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NORTHWEST & FRIEND

FEBRUARY
1954

Official Organ, Oregon Yearly Meeting

Vol. XXXII

No. 11



LLAMAS OF BOLIVIA

THE CHRISTIAN AND . . .

SOCIAL SERVICE

EDITORIAL

EVER since the beginning of the Christian era there have been desperate situations and needs in the world that have demanded the attention of Christian people. The present day in which we live is no exception. Perhaps the waging of two world wars has made the need greater than ever.

In the presence of this need no thinking Christian can deny that it is God's will that the church of Jesus Christ should do what it can to alleviate human suffering. Surely we cannot, like the priest and the Levite in the parable of the Good Samaritan, "pass by on the other side." Our fellow men, in many places over the earth, have fallen among thieves, and have been severely beaten. What are we, as Christians, going to do in the situation?—sing pious hymns, and thank God that we are not like other men?

There are two unfortunate attitudes toward this problem. The first pays no attention to man's need of regeneration, but emphasizes only moral reform and social service. The second is completely "other-worldly," and is apparently oblivious to the conditions in the world.

Those who over-emphasize moral reform and social service, dote very much on this parable of the Good Samaritan. They dislike the evangelical church and the preacher who serves it, believing strongly as he does in Christ and regeneration through the merits of His blood. They call attention to the fact that the villains in the parable were the priest and the Levite, who were religionists, and sticklers for the law.

These are the people who are always insisting on a creedless religion, without any theology. They want only a nebulous philosophy and the practice of human kindness. They say:

"I have no creeds;

They but confuse the mind,
For all the creed this old world needs
Is that of being kind."

On the surface that sounds good. There is an element of truth in it. Kindness is a greatly-needed virtue in these days. But, kindness is always relative. What would be kindness to one level of life would not be kindness to another. Kindness to a poor, friendless dog would consist merely in taking him into the home and giving him food to eat and a comfortable place to stay. That would be enough for a dog.

But that would not be kindness to a human being, made in the image of God, with an eternal soul. To be kind to a human being only in a physical and temporal sense, while ignoring his eternal welfare, denying to him the knowledge of the saving power of Jesus Christ, is not kind at all. It is positively cruel.

Man's chief need is God. His unique privilege

is to know God through Jesus Christ, and to be saved for time and eternity. While it is positively wrong to refuse clothing and food to a man when he is in need, while at the same time think only to minister to his soul; yet it is infinitely more tragic to minister to his body and mind, and then to deliberately neglect the fact that he has a soul, and may be brought into contact and fellowship with God, and be born into His family.

We, who hold to the evangelical message of the church—the message of salvation through Jesus Christ—need to remember that much of the teachings of Jesus put social responsibility upon His followers. Our Lord commended such simple humanitarian acts as giving a cup of cold water in His name. He commended the visiting of those in prison. "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me." But, He never divorced creed from conduct, nor service for our fellow man from heavenly aspirations. The two go hand in hand.

The social task the church faces today at times looks hopeless. Where should we begin? What can we do?

For example, what can we do about the liquor traffic? Liquor is more strongly entrenched today than ever before. Its advertising is spread page-wide in the press; by means of the human voice it is blared into your living room through the radio; and on your TV it is thrown on the screen

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NORTHWEST FRIEND

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Holiness and Behavior

By Herman H. Macy

THE great apostle was instructing the young pastor in the ways of gospel ministry. First of all, as a pastor, Titus was instructed that he should "speak the things that become sound doctrine," and of course as a prominent part of that doctrine must be the doctrine of holiness or heart purity. Then as an important part of his ministry Titus was to instruct his converts in the matter of their personal conduct, or behavior. Those of various ages were to be instructed and exhorted to maintain a decorum that was becoming, or fitting, for the profession of holiness.

One of the many objections to the doctrine of holiness has been that it teaches such a high standard of living that it is difficult, if not impossible, for one to live up to it. And then again there have always been those instances in which carnal professors of religion point out inconsistencies in the lives of people professing holiness. Many of them are imaginary, but sad to say some are real.

As a Bible reader I have yet to discover any double set of standards for Christian conduct. Over here to itemize a line of behavior fitting for saved believers, and then over there another much stricter set of rules for those who are sanctified. But strange to say some such ideas seem to prevail among people with some connection with the holiness movement. Have you not heard some conduct condoned in the lives of certain people on the grounds that they do not profess to be sanctified? I hope we will never make the mistake of condoning a lower level of conduct for the unsanctified believer in order to make a place for the holy walk of the sanctified.

But in spite of all the confusion along this line it is refreshing to find scattered among the masses consistent Christian lives being lived. We thank God for them; they are the salt of the earth. Back in their lives they dug deep and found God in His regenerating and sanctifying power. Many of them are called "lay members" in distinction from those called to public ministry. Sometimes these people can preach better holiness sermons than do the preachers from the pulpits, by their constant endeavor to so order their lives "as becometh holiness".

When we come to consider what the Bible teaches about holiness and behavior we are going to find that there are two phases of the subject—phases which at first thought might seem to be at variance with each other. Each phase has drawn its adherents rather to the exclusion of the other. Among good holiness people one will find those who hold that when one is sanctified there are certain things that he will do, and many others that he will not do. To these dear ones any deviation from that set line of conduct is evidence that one does not have the experience. And there is that in the Bible which would seem to warrant such conclusions.

Then on the other hand there are those whose

experiences one could not discount, in referring to the same line of conduct—commission and omissions—would say that certainly sanctified people ought to do certain things, or ought not as the case may be, if they are to please the Lord and grow in grace. There is agreement with both holders of these views that all true Christians will pray; that they love their Bibles; that they want to see others saved; that they will not harbor hatred in their hearts towards others; and that they will not practice the base and immoral vices condemned in the Word. It is when we get down into the finer lines of conduct and behavior that the views may differ.

May we use a rather crude illustration. A few decades ago there was a great craze on to invent perpetual motion. Among the devices tried in the vain attempt was that of connecting an electric dynamo and electric motor together; the dynamo to furnish the electricity to run the motor and the motor furnishing the mechanical energy to run the dynamo. As I understand it such an arrangement might work and produce perpetual motion were it not for three "ifs" that enter into the case. If a dynamo and a motor could be built that were both 100% efficient; if all friction could be eliminated so there would be no loss of mechanical power in transmission, and if all loss in electrical energy between the two be eliminated. But it seems that those three ifs stand forever in the way. It is no fault of electrical energy. It is a product of God, and even yet no one seems to know exactly what it is. The fault is in the generator and motor, of which none yet have ever been built 100% efficient. Also, no method has been devised to entirely eliminate losses of electrical or mechanical energy in transmission.

When one is sanctified wholly, a wonderful work is completed in the soul; also a wonderful work is just begun; neither of which we can discuss here other than to say that the soul is indwelt by a mighty Personality, a mighty force with which electricity hears no comparison. The question might be asked, with the soul indwelt by such a mighty power, why is it that the outward conduct of such a one is not 100% perfect? The answer is that it would be IF our souls were housed in bodies that had their inflow and outlet through minds that were 100% efficient, as God measures efficiency. But we know that we do not as yet have bodies or minds with any such degree of efficiency. To use the terms of our illustration, there is more or less loss in transmission. The revelation of God's will for our lives may suffer some loss as it comes through minds that are still waiting for their redemption—minds that are subject to some mistakes and are far from 100% efficient.

For reasons that we do not need to question, God has not seen fit to sanctify our souls and

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TV and YOU

By Milo C. Ross

FOR ASKING these questions I shall probably be classed alongside the physician who, some 45 years ago, warned the readers of the "Boston Transcript" that a person would injure his health if he were to hurdle through space in an automobile at speeds as high as 20 miles per hour! But I recall faithful ministers who warned us, as children, of the evils of the movie and the dance, or the use of tobacco, and beverage alcohol. So, if a new problem arrives which poses a new set of temptations to the modern Christian family, it looks as though someone ought to inquire of it. The answers can be your's—but the questions are mine:

1. How much time do you take looking and listening to your new set? The American average daily time is now five hours. In some school systems the teachers are maintaining school for any extra hour because it is now useless to send home-work with the children.

2. Could your time be better used in other activities? Do you now have as much time for prayer and devotional reading? What about your church activities? What about your social life?

3. Do you consider TV a necessity? What about your sense of stewardship in buying a \$300.00 luxury? What could your home church and pastor do with \$300.00—or the mission field, or George Fox College? How would you feel about sending \$300.00 to Korean relief?

4. What do you see? (I appreciate the fact that in the East there are more channels and a greater variety of religious, cultural, and educational releases.) Are you a better Christian now that you have become a wrestling fan? What do you do when your children are exposed to the use of sinful drugs, drinking, murders, and horror scenes? Do you like the dancing and immodest display?

5. What about your family life? Many families no longer eat together, but instead grab impromptu lunches between shows. No longer grace at the table. No longer wholesome, happy, clever conversation. No longer doing things together.

6. What about your children's eyes?

7. Does your family now stay up later in the evenings?

8. Does TV make it difficult to get to prayer meeting and to church on Sunday nights?

9. Which is better or worse: Allow the family to go to the movie or the dance; or allow the movie and dance to come to your home?

10. Do you welcome a pastoral call if the minister comes during a favorite program?

11. What about your children's play patterns? Public school teachers can now tell the families who have TV in the fact that these children play more shooting and "cops and robbers" games on the playground. Do you consider this Christian

or Quakerly?

12. Will it be easy for your children to resist what they see and hear?

THE CHRISTIAN AND SOCIAL SERVICE (Concluded from page 2.)

for your children to look at. What can we do about it? We are bewildered. We don't know where to begin. Yet, we must not forget that the church of Jesus Christ once drove this monstrous evil out of our land. But, it was not done by those who divorce creed from conduct, but by the Frances Willards and the Billy Sundays who held high the cross of Jesus Christ.

What can we do about juvenile delinquency? Bible-believing Christians are the only ones who can do anything that will last. The Sunday school and its teaching concerning Christ is the answer. Ask J. Edgar Hoover.

What are we going to do about war and peace? The problem is a tremendous one. How can the church meet it? One thing is sure—to side-step the gospel of Christ is not the answer. How can a real Christian have such strong convictions on peace, and yet not have equally strong convictions on the historic doctrines of the church concerning Christ. If there is any difference, one way or the other, his stronger convictions should be concerning Christ. One thing is sure, the problem of peace will never be solved with Christ out of the picture. He is the "Prince of Peace."

To meet the social issues of our time, history and the Word of God teaches that we must recognize that man's supreme need is Christ's salvation. Our primary task is to take the gospel, with its message of regenerating power through the shed blood of Christ, to a lost world. We cannot hope to accomplish our task if we ignore, or soft peddle, the very message that Christ came and died that we might have to present, and whose last command to the church was to go into all the world and preach it.

Jesus knew the problems of this world better than we do, and he knew the answer. Let us not try to improve on His plan, and let us not leave out of our program anything He has commissioned us to do. Any other plan but His is doomed to failure.



Quaker Hour Testimonials

You Quakers have done it again! This new "Quaker Hour" is tops.

—Southern Oregon.

How thankful I am to God for "Quaker Hour." Iowa Yearly Meeting is leading out again in this new field of endeavor.

—Iowa.

Again we want to thank you for the wonderful program coming to us every Sunday! We just can't say enough about it. God is blessing, and we are praying that the great Northwest will feel a new surge of vital salvation through the "Quaker Hour."

—Oregon.

You tell 'em, preacher. After hearing that sermon on "Sacrifice," I spent the whole day in prayer. God give you strength to carry on the good work.

—Washington.

I didn't know at first, but now I see that "Quaker Hour" is doing a great work for the Lord.

—Oregon.

What a blessing the beautiful music and the messages are to me. I have been a shut-in for eleven years now. Pray for me.

—Washington.

Clipping from Portland, Oreg., "Journal"—
"MOYES: We think special commendation should be given to Roy Clark, pastor of the First Friends church in Vancouver, Wash. for his wonderful programs over KVAN at 10:30 each night and KPOJ at 7:30 a.m. each Sunday. It seems that whatever he touches turns to music."

We are not Quakers, but we would never miss your "Quaker Hour." We especially like the humble manner of the musicians, and the clever way you go from one number to another.

—Oregon.

Had three couples come to church for the first time after listening to "Quaker Hour."

—Outpost pastor.

Every part of the program is good. Tell us how we can help financially.

—Idaho.

Now that I am away from home and loved ones, "Quaker Hour" gives me the spiritual help and tie-in I need with the church. You don't know how the messages help me. Milo Ross seems to talk just to me!

—Washington.

Heard the "Quaker Hour" in my car near

Baker, Oregon. Please send the sermon on "Answers to Prayer."

—Idaho listener,

Some of us have prayed for years that we could get the gospel out in this way, and now God has answered our prayers.

—Oregon.

QUAKER HOUR IN DENVER

Word just received confirms the release of the Quaker Hour on radio station KLIR, Denver, Colorado, each Sunday morning, 8:30-9:00. The program is being sponsored by the Denver Friends church, of which Lloyd Hinshaw is the pastor. It will be heard by all of the Quaker churches in Pueblo Quarterly Meeting east of the mountains.

This is the third station outside Oregon Yearly Meeting to carry the program, and brings the total releases to nine each week. KLIR is one of the better stations in Denver and covers a wide listening area.

Writes Lloyd Hinshaw: "Mr. Hall, manager of KLIR, is a fine Christian man and employs a Christian staff. He was greatly impressed with the excellence of the Quaker Hour tape, and said he would sustain it for the first month on a year contract, and give us a choice time for release. He asked that I immediately sign a contract, for he wanted this type of program."

The Denver church is also in a building program, with the construction of a new church. Lloyd Hinshaw is a former college classmate of Roy Clark, director of the Quaker Hour.

"I TRUST MY GUIDE"

God holds the key of all unknown,
And I am glad.

If other hands should hold the key,
Or if he trusted it to me,

I might be sad.
I feel his hand; I hear him say,
"My help is sure."

I cannot read his future plan,
But this I know;

I have the smiling of his face,
And all the refuge of his grace,
While here below.

Enough. This covers all my want,
And so I rest;

For what I cannot see he sees,
And in his care I sure shall be
Forever blest.

—Author Unknown

From the Board of CHRISTIAN EDUCATION

Some of you may have been wishing for some helpful suggestions and methods to use in your Boys or Girls Club work. The Quaker Mains Girls Club at Second Friends in Portland has been organized for four years and now has an attendance running up to 25 and more. One of their leaders, Mrs. Ruby Collver, writes of some of the methods which they use.

In addition to work toward attaining the specified ranks, they use the following point system:

Private Devotions (every day)	
..... (for the week) 20 points	
Scripture Learned (chosen by counselor) . .	
..... (per verse) 5 points	
Bringing a new member to Club	15 points
Dues (\$1.00 per year)	10 points
Attendance in Club	10 points
Attendance in Sunday School	10 points
Attendance in Church	10 points
Bringing a New Member to Sunday School .	15 points

The program of their weekly meetings is as follows:

7:00-7:20 Opening (flag salutes, singing of hymns, announcements, roll call, collecting of dues).

7:20-8:10 Handicraft.

8:10-8:40 Recreation. (Sometimes the handicraft period is extended through this time.)

8:40-9:00 Chapel. (Each leader takes her turn presenting the lesson, or gets someone else to do it.)

Some of the handwork projects which they have used are, plywood-covered notebooks, luster-clay flower making, and sewing Indian head place-mats, with a design painted with the new ball-point tube paints.

A plan for the near future is to divide the group into squads of six, with the older girls as squad leaders who will check roll, collect money, etc. in the group.

They have found that the girls respond well to dues, which help to pay for the supplies. And they say of this plan, "We feel that there is a moral lesson in their doing that."

Perhaps in your club other good ideas are being used successfully. Will you not share them with others? Just write a letter about them and send it to the Board Superintendent of Club Work, Eilene Nordyke, 162 W. Lincoln, Salem, Oregon, or to Lela Morrill.

ONE-FOURTH MORE IN '54

A number of the Sunday schools of the Yearly Meeting have done well in their drive for one-

fourth more, some having gone well beyond this mark. Congratulations to all who have succeeded. But I am thinking of those Sunday schools who have not reached the mark, and perhaps have felt that it is useless to try any more. Let me encourage you to keep working at the job. It may be too late in the year to raise your year's average to one-quarter more, but try setting a goal for each month. Through the spring months when attendance is usually on the increase your Sunday school should be able to go well above the average of last year. So keep working, and be assured that any effort to build the Sunday school is worth while. And let us not forget the other goals of the year—Teacher Training and Evangelism. These should be the constant aim of every Sunday school in Oregon Yearly Meeting.

CHANGE OF ADDRESS

Please note that due to a postal reorganization the address of the Board president has been changed. The following address is now correct:

Lela J. Morrill
2734 58th Ave. N.E.
Tacoma 22, Washington

Richard L. Wiles



Richard L. Wiles went to his eternal home from a Boise, Idaho, hospital following a brief illness, December 31, 1953. For the past three and one-half years he had been pastor of the Whitney Friends church in Boise.

Richard answered the call of God into the ministry in 1917, and a year later left his farming in Indiana for full-time gospel service. This call led him into 35 years of fruitful ministry. He held pastorates in four Yearly Meetings—Western, Iowa, Kansas and Oregon. For nine years he served as general superintendent of Kansas Yearly Meeting.

Richard Wiles was a Christian husband and father in the full sense of the term, and is best described as "unselfish" and "meek". All who knew him personally were immediately aware of his full dedication to Christ and His church; his understanding of deep spiritual truth; his burden for the spiritual welfare and development of the followers of Christ; his Christ-like compassion for the unsaved. As a pastor in the local church, or as Yearly Meeting executive, he was unique in the field of counselling. His faith in Christ was steady, his love for the church was constant, and his public ministry was anointed.

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ITEMS OF INTEREST

BROTHERHOOD PRESIDENT REPORTS

There has been very little travel, as far as the Brotherhood president is concerned, in connection with the Brotherhood work, but that does not necessarily mean inactivity. I have been attending my home church, Parkrose, and assisting there as the way opens—teaching SS classes and such like.

Plans have been discussed for the mid-year board meetings. The banquet to be held at Jennings Lodge and the rally in Nampa, Idaho, have been a very important part of the planning. The dates are respectively, February 5 and February 22. These are the times when Clark Smith will give us an up-to-date report of the progress being made on the church in Spokane. It will also bring to our attention more vividly how much progress the Brotherhood has made, and challenge us with plans for the future.

This is the last year that Spokane is expecting the support of the Brotherhood, so we should be assisting all we can to see that the building is adequately completed for the use of the members.

In May there is to be a convention of Quaker Men in Whittier, California. I expect to attend and would like to see several others go if at all possible. The ideas and reports which will come from the convention should help us to more effectively work in Oregon Yearly Meeting. One of the speakers is to be Vice-President Nixon. There will be representatives from all over the United States who will tell of their progress in their respective meetings. The dates are May 8 to 12, inclusive.

Men, let's don't forget that this Brotherhood organization is one of the ways that we, as laymen, can serve the Lord. We need this outlet to prove that we do love Him and want to serve Him. We should be more effective workers in the church if we sincerely take to heart the part of our constitution which says that our object is to deepen the spiritual life of the men in Oregon Yearly Meeting.

I thank the Lord from the bottom of my heart for His love to me, in that while I was yet a sinner He loved me, and sometimes it seems that I fail to follow as closely as I should, yet His promise in one of the Psalms is, "His mercy endureth forever."

—David Pruitt.

BROTHERHOOD NEWS

The Agnew Friends Men's Brotherhood met at the home of Wilson Wade on the 9th of January with Dick Hendricks of Seattle and James Simpson of Tacoma meeting with us. Eight men from Agnew were present to enjoy the evening of fellowship and refreshments prepared by Mrs. Wade. A committee was formed to look into the possibility

of providing an irrigation system for the lawn we expect to put in when spring comes. We sponsored the showing of the tithing film, "God is My Landlord," at the watch-night service on the 31st of December when 56 people gathered. Our next meeting will be at the home of Marion Cook on February 13th.

EVANGELISTS

Bernice Mardock and Elsie Gehrke—evangelists, children's workers and singers. Use solo vox, vibra harp and accordin. Address: 607 E. 3rd, Newberg, Oregon.

Charlotte L. Macy, Friends minister, available for evangelistic services. Particularly concerned for youth meetings and conferences. Address: Greenleaf Friends Academy, Greenleaf, Idaho.

Denver Headrick, Rt. 3, Box 162, Tigard, Oregon. Many years experience in evangelism and pastoral work, available for evangelistic work.

Marlin Witt, Rt. 6, Nampa, Idaho. Marion Friends Church February 7 to 21.

BIRTHS

WALL.—To Bill and Betty Wall, Newberg, a daughter, Shawn Louise, born December 8, 1953. WOOD.—To John and Dorothea Wood, Springbrook, a daughter, Linetta May, born December 23, 1953.

HICKERSON.—To Charlie and Evelyn Hickerson, Boise, a daughter, Susan Diane, born December 28, 1953.

MACY.—To Maurice and Phyllis Macy, Oakridge, Oregon, a daughter Rebecca Anne, born December 29, 1953.

MALONE.—To Ben and Helen (Crume) Malone, Marion, a son, Arlo Curtis.

GOUMOZ.—To Mr. and Mrs. Franklin Goumoz, Baker, a daughter, Gaila Sue, born January 5, 1954.

(Concluded on page 15)

YOU CAN DOUBLE YOUR SUNDAY SCHOOL

A booklet just published by
RAYMOND P. TARGGART

"Just what I've been looking for," says one pastor. It is full of practical, workable suggestions, that will double the attendance in your Sunday School.

Price 25 cents.

Order today from your nearest bookstore or Raymond P. Targgart 608 Fenton Building Portland 4, Oregon

AROUND GEORGE FOX COLLEGE

CHRISTMAS GIFT TOTAL— \$1,847.53

A total of \$1847.53 from 263 individual responses—that's the response count as of January 10 as a result of the Christmas greeting which went to the college's many friends in December. Average amount per response, \$7.02, far exceeded the suggested \$2.00 per response—much to the joy of the college. However, less than ten percent of those who received the greeting have sent a gift! The college wishes to express appreciation for these gifts and prayerful remembrances which accompanied them.

QUARTET FESTIVAL, FEB. 7

At least six quartets, and the Seminares chorus from Western Evangelical Seminary, are slated for the Fifth Annual Gospel Quartet Festival, February 7, at the Newberg union high school auditorium. Sponsored by the Singing Men of George Fox College, the Festival will include singing by the following groups: The Four Flats; the quartet from Cascade College, Portland; the Voice of Faith quartet, Foursquare Church in Portland; and Ambassadors, from Multnomah School of the Bible, Portland; the Victory quartet, Seattle Pacific College; the Northwest Christian College quartet from Eugene; and the Seminares. Roy Clark will be head master of ceremonies for the program which begins at 3:00 p.m. No admission is charged, the Festival is non-competitive and the general public is invited. Come early for a good seat!

BIBLE ARCHAEOLOGY LECTURES, FEB. 14-19

Bible Archaeology is the subject of a special lecture series to be held at George Fox from February 15-19, with Dr. J. A. Huffman, president of Winona Lake School of Theology, Indiana, as guest speaker.

Dr. Huffman's appearance in Newberg will actually begin on February 14 when he speaks at both services of the Newberg Friends Church. During the week-days he will speak at the college chapel at 10:30 a.m. and at 7:30 p.m.

The guest lecturer comes well-equipped to speak on his chosen subject—Bible Archaeology. In 1930 he was a staff member of the joint expedition for Palestinian excavation of Xenia Theological Seminary and American School for Oriental Research. In the past few years he has headed his school's famed "Flying Seminar," which has made trips to the Holy Land. At least three of the 20 books he has written are concerning Biblical archaeology.

Various aspects of Bible archaeology will be covered in the morning lectures. Each evening he will be presenting sermon lectures on the

"meanings" of the following: of God, the Incarnation, the Cross, the Miracle, Holiness, and Stewardship. A motion picture, "ASSIGNMENT JERUSALEM", will be shown some night during the week.

Dr. Huffman is an ordained minister of the Mennonite Brethren in Christ. Much of his life has been spent in Christian education at Taylor, Bluffton, Marion, and the Winona Lake school, of which he has been president since 1939.

The college is extending hundreds of invitations to interested individuals and groups. Everyone is welcome to attend.

NEW BUILDING ON CAMPUS

An emergency fire and subsequent condemnation of a burner in the heating plant for Hester Gym and Science Hall has resulted in the construction of a pumice-block permanent structure on the campus and a new efficient oil burner.

On December 5 the frame structure which housed the boiler was gutted by flames from a defective burner. After instruction by the inspecting state fire marshall the college maintenance crew went to work to construct a new building and install a new burner by a January 27 deadline. The entire job was accomplished with an expenditure of some \$1700.00. College officials almost consider the fire "a blessing in disguise", for the more efficient burner and attractive building add much to campus assets and safety.

AROUND THE CAMPUS QUICKLY

The GFC board of trustees met January 11 for an entire evening devoted to prayer. Regular business meeting for the group is February 12. Special prayer concerns: The need for a president, increased student enrollment, financial stability, progress toward accreditation. Pray for the board . . . The college choir has decided on a tour of Idaho, Washington and Oregon, March 26 through April 5. . . Coach George Bales basketball team, high scoring Metropolitan Conference contender, plans a weekend jaunt to Greenleaf, Idaho, March 5-6. . . Faculty and staff members are joining in a special prayer meeting for the college each Thursday noon, for the spiritual and physical needs of the school. Will you join them on the same day at the same time for a unified prayer effort? . . . Dr. Paul Wood, head of psychology and education, is Oregon representative for the Bible Meditation League. . . Second Semester began February 1. . . L'Ami—college yearbook—subscriptions are now on sale. Write, c/o L'Ami for more details.



Christian Endeavor Doings

MID-WINTER CONVENTION IN BOISE

Boise Friends church was the scene of the mid-winter Christian Endeavor convention held the first weekend in January. Services began on Friday evening and were held through Sunday. Harley Adams was the evangelist, with Dean Gregory bringing the message for the Sunday afternoon missionary rally.

Ralph Chapman spoke at the Friday evening meeting. He also showed pictures from Bolivia. Saturday morning classes were held with Lena Rice, Charlotte Macy, and Sheldon Newkirk conducting the classes. Social life, Peace, and Christian Endeavor methods, were the subjects of the three classes.

Immediately following lunch on Saturday, a panel discussion was held with Laura Shook, Charlotte Macy, Lena Rice, Norval Hadley and Cliff Ralphs participating. The remainder of the afternoon was spent in recreation.

Nampa Friends church was the host for the banquet on Saturday evening. Bob Armstrong was the master of ceremonies with Harley Adams as the main speaker.

The missionary rally was held on Sunday afternoon, and regular Christian Endeavor, with the young people from Star in charge, was held Sunday evening. The final service was the evangelistic service that night.

Gene Hockett, OYMCE president, stated that he was well pleased with the attendance at the convention and that it was a real blessing and challenge to each young person there.

MISSIONARY PROJECT CHANGED

It was announced at the Christian Endeavor executive meeting held at the convention that Harold and Ann Kuhn felt they would not be able to accept the support of the Yearly Meeting Christian Endeavor due to a change of plans. Harold will not be able to go to Germany at all, and Ann will be there for only a short while. Since the missionary project for this year was to support the Kuhns in their summer work, it was decided that another need should be supported.

After seeking suggestions from the Yearly Meeting Board of Missions, the young people decided that the project for this year would be the building of a dispensary on the mission farm. Since there is now a full-time nurse on the field it is necessary to have some place for the medical work. Before now there has been no consulting room or any beds especially for the sick nationals who come for help.



AGNEW

Our formal banquet was a huge success. It was attended by 27 young people, including 11 young people from Quilcene who came with their pastor, Dave Fendall. Dave was the speaker of the evening and spoke on the theme: "The Forgotten Man of Christmas." The hall was decorated with a large Christmas tree and green and red streamers hanging from the ceiling. The tables were arranged in a "V" formation and decorated with evergreen boughs. Jessie Dick collected the money and Shirley Lynch and Aletha Lucas worked in the cloakroom.

On December 23, the young people packed two boxes of food and clothing to give to needy families. Following this, the group went Christmas caroling.

On December 20, the church held their Christmas program in which the senior C.E. presented a Christmas pageant entitled, "They Presented Gifts," by Elsie Duncan Yale. The three main characters were played by Patsy Clay, Jim Sampair, and Dorothy Sampair.

WHITNEY

Around Thanksgiving, fruit, jam and other kinds of food were put in a basket and given to one of our neighbors. Our C.E. enjoyed gathering this food and giving it to some one who doesn't have as much as some of us.

Our Christian Endeavor presented a play, "Silent Night is Born", for the Christmas program of the church. The play centers around the home of Franz Gruber and tells how he wrote "Silent Night". Our C.E. was well represented in the play and enjoyed putting it on.

SPOKENE

During its first meetings of the new year, the Spokane First Friends Christian Endeavor has been favored with two inspiring messages.

The first, concerning young people and their important part in the work of salvation, was given by C.E. member Rev. Reuben Cogswell.

On the following week, the assistant pastor, Albert Clark, presented a talk in which he enlarged on the foundation of communism—"there is no God." A point which aroused much interest was his question, "What would the world be like without the knowledge of God's laws?"

For its January 24th meeting, the group invited Bob Bradford, a ventriloquist, who has dedicated his talent to the Lord.

(CE News Notes concluded on next page)

CHEHALEM CENTER

We have met all our scrapbook goals for this last quarter up until January, and hope to have another work-night soon.

We had a very impressive consecration service December 6th. Barbara Shires led the lesson, and then as the lights were turned out we lit our candles from hers and gave our testimonies. It was a very sacred moment for all present.

A contest among the members of our own C.E. (which involves Bible reading and memorization, attendance, taking part in services, etc.), has been helpful to all of us. Carolann Moor won the quarter prize for the older group, and Sharon Howard for the younger.

Attendance has dropped very low because of sickness and the weather. However, all are hoping to get it built up again soon. Some of our members have been out calling, and we are praying to have new members in the near future.

Gordon Oakland, a missionary from Alaska, is to be our guest sometime in the next few Sundays, the 24th of January if he can make it. He is interdenominational, but while visiting a Friends mission station near the arctic circle, one of the missionaries asked him to visit some of the Friends churches here. The C.E. will sponsor him, and will have charge of the evening service. He will show pictures, sing and play, and give his message. He is truly on fire for God!

READING SUGGESTIONS

DeShazer—by C. Hoyt Watson . . . the amazing story of the Doolittle raider who turned missionary after being in a Japanese prison camp for 40 months.

Fanny Crosby—by Basil Miller . . . the life story of the beloved blind hymn writer.

Thine is the Kingdom—by Hunter . . . a purely fictitious story which takes place during World War II. It is a tale of the fight to stamp out communism. Exceptionally exciting, but it carries a definite spiritual message.

Mountain Trailways for Youth—by Mrs. Chas. E. Cowman. . . a daily devotional book especially for young people.

HAVE YOU . . .

- read a good book lately?
- learned a verse of Scripture during the last month?
- given your testimony to a school friend?
- given a compliment to someone recently?
- asked God's guidance at the beginning of each day?

HOLINESS AND BEHAVIOR (Concluded from page 3)

bodies at the same time. We are waiting and "groaning", as Paul calls it in Romans 8, for that final sanctification or redemption of our bodies. These bodies and minds that in the fall of the race suffered such loss and limitation, will some day,

when our Lord shall come again, be instantly changed, transformed, glorified and made like unto the glorified body of Jesus. When that great day comes, and it may be soon, every sanctified soul will reside in a fully sanctified body, the conduct of which will be 100% perfect through all eternity with never one act or thought that will be displeasing to the Lord.

I am not saying all this to in any way justify conduct that has its springs in carnality, even though we may not always be able to distinguish between carnality and frayed nerves. Nor do I want to lower the standard of our conduct on the grounds of physical weakness. Much rather I want to help every one to appropriate the grace of God that will help one to measure up to the behavior that God expects of us. I do praise God for the wonderful way in which full salvation will help us to comprehend the will of God so that we can live "righteously and Godly in this present world", and that in spite of our physical weakness and inefficiency.

My desire is to help some truly sanctified person who may be distressed over some discovered flaw in conduct. The devil is only too glad to point to some mistake one has made, and say: "Now look there, you are not sanctified. If you were you would not do a thing like that." Thus he ever seeks to get one to doubt, lose confidence and eventually to lose faith.

Pastor Titus was to patiently lead his congregation all to the end that they "be in behavior as becometh holiness." It was an ideal ever to be kept before them, a goal towards which they were to press, a fight that was to be waged to the finish—behavior that becometh holiness. In this epistle to Titus, Paul gives a number of very good suggestions and exhortations as to how one may so order his behavior. Many enlargements could be made from these and other Scriptures such as, holiness and sound speech, personal habits, family relationships, chosen companionships, and relationships with the outside world. In all these spheres of life constant effort and watchfulness are to be made which will make our lives to become holiness.

It is important that we testify to holiness, that we let the world know what the Lord has done for us in cleansing from sin. But our testimony alone is not going to convince very many people of their need of holiness. But when it is coupled with an earnest effort that our behavior shall be as becometh holiness, some will be convinced that there is something to the doctrine and shall become hungry for the experience.



SOUL CRY of THE AYMARA

Four Days by Boat

By Paul Cammack

DON'T ever get the idea that the smaller half of Lake Titicaca is small! We travelled four and one-half hours at good speed out of our port town of Guaqui to get to the Island called Isla Apaca to preach the gospel. The Evinrude 25 h.p. outboard motor that the Christian Endeavorers of O. Y. M. purchased has not been used since July for lack of the proper water-pump housing. The repair part came at last, and this was the first long evangelization trip tried. Cavit and Cammack made the trip after the Preachers-Conference, December 17. The motor functioned very satisfactorily, as well as the boat which was made here.



"El Mensajero" the mission boat with 5 h.p. motor.

We visited four points—one new point and three established meetings. Some of the most rewarding moments, spiritually speaking, were when we had a gospel meeting in an old, dilapidated bedroom at the island, where there were ten believers who had waited two years for a visit from us. Tears of joy flowed from the eyes of the old Indian man who had been responsible for the ten believers as we sang, "I've found a friend in Jesus." During our messages this old man told the group, "See, they speak and have it interpreted so we can understand it. The priests always talk so we can't understand." We finished preaching and invited the needy to repent and receive pardon through Christ. In that small meeting five found Christ as Savior. We left two Indian workers for

three days to follow up the work. Praise the Lord, as a result of the visit and follow-up, there are now twenty believers on Isla Apaca instead of ten. This is a big island, with three other big farms needing the gospel. From this island we looked out over the water to four other islands needing the gospel also.

Our most exciting moments, physically speaking, were when we got into stormy waters after leaving Amacari on our trip back home. We kept going until we began to flip water back into the boat over the deck. It then was a matter of going through the waves instead of over them. After quick consultation and consulting the Pilot we made the turn about and rode the waves into a protected cove where we waited three hours for the lake to calm a bit. Our diversion in the cove while we waited was shooting ducks, and wondering how the extra long wait for us at Guaqui would affect our wives.

We felt that the trip opened our vision in a great way to opportunities waiting for us to preach the gospel to five or six other islands and seemingly endless areas of lake shores more densely populated than any other rural areas of Bolivia.

The people begged us to come back soon, and it was indeed difficult to have to say that we could not promise when, but we would try to be back in three months. Truly the fields are white, but the laborers are few.



School Days

By Phyllis Cammack

OPENING day, January 2, 1954, for the Helen Cammack Memorial Bible Training School was a rainy, blustery day. By evening an inauspicious crowd of 15 drooping boys had arrived at Hacienda Copajira for school. The cook hadn't come yet, nor many of the boys whom we had been expecting. The roads were in such bad condition that trucks couldn't plow through them that day. The next day five more people came, having walked almost thirty miles. Finally twenty-one more came the next day by train; so that by one means or another our crowd swelled gradually to 48 aspirants. This was about 20 more than we could accommodate with ease.

The first week was spent in registering students, giving them physical examinations, and trying to get them settled into some sort of sleeping accommodations. There were special evangelistic meetings held twice a day also. In spite of the hail storms, the thunder and lightning, and the mud underfoot, we had a blessed time, with students gaining spiritual victories. Marshal Cavit conducted the first few services. Major Wesche, of the Salvation Army, served as evangelist for the remaining services over the weekend.

There were a few of the new applicants whom we felt were not eligible to enter this year, and they were turned away. One "old" man of 45 insisted that the Lord had led him here, and although he was told as gently as possible that his age and his utter lack of Spanish made it inadvisable that he remain to attend classes, he stood firm that this was the place for him. He wanted to learn, and he wanted to go home to his remote community to preach to his people. Another student wept, pleading his cause with tears, saying "Where I live no one speaks Spanish, and I'll never learn it there. I came here to learn. The Lord has called me here. I want to preach the Word. Let

me stay. I must stay." After further tears and prayer, they were allowed to stay on probation. We are hoping to have reading and writing night classes for them and for others who will need them. If they are capable of learning, and continue in this eager spirit, and if you pray for them, maybe they will yet become the preachers they hope to be. Two or three boys came who are only 15 years old. Since they lacked education, and since we are so crowded, we advised them also to go home again and go to grade school another year or two. One of the difficult things that are necessary to do in the beginning days of school is this "sorting" and choosing. We pray for wisdom. It is a matter of trying to judge not only a pupil's education and ability at present, but also his potential ability. We do not desire to turn anyone away who has a real call of God on his soul, and that is the reason we're keeping several over our capacity.

The freshman class now numbers 20; the second year 12; the third year 1; and the postgraduate class 7—a total of 40, which is still crowding us. Seven boys are sleeping on a class-room floor until better sleeping quarters can be arranged. One end of the dining hall is being knocked out so that the overflow there can eat in one end of the classroom next to it.

The schedule of classes is beginning now. The post-graduate course is an innovation of this year, and bears promise of being a fruitful study. The seven boys who have returned have been out in the work and have met problems which showed them some lack which they hope to have met during this year. We see promise in this year's students, and ask for your prayer that each teacher may have the inspiration of the Holy Spirit, and that each pupil may receive instruction and light as it comes from the Lord.

PASTORS' SCHOOL AT COPAJIRA

By Marshal Cavit

AS TIME for our yearly pastors' school rolled around, it was decided to bring our pastors out to the mission farm for the week. December 9-16 was the date set, and every pastor, worker and school teacher was obliged to attend and were told that there would be no salary paid for that week if they were not here. Counting the wives of some of the pastors there were approximately fifty who were here for the week. Though it fell to Paul and me to carry the major part of

the classes, our entire missionary staff joined effort to make every part of it a complete success. Wilma and Mark were here for a few days to do medical work among them and to have a few classes with the school teachers. Iverna and Phyllis took care of the music classes, and Catherine and Wilma gave a few classes to the Indian women.

From the very beginning till the last moment, it was a time of rich blessing from the hand of the Lord. Classes were given in Christian ethics,

stewardship and tithing, homiletics, evangelism, false doctrines, and illustrated messages. Then each night there were services strictly evangelistic with messages brought by Paul Cammack. Major emphasis throughout the conferences was placed on holiness and tithing. The Holy Spirit was in our midst to do His office work in the hearts of many. Spiritual progress was very notable in the lives of nearly all, with the exception of one or two. Some started from the very bottom, making restitution and repenting of sin. Many walked in the light of tithing, and several received a definite experience of holiness. We felt that our pastors went out with new zeal and fire and determination to go back to their posts of duty and do the will of the Lord in all their work.

Our school teachers were obliged to be with the pastors in these days of study. It has been the

feeling of the entire missionary staff that our teachers must have the very same consecration that our pastors were expected to have, yet it seemed that there was a great lack in this. We rejoice to report that great strides of progress were made by our teachers in these days, and we feel that most of our teachers now are truly consecrated and ready to do whole-heartedly the will of the Lord.

In all, it was felt that it was one of the best pastor's schools we had ever had. We give all praise to God who wonderfully manifested His presence in our midst, working by the power of His Holy Spirit in the hearts of every one. We look forward to days of conquest under the power of the Holy Spirit, working in and through this group of consecrated men and women. Pray for them.

THE THREE "Rs" FOR CHRIST

By Mark Roberts

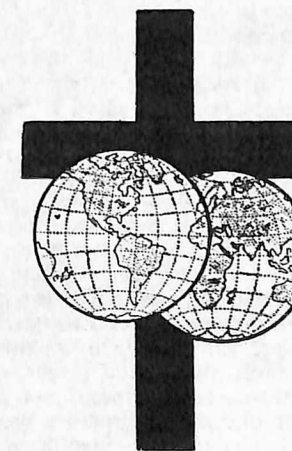
ONCE again the country side is covered with green and the sky is heavy with clouds as time for the beginning of school arrives. With the opening of the day schools comes the necessity to solve and terminate problems that have hounded the director since the closing of the last school year. Above all the problems, however, there is the new opportunity to spread the gospel of salvation through the avenue of school instruction. Pray for us that this year may yield a rich harvest of young souls for our Lord, and that the teachers may truly have and feel the calling of the Lord to minister in that way even as we expect our pastors to be called of the Lord.

One of the most difficult problems that has arisen is the shortage of consecrated teachers. It is our desire this year to put the teachers and pastors on a comparable salary basis, and in so doing we have reduced the salaries of the teachers. This salary reduction has proven to be a hard trial to them, and as a result there has been some heart searching which will undoubtedly cause our teachers to realize that their work must be a spiritual service rather than a worldly job. We are very thankful for the heart searching that was done in the recent teacher-preacher conference held at Copajira, and the decision of some of the teachers to continue in the Lord's service as teachers because they felt that was the work they must do. We have had to relieve some teachers whom we thought for one reason or another were not fulfilling their obligation, or whose lives we felt did not measure up to the standards of the gospel.

For the coming year we are hoping to put forth a special effort to get the children to make real heart decisions to follow Jesus. We also desire to see more of the graduates of our day-schools enter the Bible School at the farm and prepare for active Christian service. Also we are trying to develop a more effective health program for the schools through instruction and medical aid. All of these

things take time and much visitation, and we sincerely hope that you will pray daily for us that we may have wisdom, strength and grace, that our labor may not be in vain, but that it may be used by the Holy Spirit for the gathering of many precious souls in the time to come.

Certainly we can never know this side of eternity the power available to the Christian through effectual fervent prayer, accompanied by the most simple faith. Here we are more dependent on that power than you can ever realize. True, we receive daily strength direct from God's great hand, but you, through prayer, can literally open the windows of heaven so that our national church can have the revival it so needs, and that multitudes may hear the gospel and receive its life-giving truth. Brethren pray.



WEDDING BELLS

By Catherine Cavit

MANY of you will be interested in hearing of a recent wedding at Copajira. Francisco Mamani, the pastor of the farm church, received the consent of Asunta Mamani to be his bride, and they were happily married recently.

There were numerous details involved before the last "yes" was said. Several trips were made to notary with witnesses to sign their names on five documents each. It was necessary to take a paper showing the willingness of Asunta's parents (who are members of the church at Ojje) to this marriage. One interesting feature of this paper was that it was signed with their fingerprints instead of signatures, since they cannot write. At last on Saturday evening, January 2nd, the final papers were drawn up at the notary's office in Guaqui, and Francisco and Asunta became husband and wife before the laws of Bolivia.



Francisco and Asunta Avalos in center with Francisco's parents on each end.

On Sunday morning following, there was a pretty wedding in the Copajira church. Asunta was nicely dressed in bright Indian clothes, consisting of green silk skirt, pink blouse, and two mantas—the underneath one bright blue and the outside one bright orange. Nice bright colors for a bride! A little different from the white to which we are accustomed, but just right for an Indian girl here. Francisco looked dignified in a new suit given him by the mission, and they made a fine looking couple as they stood before the altar and made their promises to each other.

After the wedding the congregation went up to the groom's home for a service in the patio, followed by a wedding feast. Although Francisco's parents are not Christians, they welcomed the people into their home and served them well. Carlos, the father, had promised not to drink or serve any alcohol, and he kept his promise. He seemed truly happy for this wedding of his son to a Christian girl, and one could see that he was proud and happy. (Francisco's parents are shown in the picture with the couple.)

Pray for Francisco and Asunta as they begin their life together. They have already spoken of their happiness and of the Lord's blessing. Francisco is taking the post graduate course in the Bible School this year, and Asunta is working in the Hibbs' home. At the end of the Bible School year they hope to go into the pastorate somewhere in our field. He seems to feel a definite call to go to some needy place and pour out his life for the Lord. Pray that the call may be deepened during these next months of study and school work, and that he will go forth with enthusiasm and consecration into the work.

Pray for Francisco's parents. Carlos has promised to start coming to services at the church. Pray that he will have the courage to keep his promise and will soon come. How we long to see him accept the Lord! We know that some of you are already praying for him. Let us keep on praying.

(Editor's note. Carlos Mamani was a bitter enemy of the missionaries when the farm was purchased, and endeavored to stir up a mob to get rid of the new owners. He was a vicious character, and following an attempted revolution about three or four years ago was arrested as a subversive. His son, Francisco, came to the Bible School three years ago in spite of the opposition of his father, but insisted that he would have to stay in the compound for his own protection. What a change is coming over Carlos! Thank the Lord for answers to prayer.)

FARM SIDE

By the Farmer's Wife

SOMETIMES it is hard to write a farm report without mixing in a little Bible School news, such as the temporary loss of lights on the farm due to the efforts of an enterprising young married student to tap the farm electric current with a hot plate. Paul Cammack is heading the Bible School, but he's mixed up in the farm work too, because Leland is still unable to do any heavy work, and appreciates Paul's willing help a lot! The farmer is teaching a class in the school, and all of us are seeing more and more how the Bible School needs the farm, and the farm needs the Bible School, as a reason for its existence. If we were farming just to be farming, this is not the place to be doing it. We have to keep our "heavenly vision", lest at times we be overtaken with discouragement.

Crops ARE in, one cow now is being milked, giving the whole sum of 1 1/2 gallons per day, and the rainy season has arrived. The most recent incident to date, aside from rain, is the last farewell to the alpacas. They are butchered out,

except for a few bought by our Indians. They were a sad-looking bunch, suffering from a "state of intoxication" caused by some plant on our high pasture-land, and at their end they did appear like Front Street bums, mangy and bleary-eyed. The meat is in the process of being dried, and will be used by the school.

Some months ago we were forced to change shepherds because Genaro Avalos was killed in a truck accident. He had been favorable to the gospel, but had taken no stand. A few days following his death a woman came to the farm seeking the Avalos family and saying something about taking their child to a judge. It seemed Genaro and his wife, having no children, had "adopted", Bolivian style, a baby from a couple who were separated. The mother didn't want to care for it, and had given it to Genaro. The father missed the child and had gone to the local judge with the accusation that the mother had killed it. She had been in jail several days but had been released with the proviso that she show the child to the judge. At the time she came most of the Avalos family were in La Paz burying Genaro. Leland wrote to the judge a letter saying he had seen the child and that it was alive and well-cared for. Nothing more has been heard of the matter.

Then the ewes started lambing, and to our surprise the major part at first appeared to be black ones—which we try to cull out. The news finally came to us that Genaro had put a black buck in with our white ones, so that the Indians would have more black sheep to buy. They buy the black ones, at a generous reduction, and do not have to dye the wool. They wanted to increase the production of black ones—but the practice of the reduction has been discontinued—definitely.

But the climaxing news concerning the Avalos family has just been received when some of the members came to Leland begging for a small sugar sack, a pick, and a shovel, because the "adopted" baby had died.

Pray with us that more of our own people right here on the farm will be brought to the Savior soon.

Just now Leland is in La Paz trying to get official action against two fellows who have built houses up on our high pasture lands. So this comes again via the farmer's wife, Iverna Hibbs.

RICHARD L. WILES
(Concluded from page 6)

His heart-warming message on the subject of prayer at the last ministers' conference, and the stirring ministry in the sessions of Oregon Yearly Meeting last August, will long live in the memory of those who heard him. He was one of God's great men in Quakerdom of his generation.

He is survived by his wife, Effie; a son in Cedar Rapids, Iowa; a daughter in Houston, Texas; 4 grandchildren, 3 sisters and 2 brothers. Memorial services were held in the Relyea Chapel in Boise, Monday, January 4. Dean Gregory gave the message, Russel Stands read scripture and Clare Willcuts offered prayer. The body was then shipped to Kansas where a service was conducted

by Merle Roe and Lowell Roberts in Wichita January 6. Burial was in Wichita.

BIRTHS
(Concluded from page 7)

JENKINS.—To Earl and Eileen Jenkins, Portland, a daughter, Carol Ann, born January 11, 1954.

CROPPER.—To Mr. and Mrs. Floyd Cropper, Portland, a daughter, Debora Jan, born January 12, 1954.

JOHNSON.—To Donald and Elma Johnson, Portland, a daughter, Jenine Dianne, born January 18, 1954.

HARRIS.—To Arthur and Jane Harris, Caldwell, a daughter, Violet May, born January 18, 1954.

TISH.—To Mr. and Mrs. Glenn Tish, Greenleaf, a daughter, Frances Hazel.

THARRINGTON.—To Charles and Joy Tharrington, Greenleaf, a daughter.

MARRIAGES

DOWNING-MITCHAM.—Carollee Mitchem and Charles Downing were married December 12, 1953 at a ceremony held at First Friends in Vancouver.

DEATHS

ARMSTRONG.—Thom Armstrong, a charter member of the Forest Home Friends church, died December 23 in a Vancouver hospital. His funeral was conducted by Norval Hadley in Camas, December 26.

HILLSBORO
(Concluded from last page)

and balance of cedar siding to completely seal in the building against the elements, and to all outside appearances give a completed look. This is most urgent.

2. \$3,000.00 or more for installation of an adequate heating plant.

3. \$3,000.00 for wiring, etc., if we have to have it done by a contractor. We are permitted to do our wiring if we have proper supervision.

4. \$2,500.00 is roughly figured for sealing in the inside of the building with wall board, plywood, plywood for upstairs flooring, and cement for downstairs flooring.

Our goal has challenged concerted prayer that the Lord will answer and enable us to secure \$500.00 a month for the next 20 months, which would underwrite the \$10,000.00 needed to complete the project.

There is a low estimation of "self sufficiency" as we face this tremendous task here at Hillsboro. We are thankful for every prayer on our behalf. We are thankful, too, for those who have helped. We especially feel thankful this year for the \$50.00 a month that the WMU has been sending us.

We are thankful to report that the goal for funds has been reached in December and January. \$500.01 came in in December, and \$589.20 came in in January. Doubt would say, "It can't happen again." Faith says, "It must."

The Lord has given us a tremendous missionary field here in the fifth largest populated county in Oregon, and we are in the heart—hub—center—of a present population of 70,000 people. Surely there is room for a strong Friends Sunday school and church, of 200 or more. The groundwork has been faithfully laid for such a work, but a building is urgently needed NOW. Will you pray?

AMONG THE CHURCHES

SALEM QUARTERLY MEETING

HIGHLAND AVENUE
Paul Barnett, pastor

Highland Friends opened the New Year with a watch-night service at the church Dec. 31. The affair began at 9 p. m. with games in charge of Sarah Jane Smith and Arleta Wright, followed by a movie, "The Salt of the Earth," a 50-minute Lutheran film. Later refreshments were served and then the group went upstairs to the sanctuary for the worship service. Milo Ross brought a very inspiring message for the new year.

Lloyd Williams, a member of Sidney Monthly Meeting of Friends in Australia, was present in our morning service the 27th of Dec. He extended greetings from our Australian Friends. Mr. Williams is an exchange student at Oregon State College, at Corvallis.

Mrs. Florence Barnett, mother of our pastor, arrived in Salem on Friday, Jan. 8th, for an extended visit with her son and family. We are glad for her presence in our midst.

On Jan. 3 in the evening service we were favored to have a group from the Union Gospel Mission. The evening message was given by Walter Collett, one of the business men interested in the mission work, and many testimonies were given by men who had been converted there and are now working and helping about the mission. It was a very wonderful and inspiring meeting!

Mrs. Will Hoffnell has gone to Kokomo, Ind., for an anticipated month's visit with some of her family. Also Deva Armstrong is still over in the central states. At this writing, she should be with Glenn and Verla May Armstrong and their new daughter in Topeka, Kansas. Cora Gregory is in Pasadena, Calif., for the winter months with her sister and brother-in-law. We will be happy to have these people back in our midst again.

A group from the church went to Union Gospel Mission for their monthly service on Jan. 14, Thursday evening.

Highland was host to the Quarterly Meeting missionary conference Friday and Saturday evenings and Sunday afternoon, Jan. 15, 16 and 17 respectively. Ralph and Marie Chapman and Walter Lee, the chairman of the Mission Board, were here with pictures and up-to-the-minute news about the mission field in Bolivia. Also they brought inspiring messages regarding the work of the missionaries in Bolivia and what has been accomplished in the lives of the Indians. On Friday evening three skits were presented. The first by Rosedale Friends depicted a typical meeting of the missionaries on the field; the second by South Salem represented a typical meeting of the leaders of the Bolivian National Yearly Meeting with their missionary counselor, Paul Cammack; and the third by Highland represented the Oregon Yearly Meeting Missionary Board in session. This conference was a help to all who attended to better understand the problems and concerns of the Bolivian missionaries.

Highland is looking forward to a revival with Hubert Mardock, from Feb. 7 to 21. Preparation is being made in every meeting, and prayer is ascending to God that the seed which our pastor and others have so faithfully sown will grow in the hearts of members and attenders alike, and that this time of reaping will be precious indeed in the sight of the Lord. Pray for Highland at this time!

EUGENE
Wayne Piersall, pastor

There is good news for us at Eugene! We have completed the legal details, and made down payment on a three-acre plot of ground in the 3500 block on west 18th St. This property has on it many large and beautiful oak and fir trees. Work has already been started, by our pastor, toward clearing off the underbrush and fallen trees. We have earnestly prayed for, and felt the Lord's guidance in, the choosing and purchasing of this ground as a building site for our church.

The WMU business meeting for the month of December was followed by a Christmas party, which featured a "grab bag" gift exchange, carol singing, and refreshments. Our meetings have been well attended, and an increasing amount of interest in our mission work is being shown.

Our pastor and family took a well earned leave of absence and spent 10 days in Greenleaf, Idaho, during the Christmas holidays.

We wish to thank the Camas WMU for the lovely box of things they sent Wayne and Willa at Christmas time. There were many beautiful and useful gifts, as well as toys and stuffed animals for the children. The gift was much appreciated both by our pastors and by our church.

A large grey cotton loop rug was presented to our pastors by our church following our Christmas program.

The Ernest Pearson home was the scene of our watch party on New Year's eve. After an evening of games, fun, and refreshments, the year was brought to a close by a time of prayer for the blessing of God upon us, and this work, for the year to come.

We were privileged to have Milo Ross, his sons Larry and Steve, and daughter Nancy, with us Jan. 3rd. Milo brought the morning message, presenting to us a challenge to use all our talents for the building up of God's work in Eugene through our church. A covered-dish dinner followed the service, in order that all might visit with Milo and his family. We were disappointed that Helen was not feeling strong enough to be with us also.

Our pastor has been actively making the presence of the Friends church known here in Eugene by his participation in the Ministerial Association, Youth for Christ, and through speaking and singing at other churches. He reports that he finds many opportunities to tell about the Friends church, our beliefs and doctrines, and about our work here. Recently he gave a very fine talk, and also sang, on the weekly radio program sponsored by the Eugene Ministerial Association.

We were privileged to have Dick Kelso and Dick York conduct our evening service, Jan. 10th. They told us of their work in organizing and maintaining the Shield of Faith Mission, which is the only such work in our city. Our pastor is singing in the quartet which represents their work on the radio program, "Shield of Faith Hour."

Our prayers were much with Wayne as he conducted his first funeral service, that of a former neighbor of the pastors, Mrs. Ronald Milliken. The day of the funeral, a dinner prepared by the church women, was taken to the Milliken home. The family appreciated this very much.

SOUTH SALEM
Frank Haskins, pastor

A New Year's watch party was held in the church basement, with a social time and refreshments the early part of the evening. The last hour of the old year was spent in prayer. The devotion was led by Roger Smith.

Those of our meeting who were able to attend the missionary conference, held at Highland church, were wonderfully blest and stirred to the realization of more need of faithfulness in prayer and giving that the Bolivian work might go forward.

We were privileged to have Ralph and Marie Chapman and children in our SS and worship services Jan. 17. The SS enjoyed hearing Linnea and Margaret sing choruses in three different languages, and the talk Marie gave about the SS classes in Bolivia. Ralph gave a challenging message during the worship hour.

Family night was enjoyed Jan. 19th in the church basement. After a bountiful pot luck supper a program was given.

About twenty people of the church are reading the Bible through this year.

The interest to make 1/4 more is continuing in our SS. "Mr. 1/4 More" visits frequently, converses with the superintendent, Robert Nordyke, and encourages the boys and girls to sing by blinking the lights in his head.

The Service Committee has asked folks to bring clothing to the church to be sent for Korean relief. Five boxes of shoes have already been sent.

We thank the Lord for the boys and girls who are growing up in our church and have testified to the saving power of Jesus Christ in their lives. The following four were recently transferred from associate to active members—Geneva Nor-

dyke, Glenn Davis, Stuart Smith and Richard Bishop.

A boy's team from our SS is playing in the City Church Basketball League.

A new Lewy vacuum cleaner has been added to the janitor's cleaning equipment for the church.

SCOTTS MILLS
Evert Tuning, pastor

The Sunday before Christmas was a most blessed day; in the morning service our pastor had great liberty in bringing a message from Matt. 1:21 last clause, "He shall save his people from their sins." Some in the audience rendered service that was an added blessing. Truly the Lord was in our midst.

The Christmas program in the evening was very beautiful and impressive, consisting of a few recitations by the children, followed with a pantomime depicting the Christmas story. The music was furnished by our young people. The lovely decorations added much to the beauty of the service.

Christmas eve our young people were out caroling, bringing cheer to a number of homes.

We were happy indeed to have Worth Coulson return home Dec. 23. He was accompanied by his daughter Margaret, and family, who spent Christmas with the Robert Newtons.

It was good to have Maurice and Jerald Magee, Irma Lee Breyles and Charles Tuning, home for the holidays.

Lillian Frazier, Lloyd and Florence Taylor were recent guests in the Ralph Trescott home.

Some of us were in attendance at our dear Mary Cammack's memorial service held Dec. 29. The service was marked with the presence of Jesus. "Precious in the sight of the Lord, is the going away of His saints." Our loss is her gain.

We are looking forward with great pleasure to attending some special Bible classes to be conducted by our pastor in the near future.

We wish you all a blessed New Year!

PRINGLE
Roger D. Smith, pastor

Pringle outpost is glad to send a report to the Northwest Friend once again. We are rejoicing for the many blessings the Lord has sent our way during the past months. Our SS attendance has increased from an average of 18 for August to almost 48 for December, for which we are praising the Lord. There are many homes to be reached in this community, and we are praying that the Pringle church may let its light shine over the community, that people may know where they can find real fellowship with Christians and learn to know Christ as their personal Savior. Sunday evening services and mid-week prayer meetings have been started again with a small but earnestly praying group in attendance. It is our task to pray until God moves upon the hearts of the people in the community. They are here, as was evidenced by the 100 at our Christmas program, but they need to be drawn to the Lord.

The appearance of our place of worship has been improved by a new coat of paint and a nice curtain across the whole auditorium, serving both as a classroom divider and for our program. We are now looking forward to further improvement of our physical plant.

God has graciously kept this work alive throughout the past years for a purpose. Pray with us that God may be able to so move as to accomplish that purpose in these coming days.

MARION
Hal May, pastor

The WMU held their annual Christmas party at the parsonage on Dec. 17. Portia Mardock and June May were in charge. We all very much appreciated having Julia Pearson as our guest speaker, and her message was a blessing to each of us. We each brought gifts to be used by the missionaries in Bolivia in their work with the Indian women.

On the evening of Dec. 20 we enjoyed our SS Christmas program. Mrs. Harold Smith was in charge and everyone enjoyed it very much.

We were happy to have Lea Wilkinson home from George Fox College during the Christmas vacation. We also enjoyed having Gwen Reece and Marilyn Barnes with us on Jan. 3rd.

Marilyn sang a solo.

On Jan. 8th the Quarterly Meeting Brotherhood met here, with Frank Haskins as the speaker. The meeting closed with a chili feed. The Monthly Meeting Brotherhood met on Jan. 11th.

The WMU has been meeting each week through January to get caught up on the quilt making.

On the evening of Jan. 17, we were privileged to have Walter Lee in our service. We were challenged by his reports from the mission field.

We are happy to have Ronnie Watson back in our services. He received his discharge from the navy on Jan. 13th.

We are in revival services (Feb. 7th through the 21st) with Marlin Witt as evangelist. Please pray with us that there might be a mighty moving of the Holy Spirit in our midst.

SPRAGUE RIVER
Ross McIntyre, pastor

During the Christmas season, and now as we begin the new year, God continues to reveal Himself to us that He is always good to those who love Him supremely.

We thank Him that He has permitted us to have a mild winter thus far. It has made it possible for people to attend church and not be hindered by snow or mud.

There has been the usual colds among us but no serious sickness.

This year the two churches and the school combined to put on a community Christmas program. The community seemed pleased with the program presented.

A highlight among the children was the Christmas Sunday school party held at the parsonage. The children played games, enjoyed refreshments and had a grab-bag Christmas gift exchange. "Fun" would be the word to describe the whole evening.

Again God was good to us as pastors through the many gifts from people and groups from all over the Yearly Meeting. We are very thankful for all the gifts of money and many things we can use. We know by these things that people all over the Yearly Meeting are also praying for us here at Sprague River. The church here feels the affects of the prayers of God's people.

We had several visitors during the Christmas season. Thelma Rose came down from Eugene to spend Christmas vacation with us. Thelma presented to the church group a film-strip which gave the Christmas story in a wonderful way. Charlotte Passolt and parents from Klamath Falls attended church one Sunday morning while Charlotte was home from George Fox College. The WMU presented Charlotte with a friendship quilt. We have a working group of women as they have quilted four baby quilts and two large quilts in the past year as well as many other things. Melba, Myrta and Maurice Chandler spent some time home with their parents, Mr. and Mrs. Charles Boroughs. Melba teaches near Klamath Falls, Myrta is a senior at George Fox College, Maurice is in the service. He is now taking officer's training in Oklahoma.

The Fowlers from Malin spent Christmas day with the McIntyres. We were glad to have Delbert Fowler who was visiting his folks. Delbert is a C.O. and now works at the Goodwill stores in Portland.

Jane Lawver recently went to Marian to visit her sister Angie Crume. She spent a short time there and is now home again.

The watchnight service was an inspiration to all who attended. We gathered first at the church for the regular weekly prayer meeting. After prayer meeting people of the church and others gathered at the parsonage to play games. Just before the new year hour Thelma Rose and Melba and Myrta Chandler led in devotions. Jane Lawver was leading in prayer as the new year came into being. We felt God was with us and will continue to be with us throughout the year.

ROSEDALE
Carl Miller, pastor

After prayer meeting the members went over to the parsonage and surprised the pastor with a birthday party, including a lovely cake.

Jan. 3 Preston Mills was at CE and then brought a very helpful message to the regular evening service. His wife Nancy gave a special number in song also.

We are enjoying a new piano in church. Due to the efforts of some very interested members, it is already half paid for. The old one will be repaired, and used in the junior department.

The Forest Cammack family visited relatives in Idaho, and attended most of the CE convention at Boise. They reported some very interesting meetings.

The last WMU meeting was at the Hamilton home in the evening, which gave some of the women that work a chance to attend. So many have been working that our attendance took quite a drop. We hope it will pick up now.

The CE group presented a play, "A Gift to the Christ Child," the Sunday night before Christmas, and went carolling after prayer meeting on Wednesday night.

The work of remodeling the church basement is almost completed. The WMU is scheduled to meet Thursday, Jan. 22nd, to paint the kitchen, which has been moved to another place in the basement, and now boasts a new sink, work tables, and cupboards. Milo Ross has been helping our men with this. So, to all the men that have worked long and faithfully, as well as those who have helped with the finances, a great big Thank You!

Rosedale put on part of the skit at the missionary conference at Highland church Friday evening Jan. 15th. Some of them had some fun afterwards getting home in the snow.

Walter Lee was with us the 17th, and brought a stirring missionary message at the morning service.

Rosedale will be host to the Salem Quarterly Meeting the 19th and 20th of February.

Since our last news we have lost a very dear and valued member, Mary Cammack, who was also our oldest member in length of membership. She was instrumental in organizing the women's prayer band, which meets for prayer every Monday afternoon.

Jan. 8 the CE had a farewell party for Sidney Russell at the Enger home. He left the 11th to enter the armed service.

PORTLAND QUARTERLY MEETING

PIEDMONT

Mahlon Macy, pastor

December and January have been months full of activities and full of blessings for Piedmont Friends church.

Revival services began at Piedmont on Jan. 17, with Rev. J. G. Bringdale as the evangelist. During the meetings special music was furnished by different groups and individuals, including students from George Fox College and Cascade College. For several weeks prior to the services cottage prayer meetings were held in behalf of the revival.

SS attendance at Piedmont hit an all-time high—except for Easter—on Jan. 10 when 170 people were present. Featured in the opening exercises was Joey Bochenek, a musician. Besides giving his testimony he played the Spanish guitar, banjo and Hawaiian guitar. These instruments are all electric, and played with the aid of an amplifier.

New hymn books entitled, "Inspiring Hymns," have been purchased and were used for the first time on Jan. 17. The books were bought with the money which was given in the special Christmas offering.

David and Janet Steiger and family have recently moved to southern California where they will be working with the Missionary Air Fellowship. David has recently completed training in the field of aviation mechanics. The Steigers hope to go out in the near future as "flying missionaries."

Fun, fellowship, and devotions highlighted the New Year's eve watchnight party held at the church. Special music was furnished by the Littlefields and Macys. David Fendall brought the devotional message. The entertainment and refreshments were planned by Betty Deane.

Several of the young people from Piedmont attended the CE mid-winter convention held in Boise. This group included Lucy Edmundson, Elizabeth Delano, Pat Cox, Jo Ann Redmond, and Gene Hockett. They each gave a short report in the evening service on Jan. 10.

Mrs. Wendell Deane was in charge of the Christmas program which was presented on Sunday evening, Dec. 20. The program included verses and songs by the various SS departments, special Christmas music by the choir, a violin solo played by Barbara Terrill, a vocal solo by Lucy Edmundson, and a short play by the intermediate CE. After the program, treats were given to the children.

On Nov. 29 the young people were in charge of the evening service. The service was in the form of a radio broadcast, with Donald Lindgren as the announcer. Singing commercials, special music, and a ten minute message by Gene Hockett highlighted the program. The first section was sponsored by the SS with the CE sponsoring the second half of the evening. Lucy Edmundson and Elizabeth Delano were in charge of planning the program.

Fifteen minutes of organ music were played each Wednesday evening between Thanksgiving and Christmas as a prelude to the regular prayer service. Eleanor Frazier and Elizabeth Batten were the organists.

Since the original date for the homecoming and dedication for Piedmont has been cancelled, March 21 is the time scheduled for this event. Reserve this date on your calendar and plan to be present for these services.

PARKROSE

Dillon Mills, pastor

Parkrose Friends are looking forward to a revival within the next month, and members are praying earnestly for a real spiritual searching and forward movement under the Holy Spirit.

This church was host to the Portland Quarterly Meeting on Jan. 21, 23 and 24. The local WMU group was host to Lents women on Jan. 20 when Mrs. Julia Pearson was special speaker. A good turnout was on hand in spite of the bitter winter weather.

James Raymond entered Permanente hospital for surgery on Jan. 14.

Phil Fendall and a dozen Parkrose Quaker basketball "hopefuls" have been practicing on Monday nights at Glenhaven school. The first two contests were won against Lents and First church, Portland.

A group of 66 came out to see the old year out and the new year in. The evening included a fellowship dinner, followed by singing, games, a telephone company educational marionette film, a naturalist film, "Wheels Across Australia," and a deeply moving spiritual film featuring Bob Pierce in Korea, "The Flame."

FIRST FRIENDS (Portland)

Charles A. Beals, pastor

The book of Romans has taken on a new and deeper meaning to our membership the past year. Charles Beals has been bringing his Sunday morning messages from that book for over a year and is just now ready to begin the twelfth chapter.

Though the attendance is sometimes small on Sunday evenings, the Holy Spirit is always present with power and conviction. Sunday evening, Jan. 10, Orville Winters brought a deeply moving message. Jan. 17, Almon White, a student at Western Evangelical Seminary, preached. Almon is teacher of a newly organized young married people's SS class.

Congratulations and best wishes are being sent to S. Lewis Hanson for his 85th birthday Jan. 23. His words of exhortation, counsel, and testimony have been a source of blessing and help through the years in all of our meetings. We praise the Lord for Lewis Hanson and his wife Alice.

The following notes are from the "Sunday School News" edited by the superintendent, Allen Hadley.

Thanks to some of the paintbrush swinging members of the Corbin class, the church kitchen is getting a new coat of paint. The men served themselves coffee and doughnuts about 10 p.m. This job and other work projects will be completed by the Corbin class during the next several weeks.

During the month of March and the first three Sundays in April, we are planning a SS enlargement campaign, which we hope will increase materially the members of our SS.

Members of the Ambassador class and Corbin class are looking forward to a joint party to be held Monday evening, Jan. 25, in the church basement. Hard times, occasioned by the extraction of the annual income tax, will be the theme of the party. Old clothes and tattered coats will be in vogue.

Recent speakers for opening exercises in the SS have been Gordon McLean, Youth for Christ worker and speaker, Ludlow Corbin with his sermons from science, and Orville Winters playing his horn and speaking.

Daisy Skou is at home again after a week in the hospital where she had a major operation.

Loda Noell is also in the hospital recovering from an operation.

MAPLEWOOD

Denver Headrick, pastor

Greetings once again from Maplewood!

On the 20th of Dec. we had a very fine Christmas program, put on by the children of the SS. We had a record attendance of 81. We hope that soon this can be our average attendance. Everyone was presented with a treat at the end of the program. Also after the program our pastor and family were presented with a Christmas and going away present. Sunday, Dec. 27, was the last Sunday for George Palmer to be with us. We have enjoyed his ministry and also his faithfulness to the work here. We pray God's richest blessing on him wherever he may serve the Lord.

Our WMU met at the home of Mrs. Gawley for our Dec. meeting. We had 12 present. Janet Steiger was with us and spoke on the Missionary Aviation Fellowship. Lovely refreshments were served after our business meeting.

On Jan. 5, the WMU met at the home of Mrs. Donnelly. A fine group of ladies were present. Mrs. McKay spoke to us about her work among the Indians of New Mexico. Mrs. McKay and her husband labor with the Indians during the summer months. On account of their health they live in Maplewood during the winter months. After the business meeting we were served light refreshments.

The work of the church is going ahead and the different committees have been selected. The Christian Education committee is selecting new SS material for each of the classes. The Monthly Meeting has called Denver and Ruth Headrick to serve as pastors for the remainder of the pastoral year. Our prayer meeting has been changed from Thursday evening to Wednesday evening. We are expecting more of our group to be out on Wednesday evening. The Monthly Meeting for business will be held the second Wednesday of each month. On Jan. 14 we held our first Sunday evening service with 20 in attendance. Pray for us that more of those in the neighborhood will attend the evening services.

There is still quite a bit of sickness among our members. We are very thankful for the recovery of many who have been confined to their homes or in the hospital. Mrs. Ruth Headrick has been ill with a bad cold, also some of our SS children.

We are very happy to welcome the visitors who have attended our meetings, and will be just as happy to welcome others who feel that they would like to come.

VANCOUVER FIRST FRIENDS

Roy Clark, pastor

Universal Week of Prayer was observed in the city the first week in January with 100 cottage prayer meetings. Our pastor was chairman of the committee for this inter-church cooperative observance, and many of our people participated by opening their homes, and by leading the prayer groups.

Two "housewarmings" have been enjoyed in our membership recently: On Jan. 7 the Berean class, taught by Mildred Roberts, surprised Al and Margaret Neal with an evening of fellowship in their new home; and on Jan. 18 the Friendship class, taught by Esther Brouger, "ganged in" on

Fred and Frances Walter in their lovely new home. These occasions are times of rich fellowship and enjoyment.

Ralph and Marie Chapman were pulpits guests Jan. 10, and their missionary message was an inspiration. We are also looking forward to the week-end conference the first of February, when we will be host to the churches on the north side of the river.

Our pastor was gone for two weeks after the holidays, as he took the seminary male choir on a concert tour to Southern California. The boys gave 20 concerts in 14 days and report a wonderful trip.

A gospel team of young people from George Fox College had the service on Jan. 24, led by our own Margaret Hancock. The young people are always a blessing, and give us renewed interest in our college.

Marva Garrison, our parish worker, has been enlarging her ministry in the homes. We rejoice in the reports of spiritual victories won through this home visitation ministry.

TIMBER

Paul Mills, pastor

God's wonders of creation are very evident these days as He has spread a deep, white blanket of snow over Timber. His blessings have also been manifested as God has been working in hearts.

At the end of December, Timber Friends church passed its six-month birthday. The average attendance for these first 6 months was 62 in SS. Family night services have been held 15 times since their beginning in September. The average attendance for these meetings has been 25.

George Fox College was the recipient of the special Christmas offering taken by the SS. This amount was \$33.25.

On Jan. 7, for the family hour service, Geraldine Willcuts drew a chalk picture. While she was drawing, records of the Haven of Rest quartet were played.

Visitors to the Sunday services during the Christmas holidays included Allen Hibbs, son of Mr. and Mrs. Eugene Hibbs, of Vernonia. Allen is attending Greenleaf Academy this year.

Many of the Timber friends have been ill. Among those recuperating from the flu is Mrs. McCampbell. Several others have had illness in the home and have been unable to attend services.

Guy and Jewell Griffith have just returned from a business trip to Miami, Florida. They were missed from the services during the three weeks they were gone.

Watch Timber grow!

FOREST HOME

Norval Hadley, pastor

Among highlights at Forest Home the past month was the privilege of having Dr. and Mrs. Eldon Fuhrman, of the Western Evangelical Seminary, in both services Jan. 10. Mrs. Fuhrman's vivid lessons, using puppets, made a real impact on the 132 folks who made it for SS. Dr. Fuhrman's clear, heart-searching messages were a real blessing. One lady sought and received sanctification in the evening service.

The Christmas program the evening of Dec. 20 was attended by the largest crowd ever in the Forest Home Friends church. At least 197 people packed the building, and the entire program was very well received.

Watch-night service was held Thursday, Dec. 31, at Forest Home with Oak Park Friends joining in. Games were played the first part of the evening, pie and coffee served to over 50 guests, then the service ushering in the New Year was led by Rev. Hadley. Part of this service was spent by each one, prayerfully before God, writing himself a letter. These letters were collected at the close and will be mailed back to their writers in July—a good way to check one's progress.

At the close of the watch-night service, one of our high school girls was reclaimed, and God again made clear His call to the missionary field.

Our pastor took a car load of CE young people to the mid-winter CE convention in Boise. Dell Barnes went as representative of the local society. While in Idaho, our pastor preached at the Nampa Friends church, Sunday morning, Jan. 3, replacing Harley Adams who was speaker for the convention. Pete Fertello and his wife took charge of services during the pastor's absence Jan. 3. Many folks expressed appreciation for the vital messages and stirring musical num-

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bers they presented.

Visitors at the parsonage in January included Mr. and Mrs. H. A. McClintick, of Nampa, Idaho, parents of Mrs. Hadley.

Bob Edwards has been appointed head of the work-night committee. Regular work nights are being observed with many things accomplished. A big crack in the basement wall has been filled, more insulation put in, windows washed, floors and furniture cleaned, among other things.

Mrs. Hadley underwent major surgery Jan. 14 at Vancouver Memorial hospital. A thyroid condition was corrected, and she is rapidly improving at home after having spent only 4 days in the hospital. Also in for surgery was Mrs. Joy Brewster. She is home now, too, and well on the road to recovery.

Dr. and Mrs. Abram Dyck supplied special music in the evening service Jan. 17.

CHERRY GROVE Irwin Alger, pastor

With snowy country roads cutting down our average attendance for January, we are praising the Lord for the excellent attendance during the Christmas season. The annual SS program was presented at the evening service on Dec. 20th, with recitations and musical numbers in addition to the Christmas story given in word and song by the entire junior church. The work of organizing the program was headed by Della Sonstey and Edith Tabor.

The intermediate CE under the sponsorship of Jim and Corinne Gilroy is very active. An attendance and Scripture reading contest held recently was won by Audrey Lopez and Janice Fowler, with a four-way tie for second place.

We are happy to have the Paul Toole family worshipping with us at this time, as his work has again brought him to this vicinity.

The WMU met in January with Eva Dover for their regular devotional and business meeting, with twelve ladies present. The work meetings are held in the basement of the parsonage where seven boxes of clothing for Korea were packed in December, and two quilts for the Bible School in Bolivia were tied in January.

The question came up recently whether to have the SS bus re-tired or to just retire it altogether. The result was the purchase of 6 "new" recapped tires, as well as a new battery for this "home-missionary" project. This has been quite a drain on our limited resources, so we are praying that those attending our services will realize their financial responsibility toward the Lord's work to help meet these additional expenses.

ROSE VALLEY Roy Knight, pastor

Rose Valley wishes for all a new year full of God's blessings.

Our report did not get in last month to wish New Year's greetings at the proper time.

We are glad to report our SS attendance hasn't been too bad in spite of the holidays and very much sickness in the community. We trust that as soon as the cold epidemic is over every one will be back again. Our building fund slowly increases and the building project shows progress, the ceiling in the side room has been lowered and ceiling tile put on, and all new electric wiring put in, and it surely does look nice. The kitchen space is being made ready now. We truly thank God for the men who faithfully turn out for work nights.

The WMU had their regular monthly meeting Dec. 3 with a Christmas party at the home of Mary Walters. There was an exchange of gifts. We were glad to report that our bake sale in November was a success. We had a profit of about \$30.00.

The WMU sponsored a wedding reception at the church for Mr. and Mrs. Buckley George who were married late in November. They received many nice gifts.

The Christmas program was given Dec. 20. A clever and different program was put on this year under the direction of Anna White. "The Christmas Card Shop" was given in pantomime using the young people in the choir. Recitations were given by the younger children. We had about 130 in attendance and a treat of popcorn ball, peanuts and candy attractively packaged given to all the children.

We have been glad to have Roscoe and Tina Knight and family in our services while they were visiting at his parent's

home.

Rev. and Mrs. Knight and Roscoe and family went to California to be with Mrs. Knight's mother. Word was received she has passed away. Our hearts have gone out to them in sympathy.

Ronald Crecelius has been filling the pulpit in Mr. Knight's absence. We have enjoyed his messages and the young people have been glad to have his help in CE.

Is there anyone who would like to work with young people? We would surely be glad to have anyone who is interested in that work and could come and work with us with our young people.

BOISE VALLEY QUARTERLY MEETING

BOISE Russel Stands, pastor

The Christmas program was presented Sunday night, Dec. 20th, and was directed by Lucille Fuller. The small children recited their pieces first, then a play entitled "Street of Hearts" was given by the young people. Jim Freeman sang "Oh Holy Night", accompanied by Nancy Fuller. Following the program the people of the church presented a gift to the pastor and his wife and family; then the annual treat of candy and nuts was distributed.

Gordon and Colleene St. George and their family were visitors in the morning and evening services on Sunday, Dec. 27th.

The CE had a "watch-night" party New Years eve in the home of Gwin and Lena Rice.

We felt it was an honor to have the CE convention held in Boise. It started Friday night, Jan. 1st, with a chili feed in the church basement. Following the supper, Ralph Chapman spoke on foreign missions. Classes were held Saturday morning, and in the afternoon there was a panel discussion. That night they had a banquet at Nampa. Harley Adams spoke at both Sunday morning and Sunday evening services on Jan. 2nd. About 50 young people represented the Yearly Meeting at this convention.

Mrs. Grace Nash, mother of Lena Rice, left for home after visiting in Boise for a month.

Mrs. Bessie Snell, from Agnew, is visiting her mother, Mrs. Grace Neff.

The WMU held its regular monthly meeting Thursday evening, Jan. 7th, in the church basement. It was family night, and a pot-luck supper was served. Following the meal, a missionary film was shown.

STAR Dorwin Smith, pastor

We were so sorry to have the Roy Walker family leave Star and move back to Cherokee, Okla. We wish them well in their new home.

The Gideons presented a very interesting service Sunday evening, Dec. 27.

Our SS and church services have taken a drop, due to so much sickness in the community—colds, measles, chicken pox, etc.

Mrs. Ruth O'Connor is making satisfactory recovery at Samaritan hospital in Nampa since her recent appendectomy. We will be so glad when the O'Connors are back with us.

We want to extend our sympathy to Mrs. Richard Wiles and family of Whitney in the recent passing of her husband, and her mother, Mrs. Carey.

Revival meetings are in progress at Star with our pastor, Dorwin Smith, bringing excellent messages.

WMU met with Pearl Rinard Jan. 7 with 24 present. A very good lesson was given by Elizabeth Berry.

MELBA Sheldon Newkirk, pastor

As this is being written, on Jan. 18, work is starting on foundation for the SS building. Harley Adams drove out from Nampa early this morning to stake the building off, and shortly after the men began to arrive with their shovels. Deep appreciation is felt for the labor, materials, and money donated by interested outsiders as well as members of the church.

Even as the foundation for the new building is begun we

find ourselves also at the beginning of a new revival campaign. Our earnest desire and prayer is that as the physical building grows there might also be an enlargement and strengthening of the spiritual church. Certainly we feel ourselves especially favored in having Dean Gregory with us to bring the messages. Monday nights have been reserved for visitation, by which it is hoped there might be an outreach into the homes of the community.

There was a goodly attendance at the brotherhood meeting held at Ken Reinegar's home. The business was taken care of, a film shown and delicious refreshments served.

The WMU held their annual Christmas party at the home of Katherine Burton with a gift exchange, pot-luck dinner, and a program patterned after some of the radio programs, such as, "Queen For a Day," and "Break the Bank." Arrangements were made to send a CARE package to Germany.

The SS Christmas program was well attended with close to 200 being present. After the program an offering of \$70 was taken to be sent to Korea. Treats were handed out at the door upon dismissal. There also were boxes prepared for people in the community. Some were given out as the young people went caroling.

It was good to see Gladys Engle home for the Christmas holidays.

Laura Shook was a welcome visitor, presenting an interesting object lesson on Sunday morning, meeting with the CE group, and bringing the evening message.

There have been several SS parties. Dorothy Cotner's group of junior girls met at her home for a Christmas party and gift exchange. Mrs. Phillips entertained her class with a skating party. The junior high boys were rewarded with a basketball game at Star. Even the fact that Star won the game failed to dampen their enthusiasm. Because they were winners in the local SS contest Tom Cotner's and Raymond Newkirk's classes of boys were taken to Meridian for a conducted tour of the creamery, then to Boise to the museum and then they were put on a train for the return trip to Nampa.

We are thankful to be able to report Chester Lee's recovery from the severe burns suffered just before Christmas. Though several days' hospitalization were necessary, his recovery was more rapid than was hoped would be possible at first. Truly prayer is a mighty power force. Jess Montgomery has also been forced to spend more time in the hospital, and though released now is still confined to his home.

It was a joyous service when the church welcomed Virginia Reininger as a new member by confession of faith, and witnessed the transfer from associate to active membership of Gale Grovom, Joy Farner, Jo Ann Peck, and Charles Newkirk. We sincerely pray that they may be a blessing to the church and church to them, neither failing in that for which God has chosen them.

Club interest for the boys and girls continues good. Following Dean Gregory's talk to them two girls sought forgiveness of sins in prayer, receiving Christ's pardon. A new craft has been added, using plaster of Paris in making plaques and other items, which has proven quite interesting.

PUGET SOUND QUARTERLY MEETING

MCKINLEY AVENUE William Murphy, pastor

On Dec. 11, 12, and 13 we were privileged to have the Chapman family and Walter Lee with us for a weekend missionary conference with our church and Northeast Tacoma. We were all challenged to do greater things for our mission field by the inspiring messages of Walter Lee and the first-hand information and pictures from Ralph and Marie Chapman. We also enjoyed the singing and costumes of Linnea and Margaret Chapman.

Our SS Christmas program was presented on Dec. 22, with readings, recitations, and songs by the younger children and a cantata, "The Lost Star," presented by the older scholars and the choir. A special offering was taken for our building fund, bringing in \$50.

The Christmas meeting of the WMU was held on Dec. 29 at the home of Florence Simpson, with Myrtle Byrd as co-hostess. The business meeting was held in the morning, with Marion Anderson having the devotions. After a pot-luck lunch, a Christmas program was presented, including a playlet by Dorothy and Patsy Janson, interspersed with carols sung by the group, and a Christmas party about Ukrainian customs read by Clara Peterson. Instead of the usual

50¢ gift exchange we brought gifts which we had made, or "white elephants," to give each other, and put the 50¢ into a fund which was used to send a CARE package to a German family.

The junior church recently elected new officers as follows: Clerk, Carolyn Peterson; recording clerk, Patsy Janson; song leader, Kathryn Warner; ushers, Janice Janson and Richard Wax.

HOLLY PARK Howard Harmon, pastor

We at Holly Park started the New Year with a watchnight service which started at 9:00 p. m. We played games first, took time out for eats, and finally devotions at the zero hour.

Are you up at 6:30 a. m. on Tuesday? Can you get up at that hour in the morning? Will you pause a moment in silent prayer for us at Holly Park, please? Tuesday at 6:30 a. m. is our special prayer session—to pray for revivals in our district.

Our Sky-Pilots boys saw a 3-D picture at one of the neighboring churches. The Quaker Maids girls are busy following up on their clothes for Korea drive.

Beth Harmon gave a chalk-talk at one of our family night services. We have special speakers and films often. When you come to Seattle, perhaps you will come to tell of your adventures in Christ. We are looking forward to seeing and hearing you.

We had our monthly teachers meeting at Dorothy and Ernest Stephens' house. Our new contest will be on a cowboy theme, our object to round up all the stray yearlings in our valley.

The flowers all think this is spring time. We have roses, quince, and bridle-wreath in bloom. Some lilacs are studded with green buds. The catch is that we have about four or five inches of snow with more to come.

HAYDEN LAKE Derrol Hockett, pastor

We had our Christmas program Dec. 20 in the evening. Following the program 18 juniors went caroling around the neighborhood.

New Year's eve 29 people enjoyed the annual oyster feed at the parsonage. Seventeen of us stayed up until midnight to welcome the New Year in with prayer and song. Refreshments also were served at this time.

Several have been sick with the flu, whooping cough, etc. It naturally has had an effect on our church attendance.

Sunday, Jan. 17, we started to recover from the second cousin of a Kansas blizzard. Because of various snowdrifts and frozen water pipes only 17 were able to make it to church. But we won't fret, because we know that summer is coming (according to the weather man).

The partition in the balcony has been completed, giving us an additional SS room.

Glenn Moor has offered to give a fourth of a pie to each person bringing a new member into the SS. This will help on our "1/4 more in '54."

In a recent contest the Quaker Knights and Sunbeams SS classes won the maps which have been in the front of the church for the last year.

AGNEW Harold Ankeny, pastor

Roads are icy and driving is difficult, and as a result of the recent storms our church activities have been cut down. SS attendance on the 17th was lower than at any time in the last 6 months. We dismissed the evening service on the 17th because of the icy conditions.

During our watch-night service the snow began falling and we had to dismiss early, but still had a wonderful time as 56 people gathered to view the film, "God is My Land-Lord," sponsored by the Men's Brotherhood. The "Sampair Girls" had charge of some games and the WMU the refreshments.

The Brotherhood met on Saturday the 9th and were privileged to have Dick Hendricks from Seattle and James Simpson from Tacoma at our meeting. Dick played the piano and sang a solo and James brought a devotional talk to the group of 10 men. These men were also at our Sunday morning service and Dick Hendricks brought the message. We appreciate the presence of these men in our services.

Our pastor intended to start a series of prayer meeting studies on "Daniel, His Prophecy," beginning the first week in January, but he contracted the flu and was in bed for a few days, so we had prayer meeting on the 6th at the home of Wilson and Mildred Wade.

It was only the providence of God that prevented the Cook's car from being burned up on the 5th. A short in the wiring caused smoke to pour from under the hood, but the car didn't catch fire.

The young people will have charge of the evening service on the 31st, with Milton Lynch, our SS superintendent, bringing the message.

Our SS is beginning the "Little Cross and Crown" system of attendance promotion, retroactive to July 1st, 1953. Since that time only three have perfect attendance. They are Kathryn and Louise Clay and Jimmy Kovach. Others of course will receive pins, for sickness is excused along with two excused absences per year if they attend church elsewhere during those absences.

That's all from here at this time. We trust each of us is keeping any covenant we might have made with Him at the first of the year.

Never look down—that spells discouragement,
Never look around—that spells confusion,
Never look back—that spells defeat,
Always look UP—that spells VICTORY!

SEATTLE MEMORIAL Merle Green, pastor

Our pastor and family spent a week of the holiday season in Newberg with relatives and friends. On the Sunday they were away Esther White brought the morning message. Also while they were away John Flynn, Wendell Woodward and Ernest Hadlock sanded and finished some of the hardwood floors in the parsonage.

Those who attended the Sunday evening service, Jan. 10, were inspired by the fervent message of Mrs. Owen Murphy, of England, who told of the revival of the Hebrides Islands.

The WMU met at the home of Esther Woodward for the January meeting. Lillian Neumann read the inspiring devotions, and Vera York brought the missionary lesson.

The snow of the last two weeks has kept many at home and away from the meetings. We will be glad to see them back again. It is hoped that all are being faithful in remembering the needs of the meeting and community in their prayers.

EVERETT John Frazier, pastor

Everett church is starting the New Year with greater faith in a prayer-answering God. A closer walk with God is the cry of the hearts of many adults, and we are encouraged with our young people, who are for the most part endeavoring to follow the Lord, but need our prayers and guidance. The young people of the SS classes and CE have been exceptionally loyal in staying and assisting in the church services, which has gladdened the heart of the pastor and congregation.

The New Years watch-night service was a blessed time with the gracious Lord giving definite victory. The Evangelistic Committee had charge; Mrs. Warvel, Mrs. Jones, Jack Tesberg and the pastor.

At Thanksgiving time several boxes of food were given to a needy family through the CE, and also a missionary box of food sent to the Fritschle family in India. The young people sent candy to a service boy, and mailed Christmas gifts to the girl at a Custodial School at Buckley.

The WMU sent 2 boxes to Germany, and the women of the church, through the work of Mr. and Mrs. Tyner, made up 83 boxes of cookies, fruit and candy, and brought happiness to 83 persons at the Sedro Woolley Hospital.

The WMU met at the home of Ada Williams, Dec. 2nd. The paper missionary plates, which were prettily decorated with floral seals covering 10¢ coins, were taken up, and money amounted to \$21.00 to be evenly divided between foreign and home work. Also \$16.00 was collected from various women who told how they earned the \$1.00 they contributed. The WMU had a delightful Christmas party at the church fireplace room Dec. 16th, with an exchange of inexpensive presents.

The SS superintendent, Frank Burris, is starting an "On Time" contest, carrying over for the next 4 Sundays. The SS is evenly divided in sides, with Valeria VanCise and Gerald

Pierce, leaders.

A well filled church attended the SS Christmas program of recitations and songs by the younger pupils, followed by a "Human Christmas Tree" by the young people's classes, which was beautiful and effective. The offering was taken for the "Quaker Hour" program.

A lovely Christmas service was rendered by the choir at the morning service, Dec. 20th, followed by a message by the pastor.

The Fellowship Adult class, with LeRoy White as teacher, resumed their class meetings again with Lenna Sand as president and Dorothy Roberts as secretary-treasurer. A birthday cake and gift honored the birthday of their past teacher, Raymond Ricketts. The class agreed to assume the \$25.00 bill for repairing the roof.

Alma Kines, chairman of the Public Relations Committee, had charge of the evening service, Dec. 13th and presented Capt. Thane Anderson, of the police department, as speaker. He gave a timely message on "Good Citizenship" in keeping the laws, especially the traffic laws.

Upon request of King's Garden, the choir with Irma Davis as director, had charge of a musical program held at their chapel, Sunday evening, Dec. 27th, and our evening congregation attended.

Justin Sand and Bert McLeod have gone to Alaska to work for the year.

GREENLEAF QUARTERLY MEETING

RIVERSIDE

Robert Morse, pastor

Please note that our pastor's phone number has been changed since the printing of the Y. M. Minutes. It is now 9-7030, Caldwell.

Our SS presented a very good program in the evening of Dec. 20. A good crowd was in attendance. The children brought recitations and songs. The young people's class had charge of the music, while the adult class assisted by Joyce Hoover (home from GFC for the holidays), presented a drama entitled, "Following the Star". This drama was under the direction of Lela Morse. It depicted the events as recorded in Matt. 2, and also brought out the contrast between the true meaning of Christmas and the commercial side which has become all too prominent. Treats were given to the children at the end of the morning SS session.

We are very happy to have Lawrence and Irene Lee and three children to help us in our services. They have bought a farm near Marsing. Irene is a sister to Lela Morse.

Several have been absent from our services recently because of illness. Also Clarence and Ivy Birch and little boy are spending a month in Kansas, with Ivy's parents and other relatives. Arthur Birch has been confined to the hospital for minor surgery, but is to be released Jan. 15.

We enjoyed having Laura Shook with us Sunday, Jan. 10. In the evening she met with the young people. After the CE hour, she showed slides of some of the places she had visited and then brought a good message on "Dwelling in the Secret Places of the Most High."

We are thankful for the increased interest as well as attendance in our SS. Please remember to pray for Riverside.

CALDWELL

Richard Cossel, pastor

Caldwell was pleased this month to have the membership of Hubert and Audrey Mardock transferred to our meeting.

After our Christmas program in December about 40 people went caroling. They rode on Paul Long's truck. After the caroling they returned to the parsonage for a chili feed.

Esther and Milford House and the children drove to Wenatchee to spend Christmas with Esther's family, the Piersons.

On New Year's eve a number of folks gathered at the church for pot-luck supper and watch night. After the meal they played games and had devotions and prayer at the midnight hour.

Several from our church attended the mid-winter CE convention in Boise. Some were able to attend all the sessions, others attended part of them.

Cottage prayer meetings are being held each Friday night until our revival meetings. Meetings start Jan. 31 with Rollie Haynes.

Our pastor recently spoke at the Canyon County Holiness meeting held this month in Notus.

WMU met in January at Esther House's. Plans were made for a work day.

Work day was planned for Jan. 21 in the parsonage basement. The women will work on scrap books for the Harrimans to take back to Bolivia with them.

Zenas Perisho and Harold Harriman brought evening messages in our church recently.

GREENLEAF

Oscar Brown, pastor

In the midst of all of Greenleaf's efforts to "build up", there has been one major job of "tearing down" during the past month. The old academy building has been dismantled, and some very fine lumber salvaged. This has been done through donation labor. One day 58 men and boys helped on this project, and dinner was served at noon by the ladies.

The academy has started the second semester with five new students enrolling.

Two of our men, Granger Longstroth and Ladean Martin, have undergone major surgery recently. Both are now able to be up and around some. We thank God for restoring these two after such serious conditions. Ricky Trost, one of our younger members, has contracted rheumatic fever and is confined to his bed.

Greenleaf young people have two gospel bands which go out Saturday nights to do deputation work. Three nursing homes and the county jail are visited. Spiritual help is given, as well as gained, by these young people as they minister in this way.

A report of the Christian Education committee, with Elsie Hockett chairman, recently shows that progress is being made in this department. Our SS attendance shows an increase over last year, although we have not yet reached the goal we are striving for. We have a fine junior church group under the spirit-filled leadership of Grace Roberts. Four CE groups meet each Sunday evening—young people, with Oral Tish as advisor; intermediates, sponsored by Ruth Brown; juniors, with Beulah Willcuts; and primaries, led by Winona Selby.

Our pastor has been released to hold a week's revival meeting at the Homedale church Feb. 21-28.

Several of our members are planning to attend the regional convention of the National Sunday School Association to be held in Boise, Feb. 5 and 6.

A recent undertaking of our pastors has been their monthly contacting of all absentee young people of our church. This includes college students, teachers, CO workers, and boys in the service—a total of 36 in all. Encouraging responses have come from some of these letters, and as a church we are praying that God's hand may be upon all our young people.

HOMEDALE

Clare Willcuts, pastor

Our SS at Homedale has organized a "52" club for 1954. Its purpose is to encourage members to attend all 52 Sundays of the year. Each member present the first Sunday is to receive a pin which he must turn in if he is absent without cause.

We are looking forward to our revival services, which are scheduled for the last week of February. Oscar Brown, pastor at Greenleaf, is to be the evangelist.

The holiday season just past was accentuated by several interesting services.

The Christmas program was held at the church Wednesday night Dec. 23, and was attended by a large crowd.

After the program the young people went caroling and returned to the parsonage for refreshments.

Young people's CE had a watchnight party at the home of their sponsors, Mr. and Mrs. David Beebe on New Year's eve.

After prayer meeting on the night of Jan. 6 the congregation met in the basement for a surprise "pounding" for the pastor and family. We all enjoyed the program, and many useful "pounds" of foodstuffs were received by the pastors.

We do appreciate the work being done among us by our pastor. Recent messages have been inspirational, and there seems to be a fine spirit of Christian fellowship in the meeting.

The Lucy Wright Guild served the installation dinner to

the local Kiwanis Club on Monday night, Jan. 11.

A stoker is being installed on our furnace which we trust will add to the comfort of the meeting house.

At the end of October our meeting was in the red, so at Thanksgiving time we received a special offering, and the deficit was cleared up. We thank the Lord for such answers to prayer.

The men of our church had basketball practice several times in preparation for the church conference. However, due to the fact that the local gymnasium rent is too expensive, it seemed advisable to drop the plan of a church team. Rex Beebe broke his leg at the knee joint in the first practice, Dec. 5, and will be unable to bear weight on it for at least 6 months.

Wesley Kellom returned home from Germany Dec. 2 after serving nearly 2 years in the armed forces.

The Service Committee reports that 360 pounds of clothing were packed for shipment to Korea.

College students who were home for the holidays were—Mardee Henderson, Avadna Peterson, Deloris Eachus, Larry Wyman, Marilyn Barnes and Florene Price.

The young people of the church, under the direction of Dorothy Barnes, Stewardship chairman, presented a play, "Thanksgiving Ann," on Sunday evening Dec. 6. Those taking part were, Mildred Keister, Arnold Willcuts, Sylvia Herman, Betty Jo Carper, Jack and Jim Stephens, and Paul Hindlelong.

BAKER

Paul Puckett, pastor

The WMU held its December meeting at the home of Hazel Bjorkland. The special event of the evening was a gift exchange, a poem was read. Each time the word "Christmas" was read, each person passed her gift to the one on the right. Each one kept the gift she had when the poem was ended.

The WMU sent a CARE package to a family in Germany.

Our Christmas program, consisting of recitations, exercises, and special numbers in song, was given Sunday morning, Dec. 20, during the worship hour. A short message was given by the pastor, following the program. At the close of the service, treats were given to everyone present.

We were glad to have Rev. and Mrs. Everett Puckett and Lee with us Jan. 2. They visited with the pastors over New Year's weekend.

Mr. and Mrs. Franklin Goumoz are the proud parents of a girl, Gaila Sue, born Jan. 5. The Goumoz' have two other girls, Joan and Glenda. They have recently moved here from Boise. We are glad to welcome them to our midst.

We were glad to have Oral Tish and Phil Lamm with us Sunday morning Jan. 17. Phil led the singing for SS and church, and brought several messages in song. Oral brought the morning message. Their timely messages, both in song and word, were a great inspiration to those present. A fellowship dinner was held at the noon hour at the pastor's home.

God has been blessing and leading day by day in the work. We feel there is a great work to be done. "The harvest truly is plentiful, but the laborers are few." We do need a family or two who want to be used of the Lord. Have you asked Him if He wants you to come work in this field? The opportunity is ours, let's don't miss it!

NEWBERG QUARTERLY MEETING

WEST CHEHALEM

Herman H. Macy, pastor

The WMU and other members of the church remembered a needy family in the community at Christmas time with a shower of useful gifts.

We are recognizing a growth in our SS, partly as the result of a contest held last fall, as well as the addition of a very substantial family now attending regularly.

Our pastor's wife, Mabel Macy, was absent for a week while at Oak Ridge helping to care for a new granddaughter.

Our fine intermediate CE was disappointed in not getting to take a promised trip to the coast the day of the big snow. This trip has been won as a Quarterly Meeting prize and will be enjoyed later.

Helen L. Huff, mother of Ralph Huff, passed suddenly to

her reward on Jan. 2, while visiting with another son in Eugene. She had been an inspiration to our meeting during the recent months that she had attended here.

A fine group of men were present at the Quarterly Meeting Brotherhood meeting held here, Jan. 18. Dr. Arthur Roberts, of the college, gave a very thought-provoking message on the subject, "Holy Intolerance."

A letter from Phyllis Cammack, of Bolivia, to her parents tells that they did not receive the word of the passing of Paul's mother, Mary Cammack, until the day after Christmas. Quoting from the letter she says, "On Tuesday we pulled the curtains and shut the doors and had a little memorial service here in our front room. We tried hard to imagine what was going on."

CHEHALEM CENTER

Scott Clark, pastor

"Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men." We had a very good revival with Elsie Gehrke and Bernice Mardock as our evangelists. Their ministry in song, pictures, and sermons was spiritual, and was greatly appreciated. In their visitation in the community, they brought a blessing to every home, and hearts were touched for God.

Our SS is supporting an orphan boy in Korea this year, at \$10.00 a month. The classes are taking turns in giving this monthly amount, and what they fall short, others make up. We hope soon to get his name and picture, so we can pray for him more definitely.

Our Yearly Meeting superintendent visited our meeting recently, and his message was a tower of strength to us. His mother, Cora Gregory, accompanied him, and her presence was much appreciated.

During December, and half of January, our attendance was greatly reduced by colds, flu, chicken pox, and mumps.

We very much appreciate Rolla Hartley, a college student, coming out to teach the boys' SS class, and lead the Boys Club on Monday evenings. Clem and Violet Brown are a great help and encouragement to us. Clem is SS superintendent, and song leader for church.

Please pray for Chehalem Center.

SPRINGBROOK

Waldo Hicks, pastor

On Dec. 31 a pot-luck supper was held at the church honoring Amos and Eva Jones, who were married Dec. 20. A social time was enjoyed and gifts were presented to them. Our best wishes go with them as they move to Taft, Oregon.

The church sponsored a community dinner and program on New Year's day. The theme for the program was "Together We Build." Speakers and musical numbers were announced by Charles Morgan. The place of the home, school, church and the industries here were all presented as factors in building a good community.

A cradle shower was given for Jane Harris at the home of Anna Morgan on Dec. 29. Margaret Morgan had charge of the evening's program. Games were played after which Jane opened her many useful gifts. Refreshments of cake, cookies, cocoa and punch were served.

Kathrine Brown and two sons, of Nehalem, visited our morning services recently. They were former members here.

Sunday, Jan. 10, we were very happy to have as our guest speaker, Dr. Earl Barker, of Cascade College, for both the morning and evening services. He was accompanied by the King's Heralds, a trumpet trio and by Shirley Speece, who sang a contralto solo at each service. We appreciated the splendid sermons and music.

The Boys Club got off to a good start for the new year, Monday evening, Jan. 18, with a chili supper in the church annex. There were sixteen boys present and the club leaders, Waldo Hicks, Charles Morgan, Barkley Tompkins, and Glen Mills. Frances Hicks, Lela Tompkins and Margaret Morgan helped serve the supper. The boys enjoyed tumbling, exercise on a bar and a discussion of craft work. The evening closed with a devotional period. All report a worthwhile, enjoyable time.

The January evening meeting of the WMU was held at the home of Nora Gulley. It was decided at the business meeting to start a project of reading missionary books, by members exchanging books. Lila Newby was appointed to have charge of this. Lela Tompkins served refreshments at the close of the meeting.

PORTLAND QUARTERLY MEETING

HILLSBORO

Frederick B. Baker, pastor

It takes ten fingers to enumerate the things Hillsboro Friends church is thankful for during these winter months. We are thankful for the following:

(1) Spiritual victories that have been won since Yearly Meeting time.

(2) A 50% increase in Sunday school attendance over that of a year ago, for the first six months of the new church year.

(3) New faces regularly seen in our congregation.

(4) The many on the "fringe" who are looking our way.

(5) Action of Portland Quarterly Meeting at the January Quarterly Meeting to set us up as an established monthly meeting, with between 40 and 50 members.

(6) The 2618 man-hours of volunteer labor put in on our new church during the past 16 months.

(7) The completion of the "roughing in" of all plumbing for the edifice.

(8) The erection of the large chimney, and basement and main floor fireplaces by the pastors of the church as a memorial to the pastor's mother who passed away a year ago.

(9) The securing of pea gravel to furnish six-inch base in basement for cement floors.

(10) Progress made in sealing portion of the outside of the building by installation of window frames and putting on of cedar siding.

Goal of the congregation is to get into its new edifice by Easter Sunday, April 18, 1954, which has become a much greater hurdle with "old man winter" showing a lot of determined opposition by sending snow and sleet and cold in measured regularity.

The church is taking on the proportion of a \$30,000.00 project. It cost more than \$11,000.00 back in 1949 to purchase the property with two houses on it. Two thousand dollars was expended in enlarging the parsonage, and this investment of \$13,000.00 has been cut down to an indebtedness of a little over \$7,000.00 by payment on principal and interest of \$100.00 a month.

At this writing \$10,000.00 has been put into our new church edifice since construction was begun 16 months ago. The amount of \$5500.00 of this has been raised in cash, and \$4500.00 has been borrowed.

Ten thousand dollars is deemed necessary to complete the last 1/3 financial lap of the project, and the last 1/2 of the building itself. The building permit was taken out for \$20,000.00, and it is expected that the church can complete the project within the framework of that early estimation.

Somewhat of a breakdown suggests the following:

1. \$1500.00 to secure window frames, windows, doors

(Turn back to page 15)

Lee, Walter P
Rt. 1, Eagle, Ida.