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# NORTHWEST & FRIEND

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Photo by J. Emel Swanson

MAJESTIC MOUNT HOOD



# The UNIVERSAL NEED

## EDITORIAL

**I**DEEP in the soul of every man there is a fundamental need. That need is three-fold, involving forgiveness for the past, comfort and guidance for the present, and hope for the future. Obviously no man has the power within himself to meet this need, and down in his heart there is a secret longing for some power outside himself that can help him. It makes no difference who the man is—high, low, rich, poor, cultured, crude, educated, illiterate—the need is there. Nothing can so effectively probe beneath a cloak of indifference, bring the need to light, and move the heart toward God like the simple truths of the gospel, presented by a true servant of Christ.

I have just read the interesting story of the conversion of Jenny Lind. This famous Swedish singer of a hundred years ago was idolized on two continents as the "nightingale" of the nineteenth century.

She was led to Christ by Olaf Hedstrom, the founder of Swedish Methodism in America. Hedstrom was an earnest soul who had a real passion for the lost. He conducted an active soul-winning campaign in New York among the Scandinavians. He had a steamboat which he called "Bethel," on which services were conducted, and where he did personal work every day. No visitor ever came to Hedstrom's office on this boat, no matter who he was, without being questioned about his personal relationship to Christ. This Bible-taught man of God believed that every man was lost if he did not have the Savior. He therefore dealt conscientiously and earnestly with every one who crossed his path.

Jenny Lind came to New York in 1851, at the very height of her fame and influence in the musical world. During this visit she attended a service on the ship "Bethel" and heard Olaf Hedstrom preach. When the service was over she, greatly moved by the message, went into the preacher's study where the man of God talked to her faithfully about her need of salvation, and presented to her the Word of God. Soon they were on their knees, and Jenny Lind wept and called on the name of the Lord and was gloriously saved. It is said that Hedstrom in his prayer asked God to "save her from the wrath to come." At any rate, it is clear that he did not mince matters with her because she was a famous singer, but proclaimed the truth of God without wavering.

Hedstrom received several letters from Jenny Lind afterward in which she expressed great appreciation for the spiritual help he had given her, and assured him that she would never appear in a theatre again. Her decision to quit the operatic stage created a sensation, and bitterness was expressed by many against religion and Hedstrom

himself. But Jenny Lind kept her promise, and from the day of her conversion she never again appeared in opera, and only sang at concerts for philanthropic purposes.

Several years later, a visitor found Jenny Lind reading her Bible. "Why did you leave the stage?" asked the visitor.

Jenny looked out the window toward a beautiful sunset, and said simply, "Because it blinded my eyes to that." And then looking down at her Bible, added, "And because it blinded my eyes to this."

She had said previously, at the time of her conversion: "There is no peace in created things. They cannot give happiness, but only increase my anxiety. There is no peace, O God, until my soul finds peace in Thee."

Every man needs God. Jenny Lind was famous, but that made no difference. The need was there just the same, and only God could satisfy it. Thank God for men like Hedstrom who are committed to declare the whole counsel of God without wavering. Nothing reaches the heart of man like the simple, plain, rugged truths of the gospel.



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# Chosen of God

By Scott T. Clark

**"F**OR many are called, but few are chosen." Mt. 22:14.

"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love." Eph. 1:4. As we delve into some of God's wonderful truths, we are amazed at the marvelous plans for us, as revealed in the scriptures. No man could ever have thought of these truths. Yet how many thousands of people go on in their own selfish lives, never thinking of what God would like to do for them, if they would only give Him a chance!

"Many are called." God has ever been calling man back to Himself. He has never been willing that any should perish. But how few heed His call! If we had been doing the calling, we would have given up long ago. After Adam and Eve had fallen into sin, God called, "Adam, where art thou?" Even the skins, covering their nakedness and shame, suggested His loving redemption.

After many generations of man's decline in sin, we again hear God calling through the preaching of righteous Noah. Even though "every imagination of the thoughts of his heart was only evil continually," still God called. But man refused and perished in the judgment of the flood. Then through a long period of the patriarchs, God kept calling through individuals, as Abraham, Isaac, Jacob, Moses, and others.

All through the centuries of the old dispensation the call and warning of God came repeatedly through the thundering voice of His prophets. "Seek ye the Lord while He may be found, call ye upon Him while He is near; let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." Isa. 55:6, 7. "Turn ye, turn ye, from your evil ways, for why will ye die?" Ezek. 33:11. And, "Prepare to meet thy God." Amos 4:12. But they turned a deaf ear to God's call and went farther into sin.

When Jesus came, in all of His tender, loving compassion, He called people to God. "Come unto me, all ye that labor and are heavy laden, and I will give you rest." Mt. 11:28. He told the multitudes of the loving heavenly Father, the rich spiritual truths, and mansions in heaven. A few followed Him, but the leaders and the mob crucified Him. When He ascended, He committed this ministry of reconciliation to His followers. "All things are of God, who has reconciled us to Himself by Jesus Christ, and has given to us the ministry of reconciliation." 2 Cor. 5:18. So this has been the gospel message through the Church Age and on every mission field—God calling man to turn to Himself. "Many are called,"

His call is universal—"For God so loved the world. . . ." All are included in this "many." "He is the propitiation for the sins of the whole

world." 1 John 2:2. Yes, our loving God is still calling you, and you and YOU. He is patient and longsuffering. Why do not more people hear and heed His voice? Jesus came to call sinners to repentance, then when He went back to heaven, He left this task for us. "Go, ye into all the world, and preach the gospel to every creature." Listen to His voice, above the many voices on every side.

"But few are chosen." Why are so few chosen? Why are not more people turning to God? Why are so few taking the "narrow way" to heaven while "the broad way" to hell is crowded? Why are so few chosen? The Calvinists take the easier interpretation, that God will save only the "elect"—that in His sovereign will He predestined those who should be saved, and all others are outside His saving grace. Thus, God takes all the responsibility. But we do not so understand the scriptures.

We believe that God calls every person, sometime in life, and every one may be among those "chosen." This view throws the responsibility back upon us. On that great judgment day every soul will be speechless, knowing that he might have done differently, and might have been among those who were saved. How then might they have been among the chosen ones? They will have failed to meet God's conditions of salvation. God, who provided our wonderful salvation, paid all the cost, and left us gracious promises, also had the right to set the terms on which we may be saved. That way was through the death of His own Son. "For there is none other name under heaven given among men, whereby we must be saved." Acts 4:12. God was not under obligation to save any one. He has always been faithful, but man has gone away into sin. On what basis are the "few chosen"?

1. First on condition that we forsake sin and leave the "broad way." The Holy Spirit woos our hearts Godward, but He will not compel us to come to Himself. He has given us the freedom of choice and so will never force Himself into our hearts against our will. "Today, if ye will hear His voice, harden not your hearts" Heb. 4:7. Until we are willing to forsake the ways of sin, He cannot accept us among His chosen ones. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." 1 John 2:15. "Let the unrighteous man forsake his ways."

2. Then we must be penitent, before we are chosen of God. "Except ye repent, ye shall all likewise perish." Lk. 13:3. There must be contrition for our sins. We are not merely sorry that we are found out, not just sorry for the consequences, but really sorry for the sinfulness of sin. The very nature of our sin hurts Christ. The impenitent says, by his attitude, that he does not

(Concluded on next page.)



need a savior. That was the attitude of the Laodicean church. "I am rich and increased in goods, and have need of nothing." Rev. 3:17. So Christ stood outside knocking. They would not repent. This penitence must be from the depths of the soul—genuine and sincere. "For godly sorrow worketh repentance to salvation, not to be repented of." 2 Cor. 7:10. This means more than a mere decision to be a Christian. When a penitent sinner prays through, he is chosen of God and accepted into His family.

3. Then we must deny ourselves and take up our cross for Christ. "If any man will come after me, let him deny himself, take up his cross, daily, and follow me." Lk. 9:23. Selfish ease must be left behind if we expect to be among the few chosen of God. The Christian life is a warfare—a life of a soldier. God's will is to be the only rule of our life. Some refuse to come to God when they count the cost. Others forsake the way when they realize what all it means to go with Christ. But the ones who will be chosen of God will say like Paul, "Forgetting the things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:13, 14.

4. Another requirement for being among the few chosen of God, is faith in the shed blood of Jesus Christ for our salvation. In the face of the present trend away from this vital doctrine of the atonement through the blood, it is necessary that we preach this scriptural truth with renewed zeal. "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace." Eph. 1:7. There is no other way into the family of God. "Without shedding of blood is no remission." Heb. 9:22. We are not saved by any act of our own righteousness, but by faith in Christ, who gave His life for our guilt and condemnation. "The wages of sin is death," and "The soul that sinneth shall die." Since sin

is a capital offence against a holy God, the only punishment for sin is capital punishment. Jesus poured out his life for our sins, for "the life is in blood." "Much more then, being justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." Rom. 5:9, 10. So faith in the shed blood of Christ is the basis of being chosen of God.

5. Another condition of being among those chosen of God is holiness. "Follow peace with all men and holiness, without which no man shall see the Lord." Heb. 12:14. God is holy, His family is holy, and heaven is holy. Only the saints are going to make heaven. "And the very God of peace sanctify you wholly; and I pray God your whole spirit, soul, and body be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thess. 5:23. "This is the will of God even your sanctification." 1 Thess. 4:3. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Heb. 13:12. The few chosen ones are on the narrow way of holiness.

6. Finally, a condition of being chosen of God is a consistent blameless life. "Christ loved the church and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish." Eph. 4:25, 27. Will we be among the blood-washed when he calls His bride? "To the end that he may establish your hearts unblameable in holiness before God, at the coming of our Lord Jesus Christ with all his saints." 1 Thess. 3:13.

Now, dear friends, are you among those chosen of God? The standards are high. The crowd is small. The price is dear. Will it pay? Yes, a thousand times. Be faithful to the end.

## MISSIONARY CHILDREN

By Tina Knight

**I** REALLY shouldn't be writing this article, as my experience with children is limited since our oldest is only 5 years old. But from observation of other missionary children, we invite you to peep into their private lives, view the problems, joys, advantages and disadvantages of being a missionary child in a foreign land. All children, either born here or brought to Bolivia, are really very normal upon arrival—just like boys and girls in the States. But very soon we are made to realize there is a difference: in their playmates, eating habits, school life, citizenship (for those born here), and even marriage problems.

Every baby born to missionary parents in Bolivia is considered a Bolivian citizen. They are

registered at the U. S. embassy as United States citizens, but if a boy who is born here is still here when he reaches 18 years of age, he is required to serve in the Bolivian army. Of course, if he does so, he loses his U. S. citizenship. We are even supposed to obtain a Bolivian passport for our children who are born here, before they can leave the country.

Egoism and a superior feeling are something we note very early in our children here, especially if their playmates are little Indians. Sometimes it is amusing, but more often pathetic to watch a child show a spirit of superiority over his little Indian playmates. But there are advantages in having foreign playmates. Of course there has to be a common language for play, and since the

Indian learns more slowly, our little ones learn the Spanish language. Many missionary children learn to speak Spanish and English at the same time, and many times do not know the difference between the two languages. Once I heard two little American boys have a real quarrel in Spanish, and if their mother wanted them to mind, she had to speak to them in Spanish.

Although we, of O. Y. M., have an abundance of good food—vegetables, fruits and meats—still the missionary child has his food problems. The evening meal, which we all call supper, presents the bigger problem; for even daddy and mother tire of such a small variety for an evening meal. Soup seems to be the main dish, and many a night I've been tempted to say with the children, "Never do I want any more soup." As most of you know we use powdered whole milk. Most people have to learn to like it, but it is especially trying to children when it separates in the glass and all the chalky substance comes to the top like foam. Thus is much of the milk available now, and many a parent is hearing, "May I have water instead of milk, please?" Along with the unpleasantness of milk and soup comes the joy of having fresh fruits the year 'round. Bananas for one penny each seem to be the favorite with the children. Of course, they know nothing about big juicy Idaho peaches, or black cherries, or Washington apples, and Oregon berries, but neither can you smack your lips over papayas, mangos, chirimoyas, cactus fruit, pomegranets or huge creamy avacados.

School presents another problem for missionary children. A child has four alternatives for grade school education. Mother can teach him at home, he can go to a Spanish school, he can go a long way from home to Cochabamba to a school for missionary children, or he can be left at home in the States. Various parents have tried all four ways and most find it more successful to teach their own youngsters at home. However, this occupies a mother's time until she cannot do much missionary work. Perhaps we need a teacher for O. Y. M.'s "little missionaries."

For those parents who keep their children here

until they are young people comes the problem of dating, or even marriage, to a Spaniard or an Indian. Although we do not feel superior to them, most of us are opposed to mixed marriages. However, the child who has associated all his life with those of another race sees little difference between himself and them, thus most parents prefer to leave their children in the States when they arrive at high school age, and so avoid some difficult problems which could arise.

Along with the disadvantages of being a missionary child come many advantages—big advantages that very few children of O. Y. M. experience. Foreign travel! How exciting it would be for most children to board a big plane with their parents and visit a foreign land, see strange people in native dress, eat different foods that really aren't very good but that are fun to try, see ancient methods of travel, farming, architecture, etc. It is exciting, thrilling and adventurous, but most of all it is an education that our children would never receive from books.

And how many of you parents cannot choose the playmates for your children but must watch them associate with unchristian boys and girls at school or in the neighborhood? How fortunate we missionaries are to have other missionaries' children and believers' children to share our children's toys and fun. In Bolivia sin is sin, and is not disguised to the eyes of our children. Of course we see sin in its worst form, but the children have no doubt in their minds as to what is right and what is wrong. They don't always do right and are many times frustrated by the different conditions that they find when they arrive in the States, but quick adjustments are usually made and God always seems to care for His own.

Then last but not least comes the advantage of just being a missionary child. A child of God-called missionary parents leaves a testimony wherever he goes—in play with native children and in obedience to his parents. It's my prayer that I may not become too busy teaching native children and forget the missionary work of my own house.

## N.A.E. CONVENTION

By Jack Willcuts

**T**HE eleventh annual convention of the National Association of Evangelicals was held in Cincinnati, Ohio, April 14 to 17. Four men from Oregon Yearly Meeting attended; Dean Gregory, Walter Lee, Mahlon Macy and Jack Willcuts.

N. A. E. now represents around 12 million evangelicals of America from 36 denominations, plus some 600 individual organizations. Dr. R. L. Decker, executive director of N. A. E., in the opening address said, "Cooperation must remain the goal in presenting a united evangelical impact on the nation and the mission fields. Cooperation rather than competition at home, and cooperation without compromise everywhere, is the emphasis

of this growing fellowship, the N. A. E.," he declared.

Key speakers for the convention included Dr. Billy Graham, Jacob DeShazer, Dr. Paul Rees, president of N. A. E., Dr. Clyde Taylor, Dr. Bob Shuler, Sr., and others.

Rev. Paul Rees, in the first sermon of the convention, ably expressed the need of effectively combatting at this time the "Relentless Communism," "Roman Catholicism," "Resurgent Paganism," and "Rising Ecumenicalism," in America and in the mission fields of the world. Having just completed a world tour of evangelical missions, his message was authoritative as well as urgent. "Let us not seek to 'encage' Truth, but



'unfurl' it," challenged Mr. Rees.

The convention was held in the Sheraton-Gibson Hotel in Cincinnati, Ohio, and the evening sessions in Taft Auditorium, two blocks from the hotel. Cincinnati proved to be a lovely place for the occasion, being located on the banks of the Ohio river which divides Ohio and Kentucky at that point.

A most active and effective agency of N. A. E. is the Evangelical Foreign Missions Association, with Dr. Clyde Taylor of Washington, D. C., as general director. He recently visited our Bolivian Oregon Friends Mission field and farm while touring South America. (He was quite impressed with our opportunities and program.)

Dr. Taylor reported concerning the work of his office in helping to thwart last year's attempt to name an American representative to the Vatican. This agency also has assisted in arranging for many visas and passports for missionaries to all parts of the world. Without this direct influence from N. A. E., it is doubtful if many of these travel permits could have been secured.

Mr. Taylor, a former missionary himself, reported to the convention many documented accounts of atrocities and persecution in Colombia. Some 70,000 Christians have been murdered there since the present regime came into power, he stated. Yet only about 35% of the country at large is Catholic, he said.

He pointed out to the convention the near impossible task of bringing any influence to bear to stop this Catholic-inspired persecution. Yet, Mr. Taylor believes that Colombia is being used as a sort of testing ground in South America, and if it proves successful, the terror technique will spread to Venezuela, Bolivia, Argentina and other republics where Romanism is strong.

"Latin America is more important than Europe in the future of world development," predicted the E. F. M. A. director. So, our most important weapon in meeting this challenge is prayer—direct, definite prayer.

According to recent N. A. E. surveys, Brazil is yet quite open to gospel work, with only 10 million Catholic, about 10 million spiritualists, some 5 million Protestant, and 26 million thoroughly pagan.

Through Clyde Taylor's E. F. M. A. office, an alert, spiritual staff is keeping in constant contact with the U. S. department of State, various congressional committees, and with the administration when occasion demands, in protecting the lives and progress of evangelical foreign missions. Oregon Friends Mission has benefitted from this at different times.

Other reports from the missions commission came from the Orient, Philippines, South Africa, and especially from Japan, India and Formosa. Dr. Harry Hager, pastor of Chicago's Bethany Reformed Church, reported to N. A. E. convention his impressions of his recent world missions tour.

"Eighty-eight million Japanese are literate and need the Gospel," he declared. But the open door to Japan, so apparent some months ago, is closing by resurgent Shintoism and Communism. What is done will have to be done soon, he feels.

Of China's 475 million, reported Dr. Hager,

only 4 million can even be counted as Christians, and according to latest reports only about 1 million are yet living or remaining true under Communist domination and massacres.

Of the 450 million of India, less than 10 million have ever been reached. Various reliable sources predict missionaries have less than 3 years left in India, said Dr. Hager. "One half the world's population is born in Asia," commented Mr. Hager, "and the doors to the gospel are slamming shut on all sides." All the friends and members of N. A. E. were called to unite in prayer for this desperate hour.

Jacob DeShazer, the converted Doolittle raider on Japan and former prisoner of the Communists in China, brought one of the spiritual challenges of the convention. DeShazer was flown home from his missionary work in Japan to attend the Doolittle fliers annual reunion, and was then brought to Cincinnati for this speech. The spirit and testimony of Jacob DeShazer inspired the hearts of all who heard him as he recounted the way the Holy Spirit can use lives wholly given to God. DeShazer had just completed a 40-day fasting and prayer time, and God had recently used his ministry in reaching some 3,900 people for Christ.

But Mr. DeShazer said, "It is more important to walk in the Spirit than even to obtain the experience of His baptism. It is easier to seek and to get the experience of holiness, than to keep it," testified Rev. DeShazer. "As Christians today we must be men of love and men of power" he continued, "if God is to use us mightily."

Dr. Billy Graham drew the largest crowd in Taft Auditorium which was jammed on Wednesday night with around 4,000 persons. Billy Graham declared his conviction that Russia's new "peace offensive" was only a new tactical weapon to prepare for war. Some quotes from his remarkable address include the following:

"Revival is the only answer to communism."

"We now see a religious wave in America, but this is not revival. Revival will demand more than political coercion and persuasion, if it really comes."

"N. A. E. is a strategic force in bringing about heart revival—not just intellectual revival of a logical religion."

Billy Graham told about his winter visit to Korea. "Ninety percent of the Korean church has prayer meetings every day of the year from 5 to 6 a. m.," he said. "Korean Christians are standing firm, and are growing in numbers in spite of persecution. They are having real revival. 'Will it take a war in America to bring real revival here?' asked Dr. Graham. He then outlined a nine-point spiritual program that must precede revival over our land.

1. A return to disciplined devotional living.
2. Straightening up our sacrimonious religious profession and inconsistent living.
3. A new sense of spiritual urgency.
4. Return to tithing—not haphazard, uninspired giving.
5. Return to worshipping Him instead of the creed or the church.

(Concluded on page 11.)

# Ministers' Conference

By Merrill M. Coffin

**A**T THE beautiful grounds of Western Evangelical Seminary, Portland, Oregon, the annual conference of the ministers of Oregon Yearly Meeting was held April 6th to 10th with an almost 100% of the ministers and wives, plus enough small children to require a nursery department and meetings for children. These were days of wonderful inspiration, fellowship, learning and dedication.

The program committee evidently prayed before they planned. Else how could there have been such a splendid program and choice of speakers? The topics, and those who presented them were as follows:

"The High Calling of God to Pulpit Preaching," Professor Scott Clark, of George Fox College, and pastor of Chehalis Center Friends church. "The High Calling of God to Prevailing Prayer," Richard Wiles, former superintendent of Kansas Yearly Meeting and pastor of the Whitney Friends church, Boise, Idaho. "The High Calling of God to Personal Piety," Herman H. Macy, pastor at West Chehalis and writer of adult notes for the George Fox Sunday School Quarterly.

The topics and speakers for the second period of the three days were: "Friends, and the Preaching of Holiness," Hubert C. Mardock, Quaker evangelist; "The Friends Concept of Worship," Fredric Carter, retired, former superintendent of Western and North Carolina Yearly Meetings; and "On Building a Friends Church," Donald Edmundson, licensed architect, highly regarded in his field.

The evidence of prayer and planning on the part of the program committee was also revealed in the selection of the guest speaker for the 11 a. m. and evening services. Dr. E. W. Petticord, former superintendent of the E. U. B. church, world

traveler and evangelist of note, was the man of the hour. Dr. Petticord, under a special anointing of the Spirit, brought forth rich treasures from the Word to the blessing of all. The following sentence sayings are typical of his helpful ministry: "Preachers, appreciate your pulpits—you won't have them very long." "We will know very little of consecration until concentration is complete." "Fervency of prayer is determined by intensity of desire." "Many sermons have a lot of drive, but no pull in them." "Preacher, you can't preach without revealing yourself, and what God is to you." "The Greek for 'receive' in the New Testament is never in the past or future tense, but always in the present." "Noah built the ark and put a window in the roof; too many have it down at the subsill, or on the side." "The church is strong enough in doctrine to convert the world, but weak enough in practice to be the laughing stock of the world." "Holy Ghost power is never conscious power."

The following were chosen as officers for the ensuing year: president, Sheldon Newkirk; vice president, William Murphy; secretary, Lesta Hockett; treasurer, Wayne Piersall; chairman of Ways and Means committee, Clare Willcuts.

The minister's wives who were present at the conference held a special meeting on Thursday morning, and after an interesting program, perfected an organization to be known as the Minister's Wives Association. They plan to meet twice during the year, namely, at the time of the minister's conference and during the sessions of Yearly Meeting. The following were chosen as officers of the association for the coming year: Anna H. Coffin, president, and Eleanor Smith, secretary-treasurer.

# The Stay-for-Church Club

By Virginia Helm  
(First Friends, Portland)

**C**HILDREN who are old enough to read a Sunday school paper with intelligent interest during Sunday morning worship are surely mature enough to understand much of the sermon as well. It was this concern that led us to invite juniors to meeting and to provide a plan through which they could express their interest.

First, it was decided to drop the name "Junior Church," the name commonly used for the children's meeting downstairs. Instead, the base-

ment meeting became the "Primary Church," which better described the age group it served. All children of fourth-grade or above were urged to attend the regular morning worship, either with or without their families. From this, the junior "Stay-For-Church Club" was begun.

The original idea, gleaned from the Junior Worker's conference at the National Sunday School convention last fall, was to provide mimeographed booklets for each child, with blanks to be filled



in with the hymns sung, text, sermon subject, and similar details of the service. In adopting the plan for our own use, it was decided that it would be more in keeping with the informality of Quaker worship to let each child give his own impressions of what he thought was important in the meeting, with the date at the top of each report the only requirement. Therefore, spirally-bound notebooks, with pencils attached by strings, were provided for each child who showed interest in the club. At the close of Sunday school, the juniors pick up their notebooks and pencils from the bench at the rear of the junior room. At the outset, the pastor gave the children special recognition for their club, having all members stand and explaining the plan to the congregation. This gave the boys and girls a feeling of "belonging" in the meeting.

Some of the children list the songs, text, speakers, or tell about an interesting announcement. Others give their impressions of the sermon or draw pictures to illustrate it. A few of the younger ones pick out a word the minister says and count how many times it was used. Of course, the latter has little use educationally, but they are learning to listen attentively. Sometimes a child will write a note to his superintendent asking questions about what he hears. There is often a great contrast in ability shown, but a child is recognized for any effort.

After the church service, the books are returned to the junior room and the junior superintendent takes them home. She looks at them sometime during the week, not too critically lest some child would become discouraged. Usually misspelled words are left without comment. Often the superintendent writes a note of encouragement at the end of a report, answers a question, or tactfully corrects a wrong impression. There is always a colorful seal placed at the top to show the book was seen and a record is kept of each child's participation.

Bits of humor add spice to the weekly task of looking over the "Stay-For-Church" books. One girl, unfamiliar with testimonies, stated that "Some people told the pastor all their troubles." (A challenge to us to be joyful witnesses!) Another child asked the junior superintendent in a note at the end of a report, to speak to the pastor, please, about giving his sermon earlier in the church service "before I'm so tired and hungry."

Some children who have missed morning worship for some reason, have voluntarily made a report of Sunday evening service or prayer meeting into their books the following Sunday. When a book is filled, a new one is given, and the old one is turned in to the pastor. It is helpful to him to see how the younger members of the congregation are reacting to the morning worship.

There was no promise of reward when the club was organized. However, it seems appropriate to us that regular and especially commendable reports should be recognized at the end of the Sunday school year with birthstone pendants, in accordance with the church attendance provision of the Cross and Crown attendance plan, already in effect in our school.

It is true, as with all children's projects, that some juniors will lose interest along the way. Eventually the whole club may be no longer useful. However, we have observed, that a junior Sunday school paper "in evidence" during church has become a very rare thing in our meeting.


## CORRECTION

In the article appearing last month in the Northwest Friend entitled "Report of the Greenleaf Academy Banquet," it was stated that a debt of only \$10,000 remained on the new academy gym. This was an error, as the indebtedness totals some \$35,000, and the need for funds is urgent.

## From the Board of CHRISTIAN EDUCATION

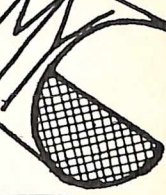
Several have been asking the price of the Boys and Girls Club Handbooks. There is no charge for these Handbooks. They are provided as a service of the Board of Christian Education. Just write to the Yearly Meeting office, 1611 S.E. 21st Ave., Portland 15, Oregon, for the number you need.

Are you making your plans to reach the goal of "ONE-FOURTH MORE IN '54" for Oregon Yearly Meeting Sunday schools?



PRAY  
and  
SUPPORT

**FRIENDS ACADEMY**



WRITE:  
A. H. Winters  
Principal

- Fully Accredited
- 4-Year High School
- New Buildings
- Christian Faculty
- Wholesome, Extra Curricular Activities

**GREENLEAF, IDAHO**

# ITEMS OF INTEREST

## BROTHERHOODS

### SALEM BROTHERHOOD

Salem Quarterly Meeting Brotherhood is going ahead under the efficient leadership of the president, Martin Showers. Our meetings, held the second Friday evening of each month, are being rotated around the five meetings—Salem, South Salem, Rosedale, Marion and Scotts Mills.

The March meeting was held at Scotts Mills. Paul Mills, of Newberg, spoke briefly and showed slides pertaining to the college. Several of the men in attendance told of instances in their lives when God very definitely heard and answered prayer on their behalf. We left the service that evening feeling that we had been greatly edified and blessed. At the close of the regular meeting light refreshments were served in the basement and a general social time was enjoyed.

### GREENLEAF BROTHERHOOD

The Brotherhood of Greenleaf Quarter has been having good meetings since early fall. Dave Pruitt, Yearly Meeting president, attended one of these meetings, bringing us an inspiring message.

On January 19th the Brotherhood met at Caldwell. As this was the day before inauguration of our new President, special emphasis was given to prayer for the new administration. In a message by Sheldon Newkirk we were challenged to think and act in a way becoming to children of God.

February 16th was Family Night at Greenleaf. A much enjoyed picture, "All That I Have," presented the importance of tithing.

### PORTLAND BROTHERHOOD

The Brotherhood of Portland Quarter is glad to report good meetings each month with interesting programs, emphasizing vital gospel truths. Two men sought help at an altar of prayer, following a dinner meeting. Our goal for each man of the organization is to win one, or help at least one man find Christ as his Savior during the year. Also that each man pray and give to the building fund for the needs of the new church at Spokane. Remember, fellows, at present the fund is low, so pray and give as God directs.

On May 5th our meeting is to be at Second Friends, Portland, featuring the Salem Singers, a male chorus of consecrated Willamette Valley business men.

Remember to pray for the Yearly Meeting executive committee and for the Yearly Meeting nominating committee.

Be sure to get your news items in early. We want to hear from you.

—Dave Pruitt.



### SALEM BROTHERHOOD PRESIDENT



In Salem Quarterly Meeting Martin J. Shower is the very efficient president of the Brotherhood. We are asking the Quarterly Meeting presidents for a statement about themselves, so that we may be better acquainted with our Brotherhood officers. Here is the statement from Martin Showers.

"I am a member of the Marion Friends church, where I have been attending since 1946. I grew up in northeastern Kansas. In 1917 I moved with my folks to Montana. In 1919 I started farming for myself. Was married in 1920 to my first wife, and still am. We started west in 1924, landed in Santa Ana, Calif., working most of the time as automobile mechanic. In 1925 our first and only child was born. In 1927 the greatest event happened—I found the Lord as my Savior and He is still real today. In 1934 we moved to Oregon, near Rosedale Friends church, where Milo Ross was responsible for us being Friends, for which we have not been sorry. In 1946 we moved to Stayton, Oregon. We now attend the Marion Friends church. I have been Sunday school superintendent for two years."

## CAMP MEETING NOTICES

The 19th annual camp meeting of the Idaho State Holiness Association will be held at Star, Idaho, 18 miles west of Boise, June 18-28th, 1953.

Workers: Lucian D. Smith, Memphis, Tenn.; Scott and Grace Clark, Newberg, Oregon, John and Laura Trachsel, N.H.M.S. missionaries.

For further information, please write to Rev. Fred C. Harris, president, 903-13th Ave. South, Nampa, Idaho.

Multnomah County Holiness Association annual camp meeting will be held July 2-12, on the Association grounds at 10801 S.E. Holgate, Portland 66, Oregon.

Evangelists: Rev. Lucian Smith and Rev. Eldon Fuhrman. Missionary Day, Sunday, July 5, Rev. John J. Trachsel, speaker, of the N.H.M.S.

For further information address the secretary, Mrs. Renabelle Vawter, 120 N.E. 82nd Ave., Portland 15, Oregon.



## DO YOU KNOW THAT...

The Friends church at Scotts Mills will celebrate the 60th anniversary of its founding on next June 7th.

The Oak Park church in Camas has just finished a new wing to their church building, which adds two floors and a basement of Sunday school classrooms to their church plant.

The Piedmont church is giving their church building a face-lifting. The whole exterior is being changed, with a side-walk level entrance, and a spire added.

Mr. and Mrs. Charles Smith, of Greenleaf, celebrated their 74th wedding anniversary April 13th. Think of it—the 74th! You don't hear of that very often. The Northwest Friend extends congratulations.

The Springbrook church has finished a new annex, giving much added room for their Sunday school. The annex was dedicated at special services Easter Sunday afternoon.

Agnew outpost is putting on a fund raising campaign to raise money for a new addition, and to make much-needed improvements in the church property so that it will have greater community appeal. Harold and Betty Ankney, who are pastors there, are doing a splendid work, and merit our interest and support.

## Letters TO THE EDITOR

### THEY LIKE HAWAII

Dear Friend:

The Waikiki Baptist Church, four blocks from our house and the only Protestant church in Waikiki area has as its pastor a grandson of S. Adelbert Wood. He is a young man who is the most exclusively expository in his preaching of any minister I have ever known; very evangelistic and missionary. Church has but about 50 members, nearly all of whom are young people with the young men in Navy or Coast Guard. They have good attendance at prayer meeting, with almost unanimous participation every time. Church is but about three years old and meets in a small church building formerly used by native Hawaiians.

We are very happy with our new location and in the many evidences of the leading of the Lord

in bringing us here.

Last winter was really the nicest summer I ever saw. 59° at 1:00 a.m. was a two-year low record, but most of time was from 65°-80° during 24 hour periods. There was more rain than during summer, but not too much to be welcomed and thoroughly enjoyed. It was nearly always a case of showers and sunshine—no dark days and weeks.

If there is a finer place in the world throughout the twelve months, I do not know where it is. 88° was high last summer.

Sincerely,  
Gervas A. Carey

### NEEDS A PIANO

Dear Friend:

We are needing a piano very much. Ours is in sad shape, with fewer keys playing all the time. When we had it tuned over a year ago they told us it was not worth tuning, and tried to talk us out of having it tuned. Do you know where we could get a piano in good condition and reasonable? If you do, let us know, as we must do something about one before too long.

Yours in His service,  
Esther Cossel, Quilcene, Wash.

Editor's note.—How about some one sending Quilcene a good piano that is not being used. The Cossels are doing good work there, and we should help them as much as possible.

### NEW SUBSCRIBER

Dear Sir:

Have just finished reading a borrowed copy of the "Northwest Friend" and have concluded that it is well worth reading as a regular subscription. Enclosed please find a check as payment for same. Keep up the encouraging work, and may God richly bless your efforts.

Sincerely,  
Kenneth C. Miller  
Gate, Okla.

### MAKES CONTRIBUTION

Dear Friends:

Am enclosing \$5.00 for the publication of the "Northwest Friend." We love the little paper and read every word.

Sincerely,  
Holly Wilson, Portland, Ore.

### LIKES THE PAPER

Dear Friend:

We would feel lost without our Northwest Friend. We feel closer to our brothers and sisters in the Lord Jesus through its columns. It seems to make us acquainted with people we have never met, and renews our acquaintances with those we already know. It gives us renewed problems of prayer—also new ones. We just wouldn't want to be without our Northwest Friend.

Thank you,  
Ruby and Melvin Martin  
Spokane, Wash.

### KEEPS HIM IN TOUCH

Dear Brother Carter:

Thank you very much for sending me the

Northwest Friend. I find it to be well edited, planned, and inspirational. Then too it helps me to keep in touch with the activities of my many friends in Oregon Yearly Meeting.

Sincerely,  
Bernard E. Mott  
Low Moor, Iowa

P. S. I am enclosing check for \$2.00 for paper.

### THEY READ THE ARTICLES

Dear Friends:

We want to say that we do enjoy the Northwest Friend, and our people are enjoying it more and more. We call attention to certain articles, and we have found out that most of our people are reading and enjoying the articles. All appreciated the pocket calendars which your Board printed.

E. Grace and Scott Clark  
Pastors, Chehalis Center

### READS IT THROUGH

Dear Friends:

I certainly want to express to you my appreciation of the Northwest Friend. I was a little disappointed last month not to find a copy of the paper among the pieces of mail that had accumulated here during my absence. But this morning's mail brought me the March issue. I have read it through already, and am most grateful for the news of what is happening in Oregon Yearly Meeting. Also I do enjoy reading the editorials and special articles. May God continue to bless the Friends publications ministry.

In His service,  
Inez Butler, Mexico.

### BIRTHS

HOUSE.—To Milford and Esther House, Caldwell, Idaho, a son, Roger Dean, born November 25, 1952.  
KOCH.—To Glenn and Pauline Koch, Caldwell, Idaho, a son, Jonathan Lindsey, born December 29, 1952.

HANSON.—To Charles and Jean Hanson, Camas, Washington, a son, Ross Carl, born March 12, 1953.  
FLANAGAN.—To Jim and Barbara Flanagan, Portland, Oregon, a daughter, Patsy Lynn, born March 20, 1953.

GOSSARD.—To Mac and Ethel Gossard, Greenleaf, Idaho, a son, Derrol Dale, born April 7, 1953.

ST. GEORGE.—To Gordon and Colleene St. George, Marion, Oregon, a son, Timothy Charles, born April 9, 1953.

CLOUD.—To Delmar and Doris Cloud, Greenleaf, Idaho, a daughter, born April 18, 1953.

HARMON.—To Howard and Bethlin Harmon, Seattle, Washington, a son, Howard David, born April 18, 1953.

### MARRIAGES

YORK-ROBERTSON.—Robert York and Leah Robertson were united in marriage at the Forest Home Friends church, Friday evening, April 10. A reception was held in the church basement after the ceremony. Leah is the daughter of Andy and Mabel Robertson of the Forest Home church.

### DEATHS

PAXSON.—Mrs. Florence Paxson, a long time attender and Bible school member of the Newberg Friends church, passed away, April 10, 1953.

### N. A. E. CONVENTION (Concluded from page 6.)

6. Return from worldliness, T. V. and Hollywood level of standards.

7. Pharisaism.

8. Our sin of unchristian competition, name-calling, hairsplitting and divisiveness.

9. A revival of "love for the brethren."

A well known Cincinnati T. V. celebrity attended this service and prayed through to victory in Billy's hotel room the same night. Next day he gave his testimony before his television audience, resigned his job, and decided to enter the ministry. He gave his testimony before the convention later in the week. The Cincinnati papers gave this news considerable spread during the week.

Dr. Bob Shuler, Sr., spoke on Thursday evening, presenting the need for holding to the foundations of our faith. "The church of today needs to return to the man-making business," began Rev. Shuler in inimitable style, and rather humorous manner of speaking. "A social gospel, reform, peace talks are not enough. We must have Christ and Christian men in America today," he declared.

Latest Christian films were shown each evening in Taft Auditorium following the services.

Although a major part of N. A. E. is connected with missions, the organization is making important contributions in other areas. To name a few presented at the convention:

The Christian Day Schools, Evangelical Social Action, the Chaplaincy, Sunday School promotion, Radio and T. V. broadcasting, a World Relief Work and the monthly magazine, "United Evangelical Action."

The Convention theme was "The Lord God Omnipotent Reigneth."

The Oregon Friends delegation feels that the N. A. E. organization and program are extremely important, and on the whole most worthwhile. It is not perfect, as no human fellowship is, but it is a prominent and powerful force in the free world today for evangelism. Our own mission can benefit by this great organization, and has already been helped with passports and visas.

A number of Ohio Friends and other Quakers attended the convention, and this group met together on occasion for prayer.

Opportunities for services in Ohio and Indiana for preaching and presentation of our Bolivian field were opened to the Oregon men on Sunday following the convention.





# Christian Endeavor Doings

## ATTENTION ALL C.E.'ERS

### SPEECH CONTEST

Here are the rules for this year's speech contest. Take note, and then begin to prepare your speech! Maybe you'll be a winner!

High school topic: "The Call of Christ to C.E.'ers of 1953." (14 years of age through senior in high school.)

Young people's topic: "Christ the Answer to This Present Age." (High school graduates through 22 years of age.)

### RULES

1. The speech is to be original with the contestant.
2. The speech is to be at least three minutes in length and not more than five.
3. The speech is to be chosen from one of the above topics. Each contestant must choose his own scripture.
4. A local contest must be held in time for the winner to go to the Quarterly Meeting contest which will be held at the Quarterly Meeting in April or May (unless announced otherwise by your Quarterly Meeting superintendent.) The Quarterly Meeting winners will compete at Yearly Meeting time. A beautiful trophy will be awarded the winner of the final contest.

### POINTS FOR JUDGING

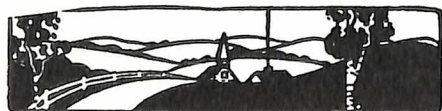
1. Delivery (including diction, poise, grammar).
2. Content.
3. Audience Contact.
4. Timing.
5. Sincerity.

### MEMORIZATION CONTEST

Juniors, here are the Scriptures for your memorization contest. Choose which one you will learn, and then begin. Maybe you'll win this year.

Choose from the following scripture selections. No contestant should choose any Scripture passage which he has used in any previous year.

Romans 12	Acts 1:1-12
Matthew 5:1-12	Acts 3:1-11
Matthew 2:1-12	Romans 5:1-12, 18, 19,
Matthew 7:13-27	—6:23
Matthew 28:1-10, 17-20	1 Corinthians 13
Luke 2:7-20	Philippians 4:4-13
Luke 15:11-23	1 John 1:1-10; 2:1, 2
Luke 24:1-12	Psalm 19:1-14
John 3:1-16	Psalm 27:1-14
John 6:1-11	Psalm 37:1-11
John 10:1-14	Isaiah 55:1-13
Psalms 100 and 150 (learned as one)	



## WHAT'S WRONG

### WITH OUR C.E.?

Does it seem, young people, that something is wrong with your C.E. meetings, that there is a lack of challenge, lessons seem rather shallow, uninteresting, and without any real purpose and consequently no achievement?

If this is the diagnosis of your C.E. meetings I venture to suggest that there has been a two-fold failure. One has been the lack of thoughtful and careful PREPARATION, and the other has been the lack of REAL PRAYER.

May I admonish you who lead to seriously, carefully, and prayerfully prepare your lessons. Seek the Lord's strength and guidance. Then, I would earnestly recommend that your society have a regular pre-prayer service before the meeting, including at least the leader, president, prayer meeting chairman, and sponsor. Meet about ten minutes early in some special place other than the place of meeting, and earnestly pray for the C.E. service.

My conviction is, young people, that if this plan is earnestly followed out, it will not be long until your C.E. will take on new life and spiritual vitality. Your meetings will become much more interesting and challenging, and will be very worthwhile. Phil. 4:13.

—Irwin P. Alger,  
Pastor Advisor.

## FOR YOUR LIBRARY

"Ann Judson—Heroine of Burma"  
By Basil Miller

Ann and Adoniram were some of the first missionaries to leave America for foreign soil. God had called them to Burma, and they accepted the challenge.

From a pleasant home in New England, they went to the hot, mysterious jungles of Burma. Suffering imprisonment and finally death were experienced by this couple who were so consecrated to God.

This is a story of the deep love for each other and for God which was a reality in the lives of Ann and Adoniram. Your hearts will be challenged as you read this biography.

## FOR YOUR SOCIETY

"Ideas for Young People's Programs"  
By Ken Anderson and Mary Carlson

This booklet contains 140 short ideas which are designed to brighten your Christian Endeavor meeting. Helps are given for every type of service. Use the suggestions given in this handbook to help add life to your services.

# AMONG THE CHURCHES

## Salem Quarterly Meeting

SCOTTS MILLS  
Evert Tuning, pastor

Edgar Coulson and family stopped overnight with his parents, in route to Concord, Calif., where he is employed in a chemical plant.

Connie Jarvill and Theda Faye Watts sponsored an Easter egg hunt and party for the SS children on Saturday, April 4th.

A goodly number of our young people, with the pastor, enjoyed a sunrise service and breakfast on Easter morning.

The faithful work of our program committee, Lucile McCracken and Mildred Newton, assisted by Docia Trescott and Virena Tuning, resulted in a splendid program, which was given on Sunday morning, followed by a very forceful message by our pastor. The attendance and interest manifested was indeed gratifying. For all of this we give thanks! Lillah and Elsie Dale spent Easter with their parents, and we appreciated their presence in our service.

Maurice Magee spent most of his vacation at home. Our pastor brought back a good report from the ministerial conference.

On April 8th Thelma Mulkey gave a birthday party honoring Minnie Lozier on her 80th birthday. Several of our ladies called that afternoon, presenting her with a beautiful potted plant from the church. We hope she will be able to attend more of our services.

Two carloads attended the Twin Rocks rally held at George Fox College.

On Sunday afternoon, April 12th, at the Molalla Christian church occurred the marriage of Eugene R. Martin to Donna Mae Olson. A number of our folks were in attendance.

Our meeting was well represented at the Brotherhood meeting held at Highland Friends church, April 14.

Wendell Deane and family visited their Aunt Ethel Cox on April 9th.

Recent guests in the home of our pastor were Conway Rinard, of Caldwell, Idaho, Virena's father; also her brother, Harlan, a sister, Mrs. French and son Marvin, all of Eugene.

We are looking forward to seeing some of you at our 60th anniversary celebration on June 7th.

SOUTH SALEM  
Frank Haskins, pastor

Harold and Evelyn Harriman were with us for the prayer meeting hour March 25. They showed slides of their work among the jungle Indians in Bolivia.

The March meeting of the WMU was held at the home of Lois Haskins. Mrs. Sauerweire was guest speaker. A contribution was taken, to be sent to the Sprague River Indian work.

We were blest by our pastor's account of the ministerial conference.

In the absence of our pastor, Roger Smith gave a challenging lesson in our prayer meeting on the subject of prayer.

Easter Sunday, several of our members attended the city sunrise services. The young people enjoyed an Easter breakfast in the church basement. During the SS hour the children from the nursery age to the juniors gave a splendid program. The SS program and preaching services were well attended.

Those who attended the evening services enjoyed and were blest by the singing of the cantata, "Olivet to Calvary," by our church choir, under the direction of Dean Macy. The soloists were Geraldine Smith, Joyce Voth, Robert Nordyke and Dean Macy.

A group of our young people attended the Twin Rocks rally held at George Fox College.

The Quarterly Meeting CE party was held in our church basement April 17.

"Walking in the Light" is the theme of the revival meetings, which will be held from April 19 to 26, with Herman H. Macy as evangelist. We are praying that the Lord will pour out a spiritual blessing upon our meeting.

The service committee has sent 700 lbs. of clothing to Korea through the NAE.

Members of the Builders SS class have been painting and plastering the classrooms in the church basement.

MEDFORD  
Clynton Crisman, pastor

This meeting has been greatly blessed of the Lord as we sat under the ministry of Gerald Dillon, from University Park, Iowa, during our revival meeting March 24 to April 12. Orville Winters, from George Fox College, was a fine song leader. The spirit of revival continued, so that it was decided to extend the meeting a third week. The pastors sacrificed ministers conference in order to continue the services. We thank God for victories won and pray they will continue.

Parents appreciated the children's meetings each evening during the revival, conducted by Edward and Lois Harmon, who volunteered to help in this way.

The CE groups and the choir held a service early Sunday evening, March 29, at Camp White. Gerald Dillon spoke.

An Easter party for the children was given on the church lawn on Saturday afternoon, April 4. C. H. Bussert, ventriloquist with his dummies, was a special attraction. Orrin Ogier, Wanda Clarkson, and Betty Walk-Lanwieski were the committee in charge.

Easter was a busy, wonderful day, beginning early for those who attended sunrise services. About 35 from the men's and women's SS classes ate breakfast together at the Medford Hotel. There were 300 at SS. Miss Verna Cingcaid, public school Bible teacher, gave the precious Easter story in beautiful flannelgraph, as she has done other years. It was necessary to hold two simultaneous worship services. Gerald Dillon spoke in the sanctuary and Clynton Crisman spoke to the overflow crowd upstairs in Harmony Hall. The day was crowned with a fine altar service in the evening.

The a cappella choir from George Fox College presented a sacred concert in the Howard school gymnasium on Thursday evening, April 7.

Marion and Wanda Clarkson are welcomed as new members to our meeting.

The monthly meeting gave Clynton and Marjorie Crisman a unanimous call to be our pastors another year, which they have accepted.

## Boise Valley Quarterly Meeting

WOODLAND  
Hal May, pastor

Greetings again from Woodland! It seems so easy to let the dead-line for news slip by, and therefore Woodland's news has been missing from the Northwest Friend for two editions.

Easter was a blessed time here at Woodland again this year. We enjoyed a nice program during the SS hour proclaiming the glad news of a risen Savior. There was also a very good attendance for our church service. The students home from college helped with music for our services. Bob Adams gave the evening message on Easter Sunday. Myra Sullivan from California visited too and sang for us. We do appreciate having our young people home from college to give a boost to the services.

The next week was a time of blessing for our pastor who was privileged to attend minister's conference.

Our church will soon have a new monks cloth curtain to divide the front and back of our church which will greatly cut down the confusion of having four SS classes in the main auditorium.

The boys' club, under the pastor's leadership, has been busy this winter with wood working, carving, etc., but now, with the coming of nice weather, has begun its outdoor life with hiking and outdoor sports. Their thoughts are also being turned to "stamps for camp" and Quaker Hill boys camp.

The WMU met at the home of Dorothy Knight for the regular meeting on April 16th. It was decided that each member would use her talents to raise money for the functioning of the WMU this year. Some of the women are raising



wheat, some milking cows, some sewing dresses to sell in Kamiah. In this way there will be more money to help in God's work. We also worked on clothing to send to Korea.

#### BOISE Russel Stands, pastor

We thank God for answered prayer and victories gained during our revival meetings.

The missionary ladies are holding cottage prayer meetings one afternoon a week for the salvation of souls and the upbuilding of our church.

Some of our people attended the SS workshop at the Nampa Friends church on March 28. It was a profitable time for those who were privileged to attend.

The WMU met in the church basement on Thursday afternoon, April 2.

The Elwood Mylanders visited relatives in Spokane during the Easter vacation.

A pink and blue shower was given in honor of Ina Bagley at the home of Lucille Mylander on Monday evening, April 13.

Thursday evening, April 16, was work night on the church grounds and also family night. The men and boys planted a number of shrubs and flowers. Then a bountiful potluck dinner was served by the ladies in the basement.

Terrance and Wanda Gulley and children are visiting relatives in California and New Mexico.

Pauline Jackson and Maxine Gleason have returned from North Dakota where they were visiting their father who was ill. We are glad to report that he was improving when they left there.

#### MEADOWS VALLEY George Smith, pastor

There has been a growing spiritual atmosphere over this meeting since the revival meetings held in November by Roy Dunagan.

The week before Easter much time was given to prayer. Good results were shown during the week end meeting with Harley Adams, from Nampa, who was our special speaker. A group of young folks from Greenleaf Academy, accompanied by Charlotte Macy, took charge of the music. We appreciated them very much. During the last night of the meetings, the altar was lined with adults and children making their peace with the Lord. It was gratifying to see one little boy leading his daddy by the hand to the altar of prayer. It reminded us of the scripture, "and a little child shall lead them."

On Easter Sunday, sunrise services were held in the church as the weather prevented an outside service. After the SS hour, a man and his wife who were saved during the meetings had their 8 children dedicated to the Lord. Surely God is hearing and answering prayer in Meadows Valley.

The young people of the community are taking a very active part in the affairs of the church. They hold prayer meeting on Sunday evenings before CE and are faithful in attendance in all services. We are more than thankful for the interest they show, knowing God is developing in them good Christian workers for the future of our church.

George and Eleanor Smith just returned from ministers' conference and while away George officiated at the wedding of his sister, Marynette Smith.

Roy Nine and Bob Rumiser had charge of our services while George was away. Both messages were very well given.

#### NAMPA Harley Adams, pastor

Pre-Easter services were held in cooperation with other Nampa churches Monday through Friday of the week preceding Easter. There was a special Good Friday service, with stores closing for the hours of the service. Our own Easter program was held Easter Sunday night when the play "The Challenge of the Cross" was presented. The children of the SS presented their program during the SS hour. An Easter egg hunt was held for the SS children the Saturday preceding Easter.

The Greenleaf Academy choir presented a program in our church Wednesday, April 15. A farewell for Amos and Marjorie Finley was held in the church basement following the program.

The WMU had a spring luncheon at the Wagon Wheel cafe in place of their regular meeting, Thursday, April 16.

Mrs. J. W. Geller, who has worked with the American Indians, was guest speaker. Mabel Ommen was toastmistress, Alma McOsker led devotions and a trio composed of Marilyn Antrim, Mary Pruitt, and Eleanor Antrim, sang.

Our pastor was evangelist for two week-end revivals at Whitney April 17-19 and 24-26.

Harlow Ankeny spoke about the college during the Sunday evening service April 19.

Our church has a new neon sign, donated by local businessmen and our pastor.

#### Puget Sound Quarterly Meeting

##### HOLLY PARK Howard Harmon, pastor

We're bursting out all over. Easter Sunday broke all records, with 127 in SS and 106 in the morning church service. The following weeks have also been well attended, with 115 and 102 in SS, and 87 and 67 in the morning services. Our basement, where church is held, will seat comfortably about 75. Do you have any suggestions on what to do with the overflow?

We now have a nursery and a junior church during the morning worship service.

The women of the church have been active. The mother's club had a tea before the evening service in order to get acquainted with new mothers. A nurse will speak at their monthly meeting. Our 60-cup coffee urn has arrived. It was secured by the ladies in WMU selling vanilla. They also have bought new linoleum for the bedroom of the parsonage.

Our SS won the contest between Forest Home, Spokane, and us. With the \$15.00 prize money we are to purchase black boards for each classroom. We also are building more benches for the room. Each class now has a room-mother to help the teacher with visitation and parties. Our adult class, which has grown to around 30, has been divided to give more time for discussion of the lesson.

The garage is finished and is used for a SS room and junior church.

Easter Sunday 18 children were dedicated to the Lord and 4 new members were welcomed into the church.

The men have had a hamburger feast this month. The college CE had their own sunrise service and then had breakfast at the home of Lois and Evan Jones.

April 10 was the 4th anniversary of Holly Park; we celebrated with a party. Wesley Murphy was master of ceremonies on a truth or consequences program. Prizes were given to Mr. Farrar and Mrs. Doris Campbell for bringing the best birthday cakes. 87 were out.

A house-warming was given to the Gatterman family who have moved recently.

A shower was also held for Mary Bowden who will be married May 3.

Sky Pilots, our boys club, has been very successful. Mr. College, an evangelist from Australia, spoke in a morning service.

Two new babies have been added recently to the cradle roll; Donald James, whose parents are Jerry and Emil Odeguard, and Howard David the son of our pastors.

Recent guests have been Mr. and Mrs. Snow from Portland, Mr. and Mrs. Jack Snow, from Salem, and Mr. and Mrs. Steiger from Hillsboro.

##### HAYDEN LAKE Detrol Hockett, pastor

An Easter breakfast was enjoyed at the parsonage with 12 in attendance. Bacon and eggs was the main point of interest for that hour.

A fine Easter program was presented by the SS with 47 attending. The junior choir also presented two numbers under the direction of Glenn Moor. They looked very attractive in their white choir robes with black ties which the WMU had made for them at Christmas time.

We enjoyed the film, "Tammy," at our Easter evening service.

The CE contest closed the week before Easter, so prizes were awarded in this same Easter service. Linda Larson was the high-point maker for the girls and Jerry Walstad was the high-point maker for the boys. Their prize was an airplane ride. The losing side gave the winners a party Saturday, April 18, at the parsonage. Laura Shook was our welcome visitor. A merry time was enjoyed, ending with refresh-

ments of ice cream and cookies and Kool-aid. An interesting story was told by Laura Shook while they ate.

Laura Shook spoke at our Bible study on the topic, "The church's and parent's responsibility to Christian Endeavor." A question-and-answer time followed. This was very helpful and enlightening. She also gave the morning message Sunday and showed her pictures in the evening. We really did appreciate her helpfulness while here, and always look forward to her visits.

The pastors were glad to be able to attend ministers' conference.

Missionary meeting was held April 15 at the home of Mrs. Delores Minzel. The finishing touches were made on some projects. Work was continued on the flannel gowns for Bolivia. Refreshments were served by the hostess.

A surprise farewell dinner was given for J. D. and Leona Baker Sunday, April 19, at the Raml home. A billfold was given J. D. and a handkerchief shower was given Leona.

Work night for the Friends Brotherhood is being planned for the 21st of April. They will finish the chairs and table for the beginner's SS room.

##### AGNEW Harold Ankeny, pastor

As you read this we are in the midst of a spiritual crusade in Port Angeles, with T. W. Wilson, Don DeVos and Les Barnett as the team. Our church, we are praying, will benefit much from these meetings and are expecting God to move upon this community.

Our SS has been on the increase. During March we averaged 80, and on Easter Sunday we had 99 in SS and 107 in the worship hour. However the last two Sundays in April have been somewhat less, but sickness and other hindrances have caused it.

Recent visitors with us have been Paul Cammack on March 22nd, Laura Shook on March 26 and 29, and then Harlow Ankeny on April 12th. They brought the challenges of missions, Christian Endeavor work, and George Fox College, respectively.

Our building project is beginning at least. Some bulldozing has been done in front of our property. A partial basement was excavated to a depth of 6 feet for a furnace room. Plans are being drawn up by Donald Edmundson for the remainder of our project, which will include an additional wing to the present structure. Almost one thousand dollars has been given in cash and pledges to date (April 20), but we need at least \$2000.00 to get this project far enough along to be useful. We are not going into debt, but paying as we go.

We are planning a DVBS in June with Louise Ralphs of Star, Idaho, as our school director. This begins on June 8th and ends on the 19th. Pray for the success of this school.

The Jefferson-Clallam Holiness Association meeting was held in our church on the 21st. A fellowship dinner was enjoyed by all at noon during the all-day meeting.

We wish to thank all of you for the contributions you have made to our building project, and most of all for the many prayers that are going up in behalf of the church here at Agnew, as your letters have indicated. God bless each of you.

##### MCKINLEY AVENUE William Murphy, pastor

We were happy to have Paul Cammack with us the evening of March 25th to give us news of Bolivia, and show pictures. He inspired us with his enthusiasm and zeal.

Several of our WMU were privileged to attend the missionary rally in Seattle. It was indeed a time of inspirational uplift and blessing for each one.

Our Easter service was one to be remembered by many. We had a beautiful and impressive dedication of thirteen babies and children. The families of the Lewis Byrd, Jr., the William Pleasants, Royal Jensens, Paul Martins, Jack Foleys and James Barrys.

Leota and Justin McNichols were gladly welcomed as members. We are so happy to have them as co-workers for God.

Our SS Easter service was given before a record attendance of over 200.

We are going forward, and are beginning a new program in which every one can have a share for God and the growth of our SS. It is a prayer, visitation, telephone, letter

writing campaign, in which we are asked to pledge just what our part will be. We can't fail if everyone helps.

We did enjoy the visit of our college folk. Marian Perry and her songs are always a blessing. We were so glad to have Jim Liedke for Easter vacation and to see Dick Jones.

We have appreciated having Mary Ellen and Lewis Byrd in our services, and little Micheal Lewis, who arrived Dec. 17th to join them. The proud grandparents are the Lewis Byrds, Sr., and the Mike Murphys. (We are sorry this news was omitted from the January news.)

T/Sgt. Franklin D. Warner was welcomed home from Japan by his wife, Mona, and their family, Diane, Jerry, and Kathryn. He will be with them about two weeks, and then goes to Geneva, New York, where he will be stationed. They will join him later if possible.

We are all so happy in making many plans for our building program. We know we have God's blessing, and everyone is so very interested in the program.

Our pastor and wife attended the ministerial conference and received many blessings.

We now have a baby-sitter during SS and church, and feel this will be an aid to us.

##### SPOKANE A. Clark Smith, pastor

Our hearts were blessed this Easter season as we considered again the death and resurrection of our Saviour. God is good to us here in Spokane. We watched and listened as our young people and the choir brought to us "The Challenge of the Cross," an inspirational drama setting forth the need for humble, willing crossbearers for Christ. Our auditorium was full for the presentation, and for the various numbers in scripture and song brought by our smaller young people. As they often do, these little tots furnished delightfully unexpected variations of their parts. Certainly our programs would be incomplete without these little ones.

On April 12th we were happy to have with us a committee of three from Puget Sound Quarterly Meeting—Henry Berndt, James Simpson and Richard Hendricks. We were glad for their contribution to our service and for their encouragement to us. Also Richard Hendricks brought us a message in song, "Have I Done My Best For Jesus." Surely, God has done marvelously for us and we should be more determined to go ahead for Him.

An offering was taken at this service for our building fund, and the goal we have set for ourselves was more than half made in cash and pledges. A very generous contribution was presented from the Friends Brotherhood. It was such a wonderful surprise to us to see such a good start made on our building program. We are really praising the Lord.

Saturday and Sunday, April 11th and 12th, we were privileged to have Laura Shook, our CE field secretary, with us in our services. Saturday, she showed pictures of the various camps in the Yearly Meeting in the order of their coming into being. She brought out the advances that are being made in these camps. Sunday evening she spoke to our CE group. This week-end was certainly a rich one in blessings for Spokane.

Tuesday, April 14th the WMU met at Velma Perry's home, with Laura Shook as guest of honor.

God is blessing Spokane. But where God blesses, the enemy is busy trying to overthrow. Soremember us in prayer.

##### QUILCENE Richard Cossel, pastor

One theatre in Quilcene! Only night opened—Sunday! We have started a conspiracy against the theatre—that of prayer. We are praying that the Lord will close the theatre on Sunday, or better yet, for good. On April 19th no more than 2 dozen cars were lined up for the show. We feel the Lord is definitely answering our prayers. Will you pray too? Where many are united in prayer much more can be done. We feel this show is keeping some of the young people and boys and girls from attending CE. Please pray!

We had a double blessing on March 22 with Paul Cammack and Laura Shook both present. Paul showed his slides and brought a challenging message on missions during the morning services. That evening Laura talked to the CE, showed slides, and brought the evening message.

Monday night, March 23, a group from here went to Irondale to a Youth for Christ meeting. It was a privilege to attend, as the closest regular meetings are in Port Angeles. The distance of 50 miles makes it too far to attend regularly.



We are hoping to be able to start a Youth for Christ group closer in the near future.

We know that Laura isn't used to taking it easy, so a progressive dinner hunt was held the next night. Clues were given to direct all to the various places the next course would be served. 16 young people searched until they found the right places to eat their 5 course dinner. The evening closed with singing and devotions. All left for home with full tummies and hearts.

Sickness has been on the rampage here. Pearl Munn is back with us after a 5 weeks fight with the flu. Friedl is home after spending days in the hospital with blood poisoning. Our pastor's wife was also sick with the flu and asthma. On Good Friday Jo-Ellen Enloe was thrown from a horse and kicked in the head by the horse's hoof. She spent Easter and several days in the hospital. What could have been a more serious accident resulted in a broken jaw, slight concussion and many aches.

The Friday night before Easter the senior CE met at the parsonage and colored eggs for the egg hunt held the following day for the SS children. Even though it rained this didn't stop the children from enjoying themselves. Many eggs were stepped on and mashed, but what does this matter when prizes are to be given?

The eve of Easter the young people decorated the church. What a professional job! Their work was rewarded with a record attendance of 77 for SS. The morning service found the church crowded with over 90 present. The junior choir of 17 had to remain on the platform because of no other seats. The choir is directed by Patsy Miller.

Much interest to keep up regular attendance has been taken since an award cake is given. Mrs. Cossel bakes a cake and presents it to the class with the best average attendance for the month. The high school class has won the cake most often.

We are glad to report that our regular young people have really dug deep and are truly on fire for the Lord. Their testimonies are having their effects on the others, and we feel several are under conviction, and others hungry. Pray for these young people, and all of us, that we might be found faithful.

On April 12 we were glad to have Harlow and Gertrude Ankeny and son with us during the morning service. Harlow presented the George Fox College \$25.00 Club in a most interesting manner.

On the first and third Thursday nights of each month our pastor, and the pastor of the other church in town, have made arrangements with the high school to use the gym for volleyball, etc. This is opened to all junior through high school ages. Our purpose is to prove Christ and to win these to the Lord. The need for clean recreation is needed, and many are turning out for these nights.

#### EVERETT

John Frazier, pastor

The young folk of the CE surprised their advisor, Frank Burris, with a potluck birthday supper on March 25th, presenting him with a book in recognition of their love and appreciation of his untiring service to the young people. Also a gift was given to Mrs. Burris, as it was their wedding anniversary. Arrangements were made by Gerald Pierce. Afterwards the group went to the Civic Auditorium to attend the Merv Rosell Crusade.

It was a privilege to have Paul Cammack present our missionary field the Sunday morning of March 29th.

We felt fortunate to have Laura Shook and Margaret Shattuck with us April 1st and 2nd. On Wednesday night a happy evening of fun for the CE was put on by Laura. A refreshment time, a cake and candles were lighted as the CE sang "Happy Birthday" to the minister's wife. On Thursday evening, Miss Shook led the church prayer meeting, and afterwards showed conference pictures to the young folk.

The WMU met at Mrs. Gustafson's home, April 1, and the highlight of the afternoon was the gathering and displaying of our coin-covered paper plates over which colored flower stickers have been pasted. The "stuck-on money" received was \$40.00, which was to be equally divided between a missionary project and our own local church project. The Ashland work was chosen for the missionary project.

Union services by all churches in Everett were held on Good Friday in the First Presbyterian church, and our minister was one of the speakers.

The SS classes, under the chairmanship of our superintendent, Ida Harvey, presented a good program on Easter

morning during the SS period. During the worship hour, a beautiful cantata, "The Savior Lives," was rendered by the adult choir under the direction of the choir director, Irma Davis. The narrator was Mrs. Kines. The minister received six new members into the church: Mr. and Mrs. Joe Cook, Alta Murphy, Stella Bragg, Nancy and Dian Barcott.

Our minister and wife were thankful for the privilege of attending the wonderful ministerial conference at Jennings Lodge, April 6-9th.

The Everett women won an award of \$10.00 at a women's missionary rally representing 16 evangelical missionary societies throughout Snohomish county. Our WMU had the largest percentage of its active members present. Our president, Mrs. Davis, received the award which was to be used for some missionary endeavor. The \$10.00 was sent to the Harmons at Ashland.

In recognition and appreciation of the splendid work our WMU and women of the church are doing in financing and working at church improvements, the men treated the women to a wonderful turkey dinner April 15th with a short program afterwards. John Frazier really roasted the turkey to perfection.

The monthly meeting in session April 16th extended a unanimous call to John Frazier to remain as minister for another year.

On April 19th, an inspirational message was preached by LeRoy White in the morning worship hour. The church has appreciated the presence of LeRoy and Esthel White and family in several of their services of late, and would be most happy to have them remain with us.

Gertrude Burris and Kathleen Kines were honored with birthday cakes and remembrances from their SS classes for their April birthdays.

Clara Frazier was called to Tacoma because of severe illness of her brother, Arthur Berg, and stayed there until his death, April 16th. John Frazier officiated at the funeral.

Our junior choir has taken on new life of late with Gerald Pierce assuming the duties of choir director and Glee Davis at the piano. They are continuing to be our evening choir and are greatly appreciated.

#### Greenleaf Quarterly Meeting

##### BAKER

Paul Puckett, pastor

The singspiration, composed of several of the churches, held their monthly meeting at our church last month. There were approximately 75 in attendance.

Paul and Martha Puckett attended the SS workshop at Nampa, March 28.

Ted Morin, a member of our congregation, brought the message Sunday morning March 22, in the absence of the pastors. They were in charge of a three-day youth rally at the Methodist church in Prarie City, Oregon.

The WMU held their first meeting April 14, at the home of Martha Puckett. There were 7 present.

##### HOMEDALE

Clare Willcuts, pastor

The church basement has the 'new look' since the ladies of the church have spent several days there painting. Wednesday evening, March 25, we all enjoyed helping by painting the benches after prayer meeting.

The regular meeting of the WMU was held at the church basement March 27. It was an all-day meeting with a potluck dinner. The day was spent fixing Christmas cards for the mission field and quilting quilts.

The Upstreamer's SS class presented a pageant "The Choice" on Easter Sunday evening. The biblical characters represented were John Mark, portrayed by Burt Search; Peter, Floyd Peterson; Simon of Cyrene, Harold Morgan; his wife Hannah, Jean Morgan; Mary, mother of John Mark, Vera Stansell; Alexander, son of Simon, David Beebe; Rufus, Don Martin; Diana, wife of Rufus, Grace Martin; and the maid, Kathryn Beebe. The setting was on the evening of the crucifixion, and these people portrayed some of the possible reactions to the day's events.

Our pastor and his wife were able to attend the ministers conference April 6-10. Arnold and Larry stayed at the C. S. Price home, and Lois stayed at the Clayton Barnes home while their parents were gone.

Sunday evening, April 12, we were privileged to see the

two temperance films which the Temperance Committee has rented for showing to the students of the Homedale high school.

The young people's CE which was recently organized to meet on Wednesday evenings has been averaging 6 to 8 in attendance. We are sincerely hoping to get more young people interested in attending these services.

We were happy to have Avarna Peterson home from Oregon State College for a week of spring vacation. Also Ralph Beebe and his house guest, Garth Reece, who were home two weeks. Other visitors in our services recently were Mr. and Mrs. Robert Beeson and family of Nampa; Wanda Pierson, of Star; Helen Willcuts, Newberg; Mr. and Mrs. Marvin Clarkson and family, of Melba; Mr. and Mrs. Lynn Hockett, of Greenleaf; Mr. and Mrs. Robert Robertson and Mr. and Mrs. Dean Robertson of Caldwell.

##### GREENLEAF

Oscar N. Brown, pastor

The attendance at SS has been dropping off due to an epidemic of flu, measles and whooping cough.

The WMU met Thursday at the home of Mrs. Margaret Longstroth. Twenty-one members were present. Mrs. Mae Hodson had the lesson.

Mr. and Mrs. Charles Smith celebrated their 74th wedding anniversary April 13. Open house was held from 1:00 till 5:00 at the home of their son, Mr. and Mrs. Cloyd Smith.

Mrs. J. A. Dunbar celebrated her 82nd birthday recently. Many of her friends remembered her with cards and visits.

The district WCTU met at Greenleaf Friends church Friday, April 10, for an all-day meeting with 53 ladies attending. Mrs. Wallace, of Nampa, led the morning devotions, using "Gardens" as her subject. Mrs. Opal Webster sang "In the Garden." Mrs. Gladys Rhoads, president, presided. Reports of local unions were given by their presidents, followed by reports of departmental work by district chairmen. A covered dish luncheon was enjoyed at noon. Mrs. Grace Roberts led the afternoon devotions using "Witnessing" as her topic. The Greenleaf a cappella choir sang two numbers. Six grade school pupils participated in a Silver Medal LTL contest. Sheryl Yakel won the medal.

The young people had charge of the services Sunday evening April 12th. Bob Chess was platform manager, Bill Mardock was song leader, with Donna Switzer at the piano and Arlene Oglivie at the organ. Earlene Baker sang a solo, The speakers were Jim Houston, Paul Morse, Mary Cloud, Patty Rumiser and Lois Ann Houston. Ushers were Bob Willcuts, Gary Evans, Gordon Martin and Howard Craven. A silver medal contest was given by five grade school boys and girls. Daniel Roberts was the winner of the medal.

We were so glad to have Mrs. W. J. Winslow home from the hospital and able to be in our services. We are also happy to have Mrs. Nellie Ellis home from the hospital. She is recuperating at the home of her daughter, Mr. and Mrs. Bennie Roberts. Mr. Wilbur Roberts is much better, and is able to be home from the Memorial Nursing home.

#### Newberg Quarterly Meeting

##### NEWBERG

Carl Byrd, pastor

The community revival closed with fine results. There were nineteen churches united in this campaign with Dr. J. C. McPheeters, president of Asbury Seminary, Wilmore, Kentucky, evangelist, and Lawrence Green, Los Angeles, Calif., song leader and soloist. The youth meetings were inspiring, the children's meetings were fruitful, the Bible teaching was most practical and scholarly, and the revival revived us, with a fine group of the unreached included. The community has been helped in its attitude toward the churches, and the query often met now is, "When will this be done again?"

Mrs. Justice Landreth has been in the hospital, but is recovering in a fine way from a major operation.

Jay Gardner, Dundee, is convalescing from a severe operation.

Good Friday service was held at the Baptist church this year with all churches cooperating.

A fine sunrise Easter service was held at the high school athletic field with Dean Gregory, guest speaker. It was well attended and the message was timely and well presented.

A dedication service was conducted Easter morning with

two babies presented.

Twin Rocks summer camp rally was held at the college with a fine program, good attendance, and Hubert Mardock spoke to our needs.

Our pastor attended services at the pastors conference at Jennings Lodge. There were many who took advantage of this opportunity.

The George Fox choir presented their sacred concert Sunday evening, April 12th, to a large and most appreciative audience.

Our pastor took part in the dedication of the SS annex at Springbrook Friends church, April 5th.

Judge Matthew W. Hill, of Olympia, Wash., was our guest speaker, Sunday morning, April 19th, when he presented the work of the Oregon Temperance League.

The Free Methodist and Newberg Friends churches will conduct a DVBS this year at the Free Methodist church.

##### CHEHALEM CENTER

Scott T. Clark, pastor

Easter Sunday was a happy day in our church. A short program was presented during the SS hour. John Astleford spoke to the children and brought the message during the worship hour. A fellowship dinner was served in the basement and the afternoon was spent viewing pictures of the Chiquimula mission field where the Astlefords have been working for the past ten years.

Mr. and Mrs. Wilbur Elliott, of Beaverton, and Mr. and Mrs. Mike Kesore, from Puyallup, Wash., attended our Easter missionary meeting.

Sammy Andrews and Bill Mardock took the boys' club, both past and present members, in to Portland to see the Beavers play a winning game on the night of April 13th.

Our pastor visited in Idaho over the week-end of April 19, and spoke in the interests of George Fox College while there. In his absence, Fredric Carter had our morning service and Clem Brown spoke at night.

Our young people are preparing for the speech and memorization contest in our church on the night of May 3rd.

##### WEST CHEHALEM

Herman H. Macy, pastor

Our church received great help and blessing by participating in the union revival campaign sponsored by eighteen different churches in the Newberg area during the month of March. Some of our young people made definite life commitments, which we hope will be of great meaning to them during future years.

Easter was observed by our SS with what some listeners said was a very spiritual and meaningful program, which carried an evangelistic message to the goodly number who were present.

Ida Baker, who for some time was kept away from church because of illness, is now able to attend. After being at Wheeler, Oregon, for a few weeks taking treatments and living with her children for a time afterward, she is very happy to be back again in her own home.

Phyllis Cammack was pleasantly surprised recently in receiving through the mails quite a number of place settings of Melmac dinnerware. These were the gifts of various Missionary Unions of the Yearly Meeting and will be most useful when the Cammacks return to Bolivia.

Our pastor was called to the South Salem church to assist in eight days of evangelistic meetings, April 19-26. Claude and Mignon Pike supplied for our meeting during his absence.

Kenneth and Rose Fendall made a few trips to Portland to visit their son David, who, after attending the pastor's conference, was forced to remain for an operation for appendicitis.

##### SPRINGBROOK

Waldo Hicks, pastor

The events of Easter Sunday were the outstanding items of interest at our church the past month. We were blessed by week-end services conducted by our Yearly Meeting superintendent, Dean Gregory. Preceding the Easter morning service, the SS listened to the tape recording of a junior church service under the leadership of Ruth Hockett. Following the song service our pastor held a baby dedication service. Babies dedicated were—Joyce May Mills, Daniel Ray Emry, Rebecca Jane Heater and Jess Edmun Howell.



Dean Gregory preached an inspiring Easter sermon to a good sized audience.

In the afternoon Dean Gregory preached the dedicatory sermon for the new annex to the church. Ray Newby read a poem he had written, "The Church at the Foot of the Hill." Music included a trio—Leona Drahn, Lela Tompkins, and Ruth Hockett. Randall Emry sang a solo. Mary Butler gave some interesting items in the history of the Springbrook church and the present building program. As the audience sang "Marching to Zion" they took their places in the annex where the concluding service of dedication was made. Carl Byrd, Quarterly Meeting superintendent of Newberg Quarter, offered the dedicatory prayer. After singing the Doxology those present looked over the new addition. We praise God for all that has been accomplished and want our building to be used to His glory.

Myrtle Mardock, of Newberg, brought to the dedication service a quilt which was pieced at Springbrook several years ago and purchased by Mrs. Mardock. The money went to the building fund for the annex. On this quilt are many names of members and former members of the church and the names of a number of ministers of our Yearly Meeting.

Eighteen members of the Boys Club recently made a trip to the Planetarium in Portland. Waldo Hicks, Asa Butler and Leona Drahn took cars.

Our pastor enjoyed the ministers' conference held at Jennings Lodge April 6-9. Mrs. Hicks also attended on Thursday.

We appreciated having the Melvin Wilkins family with us in our Sunday morning services, April 12. Their home is in Tillamook.

Opal Mills entertained the WMU at an evening meeting with eleven members present on April 9. A day meeting was held at the home of Lila Newby on April 16. Quilts are being made and quilted.

The Girls Club helped Linda Walters celebrate her birthday recently. Twelve girls and their leader, Leona Drahn, were present.

#### Portland Quarterly Meeting

##### HILLSBORO

Frederick B. Baker, pastor

Battles are being fought and won at Hillsboro preparative meeting.

"The battle of the elements" has been raging for a couple of months. It has been a battle to get the plywood sheathing on between March and April showers, and to get the sheathing covered with asphalt to temporarily protect it from dampness until the roofing material can be mopped on.

All of the sheathing is now on the education unit, and only 30 sheets remain to be put on the youth chapel.

Next project will probably be erection of the chimney and fireplace, which is being built as a memorial to "mother Gustafson," mother of the pastor, who passed away in January and was laid to rest on "inauguration day" in the little country graveyard, south of Tacoma, near where the large family grew up.

As soon as it is financially possible the "built-up" roofing will be laid over the asphalt-covered sheathing, and when this is accomplished, one big hurdle will have been made

in the construction program.

"The battle of attendance" has been augmented with the coming of the A. R. Adams and the Hubert Aebischer family into our circle of friends. We appreciate these people very much.

"The battle of outreach" has been heightened with the "Macedonian Call" to help in the establishment of a Tuesday night prayer meeting in the Vernon Ogle home, thirty miles west of Hillsboro at Timber, Oregon. The first prayer meeting was held on April 14. Joining the prayer group were Eugene and Gertrude Hibbs from Vernonia.

"The battle of Christian nurture and growth" is an interesting one. Great satisfaction comes in hearing parents tell of younger children conducting play church services in their homes with preaching, praying and witnessing.

"The battle of patience" is ours, too. We have rented the VFW hall for another six-month period, but hope when that period ends we can be in a building of our own. Every prayer uttered, every board nailed, every dollar invested, brings us that much closer to fruition. Thank God for victory in Christ.

##### OAK PARK (Camas)

Earl Geil, pastor

The series of special meetings with Roy Clark as speaker and Lorna Fertello as song director, were greatly appreciated. Hearts were searched and stirred, and a desire for a closer walk with our Lord and Savior was acknowledged as many of us knelt about the altar at the closing meeting.

A joint Easter sunrise service was held by the Camas and Washougal churches on the Camas high school steps.

Good Friday was fittingly observed by these two towns when the pastors gave short messages from the Presbyterian pulpit during the hours from 12 to 2 p. m.

A pleasing Easter program was presented by the SS. Many visitors remained for the morning worship. Special music by the choir was enjoyed.

At this time a dedication service was held for Ross Carl, infant son of Jean and Charles Hanson, born March 12.

The Quarterly Meeting Brotherhood met at Oak Park on Tuesday, April 7th. The ladies served their first supper from the beautiful new kitchen to approximately 43 persons.

The big building project is nearing completion, and much praise is due to our faithful and sacrificial workers.

The pastor and his wife attended the Oregon Y. M. ministerial conference.

Our prayer meetings are well attended, and many have found answers to their problems and concerns through prayer and faith.

A Camas-Washougal evangelistic campaign is now being held. Leonard Eilers, a preaching cowboy, is the evangelist.

##### ROSE VALLEY

Herald E. Mickelson, pastor

Rose Valley Friends are happy to report a steady growth in attendance and interest. We are encouraged by the new faces to be seen in the congregation almost every Sunday.

An adult choir has been organized under the direction of Arvilla Mickelson. This trained group has added greatly to the worship atmosphere of our sanctuary.

Recent guest speakers have included our general superintendent, Dean Gregory, Evangelist Roy Knight, Paul and Phyllis Cammack, Laura Shook, Paul Mills and John Astleford, missionary on furlough from the Chiquimula Friends Mission in Guatemala, Central America.

The ten best-loved hymns of America have been featured in our evening services for the past 10 weeks. Our pastor has given us a brief story of the writing of each hymn. An interesting part of the presentation each Sunday evening has been the contest among the CE young people in which they attempted to name the 10 best loved hymns. Joyce Aitken and Louise Mickelson won the first and second prize respectively for having guessed the hymns in first and second position.

We observed National CE week. Members of the local group had charge of the Sunday evening service, Feb. 1, with Jack Norcross in charge.

The local WMU has at present the largest attendance and membership in its history. Mrs. John Astleford, missionary on furlough from Central America, was their guest lesson leader last month.

Iva Jessup, who recently underwent surgery, has greatly improved and is once again able to attend the services of the

church. The ladies of the church honored her on her 71 birthday with a food and card shower.

The active membership of our church was increased by four last month when Paul Gallison, Gerald Lemmons, Naomi Lemmons and Esther Mickelson joined our ranks.

The pastor has been preaching a series of messages on Sunday mornings which have proven to be of great spiritual value to our congregation. "Christian Secrets of a Happier Life" has been the general title for the series. The topics, 1. "Sacred Scriptures," 2. "Sincere Supplication," 3. "Sacred Sanctuary," 4. "Sacrificial Service," 5. "The Great Secret Lies in the Cross," 6. "A Christ-centered Life is a Happier Life."

We thank you for your prayers and interest in the work here in Rose Valley and we are glad to report that God is wonderfully answering your prayers. Come see!

The largest attendance in the history of our church filled the auditorium to overflowing on Easter Sunday with 216 present. A beautiful service featuring the newly organized adult choir and Sarah Miller as narrator, presented Grace Ramquest's "The Conqueror." A fitting conclusion to the service was the pastor's message on "The Conquering Christ."

Esther Mickelson, the pastor's mother, underwent surgery recently, but is much improved at this writing.

##### FIRST FRIENDS (Portland)

Charles A. Beals, pastor

Again, Easter Sunday has come and gone, and it was a day rich in blessing. Some attended sunrise services and then enjoyed breakfast together. A short program, followed by regular classes, was given during the SS hour. There were 386 for morning worship service. The choir presented the Easter story in concert at a Vesper service at 4:30 p. m. The Easter message is our hope of eternal life!

The visitation program sponsored by the SS has completed the census of the immediate church neighborhood. A fine number of prospects were found and these will be contacted again by a visiting committee. We pray the Lord will help us minister to these unchurched for whom we are responsible.

We have been enjoying the singing of our new vested junior choir under the leadership of Ruth Corbin. They will be singing during the revival meetings the week of April 19.

One Sunday morning the work at Agnew was presented by the evangelistic committee, and an offering of \$86.00 was taken for the work.

We are in the midst of a spring revival sponsored by the young people of the church. Roy Clark, the "Preacher at the Piano," is the evangelist, Ronald Crecelius leads the singing, Dick Zeller brings special messages in song, and the Trumpet Trio from Cascade College presents the gospel story instrumentally. The young people are presenting luminous cross prayer reminders to all who bring three friends to the meetings. Many are finding help at the altar.

Otis James is at home after three weeks in the hospital. He is recuperating from a severe heart attack and is progressing satisfactorily.

Bill Eichenberger is at church again after an emergency appendectomy.

S. Lewis Hanson is still in the hospital following an operation. He expects to be back home again soon.

##### PIEDMONT

Mahlon Macy, pastor

The March meeting of the WMU had as their special speaker, Mrs. Alice Wheeler, R. N., who spent two and one-half years in Africa, and is planning to return soon, spending the next few months in a leper colony. She has been house mother and nurse for some of the dormitories at GFC this past year.

A bridal shower was given Marynette Smith at the parsonage. Many pretty and useful gifts were given to the bride-to-be. Dainty refreshments were served by the hostesses.

Easter Sunday morning there was a combined service of the SS and church. This consisted of a program with a real Easter message which was given by all age groups of the SS, and a message by the pastor.

A cantata, "Love Triumphant," was given Easter Sunday evening by the choir under the direction of Gene Hockett.

The teacher of the Pioneer College class, Mrs. Virgil Snow, gave an Easter breakfast at her home to twenty of the SS class. Waffles and other good things besides true Christian fellowship were enjoyed.

Some of our CE'ers attended the fine Twin Rocks rally held on the GFC campus.

Mr. and Mrs. Lloyd Taylor have gone to California to visit their children, and especially to visit the new grandson, son of Jack and Wilma (Taylor) Phinney.

Remodeling of the front of the church has begun! After looking forward to it, now we are moving toward it, so we will have a "new look."

Mahlon Macy, the pastor reports a blessing from attending the ministers' conference held at Jennings Lodge.

The pastor attended the NAE convention held in Cincinnati, Ohio, April 14-17.

Several Piedmonters attended the wedding of Jack Snow and Marynette Smith at Highland Friends, Salem, on April 16. Some were privileged to be in the bridal party.

The following people have been received into church membership at Piedmont recently: Martin and Marguerite Radcliff; Arden, Mary, and Larry Johnson; Roy Heibert; Doris Hall; James Greer.

##### PARKROSE

Dillon Mills, pastor

Recently five primary girls found Jesus as their Savior during their SS class. Their teacher is Evelyn Gaylin.

Several special features were presented for Easter Sunday here. The SS gave a program during the SS hour. The choir, under the direction of Doris Pressnall, presented cantata selections during the worship hour. In the evening a sound film was shown.

A March-April birthday supper was enjoyed by the entire church the evening of April 3.

Plans for this summer's DVBS are well on their way to completion, with Mary Harold as director. Rose Byrd, former SS superintendent, will be the evangelist for the session.

A reception was held for all the church and SS mothers and daughters the evening of May 8. The event was sponsored by the WMU.

The Gideons led an interesting service here Sunday evening, April 19.

##### FOREST HOME

Ronald S. Crecelius, pastor

Greetings from Forest Home Friends! Our own church quartet under the leadership of Vern Ramsey presented a program of quartet singing and testimonies Sunday evening, March 22nd. Others in the quartet are Mac Thornton, Andy Robertson and the pastor.

We were privileged to have Dean Gregory speak to us during the prayer meeting hour March 25th.

April 3rd we participated in a united Good Friday service sponsored by the Camas-Washougal ministers association. The pastor of each church represented had a part in the service.

The CE young people had a party in the church basement the evening of April 3rd. Patsy Heriford and Virginia Powell did a very unique job of decorating. Everyone had a good time, plus good refreshments.

Easter Sunday morning found "standing room only" available. The Spirit did visit us in a wonderful way in the songs and testimonies of Dick Cadd who sang a number of solos for us. Dick and Helen and the children had to leave for Idaho after the morning service.

Sunday morning, the 12th, we were happy to have Randall Emry from George Fox College bring the morning message in the absence of our pastor who was preaching in special meetings at the Rosemere church in Vancouver. Randall's fine message and consecrated spirit was appreciated by everyone.

The evening of the 12th we had a packed house of 120 present to see the missionary film, "India's Sorrow." This film made us appreciate more fully the many blessings God has showered upon us that we tend to take for granted.

Wednesday, the 15th, saw the ministerial association sponsored meetings with Leonard Eilers, the cowboy evangelist, started in the American Legion Hall for a 10-day campaign. The meetings so far have been excellent and have been well attended. We feel these meetings are doing a fine job of drawing the churches together into a united spiritual front.

Paul Cammack spoke to us during the worship hour Sunday morning the 19th. His message was enlightening, interesting and challenging.

Sunday evening, the 19th, the film "I saw Borneo" was

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shown to a good crowd. This film really opened our eyes to the needs of three million people in a place practically unheard of to many people.

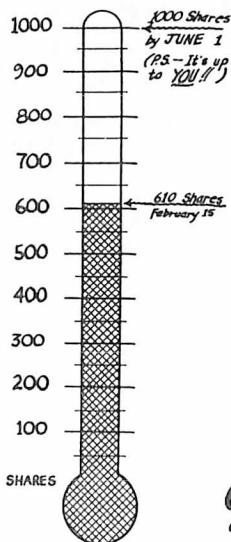
For the most part, our attendance has suffered during the

last few weeks due to sickness, but we're praising God for those who are faithful and dependable in attendance. Pray for us that we may be determined and consistent in reaching others for the Kingdom.



OAK PARK FRIENDS CHURCH, CAMAS, WASHINGTON  
This picture shows the new addition (to the left) which has just been completed.

# LET'S PUT IT OVER THE TOP!



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**FEBRUARY 15 and JUNE 1**

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- Assure the future financial stability of our college. We are not asking for large permanent gifts in this drive. You give only the interest on a much larger gift each year. This is the "Living Endowment" plan.
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