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NORTHWEST & FRIEND

OCTOBER
1953

Official Organ, Oregon Yearly Meeting

Vol. XXXII

No. 8



Photo by Wilbert Eichenberger

DRY FALLS

In the heart of the Inland Empire in eastern Washington is "Dry Falls" in the old river bed of the Columbia. Geologists say that in prehistoric days a greater falls than Niagara flowed over these cliffs.

Little-Church Complex

By Frederick B. Baker

ONLY nine more months and we will be at the end of another church year in the history of Oregon Yearly Meeting. It is now more than sixty years since Oregon Yearly Meeting came into existence in 1893, with a membership of 993 members. There's an early day slogan up for you—"993 in 1893."

To the left of me, filed away in neat array, is an entire shelf of official documents, the minutes of Oregon Yearly Meeting since its beginning over sixty years ago.

Hidden away within the records of past years are some of the most eloquent challenges that anyone could ever read. These are not dry, dusty records to me, for, in perusing them, Quakers of days gone by come to life again, and I live with them the challenges of the past, and share with them visions of their future, unfolded even down to our day.

To the right of me is a large graph chart depicting the growth of Oregon Yearly Meeting for six decades. This chart has seen better days, for it is worn with use, and there's a sort of lump in my throat as I realize that it is too "worn out" to ever publicly be seen again.

This old extension chart enables me to see at a glance the high points of Quaker conquest during more than three score years of history in this great northwest country.

How often have I spread out this chart and viewed the past, analyzed the present, and faced the challenging future!

Reading the annual reports of the superintendents, or Evangelism Board presidents, of Oregon Yearly Meeting from the very beginning, down to the present time, has given me great appreciation of the men of vision that have challenged our church through the changing years.

A number of these men have lived in my thinking without faces, for I never was privileged to know them; others I have known so well. The personalities of all of them come before me, both in mystic and in actual view.

Here they are: Charles Baldwin, F. Marion George, H. D. Crumley, H. Elmer Pemberton, Lindley Wells, Homer L. Cox, L. Clarkson Hinshaw, Edgar P. Sims, Chester A. Hadley, Joseph G. Reece, and now Dean Gregory.

"There were giants in those days" can be said about the leadership of Oregon Yearly Meeting in the past, leading down to the present, too. Great men and women of God, too, have filled the pulpits and pews of our churches during these more than sixty years.

How great is our God! Great things He wants us to do! This is the impression I have gained from these men of the past and present.

Along with the challenge of the greatness of

our God, has been the feeling of how small we are and how little we can do against the enormity of the task to be done. There has been among Friends, it seems, that which might be termed "a little-church complex". We are a small people. There are about 100,000 of us in America, including all persuasions—from the Hicksites, with their views akin to Unitarianism, to the evangelical Quakers who still embrace the red-hot message of George Fox on deliverance from sin and holiness within.

Here in Oregon Yearly Meeting we are small, too. There are less than 5,000 of us, even today, within the limits of our territory. Our net gain last year was only 117, bringing our total membership to 4753.

I am not pleading for greatness of numbers. There is nothing wrong about being small. Every great group or movement was small at one time, but remaining small is another thing. We should grow up. God, it appears, has always worked through the minorities, but it has been the few who have had greatness of vision as to the greatness of God, and who have done mighty things for Him.

Hasn't the time arrived for a fuller realization of the greatness of God? How great He is! How great is the task that He wants us to do! If we attempt only what we feel we can do, God will

(Continued on page 8)

NORTHWEST FRIEND

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The Prayer Meeting

By Dr. Paul E. Parker

IS IT POSSIBLE to improve our prayer meetings? How much Bible study should there be? How can we increase interest? How long must we pray before answers come? Who prays best at prayer meetings? What were the world's greatest prayer meetings, and where are they today? No one but God knows the answers to all these questions, but a few known facts may prove interesting and helpful.

If we increase interest in our prayer meetings, the attendance and general results will be gratifying. One pastor beginning his service with a new congregation proceeded thus: After the opening hymns, he gave a few Bible verses relative to prayer and guidance of the Holy Spirit, then explained that the prayer meeting was the place to pray for the needs of the church and the community. He would call for prayer requests. When the first request was made the pastor asked that all lift their hearts for this need while a few people—perhaps one, or two, or three—offer specific prayer vocally. Briefly, some pertinent scriptures were quoted by pastor and people, then the prayers followed. Next, another request was made and prayer offered for it. Testimonies were given as the Holy Spirit led. Whenever a request was mentioned prayer was offered then and there by those who felt interested in it.

This congregation soon began to notice many answers to prayer. Praise was offered. People who came to prayer meeting once returned again and again. Interest and numbers grew for it was known that people would pray specifically for every request that was made when it was made. And yes, the number of requests increased also. What community is there that does not have its problems, its severe illnesses, and its special needs for the prayer meeting to grow without the Sunday School and the church attendance growing likewise. Although praise, and song, and Bible study have a place in prayer meeting, prayer itself is often made secondary. People generally request prayer only for that in which they have a deep interest, and specific praying is generally mixed with faith.

Good Bible study is a positive factor, contributing greatly to prayer meeting interest. "Just what makes Bible study effective?" some one will ask. First, a Bible in each person's hand will increase interest. Next, a prepared, well studied, prayed over, presentation of a specific portion of scripture or truth is effectual. Many conversions have occurred during such study, the church has been strengthened, and the power of inspiration has been converted into action. A few newly converted people might successfully lead some prayer meetings, but an experienced person is a requisite for effective Bible Study. Interest can suddenly be created or killed. Thorough study,

familiarity with background, much prayer, a knowledge of the whole book from which the lesson comes—these are valuable. Some teachers read their lessons in several translations. Commentaries, cross references and, above all, saturation with the lesson itself have great importance. And if a leader cannot get an answer to prayer about his lesson, how can he lead anyone else to pray? But extended Bible study generally subdues the spirit of prayer, so beware.

Another ingredient for a growing prayer meeting is pre-prayer at home by individuals and families. Pastors may well urge their people to be certain to pray frequently for the prayer meeting success. There will be in evidence a spirit of expectant faith. In fact the purpose of all true prayer is to put the petitioner in touch and in harmony with God, who will in turn inspire the prayers that are in His will, and then He will answer fully. Prayer is a sinner's life-line—it is the Christian's exclusive weapon.

How long shall God's people pray for an answer? The Bible tells of prayers that were answered before they were prayed, and also of prayers which Christ prayed but are still to be answered. Sincere prayer is always answered. God said it would be, and there are no exceptions. The answer may be granted at once, it may be delayed, it may be "yes", it may be "no". The answer may take years to develop; it may await the growth of the petitioner, or his obedience along some line unforeseen when the request was offered. The unfolding of prayers is the least monotonous, the most enjoyable, and the most enduring of anything a human being may set in motion.

Almost 150 years ago five young men attending Williams College in Massachusetts went out in a field to pray for foreign missions. Rain drove them to seek shelter at a haystack. As a result of this haystack prayer meeting much interest in missions was aroused—in fact begun—in America. The Brethren Missionary Society was formed. In 1810 the Congregational Church sent out the first foreign missionaries from the United States. This first party of five included Adoniram Judson and his wife. In 1814 the American Baptist Missionary Society was formed. In 1816 Samuel J. Mills, one of the haystack group, having preached to pioneers, Indians, and soldiers, brought about the organization of the American Bible Society. Mills also led in the founding of the first Presbyterian and Dutch Reformed Missionary societies. In 1818 the same Mills assisted in the founding of Liberia, a Christian Negro colony in Africa, which in 1847 became an independent nation. Further results of the haystack prayer meeting were the sending of the first missionaries to Hawaii and the founding of Hampton Institute for colored people.

(Concluded on page 7)

Life is a Stewardship

By Richard L. Wiles

(Sponsored by the Stewardship Department of the Board of Public Relations)

WHAT? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (1 Cor. 6:20).

There is not anything more plainly taught in the Bible than the truth of God's ownership and man's stewardship. God created us for Himself, but man sold himself into sin. However, we have been redeemed—bought back from bondage—by the precious blood of Christ. All humanity has been bought with a price. We are not our own to live our lives as we please. Every one, saint or sinner, has been bought with a price and belongs to God. A sinner is one who is squandering a life which belongs to God, who perverts God-given faculties to other uses than that which is to the glory of God. We cannot look upon any portion of life, or substance, or talent, and say, "This is mine to do as I please with it." We must recognize that we are but stewards, and "moreover it is required of stewards that a man be found faithful."

The law of stewardship does not apply to money only; it applies to every portion of life. Too often we have thought that stewardship was a means of obtaining money only. It is much more than that; stewardship is a way of finding life rather than a method of obtaining money. No one finds fullness of life until he properly relates himself to God in the matter of stewardship. There is no portion of substance, of life, of talent, that does not come under the law of stewardship. God's sovereign ownership of all things, and man's stewardship over all the things of God, is the fixed law of both the Old and the New Testament. We can no more escape the law of stewardship than we can escape the law of gravitation. We are all stewards; the question is, what kind?

Our lives are not our own to live as we please or to invest for self. Our lives belong to God who has a claim upon them. Romans 12:1 is but the call of God to us to acknowledge God's ownership of our lives and our relation to Him as stewards. A sinner is one who is unfaithful in the stewardship of life. Sin may be defined as a violation of the law of stewardship—a perversion of that which belongs to God. The call of both the Old and the New Testaments is for a consecration, a yielding of all of life to God. It is, after all, only an acknowledgment of God's ownership.

There can be no genuine sense of Christian stewardship unless it springs from a profound conviction of God's sovereign ownership. Man has always been prone to fail God on this point. In Isaiah 5, the scriptures tell us of God's grievance against an unfaithful people. He had planted a

vineyard in a very fruitful hill; He prepared it with care and had planted it with the choicest vine and had protected it; but when He looked for fruit from it, it brought forth only wild grapes. This is much like folk of today and their attitude toward God. God has placed us in a fruitful place; in a place of great opportunities for fruit bearing and for service; but are we faithful to our trust? What returns are we bringing to God for the life and talents He has given to us?

In Matthew 21:33-41 Jesus was using a very similar parable to bring the people of His day to realize that they were unfaithful husbandmen and had miserably failed as stewards. The parable of the talents in Matthew 25 teaches a similar lesson. In these and numerous other instances God shows His displeasure and the certainty of punishment upon those who have been unfaithful servants, or stewards.

In 1 Corinthians 4:17 Paul asks the question, "What hast thou that thou didst not receive?" We should keep this question ever before us. By it he is teaching that every faculty, every portion of life and personality, all that we are prone to call our own, is but a trust from God.

We are stewards of the life which God has given to us. With this life there is personality, faculties, gifts, talents, time, influence. The extent of life is usually measured by hours, days, months, and years. Every hour and every day is a sacred trust from God, and it is "required of stewards that a man be found faithful". Those who fail God in the stewardship of time are legion. We need to acknowledge Christ as the Lord of our time, and if He be Lord of our time we will not become so absorbed in making a living that we have no time for making a life. Churches suffer and souls are lost because of failure on this point. Sunday school lessons are not taught, or are poorly taught, because Christians cannot be found who are willing to give the necessary time for the preparation of the lesson. Likewise every department of the church suffers. The services of the church are poorly attended because Christians are unwilling to so organize their time that they may be in attendance.

Inseparable from life is influence; that mysterious, invisible something that goes out from one life or personality and affects other personalities. It is a stewardship of priceless value. Used rightly, it challenges others to nobler living; to become Christian. We cannot stop our influence; it goes with us always wherever we may be. The influence released today cannot be called back or stopped; it goes on and on, touching other lives. We will meet its effect in eternity as well as in this life. Consider the influence of one life, that

(Concluded on page 12)

Wenatchee Gets Started

No report has as yet come to the Northwest Friend from the new work at Wenatchee, except the picture printed herewith showing the group that was present at the very first meeting.

However, we have gleaned the following from letters sent to the general superintendent:

"The Chelan County Holiness Association had a welcome for us in the park last Friday night. It was a picnic supper and a number were in attendance. The new president, Mr. Noble, presided and the Nazarene and Free Methodist pastors made welcome speeches. They were certainly cordial, said that business firms welcomed new business firms, why not churches do the same. I have never seen anything like it, but we sure did appreciate the welcome.

"The Lord provides. We had heard that Ira Craven at Greenleaf had a piano for sale. His mother at Star said she thought it could be bought reasonable. We made inquiry about it and Ira called the Tuesday morning we were going to load. He had priced it at \$125 but offered it to us for \$75. He wanted us to come see it before we bought it. We were a little indefinite about it as we were almost too busy to do so. About 20 minutes later he relayed a call to us and said he was greatly interested in this new work and if we would send the truck by they would give us the piano. The trucker went by and loaded on the way to Star and we did not get to see ahead of time. It is a wonderful asset to the work as we start services in our home. Just another token of the Lord's blessings here.

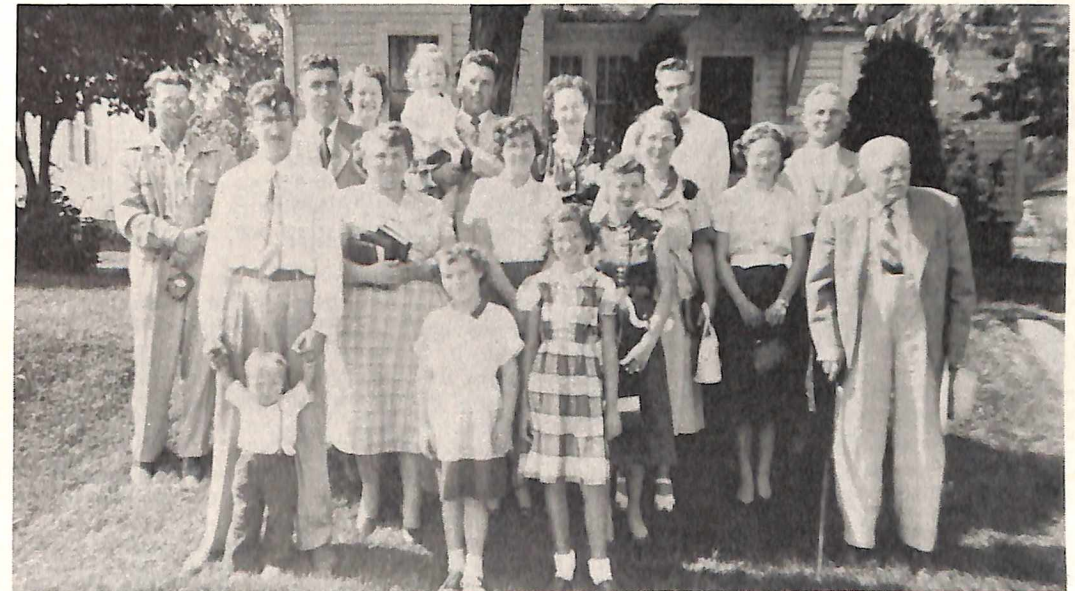
"We called on some and saw others and had our first prayer meeting last night here in our home. I wish I could tell the rest to you, as a typewriter

and paper cannot register the enthusiasm one feels. We had an attendance of 11 in the first service. That included our three. Paul and Betty McComb and two children, Bob and Sally Milton and two girls. We had a wonderful time together. There was a good spirit of prayer. I used the Scripture in Romans 16:3-5; 1 Cor. 16:19; Col. 4:15 where it speaks of the "church which is in their house" pertaining to Aquila and Priscilla. Also Acts 18:24 where they instructed Appolos in the way more perfectly. It all ties together quite nicely for a lesson. I then told them of our concern to come and the details of all these things working out and how the Yearly Meeting was backing the Wenatchee work.

"We placed it before those here last night so they would have a part in planning the services ahead. We presented possibilities of one nature and another. They wanted to get started right away and have regular services. We may have the Wednesday night prayer meetings in cottages part of the time. The other services are to be in our home at the present. Sunday school 9:45, worship service 11:00, evening service 7:30.

"It was a surprise that they wanted to have every service in the beginning, but sure all right. We made some temporary appointments, in which they had a part, for Sunday school officers and teachers. Paul McComb is superintendent, Sally will teach the children, and Hazel has the adult class. We can easily add classes as we need them. We have already arranged for special music in both services for next Sunday."

Nathan Pierson's address in Wenatchee is 512 Cascade Street.



The group present at the first Sunday service at Wenatchee.

1953-54 PASTORS

(The telephone exchange will correspond to the town in the address unless otherwise stated)

September 1, 1953 to August 31, 1954

BOISE VALLEY QUARTERLY MEETING			
Boise	Russel Stands	(2-4897)	1113 Eastman St.
Whitney	Richard L. Wiles	(2-5702)	3116 Palouse St.
Star	Dorwin E. Smith	(7371)	
Melba	Sheldon Newkirk	(7-2549)	
Nampa	J. Harley Adams	(6-3260)	719 - 13th Ave. So.
Woodland	William Harold		Star Route
Meadows Valley	George E. Smith	(New Meadows 44F2)	
Cambridge	Gerald Cronk		
GREENLEAF QUARTERLY MEETING			
Greenleaf	Oscar N. Brown	(Caldwell 9-3896)	
Homedale	Clare Willcuts	(3411)	
Riverside	Robert Morse	(9-4827)	Route 4
Caldwell	Richard Cossel	(9-2449)	Route 4
Ontario Heights	Robert Ralphs	(0-48R2)	Route 2, Box 176
Baker	Paul J. Puckett	(1426-R)	2740 Madison St.
NEWBERG QUARTERLY MEETING			
Newberg	John Fankhouser	(3811)	215 S. College St.
Springbrook	Waldo R. Hicks	(Newberg 24F5)	
Chehalem Center	Scott T. Clark	(17F14)	Route 1
West Chehalem	Herman H. Macy		Route 3, Box 109
Sherwood	Merrill M. Coffin	(4312)	Box 356
Netarts	J. David Thomas	(Tillamook 4-32L)	
PORTLAND QUARTERLY MEETING			
First Friends	Charles A. Beals	(Filmore 3107)	1227 S.E. 35th Ave.
Second Friends	Jack L. Willcuts	(SUNset 1005)	5728 S.E. 91st Ave.
Piedmont	Mahlon L. Macy	(TWIN Oaks 0143)	5748 N. Albina Ave.
Parkrose	Dillon W. Mills	(KENwood 6353)	11138 N.E. Shaver St.
Maplewood	George B. Palmer	(TWIN Oaks 7152)	5633 N. Kerby Ave.
Vancouver (First)	Roy P. Clark	(3-3082)	704 W. 24th Street
Rosemere	Douglas Brown	(4-1393)	3111 St. Johns Street
Oak Park	J. Earl Geil	(3441)	728 S.E. Sumner St.
Forest Home	Norval Hadley	(7341)	822 N.W. 7th Ave.
Cherry Grove	Irwin P. Alger	(3043)	Route 1, Box 222-A
Rose Valley	Roy F. Knight	(8303R3)	Route 2, Box 480-D
Hillsboro	Frederick B. Baker	(9103)	624 E. Edison St.
Timber (Supply pastor)	Paul M. Mills	(17531)	Route 2
PUGET SOUND QUARTERLY MEETING			
McKinley Avenue	William J. Murphy	(HAWthorne 2252)	4910 McKinley Ave.
Northeast Tacoma	Robert L. Morrill	(MARKet 1556)	Route 5, Box 336
Seattle Memorial	Merle Green	(PLAZa 7307)	7736 - 24th Ave. N.E.
Everett	John W. Frazier	(BAYview 4439)	1909 Colby Street
Entiat	Randall Emry	(2771)	
Bethany	Ethel Cowgill		4611 Othello St.
Quilcene	David L. Fendall	(2117)	
Holly Park	Howard Harmon	(RAINier 3451)	4220 Othello St.
Agnew	Harold Ankeny	(5937)	Route 2, Box 272
Spokane	A. Clark Smith		N. 6117 Maple St.
Hayden Lake	Derrol L. Hockett	(4952)	Route 1
Wenatchee	Nathan B. Pierson		512 Cascade St.
SALEM QUARTERLY MEETING			
Highland Avenue	Paul W. Barnett	(3-8847)	2165 N. Church
South Salem	Frank N. Haskins	(2-7712)	1680 S. Commercial
Rosedale	Carl F. Miller	(4-2716)	Route 4, Box 452
Marion	Hal J. May	(Stayton 3-2378)	Box 21
Scotts Mills	Evert Tuning	(MARquam 4-F4)	
Medford	Clynton G. Crisman	(2-6926)	2525 Merriman Rd.
Talent	Leroy Neifert	(2-3640)	P.O. Box B
Pringle	Roger Smith		1140 Baxter Road
Eugene	D. Wayne Piersall		1854 Arthur St.
Ashland	Edward F. Harmon		439 Lit Way
Klamath Indian Mission	Ross McIntyre		

Evangelists who are available in the Yearly Meeting are: Hubert Mardock, Rt. 2, Caldwell, Idaho; Gerald Dillon, University Park, Iowa; Marlin Witt, Rt. 6, Nampa, Idaho; Walter P. Lee, Rt. 1, Eagle, Idaho; Denver Headrick, Rt. 3, Box 162, Tigard, Oregon; Roy Dunagan, 135 Terrace Ave., Roseburg, Oregon; Alden and Esther White, 900-23rd Ave. So., Seattle 44, Washington; Roy Knight, Rt. 2, Box 480-D, Kelso, Washington; Fredric Carter, Rt. 4, Sherwood, Oregon; Bernice Mardock (song evangelist and children's worker), 607 E. 3rd, Newberg, Oregon; and Scott T. Clark, Rt. 1, Newberg, Oregon.

Knights Return Home

By Walter P. Lee

THE health of Roscoe and Tina Knight, two of our missionaries to Bolivia, has been such that it seems wise for them to return home at once rather than finish out their term which would be completed next August.

A number of months ago Tina was critically ill, and there was much prayer for her recovery. The Lord was gracious in halting the disease and starting Tina on the road to recovery, but she is still very nervous. Just before Yearly Meeting the Board of Missions became aware of the fact that Roscoe's health had suffered through the strain of Tina's serious illness and the heavy responsibilities of the Bible School directorship. For the second time he had an attack of jaundice which left him with complications that threaten to be serious unless given proper care.

Roscoe's physician in Bolivia advised rest for a period of six months, and physicians here in the United States agree that this is a necessity. After prayer and medical advice the Board of Missions felt that the Knights should return to the homeland as soon as possible. To the Knights this seemed the wise course to pursue, as they sought the mind of the Lord.

If plans moved according to schedule, the Knight family left La Paz on September 30 to begin their trip home. For their health's sake it seemed preferable for them to come by boat, but since no reservations were available in the near future, it became necessary to come by plane. However, the trip will be broken up into shorter flights as the Knights visit friends in some of the Latin American countries. It is their plan to fly to Wichita, Kansas, to be with Tina's relatives for a time.

While there is no question in the minds of the Board of Missions and many interested friends that the wise course is being pursued, this emergency trip has placed an additional burden on the transportation fund and the salary budget. So it becomes necessary to place these needs before the members and friends of Oregon Yearly Meeting that they may rally to the support of these unexpected needs.

With the furlough of the Chapmans, the return of the Cammacks to Bolivia, and the emergency trip home for the Knights, the travel expense of three families has fallen within a period of three months. Including the outgoing expense of the Roberts family in February, we are called upon to meet the transportation expense of four families in less than a year. The normal transportation load is for two families per year.

In order to facilitate the raising of money to meet this emergency expense of transportation, one of the pastors of the Yearly Meeting suggested a plan which has met approval. Since, for years the birthday offerings in the Sunday school have been featured as going for the transportation of

the missionaries, let us all have an extra birthday this year. Close to \$2000 is needed to keep the transportation fund in the black.

We are here suggesting that October 18 be EXTRA BIRTHDAY SUNDAY and, in view of the need for \$2000, that we think in terms of a dollar instead of a handful of pennies. If some church does not find October 18 convenient, perhaps another Sunday in October could be chosen by that local congregation for its use.

Oregon Yearly Meeting has not failed to meet the needs of the Lord's work, and we firmly believe that there will be no failure now to meet this need. Let us pray, plan and give enthusiastically that our missionaries, who are broken in health may feel the sympathetic strength of our support.

The furlough salary for the Knights will be larger by nearly \$500 than their field salary, and this added expense was not anticipated in the preparation of the budget. Let us all pray concerning this need and give additionally throughout the year as the Lord directs.

THE PRAYER MEETING (Concluded from page 3)

The apostles opened their epistles and prayers with praise. This all-important acknowledgment honors God and accepts His way as best in everything. Hannah Whitall Smith, that Philadelphia Friend of the last century, said, "To the children of God, everything comes direct from their Father's hand, no matter who or what may have been the apparent agents. . . . Second causes must all come under the control of our Father, and not one of them can touch us without His knowledge and by His permission. It may be sin that originates the action, and therefore the thing itself cannot be said to be the will of God; but by the time it reaches us it has become God's will for us, and must be accepted as directly from His hands." Thus Christians can offer praise in everything, and when this habit of praise begins to get into the petitions of a prayer meeting group something extraordinary occurs in answer to prayer, because they begin to pray in the will of God entirely.

"If a son ask . . ." When God's sons begin to ask for aid to do God's will, they are sure to receive surprise answers. Prayer meetings can grow, they can become so full of life and power that they attract people to God and to His church.

(To be concluded in next issue.)



The Superintendent's CORNER

NEW PASTORS

This year there are 10 new pastors who have stepped into pulpits in Oregon Yearly Meeting—that is, they are new recruits, some of whom came from other Yearly Meetings, others have come back into the pastorate after a few years absence, and four are young first-timers. Elsewhere in this issue of the Northwest Friend you will find a complete list of pastoral arrangements, but I want to welcome these new men into the pastoral fellowship of Oregon Yearly Meeting. They are: Dorwin and Marita Smith, Star, Idaho; William and Mary Harold, Woodland, Idaho; Robert and Leila Ralphs, Ontario Heights, Oregon; John and Ione Fankhouser, Newberg, Oregon; George and Mary Lou Palmer, Maplewood, Oregon; Norval and Mary Hadley, Forest Home, Washington; Roy and Crittie Knight, Rose Valley, Washington; Randall and Norma Emry, Entiat, Washington; Carl and Minnie Miller, Rosedale, Oregon; and Roger and Eulalia Smith, Pringle, Oregon.

RETIRING PASTORS

Also, appreciation should be here expressed for the faithful and loving service rendered by those who have retired from pastoral work in our Yearly Meeting. Those who have retired because of health reasons are Cora Gregory, and Milo and Helen Ross. Those who have gone to other Yearly Meetings are: Carl and Ella Byrd to Lynnville, Iowa; Lawrence and Bonnie Lehman, to Plainview, Nebraska; and Herald and Arvilla Mickelson, to Long Beach, California. Others leaving the pastorate include Ronald and Divonna Crecelius, Edward and Violet Baker, Marvin and Olive Mardock, and Gordon and Colleene St. George.

VISITATION

With four new meetings having been established since last spring, making a total of 56 Friends meetings in the Yearly Meeting, the press of needed visitation is ever before me. Since Yearly Meeting in August I have visited Marion, Vancouver, Chapel of the Hills, Agnew, 2nd Friends, Tacoma, Northeast Tacoma, Rose Valley and Eugene meetings. With each contact comes a renewed sense that God is expecting greater things of us all.

GOD GIVETH THE INCREASE

Last year's increase in attendance, membership and finance has given us reason to rejoice. The attendance increase is as follows: Sunday school, 4.7%; morning worship, 6.04%; Sunday evening service, 1.5%; prayer meeting, 4.1%.

The overall increase in giving in our local churches was 2.32%, according to the report of the statistical secretary, indicating a \$69,000.00 increase through the local meeting reports.

Increased blessing always brings with it increased responsibility. Our stewardship responsibility is even greater than it was last year. We are at least a little stronger to meet the need, and

only the one who hides his eyes, sees not the appalling need everywhere. Read Anne Kuhn's last letter from Germany, read the Soul Cry of the Aymara, listen to your radio, read your news columns, and when the needs of depraved humanity begin to weigh you down, then make sure of your consecration and willingness to put yourself in a place of total abandonment to the perfect will of God. He can use the bent reed, and He can rekindle the smoking flax, but not until they are wholly at His disposal.

LITTLE-CHURCH COMPLEX (Continued from page 2)

probably let us do it; if we attempt the impossible, He will come to our help.

Years ago I wrote a letter to Levi T. Pennington, expressing my feeling of inadequacy for the task which was mine. Words of wisdom came back from his ready pen, "It is better to attempt a big job and rise up to it, than to tackle a small job and shrivel down to it."

The greatness of our God has come to me with new force as I have read the book of Habakkuk. There was the prophet's "burden" in chapter one; the prophet's "watch" in chapter two, and the prophet's "prayer" and "praise" in chapter three.

In answer to the prophet's "burden", "watch", and "prayer" came a "vision"—a "vision of God". "God came from Teman, and the Holy One from mount Paran." Verses 1 to 5 pictures God coming. Verses 6 to 11 portrays God doing, and verses 12 on depicts God saving people. "Going forth for the salvation of thy people," is the expression used.

There is no crime in being small in numbers, but it is a crime to remain that way. We are small today, but Lord deliver us from a "little-church complex" that will keep us that way. "Lord bless our LITTLE church" ought to include the phrase "WITH THE GREATNESS OF OUR GOD".

God has done wonderful things for us through the years.

He has given us a remarkable missionary field and a most wonderful group of missionaries in Bolivia, and undoubtedly He would have given us other fields, too, if we had accepted them. We have supported many others, whether they belonged to us or not. God knew all the time that we could do more.

God has given us an unparalleled missionary field here at home on the northwestern fringe of America. We should have 100 more churches in this great virgin territory than we now have.

Education has not been lost sight of in God's love for us. He has given us a college and an academy that are greater than we know, with faculties that are concerned to do the job that needs to be done. Out from these schools are coming young men and women with visions of the greatness of our God, and we are thankful for them.

Five years ago the Lord gave to Oregon Yearly Meeting a means of getting out the printed page. No movement has ever grown without means of proclamation of the good news of the gospel

(Concluded on page 12)

Why I Do Not Smoke

By William H. Phelps

TOO STUBBORN

SMOKING is steadily increasing, and every one is blowing smoke at me and expecting me to drift out into the current. Just plain stubbornness accounts for my stand.

TOO THRIFTY

Seeing poor folks and rich folks deliberately burning up good money does not appeal to the Scotch streak in me. My cottage really represents my savings as a non-smoker, and I would not think of burning it up.

TOO STINGY

It would irk me to have all sorts and conditions of men, in season and out, asking me for cigarettes, I would get a reputation for being a crab.

TOO WEDDED TO FREEDOM

As it is now, I can talk intelligently with a man for five minutes without nervously reaching for a cigaret. I get a kick out of passing the flaring cigaret ads and knowing that I am still free.

TOO THOUGHTLESS

I would forget about others in my slavery to my smokes. I would smoke in the closed car, smell up the house, and be perfectly oblivious to the fact that I was a 100% nuisance.

TOO AWKWARD

I never could get the Marie Antoinette wave of young smokers who want everyone to see them, nor the sporty attitude of young braves, I could never attain the skill of the men who take a deep whiff as they enter a street car and then blow the smoke so perfectly that everyone in the car gets an equal share of it. It is a marvel, far beyond my skill.

TOO FINICKY

I like the taste of ice cream and chocolate sodas, but care not at all for the taste following a tooth extraction, with its iodine-creosote-anodynes—which isn't a circumstance to the mouth that is fouled with stale tobacco. Pass the sen-sen again.

TOO COWARDLY

Always afraid of fire, I dread the fearful toll of cigaret stubs. Smokers are to blame for half our city and forest fires and I never was much of a hand to play with fire. The Associated Press recently carried this item:

"Two youths are dead as the result of an auto-truck crash which occurred Monday night—

"George Marioc, fleeing from the scene of the accident, paused to light a cigaret, unaware that his clothing had been saturated with gasoline when the car rolled over after the collision. His clothing burst into flames and he was so badly burned that he died—

"When Marioc's clothing burst into flames, several motorists stopped and extinguished the fire by rolling the victim on the ground. He lived several hours."

Maybe you are hardboiled and not moved by that tragedy, but it seems to speak in a warning

tone to me.

TOO MUCH IN LOVE WITH LIFE

Last week I picked up a clever salesman out on North Woodward Avenue. He started in to abuse himself for smoking so much. "Can't walk a half-mile without starting my heart to pounding like a trip hammer, but can't quit." Probably he carries heavy insurance so as to provide for wife and children. Ours is too small to take chances.

TOO PROUD TO SMOKE

I have no beauty to spare and a cigaret stuck in the middle of my face or hanging from my lower lip would not help it a bit. Occasionally I see a face that really needs a cigaret to complete the picture. Maybe it's plain pride, but mine, with all its faults, is not that kind of a face.

TOO EAGER FOR BUSINESS

My doctor and dentist don't smoke. The patient can always furnish the bad breath himself; he does not want his dentist to add to the volume of foul breath. I might lose subscribers if I started now.

TOO CAREFUL OF MY INFLUENCE

I would be afraid that the boys and girls of the neighborhood might imitate my habits, and for their sake I do not smoke.

TOO SQUEAMISH

When I see maids or matrons in the restaurants waving their cigarets so as to get the eyes of all, I get seasick and it spoils my lunch.

TOO REBELLIOUS

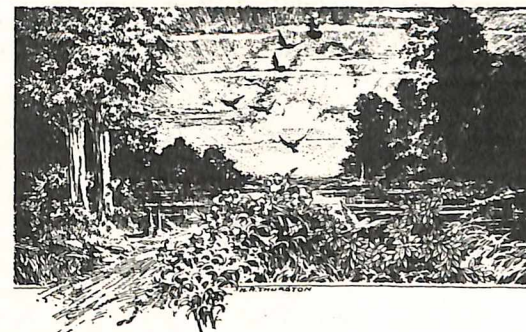
I feel like blowing up the bill-boards, choking the announcers who wail their wares over my radio, stuffing the magazine ads down the throats of the publishers—and dynamiting the tobacco trust until there wasn't a smoker left in a carload!

EDITOR'S NOTE—AND I MIGHT ADD:

I DESIRE TO BE TOO CHRIST-LIKE

I can't (for the life of me) picture Jesus Christ pausing to light a cigarette before (or after) administering His divine graces.

(Editor of Michigan Christian Advocate)



ITEMS OF INTEREST

TWIN ROCKS CONFERENCE ASSOCIATION

The Twin Rocks Conference Association was incorporated as a non-profit corporation under the laws of Oregon last July. The purpose of the corporation is to own and control the Twin Rocks property and, as stated in the articles of incorporation, "To promote and conduct the Twin Rocks conferences and other youth camps for the spiritual advancement of the Christian Endeavor unions and youth groups of the Portland, Newberg, and Salem Quarterly Meetings of the Oregon Yearly Meeting of Friends Church in harmony with the constitution and discipline of the Oregon Yearly Meeting, as printed or later modified. . . ."

Members of the Association consist of all members of Newberg, Portland, and Salem Quarterly Meetings who are fourteen years of age or older. At the first Association meeting held at Twin Rocks on August 1st, the following were elected as Board of Directors: For three years—Mahlon Macy, Roger Minthorne, Paul Barnett, Spencer George, Robert Nordyke, Verne Martin; for two years—Charles Beals, Douglas Brown, Orpha Cammack, William Potter, Hubert Thornburg, Winifred Pemberton; for one year—Donald Pearson, Kenneth Magee, John Fankhouser, Herman Macy, Irwin Alger, Gordon St. George.

Also at this meeting the by-laws, as printed in the February issue of The Northwest Friend were approved.

The board of directors will meet on October 8th at Newberg for its first official meeting at which time it will appoint members to two committees:

(1) Nine persons to the Twin Rocks conference committee for the planning and conducting our annual C.E. conference. Ex officio members of this committee are the Quarterly Meeting C.E. pastoral advisors, C.E. superintendents, and C.E. assistant superintendents, along with the Yearly Meeting C.E. president, C.E. field secretary, and our Yearly Meeting general superintendent.

(2) Nine persons to the Twin Rocks boys' and girls' camp committee for the planning and conducting our boys' and girls' camps. Ex officio members of this committee are the general superintendent, the Yearly Meeting Christian Education Board president, and the three Quarterly Meeting Christian Education superintendents.

The personnel of these committees will be published in the next issue of the Northwest Friend.

The Twin Rocks conference rejoiced in the reports of gifts made to grounds improvements by the following persons and groups:

The Friendship Sunday school class of the Vancouver First Friends church donated material and labor for staining the roofs of the conference buildings, representing a cost of \$600.00. The Ludlow Corbin Sunday school class of the Portland First Friends designed and made twenty beautiful plas-

tic-covered chairs for the fireplace room, representing a cost of \$300.00.

Dennis and Bruce Froemke, Vernon Repp, and Mac Corlett donated the labor for the construction of a large brick fireplace in the dining hall, representing a donation of \$350.00. An anonymous Friend is purchasing the lumber and equipment for a new shower house which is now under construction, representing a cost of many hundred dollars. Also, men have come on Saturdays from several of our churches to donate labor on constructing this building.

It was reported that Oral Rice gave beds and mattresses to the conference, that Mr. Carnahan a public address system, and that Mr. and Mrs. Lawer gave a circulating oil heater.

Also the conference was delighted to learn that the county has given permission to make a road from our grounds to the lake, on the south side, and that the county will haul in sand to make a beach without cost to us. For all of these generous contributions we give praise to our Heavenly Father.

BROTHERHOOD NEWS

During the last month there has been much to encourage us. On September 5, I, with some of the members of my family, drove to Spokane. We arrived about 5:00 p.m. and stayed till Sunday afternoon. We were privileged to hear Clark Smith bring a very fine and timely message. With this type of message it isn't much wonder that the church is bursting at the seams. There was a wonderful spirit. Special music was brought by our returned missionaries, Ralph and Marie Chapman.

Following church several drove to Elvit Brown's for a time of fellowship and a wonderful picnic in the yard.

Orthy and Edna May, members of Piedmont Friends church of Portland, were in attendance. They have helped in the building of the Spokane church in a financial way. Clark Smith, Elvit Brown, Orthy and I drove out to the sawing site in the afternoon and viewed the operation under way. It would do each man in the Yearly Meeting a lot of good to see what is taking place up there. The new saw blade they have now makes it easier to do the sawing and does a better job.

Lumber is on the ground in Spokane where the basement of the church has been started. Pipe has been laid for the heating, and if the floor hasn't been poured by this time it is because they don't have the help. There is some money in the treasury, but if it were possible to hire some help the work would go much faster. The suggestion has been made that there might be the possibility that a CO could be hired to work on the building. They have a set, small wage that they can make, with the members of the church furnishing his room and board. If there are men who will under-

write this sort of program, send in your money and designate its purpose.

On our way home we drove to Colville, Wash., and stayed Sunday night with one of my uncles. Coming home we stopped at the Grand Coulee dam where we saw again the tremendous engineering feat that will help to insure the "desert's blossoming as the rose" in the Inland Empire. After stopping at Entiat where we didn't see anyone we knew, we drove home via Seattle and Tacoma, tired but very glad we were able to see the latest progress in Spokane.

Sunday, September 20, I drove to Newberg where I visited with the Newberg Quarter's president, Kelsey Hinshaw. The program that the executive committee has planned shows some very definite thinking. Kelsey has been active and interested in the Brotherhood since its beginning. We are glad to have such men in responsible positions.

Portland Quarter held its last meeting at Parkrose with about 45 in attendance. As the program always includes a dinner, we had a good meal preceding the business meeting. Floyd Geil, president, ably conducted the business meeting which was made interesting by the special music furnished by Jack Gillen and Roy Clark.

The main speaker of the evening was introduced as a lumber jack evangelist. His message included pictures of logging when they used oxen to pull the logs, and other pictures which took the logging industry through the horse-drawn sled, the old steam-engine caterpillar tractor, and finally to the present day method of large trucks.

We need news of the progress being made in the other Quarters, so let's have them right away.

There will be a Brotherhood Sunday this year, as many of you know. This will be the second Sunday in November, as voted in at Yearly Meeting time. Let's all put down November 8 as a special day and plan for it. I expect to do my best to work through the pastors in seeing "Brotherhood Sunday" promoted.

May the days and weeks ahead see added growth in the way that Jesus grew, "in favor with GOD and man."

Your president and servant,
David Pruitt.

BIRTHS

LEPPERT.—To Jacob and Iris Leppert, Boise, a daughter, Elaine Cynthia, born June 25.

KOVACH.—To Nick and Thelma Kovach, Agnew, a son, Stephen, born August 1.

WINTERS.—To Carroll and Maxine Winters, Caldwell, a son, Dale Wesley, born August 8.

BURTON.—To Loren and Myrtle Burton, Caldwell, a daughter, Melodie Lyn, born August 21.

FISK.—To Mr. and Mrs. Richard Fisk, Greenleaf, a daughter, Tray Kay, born September 2.

SARGENT.—To Herbert and Betty Lou Sargent, of Vancouver, a son, Roger Douglas, born September 6.

WADDELL.—To James and Maxine Waddell, Agnew, a daughter, Sylvia Ann, born September 7.

MUELLER.—To Mr. and Mrs. Raymond Mueller,

Vancouver, twins, a boy and a girl, born September 12.

ANKENY.—To Morris and Maxine Ankeny, Greenleaf, a son, Myron Leroy, born September 16.

GEIL.—To Harry and Beverly Geil, Portland, a son, Harry Earl, born September 19.

LARSON.—To Edwin and Catherine Larson, Boring, Oregon, a daughter.

MARRIAGES

KELL-MULLEN.—On the afternoon of August 23, Ryllis Mullen and Herb Kell were married at the home of the groom's parents. They are now living at Biloxi, Mississippi.

MOULTON-ANNEN.—August 30 was the date of the marriage of Mr. Sidney L. Moulton and Lillian May Annen.

DeLAPP-KEPPINGER.—Sunday, August 30, at 3:30 p.m., Miss Patricia Keppinger and Jim DeLapp were married in a beautiful ceremony in the Highland Avenue Friends church. A reception followed on the parsonage lawns. After a brief honeymoon the couple are at home in Salem.

DEATHS

BALL.—Funeral services were held for the day old daughter of Ward and Anna Lee Ball on Saturday, September 12th at the Port Angeles Cemetery. The Ball family attend church at Angew. Harold Ankeny, pastor of the church, officiated at the funeral.

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FOOD FOR THOUGHT

Every Christian should use his Bible as a full-length mirror, with this motto before him: "Before you go out and tell anybody that you represent Christ and the Church, look yourself over and see whether you do or not."

Finally, remember the curious inconsistency of the term "happiness." Those who seek it for themselves never find it; those who seek it for others always do.

In other words, the way to be happy is to put Christ first, others next, yourself last.

LITTLE-CHURCH COMPLEX (Concluded from page 8)

through the printed page. The pen is still mightier than the sword—when the pen is in the hands of Christians and the sword is in the hands of evil men.

Now comes the wonderful news that there is the "Quaker Hour", and broadcast over the ether waves goes a message that strikes a deep response way down deep in our souls. One of another group said, "What are the Quakers trying to do anyhow—a little group like them putting on a radio program?" That man missed the point, poor fellow. He should have asked, "What is God trying to do through the Quakers, anyhow?" The answer should be, "To reach millions for Christ in America today."

How thrilled we are to hear in deep bass tones at the close of a Quaker radio program, "there is one, even Christ Jesus that can speak to thy condition." Amen!

If time goes on, and we are not 20 years behind the time, our God, too, no doubt will give us opportunity to go on the air with a message through television. A message that much of the world can hear. May we not have a "little-church complex", but a vision of "the greatness of our God" when open doors come.

God, too, has given us hundreds of young men and women who have caught the vision of the greatness of our God, and as preachers and teachers and missionaries and doctors and those from many walks of life have entered into the great harvest field—but visions will dim unless God and His greatness is to the fore.

May this vision of God and His greatness never be dimmed by "a little-church complex" which

says, "There is nothing that we can do".

Some years ago there was a concern that there should be a Quaker church in Parkrose in the environs of Portland. There had been talk for years that a church should be there, but there was not a single place in which to meet. Some said "there is nothing we can do." Others said, "We don't feel God has any place for Quakers there". Still others said, "How many Quakers are there there?"

There was "burden"; there was "watching"; there was "praying" and now there is "praise". There is a church at Parkrose, for the greatness of our God was sufficient for the need.

Lord show us the greatness of our God, deliver us from a "little-church complex". Amen! Isn't it time to say "5000 or more in '54".

LIFE IS A STEWARDSHIP (Concluded from page 4)

of Peter. The influence which he released that night when he warmed himself by the fire of the enemies of Christ could not have had a wholesome effect. No doubt souls were lost because of his failure in this time of opportunity. Consider his influence after Pentecost; there was something that went out from him that was so wholesome that even his shadow had healing power, and people brought their sick into the streets that "the shadow of Peter passing by might overshadow some of them". (Acts 5:15). Your shadow, my shadow, our influence, is constantly falling upon other lives either to blight or to bless. We are constantly affecting other lives for good or for evil. Our greatest responsibility in life—and yet it can be our greatest privilege—is the stewardship of our influence. "Moreover it is required in stewards, that a man be found faithful."

CLASSES AT

SPOKANE

CROWDED OUT



Clark Smith's Sunday school class of College age young people. No room inside.



Albert Clark, assistant pastor, with class of freshman boys. No room inside.

There Is Only One *Rx* Remedy for Sin!

"IN VAIN
SHALT THOU USE
Many Medicines;
FOR
Thou Shalt Not
BE CURED."

JER. 46:11



"THE BLOOD
Of Jesus Christ
HIS SON
Cleanseth Us
FROM ALL SIN"

1 JOHN 1:7

Christian Endeavor Doings



NAMPA

The society at Nampa reports many activities this month. They recently elected new officers for the coming year. They are as follows: president, Alfreda Pinther; vice-president, Lyle Wilson; secretary, Charlotte Rupert; treasurer, Willis Green; prayer meeting chairman, Elizabeth Rupert; missionary chairman, Iverna Lyda; lookout chairman, Eugene Morse; social chairman, Donna Chaney; pianist, Iverna Lyda; Northwest Friend reporter, Dale Campbell; sponsors, Charles and Jeanette Seller.

As a project for the past year the CE built a twelve foot rowboat at a cost of \$45 and donated it to Quaker Hill the week of youth camp. It was named "The Friend Ship".

The project for this year is buying a piano and song books for their senior CE. They have started raising money towards this by setting up a car-washing business which has proved successful thus far.

Nearly all of the members of the society went to Quaker Hill during the summer and several were able to attend Yearly Meeting in Newberg.

AGNEW

Agnew high school CE reports growth both spiritually and physically, especially since the camp meeting held at Discovery Bay in August.

Their weekly attendance has increased five members since May. The young people have taken a new interest in the regular church activities and one evening had charge of a whole service.

In June, the junior CE was invited to a party at Sequim Bay park where they played baseball and had a wiener roast.

In July, their new officers were installed by Phil Harmon, the Quarterly Meeting CE superintendent.

This society had charge of one of the young people's services at the Discovery Bay camp meeting. A back-to-school party was held in September and members are looking forward to a formal dinner which is to be held in December.

NEWBERG

The Newberg high school CE members went one day and picked beans on one check and raised \$50.00. This amount paid their Yearly Meeting pledge.

They also went to a watermelon feed at the home of the Richeys and saw the moving pictures Mr. Richey took of the CE's Christmas party.

MEADOWS

Everyone enjoyed a party held in August with the young people from the Nazarene church in Council. These two groups have also exchanged evening services.

On September 5, a progressive banquet was held in honor of the students from their group going away to school. These guests of honor included Patty Rumiser and Gordan Nine, who will attend Greenleaf Academy, and Pat Nine and Paul Miller who will attend college.

Another party was held on September 12 at the Hot Springs.

CHEHALEM CENTER

The Chehalem Center young people enjoyed the nice social reception given them by the Forest Home CE'ers on September 12th. The two societies had previously had a contest in which the Chehalem Center society won. The young people had a wonderful time.

LAURA'S DIARY

Dear Diary,

What's happened to you the past few months? You've been very empty. I'm sorry to have neglected you so much. It hasn't been because I've not done anything to write about. It must be that there's been too much, and you've been crowded out.

Yes, that must be it. First there was the Bible school at Woodland. It was the nicest Bible school. I had excellent teachers and helpers that just made things click right off. There was Sarah Jane Smith, from Salem, Jennie Adams, Jean Foley, Hal and June May, from Woodland, and Orville Winters who is kind of from there, but originally from Greenleaf.

Right on the tail of Bible school I started attending summer camps. There were five this year.

First, Sa-wa-li-nais in southern Oregon. Charlotte Macy and Wilma Harris went with me. It was a smooth trip, except for one blow-out between Bend and Salem. The camp there was small, but good. No porcupines came calling on me this year. Should I feel offended?!

Charlotte and I drove from Sa-wa-li-nais to Quaker Hill, via Greenleaf, all in one day, and that trip across the desert was the hottest day of all. I can still feel it. UGH!

Ummmm! It was wonderful to swim in the lakes again. There just isn't any place like it.

I got safely through this camp without any mishaps, except for nearly knocking myself out by hanging my head three times on the bottom of the bunk above. The cause, once, was a big frog being toted about by Helen Stands.

It was fun staying in the dorm and of course, the girls enjoyed hearing my yell, "Quiet please! In other words, SHUT UP!"

Saturday I left Quaker Hill for Camp Lily White. This was over by Baker, and is usually at Anthony Lakes, but because of late snow we had it elsewhere. That trip was really full of adventure, such as getting lost in the wilds of Eastern Oregon—and it gets kind of wild sometimes! I could fill several pages, but we'll just say that finally I arrived safely and very much enjoyed a week of camping.

I have some special memoirs of Lily White in the form of colored slides. Especially one of Martha Puckett and her sister Naomi Lemmons.

Girls' camp at Quaker Hill followed Lily White. I did something there I had never done before, and that was to be director. There were many new and rich experiences, and it was lots of fun—even to finding the big toad in my bed! Gladys Engle and Jean Foley could tell you more about that.

Twin Rocks conference was next, and last. I had a small and very interesting class on CE methods and stayed in a tent with Wilma Harris, Charlotte Macy and Thelma Rose.

We had an especially fine conference this year, and I enjoyed it much even though I did spend a lot of the time in bed with an ailing stomach. It didn't rain all week, so that's probably one reason I liked it so much.

Monday after conference Leta Hockett drove to Newberg with me via the Tillamook cheese factory and Astor column in Astoria. There at the column we bumped into George and Elenita Bales and family.

The next event was Yearly Meeting, and you know, we had the best one yet. Our young people's CE was fine, too, with the biggest and best banquet yet. Thanks to Maribeth McCracken.

Following Yearly Meeting there was the first section of the Yearly Meeting chart to get ready, mimeographed and out. Then home, via Woodland. We had a family reunion in Boise. The first one in ten years.

Next came lesson helps with a hurried trip to Newberg and back. We went to attend an executive meeting. Home again to do more helps, and that's where I am now.

There are many things I've left out, like learning to dive on the swell new diving board at Quaker Hill, and the hat parade at girls camp, also living a week with Gladys Newkirk, etc. But, Diary, you see how it's been—one thing after another. I want to hurry with the helps so I can take a vacation. Where do you think I should go? Yes, I think that's just what I'll do, stay at home!

Bye now,
Laura

YEARLY MEETING CE MONTHLY EMPHASIS

- November—
Citizenship and Service.
- December—
Service and Consecration.
- January—
Church Loyalty.

February—

Missions—Kuhns.

March—

Extension—Outposts.

April—

Stewardship—Time, Talents, Leadership,
Quiet Hour.

May—

Stewardship—Life Work

June—

Stewardship—Tithing

July—

Summer Camps

August—

Yearly Meeting

FROM GERMANY

Greetings in Jesus Name from this great divided city. God is blessing and has richly blessed. How I praise God and thank you all for your prayers and gifts. Time is so limited and I have so much to do that I haven't time to write several, though I would love to do it. Yesterday was a good day in the Lord, a depressing day to see the camps (temporary) into which mere children have fled. Some couldn't have been more than ten years, little towheads—blond and blue eyes. Some were the police on border of sector, who were to shoot anyone fleeing. Streets are closed off and these young people police (mere children) 14, 15, 16 years, with guns and uniforms, and instructed to shoot. We preached and testified to them, a group of workers, German and American, together. I was asked to give the message and God gave gracious liberty. These young people listened intently, and eagerly sought our tracts, gospels and New Testaments. Do pray for them. We have only one opportunity with this group. Next week they will have been flown out to West Germany. Another group is waiting. It is a golden opportunity to minister. We prayed with them. Many thanked us heartily for coming. Unfortunately the German Red Cross women, who control these youngsters, were not too cooperative. They told us that all had been flown out. One German worker with us said that the Red Cross workers were hard and indifferent and hadn't told us the truth. We went into rooms where 20 and 30 beds of straw stood. We saw bread and towels, and so we knew they were yet here. So we visited each room with tracts, and personally invited the youngsters, who indeed were still there. We prayed for the Red Cross workers too. They were in the service and thanked us for coming, but at first really didn't want us to hold Christian service. They should covet such services. We couldn't photograph anyone or anything of camps, unfortunately.

These are precious children. I go now to Potsdam Platz to food distribution center, if it is safe. 30 were shot in West Berlin Friday. These poor people risk their lives for a 7 pound parcel. We go tonight to girls camp. A much bigger center tonight. We pray for liberty and power to present our wonderful Christ to these so needy girls

AMONG THE CHURCHES

Puget Sound Quarterly Meeting

McKINLEY AVENUE
William Murphy, pastor

This summer we have had many absentees because of vacations. We are glad to have back with us Mrs. Stroud, and hope soon to have Mrs. McCrorey and Mrs. Marion Peterson back with us. These three ladies have been ill this summer.

We held our annual SS picnic on August 20 at Point Defiance park, leaving home about 2:30 p.m. and having the evening meal there. We were glad to have the Ed Harmon family with us.

The WMU held their picnic at Point Defiance also, and later went to the Howard Harmon's for a business meeting, with Leona Murphy, our pastor's wife, reporting on the Yearly Meeting WMU banquet.

The Philadelphian class and their families spent Labor Day at Surprise Lake.

On Sept. 18 we had a sound film entitled "Formosa—Key to Conquest", presented by Orient Crusaders. This is a picture of a basketball gospel team in action.

The SS is helping in our church building program by having a contest between the reds and blues. We have a fine offering every Sunday and the side that brings in \$100 first, wins.

HOLLY PARK

Howard Harmon, pastor

Howard, Beth, and the little Harmons came back from their vacation to find the parsonage partly redecorated and highly polished. The church women painted the dining room, papered the hallway, and polished the rafters. Dorothy Stephens and Eulia Harmon washed woodwork and cleaned curtains in the church so that the senior Campbells, Mr. Stephens, and a few of the young people could paint it. Mr. Campbell also installed the new sign over the door.

John College and Fred Renick are special missionary guests until the 27th of Sept. Mr. College is a child evangelist worker from Australia. He and Mr. Renick have traveled as a team to England, Ireland, China, India, Africa, and in Australia, where they met. The Colleges and their two children are here on an extended visa, which runs out about Christmas time. They formerly stayed at King's Garden, and are now staying at the parsonage during the meetings. The Colleges may go to Canada for a while when their visa runs out here. Being British subjects, they will have no emigration troubles in Canada.

The WMU is going to pack boxes for the Fritschles in India. The boxes must be mailed by the end of September.

NORTHEAST TACOMA

Robert Morrill, pastor

We have appreciated the various ways in which Myrtle Russell has helped in the absence of our pastor and family during Yearly Meeting time on the 16th of August and also on Aug. 30 and Sept. 6 when they were visiting other churches during their vacation. Her messages each Sunday have been of great help.

The Aug. WMU meeting was held at the home of Bertha Bell on the 20th. Report of the banquet held in Newberg was given by Mildred Leach and Bertha Bell. Lela Morrill brought back the report of the business meeting. The union has purchased a new, badly needed hot water heater for the parsonage. During the Sept. 10 meeting which was held at the home of Marjorie Neher, a cake sale was planned to raise money to help pay for it. The sale was held on Friday, Sept. 18, at our local grocery store and divided in half the amount which was left to be paid toward the heater.

Aug. 22 and Sept. 19 were work days for a group of painters who gathered together to paint the church on the outside. Another day, Sept. 26, is being set aside to help finish up.

On Sept. 13, we had the privilege of enjoying the presence of Dean Gregory and also of LeRoy and Estel White in our morning services. Since it was our missionary Sunday in

SS, Dean told of the missionary activities in Bolivia. During the worship service Dean gave his testimony through the song "Then I Met Jesus". After giving some information about the work over Oregon Yearly Meeting, he brought the message about "The Word of God," and pointed out four things about the Bible.

We are sorry to report that on most of our Sundays, SS attendance has not been "1/4 more in 54" as the slogan goes. At this writing, plans are being made for our SS teachers to attend the SS convention to be held at Seattle Pacific College on Sept. 24, 25 and 26.

SPOKANE

Clark Smith, pastor

We were glad to have the Chapmans worship with us the first Sunday of September. They were on their way to Portland. We are looking forward to having them with us again.

Sunday evening the film, taken of the Spokane work by the Men's Brotherhood on a previous visit, was shown. This film was brought to us by Dave Pruitt and his wife.

The evening service was conducted by the young people. Ronnie Turner surprised us with a marimba solo.

The WMU met and elected their officers for the new year. Marie Chapman was a visitor at their September meeting.

September finds us still urgently in need of a place of our own to worship. The need for space to accommodate some new classes is a "must." We could start a young adult's class right away if we had a place for them. Pray with us, won't you, that we may be able to get our basement finished before the weather gets bad. There is still much work to be done.

The desire and need for revival is stirring among our people. It is wonderful to read reports of the way God's Spirit is working in various parts of the world. We would like to see an outpouring of His Spirit in Spokane.

BETHANY

Ethel Cowgill, pastor

We feel thankful for the blessings of the Lord through this summer.

Our pastor attended the sessions of Yearly Meeting. Her report of these meetings was a blessing to those of us who could not attend.

The SS put on a contest for the summer which was really good, and kept us from the "summer slump", which happens in many places. Our attendance was above the average.

We are looking forward to our 8th annual homecoming, to be held Oct. 17 and 18, Saturday 10:30 a.m., 2:30 p.m. and 7:30 p.m. and on Sunday, services at 10:00 a.m., 2:30 p.m. and 7:30 p.m. With the speakers we hope to have and prayers being sent up for the occasion we hope for the blessings to come.

Some of us are attending the special meetings at Holly Park.

May God bless us and the Yearly Meeting as we move forward for Him.

AGNEW

Harold Ankeny, pastor

The last night of the holiness camp meeting at Discovery Bay was one of victory for many in our own church as well as others. We thank God for this opportunity to meet together in this way and for what He has done for us through His Son.

Visitors in our church recently have been Rev. and Mrs. Irwin Alger on Sunday the 23rd, Rev. John Trachsel, missionary to India and China, on the morning of the 31st. On both Sunday morning and evening of the 6th of Sept. our Yearly Meeting superintendent, Dean Gregory, and his family were here. Dean spoke in the evening, and gave us a motto to go by, especially for the young people as they started the school year. Here it is: "Stand by the Word of God and the God of the Word will stand by you".

On Wednesday evening prayer meeting, September 2nd, Elsie Gehrke and Bernice Mardock were present. We enjoyed

each of these visitors, and their contributions to our service was greatly appreciated.

On Labor Day we poured the concrete in the basement floor. Our superintendent stayed over to help us do this, and he has pictures to prove it.

We observed George Fox day of prayer on Sept. 9th. Then on the 13th our pastor started preaching a series of sermons on soul winning leading up to our revival on the 23rd of Oct. to Nov. 1st.

The first fall YFC rally was held at the Olympian theater on Sept. 19th. Several from our church attended.

We started raising the church building on the 19th and continued to raise it and move it on the 21st and 22nd. We hope to have our church moved on the foundation, and the auditorium changed around, in time for our revival.

We pray each of you will remember us in prayer as we endeavor to win lost men to Christ during this special time of revival effort.

SEATTLE

Merle Green, pastor

Merle and Thelma Green and their children Milton, Evangelyn, and David, arrived August 27 and took up residence in the parsonage in preparation for beginning their pastoral work on Sept. 1st. The meeting rejoices in their coming and all our services are filled with renewed interest.

The SS council met at a supper meeting at the church and planned a campaign for increased attendance, taking the slogan "74 in 1954" as a goal for this year. Rally day will be the kick-off for this campaign. An average attendance of 74 would mean nearly a fifty per cent increase.

The CE's recently had a "lawn party" and supper at the church, and an all-day trip to Mt. Rainier on Saturday, Sept. 19th. Lowell Hurd has returned to George Fox College and Verna Rice Munn is now in California. Both of these young people are greatly missed.

The first fall meeting of the WMU was held at the home of Gertrude Hendricks in north Queen Anne. Twelve sat down to the delicious luncheon and enjoyed the program that followed which included a report of the Yearly Meeting WMU banquet by Thelma Green and other missionary news from Yearly Meeting.

The Monthly Meeting was happy to secure a new 30-inch Frigidaire range for the parsonage, shortly after the Greens came. Thelma has enjoyed the large oven and other features of the de-luxe model. Other improvements are gradually being completed.

Everett George, assisted by the pastor, has been applying paint to the outside of the church and parsonage.

We, of the Puget Sound area, hurry home from the Sunday night service to tune in to the "Quaker Hour" now being released from KTAC in Tacoma, from 9:30-10:00 p.m.

On Friday evening as many of our members as can do so will attend the revival services being held at the Holly Park church. Some of our group will assist with the special music also.

Greenleaf Quarterly Meeting

GREENLEAF

Oscar N. Brown, pastor

Greenleaf Academy has gotten off to a good start with 76 students to date. Phil Kerr visited the school during the chapel hour Sept. 17. New teachers in the academy are Miss Wilma Harris and Mr. and Mrs. Everett Craven, Jr. Oscar Brown has charge of the shop period.

Mr. and Mrs. Wade Williams had the misfortune of having a wreck while traveling in Tillamook. The car was quite badly wrecked, but they escaped with bruises and scratches.

Mr. and Mrs. Paul Thornburg and two boys, of Haviland, Kansas, visited with her parents, Mr. and Mrs. Carl Harris and other relatives. The Thornburgs are under appointment to go to the Friends mission field in Africa. They are studying the language preparatory to leaving about a year from now. He brought the evening message Aug. 23.

Mr. and Mrs. Alden Pits, of Haviland, Kansas, visited Mr. and Mrs. Cecil Gossard as they returned home from Yearly Meeting.

Mr. and Mrs. Fred Knight and children, also of Haviland, spent several days with her parents, Mr. and Mrs. Dale Gossard and other relatives during August. He preached on Sunday night while here.

Our pastor, Oscar Brown, is looking forward to holding

revival meetings at Lents, Oct. 2-18.

Lowell Roberts is coming to Greenleaf for a series of meetings Oct. 24-Nov. 1. This is the regular revival for the academy. Let us remember to pray much for these revivals and others that many souls may be born into the Kingdom of God.

The WMU met at the home of Gladys Rhoads Sept. 10 in an evening meeting with Louie Benbow presiding. This proved to be a very interesting meeting with a bigger turnout than usual and we are going to try it again. May Hodson had the devotional lesson and Ruth Brown the program.

Quite an extensive map of the community has been prepared by Louie Benbow and posted in the church showing where everyone lives. This is used in our SS visitation program. This is a very worthwhile effort we feel, and we are expecting good results from this.

Jack Willcuts brought the morning message Aug. 30 in the absence of our pastor who was away because of illness in his family.

Chester and Marilyn Harris have gone to Longview, Texas, where he is enrolled in the LeTourneau Technical Institute.

Young people from our church who are enrolled in George Fox College are Don Lamm, Paul Stanfield, Orville Winters, Betty Brown, Audrey Comfort, Alice Hodson, Arnold Clem, Bob Chess, Sam Morse, Arlene Oglivie and Donna Switzer. To NNC in Nampa are Phil Lamm, Marvin Jennings, Leroy Jeffery and Jack Delamarter. To Cascade College, Sylvia Tuning and Marilyn Puckett. Leroy Myers is attending Western Evangelical Seminary.

Mrs. Mabel Duncan, with her son and family, Mr. and Mrs. Lee Duncan and children, have moved into our community and are living on the Letus Williams place. Beth is teaching the 6th and 7th grades in Greenleaf grade school. We are glad to have them in our services.

Mrs. Myrtle Winslow has been ill with a stroke, but is improving satisfactorily. We miss her from our services.

BAKER

Paul Puckett, pastor

The summer has been a busy one here at Baker.

During the month of June the pastors were gone to Washington, Kansas, for special meetings. They had charge of the music. Roy Knight was the evangelist. They also visited relatives in Kansas, Oklahoma and Nebraska. In their absence Rev. and Mrs. Everett V. Puckett, and son Lee took charge of the church work.

The Cammacks were here for a missionary service on the evening of the 21st of June. An offering was taken for the travel fund.

Anthony Lakes Bible camp, under the direction of the Baker Friends church, was held July 11-17, with Harley Adams, pastor of Nampa Friends church, as the evangelist. His ministry was a blessing to all. We also enjoyed the presence of our Yearly Meeting superintendent, Dean Gregory, his wife Kathleen and the boys, for a couple days. Laura Shook had the fire-side service, and Naomi Lemmons had a class. Paul Mills was there in behalf of George Fox College.

Yearly Meeting was attended by the pastors.

On Aug. 6, the young people had a wiener roast and a time of singing at Rodium Hot Springs. There were 12 present.

RIVERSIDE

Robert Morse, pastor

After the morning service on Aug. 30, a bounteous pot-luck lunch was served in the Golden Rule park, by the members of the congregation and some visiting friends from Greenleaf. This was a farewell gathering for our pastors, Marvin and Olive Mardock. We have appreciated their work with us and pray God's blessing upon them in their new field of service. In the evening Hubert Mardock brought us a very stirring and encouraging message on praying "in Jesus' Name."

Our new pastors, Robert and Lela Morse, and family, are now getting settled in the parsonage—as much so as can be done—pending some remodeling which is being planned for the near future. We are enjoying their fellowship and ministry among us, and are praying that God will bless the work of the church and SS to the saving of souls.

At present our SS is engaged in an attendance contest, in which each class with perfect attendance receives its own colored "brick", for the resurfacing of our church (on cardboard, of course).

Joyce Hoover left for Newberg on Sept. 13, to attend George Fox College.

Muriel Hoover is at home again, after spending several weeks in young people's conference work in Oregon.

After a summer of work as caretakers at Quaker Hill conference grounds, Arthur and Orlie Birch were with us for one Sunday before leaving for Iowa. They expect to be gone a month. We are looking forward to having them in our services regularly again when they return.

Ernest Ostrin, of Milwaukie, Oregon, was in our service on Sept. 13. He was a guest at the Hoover home.

Newberg Quarterly Meeting

SHERWOOD

Merrill Coffin, pastor

Members and attenders of Sherwood Friends church are enjoying the use of 100 copies of "Church Service Hymns" and find the book to be very satisfactory with a splendid selection of both old and new hymns and gospel songs. Elnora Potter is chairman of the music committee which made the selection.

Three wedding anniversaries have been celebrated since our last report in the Northwest Friend. First came the 40th anniversary of our pastors, Merrill M. and Anna H. Coffin. Next was the 40th anniversary of Oliver and Grace Todd, and the 25th anniversary of Frank and Myrtle Fanno made the third. Appropriate gifts were received by the happy couples on each of the occasions.

The Rev. and Mrs. Edgar A. Wollam and Miss Edith Talbert, sister of Mrs. Wollam, of Brawley, Calif., who are long-time friends of the Coffins, were week-end guests at the parsonage August 30th. Edgar Wollam spoke most acceptably at the evening service.

Our DVBS with 56 enrolled and an average attendance of 50 was a happy and profitable time for the boys and girls of the community. Claude and Mignon Pike were the excellent leaders for the second year. A splendid program was given on Friday evening.

The announcement that the Pikes have moved to our community and have been engaged as assistant pastor and directors of our youth activities deserves a separate paragraph. They will conduct the junior church service at the regular morning meeting hour, and also have issued a call to the 6th, 7th and 8th graders of the community for the organization of a junior hi Christian club (J. H. C. C.) which will meet at the CE hour Sunday evenings. The organization of an adult and a junior choir, is also part of their ambitious program. May the Lord bless them good as they undertake work in our midst.

Thursday evening, Sept. 3rd, we were privileged to hear the Ambassadors quartet from Pacific Bible College, Azusa, Calif., in a very acceptable program of music and message.

Another very special event on our calendar was the service Sunday night, Sept. 6th, when Jack and Laura Trachsel, our own Friends missionaries serving with the NHMS, told of their recent work in India and their prospect of going soon to the new NHMS field in Formosa.

CHEHALEM CENTER

Scott Clark, pastor

We appreciate the help of some of the college students who are coming out to our SS and church services.

The Quarterly Meeting Brotherhood met at our church the 21st. It was a good profitable meeting.

Our SS is adopting a poor Korean orphan boy to support this year, at \$10.00 per month. We are to receive his picture and probably a letter from him. Our church is sending several boxes of clothing to Korea also.

We are glad to have Carolann Moor home from the hospita in Portland where she was for two weeks with a broken leg caused by a reckless driver in Portland. She is able now to come out to services, with aid of her crutches.

Paul Brown, of Colorado Springs, brother of Clem, visited our services the 20th, and they sang a special duet.

The pastors have recently had company from Kansas, Oklahoma, and California.

Portland Quarterly Meeting

FIRST FRIENDS (Portland)

Charles A. Beals, pastor

Charles and Mildred Beals and Brian spent most of their

vacation at Twin Rocks after a short trip to Rainier National Park.

During the absence of our pastor, Fredric Carter had charge of the Sunday services, and different members led the prayer meetings.

August 30, Claude Lewis reported on the radio ministry, and pledges were taken for our share of the expense. The necessary amount was raised for the next three months. Our congregation appreciates the type of program being presented, and we pray the Lord will use the programs to His honor.

Ralph and Marie Chapman and children are home again. We are glad to have them back in our services. Little Wayne Ralph was consecrated to the Lord Sunday morning, Sept. 20.

Our church is participating in the Merv Rosell city-wide revival campaign. Weekly prayer meetings have been held in different homes. The campaign started Sept. 20 and will last two weeks.

The Ludlow Corbin SS class held their annual retreat at the Twin Rocks camp ground the week-end of Sept. 20. This was a time of physical and spiritual refreshing.

We miss our young people who have left for school. Pat Lovegren is attending Whitworth College. Linden Cole has returned to Harvard for his junior year. JoAnne Steen is at Bob Jones College. Sam Farmer, Ardeth Beals, Nancy Trautman, Robert Field and Bill Hefflin are at George Fox College. Jim Wallace and Don Pearson will be in the city this winter attending Reed College.

Orville Winters is assuming the position of student assistant pastor at our church this winter. He brings several young people from the college with him each Sunday to help in the Sunday school and Christian Endeavor.

LENTS

Jack L. Willcuts, pastor

"Unto Thee, O God, do we give thanks." Truly we at Second Friends have had much to be thankful for this past month.

We have had among our pulpit guests, Walter Lee and Jack and Laura Trachsel. The Trachsels have been Friends missionaries for the past 20 years in India and China. They are scheduled to leave for Formosa, China, on Nov. 2nd.

Our annual fall SS rally was held Sept. 13 with a children's program presented. The attendance was nearly 200.

Special meetings will be held beginning Oct. 4th through the 18th with Oscar Brown, pastor the Greenleaf Friends church, as the evangelist.

"Preparing for a Revival" has been the subject of Dr. Eldon Fuhrman, speaker for the family hour on Sunday evenings. The messages have been of help and inspiration.

The Labor Day picnic was held at Mt. Scott park with a pot luck dinner served. Recreation was enjoyed by both young and old.

The boys' club, Sky Pilots, and the girls' club, Quaker Maids, have been meeting regularly on Monday evenings with Dean Repp leader of the boys and Ruby Collier the girls' leader. Twenty-seven youth attended the first meetings.

The work at Timber continues to grow. The Lord has surely opened this field. May we be found faithful in praying for Timber and other new outposts.

The attendance has been growing in both the Sunday evening services and prayer meeting.

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TIMBER

(Outpost under Second Friends, Portland)

Greetings from Timber! our first news. We are really encouraged by the progress here. Our average attendance for September for SS and morning worship was 61. With several requests for a mid-week service we started Thursday night, Sept. 3. Jack Willcuts, of Second Friends in Portland, has charge of this service. The average attendance for September was 80.

Ray Carter and Ronald Crecelius have been supplying our pulpit for this last month.

Rosetta Ballard, Arlene Cawood, and Dorothy Corlett attended the school teachers' reception Sept. 18. This was given by the PTA.

Mac Corlett, who was our song leader and SS secretary, is now attending George Fox College. He is missed by all.

Our junior and junior-hi young people now have a choir. They have been singing the past two Sundays.

Our missionary offering for the Cammacks was \$16.32.

The Four Flats were with us for a service. Eighty attended this service which was a blessing and inspiration to all.

We feel that the reason for growth of our outpost at Timber has been the result of the prayers and personal interest of our many friends in the Northwest.

CHERRY GROVE

Irwin P. Alger, pastor

Now that school is well underway, there is an upsurge in the attendance and interest in the SS and youth work of the church. The intermediate CE started off with a wiener roast on the Lewis river with 14 in attendance. Their new sponsors are Corrine and Jim Gilroy. Wilma and Myron Dover continue to sponsor the senior CE. The SS picnic which was held on Labor Day proved to be an outstanding success with plenty to eat, races for the youngsters and oldsters, as well as baseball and horse-shoes.

Taken into active membership in the church recently was Verona Bacon. Thomas Wayne Dover, young son of the Dick Dovers was dedicated on Sept. 13th.

We are in the process of purchasing a new sound projector and are looking forward to its arrival. A class for the young married people of the church is being started, and we do pray that it will be effective in bringing parents out to SS with their families.

The WMU started the fall season with a work meeting as well as their regular meeting in September.

PIEDMONT

Mahlon Macy, pastor

"People look at you six days in the week to see what you mean on your seventh day." This quotation was recently in the Piedmont bulletin. It was a blessing to those in the congregation; perhaps it will be a blessing to others.

Mahlon Macy, pastor, has been bringing a series of sermons on "The Christian". So far this series has included, "The Christian and the World", "The Christian and the Church", "The Christian and his Neighbor", "The Christian and his Money", and "The Christian and Present Day Evils". The Lord has been present in the services in a wonderful way, bringing the messages to each heart.

Piedmont has again become a parent! At the last monthly meeting, it was decided that Maplewood Community church would become a Friends preparative meeting under the sponsorship of Piedmont. Three complete families from our church live in the area of west Portland and are now helping in the services there. May the Lord bless them in their efforts to win others to Him.

The evening service on Aug. 30 was in charge of the young people. Song service was led by Gene Hockett, with Roy Hiebert leading the testimonies. Donald Lindgren brought the message of the evening. Following church, a singspiration was held at the home of Roy and Verla Hiebert.

On Sept. 12, at 7:00 in the morning, the Piedmont men gathered at the church for a time of devotion and prayer, followed by a "man-sized" breakfast. These prayer breakfasts were held monthly during the winter.

Sept. 13 was the date for the community canvass. During the afternoon, approximately 500 homes were interviewed in the interest of the church. Several definite prospects were gained, and it is hoped that with the aid of the follow-up program that these can be won to Christ and the church. Only about one-third of the homes in this area were con-

tacted, so the canvass will be continued.

For the first time in several years a SS workshop was held at Piedmont on Sept. 14, 15, 16. The workshop was started with the showing of the Moody film, "No Vacant Chairs". During the evenings three filmstrips, especially designed to help solve SS problems, were shown and discussed. The primary teachers had as their special speaker, Mary Wiley, primary superintendent of the Wichita (Portland) EUB church. During the same hour, Charles Beals spoke to the adult group. Jack Willcuts spoke on the subject of visitation, while Allen Hadley brought his concern as a SS superintendent. On Wednesday evening, the plans that the SS executive committee have outlined for this year were presented. These include a contest, entering into the Cross and Crown award pin system and most of all the goal of 100% Christian classes. We trust that the Lord will help in attaining these goals which have been set.

The main speaker for Sept. 16 was Rev. Owen Murphy of England. The message which Rev. Murphy had on his heart was "Revival". He brought the story of the God-sent revival which has been sweeping the Hebrides Islands. His message was a fitting climax to the workshop, and also an excellent preface to the city-wide evangelistic campaign featuring Merv Rosell as evangelist.

Lucy Edmundson was recently installed as the senior CE president for the coming year. She, along with the other officers, was installed at a candle-light service.

Several members of Piedmont are attending college this year. Nancy Hald, Florene Price, and Virginia Cox are at George Fox College, while Roy Hiebert is in Cascade College. Yvonne Schaefer is furthering her education at Portland State. Gene Hockett is again attending Western Evangelical Seminary at Jennings Lodge, and Elver Voth is enrolled at Reed College for a pre-medical course.

Oct. 4 is the date set for rally day, while Oct. 11 has been slated as the beginning of the SS contest. Watch for interesting facts and details from the "Quaker church in north Portland".

FIRST FRIENDS (Vancouver)

Roy Clark, pastor

We are glad to report that our SS attendance is running above a fourth more than a year ago. This gives us encouragement to set our goal still higher.

Dr. Abram Dyck and family have located in Camas where he has started his medical practice. We are sorry to lose these talented workers from our church, but we pray God's richest blessing on them in their life's calling.

Mildred Roberts is again serving as principle and teacher in the Clark county Christian day school. Several children from our church are enrolled in the school.

We have inaugurated our "Sunday Evening Family Hour" from 7:00 to 8:30, consisting of 45 minutes of departmentalized CE and a 45 minute preaching service. Ruth Clark directs the primary group, Douglas and Dorothy Monteil the juniors, Leroy and Ellen Hancuff the young people, and Marva Garrison leads the adult Bible study.

Our evangelism committee has taken on the project of sponsoring a service at the Peniel Mission in Portland one Sunday afternoon each month. A gospel team in charge of Walter King has the service. One man has been saved and several hands raised for prayer so far.

Our pastor held a week of revival at the McLoughlin Heights Community church last month. The services were held in the Vista Room of the Housing Administration building.

MAPLEWOOD (Portland)

George Palmer, pastor

Greetings from your newest preparative meeting—Maplewood. We are praising the Lord for His presence in our midst. Our pastor, George Palmer, has been bringing us some very helpful and inspiring messages.

August 30th we had the showing of the film "Queen Esther". This was shown in two parts. The first part was during the SS and the last part during church. The children enjoyed this and all stayed for church.

Sept. 6th we had a short business meeting after church and nominated Howard Adams as clerk of the Maplewood preparative meeting and Mrs. Deible as recording clerk.

Last Thursday evening Denver Headrick led our prayer meeting. This was a blessing and help to all.

Mr. and Mrs. Way were called to Portland where their

son underwent an operation. We hope he is feeling much better by now.

We were privileged to have Ray Carter and his wife in our Sunday service Sept. 13th. He brought the morning message which was a great inspiration and help to each one. Miss Lucy Edmundson sang a special—"The Love of God." Everyone enjoyed her message in song and we are looking forward to having her with us again soon.

Maplewood Friends preparative meeting held their first business meeting after prayer meeting Sept. 17th. We had 18 present for this meeting. The nominating committee consists of Mrs. Deible, Mrs. Alice Haworth and Mrs. Mary Lou Palmer. They are to bring the recommendation for filling the rest of the offices of the meeting. Mrs. Way is our treasurer. Walter Bolitho is our head usher and statistician.

Our SS is going forward under the leadership of Geneva Bolitho. Each Sunday we see some shining new faces in our classes. The attendance has averaged 46 so far. Pray for us that we may not only look for more in number, but that we may see souls saved here in our little church on the west side.

OAK PARK Earl Geil, pastor

In the absence of our pastor who, with his family, was vacationing in interesting parts of Washington and Idaho, messages were brought to us by Ray Carter, Joe James and Peter Feltelo.

We are very happy to have Dorothy Barratt in our midst again. Dorothy had a pastorate in Greenville, Iowa the last 3 years but is now attending the Western Evangelical Seminary at Jennings Lodge. She will be a wonderful help to us this year.

Our SS is entering the Christian Life SS contest which is from Oct. 11th to Nov. 15th. Our theme is the Bar-None Ranch and we are all to lasso or "rope-in" as many "mavericks" from the surrounding hi-ways and by-ways as possible. All cowboys and cowgirls are invited to the "Chuck Wagon" on Oct. 9th where plenty of free "chow" will be dished out to all who come. This is the opening event for the big round-up.

The junior choir sings at the Sunday evening worship hour. They have good, lusty voices and it is a delight to hear them.

It has been a pleasure to meet the friends and relatives who have been visiting in the homes of various members and come to worship with us.

With vacation days about over and most folks at home again, a greater determination to go forward with the Lord's work is manifested.

The CE's, under the guidance of their leaders, spent a delightful day at the beach, with ideal weather for swimming and bathing, and a big wiener roast.

The WMU has started its work for the year with much enthusiasm. A fine program is planned.

The special early morning prayer meetings (3 times a week) have proved a great blessing to the church and to the participants, and will continue indefinitely.

Salem Quarterly Meeting

SOUTH SALEM Frank Haskins, pastor

We were happy to have in our Sunday morning and evening services this summer Kora Lee Newell from Hillsboro Friends church and Shirley Goff from Forest Grove. The young ladies were employed in Salem during the summer months.

Mary Puckett, who was here in nurses training for several months, attended our church services, and her personal testimony was a blessing to us.

We were privileged to have Klane Robison recently give us a special number in song both for SS and morning worship service.

The young people from our meeting attending George Fox College are Dick Zeller, Sandra Nurdyke, John Davis, Carol Stark and Charlotte Cruber.

Joy Davis has enrolled at OCE and Helen Trachsel at Greenleaf Academy.

Sept. 6th, was promotion day for the intermediate and junior CE. Mr. and Mrs. Forest Smith are in charge of the intermediates and Elizabeth Bishop the juniors.

Roger and Eulalia Smith are taking over the work at

Pringle. They need our prayers, that the blessing of the Lord will be upon them.

The evangelistic committee has charge of a service once a month in the Union Gospel mission in Salem.

The WMU met in home of Lenora Pemberton Sept. 15th. Laura Trachsel, our guest speaker, gave an interesting talk of their going to Formosa, their work and the living conditions on the island. She also gave a short stirring message on the realization of the presence and work of the Holy Spirit.

The evening of Sept. 19th Sandra Nurdyke announced her engagement to Klane Robison. Sandra is majoring in music at George Fox College and Klane is taking graduate work in music and religious education at Lewis and Clark College.

Our SS will enter the Christian Life contest. Preparations are being made for a promotion program Sept. 27 and rally day Oct. 4th.

Several of the men from our church attended and enjoyed the September men's meeting at Scotts Mills with John Trachsel as guest speaker.

Our church building is undergoing some painting and repair work.

SCOTTS MILLS Evert Tuning, pastor

Barbara Thomas was a house guest at the Will Magee home and visited our church the latter part of August. While there she sang a special number in song with Jo Anne Tuning.

Mr. and Mrs. Robert Newton and son Douglas recently took a trip to Canada. While on the trip they visited the Agnew outpost, and the Randall Dicus family at Spokane.

Two of our young people are attending college—Kenneth Magee at Willamette University and Charles Tuning at George Fox.

The young people enjoyed a dinner in the church basement after the Sunday morning service of Sept. 13, followed by a business meeting. Gene Mulkey is the newly elected advisor.

The Salem Quarterly Meeting Brotherhood met at Scotts Mills Sept. 11. Jack Trachsel was the guest speaker.

The Paul Cammack family recently visited in the Scotts Mills and Silver Cliff communities.

ASHLAND Edward Harmon, pastor

This has been a busy summer here at Ashland. DVBS was from June 8th to 19th with an enrollment of 45 and the highest attendance of 37. While several of the children who came to our Bible school attend church elsewhere, we felt that the school made the community aware of us and we have gained some new members, too.

We are thankful to report that our place in Newberg was sold. The money received enabled us to settle outstanding accounts such as taxes and life insurance, and made it possible for Edward to attend summer school.

The attendance of Lloyd, Leona, and Linda Lyda and Jacquelyn Davis and Pat Keppinger while they were in teachers' college this summer was a great blessing and help.

Other highlights of the summer have been over-night visits of Gertrude and Harlow Ankney and Curtis, Paul and Phyllis Cammack and children, Dorwin and Marita Smith and children, the Charleton Smitherman family, Verna Kellar and Eleanor Burton. The Christian fellowship of these friends has been an encouragement and blessing to us.

Now our largest class in SS is the intermediate class, with more boys than girls attending.

We hope that before the rains come we will be able to make the following improvements in the chapel:

1. Refinish the floor;
2. Cement the driveway area;
3. Replace the garage door with a platform;
4. Cut a door at the rear side of the chapel for an entrance;
5. Install some type of heating.

It has been estimated that these improvements will cost around \$650. Since Yearly Meeting about \$130.00 has been received. We received a \$50 refund from an over-paid account, so with this there is \$180 in the building fund.

Edward is teaching third and fourth grades at Rogue River, forty miles from Ashland, and Lois teaches two hours a day here in Ashland. Lois' mother, Mildred Morrill, is making her home here for the winter.

Please pray for:

1. The continued interest of the community.

2. Enough money to come in to complete the remodeling;
3. The salvation of those who are attending regularly;
4. God's continued protection over us, remembering particularly the long trip Edward drives each day;
5. God's blessing upon our teaching from day to day.

MEDFORD Clayton Crisman, pastor

The SS "I Will" project for the month of August was somewhat of a mystery to at least two members, namely the pastors. An attempt was made to keep the project, "I Will Help the Pastors This Month", a secret, but before the month was over they had it pretty well figured out and expressed their appreciation for the shower of gifts, invitations to dinner, donated labor and repair work, etc.

Our hearts were saddened by the tragic death of Dale Harris, Jr., on Friday evening, Sept. 4, at work in a mill. Dale, his wife Betty and two children Larry and Louise, and Dale's parents have been attending the church regularly for about a year and have taken an active part in the church work. Dale had been doing the janitor work at the church for several months. Since our SS offering the first Sunday of each month is given to some missionary project, the committee felt that the offering for this month should go to the Harris family. The funeral service was held in the church Sept. 9.

Several from the church spent Labor Day at camp Sa-wa-li-nais. The McIntyres from Sprague River, along with Allen Hadley from Portland and Thelma Rose from Eugene, who were visiting them, were there to join in the picnic dinner and fellowship. The men put roofing on the new boys' dormitory which was built this summer.

Esther Mae Moor has returned to take up her teaching duties at Rogue River. Her presence and help are much appreciated. We are also happy to have Carol Gossard with us. She is living with Wilma Williams and is employed in the office of the local California-Oregon Power Co.

The day of prayer for George Fox College was observed in our church. One of our young people, Pat Schroeder, has left to begin her freshman year there.

The social committee planned a time of fellowship and refreshments following the evening service on Sept. 13. The group listened together to "The Quaker Hour".

An interesting program is planned for rally day, including a 16 mm. sound film.

Cottage prayer meetings have begun and visitation teams are being appointed in preparation for the Christian Life contest and the week of special meetings which is being planned to climax the six weeks contest.

The CE societies have been reorganized and have begun their new fall programs. Esther Mae Moor and Carol Gossard are sponsoring the senior group and Eunice Jones is sponsor for the juniors and intermediates.

EUGENE Wayne Piersall, pastor

Sometimes we grow discouraged in the way things go in our everyday walk of life, and then the Lord gives us sunshine along the way. That's what Eugene Friends church has meant to so many of us—a bright spot.

We have been having good services each Sunday. The Lord's presence is so definitely present. And our prayer meetings are something to write about! One church member overheard another church member say "I'm going to prayer meeting or bust!" Very seldom does our mid-week attendance drop below 20.

Another item which is very much appreciated by the people and pastors is the fact that nearly every Sunday we have visitors. The 64 dollar question is "Who will be there next Sunday?" Anyone is qualified to answer this for us. Don't wait until bad weather to start wishing you had visited Eugene earlier!

We had an outstanding evening service Aug. 30. Our pastor sang the sermon the Lord had given him. It was a great blessing to us to hear the old hymns of Zion sung by Wayne.

Many of you will be interested to know that Eugene now broadcasts the "Quaker Hour" over station KASH. Radio is a wonderful way to advertise our Savior's great love for those who are lost in sin. Pray for us as we've taken a great step in faith to have this put over the Eugene station. These broadcasts are heard each Sunday afternoon at 2:00. Our

hats are certainly off to Roy Clark and his staff for such fine programs.

Friends in Seattle will be interested to know that George and Bertha Brandt and two girls, Judy and Nancy, have been frequent visitors in our group. They are living in Creswell, which makes quite a drive for them. We appreciate these good friends.

Our Yearly Meeting superintendent surely gets around! Things really buzzed when he very unexpectedly walked into our service Sept. 20. We were glad he brought his mother, Cora Gregory, and also Ronnie. Let's be faithful in praying for Dean.

We are happy to announce that the WMU got off to a grand start by having 17 ladies present. We are organized now and will be meeting the fourth Tuesday of each month.

We regret losing our pastor's parents, Nora and Dewey Piersall, from our meeting. They have recently moved to Cave Junction where he is employed driving a logging truck.

No doubt it will be another month before you hear from Eugene again. Won't you remember us in prayer?

Wanted: Someone to organize and sponsor a CE in Eugene. Urgent!

MARION Hal J. May, pastor

On Aug. 31st we had a farewell dinner for Gordon and Colleen St. George, who are leaving the pastorate here. Gordon will be teaching the school at Scio, this year.

On Sept. 6th we had a fellowship dinner, followed by a pound party for our pastors, Hal and June May.

Marlene Lindgren will attend the West Salem academy this year.

We were happy this month to have Ronnie Watson home, on leave, from the navy.

Joe Wilkinson left this summer to enter the service of his country.

A number of our people were privileged to attend Yearly Meeting.

Lea Wilkinson has returned to George Fox College. We will miss her much in our services.

We are glad to have the Mardocks with us now. Mr. Mardock will teach in the Marion school.

The church is rejoicing with Mrs. Kindred over the recovery of her husband, who has been seriously ill in the veteran's hospital in Portland.

Mrs. Keith Coulson, from Colorado, formerly a member of Marion church, was here last month visiting her children.

HIGHLAND AVENUE Paul Barnett, pastor

Many things have occurred since Highland Friends' last news report. Mr. and Mrs. L. L. Hughes returned from Texas bringing with them their granddaughter, Miss Sonja Hughes, to visit with them during July and August. Charleton and Lenora Smitherman and family drove to Texas the latter part of August to take Miss Hughes back home and to visit with relatives, returning to Salem in time to resume their school teaching duties.

Miss Jackie Davis visited her parents in Emporia, Kansas, during the month of August; Miss Eleanor Burton went home to Bell, Calif., for a six-weeks' vacation this summer; Verna Keller visited her parents in Rainier, Oregon, during the summer; and Josephine George has just returned from a month's vacation in the east.

Wallace Beckett has been transferred to the consumer credit department of the First National Bank of Portland, Oregon, and soon will be residing in Portland.

Cora Gregory, our former pastor, will be residing with Josephine George for the winter. Her presence and testimony are a real inspiration and blessing to us.

During the summer months Claude and Annette Guire and family, formerly of the Whitney meeting in Boise, Idaho, have moved into our community and are attending our church. Their presence is appreciated by us—especially the help of their oldest daughter, Nancy, in the newly organized senior high CE group. Also Gordon and Colleen St. George have moved to Salem and are helping us in the church. Gordon will teach school this year at Scio, Oregon.

Webster and Geraldine Smith and family have returned to worship with us. They plan to be in Salem for at least two years. Mrs. Smith is assisting us with our choir work. Recently her parents, Mr. and Mrs. Roy Steen from Portland were in a morning service.

Harlan Barnett, son of the pastor of this meeting, assisted in the Quaker Hill young people's camp and boy's camp this year as lifeguard.

On Aug. 21st the young people and sponsors of Salem Quarterly Meeting met at Highland for a potluck supper and to launch the CE program for the coming year. Laura Shook was here to present the chart work and to encourage the young people to really do something for the Lord this year.

Highland Avenue was host to the Quarterly Meeting on Aug. 7 and 8. Merle Green, who has moved to Seattle to take over the work at Seattle Memorial, brought the morning message.

Many of our young people attended Twin Rocks conference on Sunday, and four of our young ladies found Christ as their Savior. We are happy for their stand, and trust the Lord will enable them to remain true during the years. Also many of our people attended the Yearly Meeting sessions held in Newberg.

Here it is back-to-school time again! We welcome them home and it's time to turn around and bid them goodbye! Elsie Armstrong has returned to NNC in Nampa, Idaho; Harlan Barnett, Sarah Jane Smith, Steve Ross and Preston Mills are attending George Fox College; Larry Ross has returned to Seattle to finish his senior year at King's Garden; Arlene Barnett is attending Salem Academy; and the rest of our young people will be attending public high school, junior highs and grade schools.

The Lester DeLapp's have cause to rejoice! Their oldest son, William, who has been serving with the armed forces in Korea, has returned home for a furlough. Bill has about one more year of service.

Work night for the WMU was held in the basement of the church Sept. 27. Wool garments were cut up into large pieces to be used as patches for the clothing of the people in Bolivia.

Under the sponsorship of the WMU and other groups in the church, a missionary rally was held Friday evening, Sept. 25. Ralph and Marie Chapman were here with their children and presented up-to-the-minute news from the mission field. Toward the latter part of the evening the group was divided into adult men, adult women, senior high CE and junior CE and the respective challenges and programs for the coming year were presented. This was an inspirational meeting.

Highland is entering a SS contest beginning Oct. 11 and continuing to Nov. 15. We will compete with the other churches in Salem Quarter for the highest percentage increase over last year's average. A cash award will be given to the church showing the most improvement.

The pastors, assistant pastors, and all the members of Highland appreciate the increased attendance in our service and the presence of the new young families who have moved into our community.

Boise Valley Quarterly Meeting

MELBA

Sheldon Newkirk, pastor

The end of the summer slump is past, and Melba, with an average attendance of 104-plus for the summer months, is looking forward to new growth with the coming of fall.

August 28th the SS had the final round-up in the Christian cowboy's contest at Lakeview park in Nampa. Each brand group was responsible for the presentation of a stunt. A picnic dinner and games were also enjoyed. The Wilson Wades, who were planning their departure for Agnew within a few days, were presented with a farewell gift. Melba feels the vacancy they have left behind, but we are praying the Lord will bless their labors and use them in the harvest at Agnew.

The church here experienced unexpected "showers of blessing" when the Wm. Eichenberger family had a family reunion. There were 24 members of the family present in the Sunday morning service. William Eichenberger, who was one of a group instrumental in founding this church, told us something of its beginning. Present also that morning were Mr. and Mrs. Carl Harris, Mr. Harris also being a charter member of the church. Chester Harris and his wife and the Lawrence Lee family were among the other visitors, also Bob Morse and family.

The local Brotherhood met at the home of Frank Engle August 30 with Wilson Wade presiding. Sheldon Newkirk was in charge of the program, and the games were in charge of Carl Bloomer. Lemon pie was served after the meeting adjourned.

LaVern Forney presided at the WMU meeting held at the home of Francis Engle. The program was in charge of Lela Montgomery, and the devotions were led by Gladys Newkirk who also gave a report on the Yearly Meeting. Chocolate cake and punch were served by the hostess.

With the advent of school, clubwork, with the Friendly Indians for the boys and Joy for the girls, is being resumed. There are songs, Bible stories, and classes in handcraft for the children. Some of the handcraft classes being offered are as follows: textile painting, metalcraft, gem making, woodwork, plastic braiding, raffia and basketry. The average attendance in the meetings to date has been over 60.

The young adult class enjoyed an evening of fishing and a wiener roast at Lake Lowell the 18th.

The SS was represented in the Melba fair by a float presenting Jesus as the Sunshine of our lives, and children singing "Heavenly Sunlight" and other choruses. The CE group also had a float. A blue ribbon was brought home by the clubs for the exhibits of their work.

The junior hi boys class enjoyed a fishing trip recently. A good catch was reported by the pastor who is teacher of the class.

BOISE

Russel Stands, pastor

Vacations are almost over and we are glad to have our Sunday school and church attendance back to normal. We are hoping it will go still higher during the fall and winter season.

Our pastor and family attended Yearly Meeting during part of their vacation. We missed them and were happy to have them back with us again. Others who attended were Alice Roberts and Elwood Mylander and his son Charlie. We are pleased to report that Charles took first place in the Scripture memorization contest at Yearly Meeting. He quoted 1 Corinthians the thirteenth chapter.

Harry West had charge of the services on August 16th and Walter Lee was here August 23rd. We enjoyed the musical numbers presented by Walter's family during the evening services.

The WMU met in the church basement September 3rd. The hostesses were Ruth Cogburn and Mary Kimball.

A bridal shower was given for Mrs. Jack Newby by the ladies of the church on August 28th.

It is good to have Lucille Mylander back in church services after her recent illness.

Raymond Baines from Alaska visited here September 13th and brought an inspiring message both in speech and song. He has attended George Fox College and is an ordained minister.

WOODLAND

William Harold, pastor

A farewell party for our pastors, Hal and June May, who are leaving to take the pastorate at Marion, Oregon, was held at the Woodland school house the evening of Friday, Aug. 28th. After an interesting program the Mays were presented with a gift of chinaware and enough money and coupons to purchase a set of silverware. Refreshments of pie a-la-mode and coffee and kool-aid were served.

We were happy to have Laura Shook and Margaret Dickson in our midst during the last week of August. Both Bob and Betty Adams were home the last week-end in August. Betty is enrolled as a student in the U. of O. Medical school of nursing at Portland. Bob is stationed at a lookout for the Forest Service at Unity, Oregon.

The arrival of September saw several of our young people returning to college. On Sept. 11, Jennie Adams left for Oretech, Ore., where she will enroll as a student at Oregon Technical Institute. Monday, Sept. 14, Nancy Jean Foley, Orville Winters and John Adams left for George Fox College. Nancy Jean will enroll as a senior, Orville as a junior, and John as a sophomore. These young people will be greatly missed in our services, but we are glad for their Christian testimony wherever they go.

William and Mary Harold, our pastors for this year, arrived Sept. 16.

At the August 20 meeting of the WMU which was held at the home of Pearl Adams, we had as guests a number of the members of the Ladies Aid from the Presbyterian Community church in Kamiah.

The September meeting of the WMU was postponed to the fourth Thursday so that we could attend a book review put on

by the ladies aid group. "Gown of Glory" was the title of the book which was reviewed by Mrs. Davenport from Spokane, Wash. Eight ladies and three children were in the group attending from Woodland.

STAR

Dorwin Smith, pastor

The Piersons, who left our midst Aug. 25, are now nicely settled in their new home in Wenatchee, Wash. We enjoyed the report from them and know God will continue to help and bless them in their new work.

Walter Lee gave two very good messages on Aug. 30.

Our annual SS picnic was held Labor Day on the church lawn. After a bountiful dinner, we enjoyed a musical program directed by Betty Allison. The interesting and unique words of welcome were given by Raymond Haworth to our new pastors, Dorwin and Marita Smith and their two children.

The WMU met at the home of our president, Carol Lee, Sept. 3. Carol gave a report from the Yearly Meeting sessions which was appreciated by all of us.

We are making plans to increase the attendance in our SS.

Our SS and church have been happy to welcome all the visitors we've had in our midst through the past month. Come again and enjoy the messages of our pastor.

WHITNEY

Richard Wiles, pastor

A new junior choir has been organized under the leadership of Alene Siebe. We wish her all success in this venture. Leola Rourke underwent surgery, and at this time is well on the way to recovery.

Louise Reynolds underwent surgery after the birth of her last baby, and at the time of this writing is not at all well.

Mother Carey, the mother of our pastor's wife, had a bad fall and is suffering very much. We all wish her speedy recovery.

The WMU is to have its first meeting of the new year this coming week in the basement of the new church building.

The young people's group is planning to fix up the basement of the old church to be used as a social room, this is a project of the senior CE.

Mrs. Jay McDowell, the daughter of Mrs. Edward Siebe of our church, is the mother of a daughter, her first.

Our pastor, Richard Wiles, was visited by relatives from Kansas this past week.

(The following church news, by error, were not classified.)

HILLSBORO

Frederick B. Baker, pastor

Observance of the sixth anniversary is to be held Sunday Sept. 27 with message by the pastor entitled, "The Year Ahead". The message is to center about challenges for spiritual growth and development during the year.

The pastor's quarterly report for the first three months of the new church year indicated that the congregation is well along on its program of doubling all areas of the church activity for the year. "Double or more in fifty-four" was the slogan adopted at the beginning of the church year.

In preparation for eventual recognition as an established monthly meeting, new areas of church outreach are being established.

Early in September a WMU was organized with 10 members. Glenda Newall, Forest Grove, is president; Eva Mae Pursley, Hillsboro, is vice-president and project chairman; and Lois Huff, Hillsboro, is secretary-treasurer. Guest speakers for the first meeting were John and Laura Trachsel, missionaries to Formosa.

In September, also, a visitation program was initiated under the leadership of Bob Pursley. Thursday evening has been set aside as visitation night.

On anniversary Sunday, Paul Lund, CE quarterly meeting superintendent, was present to help start intermediate and senior CE societies.

Under leadership of Mary Lou Hendricks, Aloha, monthly meetings of SS officers and teachers are being held the third Monday of each month.

For the first time in its history the church is able to re-

port that its young people are enrolled at George Fox College. Enrollees are Kara Lee Newell and Lois Ann Houston.

One hundred and ten bulletins including a gospel tract are mailed out weekly by the pastor of the church. (Sent to anyone desiring it).

Hillsboro church is happy to be one of the supporting churches in the area for the "Quaker Hour", heard over KXII, Portland, each Sunday from 1:30 to 2:00 o'clock. An invitation has been extended to the Quaker Hour group to be present for a Sunday afternoon mass rally during the fall months to better acquaint the county with the radio program and its message.

With completion of the new parsonage the pastor is assuming leadership in further building operations on the new church edifice. The first unit of window frames installed gives an idea of how the building will look when completed. Saturday is "church work day".

The pastor is having to watch his English with full-time attendance of five school teachers and part-time attendance of two others. Let us hear from you if interested in teaching in this area next year.

Song leader for the year is Everett Hendricks, Aloha, and pianist is Eudora Barker Hester, Gaston. Monthly meeting clerk is R. Allen Hester, Gaston.

The pastors enjoy having the Ray Houston family living next door to the parsonage and the new church.

We are happy to report there are now 40 Quakers living in the area and attending the church.

Surprise element during September has been increase in evening attendance to that of the Sunday morning attendance on occasions. Prayer meeting attendance has doubled over that of a year ago.

We praise God for His outpoured blessings. At least five spiritual victories have been won since Yearly Meeting time.

HOMEDALE

Clare Willcuts, pastor

We are back again this month with news of Homedale Friends Community church. The Aug. 20 deadline caught us busy catching up after attending Yearly Meeting.

Perhaps the highlight item of news for the past three months is the dedication and homecoming service on Sunday, July 19. Due to the fact that the new hardwood floors were finished a week before the new pews arrived we held our worship services behind the church on the shaded lawn, Sunday, June 28. The dedication services began with SS, then the worship service at 11:00 with our pastor bringing the message, "Our Next Project," followed by a basket dinner at noon served on the lawn. At 2:30 we met again for the dedication of the new improvements with the message brought by Dean Gregory. The following are the improvements which we are grateful to have debt free and dedicated to the work of the Lord: The annex, upholstered pews, new hardwood floor, new carpets, new flags, pulpit, and the altar. The pulpit, pulpit pew, and altar were presented to the church in memory of Charles B. Banks who was a faithful member of the church for many years.

The WMU presented a half-hour play entitled "Converting Dad to Missions" at the evening service June 21. On June 24 a new plan was begun to get announcements into the homes of the community. It is the publishing of the Mid-Week Reminder instead of the regular Sunday bulletins. It was felt that this method would reach more homes. It is published each Wednesday.

An all day meeting of the WMU was held in the church basement on Friday, July 24. Comforts were tied and 80 lbs. of things packed for sending to Bolivia with the Cammacks. The Upstreamers SS class had a party on the church lawn, Thursday evening July 23, in honor of their former teacher, Wayne Morgan. He and his wife and family moved to Caldwell in June.

We heard a very good message about being "Numbered" on Sunday morning, August 23 when the message was given by Alden Pitts, pastor at Haviland Friends church. Mr. Pitts and our pastor took seminary work at the same time and were recorded ministers at the same time under Kansas Yearly Meeting.

The young people's SS class had a party and fish fry at the home of their teachers, Heinie and Mary Esther Siedel. A good time was had by all 15 in attendance.

The 5th and 6th grade SS classes had a party at the home of one of their teachers, Marilyn Barnes, with Mrs. Crystal Price assisting, on Tuesday evening, Aug. 4.

The Homebuilders class had a party and dinner at the home of their teacher, Mrs. Nellie Murphy, on Saturday afternoon, Aug. 8. Mrs. Murphy was honored with a surprise birthday cake.

Mardee Henderson, home for the summer from Cascade College where she is preparing for special Christian work, brought a very good message on Sunday evening, Sept. 6. She left on Sept. 13 to return to college.

Jack Willcuts brought a very challenging message on "Fearful or Faithful" on Sunday evening, Aug. 30.

A SS workers meeting was held on Monday evening, Aug. 3, with Mrs. Arthur Winters, Greenleaf, guest speaker. She showed a film on visitation and gave some ideas on how to begin a visitation program.

Roy Beeson took seriously ill on Sunday evening, Aug. 2, and spent about 2 weeks in the hospital recovering.

Mr. O. A. Henderson had an emergency appendectomy, Monday evening, Aug. 31. He recovered satisfactorily.

Mr. and Mrs. Lewis Bean and family moved to Ontario, Oregon, Aug. 6. We will miss their fine support.

Johnnie McNichols, a student at Fuller Seminary, brought a missionary challenge to us at the regular prayer meeting service on Wednesday, Sept. 9. The young peoples CE group attended this service then afterward went to the lawn where they used the new fireplace for a wiener roast. The fireplace was just completed by the young people who gathered the rocks in the Owyhee Hills and built it themselves.

Florene Price who has been working in Portland was a Labor Day week-end guest of her parents, Mr. and Mrs. Elmo Price. She plans to attend George Fox College this year.

Ralph and Wanda Beebe went to Newberg on Sept. 5 where Ralph will be a senior at GFC.

Avadna Peterson and Dolores Eachus left on Wednesday, Sept. 16 for Corvallis and Eugene respectively where they are juniors in college.

EVERETT

John Frazier, pastor

During the vacation of the pastor, LeRoy White filled the pulpit Sept. 6th to an appreciative audience, and on Aug. 30th a well-filled church greeted Arthur and Fern Roberts as Arthur returned to the church where he first served as pastor. Friendships were renewed at the get-together dinner after the service.

Two of our young men, Larry Tracy and Jack Sugars, have gone to college at Oklahoma and Cheney respectively.

In September, several of our members have gone on extended trips—Mr. and Mrs. Chas. Gustafson; Frank Philpott, Mrs. Grace Philpott and Mrs. Wicklund.

The WMU held its first fall meeting Sept. 16th at the parsonage with Mrs. Kellogg as co-hostess. Mrs. Ricketts gave reports from the Yearly Meeting banquet. It was decided to have a "missionary work-day" each month as well as the regular WMU meeting. Mrs. Van Cise gave a timely exhortation on prayer being the foundation on which all the other activities for missionaries rested.

The church basement has a beautiful new cement floor, thanks to the hard work of the men of the church who made this a brotherhood project with Clark Ricketts, chairman.

SPRINGBROOK

Waldo Hicks, pastor

A reception honoring Randall and Norma Emry was held at the church Tuesday evening, Aug. 25th. A short program was given and a gift of a table lamp was presented to them. Following the program a social time was enjoyed and refreshments were served.

Randall has been our assistant pastor for over two years. He and his family have moved to Entiat, Wash., where he is to be pastor of the Friends Church. We pray God's blessing upon them in this new field.

Sunday morning, Aug. 30th, Inez Butler had charge of the service. She gave an interesting account of her work among the Zapotec Indian tribe in Mexico. Her main work is translating their language for the Wycliff Bible translators.

Recently a cradle shower was held at the church for Mrs. John Shaw. She received many useful gifts. Refreshments were served to 28 women and children. We appreciate these neighbors who send their children to our SS.

We thank God for answering prayer on behalf of our pastor's wife, Frances Hicks, who underwent surgery at the Emanuel hospital Sept. 11th. She returned home the 14th and is mak-

ing a satisfactory recovery.

Two wiener roasts have been held recently at the home of Margaret Morgan. Their outdoor fire-place provides a good place for such activities for the CE groups.

Mr. and Mrs. J. E. Schaefer, daughter Marilyn and Steven Urge, of Cleveland, Ohio, visited a few days with Mr. Schaefer's sister, Frances Hicks, and family. They left for Ohio about the middle of September.

WEST CHEHALEM

Herman H. Macy, pastor

Our intermediate CE, now being sponsored by Rose Fendall, has enjoyed various social activities during the summer, including a progressive supper, swimming party and a hay ride.

A new Youngstown kitchen unit recently purchased will make it more convenient for us to have social affairs in our church basement.

An outdoor church dinner was recently served in honor of Claude and Mignon Pike who have been helping in the various youth activities of our church. They are moving to Sherwood and will be missed from our SS and CE.

Earlene Baker has returned to Greenleaf Academy for junior work after being home for the summer.

We are happy to have Violet Richey from Newberg Friends teaching 1st and 2nd grades in our local grade school.

The children and grandchildren of our pastors enjoyed a get-together in August, the first of its kind for several years, with Phyllis Cammack, home from Bolivia, and Keith Macy, from the University of Wisconsin, present.

Paul and Phyllis Cammack and family, spent the last night before leaving for Bolivia at the parsonage with the Macy's who took them to the Portland airport. About 20 friends were there to bid them goodbye.

FROM GERMANY (Concluded from page 15)

and women. Yesterday we were in from 9:30 in the morning to 11:00 last night from one service to another. One camp really describes conditions and how one feels to see these children who have fled from home, parents, schools and all they knew, to an unknown world. May many be saved.

Gratefully,

Anne Kuhn

THE GREAT COMMISSION—AND YOU

All the Bible that some folks read
Is the life you live each day;
And all the gospel they'll ever see
Is what you do and say.

The Master says, "I've no other plan
For saving the souls of men
Than the word you preach through the life
you live,
"Til the day that I come again."

"Into all the world," says the Word of God;
That includes the soul next door.
Does he know Jesus since you moved in
As he never has known Him before?

Yes, all the Bible that some folks read
Is the life you live each day;
And all the gospel they'll ever see
Is what you do and say.