture. Copajira has nearly 1000 head of sheep.

The potatoes have taken a hard frost, as generally comes this time of year. They are again growing, and we hope they make good from here on. This last year the potato price was good and the farm realized a good income from the potato crop. We still have many tuntas and chunos for sale, which are by-products of the potatoes.

Five different types of wheat were sent to the farm in our shipment. These are planted in a trial plot and look very different. One type, Ida Ed, is now headed out. Another is beginning to put out heads, and the other three are from 3 to 6 inches high. Time will tell which ones are the best, or if any are sufficiently resistant to hail and the yellow smut, which practically destroyed the wheat for Paul two years ago.

Again we are trying oats. This time the seed was purchased from a farm near the lake. The oats are up well and with the last rains should grow rapidly. If they make good we have enough planted to be well worth the experiment.

This year rye was also purchased from another farm on the altiplano. Doing our best to follow this German farmer's advice we hope to have a crop to increase our marketable produce.

The old stand-by beardless barley, is looking good, and unless hail comes it can be counted upon to produce. It looks good to others it seems. Can you imagine looking over your field and seeing little patches about 6 ft. square cut out? It makes good feed for cows, at least the Indians think so. I suppose this calls for putting on a guard. Ordinary barley is very susceptible to hail and cannot be counted upon too much. It seems that we are going to be able to sell all of our grain this year right here at the farm on our Thursday sale days. Half of this year's crop has been sold already.

If we are to raise stock we must develop more and better pastures. Paul Cammack is very interested in this and has gone a long way in developing better pastures. I plan to try some this year on practically waste land. This land is not bringing in much income with the ordinary wild grasses. Much of this land I am trying this year can be irrigated and may produce a better early pasture.

Twelve families have received their titles for their properties, and we no longer have any control over them. They still may rent land from the farm as long as they conduct themselves well and fulfill their contracts.

The Hibbs family is enjoying its work for the Lord at Copajira. We no doubt make mistakes, but we continually pray that we will do nothing to hinder the spread of the gospel to the Aymara.

## Christian Endeavor Doings



NAMPA reports that Christmas carolling was participated in by 24 young people on December 21 and 15 on Christmas eve. A watchnight party was held at the Wilson home on New Years eve. On January 11 six regular attenders signed the active members pledge. Since the pastors, Harley and Amy Adams, have resigned, Janette and Charles Sellers are taking their place as sponsors.

Phyllis George, reporter for the NETARTS society, writes that their society went carolling before Christmas. They brought cheer to several of the community's older people by their songs.

### NOTICE !!

All Yearly Meeting C.E. executive committee members remember the February meeting. Letters will be sent out soon notifying you of the exact date. Be praying for this meeting.

### MID-WINTER CE CONVENTION

Classes, inspiring services, and recreation highlighted the second annual Christian Endeavor mid-winter convention held on January 2, 3 and 4, at Lents Friends church in Portland.

Saturday morning classes which were on subjects of vital interest to Christian Endeavorers were taught by Mahlon Macy, Clynton Crisman, Paul Barnett, Dean Gregory, and Frank Haskins.

Oscar Brown, pastor at Greenleaf, was the evangelist. His messages were timed for the needs of the young people. Many found new victory in Christ.

Saturday afternoon recreation was in the form of a basketball game at a Methodist gymnasium in Portland.

Climaxing the Saturday activities was the banquet, at which Alvin Anderson presided. Toasts were given by Jack Willcuts, Clynton Crisman, and Kenneth Williams.

The Sunday afternoon missionary rally was in charge of Paul and Phyllis Cammack. Phyllis helped to acquaint the audience with the Bolivian young people by giving the same talk she had given in a chapel service at the mission Bible School. Paul presented a missionary challenge.

Christian Endeavor was in charge of Ellen Haines and Marjorie Crisman. They selected a group to be the "board of advisors," to answer questions which were turned in by the C.E.'ers.

Greenleaf and Puget Sound Quarterly Meetings

received the pennants as winners in the "flag race."

In charge of the convention plans were Mac Corlett, Mardee Henderson, and Elizabeth Delano.

### NATIONAL CE WEEK

National Christian Endeavor week was observed during the week of January 26. It is hoped that your society observed the anniversary in some way. If your group had a special service in honor of C.E., why not write and give the details for the Northwest Friend. Maybe your idea would help another society.

### PRAY WITHOUT CEASING

Let's make February a special month of prayer in our Christian Endeavor societies. Resolve to spend more time in individual prayer and also as a group in our C.E. meetings.

Pray for—

Mark and Wilma Roberts.  
Yearly Meeting C.E. executive committee.  
Summer camps.  
Your local societies.  
Your unsaved friends.

### FOR YOUR BOOKSHELF

"Youth's Talents for Christ"—R. L. Middleton. An excellent book for your society!! Some of the chapter titles are: "What is That in Thine Hand?", "The Best Thing in Life," "Weighed in the Balances." Each chapter contains excellent material for lesson topics. Another idea would be to buy a copy for your group with the idea of loaning it to each member to read for his own inspiration. However you use it, your Christian Endeavor should own a copy of "Youth's Talents for Christ."



### LOST

Christian Endeavor reporters for the NORTHWEST FRIEND. Disappeared somewhere between this month and last month. If found, please return by February 20, to Betty Hockett, 4315 S.E. Jennings Ave., Portland 22, Oregon. Make sure that lots of C.E. news is included. These things are urgently needed!



## LAURA'S DIARY



It has been a long time since I've given an account of myself, so I'll try to sum things up and then be more careful to get "Laura's Diary" written each month hereafter.

The last Sunday in October I attended Portland Quarterly Meeting rally at Cherry Grove, and Piedmont young people's CE in the evening.

During November I visited Netarts, Medford, Salem Quarterly Meeting rally, Cherry Grove, Parkrose and Newberg young people's CE. I was at Medford to attend the southern Oregon mid-winter conference.

I accomplished a very small amount of CE work during December. On December 2nd I had a very new experience, for me. I was admitted to the Emmanuel Hospital in Portland for a minor hand operation. The rest of the month was spent in recuperation—not because the operation was serious, but because I was run-down physically beforehand.

Christmas and New Years were spent at home in Boise. The night of January 1st I took the train to Portland to be on hand for the 2nd annual Yearly Meeting CE convention. This year it was at Lents Friends in Portland. I surely did enjoy every bit of it.

January 5th I returned to Medford with Clynton and Marjorie Crisman. During the following week I had another outstanding "first" experience—that of buying a car! Yes, I really have one of my own now, and many many thanks to each of you who helped make it possible. It's a light green 1950 Ford sedan, and looks like a palace on wheels to me!

Friday afternoon, January 9th, I drove from Medford to Eugene and there stayed overnight with Thelma Rose. Saturday morning I drove on to Portland, left the car with Beth Hockett, and took the bus on to Boise. I was in Boise just a few days while working on lesson helps.

Since being back in the Newberg and Portland area I have visited Hillsboro, Parkrose again, and also attended the missionary rally at Portland First Friends.

It is my plan—barring interruptions—to continue visiting in the Portland area until all churches have been contacted, and then on to Puget Sound quarter.

Until next month then, your field secretary,  
—Laura Shook.

## AMONG THE CHURCHES

### Greenleaf Quarterly Meeting

#### HOMEDALE

Clare Willcuts, pastor

The Christmas program was given on Sunday evening Dec. 21. It was entitled, "The Queen who Abolished Christmas," and was directed by Mrs. Mary Dell Peterson. Treats were given to all the children who attended.

The prayer meeting group surprised our pastor on Wednesday evening, Dec. 17, after prayer meeting, when they were ushered to the basement to the tune of "Happy Anniversary to You." The evening was spent with visiting and refreshments. Dec. 18 was their 17th wedding anniversary.

The Sunday evening service Dec. 28th was designated as a children's meeting. A choir was made up of youngsters, the sermon was directed to the children, and a 15-minute film, "The Boyhood of Jesus," was shown.

A New Years eve service was held on Wednesday evening, Dec. 31. It began at 8:15 with a song fest for 45 minutes, followed by Stewardship emphasis for a half hour; a film, "Dedicated Men"; food and fellowship in the basement at 10:00; and back to the sanctuary at 11:30 for the devotional service. A good time was had by all.

Three carloads of people from our church have attended most of the teacher-training classes at Greenleaf. We feel they will be a benefit to all.

We are making plans for a series of revival meetings, Feb. 1-15, with Glen Rinard, of Citrus Heights, Calif., as evangelist. Pray that God's will may be accomplished at Homedale.

#### BAKER

Paul Puckett, pastor

We gave our Christmas program after SS on Dec. 21. A great deal of interest was shown with 40 present for the service.

Rev. and Mrs. Everett Puckett and sons, Lee and Roy, spent the weekend visiting the pastor and his wife.

Mrs. Lena Brittain and son, Ralph Conaway, were with us on Sunday, Jan. 4. Ralph led the singing for the SS.

The pastor and wife spent the Christmas holidays visiting friends and relatives in and around Portland, returning Jan. 1.

A new velvet curtain in the front of the church and new curtains at the windows have added to the appearance of our meeting place.

We solicit your interest and prayers for the work at Baker. God has been working and moving in a special way in our midst.

#### GREENLEAF

Oscar N. Brown, pastor

Several of our members have been quite ill with influenza; some have been hospitalized; Mrs. Dorothy Trost is improving in the hospital following a serious operation.

We are looking forward to our revival meeting which starts Feb. 1 with Jack Willcuts, pastor of Lents Friends church, as our evangelist. We would appreciate very much the prayers of the readers of the Northwest Friend for these meetings.

We were happy to have our junior church choir, directed by Leta Hockett, bring us some special numbers in our regular church service. Our junior church is a vital part of our work here at Greenleaf, and is an inspiration and blessing to all those who attend. Grace Roberts is supervising this good work.

The WMU and WCTU met jointly in work day Thursday, Jan. 8th, with 26 ladies present. Used clothing, 518 lbs., was packed to send to Korea through the auspices of the NAE. Woolen quilt blocks were cut to make comforter tops for the use of Bible School students on our mission field in Bolivia, used Christmas cards were made into folders in which Scripture verses are written by the missionaries and used as awards.

After a covered dish luncheon each union held a short business meeting, Esther Rhoades led devotions, Ruth Brown

gave a very interesting talk about the mission field in Urundi, Africa, where her sister and brother-in-law, Mary and Clyde Thomas, are missionaries.

Mr. and Mrs. D. A. Fodge left for a few days' visit in California with Mr. and Mrs. Duane Fodge and other relatives. Friends in Greenleaf received an announcement of the birth of a daughter, Marilyn Irana, Jan. 7th, 1953 to Mr. and Mrs. Rodney Jackson, of San Mateo, Calif. The Jacksons' were formerly residents of Greenleaf.

The teachers' training class, which meets at 7:30 Monday and Thursday evenings, has been much help and encouragement to those who have been privileged to attend.

On Jan. 1st our pastor took a load of students out to Newberg. He was guest speaker at the mid-winter CE conference at Portland. On his return he brought back a load of students to the academy.

We are very glad to have the Harold Harrimans back with us after having served one term as missionaries on the Bolivian field. They are working under the NHMS.

### Newberg Quarterly Meeting

#### SPRINGBROOK

Waldo Hicks, pastor

Mrs. Leroy White and two daughters of Kirkland, Wash., and Leona White of Seattle, were guests of Mrs. White's mother, Nora Gulley and other relatives in this neighborhood recently. We appreciated having them in our church services.

From Dec. 26 to Jan. 4, Dr. H. W. Byrne who teaches in the seminary at Jennings Lodge, conducted a series of meetings for us. The church profited by the spiritual, heart searching messages he brought. Dr. and Mrs. Byrne and family were entertained at the parsonage, both Sundays during the meetings.

Jan. 13 Waldo and Frances Hicks attended a dinner and business meeting of the ministers of Newberg Quarterly Meeting at the home of Scott and Grace Clark at Chehalis Center.

Work on the annex is progressing. Quite a lot was accomplished the evening of Jan. 14, when the Maude Butler class met for an evening of work. Other work nights are planned for the future.

Arthur Harris of Caldwell, Idaho was a recent visitor at the home of his sister, Mrs. Glen Mills.

To make it possible for some who work during the day to attend the WMU meetings, one meeting a month is held in the evening. The January evening meeting was at the home of Nora Gulley. Baby clothes are being made to send to Korea. At the day meetings once a month work is being done on a wool quilt.

#### WEST CHEHALEM

Herman H. Macy, pastor

Mrs. Ida Baker, who has been suffering with arthritis, is taking treatments at the Wheeler Clinic in Wheeler, Oregon.

Our people enjoyed the ministry of Rev. Chester Paggett on a Sunday morning during the holidays. Rev. Paggett is the son of Irma Stone, and is a pastor in the Los Angeles area as well as a part-time teacher in the Bible Institute of Los Angeles.

As a part of our SS Christmas program, gifts were brought and placed under the Christmas tree for the Cammack family, who were present. Greatly surprised, Paul and Phyllis each gave an appreciative response.

Our WMU has purchased dishes and silverware for church use.

Dean and Betty Macy and son Stephen, of South Salem, visited our church on a recent Sunday night. Dean sang a solo which was appreciated.

Bill and Betty Wall have gone to Riverside, Calif., where Bill is assigned to the air force base. We will be missing Betty from our choir, in which she has participated for several years.



The congregation at the dedication of the new Nampa, Idaho, Friends Church.



The women of the church and the community gave a nice bridal shower during the holidays for Lois Fendall, who was married to Grant Jensen at the Parkrose church on Jan. 2. The newlyweds are now at home near Arlington, Wash.

The Macy family had a very enjoyable reunion on Christmas day, with all the family present except Keith and Dorothea Macy who are in the University of Wisconsin. It was the first time all twelve of the grandchildren had ever been together. A tape recording of the Christmas tree festivities was made to send to Keith and Dorothea, who had sent a like recording from their Wisconsin home.

#### SHERWOOD

Merrill Coffin, pastor

Recent guests here were Paul and Phyllis Cammack and family. They demonstrated to the children how a SS class would be conducted in Bolivia. Paul Cammack had charge of the morning service and Phyllis conducted the junior church. In the evening the Cammack's showed pictures of the work in Bolivia.

We enjoyed having Maurice Westberg in our services on Dec. 20 and 27. Maurice received a leave from the naval base in San Diego to be home for the Christmas holidays. On Sunday evening the young people had a party in his honor at the home of Elmer and Vida Lewis.

Mark Roberts was guest speaker at prayer meeting on Jan. 14th. Our church has adopted the Roberts' baby, and will support it for the coming year. Carrie Wood was also guest at this meeting.

The Christian Education committee appointed Vida Lewis, Bill Potter, and Myrtle Fanno as a committee to have charge of the closing exercises of SS for a period of three months.

A watchnight service was held at the church on New Years eve. Carl Byrd was guest speaker and Sigward Edstrom furnished several interesting films which were shown. A wonderful time of prayer and fellowship was enjoyed by all. Refreshments were served at the close of the service.

On Sunday, Jan. 4, the young people visited the Lents Friends church for the evening service.

One of our members, Mrs. Jewett, is ill in the Good Samaritan hospital. We hope she will be back in our services soon.

Clyde and Mary Thomas will soon be returning to Africa for missionary service under the NHMS. The NHMS field joins that of Kansas Yearly Meeting where the Thomases worked previously. This work will be similar to their previous work.

#### CHEHALEM CENTER

Scott T. Clark, pastor

On Monday evening, Jan. 12, the Quarterly Meeting pastors and their wives were entertained at the parsonage with a pot-luck supper.

The boys and girls clubs are progressing under the able leadership of Sammy Andrews and Bill Mardock for the boys, and Enid Briggs and Dorothy Williams with the girls. They meet every Monday evening.

We were privileged to have Paul and Phyllis Cammack and their children with us on Wednesday evening, Jan. 7th. They showed pictures of the Bolivian work. This service meant much to all who were privileged to attend.

Our teachers' meeting was held at the home of Julia Burbank on Jan. 20th.

The WMU met at the parsonage on Jan. 8. During the work time we made bandages.

#### NEWBERG

Carl D. Byrd, pastor

Christmas program was held Sunday evening, Dec. 21, with a general program furnished by the various departments of the Bible school and a playlet presented by the younger adult classes. The attendance was large and a good program emphasizing Christmas was presented. Treats were given to all.

At the close of the program the assistant pastor, John G. Fankhauser, was presented with a purse in appreciation of his work. After this the pastor and family were called forward. After a talk of appreciation and well-wishing, they were presented with a set of keys for a new Chevrolet. They were asked to march out the front entrance and when the doors were opened there stood the car all decorated up with

Christmas ribbon. Flood lights had been secured so that the car could be fully seen. The pastor and family had not thought of such and were completely surprised and overcome with emotion at this expression of the appreciation and confidence of the congregation.

A goodly number of young people from our groups attended the Christian Endeavor conference held at Lents, Jan. 2-4.

The watchnight service of the Quarterly Meeting was held in this church by the CE.

We participated in the offering for Earl Geil, assisting to defray his expense to the peace conference.

The monthly meeting missionary committee sponsored an offering for Ross McIntyre to help in securing a car for his work at Sprague River. The Bible school presented the same cause. The WMU presented the matter in their group.

Bolivian missionary calendars have been distributed to the homes of the church.

Harlan T. Jones fell from a step ladder while pruning an English walnut tree in his yard the afternoon of Jan. 2nd. His skull was fractured and other injuries received. He has not regained consciousness at this time. He is in the Good Samaritan hospital at Portland.

Mr. and Mrs. Elmer C. Green observed their golden wedding by the entire family attending the morning worship service Jan. 11th. In the afternoon a suitable program was held in the church parlors from 2:30 to 4:30. At least 175 came to share in the event.

The preparations for the community revival to be held in this church, Mar. 15-19 is under way. Many committee meetings and various projects in preparation for it are now being carried on actively. Dr. J. C. McPheeters, president of Asbury Theological Seminary, Wilmore, Kentucky, will be the evangelist. Lawrence Green, of the Free Methodist church, Los Angeles, has been secured as the song leader. There are fifteen churches participating. The pastor is secretary of the association sponsoring the meetings. Your prayers are solicited.

Mr. and Mrs. David Pruitt and family attended services here Jan. 11th. David presented the brotherhood movement of the Yearly Meeting most helpfully.

Mrs. Alice Wheeler presented the African leper work Sunday evening, Jan. 18th, under the auspices of the monthly meeting missionary committee. Pictures were shown and the needs presented in a very challenging way.

The missionary committee is actively engaged in arranging for the missionary conference of the Yearly Meeting to be held Feb. 13-15 in connection with the Quarterly Meeting sessions at West Chehalis.

The junior church is growing encouragingly under the leadership of Edna Peck.

The WMU was held at the home of Mrs. Faustina Watson, Mrs. Lydia McNichols was the speaker.

This church is co-operating in the "Tithing Adventure." The stewardship committee of the monthly meeting has it in charge.

There were six members received into membership at our last monthly meeting.

The attendance and interest at the services are well maintained, and we are appreciative of the felt presence of God.

Bernice Mardock and Elsie Gehrke are now available for work in the Yearly Meeting. Miss Gehrke's mother passed away recently. Elsie had given her services most devotedly to her mother during her long illness.

A committee from Netarts came to present a request for the establishment of a monthly meeting at Netarts. The matter was favorably received and referred to the Quarterly Meeting. They told of their progress and their intentions in a most interesting manner.

#### Portland Quarterly Meeting

##### CHERRY GROVE

Irwin P. Alger, pastor

Greetings from Cherry Grove!

The WMU has been busy enlarging the church kitchen and installing a new sink. Hot and cold water have been piped over from the parsonage. The new year finds all working on things for Bolivia.

Sunday, Jan. 4, Harley and Amy Adams and boys were here. Harley spoke in the morning and a pot-luck dinner was held at noon in the church basement.

Five pews have been added to the church. These were

obtained from a church near here, and are over 100 years old.

Harley Brotherton is our new assistant pastor. Harley, Mary and son Douglas come out each week-end from Newberg. Harley goes to George Fox College.

There were 18 young people who went to the Mid-year CE convention in Portland.

Work night is every Friday night at the church. Five new SS rooms are being added in the basement of the parsonage.

Cherry Grove is to celebrate its 9th birthday the 8th of Feb. Plans are being made for special observance that day.

We ask your prayers for our special meetings starting in March with Fred Baker as speaker.

#### ROSEMERE

Douglas Brown, pastor

Our pastor has returned to us after a seige of the mumps. He and his family spent the Christmas holidays visiting Mrs. Brown's folks.

During the Brown's absence we were privileged to have James Raymnd to preach for us.

A new year has begun, and all we women in the WMU are looking forward to a full year of service in the Lord's work. We are sorry to report that Alice Hersch has been ill. We pray for a complete recovery very soon.

Mrs. Cooksey went home to heaven just recently. Though she was not a member of the Friends church, she was a friend to us all, and her presence is greatly missed.

Sunday, the 18th, we were honored to have Rev. George L. Ford, NW regional director of the NAE, speak to us about the everpresent need in Korea for both spiritual and physical things.

#### FOREST HOME

Ronald S. Crecelius, pastor

Sunday evening, Dec. 21, we presented our Christmas program to a "packed" house. Ann Tremel did a fine job of directing the program, and in appreciation of her work she was presented with a beautiful box of stationery. At the end of the program the pastor and his family were given many wonderful gifts.

A union watchnight service was held with the Oak Park Friends church.

The pastor and several of the young people went with the Oak Park young people to the CE convention at Lents Friends, Jan. 2nd. Some of the young people went with the pastor Sunday afternoon, Jan. 4, to the CE convention, in the SS bus.

Sunday evening, Jan. 11th, Mark Roberts brought the message and sang for us. Our hearts were blessed as he told of his concern for Bolivia. Our prayers go with Mark and Wilma as they go to the mission field.

After much prayer and preparation we have started on our new visitation program. The emphasis is upon the absentees and prospects already in our files.

Sunday morning, Jan. 18th, we were privileged to have in our services Rev. Paul (Tex) Yearout, of Seattle, formerly Northwest regional director for Youth for Christ International. He spoke to us of his work as representative of the Protestants in Spain. He told of the persecution and restrictions imposed

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upon the Protestants in Spain, and challenged us to use our freedom and opportunities in pleading the cause of Christ.

A short social time was held in the basement of the church after the evening service, Jan. 18th. Mac and Gladys Thornton were the surprised guests of honor. A beautiful wool blanket (a belated wedding gift) was presented to them. Peggy Cadd and Helen Heriford served coffee, cake and jello.

There is much need for rejoicing in our midst due to the consciousness of a need of the Holy Spirit in our lives and a real perseverance in prayer until we are all filled with the Spirit.

#### LENTS

Jack L. Willcuts, pastor

Lents has just gone through the busiest period in its history. We were hosts for the mid-winter CE convention Jan. 2, 3 and 4. Our own meeting received a blessing from the services, with Oscar Brown as guest speaker. The classes were well attended and very profitable. The young people from out-of-town were cared for in several homes, and the experiences were enjoyable. Oscar Brown gave the message in the morning service as well as the convention services. The missionary rally Sunday afternoon was excellent.

One of our elderly couples, Alvin and Lura Thomas, celebrated their golden wedding anniversary Jan. 6.

The WMU met the evening of Jan. 15 at the home of Ruby Collier.

Charles Beals and our pastor exchanged pulpits at the morning service on Jan. 18. The missionary convention at First Friends was attended by our members. The Sunday afternoon rally, when all missionaries present were dressed in native clothing, was impressive and challenging to all.

The painting and remodeling of our church basement is nearly completed, and we are looking forward to being host to Quarterly Meeting Jan. 22, 24 and 25.

Dr. Wesche, from WES, will begin a series of English Bible study of the book of Acts on Jan. 25.

#### FIRST FRIENDS (Portland)

Charles A. Beals, pastor

Our church was host to the churches in the Portland area for a Missionary Conference Jan. 16 and 18. Phyllis Cammack talked to the women Friday afternoon and Paul Cammack showed pictures that evening. Eight adult missionaries were present in costume for the rally on Sunday afternoon.

In connection with this rally, Jack Willcuts preached on Sunday morning. The Cammacks had charge of the evening service. Charles Beals occupied the pulpit at Second Friends Sunday morning.

The Trim-the-Mitten-Tree project sponsored by the junior and primary departments of the SS was completed the first of the year. Seventy-five pairs of mittens were collected.

Dimebo, the little mechanical man who collects dimes for the building fund through the SS, collected \$642 last year. How these dimes do count up!

The Portland Quarterly Meeting Friends Brotherhood held a supper meeting in our church on Jan. 6. Henry Reeker, president of the Gideons for the state of Oregon, gave a challenging and stirring address. Special music was provided by Sheldon Walters, a converted Jew.

Julia Pearson presented the Bolivian missionary news Missionary Sunday morning and an offering of \$54 was taken toward the mission station wagon.

Atwood Hinshaw, brother of George Hinshaw and Alice Hanson, recently died in Berkeley, Calif. George attended the funeral. Until he moved south some years ago, Atwood Hinshaw was a prominent member of our church.

Bernhard Fedde, local director of the AFSC, is in Philadelphia attending the annual meeting of the committee.

Bertha Morrison has moved to a resthome at 2125 SE Madison Street in Portland.

#### HILLSBORO

Frederick Baker, pastor

It is now five months since we began construction of our new church edifice at Hillsboro, Oregon, in the heart and hub of Washington county.

During these five months much progress has been made on our meeting house.



There is still a "long pull ahead" and it will be many months before we are through, but we are thankful to be on our way.

The "trusses" and "rafters" are now being put in place, and we expect to actually get our roof on during the month of February. We have 4500 feet of 3/4 plywood sheathing in our garage to be put on as soon as the weather permits. This is to be covered with a coat of asphalt and three layers of "built up" roofing.

We are sending out a S. O. S. call for some Quaker brick-layer to come along and build a chimney and fireplace for us out of the old brick from the "Dilley" school house.

Our records indicate that over 2,000 hours have been donated in time on our building since we started on Labor Day of 1952 to clean up the church grounds.

We are thankful for an "open" winter. Only two days have had to be taken off our building operations. We have worked through rain and sunshine, storm and sleet, and kept on going until the wind got into "high gear." It was then that we decided to take time out.

We are amazed how well the building was designed to use the "inventory" of lumber we had on hand from the old school house. Much of this lumber has been handled six or seven times by some of us. It has been a joy to use much of it for the last time and to view it in permanent position.

We are convinced that it pays to have an architect draw plans for a building. We already are enjoying the pleasing lines of our Quaker meeting house as it arises alongside the two large cedar trees which we have named "our living spires."

#### ROSE VALLEY

Herald E. Mickelson, pastor

Our annual Christmas program was presented this year to an appreciative audience of 168 neighbors and friends. Money raised for the maintenance and expansion of our Sunday school facilities through the use of coin folders amounted to \$100.00. At the conclusion of the program a beautiful Christmas gift was presented to our pastors consisting of a four-piece brass fire-set.

On a night shortly before Christmas, a group of 24 young carolers, members of the Sunday school classes which Herald and Arvilla Mickelson teach, boarded the Lemmon's special truck (half filled with sawdust for comfort) and proceeded up hill and down vale to the homes of the elderly, sick and shut-in of the community, where they sang the much-loved Christmas hymns and brought greetings from the church. Refreshments were served at designated homes en route.

New Service hymnals have been purchased and are now in use. Each member and friend of the church was asked to purchase one hymnal. The success of the plan was proven when the last dollar was paid to the publishing company thirty days ahead of schedule.

A duplicator was purchased some time ago with money given by a consecrated Christian couple who recognized the need. The bulletin which is printed on this machine each week by our pastor is greatly appreciated and is of inestimable worth in the work here.

Members of the local WMU have chosen Baker outpost as the church which they will assist during the current year. Paul and Martha Puckett, pastors at Baker, spent the holidays with relatives here, and were given a miscellaneous shower by our group. They were also presented with a gift of 50 song books to be used in their work. Christmas boxes for our boys in the service were packed and mailed by the missionary group.

Most of all we are rejoicing over the spiritual victories won around our altar in recent weeks, and for the hands raised for prayer, indicating that the Holy Spirit is ever ready to do His office work.

"Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you." 2 Thess. 3:1.

#### PIEDMONT

Mahlon Macy, pastor

Our Piedmont folk watched the old year out, and the new year in, with substantial pictures, refreshments, singing, testimonies, and prayer.

Our pastor and family drove to Madras, Ore., to visit a brother of Mahlon, at Christmas time.

Our Yearly Meeting superintendent, Dean Gregory, sang

for us in the morning, and brought the message in the evening, on Sunday Jan. 4.

Howard and Betty Adams and children drove to Longview, Wash., Sunday the 4th to visit Betty's parents there.

We were gratefully surprised when our pastor presented the church with a Pictograph.

Piedmont monthly meeting has decided to give to foreign missions fifty dollars per month, also, a like amount to home missions.

The church here has put into the hands of our pastor a new post-card duplicator.

On Tuesday evening, Jan. 6th, out of 60 some men there were 8 from Piedmont who attended the Friends Brotherhood meeting at Sunnyside, where all enjoyed a report of good things, and then a splendid talk by our Gideon friend, Henry Reeker.

While the aroma of bacon, eggs and coffee arose from the basement 13 of our men, and Walter Lee, listened to a very impressive talk by Dean Gregory at our "Prayer-Breakfast" on Saturday, 6:30 a.m., Jan. 17.

Returned missionaries, Paul and Phyllis Cammack and family, were with us Sunday a.m., Jan. 18 for SS and church. They put on a skit in SS using native costumes. The church service was a time of blessing. A love offering of \$81.00 was given to the Cammacks.

Walter Lee spoke on missions Sunday evening, Jan. 18, taking for his text, Philippians 1:9-10.

The ladies met on Tuesday, Jan. 20, to pack more clothes for Korea. Over 200 garments were shipped in December.

A new junior high school CE group met for the first time last Sunday.

Mrs. Lanny Johnson (Audrey Tipp) was in the service last Sunday. She will be in Portland for the next few months, since Lanny has been transferred to Hawaii.

Kenneth Puckett has recently been taken into the army.

Evelyn Hines was a visitor in our service last Sunday. The Hines family are now making their home at Rt. 2, Box 80, Coos Bay, Oregon.

Mrs. George Steiger has been away this month visiting friends in the East. She expects to be home by the end of the month.

Piedmont folk are still being blessed with fine messages by their pastor.

#### OAK PARK

Earl Geil, pastor

The year 1953 was ushered in in the midst of songs of praise and testimonies which interspersed the closing message of 1952 by a large group of members and friends. Ronald Crecelius, pastor of the Forest Home church, was our guest speaker. Earlier in the evening a beautiful picture entitled "The Second Chance," was shown on the screen. An enjoyable time of fellowship was had as the coffee, pie and punch were served to a happy group of people.

Among the many visitors who attended the first Lord's Day service with us in 1953 were Rev. and Mrs. Joseph Reece and Rev. and Mrs. Clynton Crisman. In the evening Joseph Reece spoke of his work in California and told how God was blessing them. He sang several songs by request.

We also had the pleasure of meeting Mark Roberts and getting acquainted with another missionary. As he came alone, we still hope for the pleasure of meeting his wife and baby.

Our pastor left on Jan. 4th for the Pendle Hill Peace Conference which convened in Philadelphia. Twenty Yearly Meetings of Friends were represented. Our pastor, being the chairman of the Peace Committee of Oregon Yearly Meeting, was sent as its delegate.

"Clothes for Korea" are being collected and made ready for shipment by the service committee.

Each member of the WMU is working on some individual project this year to raise money and to have an emergency "gift box" ready.

Evangelistic meetings are scheduled to begin Feb. 18th. Roy Clark, pastor of Vancouver First Friends, is the speaker.

#### Salem Quarterly Meeting

##### SCOTT'S MILLS

Evert Tuning, pastor

A goodly number of our folks attended the reception given Edgar and Mary Sims, honoring their 50th wedding

anniversary. A quartet from our group sang "Amazing Grace."

Our Christmas program was presented to a full house the evening of Dec. 21. After recitations and special musical numbers, the Christmas story was given by the use of colored slides. They showed the prophecies and their fulfillment in Christ's coming as a Savior for all races, and were accompanied by scripture reading and instrumental music.

Margaret Dicus and family visited here during the holidays. Karen is gradually improving from the effect of polio. Dr. thinks she will have to carry her right arm in a brace for nine months.

It was good to have Maurice Magee home for the holidays. His testimonies and report of the work at Holly Park rejoiced our hearts.

Our WMU met with Flodene Jarvill Jan. 9th. Plans were made for making some improvements at the parsonage.

We are very thankful that Ralph Hofstetter, who works at the state hospital, is able to be at home over Sunday, and care for his boys' class in SS.

One of our classes was recently divided. The primary group is now taught by Jo Anne Tuning.

At the present time, our pastor in conducting some more Bible classes, taking up the biblical foundation for some of the doctrines of the Friends church. This is a splendid opportunity to learn what we believe and why we believe it.

We rejoice that Sophia Newton is now able to meet with us in some of the services.

Our pastor brought us a very stirring message on systematic giving recently. How we thank the Lord for his faithful ministry, and for some very definite answers to prayer. God is still on the throne!

#### MEDFORD

Clynton Crisman, pastor

Christmas was a busy and enjoyable time for this church. The SS Christmas program was presented on Wednesday evening, Dec. 17, to a full house. The primary department gave recitations and songs with all the children in the six classes participating. Following this, the adult department presented a 3-act play, "The Faithful Pioneer," directed by Marjorie Crisman.

The Talent WMU entertained the Medford ladies at a Christmas party Dec. 18.

On Sunday evening, Dec. 21, the choir presented a Christmas cantata, "Even Unto Bethlehem." This was a vesper service held at 5:30. At the close of the service, the church gave our pastors, Clynton and Marjorie Crisman, a Sunbeam Mixmaster as a token of our love.

The young matrons SS class was entertained at the home of their teacher, Mrs. Wayne Roberts, for a Christmas party. Instead of exchange of gifts, they contributed kettles and utensils needed in the church kitchen.

A special New Year's eve service of consecration by candle-light was held at the regular prayer meeting hour. There was a good attendance, and testimonies were given thanking God for past blessings and dedicating lives for the new year.

Carol Gossard, from George Fox College, spent Christmas vacation with her sisters, Mrs. Alvin Roberts and Mrs. Deane Roberts.

The Crismans, Kay Johnson and Pat Schroeder attended the mid-winter CE convention in Portland, Jan. 2-4.

On Sunday, Jan. 4, Edward Harmon brought the message in the morning meeting. In the evening Mark Roberts spoke.

The SS council is sponsoring "I Will" goals for each month of the new year. Awards will be given to all who accomplish the goals. For the month of January it is, "I will read the book of Mark." The SS attendance is holding up steadily since the Christian Life contest, with 170-180 each Sunday.

Miss Verna Cingcade, Bible teacher for the public schools of our county, spoke in our SS, church and junior church on Jan. 11.

Irwin Ditch left the states Jan. 5 for overseas duty in Korean waters. He is in the navy.

#### SOUTH SALEM

Frank Haskins, pastor

On Dec. 18th we were privileged to have in our Sunday morning and afternoon services John and Laura Trachsel and daughters Helen, Carol and Joy. The morning message stirred our hearts as we heard of the need of the gospel in

India and Africa. A pot-luck dinner was served in the church basement. In the afternoon service, Laura told of the African work, and slides were shown. The services throughout the day were a challenge to us to keep the "home fires burning" and to be faithful in prayer and giving, and the young people to heed the call of God for any service in the mission fields.

Edgar and Mary Sims were honored at a reception commemorating their golden wedding anniversary, Sunday afternoon Dec. 21, at our church. They were married Dec. 24, 1902 in Hamilton Co., Indiana. They have been faithful servants of the Lord for many years. We are privileged to have them as members of our meeting, and they are a help and blessing as they worship with us.

The December meeting of the WMU met at the home of Mrs. Lenora Pemberton. There were 32 women present to hear Laura Trachsel give an inspiring account of the Lord's care and guidance over her and children on the return to China in 1947, and then the move and adjustment to home life in India.

The children of our SS gave songs and recitations in the Christmas program, and a play was given by the young people. After the services a group of young people went to several homes and hospitals and sang carols. They enjoyed refreshments at different places, the last being at the home of our pastor.

The church was invited to a New Years eve watch party given by the three CE societies. The evening was spent in Bible lesson, testimonies and prayer. A social time and refreshments were enjoyed.

The men of the church enjoyed the evening of Dec. 30 with John Trachsel, who showed slides and told of the work in Africa.

Recently Dick Zeller had charge of the Sunday evening service. We were blessed by his testimony and message in song. He was assisted by Sandra Nurdyke at the piano and Jack Hoskins, from George Fox College, who read the scripture and gave his personal testimony.

For several weeks we have been wondering why the big "???" mark on the church bulletin board. After the Sunday evening service Jan. 11 the secret was revealed, by the young people handing out a news bulletin, which will be published every month. The purpose is to give the activities of the young people, to encourage more faithfulness, and to see our responsibilities to the church.

Recent new members by transfer of membership were Eulalia (Mrs. Roger) Smith and Wayne and Willa Piersall and three children, pastor and family from the Eugene church.

#### EUGENE

Wayne Piersall, pastor

"Looking Unto Jesus!" Our determination in Eugene as we face the new year is found in those words. As we look to Him we know that we will continue to see answers to our prayers.

About 35 of our group welcomed in the new year at a chili supper and social held at the Skinner's Butte clubhouse. It was discovered that Nora Piersall can make extremely good chili. Ask Mrs. Lula Strange.

We have appreciated having the Maurice Macys in our midst several times recently. We are thankful that there are people who will drive 40 miles to church.

Jan. 11 was a record-breaking Sunday in Eugene—both morning and evening. Our previous high attendance at SS had been 42, that morning we had 46; in the evening we had 40, as compared with a previous high of 35. We thank God for these records. That evening we enjoyed a film, "In His Name."

#### HIGHLAND AVENUE

Paul Barnett, pastor

Highland Friends united with others in a watchnight service, Wednesday, Dec. 31, in the Free Methodist church. Jack and Laura Trachsel spoke and showed colored slides. Churches participating were Rosedale Friends, Highland Friends, Wesleyan Methodist and Free Methodist.

Rev. and Mrs. Clyde Thomas, missionaries to Belgian Congo, were guests here Thursday evening, Jan. 15. This service was a union meeting with South Salem Friends.

A social fellowship and chili supper were provided in the church basement, Friday, Jan. 16, by the entertainment committee. Afterward several joined in a work period toward completion of the church basement remodeling project.



On Jan. 18 Rev. Barnett presented the first of a series of sermons on doctrinal beliefs of Friends.

#### SPRAGUE RIVER Ross McIntyre, pastor

Sprague River was in the news the first part of December. The storm was rather bad but no real damage was done. It was rather inconvenient to be without electricity for six days but people made the best of it. It was a time of drawing closer to the Lord and many expressed the feeling that the Lord did use these physical things to speak to them. Schools were closed for a week so we used the opportunity to practice the SS Christmas program. The children enjoyed wading the snow to come to the parsonage every day to practice. We did have a good program with the blessing of the Lord felt throughout the evening. There were 87 in attendance.

The Jr. CE, which meets every Sunday afternoon, is progressing nicely. There have been 15 children in attendance with an average of about six. They enjoy the Rhythm Band very much and play some for SS now besides playing two numbers for the program. Pray for these children.

We enjoyed having Melba and Myrta Chandler home from George Fox College for the holidays. Their testimonies were a real encouragement to all of us. Maurice Chandler was also home from Oregon State. He is going to O.T.I. in Klamath Falls this term.

Percy Lawver is home from the Cushman Indian Hospital in Tacoma for a little while. She has to go back in March. She is not well but we do feel that the Lord has undertaken for her. Laverne Lee was in the same hospital for an operation but is home again now.

We are looking toward our revival meeting the last of Feb., the Lord willing, with Reuben Cogswell as evangelist. We have felt that this was of the Lord. The Christians here are under a great burden for the revival and feel that this may be a time of harvest. There are lost souls here that need to find the Lord. Pray much for us here.

#### TALENT

Leroy Neifert, pastor

You haven't heard from us for a while, but we've still been working. The shakes have been put on the church and the ceiling is up in the auditorium, pastor's study and choir room. The walls will be put up as soon as the material arrives.

The WMU has pledged \$25 toward buying new church hymnals.

Mark Roberts brought the morning message on Jan. 4th. Our pastors were on vacation the week after Christmas. On Dec. 28 Dea Cox brought the morning message and Earl Tycksen had charge of the evening service.

Girls and Boys Clubs have been organized with Joanne Joanis and Earl Tycksen as leaders. About 15 children are participating.

#### Boise Valley Quarterly Meeting

##### STAR

Nathan B. Pierson, pastor

Greetings from Star!

We were all saddened by the sudden death of our pastor's father. As soon as word was received, he left for Kansas to be in attendance at the funeral. During his absence, Marlin Witt and Walter Lee filled the pulpit.

On New Years eve a watchnight service was held at the church. The service began at 9:00 and continued until midnight with something different taking place every half hour. The final half hour was spent in testimony and prayer.

The WMU met in the home of Hazel Pierson on Jan. 8. The box of clothing sent to Bolivia weighed 50 lbs. and contained 205 items, 122 of which were rolled bandages. A Christmas box was sent to Robert and Lela Morse at Entiat.

The service committee has sent 315 lbs. of clothing to Korea. The boxes were taken to Caldwell for shipment Jan. 19.

The missionary committee had charge of prayer meeting Jan. 14 and the Holy Spirit was certainly in our midst as we prayed for the needs of our missionaries and mission field. Each second Wednesday of the month will be in charge of the missionary committee during 1953.

Quarterly Meeting Friends Brotherhood met in the Boise

Friends church Jan. 12. Forty-five men were in attendance and the film "Mr. Texas" was shown.

Hugh Bradley McNichols was inducted into the army Jan. 19. We are sorry to lose him from our midst for a time.

We are looking forward to our two-week revival with Hubert Mardock as evangelist and Harold Harriman as song leader, Feb. 1-15. Cottage prayer meetings are being held twice weekly in different homes preceding the revival.

Sports Flash: The "All-Star" basketball team is still undefeated. The team plays each Saturday night, and rooters from Star are turning out to give the boys encouragement. We are sorry to lose Neil Pierson on the squad, but due to a state regulation for high school basketball, he is unable to play in the church league. A final tournament will be played at the end of the season to determine the champion team of the Boise Valley Friends churches.

#### BOISE

Russel Stands, pastor

We are glad to report an increase in attendance in our SS and church services. The average attendance in SS during the month of December was 101.

Some of our young men have organized a basketball team which has been competing with some of the church teams in Boise Valley.

Leroy and Esthel White and children, from Seattle, visited in the Everett Gulley home during the Christmas holidays.

The New Years eve watchnight program held in the church was enjoyed by all ages. First, was our regular prayer meeting, at which Phillip Rice led the devotions and told of some interesting experiences in soul winning. We then went to the basement and watched the film, "Water is Life," and also a comedy film. After a short devotional period led by Laura Shook, the young people served cookies, punch, and coffee. During the last hour of the old year, the film, "Forward with Christ," was shown.

The holiness missionary rally was held in our church on the evening of Jan. 6, and all day Jan. 7. Harold and Evelyn Harriman showed pictures and told of their work among the Indians in the Bolivian jungles.

The WMU met in the church basement on the afternoon of Jan. 8 with Wanda Gulley and Ruth Cogburn as hostesses. Evelyn Harriman was the guest speaker.

The Boise Valley Friends Brotherhood was entertained in our church on Monday evening, Jan. 12. A total of 54 men were present. Light refreshments were served, and entertainment consisted of a musical arrangement by Linda Gulley, soloist, her father, Terrance on the saxophone, and Lucille Mylander at the piano. Later the film, "Mr. Texas," was shown.

#### WOODLAND

Hal May, pastor

Greetings from Woodland!

Since our last report we have had our Christmas program, under the able leadership of Pearl Adams. There were 63 present, and treats were given to each.

We enjoyed having many of our young people home for the Christmas vacation, and appreciated their help in the services. Nancy Foley, Jennie Adams, John Adams, and Bob Adams were home from George Fox College; George Williams from Northwest Nazarene College; Jean Howard visited from the University of Oregon Medical School; John Williams from teaching at Eugene; and Gay Foley, who is teaching at Sherwood, Ore.

Fred Williams is in the Veterans Hospital at Boise, and we wish him a speedy recovery.

The WMU met at the home of Pearl Adams this month to plan the February chili supper and carry on the regular meeting.

#### NAMPA

Harley Adams, pastor

While our pastor was away on a much needed rest after 15 months of labor with us, Dorwin Smith, Marlin Witt, Cliff Ralphs, Phil Kerr, and Charles Seller brought encouraging messages to us.

We appreciate having the four college couples, Freeman and Billy Conant, John and Doris Grover, Everett and Alda Clarkson, and Charles and Janet Seller, from Kansas, helping us with the work in teaching and working with the youth. Charles Seller is doing a fine job as assistant pastor.

In trying to use all the potential of our church we are beginning an orchestra under the direction of Bill Vimont. Bill is from Eugene, and is attending NNC.

Our pastor and family enjoyed a visit from the Geil family, who met Earl as he made a stopover here in Nampa on his way home from a conference in Philadelphia. Earl brought a very enlightening message to about 22 interested folk on Monday night on the peace and war stand of the Quakers. He also answered many questions for our boys.

God is blessing the work here in Nampa, souls are being saved, believers strengthened, and a good many have joined the church.

Several babies have been dedicated to the Lord recently in the morning services. Deborah Jean Grover, Kathleen Ruth Antrim, and Cynthia Diane Clarkson.

Along with the finishing work of the church we are doing some redecorating and fixing at the parsonage.

#### WHITNEY

Richard Wiles, pastor

Rev. and Mrs. Richard Wiles have returned from a month's vacation with relatives in Texas and Kansas. Mrs. Wiles was sick with the flu during most of that time. During their absence Dorwin Smith, of Greenleaf, had the Sunday services. His inspiring messages were much appreciated. The prayer meetings were led by local members. One Sunday Sydney Olson had the morning service and W.E. Hanson the evening service, as we had only asked Mr. Smith for three Sundays.

The January Quarterly Meeting was held at Whitney with a good representation of all the churches. The CE group enjoyed a film at their Friday evening meeting. Rev. Glen Rinard, pastor of Citrus Heights Friends church in California, was the visiting minister and the speaker in the Saturday morning service. Dinner was served from the new basement.

Rev. Glen Rinard has been visiting his aunt and uncle, Mr. and Mrs. Wendell Murphy. He is having a two weeks series of meetings in Homedale, which began Feb. 1st.

Alvin Campbell has donated two turkeys for a turkey dinner to be served sometime in February by the WMU.

WMU met Jan. 8th at the home of Mrs. Hazel Lanham. Wilma Roberts was a guest speaker and the afternoon was spent fixing medical dressings for her to take to Bolivia.

Some of the SS classrooms have assumed a new look with the addition of sheetrock on the walls and new ceilings. A lot of thanks is due the men of the church for the work being done, especially Joe Rourke and Alvin Campbell.

Allan Olson played his violin for the banquet of the annual state meeting of the Allied Civic Forces. Mrs. Cora Hanson, of our church, was selected as secretary of the group.

Mr. and Mrs. Bob Patterson are both on the sick list at this writing. We wish them a speedy recovery as we miss them from our services.

#### MELBA

Sheldon Newkirk, pastor

Due to so many children having flu and chicken-pox the attendance at boys and girls club has suffered a severe drop. 33 were present last meeting.

The SS contest, which ended the last Sunday of '52, saw us reaching our goal of 100. The class contest was won by the junior and intermediate boys class, of which the pastor is the teacher. The prize was a train trip from Caldwell to Boise on the Portland Rose, with a chili bean feed at the Boise Friends church, where Russel Stands is pastor. The boys thanked the SS for the trip, and reported a thrilling day's activities.

The recently organized basketball team has not entered the win column as yet.

The revival meetings held with Marlin Witt as our evangelist were of great spiritual uplift and help to the whole church. Gladys Newkirk was our song evangelist and her talent was greatly appreciated.

There have been two WMU meetings since our last report. The December meeting was held at the Burton home which was an all-day Christmas meeting with dinner, program and exchange of gifts. The January meeting was held at the Wilson Wade home where the day was spent mending stockings to be sent to Korea.

Our Christmas SS project was for Korean relief. The Christmas tree was decorated with a few colored lights and the rest of the decorations consisted of 56 pairs of mittens

and gloves. Also several packages of used garments were under the tree. A free-will offering for Korea was taken during the Christmas program. A gospel tract in Korean was placed in the gloves and garments. The Christmas program was well attended and was appreciated.

The young people under the direction of Mrs. Kathryn Burton prepared boxes for the shut-ins, sick and older folk in the community. These were delivered Christmas eve as they went caroling (one being delivered later).

We are glad to report the condition of Arthur McClintick to be much improved at this writing. He suffered an heart attack at Thanksgiving and was confined to the hospital for some time. He is now convalescing at the home of his son Ralph. The church misses Arthur's faithful service as usher, and will be glad when he can once more worship with us.

Lela and Bob Morse were home at Christmas time visiting relatives. Bob brought the message Sunday morning Dec. 28. While home Arthur Montgomery, Lela's brother, and son of Mr. and Mrs. Jesse Montgomery, passed away Dec. 30. We express our sympathy to the family.

Our church was saddened by the death recently of Hulda Clarkson Hockett of Corvallis, Ore. Mrs. Hockett was once a member of our church, also her son Orle and family are now regular attenders.

We hope to reach the attendance goal of 150 by Easter. This could easily be done if every class could have the results in getting new members that the junior boys had in the contest just closed. We are continuing our "fishing bowl" for bringing new members. Also a contest is to be worked out with a free trip to Quaker Hill as a prize.

#### Puget Sound Quarterly Meeting

##### SEATTLE MEMORIAL

Milo C. Ross, pastor

Several members of our group have found time to give toward the building program of the church. The CE's have spent a number of evenings doing spackling in the upper room of the church. The WMU has given a day for the same work in the parsonage. One forenoon Ernest Hadlock did helpful calling in the community.

Paul and Elsie Seese and little Helen Fay have moved to California, and May Hockett has gone to live with her daughter in the east. The meeting feels the loss of these active, concerned members very keenly.

Our pastor has been bringing us a fine series of messages on the subject, "Out of Egypt into Canaan." On Jan. 11 and 18 the morning message in this series was entitled, "The Blood Atonement."

Jo Hendricks, teacher of the juniors in our SS, held a party for her class Saturday, Jan. 17, honoring especially Patricia Duffy and Nancy Ross, who celebrate birthdays in January.

The church social committee arranged a Fellowship dinner following morning worship January 18. This was planned to honor Milo Ross, as his birthday was the day before. Gertrude Hendricks made a beautiful birthday cake, large enough to serve everyone present, and following the meal Milo received a love gift as a token of appreciation from the meeting.

##### EVERETT

John Frazier, pastor

The New Years watchnight service was spiritually profitable to all in attendance, and particularly the closing hour at which time the pastor led the devotions. The remainder of the time was spent in humble prayer and thanksgiving. We are praying that God will grant us a revival in our own souls, and a greater passion to win souls will be burned within our hearts.

A number in the SS participated in the world wide Bible reading which was held between Thanksgiving and Christmas. About 49 reported that they had daily read all the assigned scriptures for that period.

The stewardship chairman emphasized the 15 Week Tithing venture from the pulpit and also in the bulletins, and we trust that Christians everywhere are realizing the great responsibility and privilege of presenting their tithes and offerings unto the Lord through their church.

The pastor and wife had the wonderful privilege of seeing and talking to John and Laura Trachsel the Sunday afternoon that Jack spoke in the Seattle Free Methodist church.

Rev. Chandler, the director of the American Sunday



School Union in this territory, took charge of the Sunday evening service Jan. 11th and showed interesting pictures of this important rural work.

A beautiful brown asphalt tile floor greeted the congregation when they assembled in the main auditorium of the church Sunday morning, Jan. 18th. The church and men were mighty proud of our WMU women who so quietly and efficiently financed and carried out this project under the chairmanship of Ada Sugars and Grace Philpott. The Everett women worked hard and cheerfully. A considerable amount of the money was raised through Bake and Fancy Work sales, of which Martha Therrian was chairman.

The happy announcement from our former pastors, Arthur and Fern Roberts, brought joy to all who heard. On Dec. 18th, Patricia Mae and Teresa Mae (9 months old twins) came to gladden their home.

Several of our dear ladies from our adult SS class have been missed from church for some time on account of sickness—Mrs. Welloms, Mrs. Palmer, Mrs. Kellogg and Mrs. Waldon.

#### QUILCENE

Richard Cossel, pastor

The church still stands after extensive repairing and remodeling. December and January have been busy months for us. Work is now under way on a new floor-covering. The plywood is mostly down and we hope to have the asphalt tile down within a few days. Thanks to the WMU for a lovegift of \$50.00 towards the tile. We also appreciate Harold Ankeny for the work of helping put down the plywood.

The WMU repapered the church as the old paper was torn and cracked when the floor was leveled. A large purple taffeta curtain now hangs on the platform behind the pulpit. New altar railing curtains of the same material are up. The CE purchased curtains of the same material to hang at the side of the church. These curtains will be pulled and used to close off the platform for programs. The many hours that Mrs. Cossel spent in making these curtains is very much appreciated.

Dec. 21 we felt privileged to have Ben Moring bring the morning message. Ben, who was staying as house guest of Rod Delgardno, is a well known tract star formerly of Michigan State College. He is now attending Seattle Pacific and is quite active in Youth for Christ. During the SS hour Rod gave a scriptural reading of David and Goliath. That evening our Christmas program was presented. The church was packed and extra chairs brought in with more than 100 attending. The highlight of the program was a three-act play, "A Faithful Pioneer," presented by the CE groups. The SS classes were in charge of "Television" on station DEC channel 25.

A watchnight service was held in the church New Years eve. The evening started with a pot luck supper which followed with games until almost 12 when we went to prayer.

The women of the church met at the parsonage to mend and pack clothes for Korea. A little over 300 lbs. was shipped.

By the time this news reaches you we hope to report many victories for the Lord. Gerald Dillon is to be with us for special evangelistic meetings Jan. 28-Feb. 8. We have truly been looking forward to this time and feel the Lord has something special for Quilcene.

#### McKINLEY AVENUE

William Murphy, pastor

The Christmas program of the SS was presented the evening of Dec. 23, with the assistance of the church choir. The first part of the program was songs and recitations by the children, and was very well done. The cantata, "The Lost Carol," was presented with Myrtle Russell, Jack Foley, and Howard Harmon taking the dramatic parts. It was an excellent presentation, and well worth the effort to put it on. We thank those that worked so hard in making it a success. The evening was brought to a close with the SS treats.

We have just completed another contest. Barbara Janson received the first award (a Bible), Janice Pendergrast the second (a View Master and films), and Judy Murphy the third (a camera).

The evening of Dec. 28th our young people were again responsible for the service. N.E. Tacoma joined us for an enjoyable time. After the regular service, we had a sing-spiration, and then went to the basement for food and fellowship.

We have just completed a series of meetings with J. G. Bringdale as our evangelist, Jan. 6 to 18, and are thankful for the clear God-given messages we received. The Holiness Association mid-winter convention was held 13-14-15, during our meetings.

The Philadelphian SS class had a pot-luck supper Saturday Jan. 10, and then attended the revival service.

Deborah Pendergrast's class of girls were invited to her home for dinner, and later went to church, where the girls did the ushering for the service.

Dave and Pearl West have been missed from our services, and we will be glad when they are back. He has been in the hospital, but we hope will be home soon.

Our pastors enjoyed having their daughter Marjorie Brown, her husband Douglas, and family with them for the holidays. It was somewhat different in the way of celebrations, as Wayne and Douglas had the mumps. The grandparents had the opportunity to get acquainted with and enjoy young Lawrence William, the baby.

The WMU January meeting was held at the home of Maude Harmon. There were about 16 present to enjoy the time together. Clara Peterson had the devotions, and Leota McNichols presented the story of Kazirukanyo for our program in a very interesting way. Henrietta Harmon sang "I Will Follow Thee," and Myrtle Byrd closed our meeting with prayer.

#### BETHANY

Ethel Cowgill, pastor

The people of Bethany have found a new challenge in the word of the Lord to "go forward." It is our purpose to follow Him, and GO FORWARD in all things this year.

During the month of December we enjoyed a good temperance message brought to us by Mr. Richey. He is a brother of Rose Richey Larson who was a missionary to China and known to several who attended Portland Bible Institute.

Our Christmas program was well attended, and the message of the Christ Child was made real to us again.

The first Sunday of Jan. our Sunday school started a contest and in two Sundays has almost doubled our attendance.

Our SS superintendent, Raynor Heacock, and his wife, Lucile, celebrated their silver wedding anniversary on Jan. 7, with a dinner at the Piedmont Hotel. There were about 40 guests present. Gifts included several bright silver dollars besides other things which are both useful and enjoyable.

We were glad to welcome Mrs. Myrtle VanCise and her three daughters, Valerie, Mary and Donna, into membership. They moved into the Seattle area recently from across the bay. They have been a real blessing to us. We are glad to say that Lillie Hendricks is recovering from a three weeks' seige of the flu. Myrtle Bowden was able to attend church services, for the first time in many weeks, this last Sunday.

#### SPOKANE

A. Clark Smith, pastor

The missionary ladies have been busy getting clothing ready for Korea this past month. They have also taken in two new members during this period.

At Christmas, the story of the nativity was told by reading of the scriptures and illustrated in song by the all-girl choir and the showing of beautiful colored slides. The auditorium was well filled.

New Years eve was celebrated beginning with a fellowship meal followed by a short business meeting at which a few new committees were formed. After the business meeting the various committees met to make plans for the new year. A time of recreation with refreshments was enjoyed, and then everyone gathered for a devotional program. There were solo and trio numbers in song, and some very good object lessons. As the last number a beautiful flannelgraph story was presented.

The evening was ended by a short inspiring message at midnight by Reuben Cogswell. The Spirit was close during the entire evening. God is still blessing Spokane, and we are looking for greater things to come to pass in 1953.

#### ENTIAT

Robert Morse, pastor

The Christmas program was given on Sunday morning, Dec. 21. Recitations and musical numbers were given by the junior department followed by the cantata, "The Prince of Peace." In the evening a special musical program was

given under the direction of Loren Jones. To make a full day the young people went caroling after the evening service, returning to the parsonage where refreshments were served by Elva Mae Raes and Lela Morse.

Those who went away for the Christmas holidays were: Mr. and Mrs. Ivan Smith and family to Colorado, Mr. and Mrs. Elvett Brown and family to Seattle, Mrs. Gladys Brotherton and Vonnice to Vancouver, Mr. and Mrs. Fred Minnick and Charles to Spokane.

Mr. and Mrs. Robert Morse and family were called to Melba during the holidays by the serious illness and death of Mrs. Morse's brother.

Mrs. Elvett Brown has remained with her mother in Bothell, Wash., caring for her during her recent illness.

Mrs. Alice Hadley had the misfortune of falling and breaking her collar bone just before Christmas. We are glad she is improving at this time.

Jan. 11 a group of young people gathered in the church basement shortly before CE in honor of Vonnice Brotherton, this being her 16th birthday. Cake and sandwiches were served before CE began.

#### AGNEW

Harold Ankeny, pastor

"For God sent not His Son into the world to condemn (to pronounce guilty) the world; but that the world through Him might be saved!" John 3:17.

This is the message we are telling the community in which we live. Thank God for such a message. May we realize anew our duty and, indeed, our privilege in being here on this earth in Christ's stead.

We forgot to include in last month's news two very important items. On December the 14th we had a Bible display, with 20 Bibles, the oldest being 103 years old. Several were family Bibles, and different translations and languages made up the display. Also on the 14th we had a baby dedication service. Melvin Wing Rand and Shirley Dee Clay were both dedicated to the Lord in the evening service.

Ryllis Mullen, from Olympic Junior College, in Bremerton, was home during the holidays.

On New Years eve we had a watchnight party with about 23 persons out to enjoy the service and party, then just as the New Year came in we made a prayer circle and were in prayer as the New Year was ushered in. Not 50 yards away was another party of an altogether different purpose. Thank God for His deliverance from sinful activities such as were present in that place.

Mrs. Ruth Stowe, who has now returned to Wilmington Yearly Meeting in Ohio, brought the evening message on Dec. 28th. We appreciated her presence and help in the two months she was here. On the first Sunday in the New Year our pastor brought a message about the New Revised Standard Bible. He pointed out many dangerous scriptures, but stated that it would be helpful for a study Bible if a person were aware of the false teachings, especially about the deity of Christ.

We are glad to report that Ronnie Rand, whose eye was injured in December, is now back with us, and no serious injury will result from his accident. Mrs. Bessie Snell, formerly of Boise Friends church, is recovering satisfactorily at her daughter's home, Mrs. James Waddell.

Our SS is climbing some. We are averaging 55 in the Sunday morning service and about 28 in the evening, during January.

We have experienced some blessed instances of Christ's presence and power. On Jan. 11th one young girl gave her heart to Christ and two other young girls found help. On Jan. 18th a young mother accepted Christ as her Savior. We praise God for His plan of salvation and for His power. You people may claim these conversions as part of your reward because you have prayed for us often.

Continue to do so as we endeavor continually to "make Christ known."

#### HOLLY PARK

Howard Harmon, Jr., pastor

Even standing room was at a premium Sunday evening, Dec. 21, when the SS presented the Christmas program. It was under direction of Dorothy Gustafson, Olive Horrell, Maurice Magge, and Lois Jones.

Instead of having our prayer meeting on Jan. 1, it was combined with a watchnight service, which was a time of

fellowship and inspiration for the 30 in attendance.

Our church is actively behind the stewardship campaign, and we trust many who have not tithed in the past will try it and receive the blessings in store for them.

There has been much sickness. Nedra Hadlock suffered a back injury in a fall, and our pastor's wife, Bethlin, had an appendectomy, but both are well and back with us again.

Dan Stephens was surprised Thursday evening Jan. 16, when he arrived home from prayer meeting, to find the crowd there before him to celebrate his 75th birthday. Mrs. Elma Smith was 79 on Sunday, Jan. 18, and the church presented her with a large cyclamen plant.

The WMU met at the parsonage Jan. 14 with Lela Morrill as guest speaker. She gave a most interesting talk on our home field, with special emphasis on the outposts and preparative meetings, locating them on a map.

Ernest Fritschle has sent some fine new colored slides of the work in India, and his brother, Willis, showed them to us Sunday evening, Jan. 4. Other churches are asking to see them, too.

We greatly enjoyed the excellent service of music, scripture, and testimony given by Margaret Kellog (marimba), and Betty Restrick (soprano), the evening of Jan. 18.

Mattie Stephens, who has been conducting a child evangelism class in her home each Friday afternoon, is now starting a second class, on Thursday, in the home of Mr. and Mrs. Charles Harmon.

The mother's club has elected new officers, Nedra Hadlock, pres., and Bethlin Harmon, vice-pres. The college-age CE attended the Washington-Idaho basketball game Jan. 9. Each Friday there is recreation at the church for the intermediate CE. Saturday, Jan. 17, Dorothy Gustafson and Olive Horrell took their SS classes rollerskating, and Maurice Magee took his boys' class to the Snoqualmie Pass ski area. Our men's brotherhood is planning another dinner, and besides pushing the completion of the garage, they have organized for the beginning of a Sky Pilots boys club.

In the past two and one-half years, our church debt has been reduced by \$6000, total indebtedness now being but \$5000. We thank the Lord for this, and because of the large increase in our SS attendance, and other demands for additional space, we are hoping to build a new church unit soon. A committee has been appointed to look into preliminary plans. Would you pray with us that we may have wisdom from Him in these plans?

#### HAYDEN LAKE

Derrol Hockett, pastor

Food, food, and more food! That is what 26 people found as they filed into the Raml dining room on Thanksgiving day. The day was closed by a testimony service and a short devotion by Mr. Hockett.

Dec. 13 found the WMU having their Christmas party at the Nunn home, with the boys club having a party in the basement. Pumpkin and cherry pie and coffee were served for refreshments.

We had our Christmas program Sunday evening Dec. 21. A playlet entitled "A Child shall Lead Them" was presented by the Christian soldiers SS class, with the addition of Lesta Hockett and Marjorie Minzel and J.D. Baker. The junior choir's appearance was improved by the new choir robes Viola Nunn, Lesta Hockett and Ruth Raml made. The choir came in carrying glo candles and singing "Oh Come All Ye Faithful," they also sang "Silent Night."

Quarterly Meeting was held in our church Jan. 9, 10 and 11. The services were held by Dean Gregory, Walter Lee, and Paul Cammack.

Ruth Magnus has been unable to be with us for several weeks due to illness. Also the pastor's wife has been sick for two weeks. We pray they may be on their feet and in the services soon.

Our contest ended Jan. 11. Those of the adult class getting the new Standard Revised Version of the Bible were Ruth Raml and Leona Baker. Ruthann and Rosemary Raml received the other two Bibles. There was much enthusiasm over this contest and the learning of memory verses and studying the lesson. Because the contest is over, let's not let down our good work.



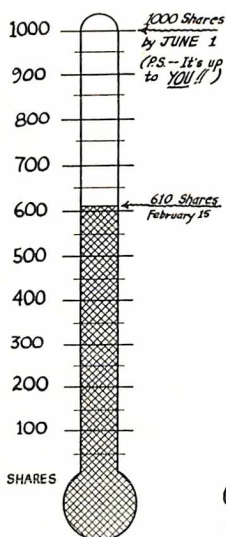




This is the first picture taken of the new Bolivian mission jeep—on the first trip made after its purchase.

# LET'S PUT IT OVER THE TOP!

Between  
FEBRUARY 15 and JUNE 1



- Join in this big pledge drive to complete the 1000-share goal of the George Fox College Living Endowment \$25 Club.

- Assure the future financial stability of our college. We are not asking for large permanent gifts in this drive. You give only the interest on a much larger gift each year. This is the "Living Endowment" plan.

- Be a Regular, Prayerful Supporter of Oregon's Distinctively Christian College.

*George Fox College*

NEWBERG, OREGON

"Where Molding Futures is a Sacred Trust"

Look for the visit by college officials to your church. Follow their itinerary by reading the Northwest Friend. See page 12 this issue.