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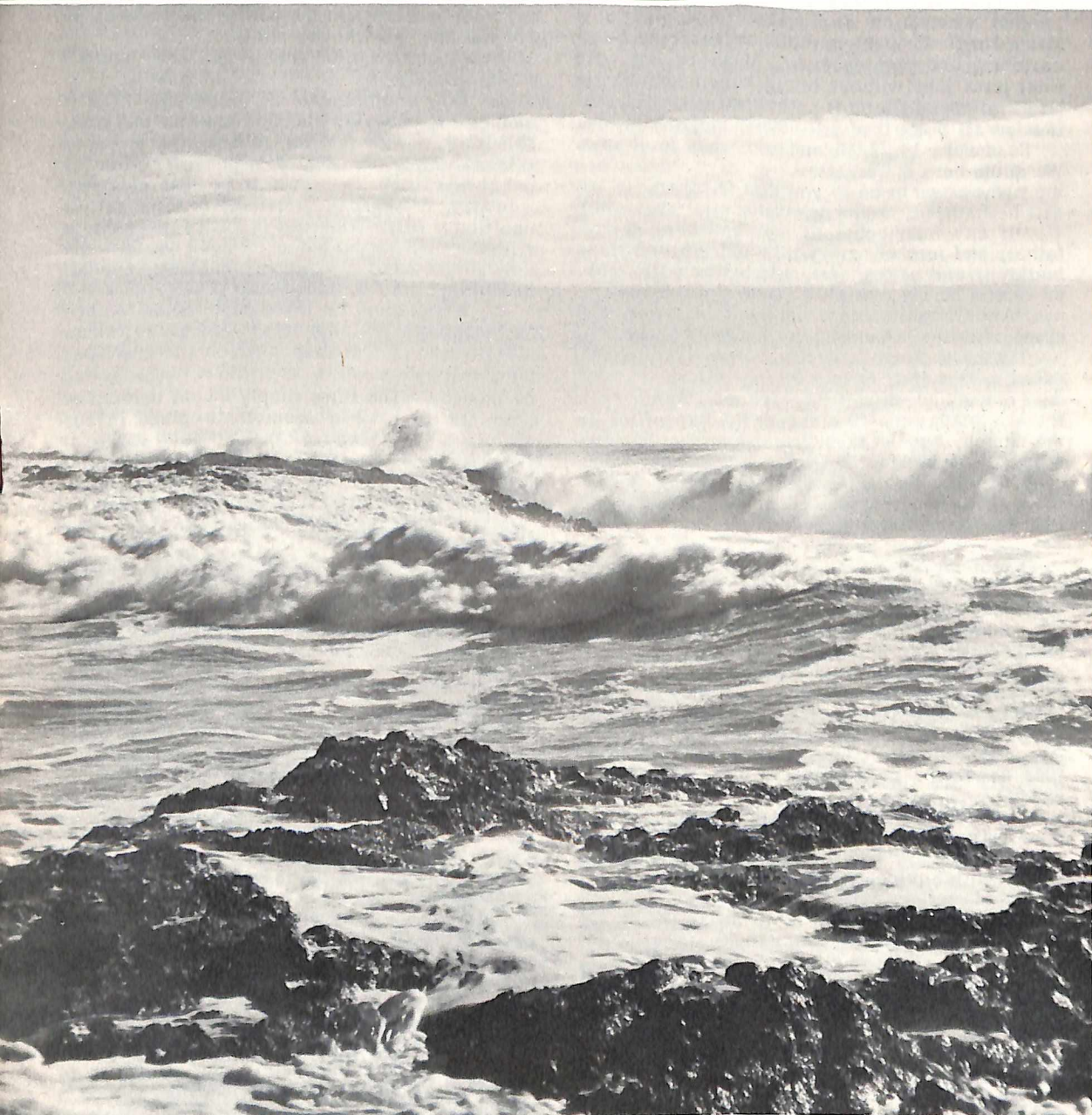
# NORTHWEST & FRIEND

NOVEMBER  
1953

Official Organ, Oregon Yearly Meeting

Vol. XXXII

No. 9



"The Lord . . . divideth the sea when the waves thereof roar; The Lord of hosts is his name."  
—Jeremiah 31:35.



# It Means a Lot to be A DISCIPLE of Christ

## EDITORIAL

ONE'S opinion as to what it means to be a disciple of Christ is of little importance. Opinions do not matter; they may be wrong. But what Christ says is a matter of eternal consequence. He alone has the right to say what the terms of real discipleship are. It is our business to learn from Him.

And what Jesus says about discipleship is astounding. It ought to shock us out of our lukewarmness and complacency. One cannot read what Jesus says without being convinced that to be a disciple of Christ is no half-hearted business. It takes all there is of us—utterly and absolutely.

Read Luke 14:25-35 and see what Jesus says. We quote here three verses:

"Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple" (verse 33).

"If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple" (verse 26).

"And whosoever doth not bear his cross, and come after me, cannot be my disciple" (verse 27).

These are startling words. Notice that in each case He says "he cannot be my disciple". He does not say he cannot be a church member, or teach a Sunday school class, or hold an office in the church, but He says "he cannot be my disciple." Then to further impress the importance of this truth upon us, He says in the passage something about counting the cost, and at the close, "He that hath ears to hear let him hear" (verse 35).

It must be evident to the most casual reader that Jesus meant to impress upon his hearers—and upon us today—that to be a disciple of Christ means a complete abandonment of self and surrender to Him.

Too many people want to live just close enough to Jesus to be on the safe side when they die, and yet they want to follow afar off so that they may satisfy their own carnal, selfish desires while they live. It just doesn't work that way. Jesus says, "He cannot be my disciple." Those are plain words.

Christians ought to understand once and for all that Christ claims authority over every realm of a redeemed life. "Ye are not your own; for ye are bought with a price." The whole being belongs to the Master. Christ is not willing to control certain areas, and leave us to do as we please with other areas of life. We cannot give Him the keys to some of the rooms of our hearts, and keep the others for ourselves. He demands all of the keys. "He must be Lord of all, or He will not be Lord at all."

Dr. F. B. Meyer told about an experience of his. He said he offered to Jesus all of the keys of his life except one. The Lord handed them back and said, "I cannot accept any of them unless

you give me all of them." Dr. Meyer stated that he went on for a while trying to do his work as a minister of the gospel, but his life was powerless. At last he again offered the keys to Jesus. The Lord asked, "Are they all here?" Dr. Meyer replied, "Yes, Lord, I am giving all of them to you." In that moment peace came to his heart, and from that moment the power and blessing of God was upon his life and ministry.

Jesus mentions three things that are "musts" in real discipleship.

1. One must forsake all (verse 33). That's another way of saying that God must be put first. This is a revealing test for anyone who professes to be a disciple. Is God really put first?—forever and always first? Or, could it be that pleasure, or money, or business, or career, or some selfish ambition is first? When this is settled other things will take their proper place. "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

2. Christ must be loved supremely. That's the meaning of the 26th verse. Father and mother and wife and children and brethren and sisters and our own lives are not to be disliked. That is not the thought. The verse simply means that all of these are to have a subordinate place in our affections. Our love for Christ must be supreme. If it were necessary, we must be willing literally to give up any or all of these for Christ. Many examples could be given of people who gave up

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# Luther and the Home

By Arthur O. Roberts

MOST of us are aware of the great message of "Justification by Faith" which Martin Luther reasserted in the early years of the 16th century. Every year on October 31, while the children are out chasing goblins, serious-minded Christians recall that in 1517 Luther posted his ninety-five theses on the door of the Castle Church in Wittenberg. In scholarly Latin, Dr. Luther questioned the validity of papal indulgences whereby the pains of purgatory could be reduced. "Did Christ say," he wrote, "Let him that has a cloak sell it and buy an indulgence? Love covers a multitude of sins and is better than all the pardons of Jerusalem and Rome." And in answer to the little jingle which the indulgence hawkers used,

As soon as the coin in the ooffer rings,

The soul from purgatory springs,

Luther began his attack on the doctrine of justification by works by accusing Leo X of gross wickedness in failing to release all souls in purgatory, if indeed, he had the power.

The long struggle was on. It is known as the Protestant Reformation, or Revolution, and some of its chapters were filled with violence and unhappiness. Yet out of it all the world was incomparably blessed. Not the least of Luther's contributions was to restore the home as the ideal—as the nucleus of the Christian community. The highest order is not the cloister, as Luther well knew through his years of monastic life. In the early years of the Reformation struggle, Martin gave no thought to marriage for himself, although he early renounced the necessity for a celibate clergy. He was busy with disputations; indeed, he doubted that he would live long or die a natural death. His own marriage came about in a peculiar fashion. He had brought a wagon-load of nuns from a convent, hiding them in empty herring barrels to avoid detection. They had all expressed a desire to come over to the Lutheran persuasion. Some went home, but nine could not go home, for various reasons. So Luther promptly went to work to provide husbands for them. Playing the role of Cupid can be dangerous ("Speak for yourself, John"); and after arranging suitable marriages for eight, the ninth remained. Catherine von Bora was more choosy. Besides, she was twenty-six, tettering on the edge of spinsterhood, according to current standards. After some prodding by friends, and the admonition of his own father, Martin, aged thirty-three, married Catherine, or "Katie", as he called her.

Some alarmists predicted that all of Luther's work would be undone. Roman Catholics since that time have occasionally insisted that the Reformation came about solely because a monk wanted to marry a nun. How ridiculous! But by his marriage Luther elevated the home to its rightful place in Christian thinking. In a world accustomed to the clergy isolated from normal home life

either by cloistered seclusion or by immoral, extramarital relationships, the marriage of Martin and Catherine restored holiness and sanctity to the normal and the everyday life. Here was no marriage for the alleviation of lust, no lesser standard for the weak. Like restoration of congregational singing, the catechism for the instruction of children, and the Bible in the German tongue, the achievement of a happy home life by this Reformation couple carried blessings down to future generations.

Katie managed the farm (Martin jocularly addressed her as "my beloved wife, Katherine, Mrs. Dr. Luther, mistress of the pig market. . ."), kept Martin from giving everything to the poor, fed and cared for the busy leader. And when the first child was expected, Luther wrote, "My Katherine is fulfilling Genesis 1:28."

Little Hans delighted his daddy. When the child began cutting his first teeth, Martin wrote: "These are the joys of marriage, of which the pope is not worthy." There were five other children of their own, plus four whom they adopted. Boarders, students, and hangers-on swelled the number who gathered daily in Luther's home for meals. His home was truly a school of character, an institution far better designed to discipline the Christian life than was the monastery. When the neighbors laughed to see Dr. Luther hanging up the diapers, Martin growled, "Let them laugh, God and the angels smile in heaven."

The students who boarded with the Luthers took pencil and pad to the dinner table in order to collect the morsels of wisdom from the professor. This irritated Katie. She thought he should charge for dinner-time lectures. We, today, are glad for the students' persistence, for out of their notes have come Luther's Table Talk. Once when Luther was expounding with many gestures, and neglecting the food which Katie had so carefully prepared, she interrupted, "Doctor, why don't you stop talking and eat?"

"I wish", snapped Luther, "that women would repeat the Lord's prayer before opening their mouths." He sank into silence, gulped his food and refused to talk to the students during the rest of the meal.

Nevertheless, Luther loved his wife dearly. "Katie, you have a husband that loves you," he told her one time. "Let someone else be empress."

This love extended to the children, whom in life and death he committed to the Lord. Little Magdalena, fourteen, lay dying. And as her daddy held her in his arms, she passed into the other world. In his grief he said, "You lovely little Lena, you will rise and shine like the stars and the sun. How strange it is to know that she is at peace and all is well, and yet to be so sorrowful."

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# The Prayer Meeting

By Dr. Paul E. Parker  
(Concluded from last issue.)

**I**N THE previous issue was emphasized the fact that prayer itself must occupy much time in prayer meetings if it is not to be neglected. True it is that some wonderful times of prayer have climaxed group Bible studies, and every church needs more Bible study time than the regular worship services afford, but some prayer meetings have become Bible study occasions to the exclusion of prayer. And it is prayer that God answers—prayer that has changed the course of lives and the course of history.

Who prays best? What a foolish question. And yet is it? Let us observe some Bible prayers and those who offered them, remembering that prayer and faith indicate the presence each of the other. In the time of Naaman the Syrian leper, it was an unnamed Hebrew slave girl who had the faith and prayer for his healing. Luke in chapter four records Christ's approving comment upon the instance. When Peter was in prison for preaching the gospel and the church went to prayer it was again a maid, Rhoda, who believed the answer had come when she heard Peter's voice, although the others were doubtful. Let us notice that prayer involves a choice—a choice to follow through with all the waiting and obedience necessary to the completion of God's plan for our lives and the lives of those for whom we pray. Hear Ruth the Moabites as she prays, "Intreat me not to leave thee, or to return from following after thee: for whither thou goest I will go. . . ." Her prayer involved going on a long safari with her widowed mother-in-law back to Israel's land; it also involved hard labor and waiting, but it also included the honor of becoming an Hebrew of the lineage of king David and of the true Messiah, Christ. The humble, the obscure, the insignificant and unworthy—they pray best. Again, the prayer of King Solomon at the dedication of the great temple in Jerusalem was a prayer of national moment, far-reaching in compass, and extensive in the duration of its application. Then Christ's high priestly prayer as recorded in the seventeenth chapter of John extends from the resurrection throughout the church age, into every land and to every people clear into the heavenly consummation. Talk about praying "just for today"! Well, that is good. Prayer is always good. But Christ was ever preparing ahead for his disciples—fish on the fire, a place for the passover, and "I go to prepare a place for you" (in heaven). Likewise those who pray best are ever praying far-reaching, long-distant prayers as well as prayers for the moment, and receiving answers to prayers before the prayers are prayed. Should we here observe also Queen Esther's prayer when she went before a heathen king to request the life of her people? Her attitude of faith and trust in God was, "If I perish, I

perish"; and her petition, ". . . let my life be given at my petition, and my people at my request." Thus with queenly dignity Esther saved the lives of all Israel. Her petition came from a heart consecrated even unto death: she was willing to give her life for her people.

The apostle James cites the "rain prayer" of Elijah. He declares that the Old Testament prophet was like us in his desires, but that he prayed. Samuel's mother prayed silently in the temple court. The priest thought she was drunk because her lips moved silently. But the good woman received the answer to her prayer—the boy, the prophet Samuel. For contrast let us see John Knox, the mighty preacher of the reformation in Scotland, in prayer. He prayed aloud, so that one overhearing him recorded his petition, "Give me Scotland, O God, or I die." Need we record the historical fact that Scotland was changed, Scotland was revived to righteousness, Scotland was saved from corrupted indifference to become a lasting power for God throughout the world. But of today let us see. In the nineteen-thirties Frasier of England was ministering to some Lisu tribes in upper Burma with but weak and backsliding results. His mother and about five neighbor women began regularly to make intercession for the tribes to which Frasier ministered. The next time he ministered to these tribes whole families were converted, burned their idols and destroyed all pertaining thereto. They set up Christian homes, and churches in their homes, in answer to the intercession. They

Now the question again, "Who prays best?" Can we not see that it is the person who desires the answer. It is not the intensity, nor the capacity, but the presence of the desire that counts. In other words, God permits desires to come to those whom he wishes to offer prayer. For shame that anyone, yes, anyone, should ever refrain from prayer at prayer meeting because "someone else can pray better than I." Friend, the desire for the object of prayer is the prayer when it is uttered. With this simple requisite, namely a desire for an answer, everyone should take part in prayer meetings many times throughout each year. Thus our prayer meetings will again come to be the time of PRAYER, and of answers to prayer, and of PRAISE. And when any meeting has an abundance of prayer and praise it will have been a good meeting for everyone, and all will want to come again and again.

We should read the biographies of such great lives of prayer as, Livingstone, James Hudson Taylor, Madam Guyon, George Muller, George Fox, David Brainard, General William Booth, Holy Ann, and others. What inspiration—to pray.

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# The STEWARDSHIP of PRAYER

By Jack L. Willcuts

**T**HEN said he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." (Matt. 9:37-38).

If you will read the context of these verses you will find that Jesus was looking out upon a multitude of people who were bewildered, without guidance, and perishing. Jesus was not willing that any be lost; He wanted to meet their needs, but He was limited because no one was praying. Why did He say, "Pray ye the Lord of the harvest, that He will send forth labourers into His harvest," if it were not that He was trying to teach His disciples the stewardship of prayer? This may seem strange, but it is a well known truth that there are no revivals without prayer. The resources and the power of heaven are at the disposal of the church, and prayer is the key that releases these resources for the good of the world. Prayer was the key in the hands of Elijah that closed the windows of heaven that it "rained not for the space of three years and six months." He prayed again and the windows of heaven were opened and the rains came. More churches of today would be receiving showers of blessing if they were faithful in the stewardship of prayer.

The prophet Samuel realized the responsibility of the stewardship of prayer when, even though he had been set aside as leader of the people and a king chosen in his stead, he made this thought-provoking statement; "Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you." He would be faithful in the stewardship of prayer regardless of circumstances. Moses standing in the gap between an offended God and the sinning Israelites is a notable example of faithfulness in the stewardship of prayer. Read Ezekiel 22:30; "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; but I found none." Here were a people who had miserably failed God and the nation in the stewardship of prayer. It seems that God wanted to work a deliverance for them but could not because no one prayed. Is not our unfaithfulness in the stewardship of prayer the cause of the great spiritual dearth and the lack of revivals in our day? Are not we sinning against God in failing to pray for others?

Christ regarded prayer of such importance that He and His disciples gave much of their time to it. He taught us that it is the key which God has placed in the hands of the church for the releasing of the resources of heaven for the salvation of souls. If the salvation of souls depends upon our faithfulness in this stewardship, how great is the sin of a person who is unfaithful in this trust. If so much depends upon prayer, it is a sin not to pray. Prayer is God's appointed way of obtaining things, and the great secret of all lack in our ex-

perience, in our life and walk, and in our work is our unfaithfulness in the stewardship of prayer. If all Christians realized that they are stewards of prayer, and could realize the great and blessed opportunities that it brings as well as the great responsibilities, then there would be such a revival as the world has never known.

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home and loved ones and life's ambitions because they loved Christ supremely.

3. One must shoulder the instrument of self crucifixion. Jesus says in verse 27, "And whosoever doth not bear his cross, and come after me, cannot be my disciple." It is interesting to note that in the Bible the word "cross" is always singular. People sometimes speak about "crosses", but the Bible never does. The vexing things that come our way from day to day we refer to as "crosses". But in the Bible there is only one cross—and it is an instrument of death. Jesus said in Mark 8:34, "Whosoever will come after me, let him deny himself (renounce self—Weymouth), and take up his cross, and follow me." Where did Jesus go with His cross? He went to Calvary. So Christ's admonition to you and to me is to pick up this instrument of death and follow Him to the place of crucifixion. Paul did it. That's why he could say, "I am crucified with Christ."

"Must Jesus bear the cross alone,  
And all the world go free?—  
No; there's a cross for everyone,  
And there's a cross for me."

S. D. Gordon said that in the heart of every Christian there is a cross and a throne. The cross is for self, and the throne is for Christ. Unless self is on the cross, Christ cannot be on the throne.

Are you willing to put yourself on the cross? Are you willing to put God first in all things? Will you make a complete surrender—now? If you are willing, then let that willingness register down deep in your soul as you read these lines—

"All to Jesus I surrender  
All to Him I freely give;  
I will ever love and trust Him,  
In His presence daily live.

"All to Jesus I surrender,  
Humbly at His feet I bow;  
Worldly pleasures all forsaken  
Take me, Jesus, take me now."





## The Superintendent's CORNER

By Dean Gregory

The apostle Paul, in cataloging the sufferings of his apostleship, gives one to which my own heart responds—"in journeyings often." Walter Lee and I have just completed a trip to the mid-west in the interest of Yearly Meeting appointments, and have come back with a greatly increased burden that Northwest Quakers have yet a big job to do.

Our travels took us into Indiana, where we attended the Missionary Executive's Retreat sponsored by the Evangelical Foreign Missions Association; to Chicago, where we met Dr. Harold Kuhn and discussed the possibility of future work in West Germany; to Minneapolis where I attended the meetings of the Board of Administration for the National Association of Evangelicals which was held in the First Mission Covenant Church, of which Dr. Paul S. Rees is pastor. From there we drove to Wichita, Kansas, where we attended most of the sessions of Kansas Yearly Meeting.

Out of these contacts I would like to make the following observations: First, our affiliation with the N.A.E. is doing something good for us here in Oregon Yearly Meeting. We are more or less isolated from our various Friends Yearly Meetings in America, and this fellowship with other evangelical church groups provides us with an enlarged opportunity for concern and service. N.A.E. is primarily an interdenominational service agency, and is making a great contribution to our nation's spiritual life by its united testimony, representing around eleven million evangelicals in America.

In last month's Corner column, I gave some statistics regarding our increases in attendance and finances during the past year. There is a correction to make on our financial increase, for instead of 2.32% over-all increase in giving, it should have been 23.2% increase. We give God the praise, for it is He that giveth the increase. It should also be added that 740 new members were received last year, giving a 21 1/2% membership increase.

The Christian Education Board has put the challenge before us—"One-fourth more in '54." I hear this slogan wherever I go. Some Sunday schools are already achieving this goal thus far, and some are far exceeding it. Others are falling short. We will all have to give ourselves wholly to the task to see this goal won.

Our sympathies are extended to Paul and Alice Barnett at the sudden passing of Paul's father who lived in Iowa. He was in a tractor accident and lost his life from the injuries sustained. Paul Barnett is our pastor at Highland Avenue meeting in Salem, and is superintendent of Salem Quarterly Meeting.

### NEW FRIENDS MEETINGS

It is always heartening to hear of new Friends Meetings across the country. If our readers have

friends in the vicinity of these new meetings, it would be a good gesture to encourage their interest and attendance. The capital city of Topeka, Kansas, has a new Friends church, with Glenn Armstrong, formerly of Oregon Yearly Meeting, as pastor. He certainly has a fine enthusiasm for church extension. Hubert H. Nicholson is pastor of the new meeting at Albuquerque, New Mexico, 341 Dallas St., N.E., which has been set up under Nebraska Yearly Meeting, and is maintaining a good spiritual witness.

These are only two of the newer meetings among many that have been established by concerned Friends in recent months. Our own outposts are constantly demanding our interests and finances. Let's not forget our outpost pastors and workers. We have a big job to do. Let every hand be strengthened for this cause.

### THE PRAYER MEETING (Continued from page 4)

One other childlike attitude of prayer is that of inquiry. Sometimes a child comes to his parent with a desire the child believes to be proper. It asks the parent if it may have such and such an object. The parent says yes or no, or latter on, it may be. Did the reader ever come to God with a big petition? That is, petitions are only large in our sight. The petition in mind is so large that it seems impossible for an answer. But the child of God asks for the granting of it anyway, just because God is God. In fact the impossible is always of special interest to God, so let us honor him with requests which reach into this realm. The answers to the impossible often take some time to answer. Many times this is not the case, as when Moses struck the rock and water gushed out of it; but time delay is hard on our faith, and some of us have to ask the Lord to do the impossible for us by keeping our faith steady until His time to answer.

Briefly let us observe some of the world's greatest prayer meetings in recent years. When C. T. Studd, that great missionary to China, India, and Africa, was on the last field in the crisis of his life's best work, he led a missionary prayer meeting for white and native black people. Dedication unto death, or a seed falling into the ground to die was his expressed concern. One by one people began to pray out the last deepest desire of the heart that God would revive His work, that He would create new life in it. Soon answers began to fall here and there, confessions were made, lives were transformed until heathen became saints, some witch doctors became preachers, and fetish villages became holiness camp meetings. In a few years 10,000 Christian blacks assembled in a conference of praise, peace, song, and intertribal fellowship. The latter had never been known in that part of Africa. Intertribal war had been the rule before.

The 1905 revival in Wales was the result of small cottage prayer meetings which spread until churches were filled beyond capacity, and saloons closed because they had no patronage.

Again the Korean prayer meetings which started

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## From the Board of CHRISTIAN EDUCATION

### FILM STRIPS AVAILABLE

The Nampa Sunday school has the teacher-training filmstrips entitled "Successful Teaching", and would be glad to rent them to any Sunday school that would like to use them. There are eight well-planned lessons on filmstrips in full color, complete with a Leader's Guide. There is also a phonograph record giving the narration for each filmstrip. Subjects of the strips are: (1) The Teacher, (2) The Pupil, (3) The Language, (4) The Lesson, (5) The Teaching Process, (6) The Learning Process, (7) Review and Application, (8) The Final Test.

The rental price is \$2.00 for each set (including film for one lesson, Leader's Guide, and record). If any Sunday school is interested, write Harvey Campbell, Rt. 4, Nampa, Idaho.

The motion sound film, "No Vacant Chairs", which introduces the courses, can be rented from any religious film rental agency. This is good, but not necessary.

We recommend the use of these film strips for the teacher-training course in your Sunday school. They are somewhat expensive, but very good, and, we believe well worth the cost.

### CONTACTING NEW PEOPLE

Eilene Nordyke, Salem Quarterly Meeting Christian Education chairman, writes that she has asked the Salem Chamber of Commerce to put her on the mailing list to receive a list of the new people in Salem, with their addresses. She receives a list every two weeks, and in one four-week period there were 15 new families in their community. Why not try this in your city?

### QUARTERLY MEETING S.S. CONTEST

Salem Quarterly Meeting is in the midst of an inter-Quarterly Meeting Sunday school contest. As of October 11 Medford and Highland were high in their division, each running far above "1/4 More". Congratulations! In the division of the smaller Sunday schools, Marion was leading.

### REPORT ON "ONE-FOURTH MORE"

Spokane's average attendance at Sunday school for last year was 58. Total average this year, last three months, is 89, an increase of 34.89%. Visitation and follow-up is stressed.

Hillsboro's average for last year was 27. Their average this year, for last three months, is 40. Visitation is stressed.

Holly Park's average last year was 55; this year, last three months, 74.

Melba's average a year ago was 55.5; this year, for three months, 103.25.

South Salem's average last year, 98; last three months this year, 111. They have a "Mr. More", made of plywood, with eyes that light up, to see who appears at Sunday school each Sunday.

New outposts report last three months' average: Ashland, 17.13; Wenatchee, 20.5; Timber,

57.

Each of these new outposts attributes visitation to their success.

Out of 19 churches replying to a questionnaire only one is not participating in "1/4 More for '54".

### HERE AND THERE

We are glad to see an increasing number of Boys and Girls Clubs being started. Remember if you want Quaker Maid or Quaker Knight Handbooks, just write to the Yearly Meeting office stating the number you want. There is no charge for them.

We would like to have more news of Sunday school and club activity. If you have done something interesting, or have a plan that works, write and tell us about it, so that it can be shared with others.

The Board of Christian Education,  
Lela J. Morrill, president,  
Rt. 5, Box 336, Tacoma, Wash.

### THE PRAYER MEETING (Concluded from page 6)

before the Korean war saw many saved, many withered limbs healed, blinded eyes completely restored and lives transformed from paganism to Christ.

Perhaps most recent in its beginning is the revival on the Hebrides Islands north of Scotland. Two small prayer meetings led to the time of God's moving in revival power until people came to the churches in lines along every road, seeking God. They went to the police station confessing their wrongdoings until the police were overwhelmed with surprise, and called for Christians to pray with the people, for that was the only way peace was found from their most distressing guilt. The Hebrides revival today is island-wide in its transformation and scope. Its results are beyond the imagination.

Ninevah began to pray with the question, "Who knows but what God will have mercy upon us?" There are other records of timid beginnings in prayer. If God be God, let us ask Him for things large enough to be worthy of God. Let the individual who feels a desire to pray ask God for the answer, being fully assured that He will answer. Prayer meetings hold more than atomic power, more than diplomatic or international power, and more than sociological power. Let us enjoy our prayer meetings as that activity of Christ's body on earth which does business for heaven and for eternity.





## ITEMS OF INTEREST

### BROTHERHOOD PRESIDENT TRAVELS BY PLANE

Men of Oregon Yearly Meeting.

Dear Friends:

This has been a wonderful month since the last time I wrote. I am more sure than I ever was that men are interested in the Brotherhood, because of some of the contacts I have made.

New experiences have also re-affirmed my belief in answered prayer. Knowing that I would have to be gone on week-ends, I prayed for another car, so that my family would have a way to get to church while I was gone. The answer I got was in the form of David Steiger, who with his wife are preparing to go as flying missionaries as soon as the way opens up and he is through with his schooling. David was a pilot in the second World War and is expert in handling his Stinson Voyager. He has his commercial pilot's license, and is now working toward his mechanic's diploma.



We have taken three trips in the airplane so far, with more in prospect as the way opens up. Ontario Heights was our first meeting. We flew to Nampa, and I stayed there while David and his family flew to Caldwell to stay with relatives there. Sunday morning we flew to Ontario where Bob Ralphs picked us up. We attended Sunday school and were given the church service to tell of our concerns. David's story of flying missionaries into inaccessible places and of the means of keeping them supplied with necessities makes very interesting listening. Janet, Mrs. Steiger, sings well, and always has a good message in her songs.

In the afternoon we were able to meet with about 25 men in Nampa Friends church.

We left Nampa and stopped at Caldwell where we left Clare and Charles Howard, and picked up Janet and the children. We stopped at Pendleton for gas and to file a flight plan, and then on to Portland. This was a memorable part of the trip since we had such rough weather that it took all of the pilot's skill to keep us in the air. I never will forget the promise that Janet quoted at that

time. "Underneath are the everlasting arms". At a time when it is definitely possible to go down, this is wonderful comfort. We flew on in by watching the car lights on the roads on either side of the Columbia river.

Two weeks later we flew to Kamiah, Idaho, where William Harold picked us up and took us "up" to Woodland, where we had a good service on Sunday morning and saw the beautiful scenery that is spread for everyone's enjoyment. Mrs. Pruitt was with us this time, so we made up a quartet for special music.

Our trip home was uneventful except to fly over the clouds, which looked like cotton candy. We arrived in Portland feeling that the effort was well rewarded.

Saturday, Oct. 17, we flew to Eugene where Wayne Piersall met us. After a fine dinner we went to Youth for Christ where we heard about revival in our time by a man who witnessed some of its effect, and saw the man through whom the Lord worked to accomplish the fact.

Sunday morning we went with Piersalls to the schoolhouse where they hold services. A very fine group was present and were all blessed by David's story of how the pilot can drop a bucket attached to a long lineout and fly in a circle until the bucket lowers to the ground and would not break an egg if it were placed in it.

After a wonderful noon meal we flew back to Portland and then drove home, and later to our separate churches.

These have been wonderful times in my experience. How near riding in an airplane can parallel our Christian experience. First we submit ourselves to the pilot's care. We have been convinced of his ability to control our future. The things we most treasure are left behind. We can't even take our family. Then we start climbing. Look around. See that hill over there? Do you remember that experience that you were sure you couldn't surmount? It's a long way down there now.

I asked Janet, "What is the advantage of altitude?" Her answer, "Everything is to your advantage. The higher you climb the less chance there is that the air currents from the ground will disturb you."

Men, let's climb.

—David Pruitt

### HILLSBORO GIVEN PROPERTY

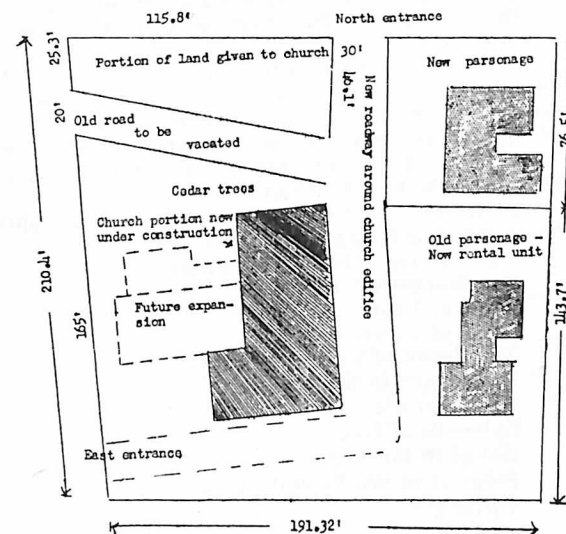
Biggest news from Hillsboro Friends church this month is the announcement of a gift of a portion of land adjacent to and north of the church property, which will provide land for landscaping and a much needed "off street" parking lot.

Contact has been made about this property for several years by the pastor of the church, and at one time an option was taken to buy, but it was later on withdrawn, and now comes the good

news that the property is an outright gift from Ethel M. Davis, of Portland, and her son Ferrien S. Davis, of Atherton, California. All assessments are paid and there are no taxes due; the only obligation will be cost of transfer of title.

The rough sketch below indicates the portion of land given to the church and its relationship to the church, rental unit and the new parsonage.

A new roadway has been made about the property and upon receipt of deed, the old roadway will be vacated, giving the church an additional strip of land 20' wide and approximately 115' long.



Viewed from the north the church gives a finished appearance with installation of vertical cedar siding, which is being stained before being nailed in place.

The Sunday school is enthusiastic about having attained its goal of "Double or more" for four Sundays in consecutive order—the last Sunday of September, and the first three Sundays in October. We purpose to maintain this goal throughout the year.

Visitors now are often seen in our service and we are thankful for the neighborhood response to the message of Friends.

Newest organization is the formation of a Ministry and Oversight group, with Miller H. Porter as presiding clerk and Ruth Houston as recording clerk.

### WENATCHEE REPORTS

Your Wenatchee outpost is now seven weeks old. We thank God for His presence with us in every service. Individuals have been witnessing to a deepening in their spiritual life. One concern that has been expressed repeatedly among our group is that our church be deeply spiritual. We are praying definitely for the salvation of souls.

Our average attendance has been as follows: Sunday school 19, morning worship 16, evening service 12, and prayer meeting 9. There has been a total of 13 different families represented in these services. A number of other contacts have been made which we feel will bear fruit later.



Putting the roof on the Hillsboro church.



Sickness has hindered some of our group from attending all of the services. We are thankful to have Beverly Smith back with us again after having a light case of polio.

We observed October 18 as Special Birthday Sunday, with an offering of \$6.35.

At the present time, we are located in the section of the city which is most heavily populated with churches. It is a bit difficult to invite people from another area of the city into a private home for worship. Will you join with us in prayer that we may very soon be able to find a meeting place in one of the unchurched areas of Wenatchee?

"But the people that do know their God shall be strong, and do exploits." Dan. 11:32.

## TWIN ROCKS

### ELECTS OFFICERS

The board of trustees of the Twin Rocks Friends Conference Association has elected the following officers: chairman, Charles Beals; vice chairman, Irwin Alger; secretary, Gordon St. George; treasurer, (to be elected).

The following were named to the Boys' and Girls' Camp committee:

Three-year term—Kenneth Williams, May Nordyke, (Miss) Thelma Green.

Two-year term—Roger Minthorne, Gordon St. George, Waldo Hicks.

One-year term—Peggy Hadley, Alice Barnett, Verne Martin.

Other members of the Boys' and Girls' Camp committee by virtue of Quarterly Meeting or Yearly Meeting officers are: Lela Morrill, Paul Astleford, Dorothy Corlett, Eilene Nordyke, and Dean Gregory.

The following were named to the Twin Rocks C.E. Conference committee:

Three-year term—Irwin Alger, David Thomas, Elizabeth Bishop.

Two-year term—Maribeth McCracken, John Fankhouser, Evert Tuning.

One-year term—Charles Beals, Herman Macy, Melva Baker.

Other members of the Twin Rocks C.E. Conference committee by virtue of Quarterly Meeting or Yearly Meeting Christian Endeavor Union officers are: Gene Hockett, Laura Shook, Milo Ross, J. D. Baker, Gladys Turnage, Waldo Hicks, Paul Lund, Meredith Beals, Jack Willcuts, John Davis, Quentin Nordyke, Wayne Piersall, Dean Gregory.

By the time this is read in the Northwest Friend, the board of directors will have met at Twin Rocks Conference grounds to study the maintenance and expansion needs of the grounds and buildings and to formulate some positive policies for the future.

Our attorney, Bernhard Fedde, is preparing the papers for the transfer of the Twin Rocks property to Twin Rocks Friends Conference Association.

## MISSIONARY READING FOR WMU

The local Missionary Unions are to be congratulated on the fine reports of the reading done by their members for the past year.

The same plan will be carried out this coming year for keeping a record done by the societies. One point for every 10 pages of material read that will stimulate interest in missions, home or foreign, is allowed. The total number of points for the society is divided by the number of members to determine the percentage for each society.

Dates of the reading contest will be October 1 to July 1.

A careful check of all material read will be an encouragement to all members to do more reading. Remember that articles in magazines of missionary interest will count as well as the books. BE SURE TO MAKE RECORDS BY THE NUMBER OF PAGES READ.

Following is a list of the books now available from the Yearly Meeting library:

Forty Years in the African Bush  
Headhunter's Bride  
Then and Now in Kenya Colony  
Through Blood and Fire in Latin America  
Till Break of Day  
High Spots in the Andes  
Sand and Stars  
Splendor of God  
Gongs in the Night  
Progress of World Wide Missions  
Climbing  
Goforth of China  
For All of Life  
With C. T. Studd in Congo Forests  
A Life for the Congo  
Charles E. Cowman  
From Roman Priest to Radio Evangelist  
Great Missionaries to the Orient  
Heirs of the Prophets  
Strong Tower  
On Our Own Doorstep

When writing for books please make more than one choice so a substitute can be sent if the first title has been sent to another society.

If any of the church libraries have titles, not in active use by their members, that could be loaned (or given) to the Yearly Meeting library, they will be put to good use. Several times last year there were more requests than books available, and so the societies had to wait until books had been returned.

A NEW RULE for this year—A society may hold books for 3 months at a time for circulation. If that is not sufficient to complete reading by all members please write for a renewal time. If other societies are not waiting for the same title, additional time will be gladly granted. Societies are also requested to pay postage on all books.

Write to Mildred H. Brown, 1417 1/2 N. Division, Apt. #6, Spokane 1, Wash., for books or information.

## GREENLEAF ACADEMY

Greenleaf Academy opened its doors September 8 this fall to register 80 students, one of the largest enrollments in its 45 years of consecutive service.

The student body is composed of young people from Washington, Oregon, California, Idaho and India. A number of the Idaho students commute daily from their homes in the various towns and communities in Boise Valley. Fifty-one of the 80 enrollees are Quakers, but there are 9 other denominations represented in the student body.

Returning to serve on the faculty this year are: Arthur Winters, M.A., principal of the school and instructor in Social Studies; Gwendelyn Winters, A.B., who holds a special certificate of Commercial Studies and teaches all subjects in that field; Robert Armstrong, M.Ed., who has completed his Master's degree this past summer at the University of Oregon and returns to continue his instruction in Science and to coach the men's athletics; and Charlotte Macy, M.R.E., instructor in Bible and Speech.

New faculty members include Everett Craven, B.M., and his wife, Mildred Craven, A.B., who are recent graduates of Friends University at Wichita, Kansas. Everett Craven instructs in History and heads the Music Department. He has organized a twenty-two piece band and is training the a cappella choir. Mildred Craven instructs classes in Home Economics and Hygiene. Wilma Harris, A.B., an Academy alumnus of '46 returns as instructor in English and as Librarian. Oscar Brown, who at one time operated his own cabinet-making shop, is instructing classes in Shop.

Among other fine chapel programs thus far this year the academy has been favored by the ministry of Phil Kerr, nationally known evangelistic musician; Tom Fair, Youth for Christ speaker; Clayton and Louella Brown, Friends' missionaries to Africa; and Dr. Lowell Roberts of Friends University who ministered God's Word in a week of special meetings from Oct. 24 to 31. The two outstanding Christian films "Contrary Winds" and "In His Steps" have also had a ministry in chapel.

If there are any Northwest Friend readers who would be interested in receiving information concerning this Quaker, evangelical, secondary school, such inquiries are welcomed by: Greenleaf Friends Academy, Greenleaf, Idaho.

### BIRTHS

HAMPTON.—To Rex and Ruthanna Hampton, of Newberg, a son, David Rex, born August 13.

HEYWOOD.—To Paul and Betty Heywood, Jennings Lodge, Oregon, a son, Paul Eugene, born September 7.

FARLEY.—To Richard and Barbara June Farley, Portland, a daughter, Barbara Jo, born September 8.

MEIREIS.—To James and Mary Meireis, Portland, a son, David James, born September 27.

CRECELIUS.—To Ronald and Divonna Crecelius, Portland, a son, Rodney, born September 27.

TUNING.—To Delbert and Hazel Tuning, Home-dale, Idaho, a son, Kermit Wayne, born October 2.

HAND.—To Elsie and Arthur Hand, Port Angeles, Washington, twin sons, David Wayne and Daniel Leroy, born October 4.

BEEBE.—To Richard and Norma Beebe, Eugene, a son, Richard Lynn, born October 7.

### DEATHS

TERRELL.—Clifford N. Terrell, of Newberg, passed away September 13.

HOSKINS.—Louisa Hoskins, of Newberg, passed away on September 24.

## BROTHERHOOD NOTES

Portland Quarterly Meeting had a very good meeting at Rose Valley this month with about 26 men present, and all the food we could eat and more.

Newberg Quarter had the film "The Flame" for the special feature at their October meeting and a very good attendance.

Please, presidents, send in your programs and the work the men are doing so we can print it, and others may know if you are alive. Send it to Wilbur Pressnall, 5236 N. Michigan, Portland 11, Oregon.

## EVANGELISTS' SLATE

Bernice Mardock and Elsie Gehrke—evangelists, children's workers and singers. Use solo vox, vibra harp and accordeon.

October 25–November 8—Puyallup, Wash.  
November 22–December 6—Ardenwald Nazarene, Portland.

Charlotte L. Macy, Friends minister, available for evangelistic services. Particularly concerned for youth meetings and conferences. Address: Greenleaf Friends Academy, Greenleaf, Idaho.

### LUTHER AND THE HOME

(Concluded from page 3)

In a very real sense, the Reformation began "at home."

(Note—I am indebted to the excellent biography by Roland Bainton, Here I Stand, —New York: Abingdon-Cokesbury, 1950—for much of the factual material used. —A.O.R.)





## AROUND GEORGE FOX COLLEGE

### Homecoming Will Feature Play Contest

Climax to the traditional Homecoming events at George Fox College, November 7, will be the presentation of two one-act plays under the sponsorship of the Actorators Club. Competing for the prize for the best play will be the combined freshman and junior classes and the sophomore and seniors. Prizes will also be given for the best actress and actor.

The juniors and freshmen will present a play depicting Quaker life, "Elizabeth". Playing the title role will be Yvonne Hubbard, with Mac Corlett as the father and Kara Newell as Charity.

"This Night Shall Pass" has been announced as the sophomore-senior choice, and it will feature Sam Farmer, Marian Perry, and Russ Pickett as the leading characters.

Homecoming, which this year has been changed from the traditional November 11 to Saturday, November 7, to make it more convenient for those of the surrounding area to attend, will have as other events the simulated class periods in the morning, and the football game in the afternoon. The Quaker squad will be meeting the Linfield College J.V. team on the gridiron. During the half the Homecoming queen will be crowned. Each class chooses a girl to compete for this title.

The evening banquet will have a guest speaker, and special musical program, and following the banquet the plays will be presented in Wood-Mar Hall.

Co-generalissimos for the day are Florene Price and Sam Farmer.

### 7-Course Night School Begins November 10

November 10 will mark the opening date of "something new" at George Fox College, as the night school opens its doors to the first classes. Of special interest to Friends and all church people of the area should be the two religion courses being offered by Professor Paul Mills and Dr. Arthur Roberts. Dr. Roberts will be teaching a class in church history, entitled "Great Christian Leaders—from the Apostle Paul to Martin Niemöller", and Professor Mills' course will be a Bible study of "Prophets of Israel".

Two semester hours of credit will be given all who satisfactorily complete the twelve-week school, but all are urged to attend the classes offered even though they may not necessarily desire to further their college work in this way.

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The night school will be held each Tuesday evening from 6:45 to 9:30 p.m., beginning on November 10 and running until February 9.

Other interesting courses on the seven-course agenda, and the competent instructors, include: "Modern American Drama", Professor Donald McNichols; "Listening to music Creatively", Mrs. Lydia McNichols; "Tailoring", a laboratory course in which a suit or coat is actually made, Miss Helen Willcuts; "The Art of Speaking Effectively", a course also vital to pastors and teachers of the SS, Dr. Paul H. Wood; and "The World Today", Professor Mackey Hill.

The cost for the 12-week period will be \$25, which includes tuition, registration fees and library privileges. The only other cost will be the purchase of textbooks which will vary according to the course. Those interested in enrolling should contact the George Fox office immediately.

#### PUNCH-PACKED PRAYERS

Dr. Peter Marshall, colorful Chaplain of the United States Senate, died about four years ago. A native of Scotland, he held numerous pastorates in America before being named Senate Chaplain. His prayers before that body were often expressed in striking phraseology. The late Arthur Vandenberg once said: "I never know whether Dr. Marshall is praying for me or at me."

Following are some of his more widely-quoted prayers:

*"Save us from the sin of worrying, lest stomach ulcers be the badge of our lack of faith."*

*"Give us clear vision that we may know where to stand and what to stand for—because unless we stand for something, we shall fall for anything."*

*"Since we strain at gnats and swallow camels, give us a new standard of values and an ability to know a trifle when we see it."*

*"Help us to see that it is better to fail for a cause that will ultimately succeed than succeed in a cause that will ultimately fail."*

*"Save us from hotheads that would lead us to act foolishly, and from cold feet that would keep us from acting at all."*

*"Save us from accepting a little of what we know to be wrong in order to get a little of what we imagine to be right."*

## Christian Endeavor Doings



#### CHERRY GROVE

Cherry Grove report includes various activities of the past couple of months.

In September, Rose mere, Vancouver First Friends and Cherry Grove had a get-together social in the Cherry Grove basement. A good time was had by all.

God has been blessing our C.E. spiritually, though not in number. Several victories have been gained and we feel that in the coming months we can report many more.

Our new officers for the coming year are: president, Verna Bacon; vice-president, Barbara Roning; secretary, Betty Brown; treasurer, Barbara Tabor; prayer meeting chairman, Diane Payne; missionary chairman, Sherrill Lee Wollam; look-out chairman, Albert Larsen; social chairman, Dorothy Bacon; song leader, Marilyn Sonstebj; pianist, Dorothy Bacon; Northwest Friend reporter, Sherrill Lee Wollam; sponsors Myron and Wilma Dover.

We are looking forward to good C.E. times this year with great anticipation.

#### AGNEW

Our potluck dinner and Back-to-school party on September 26 was a success with 18 present. We are constantly thanking the Lord for the attendance that has accompanied both our C.E. meetings and socials.

One recent Saturday night we took a car load of young people into Youth for Christ.

We are now looking forward to our revival meetings beginning Oct. 23 with Mahlon Macy. We are planning a Youth Emphasis night followed by refreshments.

#### HOLLY PARK

We have just recently revived the C.E. at Holly Park and have not as yet chosen our officers.

Friday, October 10, our group traveled the 30 miles to Everett for the Quarterly Meeting party.

October 18 we started a new type of C.E. lessons. We have our program set up as follows: 6:30-6:45, Choruses and testimony; 6:45-6:50, prayer and announcements; 6:50-7:05, Bible study; 7:05-7:10, Memory period; 7:10-7:25, Devotions.

We are planning a party for Halloween.

#### ANNOUNCEMENT !!!

JANUARY 1, 2, 3!! Annual Mid-Winter C.E. Convention to be held in Boise, Idaho. Plan now to attend !!

### A PERSONAL MESSAGE TO YOU

From Gene Hockett  
OYM C.E. President

JANUARY 1, 2, 3 . . . circle these dates on your calendar in red, for this is the time for the third annual C.E. mid-year convention. It is to be held this year in Boise, Idaho.

The program will begin with the evangelistic service on Friday night, January 1. Classes, preaching service, recreation and a banquet will be the activities on Saturday. Sunday morning there is to be no special service as the delegates will be free to attend different churches in the area. The afternoon service will feature the missionary rally. An evangelistic service will close the convention in the evening.

Plan now to attend. A chartered bus will be coming from the Portland area and we will need at least 37 passengers to complete the load. Approximately \$14.00 will be the round-trip fare for the bus passengers.

A good time, fellowship and much spiritual help will be yours if you come. To prove the fact ask those who have gone to the other conventions. Full details on the program and personnel will be out soon.

Be CEing you!!

#### KANSAS Y.M.C.E. CAMPS

Kansas Yearly Meeting C.E. held four camps at Quaker Haven, near Arkansas City, Kan., this summer. The first two camps were for the junior age group and were divided geographically. The first camp, with an enrollment of approximately 185, met July 6-10; while the second camp, July 13-17, had nearly 155 juniors registered. Speakers were Ernest Foster, pastor, Texas City, Texas; and Mozell Jackson, teacher, Northbranch, Kan. During the two weeks, many young hearts gained spiritual help.

Nearly 370 young people met July 22-26 for the annual senior conference. Former Yearly Meeting C.E. president, Lloyd Hinshaw, pastor, Denver, Colo., was the guest speaker for the conference, which followed the theme, "How to Bear More Fruit". Again, many young people found victory through Christ.

A new young adult camp closed the summer's camp schedule, August 27-30. Although registration reached only about 50, there was a deep sense of unity and fellowship which led to spiritual enrichment for those who attended. The new caretaker's home at Quaker Haven was dedicated the last day. Harry Dillon, teacher, Friends Bible College, Haviland, Kan., was the camp speaker.

—Rita Stuart



# SOUL CRY of THE AYMARA

## "IN DUE SEASON"

By Phyllis Cammack

IT WAS a day of blessing to those who attended our services in the little Copajira church on Sunday, September 20. About 60 were present, most of them Indian believers from the farm itself. It was the first Sunday service for the Cammacks since their return to Bolivia. As they sat during the two hour Sunday school with a Christian peon boy, now a Bible School graduate, preaching the lesson on "Advice to Christians", their hearts were very full of joy. In the congregation sat Tata Luis, formerly one of the three greatest coca chewers on the farm, with his family and other Christians who had been converted during this last year, each one an eager listener and participant in the service. "Don Pablo" was asked to say a few words. He brought greetings from the brethren in the North (to which all responded by raising their hands and saying, "Thank you.") He told of his pleasure in again being with his people. He spoke the desire for himself and his family that they might be "living sacrifices" here, that those in sin might be delivered. The brethren then sang, "Welcome, welcome. The brothers here take pleasure in saying welcome."

Brethren from the La Paz meeting had journeyed out to be present in the afternoon service for the purpose of organizing a "Preparative Meeting." After explaining the responsibilities and privileges of a meeting, and advising care in appointing officers, the leaders asked whom the meeting wanted for president, secretary, and treasurer. Many of the group, only last year fearful, hardened sinners, arose and spoke saying that they wanted officers who lived a good life, and who were filled with the Holy Ghost. With this in mind they elected as president Julian Nina, from the neighboring farm, the very first convert in the Copajira Sunday school six years ago. He has had a responsible place on the farm on which he lives, has lived a consistent life, and given a faithful testimony. The secretary too, Ignacio Mamani, has been a Christian for 3 years with one year's time in which he fell back. However, the group has confidence in him and gave him this position.

He cannot read nor write, but such accomplishments are minor considerations in the light of his Christian experience. The treasurer, Caytano Nina, is the son of the president, Julian. He is a Bible school graduate with some training in writing down accounts, adding, and subtracting. He is a quiet, slow, faithful fellow. Francisco Avalos, Bible School graduate, son of one of the more unfriendly peons on our farm, was named pastor. He is an aggressive, fiery preacher who has asked if he cannot go sometime into a new unevangelized area to work. With this group as leaders, the Copajira church was organized, to add to the number of small meetings on the altiplano where the gospel is being preached.

After this part of the service, Francisco, the young pastor, gave a message; then he asked Tina and Roscoe Knight for a few words. Tina reminisced a little of when they first came to the farm six years ago—how the church was then a Catholic church and most of the very people who are now believers were unfriendly. She remembered how they came and took their Catholic images from the church to put in a "safe" place, how little by little the fears against the gospel were overcome, and how one and another was saved. She gave her great hope of meeting each one in heaven if it is so that she can never again see them here on earth. As she named each name of different ones present, the tears fell. Tata Luis' old wrinkled face was screwed up into a woe-begone expression of anguished sadness. Tata Dionicio was openly sobbing. No one was present with dry eyes. At the end, Tina said, "And Crisostomo, I want to see you in heaven too." Heavy conviction and distress settled down upon poor vacillating, well-meaning Crisostomo as he was assured that many prayers were ascending on his behalf. Roscoe arose and gave his farewell message in Aymara, telling the people why he must go home, and exhorting them all to be faithful. After these words of farewell, the congregation came forward and one by one embraced the departing missionaries, bidding them goodbye.

It was significant that on their last Sunday at

Copajira the Knights should be blessed with seeing the establishment of the church there. It was a blessed climax to seven years of work in Bolivia. During much of our six years on the farm the growth of a church has been slow—often, discouragingly slow. In every missionary prayer meeting and in the private devotions of each missionary family, as well as in many of the churches of Oregon Yearly Meeting, the plea has been made, "O God, bring the Indians of our farm to Thyself." Each missionary has tried to bring a testimony,

and live a life of Christian consistency on the farm, only to be rebuffed and disappointed many times. But the Word said to us, "Be not weary in well doing, for in due season, ye shall reap if ye faint not."

The reaping has begun, thank the Lord. It is not finished. Crisostomo and many others are not saved. Let us hold them up in prayer, remembering that "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

## Hallelujah! Amen!

With these words of victory ringing in almost every service (eight each day) the general society of the Aymara young people was organized. In the United States it would be called Christian Endeavor perhaps. Many found the Lord as the meetings progressed.

The week-end meetings were held at Chirapaca, a centrally located point in the country. Representatives from all but two of the churches in our field were present. The attendance was large for all services, and on Sunday there were 360 crowded into the church. The crowd exceeded all expectations since old and young alike came. There was soup for all at meal times, but bread for only two mornings, and the sugar for breakfast was

rationed closely.

A fine young man, Benjamin Balboa, who graduated from the Bible Training School last year was elected president. With the exception of one young man the six officers of the newly-born organization are Bible School graduates. The impetus for organizing all the Aymara young people of our mission field came from the Bible School students.

We have prayed with you that this thing might come to pass, and now that the Lord has brought it to pass we need to pray the Lord of the Harvest that this organization may be an added means of preaching the gospel message to the lost.



Officers of young people's conference. Benjamin Balboa, president, right end.

Crowd at young people's conference at Chirapaca.





# I Heard Them Praying...

By Paul Cammack

**D**URING the young people's conference at Chiripaca I was awakened at four o'clock in the morning by the sound of the voices of two Indian workers who were sleeping in the same room. It sounded like a low but animated conversation in Aymara. I found on listening that they were praying!

It was only a snack of chunos the Christian Indians were going to eat out there on the road beside Lake Titicaca, but, oh, the prayers of praise and thanks that were voiced to the Father for what we thought was very meager fare. They continued, "Oh, that we may use our strength to carry the gospel forth..." This was no glibly said grace. It was praying.

The Lord gave us a wonderful service on that Sunday morning as the Lord led me to preach against sin. The crowd came forward and in a mighty wave of prayer that grew and grew until every voice seemed to be touching heaven real changes took place. A little boy who was under the table that I had used for a pulpit was interested in picking up burnt matches that I had used for an object lesson at the start of the prayer service. I lost track of the boy for ten minutes in my own praying; then I looked at him again. God had gotten hold of him in that time and now he was crying and praying at the top of his voice, wiping the tears from his eyes with the coarse, dirty edge of a cloth he wore as a cape. Such mighty praying!

Mark and I had been out four days along with the two Indian workers giving the final examinations in the day schools. At 3:00 a.m. that morning in that little Indian house, as we were trying to sleep in all too small sleeping bags, Mark's inwards were turning to water, and mine were on

the way. We had gotten the germs while eating and living with the Indians. I arose and went to the car to get medicine. The Indian boy who was helping us give school examinations was sleeping in the car. As I approached the car I saw his figure sitting up in the back seat with blankets around him. And I heard him praying!

## FARM SIDE

By Leland Hibbs

The farm is a lonely place, with Cavits in Brazil and Knights on their way home, but it is a busy place the year around. Sale days are busy days too, with many coming to buy seed, both of grain and potatoes. Planting season is here, but due to almost no rain since harvest it is impossible to plant where we cannot irrigate for soil preparation. We have faith to believe that this condition will be changed before this article will be printed. The Bible School gardens have a good beginning and the flowers and grass are showing that spring is here.

The peon system has been terminated by the land reform. It appears that the goal of the reform is for better agricultural production, and those farms which are producing well may be disturbed very little.

We are rejoicing in the Lord for His bountiful blessings of the year. He gave us a good harvest; has kept His hand over the farm and community in the land reform; is giving us strength to serve Him here; and enlarges our vision for His work in this place.

## AMONG THE CHURCHES

### Boise Valley Quarterly Meeting

NAMPA

J. Harley Adams, pastor

In August there was a reception at our church honoring Allen and Mildred Farmer on their 25th wedding anniversary. Silver streamers and pink gladioli decorated the church basement. Allen Farmer's SS class was in charge of the gifts which included a set of silverware. Refreshments were served. Over 70 guests attended, among them Hazel Tucker who teaches in the orphanage at Bethany, Kentucky.

The evening of the 1st day of September the SS gathered at the park for the annual picnic.

Our pastors, Harley and Amy Adams, started in September to serve us as pastors on a three-year call. Sept. 18th was the night of the reception when most of the SS classes brought some number for the program, a very different program but interesting. Each of us brought gifts of food and canned goods for the pastor's family. Also there was a check for Harley designated for a suit, and one for Amy for a coat. Our whole church want to express our deep and sincere appreciation for Harley and Amy Adams.

Nampa has invited five other churches in the valley to take part in a six weeks' contest in the SS. Those taking part with us are Star, Melba, Homedale, Whitney and Boise. Of course, the goal is increase in attendance and the salvation of precious souls.

The Service Committee, with the help of the women and also the men, have gathered, mended and packed 918 pounds of used clothing to send to Korea through NAE.

On a recent Sunday night we had a rare treat in having Tim Spencer, formerly of the Sons of the Pioneers, in our Sunday evening service. He is serving the Lord with Youth for Christ now.

Last Sunday night Miss Charlotte Troxel, NHMS missionary, spoke to us and showed us slides from Honduras, C. A.

### MEADOWS

George Smith, pastor

Good morning! Greetings from Meadows Valley. We are praising the Lord for bountiful blessings, and are rejoicing over our church shining with a new coat of paint and sanded, varnished and waxed floors. We extend words of thanks to all who made these improvements possible, also the way the Lord opened the way for the purchase of the building.

Visitors in our church Aug. 23 and Sept. 6 were Rev. and Mrs. Harley Adams and children of Nampa; Rev. and Mrs. Earl Geil and family of Camas, Wash.; Rev. and Mrs. Sheldon Newkirk and family of Melba; and Mr. and Mrs. Arthur Birch and Rex, Merry and Junie Harris; Mr. and Mrs. Dillon; Everett and Wanda Gulley; Charles and Evelyn Hickerson and daughter; Mr. and Mrs. Lyda and Iverna, of Nampa; Mrs. Julia Witt and Ferne and Wilbur Allen, of Boise.

Several of our young people are away attending school. We are missing Pat Nine who is going to NNC, Gordon Nine and Patty Rumiser to Greenleaf, and John Fields to Boise Junior college. We have a very fine group of young people and pray that the adults will have as great a concern for those in our community who need spiritual help.

A combined adult party and housewarming was given to Mr. and Mrs. George Wilson and Gary in their new home last Friday night. A gift was given to them from the church. We all had a good time.

We were glad to have Bernice Witt as a guest at our WMU meeting at Mrs. Ralph Fields' home Saturday the 3rd. Nine members were present. We had our work day at Marguerite Moore's home. We mended clothes for Korea and enjoyed a covered dish dinner at 1:00 o'clock.

We are looking forward to revival meetings with Marlin Witt as evangelist, starting the 25th of October.

### BOISE

Russel Stands, pastor

A miscellaneous shower was given for Ruth and David

Nettleton in the church basement the evening of Sept. 17th.

Clayton and Luella Brown were visitors in the morning service on Sept. 20th. On the 27th a basket dinner was held in their honor at the church, and after dinner Clayton showed their missionary pictures. This reminds us that every Christian is a missionary of Christ and has a mission, whether it be here or on the foreign field.

Marvin McLean and J. J. Ray who are with the American SS Union, had charge of the Sunday evening service on Sept. 27th. Mr. McLean spoke briefly, and Mr. Ray showed colored slides of their work in rural areas. The facts presented to us show the need for more Sunday schools, and our daily prayer should be: "Dear Lord, if we forget that we must work without ceasing for the Kingdom, forgive us."

Dorothy Rodine and Lena Rice were hostesses at missionary meeting held in the church basement on Oct. 1st.

We are glad to report that Vianna Bagley is recuperating after having fallen from a moving car a few weeks ago.

The young adult class had a party the evening of Oct. 6th at the home of Gwin and Lena Rice. Letha and Dean Dillon and Dorothy and Clarence Rodine were in charge of the entertainment. Thirty-five people attended, and everyone had an enjoyable evening.

Laura Shook arranged a surprise birthday party for Iris Leppert the afternoon of Oct. 9th in her mother's home at 512 Franklin St.

Six valley churches are having a SS contest. The teachers appreciate the interest shown, and we are all hoping the increase in attendance will continue after the contest closes.

### WHITNEY

Richard Wiles, pastor

The CE were guest entertainers at the Veterans hospital, Friday, Sept. 18.

A shower was sponsored by the Builders class Sept. 24 at the home of Hazel Bisel for Mrs. Emmiline Ehie and Mrs. Mary Warga.

Our SS has accepted the challenge of the Nampa Friends church to an attendance contest.

Mr. and Mrs. Wendall Murphy have left for California for the winter. We shall miss them very much. Do hope the climate will do all for Wendall's health that they are hoping.

Three of our young people are attending Greenleaf Academy this year: Barbara Washburn, Hope Porter, and Myrna Rourke.

Our SS superintendent is showing a series of teacher training pictures at our Wednesday evening services.

Lucille Siebe has just returned from Vista, Calif., where she has visited with her daughter, Mrs. Jay McDowell (Myrtle Louise), who is the proud mother of a tiny baby girl.

Mr. and Mrs. Edward Oswald, Robert Marks, and Mrs. Hughes were accepted as active members on Sunday, Oct. 11. Accepted as associate members were the children of Mr. and Mrs. Oswald, a three-year-old daughter Jerry, and 9-month-old Jimmy. The boy was also dedicated to the Lord the same day; the daughter was dedicated previously.

Mr. Edward Oswald is now recovering from an operation which he underwent recently.

The first monthly meeting potluck supper of the year was held Wednesday, Oct. 7.

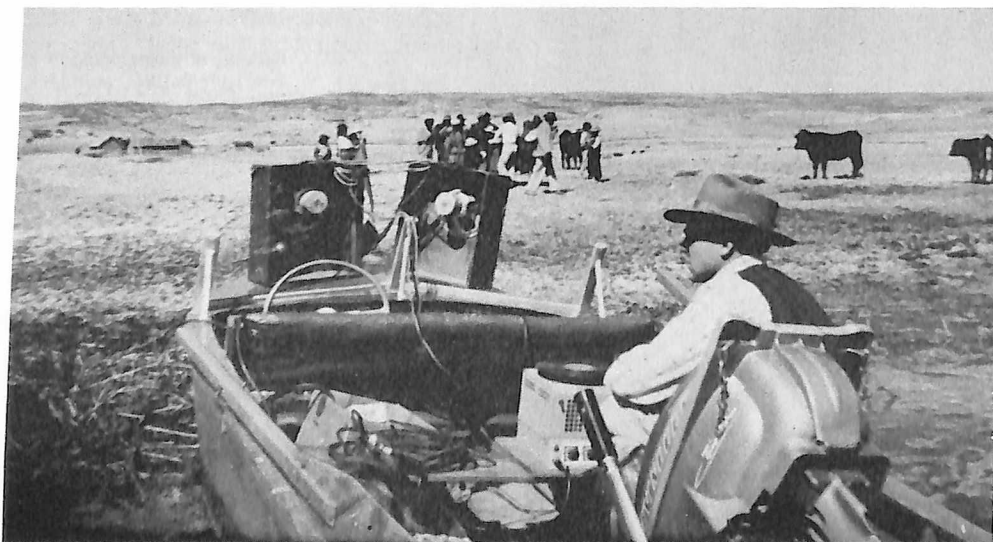
The WMU held a dinner at the home of Mrs. Ben Reynolds. The dinner was held to raise money for missionaries.

### WOODLAND

William Harold, pastor

The WMU met Sept. 24 at the home of Lydia George. Devotions were led by Pearl Adams. The program was presented by Catherine Hardin. After a business meeting plans were made for a pound shower to be given for our pastors, William and Mary Harold. This was held Friday evening, Oct. 2, at the Woodland Hall. After a short program the gifts were presented. Refreshments of cake, coffee and cocoa were served.

Mary Harold is teaching at the Harrisburg school.



The missionary boat, "El Mensajero", at the edge of Lake Titicaca.



Quite a lot of progress has been made on the church basement recently. The walls have been painted and the cement floor poured. The next project is building the outside entrance and putting in the doors. The building of the partitions for the rooms, etc. can then be done in stormy weather, if necessary.

Funeral service for Carey Hodson, who was an old time resident of the Woodland community, was held at the church on Friday afternoon, Oct. 9. Mr. Hodson had been living in Kamiah for several years.

On Sunday morning, Oct. 11, we were privileged to have Mr. and Mrs. David Pruitt and Mr. and Mrs. David Steiger in our services. David Pruitt presented the Friends Brotherhood and David Steiger presented Flying Missions. We were greatly interested in both presentations. The two couples also gave a message in song.

We were glad to have Rev. Arthur Honk from Clarkston present pictures and a most inspiring message about mission work in Alaska, on the evening of Friday, Oct. 16.

The WMU met Thursday, Oct. 15, at the home of Lefa Williams. Projects for the coming year were discussed and plans for a community Thanksgiving supper were made.

#### Puget Sound Quarterly Meeting

##### EVERETT

John Frazier, pastor

Our SS has started an attendance contest and our superintendent, Frank Burris, has set the goal of 100 to be reached, with the promise that the SS will be presented with a 16mm projector when the goal is gained.

The SS "Back to School" party on Oct. 2nd, sponsored by the Christian Education committee, was well planned for games, decorations and eats, and all thoroughly enjoyed the opening party.

The CE young people gathered at the parsonage in September for a "work night" and spent the evening making bandages and fixing Christmas cards for Bolivia.

The WMU's work day, Oct. 7th, proved profitable. Clothes were packed for Korea, and climaxing the afternoon, a harvest-shower of canned goods was given for the parsonage. Also a shower of food was given to one of our families where sickness had entered in.

The women of the WMU entered \$60.00 at their rummage sale in a downtown store.

At the evening service, Oct. 4th, we had the unexpected pleasure of having Esther White preach and Alden White lead the singing. Everyone was blessed.

Rev. Hill, of the Washington Temperance Assn., brought an informative message on the effects of alcohol on the body, Oct. 11th.

Justin Sand is convalescing at home after spending a time in the hospital with a broken leg.

We enjoyed the opening period of SS, Oct. 18th. Lenna Sand gave a good flannelgraph lesson on the Lord's prayer. "Extra Birthday Sunday" was observed, and everyone marched around the church dropping their birthday money in a container. \$25.00 was received. At the morning worship hour the presentation of the American and Christian Flags were made. The American Flag was presented by the Women's Relief Corp and the Christian Flag was given by Mrs. Ada Williams, in memory of her husband. A special solo was sung by Mrs. Irma Davis. That evening, the young people of CE took charge of the piano, organ, special songs, and testimony service, and it surely was an inspiration to all.

Evangelistic meetings, starting Oct. 28th through Nov. 8th, will be held with LeRoy White, as evangelist.

Our monthly meeting has authorized the purchasing of a parsonage just one block from the church, and plans are being made to complete the transaction. More about this in the next issue!

#### SEATTLE MEMORIAL

Merle Green, pastor

Ella Niswonger has been very ill and underwent surgery on Wednesday Oct. 14. At the present time she is slowly improving, but is still in the hospital. Her many friends are remembering her in prayer.

The SS has been showing marked improvement the last few Sundays, in attendance, interest and reverence. Several have carried a burden of prayer for this, and are rejoicing in the answer. Hewitt Emigh is one of the new teachers and is a real addition to the staff.

The silver tea and sale sponsored by the WMU, on Oct. 14, was a very attractive affair. The program and tea were planned and arranged by Vera York. Merle Green brought a very helpful devotional message on the text, "I am the door". Evelyn Flynn entertained with two piano numbers, and Charlotte Emigh read two charming poems. Thelma Green sang two of her own inspiring compositions. The sale of baked goods, Christmas cards, and fancy work was arranged by Doris Fallis and Clara Neals, and the total proceeds were enough to pay the balance on the parsonage range.

On the evening of Oct. 22 Thelma Green was hostess at the parsonage to a party for her junior hi SS class and the junior CE's. Black cats stalked the windows, and witches and ghosts were in evidence. Needless to say a good time was had by all.

The WMU held their October meeting at the home of Faith Carson, across Lake Washington in Houghton. It was a lovely fall day and a good number attended. A most delicious luncheon was served.

#### McKINLEY AVENUE

William I. Murphy, pastor

We have recently had three weeks of prayer meetings to ask God's blessing and help, as a church.

The young people of our church were entertained by the Everett CE's on Friday, Oct. 16, at a Quarterly Meeting party. Seven young people and their advisors attended. A good time was had by all. On the way home from the party they had a car accident, but no one was hurt. The wreck involved three cars, with our pastor's car in the middle of the three. His car was hit from both ends leaving it a total wreck.

The gospel team, one of our young people's organizations, holds services once a month at the Tacoma Rescue mission. This has proved to be a great blessing to each one of them. This organization is headed up by Judy Murphy, their president, and Howard Harmon their advisor. Another one of their many projects is going to the Cushman Indian hospital. They go once a month and sing to the sick. This is one of their missionary projects which they enjoy very much.

We have been seeing many new faces in our services of late, for which we praise the Lord.

#### AGNEW

Harold Ankeny, pastor

We will have finished an eight-day evangelistic campaign (unless the Lord leads otherwise) by the time you read this. Mahlon Macy is our evangelist and we are expecting to see results at Agnew that will tell for eternity.

A four-week visitation program was inaugurated and we endeavored to reach those who have shown a definite interest in our church work. Announcements, including some brief information about the Quakers, were printed and circulated in the community, and we are praying that these shall be used of God to the salvation of souls.

Agnew observed October as the stewardship month and we received 14 cards back stating that "I am a tithing Quaker." More would have been signed if more had been available. However others were given opportunity to sign their names, and so many of the children of our church are convinced that tithing is God's plan.

A Brotherhood was formed on the 16th. Six men were in attendance the first meeting. Wilson Wade is our president. Plans call for a meeting once a month, with the emphasis on getting the outside men interested in the church.

A SS contest will begin on Nov. 1st, and last through December 6th. This will work in with the theme of the Yearly Meeting, "One Fourth More in 54".

Our church has been moved to the new foundation, and the heating plant is now being installed. Plans for the church have been received from the architect, and we can now go ahead with the necessary changes as time permits.

We are glad to have in our midst a new Quaker family. Wilson and Mildred Wade and their family have moved to Agnew on faith. They came without a house or a job, but when they got here they found both. They are truly a family who love God and believe the Scripture in Romans 8:28. They are a tremendous help to our meeting, and are already active in several departments of the church work.

Thanking God for everything He is doing for us, we at Agnew request your prayers that a revival might hit our church this year.

#### Greenleaf Quarterly Meeting

##### RIVERSIDE

Robert Morse, pastor

On the evening of Sept. 17, members and friends of the church gathered for a social time around the fireplace in the church park. Sandwiches, cocoa and marshmallows were enjoyed, after which we adjourned to the church basement, where our new pastors were presented with gifts of food and groceries.

Arthur and Orle Birch have returned from an extended visit in Iowa. We do appreciate their presence and help in our services again.

Accidents have come the way of some of our folk recently. Melvin Bosley fell from a hay stack, breaking his left arm. As a result he spent over a week in the hospital, as surgery was necessary, but he is at home again now.

Mr. and Mrs. Dale McCord sustained cuts and bruises when the car in which they were riding was caught in a traffic accident.

Please pray for Riverside—that the Lord will give victory in the conflict that is on. Our pastor is bringing great truths from God's Word in every service.

We are thankful for an increase in our SS attendance. We appreciate the article in the last issue of "The Northwest Friend", written by Frederick Baker. "Lord show us the greatness of our God!"

##### GREENLEAF

Oscar Brown, pastor

The intermediate CE group was glad to have Laura Shook in attendance at their meeting Sept. 27. We also enjoyed having her as a visitor in our church service.

Every home represented in the church where either parent had a birthday in September enjoyed a social time at the John Tish home Sept. 29. Those having birthdays in October had their party Oct. 19 at the Forrest Holmes home.

The Upstreamers SS class had a social time which was topped off with oyster soup and different varieties of pie and served with pickles and coffee at the Buel Hockett home Oct. 1.

The October meeting of the WCTU meeting was held at the home of Ethel Hibbs. We were happy to have Louella Brown with us.

Sunday, Oct. 4, Clayton and Louella Brown had charge of our services. The morning service was devoted to telling about their work in Africa, and in the evening they showed slide pictures to an appreciative audience. Following the morning service, friends and relatives of the Browns gathered on the church lawn for a bountiful picnic dinner.

Gene Comfort received his call to be inducted into the service Oct. 5. Our prayers as a church go with him.

Betty Brown spent the weekend of Oct. 4 with her parents. We are always happy when our college young people can spend a few days at home.

A "harvest shower" was given to our pastors Sept. 24. After a good program and looking at the gifts, every one enjoyed homemade ice cream and cake.

Oral Tish supplied in our pulpit Oct. 11 in the absence of our pastor who was at Lents helping in revival services.

Charlotte Macy preached for us the morning of Oct. 18, and the young people had charge of the evening service.

J. D. Baker was with us the weekend of Oct. 18. He came over for produce for the college.

We had a "hallelujah march" at the close of SS Oct. 18 to raise money for the transportation of our missionaries.

We are looking forward to seeing our SS grow, and are bending every effort in that direction. Watch us, and pray for us.

##### CALDWELL

Richard Cossel, pastor

We are glad to have Evelyn (Mardock) Harriman and her 3 children with us while Harold is doing deputation work under NHMS.

Olive Miller has gone to Burr Oak, Kansas, to be with her daughter and other relatives for the winter.

A picnic dinner and a pound shower for the Cossels was held on the church lawn early in September.

Lois and Clair Smith are now attending our meeting. We are finding things for them to do already.

Nada Winters made a short trip to Kansas to a family reunion in honor of her parents' 50th wedding anniversary. Her

parents are Mr. and Mrs. C. L. Warner.

Two of our young folks, Rita Eidemiller and Earl Perisho, had to have appendectomies recently. Both are back in school and feeling fine again.

The WMU was held in the parsonage in October. Lois Smith and Esther Cossel were hostesses.

The Quaker Knights boys club was busy just before our new pastor arrived, cleaning up the church grounds, cutting weeds, etc. It certainly looks nice. They also refinished the outside doors of the church.

The Quaker Maids girls club is busy under the leadership of Pearl and Patsy Eidemiller and Marie Howard. On Saturday, Oct. 17, 12 girls and their leaders hiked to Paradise Ponds outside the city for an outing. Regularly every week 12 to 13 girls meet. Four girls have already earned their red star awards and are working on the blue. These four are Peggy Eidemiller, Joan Howard, Roberta Birch and Donna Phillips.

##### BAKER

Paul Puckett, pastor

The WMU met at the home of Mrs. Helen Chase on Tuesday, Oct. 13. The program was taken from the program book.

We were glad for the presence of Dean Gregory in our services on the morning of Oct. 4th. He was an inspiration to all and brought a challenging message from the book of Jeremiah. We hope he may be able to come again soon.

We lost one family, the Munjars, by their moving to Klamath Falls. We miss their help in the church.

Remember Baker in your prayers. God has certainly helped in many ways and we trust He will continue to direct.

##### HOMEDALE

Clare Willcuts, pastor

The young people's SS class met at the home of their teachers, Hennie and Mary Siedel, on Friday evening, Sept. 25 for an interesting "School Daze" party.

Our pastor was the speaker at a Brotherhood meeting held in the Caldwell Friends church, Monday evening, Sept. 21.

The young people's group joined the prayer meeting group on Wednesday evening, Sept. 23 to view the very impressive film, "Contrary Winds." A good group turned out with some from other churches in town also in attendance.

The WMU held their regular meeting at the home of Kathryn Beebe with Fannie Beebe co-hostess. There were 15 members present. They worked rolling bandages.

There were 17 or 18 people who responded to the call for volunteers to do visitation for the SS. The plan was for each family in the SS to have a caller before rally day Oct. 11. Our rally day attendance was 167 this year, and attendance a year ago was 153. This was the first day of the contest we have entered in competition with Nampa, Melba, Star, Boise, and Whitney. Our motto is, "If we can't win, let's make the one who does win break their record!"

Beginning the first Sunday in October a record was kept on individual attendance at the worship services. Those having perfect attendance are "Loyal Legionnaires."

A series of sermons on "Bible Prophecy" was begun by our pastor Sunday evening Sept. 27. The first one was "The

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Divine Dispensations," the second from Daniel 2, and the third from Daniel 7. The next one will be from Daniel 8 and 9.

Our rally day program Oct. 11 was a service which combined the SS and worship service into one. Classes were held until 10:45 when everyone met in the sanctuary for the program. Each SS class furnished something special, and our visitation chairman, Fannie Beebe, gave a challenge followed by a short message by the pastor.

#### Newberg Quarterly Meeting

##### NEWBERG

John Fankhouser, pastor

A reception was held on Sept. 3 for our new pastor, John Fankhouser, and his family. Della Osburn was in charge of the program.

Fredric Carter has been bringing the message each Sunday morning for the past several weeks, with the pastor speaking in the evening.

On Sept. 27 the SS sponsored a rally day program, which included special music and a skit showing the importance of all working together in the SS. Also there was a church dinner and program welcoming the college students.

One afternoon Alice Wheeler showed her missionary pictures from Africa at the Joseph W. McCracken home to a group of shut-ins who were brought in for the afternoon.

The church was saddened by the death of Clifford N. Terrell on Sept. 13 and of Louisa Hoskins on Sept. 24.

##### SPRINGBROOK

Waldo Hicks, pastor

Thursday evening, Sept. 24, Lilburn and Florence Adkins spoke at our church on their work in Kenya Colony, Africa. A very good missionary film was also shown.

Arthur and Jane Harris, of Caldwell, Idaho, spent several days the latter part of September visiting relatives and friends in the neighborhood.

The WMU met at the church Thursday evening, Oct. 1, to install Myrtle Newby the new president for the coming year. Ada Peters, last year's president, was the installing officer. Ruth Mills is the new secretary-treasurer. The work committee is Leona Dahn, Opal Mills and Ada Peters; program committee is Lela Tompkins, Ruth Hockett and Frances Hicks. The evening was spent mending clothing for Korean relief. Refreshments were served at the close of the evening.

Our SS is participating in the international SS contest. A rally was held Friday evening, Oct. 9, and a good program was given. Cookies and ice cream were served.

We are happy to have Marilyn Barnes, from George Fox College, help with the music in our Sunday evening services. She has begun building up a junior choir.

Waldo and Frances Hicks and Charles Morgan attended a meeting of the Newberg Quarterly Meeting Ministerial Fellowship at the West Chehalis parsonage recently. They enjoyed a supper together, followed by a time of prayer and fellowship.

We do appreciate the work of our junior church leader, Ruth Hockett. She is very faithful.

#### Portland Quarterly Meeting

##### FIRST FRIENDS (Vancouver)

Roy P. Clark, pastor

Our SS attendance hit a record peak of 160 on rally day, which brought our average up to well above a fourth more than last year's average. The teachers have been faithful in contacting their prospects, and there is a spirit of enthusiasm. We are finally becoming "Sunday school conscious".

Special attraction for our rally day program was Howard Jones, trumpeter for the Portland Gospel Crusade. He thrilled everyone with his music and testimony. Leonard Eilers, cowboy evangelist and trick rope artist, is scheduled for a SS program in November. These men are scheduled through the Portland office of YFC.

Our Sunday evening attendance has picked up and is averaging around 100, with our "Family Hour". Marva Garrison's Bible study in the gospel of John has been enjoyed by the adults. Roy Clark has been giving the CE a series of film strip lessons on "Guide for Living". Doug Monte and

Herb Sargent have a growing group of intermediates, and Ruth Clark conducts the junior story hour.

A pink and blue shower was given for Donna Hancuff Baxter, who with her husband was home for a few days from Manzanita, Calif., where he is stationed in the service.

We are looking forward and praying earnestly for our revival in December with Rev. "Daddy" Graves, veteran preacher and evangelist. God is blessing our church, but we are greatly in need of a real outpouring of the Holy Spirit.

Our pastor's radio ministry has increased from a quarter-hour to a half-hour each week day night on KVAN. Three nights each week the music is from gospel records and sponsored by the Better Book and Bible House.

##### ROSEMERE

Douglas Brown, pastor

Sitting in church with an umbrella raised and a raincoat on doesn't add anything to the spirit of worship, and would have been our plight but for the providence of God which has provided us with a new roof for our meeting house.

There is music in the air on Thursday nights as our newly-formed choir practices under the capable direction of Marjorie Brown and Virginia Hathaway. We are expecting a lot of fine music now.

Thirty picnics spent a lovely Labor Day at Lake Merwin. Several were wearing bruises and sore spots for a day or two following.

Our SS contest starts on Oct. 11, and our expectancy is high.

Ronda Brown and Delbert Russum are attending the Portland Christian high school this year.

Olive Norris is teaching in the Vancouver Christian grade school.

We are praying for revival in our midst. On Sunday morning the 13th, five hands were raised for prayer. One reported fresh victory. "Praise the Lord!"

##### OAK PARK

Earl Geil, pastor

All "hands" are busy at the Bar-None Ranch during the six week period of SS contest. One-third of the time has elapsed and we still have much to do to reach our goal. The adult class found it necessary to move into larger quarters. The intermediate CE's, with an enrollment of six were promised a roller skating party if they doubled their number by the next meeting. And did they? They not only doubled but double-doubled when 26 attended. With such enthusiasm from everyone, our goal should be easily attained.

"Calling night" is once a week when all who participate meet at the church before making a visit.

Saturday night is set aside for special prayer time in the pastor's study. A revival is in the air.

The church wagon feed held Oct. 9 was well attended, and a real substantial meal was heartily enjoyed by approximately 160 people. After all appetites were taken care of we moved into the social room where the Indian medicine man was waiting to entertain us with his bag of tricks.

The WMU is purchasing linoleum for the kitchen as their home project. A quilt is in the frame and as many as can, do the quilting while others are busy on work for the Christmas box.

Our church, SS and WMU have suffered a great loss in the passing of Hattie E. Attebery. The influence of her unselfish life will live on.

##### FIRST FRIENDS (Portland)

Charles A. Beals, pastor

A reception was held for Ralph and Marie Chapman and family Wednesday evening in connection with the prayer meeting. Ralph gave a fine message on the native church and its problems. A canned fruit and food shower was given them.

The members of eight committees met at the church for a potluck supper Monday evening, Oct. 12. Simultaneous committee meetings were held following the dinner at which time goals for the year's work were chosen. An assembly period was held at the close and these goals were presented to the group. About fifty persons from the finance, social, missionary, evangelistic, stewardship, public morals, peace, and service committees were present.

Jack Trachsel was in charge of one Sunday evening service. He brought a challenging message of conditions in

China. He also showed a sound color picture of the work of the NHA in Africa called "Seedtime and Harvest."

The Portland alumnae of George Fox College sponsored a smorgasbord in our church parlors Friday evening Oct. 16. Proceeds from the meal went towards an improvement project for the college. Almost two hundred people attended. Food was plentiful and excellent and served in a beautiful Swedish setting.

The WMU started the fall season with a full day. Coffee was served from 9 until 10 a. m. This was followed by missionary and relief sewing and a pot luck dinner at noon with the business meeting around the tables. Rev. George Ford, regional director of the NAE, recently returned from the Orient, talked and showed slides.

Prayer triangles have been started among the church membership. Three people covenant to pray at the same hour each day for some need or person. We pray this will be the start of real revival in our midst.

Mrs. Eldon Fuhrman, from Jennings Lodge, brought her talking puppets to the opening exercises of the SS Sunday morning Oct. 18. This was a real treat and presented temptation in a realistic and unforgettable manner.

##### ROSE VALLEY

Roy F. Knight, pastor

Rose Valley reports again! These are busy days, school beginning again, much to be done.

We feel encouraged that our SS is holding up well. Since rally day, Sept. 27th, when we had 100 out, our attendance has been better. There were about 45 promotions and a short program and object lesson was given.

We were sorry to lose one of our families in August. The Ted Norcross family are all missed as Ted and Lois taught classes and they were a family we could depend upon for help in any church activity. They have moved to Raymond, Wash., and we know the church there will benefit by their help. The church gave them a farewell get-together on Wednesday evening, Aug. 26, after prayer meeting. A gift was presented to them and "eats" were enjoyed in the social room.

Our pastor has been showing sound movies of the "Life of Paul" in the evening services on Sundays. They have been very much enjoyed and quite a number of children have been coming out as well as parents, and they don't want to miss a one of the series.

The WMU held an all-day "quilting bee" at the church at their last meeting. Plans had been made to have a bazaar and sell the quilt and other fancy work, but as it could not be arranged in so short a time it was decided to have a food bazaar early in November, the quilt to be finished and sold later. We are very anxious to get our kitchen finished so we may enjoy more get-togethers more conveniently for serving.

We enjoyed having the Brotherhood fellowship supper at our church not long ago.

The community was saddened by the death of Charles Smith late in August. He was killed in a car accident in Alaska while they were on a vacation trip. He had lived in the community for years and was liked by all who knew him. The family attended the Rose Valley church at one time.

Our building program still marches on. Slowly but surely we see progress.

##### MAPLEWOOD

George Palmer, pastor

We are glad to report our SS attendance is increasing. We had 59 out for our services Oct. 18th, which is the highest attendance we have had at our regular services. However, we are expecting more next Sunday.

This month we had the showing of the film, "The Book of Ruth." These films of the Old Testament give us a much better understanding of the events which took place, customs of Bible times, and their importance in the history of the nation of Israel.

On Oct. 4th Miss Loda Noell was with us in both the SS and church services. She gave two very inspirational flannel-graph lessons from the life of Elisha.

The women of the church met Oct. 13th to organize the Maplewood WMU. We had 11 ladies present. At this meeting they elected their officers. For president, Ruth Headrick; vice-president, Betty Adams; secretary-treasurer, Mary Gawley; devotional leader, Daisy Way; home project, Viola Baker; foreign project, Alice Haworth; program com-

mittee, Geneva Bolitho and Marjorie Diebele; work committee, Myrtle Sturdevant, Mabel Donnelly, and Harriet Lieualen. We are happy to have this fine group of ladies to work with and are looking forward to the work that can be done here at home for the Lord.

The ladies met the following Tuesday to do some clean-up work at the church. We had a sack dinner at noon.

Denver Headrick brought a very inspirational message on stewardship on Sunday the 18th of October. His lesson was based on the parable of the unjust steward.

Howard Adams has been ill with the flu. We hope he will be feeling better soon. We miss him in our services.

We are glad to have Bill Baker with us on the week-ends. He is attending college at Eugene.

The trustees have been busy obtaining 36 new folding chairs to increase our seating accommodation. Also a work night is being planned in the near future to improve the SS class rooms and the main auditorium.

##### PIEDMONT

Mahlon Macy, pastor

Piedmont tops the goal set for SS rally day, Oct. 4! That is the headline news this month. The goal which was set by the SS committee was 145; however, 150 people were present at SS that morning. Following the shortened class sessions, a special rally day program was presented. Coila Littlefield was in charge of the program which consisted of songs and recitations by the younger classes. Special accordion music was furnished by Myron Tweed, Cascade College student.

Oct. 11 was the opening date for the SS contest which will run for six weeks. Mardee Henderson and Lucy Edmondson are the captains of the two sides, which are competing on the basis of a football game. One hundred points counts for one yard gained. Mardee leads the Goal-getters, while Lucy calls signals for the Powerful-punters. There will be a weekly prize for the person getting the most individual points, and a grand prize for the final winner. During the contest, two family-nights are planned to honor the parents of the SS children. Oct. 30 will be the first get-together. The final winners will be announced and this grand prize awarded at the second social on Nov. 1.

SS teachers and officers met for a potluck supper and business meeting on Oct. 13. After the dinner, a short film-strip was shown and discussed.

An intermediate CE was started on Sunday evening, Oct. 4. Roy and Verla Hiebert are the sponsors of this society. They reported that six young people attended the first meeting. However, the group has grown since the initial session.

Piedmont's junior CE recently had a record attendance of 13 primary and junior age boys and girls. On Oct. 18, Marie Chapman was the special speaker for the CE hour. She told about certain Bolivian Indians which needed special prayer. The junior group invited the intermediate society to join them for the service.

Several physical improvements have been made on the appearance of the church during this month. New lawn has been planted in front and a new sidewalk going to the back door of the church has been put in on the north side. Asphalt tile was laid in the entry way and in the mother's room. Several men from the local church helped in these projects and some from neighboring Friends' churches gave their assistance, also.

Ralph and Marie Chapman had charge of the evening service on Oct. 18. After a short message, they showed recent pictures from the Bolivian mission field.

Also on Oct. 18, in the afternoon, Piedmont was host to the Quaker Hour radio rally held for Portland Quarterly Meeting. The choral ensemble, Four Flats quartet, Roy Clark, and Milo Ross were on hand to give special music and to present their concerns for this medium of gospel ministry, the radio.

Dr. Byron Morris, early founder of Piedmont Friends church, and its oldest living member, passed away on Oct. 8 at Oregon City, Oregon. Dr. Morris was 99 years old. Mahlon Macy assisted in the funeral service.

Watch this column again next month for more encouraging news from the "Quaker church in North Portland."

##### LENTS

Jack L. Willcuts, pastor

A tingle of excitement is in the air at Lents—the excitement of combat and challenge. Lents is challenging Timber Friends SS during the month of November.



This is a particularly good time for a contest at Lents. Our hearts have been filled anew with the love of God during our past series of revival services with Oscar Brown, from Greenleaf, Idaho. During the weeks of revival services the pastor and evangelist went to every home, having prayer and reading the Bible with each family. Under the direction of the visitation committee, the families participated in a program whereby many unchurched families in the community were invited to church. Perhaps with this spark of contest enthusiasm we will be able to persuade some to come to church. At least that is our goal.

Our SS has produced an orchestra that will provide special music during the contest.

The youth clubs and young peoples group are making plans for a spooky Oct. 31.

#### TIMBER

Paul Mills, supply pastor

Roundup days are here for Timber Friends SS! Beginning on Nov. 1, Timber and Second Friends in Portland will be engaged in a contest. Two sides are ready and waiting to out-wit each other, and to gain the most points. Rosetta Ballard is head of the "Pintos", while Arlene Cawood will lead the "Broncs". Watch for next month's news notes to see which side gallops to victory!

Dillon Mills and Ralph Chapman have been recent speakers at the Thursday night family-hour meetings. These services have proved to be an inspiration and help to all ages, as there is a special class for boys and girls, young people, and adults.

Paul Mills, professor at George Fox College, has recently taken up his duties as regular supply pastor for Timber. He drives from Newberg each Sunday and has brought college students with him to help in the services. Those who have visited from the college during the past month are Verdella Green, Mac Corlett, Bill Hefflin, Bob Field, Sam Morse, and Arnold Lee. Arnold has been leading the singing.

On Oct. 18 a special birthday offering was taken for the Knights. Amounting to \$16.75, the money was given to the transportation fund.

Mr. and Mrs. Vernon Ogle and their two sons had the misfortune to be involved in a serious auto accident near Grants Pass on Oct. 17. Duane suffered a broken ankle and the other members of the family had bruises, but none were injured seriously.

Arlene Cawood has spent some time in California during her vacation recently. During her absence, Beth Hockett very capably taught the primary SS class as well as one of the classes on Thursday evening. Beth also brought a message in song.

Watch Timber Friends church grow!

#### PARKROSE

Dillon Mills, pastor

Clair and Dorothy Lund have been named assistant pastors of this church, to serve for the current church year. Clair is a graduate of Cascade College and at present is in his final year of study at Western Evangelical Seminary.

A farewell breakfast was held recently at the home of Louise Nelson to honor the Wallace Blakely family who have moved to Coos Bay, Oregon.

At its regular session Oct. 21, the WMU of this church gave a small farewell gift shower for Lois Paulson, who with her family has moved to Salem.

The Parkrose SS has entered again the International Attendance Contest sponsored by Christian Life magazine. A "kick-off" banquet was held the evening of Oct. 9, with Clair Lund as toastmaster. Valuable individual prizes are being offered, and in addition, the SS has been divided into two "football" teams, led by John Reed and John Williams, which compete with each other for the most points week by week.

Seven boxes of clothing were sorted and packed by this church for Korean relief this month.

The men of the church, and especially the pastor, have worked very hard during the past two weeks to sand and re-finish the floors of the sanctuary. The purchase of aisle carpeting has been taken as the year's project by the WMU. New song books have been ordered, and are expected to arrive by the first of November.

#### Salem Quarterly Meeting

##### SCOTTS MILLS

Evert Tuning, pastor

Gene and Nadine Mulkey have recently bought a home in Silverton, which makes it possible for them to attend most of our services, in which they render very valuable service.

We have been favored with several visitors of late, Glenn Mills and family, Harlow Ankeny and family, Delbert Fowler, Lois Burnett and others. We appreciate these and any service they rendered. Come again.

There are a number of cases of flu, which lowers our attendance. Michael Jarvill has been in the hospital for several days.

John and Emma Kellis, from Crescent City, Calif., are guests in the home of their son, Raymond. Emma is the oldest member of our church family, and very faithful in supporting the work by her tithes and offerings.

Worth Coulson left on the 16th for a visit to his daughter Margaret Dicus and family. He will be greatly missed.

Will Magee, his sons, Maurice and Jerald, also son-in-law, John Hayes, recently went on a hunting trip. They were happy to return with three deer.

The Ralph Trescotts have been making a number of improvements around their property of late.

Salem Quarterly Meeting is to be held here Nov. 20th and 21st.

We are thanking God for His presence in our midst, and the faithful work and ministry of our pastors. We are looking forward to a revival meeting in the not too distant future. Marlin Witt is to be our evangelist. We covet your earnest prayers.

##### SOUTH SALEM

Frank Haskins, pastor

"Launching out" is the theme of our SS during the Christian Life contest. Some lovely gifts are being offered to those who earn a certain number of points by bringing new members.

A Saturday evening prayer meeting is being held at the church for our SS. We realize that as we pray, the Spirit of the Lord will work in the hearts of the unsaved boys and girls and also the unsaved parents.

We thank the Lord for the presence of His Holy Spirit, as our pastor has been bringing messages in the morning services along the line of justification and sanctification.

Sept. 22 Dr. Don Falkenberg, president of the Bible Meditation League, gave a challenging message and showed slides of his work and travels in the Orient.

The high school young people's SS class enjoyed a social time at Camp Crestwood. Joy Davis gave the devotionals for the evening.

Mr. and Mrs. Ben Patton, who have been members of our meeting the past 29 years, celebrated their 50th wedding anniversary Oct. 20th.

Oct. 2nd the SS teachers and officers enjoyed a lovely dinner together in the church basement. A program was given after the dinner.

Mr. and Mrs. Jerald Perry and daughters have recently purchased a home in West Salem and we are happy to have them attending our services. Their daughter, Carolyn, attends the Salem Christian Academy.

Recently the young people of our CE entertained in our church basement the CE from Rosedale.

First "family night" for the winter was held Oct. 20th in the church basement. A pot-luck supper and program were enjoyed.

##### MEDFORD

Clynton Crisman, pastor

The big news the past month has been the SS contest. The committee chose the theme, "Fall Roundup". An attractive registration booth has been put up on the front lawn where new people are registered and "branded". The opening day of the contest coincided with the 11th anniversary celebration. The opening exercises were held on the front lawn with all departments meeting together. The "corral" held 284 eager participants. One of the main features was a balloon raising. Everyone present received a helium-filled balloon imprinted with the name and address of the church. Each one attached two scripture verses to the string

of his balloon and after a prayer of dedication the signal was given to release the balloons. It was truly a colorful and unusual sight.

Having Ralph and Marie Chapman and their family for the day was a real treat. Marie spoke in SS and the girls sang in three languages. Ralph brought the morning message and also spoke briefly in the afternoon.

The anniversary dinner was served in Harmony Hall after church, followed by a program of music, reading the past year's history, the missionary message, and a dedication of the new property recently purchased. Part of the new property will be put to immediate use in the form of parking space.

On the second Sunday of the contest, a film, "Yesterday, Today and Forever" was featured.

The "I Will" project for the month of September was to entertain someone or some family. The object was to help everyone to become better acquainted. The missionary offering for the month went to the missionary transportation fund.

A new intermediate department has been added to the SS. Carol Brood has been conducting junior church for children in grades 1 through 4 at the 11 a.m. worship hour.

A new adult study class is being held on Sunday evenings at 6:30, with Edward Harmon as teacher. The group chose to begin with the subject of church history.

The choir is practicing and singing regularly and is ready to begin working on Christmas music.

Weekly cottage prayer meetings are being held in three districts. Much prayer is being offered for the week's revival meeting, Nov. 8 to 15, with Harley Adams, evangelist.

Following the evening service on Oct. 18, a time of fellowship and refreshments was held in Harmony Hall in honor of the 21st anniversary of Floyd and Sarah Ditch.

A number from the church heard Dr. Frank Laubach, world traveler and educator, who spoke recently at the junior high school auditorium.

##### ROSEDALE

Carl Miller, pastor

The farewell dinner for the Greens on their last Sunday with us was well attended, and seemed to be enjoyed by all. Then on the 6th of Sept. we enjoyed a combined dinner-farewell for the Paul Cammacks and welcome for our new pastors. Milo Ross and family were among those attending the dinner. Other visitors at church that Sunday were Dr. and Mrs. J. Ray Pemberton, of Salem, and Mr. and Mrs. Charles Coppock, of California.

Fredric Carter and wife surprised the pastor by dropping in Sunday afternoon Sept. 27th. Mr. Carter preached that night, a very encouraging message to the church.

Our CE members were entertained by South Salem Endeavors on Oct. 3rd.

Orpha Cammack's class is planning a slumber party one night this month.

The young people's SS class purchased a sign for the church and placed it where it is easily seen, and read as one approaches the church from either direction.

The WMU spent their first meeting day of this year repairing clothing to be sent to Korea. The men are working full time on the drain around the church, trying to get it finished before the fall rains start.

The pastor is encouraged by the goodly number of young people who attend the mid-week prayer services. At a recent meeting one high school girl, feeling the need of spiritual help, made her way to the altar after the meeting was dismissed.

A farewell party was given for Phyllis Cammack, and gifts were presented to her from her women friends at Rosedale.

We are enjoying real spiritual fellowship with our new pastors, and the year seems to be getting off to a good start.

##### TALENT

Leroy Neifert, pastor

Now that fall is here, bringing with it a change in administration (new correspondents, Marie Williams and Chuck Quackenbush) we will try to let you know what's going on in the Talent meeting.

First there is the beginning of evening craft classes, directed by Marjorie Craven. Boys and girls from the fourth grade through high school will be meeting at the church every other Monday evening from 7 to 9. Assisting in this project will be Elva and Leroy Neifert, Verda Craven, and anyone else who is interested. There will be textile paint-

ing, bead work, shop, and many other things to do and make. The first class was held Monday, Oct. 12. There were 14 boys and girls attending. To be a member of these classes they must come to SS 3 out of 4 Sundays and learn a Bible verse for every meeting. The older group has a required Bible reading plan.

The junior SS is back downstairs. Our attendance has picked up since the beginning of school, but as an added incentive, the children have challenged the "grown-ups" to a "see who can get the most people out" contest. Everyone is working hard because they don't want to have to give the program for the winner. The juniors have a 51% lead now. Be waiting for the results.

Improvement on the church building continues. Upstairs, the classroom under the balcony has been finished, and downstairs the furnace has been set up. It is a monstrous thing and heats the basement adequately.

One of our church families is with us again. Dea and Lois Cox and their daughter Karen, have returned from their summer in Alaska. We certainly do welcome them back.

The radio program, "The Quaker Hour", is now heard in this area every Sunday evening at 9:30 p.m. It has been a blessing to many and enjoyed by all.

See you all next month.

##### MARION

Hal May, pastor

The WMU met at the church on Oct. 1st for an all-day meeting, and mended clothing for Korea, and made a quilt for the minister's daughter's bed. The 15th of October they met again for another all-day meeting and worked on another quilt.

The SS began its fall program with rally day on Oct. 4. There were 75 in attendance, and a program was enjoyed at the close of the SS hour. We entered the contest for Salem Quarterly Meeting SS on Oct. 11th, and we are hoping to win.

The SS is also planning to have teacher training classes, using the Moody Bible Institute film strip, as soon as it can be scheduled.

The Brotherhood met on Oct. 5th and had a good lesson on tithing by Will Watson. Before the meeting began they moved some lumber in the parsonage back yard in preparation for building a garage.

We were happy to have Joe Wilkinson home on furlough from the marines.

We were fortunate to have William Watson bring the messages on Oct. 11th, due to the pastor's sudden illness.

##### HIGHLAND AVENUE

Paul Barnett, pastor

Highland Friends is in the middle of a SS contest with Medford and South Salem (from Oct. 11 through Nov. 15) and at this time we have completed two Sundays of the contest. Our average last year was 104, and the first Sunday of this contest we had 146, and the second Sunday the unofficial count was 162. In connection with this contest the chairmen, Lloyd and Leona Lyda and Preston and Nancy Mills, called a teachers and officers meeting Monday night, Oct. 5. The group met in the church basement for a potluck supper and business meeting.

Clifton Ross' SS class held a potluck supper at the church Sept. 29 and elected officers for the coming year. Harry Phillips was chosen as president; Marjorie Hawk, vice-president; Geraldine Smith, secretary; Beekie Biles, treasurer; and Kathy Phillips and Annette Guire as the social committee.

The pastors of the Quarterly Meeting met with Paul and Alice Barnett at the Highland parsonage on Tuesday, Sept. 29, for their monthly business and prayer meeting.

Highland is privileged to have Lansing and Eleanor Bulglin and their children in its meetings, and recently Lansing brought an inspiring message in song.

Our CE's have been growing rapidly—the adult CE and Bible study class under the leadership of Milo Ross has outgrown the Tower Room and had to move to the basement. Then after being there two Sundays they decided that the basement needed finishing off, so they have had two organized work nights there filling and taping cracks and sanding off the excess in preparation for painting the entire basement. Aside from the regular work nights, some have worked there individually as they could. The high school CE under the sponsorship of Preston and Nancy Mills had a party Thursday, Oct. 1, with 22 young people present. This is a wonderful



encouragement since this group was only started in July with 3 members.

The junior CE under the direction of Alice Barnett and Lenore Smitherman also report that they have 19 members now.

Larry Ross was home for the weekend from Seattle where he is a senior at Kings Garden High on Oct. 9, 10 and 11. Our college young people make it home periodically. Sarah Jane Smith is usually home each weekend, but Harlan Barnett and Steve Ross are only able to be with us about two Sundays out of every month. Then, of course, since Elsie Armstrong is away over in Nampa, Idaho, at NNC, it would be quite difficult for her to make it home very often.

Jackie Davis was pleasantly surprised Saturday night, Oct. 10th, when a group of the young people gathered at the Lester DeLapp home for a party to honor her on the occasion of her birthday. She received many lovely gifts and good wishes.

Bill DeLapp, who has been enjoying a 30-day furlough after his return from Korea, left Oct. 17th for Fort Lewis, to receive further orders as to where he will be stationed. Perhaps by the next news release we will have information as to his whereabouts. To honor Bill and wish him Godspeed, a little farewell party was held at Camp Crestwood the night of Oct. 16. He was presented with a group of letters which were post dated and he was instructed not to open them until the designated date. Also a box of stationery was given him for his convenience in answering his letters. Bill should be back home for good on or about July 1, 1954.

The choir under the direction of Nancy Mills made its initial appearance Sunday morning, Oct. 11, singing an arrangement of "Jesus the Savior is Real to Me". This group shows possibilities.

Jack Trachsel, who soon will be leaving for missionary work in Formosa, spoke at the Highland Prayer Band Wednesday afternoon, Oct. 14.

Julia Pearson, formerly missionary to Bolivia, spoke at the dinner meeting of the Salem Christian Business and Professional Women's organization on Tuesday evening, Oct. 13. Miss Jackie Davis reports that it was a very worthwhile meeting and that there were several Christian teachers present.

Highland Avenue church is responsible for the service at the Union Gospel mission on the second Thursday of each month, and so it was that on the night of Oct. 8 a group from the church conducted the service at the mission. This mission was only started in May, and since that time has had over 50 decisions for Christ.

Our pastor's wife, Alice Barnett, has been attending a Child Evangelism class being conducted at the Salvation Army headquarters every Friday afternoon by Mrs. Sauerwein. This is an inter-denominational endeavor and Mrs. Barnett reports that it is showing favorable results.

The home of the younger Floyd DeLapps on Garden Road was the scene of a "Cousin Party" the night of Oct. 15, and there were 35 cousins present.

Highland is appreciative of its increase in numbers, and trusts that there may be a spiritual growth as well as a numerical growth.

#### EUGENE Wayne Piersall, pastor

We are sure the past months will go down in red, in the history of Eugene Friends church. Proceedings are underway to buy property for our church site! With a unanimous vote, the trustees were authorized to draw up the papers to buy the property, connecting the parsonage property. This is a corner lot on West 18th and Arthur St. After this decision was made, it was with grateful hearts we dismissed by singing

"Praise God From Whom All Blessings Flow." There is an immediate need for a church, won't you pray for this work?

On the evening of Oct. 11th, Alvin and Lucy Anderson had the evening service. In exchange our pastor sang two messages in song at the E. U. B. church, where Alvin has charge of the music. We are grateful to Alvin and Lucy for the blessing they have been to our group.

We were happy to have our Brotherhood president, David Pruitt, have the service Sunday morning, Oct. 18. Janet and David Steiger also favored us with their presence, speaking of their heart's concern and preparation for "Flying Missions." These friends flew down Saturday afternoon. As we watched them take off on their return trip Sunday p. m., our prayers went with them.

Since the last writing Almon and Lois Lehman have organized a CE. Each Sunday evening has seen a good group turn out. Unlike so many new works, we have far more adults than young people. It is a challenge indeed!

Margaret Weber and Francis Haldy have recently been in our services. We really appreciate their effort in attending our services.

We appreciate the Dick Wright family in our group, too. Dick, a brother of Lawrence, has recently bought a home in Springfield.

The SS just closed a contest between the "Mount Hoods" and "Mount Shastas". Al Lehman and our pastor very capably filled in as captains. Husbands and wives were on opposite sides and competition ran high. The highlight of the contest was scripture memorization. The closing exercise of SS was taken by those who had learned scripture to prove it by giving it to the group. Marian Wright had the top individual score, with Sharon Wright and Marilyn and Doris Pearson coming in close. These girls not only learned verses but chapters! While many of the younger ones memorized, the older ones found their talent in reading the scripture. Of note was the ninety chapters read by Mrs. Strange for one week! That is a challenge to anyone young or old.

Mrs. Strange was called to Portland by the death of her brother. Our heartfelt sympathy goes to the family at this time. We have greatly missed Mrs. Strange from our group. Her testimony is a blessing to everyone who knows her.

It was a radiant Dorothy Wickwire who introduced her mother to our group Wednesday evening. Mrs. Wickwire is visiting from Colorado Springs. We are very glad to have her in our group.

Our congratulations go to Dick and Norma Beebe on the birth of little Richard Lyn. Recent word from Norma gives her address as 224 Chestnut St. in Nampa. Dick is in Baltimore, Maryland, where he is stationed. Our prayers are with you Dick, Norma, and Dickie!

