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NORTHWEST & FRIEND

MAY
1954

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MULTNOMAH FALLS

Thirty miles up Columbia Gorge from Portland. These falls drop 620 feet.

The Blood Covenant

By MILO C. ROSS

Radio sermon delivered on the "Quaker Hour" March 14th

FRIENDS, I am to talk on the significance of Jesus giving His life for you and me. This subject is most important. Our eternal weal or woe depends on our appreciation of the blessed Son of God and His vicarious sacrifice. And to put the case before us as plainly as I may, we are liable for two extremes in our appraisal of the blood covenant:

The first is a gross and flagrant misrepresentation of Scripture truth which has become revolting to well-instructed Christians. An illustration in point will help to show my case. In the Museum of Fine Arts in Boston is a painting which represents Jesus upon the cross; a large stream of blood, like the stream of water from a pump, spouting from His side into a trough; and a pious monk stooping to the trough to fill his pitcher. Many of us are guilty of using expressions of appreciation for the Savior's blood which are liable to obscure rather than to impress the great central truth of Christianity. As William P. Pinkham has said: "Such expressions serve to develop the unscriptural idea of a mechanical application of material blood for the cleansing of the soul."

At the other extreme is the liberal view which seems to omit the concept of the blood atonement altogether. It is thought of as passe. I have read a few books in which the authors were outspoken in their denunciation of the need of salvation through our Lord giving His blood as a ransom for the many. I recall a few times, a very few times, in my youth, having heard a minister speak disparagingly of this part of our holy faith. In this connection, I shudder to think what must be the fate of those false shepherds who have contributed to the spiritual downfall of their dupes. Jesus must have been referring to such as these when He pronounced a woe upon those who would offend one of his little ones, and explained that it would have been better to have had a millstone hung around their necks.

But by far the greater group of liberal preachers and thinkers ignore the blood altogether. This is one of the cleverest ruses of the Evil One, my friends, and I should like to pause long enough to pass along a word of warning. It is one thing to be a Christian; it is yet another to have spiritual discernment. And many thousands of sincere believers do not have the spiritual perception to single out a wolf in sheep's clothing when one is seen. Too often they dismiss the apostate teacher as being acceptable when they did not hear any false note in his preaching, or see it in his writings. But get this—the omission of this central truth is as damning as its denial. I am ready to hold this belief for myself, at least, that if a minister in his preaching or his writing consistently omits positive references to the blood atonement, I believe that he is untrue to this most im-

portant doctrine. One of the tests of any modern religious cult or movement is its view of salvation through the precious blood of the Lord Jesus Christ. I happen to have been graduated from a university which, at one time at least, purported to be a Christian institution. I never heard anything against Christ's atonement in all the year's I attended both classes and the chapel sessions. Neither did I ever hear anything advancing the need of salvation in that manner.

The point is simply this: Any concept of Christian doctrine as vital as a man's eternal salvation and how it is procured for us should be shouted from the housetops. If a man considers this to be unimportant, he is silent; if it is important to him and his hearers, he preaches it. I believe it is important. Our Friends ministers believe it is important. As St. Peter declares in his epistle, "Ye know that ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ, as of a lamb without blemish and without spot."

There is a middle ground of peace and spiritual safety, which neither goes to the extreme of gross vulgarities nor denies the truth by omission; and that is the hope we have that our salvation rests upon the accomplished fact that the Son of God has suffered for us that we might receive the forgiveness of sin and inheritance among them that are sanctified. That great atonement reached its completeness in the offering of the body of Jesus Christ by the shedding of His blood. By re-

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One Big Day

By FREDERICK B. BAKER

Sunday March 7 was a big day in the history of the Hillsboro Friends church, when it was set up as an established monthly meeting after almost seven years of ground work. The story is mainly told in pictures shown below.



"Thank you Mable"

One of the highlights of the Sunday morning service was announcement by the pastor that Miss Mable Freideborn, of First Friends church, Portland, had given the local church eleven and 2284/10000 shares of Sprouse Reitz stock worth at the present time \$1404.00. Frederick B. Baker, minister of the church is saying "thank you" to Mable Freideborn, who was present for the occasion. Seen in the background are Ray L. Carter and Adelaide A. Barker.



The Nucleus

Here is a picture of most of the original Quakers who helped get the Hillsboro outpost under way. From left to right, Frederick B. Baker, Hazel K. Porter, Melva M. Baker, Kara Lee Newell, Glenda Newell, Jackson Newell, Lula Strohmayer, George E. Newell and Otto P. Strohmayer. Right out in front are Thomas Frederick and Robert Dawson Newell. Missing from picture is Miller H. Porter. Taking his place is Thomas Frederick Newell, who was not born when work was started.



"We won the banner"

The day was also the beginning of a Sunday school contest with the local Free Methodist Sunday school, and the banner class was intermediates, taught by Hazel K. Porter. From left to right, Mattie Heath, official car driver, Nels Norgorden, Bobbie Belles, Judy Fisher, Hazel K.

Porter, Steve Morgan, Carol Fisher, Alec Rachak, Joyce Baier and Sydney Rachak.



"All records were broken"

The Sunday school attendance was "91" for the day, which was a new record for Hillsboro church. Goal of group is, "Double or More in '54". Average attendance last year was thirty. Average attendance to date is 48, with a 60 per cent gain. The group must hit around "100" for the rest of the church year to make this goal.



"We pronounce you Quaker Monthly Meeting"

Pictured above are members of the committee named by Portland Quarterly Meeting to set Hillsboro preparative meeting up as an established monthly meeting. From left to right: Everett Heacock, of First Friends church, Portland, Crawford Door manufacturer; R. Ethol George, of First Friends church, Portland, wife of Dr. A. E. George; David Pruitt, of Parkrose Friends church, president of the Friends Brotherhood of Oregon Yearly Meeting; Dr. Earl P. Barker, vice-president of Cascade College, Portland; Adelaide A. Barker, wife of Dr. Earl Barker, teacher at Cascade College; and Ray L. Carter, editor of the Northwest Friend and superintendent of Portland Quarterly Meeting of Friends churches.



"Watch on the Line"

With background of attendance line for Sunday school, is picture of Frederick Baker presenting a seventeen-jewel gold watch and band to Otto P. Strohmayer, who has completed 1,000 hours of volunteer labor on the new Hillsboro Friends church during the past 18 months. Contribution represents one third of time given on the project. Presentation was made on Sunday April 5, 1954.

THE BLOOD COVENANT (Concluded from page 2)

penitance toward God and faith in our Lord Jesus Christ, that the just has suffered for the unjust and the Infinite One for the finite, that having thus borne in His own person the penalty of our transgressions, He is able to intercede for us with the Father, that He ever liveth to make intercession for us, and that in view of His perfect offering God may and does offer salvation to all who will repent and believe.

I cannot give any lengthy list of Biblical references to this belief in the next five minutes, but take this from me, this is the greatest subject of the Bible. More space is given in the source-book of our religion to offerings and sacrifices, to atonement, salvation from guilt, and to Christ the Lamb of God than to any other theme. There is a scarlet thread of redemptive truth running through the entire book. But I must allude to but a few important ones. God gave Moses and the children of Egypt this promise and warning as the fateful night for the death angel drew near in Egypt, "When I see the blood I will pass over you." They were to take a lamb, and in its sacrifice sprinkle a portion of its blood on the door casing and lintel, then shut the door and remain inside. They were not to desecrate it by walking over any on the threshold, nor were they to presume on the mercy of God by coming outside. This speaks of our refuge in Christ, the Lamb of God, slain from the foundation of the world. It foreshadows the sign of the cross. It tells of safety as we remain in Him. It warns against counting the blood of the covenant as an unholy thing and trampling it underfoot.

Here is another classic verse, found in Deut. 12:23, "The Life is in the blood;" and the companion verse from Lev. 17:11, "It is the blood that maketh atonement for the soul." That the life is in the blood may have been difficult of understanding for people who lived 3500 years ago, but surely no modern would gainsay this truth. Perhaps an ancient son of Abraham did not understand why he was not to eat of things strangled, but now we see its type and shadow as it looked toward the Son of Man hanging on a tree. Whole blood, plasma, blood-mobiles, gamma-globulyn—these are every-day expressions which tell of the importance of blood. Why? Because lives can be saved. Blood means life. And when we say that Christ gave His blood for you and me we are saying in another way that Christ gave His life for you and me! "The blood makes atonement for the soul." I wish we could have those words written in letters of scarlet on the fleshly tables of our hearts! "The blood makes atonement for the soul." This is the covenant which our God has made with the children of men. By divine revelation we understand that the plan of redemption is all worked out; in fact, it has been in vogue now these many thousands of years. From eternity in the past, to eternity into the endless future, this is God's plan of salvation. From the Lamb of God slain before the foundation of the world until the redeemed chorus sings the song of Moses and the Lamb, this is the one

acceptable manner of approach before the Almighty.

And here is another important verse, first given by the ancient prophet Moses, and amplified by the writer of Hebrews, "Without shedding of blood is no remission;" or perhaps, it makes better sense to say, "Without shedding of blood is no forgiveness." I have a reason for the inclusion of this verse in our list. I think I should stop forever any cheap talk about the blood of Jesus' veins being as efficacious as when it was poured out at the time of His death.

Illustrations in history and nature point up the giving unto the death as being meaningful and important. Instance all the references to the offerings—offerings, mind you—of lambs and goats, and heifers and turtle doves. Think of Jesus' story of the grain of wheat falling into the ground and dying. One generation gives for the next, and then dies. Blood must be given—given from you to someone else, given away! So it is at the pinnacle of meaning in spiritual things. "Without shedding of blood is no remission." Unless Jesus died on the cross there is no way for us to have forgiveness from sin. But Jesus did die for all men! "When we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteousness man will one die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." Rom. 5:6-10.

I appeal to you to accept this for yourself. To many of you today, all this may come as a strange thing. We have tried to get along without even a sense of guilt, let alone the need of forgiveness. We may have a hazy notion of heaven, but have heretofore no adequate idea of how to get there. We hope there is a God, but don't know how to approach Him. But down inside we know we have missed the mark. For all have sinned, and come short of the glory of God. We don't need a Bible quote to prove to us that we are in that class. And if we haven't known the approach to God, let the Holy Spirit apply this verse to our condition. "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ." Eph. 2:13. Isn't that wonderful? This idea of our being far away is certainly descriptive of all the human family. But, thank God, there is no need of our staying in that fix. No need of furtively searching after God. No need of giving up in despair. No need of our losing our way, and be deluded by some false claim. No need of our continuing in ignorance, for this is truth—truth from God Almighty! We are made nigh by the blood of Christ. If I were to dull this point by giving you a number of approaches I should be untrue to you and to God as well. I cannot help you by pointing out another route. Any other route is false. Any other way goes the wrong way. Any other direction may seem at first to be right, but the ends thereof are the ways of death. "This is the way; walk ye in it."

SOUL CRY of THE AYMARA

VISION

By Phyllis Cammack

WHERE there is no vision the people perish," was a verse that was quickened to us during the year we were home on furlough. We felt we gained a new perspective, a new and wider vision of the mission field during that year. The scales of fatigue, frayed nerves and drudgery fell from our eyes, and as we looked toward Bolivia again we saw a broad shining vision of a ripe, ripe harvest field with Aymara people perishing for lack of the gospel. We vowed not to be "disobedient to the heavenly vision."

Yesterday I awoke from a fitful night's sleep, more exhausted if possible than when I went to bed. The children were soon awake and full of vigor and good cheer. That was extremely irritating to me. Joseph had spilled a bottle of red ink on the floor by my bed before I was fully awake. After cleaning this up, and dressing the offender, I had exactly 25 minutes to eat breakfast, snatch up my Bible and notebook and go to the first class in the Bible School schedule of the day. (8:10 a. m.) I thought to myself how these Bible School students can change. One day they seem so eager to learn. Other days (when I'm tired at least) they sit apathetically and let the words flow in and out again. However, for 45 minutes we had Old Testament class, and we forgot time.

When class closed and I came to the house again I remembered it was washday. Our three older children were seated in varying positions and moods in the living room, starting their own school work. Each wanted more than his share of attention. Each was given his arithmetic assignment, and exhorted not to talk, fuss, throw things, or get to dreaming. Joseph had escaped outdoors, no doubt wading in the mud puddles without overshoes, or else making friendly gestures to some unfriendly cows which are tied out in the yard. But it was washday, and the electric plant would be starting for the three missionary families' washers. Hastily I began to gather the dirty clothes.

"Mama, someone wants you at the door." It was a worker needing a key. A woman seeing me at the door, hastened up asking for medicine.

"Senora, the stove is out of gasoline," called one of the girls in the kitchen. After hunting several moments for the bunch of keys with the correct key, I took the little tank, and hurried out to the garage where the white gasoline is kept.

After trying again to tactfully encourage the children to keep on studying, I managed to start the washing. I was very thankful for the washing facilities, for until two weeks ago I had been doing much of the washing for the family by hand. I should have enjoyed the washing more than I did. It wasn't raining either, which was an exception to the rule. But there was a heaviness of spirit—a complete lack of "glamor". I ran in and out of the house all morning trying to keep several irons hot at once. By noon the children had not yet completed their lessons; so we had those to do after dinner, and there was a pile of letters on the desk to be answered that afternoon, too.

At the dinner table my husband, Paul, glanced at me, guessed the turmoil within and said with a smile, "Keep your vision."

Was this vision I had had only a mirage, after all? I thought that surely, during this morning at least, I had taken a worm's-eye-view of life.

"Keep your vision." If I had just glanced up from the tubs and looked out across the patio I would have seen three classrooms filled to the doors with Christian Aymara young men, studying and learning the Word of God. If I could have left the washing and the schoolteaching for an half-hour I could have gone to chapel and have heard glowing reports of the personal evangelism many of these boys had done among their people over the weekend. I would have heard others praising the Lord for the joy in their souls and promising to be workers for their Lord. If I would have taken a moment to meditate and praise the Lord for His blessing, I would have seen in imagination the ever-growing field that "believers" in our mission alone are touching and blessing. I would have seen again the little churches scattered here and there, growing and outgrowing their little meeting places. I would have heard the little launch as its motor roars and carries it away

over the waters to visit islands on the lake, islands from which we hear calls for more and more of the gospel. I would have seen the little crude school-houses where over 300 of our youngsters are learning to read, write, and hide away the Word of God in their hearts like seed.

"Keep your vision." Those words came as rebuke and as a challenge. The work is still here, a challenge and blessing to those who can see it.

Mariano Acero

(Note: Mariano Acero is pastor of the church in Palca, a small town in the valley below La Paz. He has been instrumental in evangelizing the area from Puerto Perez to Chunavi.)

SANTIAGO de Huata is a small town about twenty miles from Achacachi, Bolivia, and is located in a beautiful setting near the shores of Lake Titicaca. It was in this town and in 1902 that Mariano Acero was born to Florentino and Maria de Acero. Mariano doesn't remember much in detail about his childhood and youth. For the most part, his early life was spent after the manner of those who are raised in the country. Many days were spent caring for the sheep and in helping in the fields cultivated by his family. Mariano's father was a day laborer, and as he was away from home much of the time earning a family living, many of the family chores were left for the children to do.

Mariano's father died when Mariano was twelve years old. In the years immediately following his father's death, Mariano too worked as a day laborer in order to provide for his mother. In 1919, when Mariano was seventeen years old, he was united in marriage to Louisa Guispe. For a short while they lived in Santiago de Huata, where Mariano continued to make a living as a day laborer. He then moved to a farm by the name of Llip'i which is located near Santiago de Huata. Here he, along with his brother, received a small tract of land and was recognized as a peon.

Up to this time, Mariano had followed after the Catholic faith of his parents. However, he had an uncle who came into contact with the Adventists in Chulumani, a town in the lowlands to the east of La Paz. This uncle, Mariano Flores, in his periodic visits to the Acero home, taught Mariano about the gospel to the best of his limited knowledge. Later, a missionary of the Friends Holiness Mission of Sorata, Miss Emma Cannady, started a work in Santiago de Huata. Mariano, with his uncle, attended the meetings there. As he became more acquainted with the gospel truths his own desires and ways of living were forsaken, and through repentance found new life in Christ.

Upon his conversion, Mariano testified of his new faith and how he had despised the life of sin. Now he was free from the bondage of sin and his evil habits. Among those who heard Mariano's

The power of God is still working and manifesting itself to those who can behold it. I don't have to be 6000 miles away to keep that vision. With my nose very close to the grindstone, I can still lift my eyes and behold. Though usually very busy, we missionaries can still meet for regular prayer sessions, and before prayer start praising!

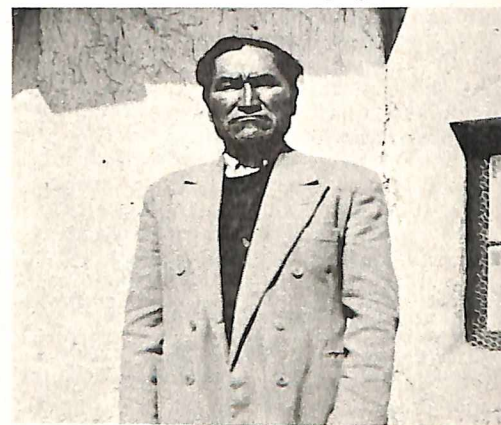
Praise the Lord, you, as well as I, can look up over the washtubs and "keep your vision!"

testimony was his brother. His reaction was extremely adverse, and as a result of Mariano's new stand, his brother forced him to relinquish his claim on his half of the property that the two of them worked on the farm. Mariano would not turn his back on the Lord, but rather was willing to lose his lands, though legally he could not be deprived of them in this fashion. He then moved with his family to Achicachi, where he sought work as a mason and builder. He continued to grow in grace and, in the desire to work for the Lord, he helped the missionary, Mr. Langston, all he could. He was soon recognized as a worker in the Friends Holiness Mission, and helped in the various churches around Achicachi and Sorata.

Mariano was living in Sorata when Bolivia's Chaco War broke out. He was called to service in 1935, the last year of the war. Having received Friends teaching against war, Mariano often prayed to the Lord to protect him while he was in the service. Especially was his concern that he not have to kill, and he continually hid himself or the shells issued to him, and thus kept himself from as much as firing a shot at another human being. At the war's end he not only thanked God for His protection, but also was glad that another man's blood was not on his hands.

Mariano returned to Achicachi, but as he was forbidden further membership in the church there, he came to La Paz where he sought employment

(Concluded on page 9)



MARIANO ACERO

Busy Here and There

By Walter P. Lee, President
Board of Missions

WITH flying banners, blaring trumpets, and all of the oriental fanfare, King Ahab marched proudly home. He was rather pleased with himself for a smashing victory over the Syrians and the capture of their King, Ben-ha-dad.

How strangely incongruous to the triumphal march was the figure of a wounded soldier, a prophet of God in disguise, who annoyingly called to King Ahab as the procession moved along.

How trivial seemed to be the words of the man. "Thy servant went out into the midst of the battle; and behold a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shalt thy life be for his life, or else thou shalt pay a talent of silver. And as thy servant was busy here and there, he was gone."

Scornfully King Ahab replied, "So shall thy judgement be: thyself hast decided it!"

Hastily the man tore off the disguise and Ahab's startled eyes discerned the prophet of God.

Now, the prophet became the judge as with measured words he spoke: "Thus saith the Lord", and rebuked Ahab for failing his responsibility by sparing Ben-ha-dad, whom God appointed for destruction.

The Word of God is universal and timeless, and the value of such incidents as this reaches far beyond the original setting or the dramatic interest of the story to many varied applications of the present.

God has given Oregon Yearly Meeting certain definite responsibilities in the Northwest and in

Bolivia, and we have the charge to care for them. Too often we, as individuals, tend to impersonalize the church and talk of its responsibility apart from the individual. Actually the responsibility or stewardship of the church is my responsibility or stewardship, for my fellow-Christians and I are the visible church.

We are constantly bombarded with many worthwhile calls and interests by radio, mail and personal appeal, which do not fall within the definite responsibility of Oregon Yearly Meeting. Could the words of the prophet be descriptive of us. "While I was busy here and there, he (our responsibility) was gone"? We may not be spending time and money on wasteful, riotous activities, but just spending them here and there on worthwhile projects to the neglect of our own responsibility, until the stewardship is lost.

There are many missionary needs throughout the world, many of our friends are working in a number of missions other than our own, and the temptation is to busy ourselves here and there. But God has placed in our hands, your hands, my hands, a definite responsibility for the Aymara Indians of Bolivia's high plains, and said, "Occupy till I come."

The needs are great, the opportunities are unlimited on our mission field, but it will require all of us with undivided loyalty to care for this responsibility. We cannot expect others to assume our stewardship.

What an awesome thought that our lives might be required for the lives of the Aymara Indians if we lose our stewardship. Let it not be said of us, "While I was busy here and there, he was gone."

Week-End Evangelization

By Marshal Cavit

THE Lord has greatly blessed the evangelistic efforts of our Bible School boys this year. For the most part the boys have been anxious to go out in the work, preaching, giving out tracts, and giving their testimony of the grace of God in their own hearts. Without a doubt we are seeing something of a harvest from the seed sown in the past few years.

First of all, it is marvelous to see the distinct change in the attitude of the people. We remember that just a few years ago there were hardly any who were willing to listen to the gospel. At the time the farm was bought, and the church was cleansed of its idols, the people were very sure that God would be angry and the entire region would suffer because the evangelicals came in.

Since then every evidence has been to the contrary, and the people have seen the definite blessing of the Lord in many ways upon our work.

Now the people are wanting to buy Bibles and listen to what is said concerning the gospel. Our boys have sold literally dozens of Bibles and New Testaments in the region, besides the many who have come to the farm to buy them. Some five or six boys from near the farm came to attend Bible School. Three or four new places have opened up to us since the beginning of the school year. We give praise to God for His wonderful blessing upon this work.

The services and contacts from week to week vary a great deal, but for an average, the boys are contacting nearly 200 people each week-end.

We have seven regular meeting places in the area near the farm, besides the farm itself, and a good prospect of two more opening soon. On one of our better week-ends there were 55 homes visited, 8 church services, and about 330 people contacted. Soon we expect to hold our first conference with the gospel tent out on the river flat in front of the farm. We anticipate two or three hundred people from that region and are praying that God will make it a time of blessing and salvation for many. (Editor's note—This conference has probably been held, but no report has been received yet.) As soon as possible after the annual Junta in La Paz, the people of San Pedro Tana are also asking for a similar conference with the tent. Two long journeys have been made now with the boat, and as the weather clears a bit more and the dry season begins, we are hoping to get out more and more into this field of evangelism. We trust that you will continually remember every part of the evangelistic efforts, that God shall greatly bless and give precious souls for our hire. Now, nearly every week-end, there are a few new ones coming into the fold, but we are earnestly praying that the number shall greatly increase as the weeks and months go by.

STUDENT FIELD DAY

By Iverna Hibbs

THE students of the Bible School had a "field day" Wednesday, March 10, and some 69 students, students' wives, and missionaries spent the hotter part of the day sitting or playing in the sun. The missionaries emerged with sun-burned noses as their portion. The soup wasn't quite as hot as usual, but the sauce for the boiled rice and boiled potatoes and boiled tuntas and boiled chunos and boiled corn and the thirty-four chocas (mud hen-duck-water fowl combination) contained as much fire as usual. Tuesday afternoon the three missionary women—Phyllis, Catherine, and Iverna—made doughnuts as a treat, and they disappeared as if they were good (which they were!). However the big basket of peeled turnips seemed just about as popular later in the afternoon.

There were races, contests and games, and bystanders enjoyed watching Paul and Marshal perform with the best of them. Leland, who had an ailing tractor and was ministering to its needs, was not on hand for the afternoon. The funny part came when the students lined up evenly for a tug-o-war, and twice the rope broke, sprawling first one side and then the other. Terry and Carol Hibbs didn't laugh quite so hilariously when it turned out that the rope was their lariat! The Indian women were happy, too, for they had their pictures taken twice, and every baby was bundled up in its best clothes, disregarding the boiling hot sun, so they would look their best for the picture.

This is one of the days when white folk end up being red and uncomfortable for several days afterward, but none would miss it and it brings students and missionaries closer together. Even

in the midst of sober and serious studies and problems all need these moments of relaxation and rest.

CLOTHES

By Paul Cammack

BEING able to give used clothing to the needy about us is often a means of opening a door to the gospel. Many times we are asked for clothing to put on some little, appealing, hopeful urchin, dressed in his raggedest. We reach down in the big box of clothing to pull out a pair of overalls, a little stretched sweater, and perhaps a warm undershirt for him. With these clothes we give an invitation to church.

On other days we are besieged by appeals for clothes for the black-eyed babies peering out through the bundle of blankets on their mothers' backs. We open a separate trunk of nice, clean baby clothes, and give a diaper or two, a nightgown, and a little cap. Again we give an invitation to come to Christ.

"My wife needs clothes, any kind," says another, a solicitous husband (who has already bought himself a good used suit and shirt—the price of which is a small part of its transportation cost here from the U.S.). Women's clothes. That's another story, since the women here can't use so many of the American women's castoffs. However, I may find a sweater or a woolen skirt, or an ample dress which she can remake into something warm for herself. "Bring your children to Sunday School," we urge her.

We try to help our pastors, workers, and Bible School students by giving them some much-needed clothes for themselves and their families. Since clothing is such a costly item in living here, this help is much appreciated because the family can eat a little more if they receive clothing from the "church in the North."

The other day a new plea came. "Please give me some clothes in which to bury Horgano's baby. It has nothing." No, it indeed had had nothing. It had no mother—she died eight months ago. It had no father—he died two weeks ago. It had no care. Its two older sisters had evidently been busy in celebrating the fiesta last week. It had no love, probably no food, and certainly no clothes. We gave the interested neighbor a little gown, cap, blanket, and a cardboard carton for a casket. We could give clothes, but too late to give warmth or comfort.

Children's Corner

Hacienda Copajira
March 11, 1954

Dear boys and girls:

I want to tell you a little about the farm that we live on. It is about fifty miles from La Paz, but it often takes us three hours or more to get there. All the roads here in Bolivia are of dirt,

and in the rainy season they are almost impossible.

There are three American families living on the farm. We children have a Sunday school on Sunday afternoons. It is very nice. Phyllis Cammack is the teacher.

We children have been trying to bring some of the Indians to church. Many of them would like to come but they are afraid of what other people will say. Please pray for them.

The farm is very near Lake Titicaca. My father built a boat and the men often go to visit some of the churches across the lake over the week-ends.

We have a Bible School here on the farm. There are about thirty-five boys in school. They have come from all over the altiplano. Yesterday was "dia de campo" (field day) for the Bible School. We all went on a picnic and spent the afternoon in playing games and races. It was lots of fun. For lunch we had Indian food—tuntas, chunos, boiled corn, boiled potatoes, rice, meat and hot sauce. We American children all like this Indian food, but it makes us drink a lot of water because it is very hot!

We children here would like to hear from some of you sometime. We wish you could come and visit us.

Yours truly,
Christine Cavitt
Casilla 544
La Paz, Bolivia.

MARIANO ACERO
(concluded from page 6)

with which he might provide for his family. Here he met Carroll Tamplin, and was given a place to live temporarily until he was settled. Little by little, Mariano became more qualified as a worker. By 1941, he was going out each Sunday to the area around Pucarani. He made many visits to Puerto Perez, Aigachi, Chunavi and Batallas. Many of the believers we now have in these places look to Mariano as the one who first taught them about the gospel. In 1949 Mariano was named as pastor of the church in Palca, and he has since been working in this station.

Mariano lacks much in his ability to speak good Spanish, but this does not hinder his ministry to his native people. His consecration is complete, and for his zeal for the Lord he has often suffered many hardships.

BIRTHS

FLEETWOOD.—To Lowell and Evangelyn Shattuck Fleetwood, Mill City, Oregon, a daughter, Mary Gay, born March 13.

MUTH.—To Arthur and Marguerite Muth, Tacoma, Washington, a son, Wayne Arthur, born March 26.

NUNN.—To Mr. and Mrs. Donald Nunn, Hayden Lake, Idaho, a daughter, Cathy Anne, born April 2.

WILSON.—To Millie and Ronnie Wilson, Sprague River, Oregon, a daughter, Lorene May, born April 3.

JONES.—To Evan and Lois Jones, Seattle, Wash-

ington, a daughter, Sharon Louise, born April 7. LYNCH.—To Milton and Mary Lynch, Agnew, Washington, a daughter, Barbara Lois, born April 9.

MARDOCK.—To Elvin and Shirley Mardock, Portland, Oregon, a son, Larry Michael, born April 10. JENSEN.—To Grant and Lois Jensen, Port Ord Army Base, a son, Dean Allen,

DEATHS

BRANDT.—Anna Brandt passed away at the home of her niece March 29. She had been a faithful member of First Friends, Portland, for many years. HESTER.—Myra Dell Hester, widow of Dr. Thomas W. Hester, passed away at Newberg, April 1, 1954. She was born in Iowa, September 8, 1874. As a girl she came to Oregon with her parents and attended Pacific Academy in Newberg. She was married to Thomas W. Hester in Danville, Illinois in 1899. She lived continuously in Newberg for the past 43 years. She was a lifetime member of Friends. Funeral services were held April 5 at Newberg Friends church with Levi T. Pennington and John Fankhauser officiating. Mrs. Hester's children are Helen Wood, Wichita, Kansas; Marie Allen, Caldwell, Idaho; Ralph Hester, Seattle; Homer Hester, Newberg.

STONSELL.—A. M. Stonsell, of Homedale, Idaho, passed away on Friday, April 9, after a long illness.

HELP WANTED

Unusual Opportunity
at HOLLY PARK

Boys and girls are literally overflowing our Holly Park church, and we desperately need additional Sunday school and church workers. Sunday school attendance last two months has averaged 144. Plans for our new church will be announced shortly. If you'd like to serve the Lord in a young and surging church, come help us at Holly Park and we'll help you find work and housing. Write today to pastor, Howard Harmon, 4220 Othello, Seattle 8, Wn.

ITEMS OF INTEREST

Quaker Hour Testimonials

Your program is wonderful. —Tigard, Oregon.
When we moved west, we were happy to find that Friends here were sponsoring a radio program. However, we should like to hear more peace emphasis. —Eugene, Oregon.

Our hearts have been truly blest with the beautiful music and inspiring messages. We are isolated here away from church, and most of the radio stations are difficult to get. However, KEX comes in fine. Keep up the good work in sending out the gospel.—Willo Creek, Calif.

About three months ago, our phone rang and we were asked to call on a certain lady. She had been listening to Quaker Hour for some time, and her heart said, "This is it!" She was a professing Christian, but dissatisfied in her connection, and is now a faithful member of our congregation. She is a real asset to our group, and we wanted to let you Quaker Hour folks know about this. —Washington pastor.

We think Quaker Hour is the very best program on the air. —Nampa, Ida.

Certainly a pleasure to tune in and hear Quaker Hour. The messages give us strength in these trying days. —Spokane, Wash.

We receive so much spiritual help. —Ft. Collins, Colo.

We wish Friends all over America could hear

Log of the "QUAKER HOUR"

Heard every Sunday on the following stations:

KFXD—Nampa, Idaho; 580 kc; 5,000 w, 9:00 a. m.

KMED—Medford, Ore.; 1440 kc; 1,000 w, 9:30 p. m.

KASH—Eugene, Ore.; 1600 kc; 1,000 w, 2:00 p. m.

KEX—Portland, Ore.; 1190 kc; 50,000 w, 9:00 a. m.

KTAC—Tacoma, Wash.; 850 kc; 5,000 w, 1:00 p. m.

KSPO—Spokane, Wash.; 1340 kc; 250 w, 9:30 p. m.

KWSK—Pratt, Kansas; 1220 kc; 1,000 w, 1:30 p. m.

KBOE—Oskaloosa, Iowa; 740 kc; 250 w, 1:30 p. m.

KLIR—Denver, Colo.; 990 kc; 1,000 w, 8:30 a. m.

KGHF—Pueblo, Colo.; 1350 kc; 4:00 p. m.

KVAN—Vancouver, Wash.; 910 kc; 10:30 p. m.

KJSK—Columbus, Nebr.; 990 kc; 1,000 w, 3:30 p. m.

this program. —Newberg, Oregon.

I am glad that the program is "aimed" to be of interest to the unsaved world. —Seattle, Wn.

The program is of rich spiritual blessing and help to me. —Salem, Ore.

I love the whole program, and especially your tenor and bass singers. —Spokane, Wn.

I am unable to get out to church, especially evenings, and the gospel hymns, which come in such rare and beautiful combinations are so good.

—Medford, Ore.

THANK YOU!

My family and I wish to thank the great host of our friends in so many parts of the world who have sent to us congratulations on my recent appointment to the presidency of George Fox College. Such expressions have humbled us to realize your confidence in us, and we dedicate ourselves anew to this great task of providing, under God, the finest Christian education possible to the youth of our day.

—Milo C. Ross

BROTHERHOOD PRESIDENT

I have in my possession a letter from the Puget Sound Brotherhood president, James Simpson. Part of it goes something like this, "I believe the men generally are doing just as much as the women, but we just don't step forward and claim it and take our bow as we should. I wonder if we couldn't have a strongly written article in the Northwest Friend dealing with men and their problems and responsibilities to God and the church."

Perhaps I have been negligent about presenting the Brotherhood as it should be given. I am sold on the organization because of the potential, and I have much to thank the Lord for in finding myself in the present position. One of the things that the Brotherhood has done for me is to challenge me to a deeper experience. How many times did I have to seek the Lord's direction for future plans when the final decision was mine to make. The necessity of my consistent Bible reading has strengthened my own experience. Many a time when I was led to go to some part of the Yearly Meeting for special services I wondered if I would be just as faithful back in my own meeting doing the routine things that needed to be done.

These are some of my problems. I find strength to fill the job I have to do at home when the need arises but it still takes my daily Bible reading and private prayers.

What are the responsibilities of us as men? First, I would suggest that of examining our own Christian experience. Is it as fresh as it was the day after I knelt at an altar of prayer and knew definitely that all my past was forgiven and I had

a new life to use to the Glory of God? Am I witnessing as effectively as I did when I first saw that the commandment to tell the whole world about Jesus Christ was partly my job? Am I working effectively in my church, or am I merely a pillar and that pillar just dead wood? Has my business taken up such a large share of my time that my only interest is that of making money?

If we can answer these questions to the effect that I am up on my job then I should be carrying a burden as I never did before for a revival in my church, and that the Lord will give it to me in such a way as to see revival take place this year.

The men who were instrumental in seeing the Brotherhood organized had in mind the spiritual growth of the men in Oregon Yearly Meeting, and I don't believe that our object has changed. I hope every man who reads this will pause to check his own life to see how much progress he has made in the past year, and if he sees none, or sees that he has lost some of the sharp edge from his experience, he will be honest enough to ask the Lord as David did, "Create in me a clean heart, O God, and renew a right spirit within me". Surely in the shop, on the farm or wherever we find ourselves.

I beseech you therefor, brethren, by the mercies of God that you present your bodies a living sacrifice, holy, acceptable unto God, which is your REASONABLE service.

—David Pruitt.

From the Board of CHRISTIAN EDUCATION

LET'S STOP THAT SUMMER SLUMP

Have we come to expect a slump in our Sunday school attendance during the summer months? It is true that most Sunday schools do show a decline during the summer, but is this unavoidable? Could it not be due in part to the fact that we expect it? An article in "Link", the monthly publication of the National Sunday School Association, begins with this paragraph: "Why do we fall down during the summer months? Could part of the reason be that we let down? The summer is no time to fall down or let down! Many who drop out during the summer never come back in the fall."

Many of our Sunday schools are, right now in the spring, showing the year's highest level of attendance. Perhaps Easter brought a number of "brand new" ones into the Sunday school. And, if we have been "on our toes", many of these are still attending. From the Board of Christian Education, through our superintendent of Sunday School work, has come a challenge to make May a high point in our drive for "One-fourth More in '54." But ahead of us are the three summer months. Not only for the sake of our records, but more for the sake of those who, once lost to

the Sunday school, may never be reached again, we should plan and work to stop the summer slump.

First of all we should examine our own attitudes. Are we, as Sunday school teachers and workers willing to put as much effort into Sunday school through the summer as through the rest of the year? The forces of evil take no summer vacation, and neither should the church. Of course Sunday school teachers need a rest and vacation as much as anyone else, but adequate and early arrangements should be made to take care of the class when the teacher is away. Special day observances and interest and attendance building projects take time and effort if they are to succeed, but they are needed just as much in the summer as in the winter.

The summer months afford a wide variety of opportunities for social and recreational projects sponsored by the Sunday school—picnics, camping trips, ball games, and many others. Quoting again from "Link", "Summer lends itself to the informality helpful to getting acquainted and building friendships. The Sunday school and church should take advantage of every opportunity to build Christian friendships."

The full program of conferences and camps carried on in our Yearly Meeting may sometime tend to detract from the Sunday school during the summer months. This need not be so. Plan to make the conferences and camps add to the interest of Sunday school. A "platform service" in the Sunday school after each camp, with testimonies from those who attended, will help to bring the blessings of camp to those who could not go. And above all, don't let down on the Sunday when many are away at camp. Plan a Sunday school hour of special interest for the sake of those who had to stay at home.

Let us stop that summer slump by planning ahead and working enthusiastically to make Sunday school through the summer something too good to miss.

—Lela J. Morrill

SOMETHING FOR SLOW ARRIVALS

Plan a surprise feature, three minutes long, after the opening song. Keep the doors closed during the surprise feature and hand out slips of paper to late comers with the message in red ink: "YOU HAVE JUST MISSED THE SURPRISE FEATURE OF OUR SUNDAY SCHOOL. HOPE YOU ARE ON TIME NEXT SUNDAY." Try this for four Sundays and plan something different each Sunday. Many of the late comers will be early arrivers next Sunday!

—from LINK



WMU News

Do you need something of interest for a family night, rally, or just a regular WMU meeting? Then try the new film released by CARE. This 40-minute length presentation of the history, workings and scope of the organization is a well-filmed story. By picture journey one witnesses the distribution of packages in the many countries to which these relief articles are sent. One also views the people using the items received, as well as the new self-help plan being put into operation by this organization. The film is available free of charge through your nearest CARE office. Write them for details, and available dates.

Some very interesting stories are being received in letters from recipients of CARE packages sent to those in need from the West Zone of Germany at Christmas time. One union tells of sending one \$10.00 package and of receiving 24 letters of thanks. Evidently the recipients shared their package with 23 other people.

Another family divided their package with friends in the East Zone. People living in the East Zone cannot receive packages without being under suspicion as probable spies. The one who mailed the package from the West Zone to the East Zone told the customs official that "these were gifts from the Lord God, sent by some friends of His".

Interesting reports of Quarterly Meeting WMU rallies are being received, the most recent is of the Puget Sound rally. It was held in the McKinley Ave. church in Tacoma, with the ladies of Northeast Tacoma assisting as hostesses. More than 50 ladies were present to enjoy the fine program under the direction of Georgetta Ricketts, vice president of the Quarterly Meeting WMU. Some highlights of the occasion were special solos by Thelma Green and Irma Davis; reports of the Fritschles and their work in India, by Mattie Stephens; message by Julia Pearson, the Yearly Meeting president; and the question hour also conducted by Julia Pearson. The noon luncheon served by the ladies of the two Tacoma churches was a time of real fellowship for those privileged to attend.

Spokane ladies enjoyed the presence of Julia Pearson and a message by her at their April meeting, held at the home of Vilma Perry. Such contact with the Yearly Meeting leaders gives those who live on the outskirts of an area a fresh vigor in their local work.

ALL UNION LIBRARIANS who have books from the lending library, that have been in their group for more than THREE MONTHS, PLEASE RETURN as soon as possible. There are several requests on hand from societies who have not had books out this year, but there are no books available to loan. This interest is gratifying, yet our small library must be shared with as many as possible. Thank you.

PUGET SOUND RALLY

About 50 women gathered at McKinley Avenue Friends church on April 6 for their annual W. M. U. rally. The hostess president, Gertrude Perry, presented to the group Georgetta Ricketts, vice-president of Puget Sound Quarter W. M. U., who presided for the day.

Following the singing of a hymn, Lela Morrill, of Northeast Tacoma, presented the morning devotional talk on "Intercessory Prayer," based on Isaiah 49:12-16. She pointed out the call to intercessory prayer, and the requirements and blessing of intercessory prayer. Thelma Green, of Seattle Memorial, sang "Take Time to Be Holy"; then Maude Harmon gave a report on the prayer unit throughout the Yearly Meeting.

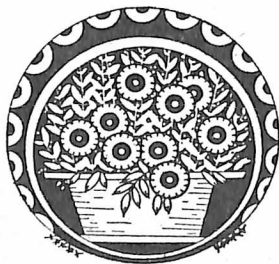
Mattie Stephens gave a report on the Fritschles work with Youth for Christ in Calcutta. She told of victories won, but also of difficulties encountered in riots and adverse weather conditions. She passed around snapshots taken in India.

Following a luncheon furnished by the ladies of McKinley Avenue and Northeast Tacoma, Ethel Cowgill, of Bethany, had for her devotions "Jesus' Own Intercessory Prayer," reading from the 17th chapter of John and pointing out that the theme of His prayer is that we and the Father may be one in Him.

During both the morning and afternoon sessions reports were given by the local groups on the work done during the past year.

The speaker of the afternoon was Julia Pearson, our Yearly Meeting W. M. U. president. She took as her text, "Freely ye have received; freely give". She reminded us of our blessings in this country of good health, pure water, and bounteous and sanitary food markets; of our educational opportunities; our planned recreation; and our spiritual blessings in churches, radio programs, and Christian friendships. In contrast she pointed out the high infant mortality, lack of good health and sanitary facilities in Bolivia. There only 6% of the Indians can read and write, and in some of the more remote villages there are none who can. There is no planned recreation for their children because they have no toys nor energy enough to play. Their spiritual blessings are limited to a few mud buildings to worship in, a little contact with radio or phonograph through the missionaries, and often no friends in the whole village who are Christians.

Such a generous offering was given that we were able to send \$30.00 to the missionary transportation fund after expenses were taken out.



AROUND GEORGE FOX COLLEGE

WILLCUTS EVANGELIST

Jack Willcuts was guest evangelist for the spring revival meetings at the college April 19th through the 25th. He spoke each morning at the chapel hour and each evening at the church. Each year the college and church sponsor jointly a week of special meetings. Challenging messages were brought and many victories were won.

CHOIR TOUR

The college a cappella choir, under the direction of Carl H. Reed, returned April 5 from a tour of 1800 miles and 18 appearances in Idaho and Washington. The group left the campus by chartered bus early on the morning of March 27 and were featured in the Friends churches of the Boise Valley over that week-end. The choral group continued their journey on north, visiting churches in Meadows, Woodland, Spokane, Hayden Lake, Entiat, Wenatchee, Yakima and Cherry Grove. They also appeared at Greenleaf Academy, Riggins high school, Wenatchee Youth for Christ, Whitworth College and Northwest Christian high school in Spokane. Harlow Ankeny accompanied the group.

ROSS VISITS PROSPECTS

Our president-elect, Milo Ross, is continuing his field work in the interest of prospective students throughout the remaining months of this school year. He has been visiting students in the immediate Oregon-Washington area, but trips to some of the other regions of the Yearly Meeting are in the offing. He reports a good response, and it is anticipated that a larger enrollment for the 1954-55 school year will be the result.

"FOUR FLATS" HERE MAY 7

Friday night, May 7, will bring the Four Flats quartet to the campus as guest entertainers for the annual junior class night. They will be appearing in the Wood-Mar Hall auditorium at 8:00 p. m. The fellows, who organized as a quartet while students at George Fox College, and are all graduates of the school, will have the entire program. The public is invited. Admission will be charged.

MARIAN PERRY RULES

MAY DAY

May Day royalty chosen by the student body this year were Marian Perry, senior of Tacoma, and Orville Winters, junior of Greenleaf. They ruled over the annual festivities of May Day on May 1. Included in the court were Yvonne Hubbard, Betty Brown, Gwen Reece, Myrta Chandler, Jerry Carr, Clinton Brown, Russell Pickett, and Jim Liedke. Traditional activities of the day included the

Student Christian Union breakfast, the horseshoe and ping pong tournaments, the parade, coronation, baseball game, Queen's tea, and a musical program under the direction of Carl Reed. Generalissimo for the day were Alice Hodson and John Adams.

BALES RESIGNS AS COACH

The resignation of George Bales as coach after six years in that position was announced by the Administrative Committee in April, although his resignation was received in February. As yet no successor has been named to fill the position so ably filled by Bales during his years here. He was instrumental in building up the physical education department, including the formation of a curriculum whereby a minor in P.E. could be offered, as well as fielding admirable teams in all the major sports.

BASEBALL RECORD PERFECT

At the time of this writing the George Fox baseball team has a perfect record, having defeated all teams they have met so far this year. Barney McGrath, a local business man who is a former baseball player, is again coaching the baseball nine.

EASTER PLAY GIVEN

"The Vigil", an Easter drama, was presented under the sponsorship of the Actors club the two evenings prior to Easter, April 16 and 17. Arnold Lee and John Davis took leading roles as the prosecutor and the defense in the trial of the gardener for "grave robbery". He was accused of stealing the body of Jesus from the tomb. An array of witnesses both for and against made up the case for which the audience was the jury. Margaret Shattuck directed the production.

LLOYD CRESSMAN COMMENCEMENT SPEAKER

Lloyd Cressman, president of Friends University, Wichita, Kansas, and graduate of George Fox College, has been selected as speaker for the commencement day June 4.

Donald McNichols, dean of the college and chairman of administrative committee, will be the speaker for the baccalaureate on the afternoon of May 30, Sunday, at the Newberg Friends church. Other traditional events of commencement week will be held including the annual Alumni Association banquet, to which all graduates and former students are invited for the evening of June 4.

Twenty students will be included in the graduating class.

Christian Endeavor Doings



SPOKANE

These past five weeks at First Friends, Spokane, we have seen that the Holy Spirit has been preeminent during our meetings as well as in the planning of them.

Our pastor, A. Clark Smith, took over again on March 21 with a lesson contrasting to his previous one. Instead of demonstrating the realistic way of disproving the Almighty he proved the reality of God.

On March 28 Dick Eichenberger conducted a meeting centered on the subject of prayer. Ron Turner then used a topic outlined in the Washington State CE bulletin, "The Plan for Missionaries". After a report on Bolivia by Shari Ann Pilant and Betty Curryer, Reuben Cogswell delivered a message through which the Spirit literally shook us loose. Mr. Cogswell pointed to the fact that souls were not being saved as often as in times past.

The CE took charge of Easter day decoration for the church. That evening Beverly Olson talked to us on the subject of bearing our cross.

Our missionary pledges have been fulfilled as nearly as possible, with \$14.00.

Our attendance hovers between 15 and 20, with each of us praying that with God's help it will climb steadily.

SEATTLE MEMORIAL JUNIOR CE

We recently organized with PK Smith as president; Jack Rome, vice president; Dickie Hendricks, secretary and treasurer; Milton Green, social committee chairman; Evangelyn Green, missionary committee chairman; Sharon Swanson, librarian, and Thelma Green, prayer meeting committee chairman. We hold our business meetings the last Sunday of every month.

On Thursday night, April 15th, we had a fine social at the Hendricks home. We were happy to have Laura Shook present and enjoyed her challenging devotional on "Running a Victorious Race for Jesus."

Both the junior and senior C.E. planned the monthly fellowship supper for the month of April, held April 22nd in the church basement.

NAMPA

The Nampa senior CE is working very hard on its scrapbook since winning the prize for the best scrapbook at the last CE rally.

Their car-washing project has turned out very well thus far, and have bought new song books for the senior CE with the money raised from this project. Additional money earned will go towards

buying a piano for the senior CE room.

Their last party was a swimming party with several visitors present. The society is now planning a talent night to be held April 21 with Melba and Nampa combining their talents for the program.

QUILCENE

The Quilcene CE is overjoyed because of the new Christians that have been added to their group. On April 16, the seniors and intermediates joined with a "talent night" party at the home of the Dunlaps. The talent show was followed by several games and refreshments.

The senior society is planning a clean-up day for May 8th to work on the church and parsonage grounds. A wiener roast will follow.

MEADOWS

The Meadows CE sponsored the spring revival in March at the church with Charlotte Macy as evangelist. Everyone received a true blessing from these meetings.

Five members of the CE—Alice Wilson, Eva McLeaod, Betty Rumiser, Wayne Fakner, and LeRoy Buchhoz—were privileged to visit Greenleaf Academy, April 14-16.

CHILDREN
BROUGHT
UP IN
SUNDAY
SCHOOL-

are seldom

BROUGHT
UP IN
COURT



AMONG THE CHURCHES

PUGET SOUND QUARTERLY MEETING

NORTHEAST TACOMA
Robert Morrill, pastor

Mark Leroy Hermanson, son of Arlo and Elsie Hermanson, was dedicated during the morning service of April 4.

Eight women attended the WMU rally held at the McKinley Ave. church on April 6. Our number was small, due to much sickness in the community at that time, but those attending found it well worth their while.

The regular meeting of our WMU was held in the home of Marjorie Neher on April 14. Laura Shook was a visitor at the parsonage at the time, so we took advantage of her, as we have in the past, by having her lead in the devotions. Lela Morrill presented a program full of challenge, and during the business we decided to make sewing kits for our missionaries, and also personal kits for the boys of the Bible School.

Thirty oldsters and a number of youngsters attended the adult class fellowship on April 9 when Dick Hendricks, of Seattle Memorial, told of some of his interesting experiences.

Laura Shook met with the senior and junior CE's on the evening of April 12 for a social and time of fellowship.

We enjoyed a series of meetings held April 16, 17 and 18 with Dr. Arthur Roberts, Rosemary Ramsey and Gwen and "Cub" Grimm, all from George Fox College. Dr. Roberts made plain the truths of the Bible, and the music and testimonies of the others were inspiring. Perhaps it was partly due to their presence that our six weeks contest with Holly Park's SS came to a victorious ending for us on Easter Sunday. Up until the closing Sunday, Holly Park was one point ahead, but the climax came when Northeast Tacoma had 225 in attendance and Holly Park a total of 198. Considering the size of the buildings, this was a very large attendance for both Sunday schools and for this reason we do take our "hats off" to Holly Park. The loser of the contest, however, is to put on a talent program for the winners. Northeast Tacoma was informed that Holly Park had no talent, but they had better be finding some!

At present, teachers are planning our DVBS and the junior CE's are purchasing their stamps for camp in advance for the summer Wauna Mer junior camp to be held July 26-31.

SEATTLE MEMORIAL
Merle Green, pastor

The week of April 4-10 was a big week for missions in our meeting. On Tuesday, April 6th, the Q.M. WMU spring rally was held in Tacoma, and Thelma Green, Lillian Neumann and Esther Woodward attended. On Thursday the local WMU held its April luncheon meeting at the parsonage. Following the morning business session Thelma Green, assisted by her mother, served a delicious spring luncheon. The dessert course honored all who had recently had birthdays, with an angel food cake trimmed with lighted candles. Faith Carson, Lillian Neumann and Vera York were honored. To round out the week, on Saturday evening Ralph and Marie Chapman and three children presented the work in the Bolivian field, with songs, pictures and a curio display. It was a very well planned, interesting presentation, and we appreciated their coming to us.

The Green, Hendricks and Hadlock families enjoyed a visit from Milo Ross while he was in the Puget Sound country in the interest of George Fox College.

Merle Green spent a few days in Newberg with his mother and father, returning Saturday, April 10. On Sunday morning, April 11, we enjoyed a message by Rev. H. O. Jacobson, retired Methodist minister.

Our Sunday baseball games are big news! In other words our SS contest is a real success. On Easter Sunday we more than reached our goal of 100, and to our astonishment the score between the "Go-Getters" and the "Come-Joiners" was tied—133 runs for each side. There are only two more Sundays in this contest. Every Sunday has been a gain in attendance, and we are praising God continually for his blessing.

The response to the Easter appeal letter has been encour-

aging. It is too soon to have a complete report, but we again are giving thanks for the watchful care of our Father.

Hewitt Emigh's junior class and Thelma Green's junior high class attended the sunrise service at the Green Lake Aqua Theater on Easter morning. Then they all came back to the church for breakfast together. This was the first church breakfast ever attended for most of the class members.

The Easter program, directed by Charlotte Emigh, was particularly fine. A large number of parents appreciated the opportunity afforded their children to take part in the activities of this joyous season. Besides the exercises and readings, Thelma Green sang beautifully "The Holy City", and the program ended with a little playlet, "Easter Comes to Emmaus".

April 19 the parsonage was again the scene of a very interesting WMU meeting at which Donna Stabbert and her mother told of the work of the Marine Medical Mission in Alaskan waters and the islands of the Inland passage. Those present were thrilled with the testimony of Mrs. Stabbert and challenged by the need of support at the present time.

SPOKANE

A. Clark Smith, pastor

The George Fox College a cappella choir presented a very enjoyable concert at the Lidgerwood EUB church the 26th of March. There was a good attendance, representing the host church, the Free Methodist and the Friends. The concert followed a chicken and noodle dinner at the Friends church, and after the concert various families took the members of the choir home with them for the night. These young people are a good recommendation for the work of our college.

For several Sundays during the SS hour we have been receiving a series of lessons showing the greatness of our God, presented by Louis Brown. In presenting these lessons, Louis prepared cardboard models of many of the planets of which our radar system is composed, making these as closely to scale as possible and placing them about the room in such a way as to demonstrate their distance from one another. During the lessons he brought out that there is not only our solar system, but many solar systems, all revolving in their orbits, all perfectly controlled by the mighty hand of our God. We wish all of you could have shared these lessons with us. How small we are, and yet God made the supreme sacrifice for our salvation.

On April 6th Jim Higgins gave his vocal recital. April 13th Jack Bishop, another of our Whitworth young men, gave a piano recital. We have been blessed by these young men's presence in our services and by the fact that their talents have been dedicated to the Lord.

Julia Pearson was speaker at our mid-week prayer meeting April 21st. Thursday she spoke to the WMU. These messages from our missionaries encourage us to a deeper consecration and zeal in our Christian lives.

Last Wednesday our pastor had a big pumice brick on the pulpit, also a foil covered box. Inside the box was 18¢, the purchase price of this one brick—the first purchase for the outside veneer of our church. The 18¢ was donated by our junior CE's who wanted to buy the first brick for the outside of the church. They started something. Before the meeting was over there was enough in the box for 23 more bricks. Would you like to buy a brick for Spokane First Friends?

We held our Easter program indoors after all, as the weather was still a little cool to sit out doors. A definite evangelistic message was presented for our church service and a spirit of response was sensed.

We had 140 in SS, breaking all records. In the service the pastor, Clark Smith, had to use a marimba for a pulpit. Yes, we need our new church now!

We are glad to read of progress in other churches. It seems God is dealing with His people and really answering prayer.

Five children were dedicated during the Easter service. This also means their parents dedicated themselves to raising these children to know and love the Lord.

Six young people were added to the membership of the

church last Wednesday evening in the business meeting of the church. Public recognition service was arranged for Palm Sunday in the morning service. Those received were Ronald Turner, John Johnson, Ronald Harris, Shariann Pilant, Jeannie Johnson, and David Sandberg. Helen Clowes had been received a few Sundays before, thus making a total of seven. All except the last were added by request. We are beginning to see fruitage.

The meeting passed a resolution stating that all money received for the building from outside the meeting, including the extension program of the Board of Evangelism, is to be repaid at the rate of at least \$500.00 per year, to begin within 6 months after we occupy the building. If we borrow from F.H.A. we will have to repay with interest, and it seems to be good business to pay to ourselves rather than the F.H.A.

Roof joists are almost all on the lower roof. The main beams for the sanctuary are ordered and will be installed about May 1st.

Twelve men worked Monday evening and voted to set Monday as church work night until the church is done.

The chimney is going up and the cess pool is to be dug Friday. And thus the building grows.

MCKINLEY AVENUE William Murphy, pastor

We have had two interesting true and false quizzes in the opening of our Sunday evening services, the first on Joseph and the other on Job. On the evening of March 28 the young people had a splendid service at 7:30. Each member of the group told the story of some old hymn of the church, and we sang verses throughout the service.

The SS presented its Easter program at the SS hour on Easter Sunday, and the choir presented a program of songs and narration accompanied by colored slides of the Easter story in the evening. The narration, read by Howard Harmon, portrays Peter's viewpoint of the resurrection.

On March 30 we had a SS talent night, using scholars from almost every class in the SS. The program included musical numbers, readings and a skit, and was planned by Henrietta Harmon, Isobel Eggleston, and Dorothy Janson. The evening concluded with devotions by our superintendent, Howard Harmon.

We have started a new contest in our SS with points being given for being on time, having daily devotions, learning verses in our scripture alphabet, staying for church and bringing visitors. Additional points are given when a visitor becomes a member.

The SS scholars have raised almost \$800 for the building fund since shortly before Christmas. We lack only \$70 of reaching our \$500 goal in our latest campaign. Dave West deserves special mention as he is repairing and sharpening lawn mowers and putting the proceeds into the building fund.

On Sunday evenings preceding the CE lesson we are having the Moody Bible Institute film strips on teaching for all three of our groups, the adult Bible study, senior and junior CE's. All age groups are enjoying them and we hope profiting from them.

Our church enjoyed very much having the Puget Sound WMU rally on April 6.

Our March WMU meeting was held at the home of Marion Anderson with Maude Gibson as assisting hostess. Florence Simpson presented the devotions and Myrtle Byrd had the lesson on the use of radio in spreading the gospel.

EVERETT John Frazier, pastor

At the CE skating party held March 22, the young folks surprised Frank Burris with a birthday cake, singing "Happy Birthday" to him and, "Happy Anniversary" to Mr. and Mrs. Burris.

The Missionary Alliance church joined with our church the Sunday evening of March 28th, with their pastor preaching. The next Sunday evening we attended their church, with our pastor bringing the message, and our choir singing.

The Puget Sound rally of WMU, held in Tacoma church April 6, was attended by eight of our women: Mesdames, Warvel, Gustafson, Burris, Frazier, David, Cook, Bentley, and Mrs. Ricketts who presided at the rally.

The next day Everett WMU met at the church for a "clean up" day.

Mrs. Therrian reported that the bake sale, held April 9th at Payless store, to earn money for the parsonage repair

fund, amounted to \$40.00.

We were fortunate to have the field secretary of CE, Laura Shook, meet with our young people several evenings. A party was planned by Gerald Pierce, social chairman, and a "work night" making flannelgraph figures for Bolivian workers, was held.

April 11th was a special day at Everett. Our missionaries, the Chapmans, appeared and spoke in SS and at the morning service. Laura Shook had charge of CE, and the Kings Garden choir of 35 young people presented an excellent evening of music.

A "birthday celebration" was given the pastor, John Frazier, at his home April 13th, and it proved to be a complete surprise. The table and room were beautifully decorated with daffodils and yellow candles. A packed parsonage surprised him, and about 65 persons greeted him during the evening. A gift of money was presented to him. On the preceding Sunday all his children and grandchildren were present, honoring him at a family dinner, 30 in all.

The two young people's classes presented a short Easter program during the SS period, and the choir presented a concert of Easter anthems in the morning worship hour, followed by a resurrection message by the pastor.

Gale Marie Ricketts was dedicated to the Lord, and David Whittaker was publicly recognized as a new member in the church.

BETHANY Ethel Cowgill, pastor

We have just closed a two week's revival meeting with Elsie Gehrke and Bernice Mardock. The Lord poured out His blessings upon us through these two precious young women. Four juniors made their decisions for Christ. Several older ones asked for prayer.

We were happy to have a group from Holly Park attend our special meetings.

There has been much sickness in our group this past month. Myrtle Bevdin is still in the hospital. Mrs. Mardock, mother of Loretta Sassey, is very sick. For some time she attended our services in her wheel chair.

Our pastor, Ethel Cowgill, has been sick but is much better. Isabelle Hendricks has had an attack of pleurisy.

The Lord has precious answered prayer for us. We were glad to have a visit from the Edward Ache family from Great Falls, Mont.

The Richard Hendricks family spent Easter day at the home of his mother, Lillie Hendricks.

We are praying for a larger place for our SS attendance has increased to around 50.

We were sorry to have missed the Chapmans on their trip to the Puget Sound country.

HOLLY PARK Howard Harmon, pastor

Greetings from "Grand Central Station" at train time, or so it seems at 9:45 every Sunday morning. It has even come to standing room only in some of our SS classes.

The attendance contest against the Northeast Tacoma SS came to a roaring finish. It was very close all the way, and when Easter Sunday arrived, N.E. Tacoma was the winner with a lead of 31. Our average was 150, with 198 present Easter Sunday. Pray with us for our new building!

April 10th was the 5th birthday anniversary of the work here. The occasion was celebrated most joyfully by each SS class with a special birthday party. We find ourselves being thankful for the progress Holly Park has made in these five years. We are blessed spiritually and we look forward with confidence in the Lord that our needs of the future will be met.

Several young people went to Tacoma with our pastor to enjoy a Quarterly Meeting "April Fools Party" sponsored by the CE.

The Quarterly Meeting SS convention was reported by our teachers to be most profitable and encouraging.

A stork shower was held at the parsonage in honor of Mrs. Louise Martin.

The Holly Park Brotherhood is looking forward to a good year with the newly elected officers to plot the course: Evan Jones, president; Walter Gatterman, vice-president; Harvey Weston, secretary-treasurer; Ernest Stephens, project chairman. The men plan a regular dinner meeting the second Friday evening of each month.

The Chapmans were at Holly Park for a missionary service recently.

Sixteen Sky Pilot boys and four men visited the Northwest Glass Company. Each boy brought home a souvenir glass.

Several of our men have been active at a downtown mission in the Tuesday evening services.

Knowing that prayer is the backbone of the church, our people are continuing to meet on Tuesday at the early hour of 6:30 a.m. Our main concern at this special prayer time is the great spiritual need of our community. Will you join with us that the Lord will be able to reach souls through us here.

The ladies of our WMU journeyed to Tacoma for the missionary convention there.

Our building committee reports progress in the plans for our new church. Our need for the new building is so desperate, but it takes much planning to lay the ground work for such a project.

May 12 is a red-letter day for our people! That is the beginning date of our special meetings with Gerald Dillon as evangelist. Please pray with us that a real revival might be felt in our entire church and community.

REMEMBER! PRAY FOR HOLLY PARK!

AGNEW Harold Ankeny, pastor

From the "Country Church on the Crossroads" comes a greeting in the name of our Lord Jesus Christ. We thank each of you who remembered us in prayer during our time of special meetings just preceding Easter. Esther and Alden White were our workers, and their faithful ministry resulted in many of our group, especially the younger ones, finding definite victory at an altar. There were many that we didn't reach for Christ, for which we are deeply burdened, but are going to, by God's grace, attempt to reach them again with the glorious gospel of our Lord. Attendance was fairly good as we averaged 48 for the nine services. We thank Him for all that was accomplished, and recommend Alden and Esther White to any church for evangelistic work as God used them here at Agnew.

"Traveling people" included our pastors and Cooks who travelled to Raymond, Wash., to look after some business and returned home the same day. Mary Clay journeyed to Seattle on the week-end of the 21st of March, and returned with her father who visited in the Clay home for several days. Mrs. Stella Watkins returned home from the hospital in March, and is recovering slowly from a serious stomach operation. Evangeline Cook travelled to Olympia to attend the NHMS Prayer Band convention on March 25 and 26.

Harold and Dorothy Miller have moved to Port Angeles, a distance of 11 miles, so she isn't able to attend our church as often as she would like. We miss them in our services very much.

We are still studying the book of Daniel in prayer meeting, and our pastor mimeographs lesson helps each week.

Recent improvements in our church include a new stairway to the upstairs SS room, the removing of windows on the north side of our church and making that side a blank wall. We changed the chancel area to the north end and now have the sanctuary facing north instead of south. This makes it much more convenient for mothers with "fussy" babies and who feel that they would like to leave the sanctuary, for the

back rooms are conveniently located in the rear of the chapel instead of the front, as it used to be. One Sunday we raised over \$70.00 for Sheetrock and Plywood for the chapel walls. This was applied but not painted before our meetings. We are glad for this improvement and soon plan to build the foyer and put on new cedar shake siding on our meeting house.

In the last Northwest Friend, Agnew was left out (unintentionally or because of no report to Lela Morrill) of the list of Sunday schools with an increase. We should be 4th, with an average of 75, just exactly 25% more than last year.

With our prayer for Oregon Yearly Meeting and her vision we end this bit of news, saying, God be with each of you in your labors for the Master.

HAYDEN LAKE Derrol Hockett, pastor

The evening of April 1 we enjoyed the George Fox College choir which sang at the Hayden Lake grade school auditorium.

Tuesday afternoon, March 30, a group of ladies drove to the Donald Nunn home and surprised Mrs. Nunn with a cradle shower. A "sockfull" of money was presented to her from the group.

Mr. and Mrs. Donald Nunn are the proud parents of a daughter, Cathy Anne, born April 2. She joins two brothers, Jimmy and Roy.

Mrs. Ruth Magnus and children, Ronnie and Elaine, have been ill with the mumps.

April the 16th the junior age children gathered at the parsonage for an Easter egg hunt and practice of their Easter program. At the close of the evening they were served with ice cream bars by Glenn Moor.

The beginners and primary age enjoyed an Easter egg hunt the following afternoon.

Easter Sunday morning at 7:30 found 22 gathered for an Easter breakfast together at the parsonage. Ham and eggs were served, with all you could eat.

A crowd of 65 gathered at the church for the Easter services. A program was given by the SS with special music by the junior choir for the worship service.

A film and recording were enjoyed during the evening service.

WENATCHEE Nathan Pierson, pastor

We continue to use the school building in East Wenatchee to hold our Sunday services. The school board has granted us the building for another three months, which expires the middle of June.

The property on N. 23rd street in East Wenatchee has been purchased and the deed turned to the Yearly Meeting trustees. There is nearly an acre of this which gives us a frontage of 265 feet. We are anxious to get a building started.

It is not unusual now for us to have new people in attendance in our services. The names of some have been sent to us and we have looked them up, while others have noticed our church ad in the paper and have visited us.

We have had seekers at the altar of prayer from time to time. The enemy uses subtle means to hinder the seed that has been sown in the hearts. Pray earnestly for these who are new in the way.

Gene and Betty Hockett and Mr. and Mrs. Edgar Street were in attendance the first Sunday in March. We were favored with special music from Gene and Betty, and Gene brought the morning message.

We were happy to have the George Fox College choir with us for Sunday afternoon of April 4. They sang at Youth for Christ on Saturday evening and then in the school building where we hold regular services. This certainly was a good boost for us for these fine young people to come our way.

Two car loads from our church went to Entiat one night to attend their revival.

The SS sponsored an Easter egg hunt for the children. The young people colored the eggs the evening before and then on Saturday morning before Easter the teachers and children met on the school ground and had a good time together.

We had a sunrise Easter service on the lawn at the home of Don and Gladys McEldowney. Their home is on the west side over looking the Columbia. It was a most ideal place

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to meet as the sun came up. Paul McComb, our SS superintendent, brought the message.

We had 31 in attendance at SS on Easter Sunday. We began a contest on Easter to build up our SS. It is based on a point system of constructive study and attendance, using the title, "From Dan to Beersheba."

QUILCENE

David Fendall, pastor

Although we have been absent from this column for many months, our church has not been static in working for our wonderful Savior.

Mary Beth Munn, who is home from the mission field in Africa, had charge of the evening service on Feb. 28, in which slides were shown of her work. Mary Beth left for California about the middle of March, but will be back with us in May.

A great revival was held from March 14 to 28, with services each night at 8:00 p.m. Douglas Brown was our evangelist. God certainly blessed us with a wonderful speaker and an abundance of music. Bernice Mardock and Elsie Gehrke were with us the whole of the two weeks, providing us with chalk talks, special numbers in song, and musical accompaniment. Harley Brotherton and his wife, Mary, were a great help with the music in the time that they could spend with us. The revival was a success for Christ. Many of the young people were saved. Pray with us that the spirit of revival may continue.

The Sunday afternoon of March 28, was spent at the home of the Dunlaps, with a large pot-luck dinner which was followed by singing and prayer.

A SS contest is in full swing which has been a help in attendance and combating tardiness.

The presence of our Savior was very real as we held our Easter services with between 70 and 75 attending the morning worship service. However, we greatly missed Mrs. Rich, who is in the hospital with a broken hip, which she received by a fall April 14.

GREENLEAF QUARTERLY MEETING

CALDWELL

Richard Cossel, pastor

April 4th, Caldwell Friends SS was 5 years old. We celebrated the occasion by having a birthday party. Our worship service was held at 10:00, and at 11:00 we had SS. Clifford Taylor, a ventriloquist from NNC, and "Teddy", entertained us with magic, and gave us some good thoughts for our SS attenders. His partner, Jim Ridgeway, helped, and gave us the evening message.

Later a pot-luck dinner was served in the church basement. We broke a record in attendance for our SS. We had 123 that day.

WMU meeting was held at the home of Audrey Mardock. Business meeting was transacted and a prayer time held. Delicious refreshments were served by Opal Mardock and Marie Howard.

We are to have a work day Tuesday to finish an afghan made of upholstery material, for the Harrimans to take back to Bolivia with them.

Our pastor's parents, Mr. and Mrs. A. O. Cossel, from Pueblo, Colo., have been visiting him and his family. We all enjoyed meeting them.

Easter was a beautiful day in Idaho—especially Caldwell. Our pastor presented an inspiring Easter message. Two of our former old members—Mrs. Olive Miller and Mr. Tozier—were back for morning service.

Sunday evening under the very capable leadership of Clair Howard our choir gave a very inspiring message in song. We are proud of our choir and the job they are doing. They were accompanied on the organ by Marie Howard and the piano by Pearl Birch. There was a men's quartet and some instrumental numbers by Larry Allen. Following the choir, Harold Harriman showed some movie film of their early work in Bolivia. Questions were asked and answered and an interesting time was had by everyone.

HOMEDALE

Clare Willcuts, pastor

We at Homedale enjoyed the singing of the George Fox College choir in our church on Thursday evening April 1.

The church was well filled and also several went to other churches in the valley to hear them sing. The Guild served the evening meal to the choir.

The Guild met in regular meeting on April 1 at the home of Ruth Beebe in Ridgeview community.

We are always glad to have our college students at home in the services. Avadna Peterson, Dolores Eachus, Florene Price and Marilyn Barnes were all here for spring vacation from their respective colleges.

The WMU met at the home of Metta Rice on March 26 for the regular meeting and tied a small quilt.

The evening of April 7 two carloads of CE young folks enjoyed a swimming party at Givens Hot Springs.

Richard and Norma Beebe and son, Dickie Lynn, were visitors at prayer meeting the 7th of April. Richard is on a short leave from the army.

Mrs. Nellie Murphy is recuperating at the home of her daughter in Boise after undergoing surgery on March 31.

Maxine Search was able to be at the Easter service Sunday after having had surgery a few weeks ago.

Elmo Price is recovering satisfactorily at home after having spent about a week in the hospital with a serious ear infection.

On Sunday evening, April 11, we were privileged to have Harley Adams as guest speaker, while our pastor spoke at Whitney for the preachers exchange.

Easter morning was rather cloudy, but when the sun broke through, it was warm and pleasant for the sunrise services at nearby Lizzard Bute. Our pastor gave the benediction. Several of our group were among the estimated 4,000 who attended.

A film entitled "The Resurrection" was shown on Easter Sunday evening.

Clare and Edna Willcuts have resigned as pastors of our church. We are sorry to lose them after four years of faithful service.

Mr. and Mrs. O. L. Peer and Mrs. O. L. Shortreed have been received as new members of the church.

NEWBERG QUARTERLY MEETING

WEST CHEHALEM

Herman H. Macy, pastor

Since our last report our CE society and their sponsors have twice attended the Portland Youth for Christ; also we have been blessed and inspired by a visit from Dean Gregory, our Yearly Meeting Superintendent.

The women of our WMU have been making layettes, aprons, pot holders, tea towels and a quilt to be sent soon to our mission field in Bolivia.

Kenneth and Rose Fendall recently spent a week-end with their son David and his family, who are pastors of the Quilcene, Washington, church.

Our Easter program this year was enjoyed by an appreciative audience. The program consisted of various numbers by the children, and the rendition of the Easter cantata, "The Prince of Life," by our 15-voice choir directed by Kenneth Fendall, with Mae Waide as the narrator.

Our church was represented in several of the meetings of the Sherwood revival recently conducted by Rev. and Mrs. Eric Kallis, of Cascade College, and Claude and Mignon Pike. One of our junior boys found the Lord the last night of the meeting.

We are anticipating blessing from the sessions of Newberg Quarterly Meeting which will be held in our church May 7, 8 and 9.

SPRINGBROOK

Waldo Hicks, pastor

We feel that our teacher training course was very worthwhile. The use of the slides and records impressed the essentials of good teaching and their application in the classroom upon those who came. The average attendance for the 5 nights was 20.

The Springbrook prayer band was well represented at the state convention held in Newberg, April 1st and 2nd. Harold Harriman, from Bolivia, and Miss Hucklethorne, from Central America, brought inspiring messages. Harold Harriman showed interesting pictures of their work in the jungles of Bolivia. All who attended were urged to support the work through prayer and giving.

Sunday morning, April 4th, Rev. Peter Becker and family,

of Salem, visited our services. He spoke on the work of the American SS Union. Many conversions and much lasting work has resulted from the efforts of the SS missionaries in rural areas. Preceding Rev. Becker's talk, Ruth Hockett gave a demonstration with her junior church group.

The boys club held a profitable meeting at the church, Tuesday evening, April 13th. Three boys accepted Christ.

Waldo and Frances Hicks entertained with a dinner April 2nd, those who have helped with the boys club work. Those present were Glen and Ruth Mills and daughter, Barkley and Lela Tompkins, and Charles and Margaret Morgan. Bruce Hicks was also present. Following the dinner the men discussed plans for the club meetings, and the women attended the missionary meeting in Newberg.

We rejoiced with Christians the world over for the hope the Easter message brings. We were glad for visitors in our morning services. Present were Mr. and Mrs. Dove and three children of Sandy, Mr. and Mrs. Dale Miller and three children of Eugene and Mrs. Lloyd Vestal of Portland. Dale Miller and Mrs. Vestal are the son and daughter of Dollie Miller.

Sunday evening an Easter pageant entitled "Because I Live" was presented by a group of children and adults from the SS and church. The setting was the telling of the Easter story by a grandmother to her grandchildren. Mary Butler was the grandmother and Rusty and Dianne Heater were the grandchildren. Adah Peters was the reader. A choir and a number of other children took part.

Wednesday evening, April 13th following prayer meeting a few of Charles Morgan's friends gathered at the parsonage to surprise him and wish him a happy birthday. Frances Hicks served cake and juice. Charles is our assistant pastor.

CHEHALEM CENTER

Scott Clark, pastor

"And let us not be weary in well doing; for in due season we shall reap, if we faint not." Gal. 6:9.

We have had much sickness the past quarter—flu, chicken pox, mumps, etc. It has cut down our attendance considerably, but we are not discouraged. We believe there are brighter days ahead.

Edith Moor has been confined to her home for some time, but is back with us again at this writing.

Blanch Jones went to the hospital in Vancouver, April 19th. We are praying for her speedy recovery.

Our Easter program was given Sunday morning to a good group; several fathers and mothers came to the service. It rejoiced our hearts.

Herald and David Clark visited in the pastor's home during Easter vacation and had a part in the Easter program. They also sang in the church service in the evening.

As a church we are enjoying the Quaker Hour.

We are enjoying our Christian Endeavor and the work of our young people.

Twila Jones, R.N., one of our members, has been accepted by the mission board of Kansas Yearly Meeting to go to Urundi, Africa, as their missionary. She will be going to Yale University June 1st to take an intensive French course for this summer before she goes on to Belgium in September. She will be going to Africa with Paul and Leona Thornburg and their two children.

We are looking forward to Geraldine Custer's coming to the northwest to visit. She and Twila Jones will be working and laboring at the same mission station.

Please pray for Chehalem Center. This meeting is a vine of God's planting, and there is much work yet to be done. We need prayer!

NEWBERG

John Fankhauser, pastor

The spring revival at Newberg was held April 11 to 25. Fredric Carter was the speaker for the first week and on Easter Sunday. His messages were on the events of Christ's last week. John Fankhauser brought the Sunday morning message on April 11 and the Wednesday message, April 14. Jack Willcuts brought the messages April 19 to 25. Harlow Ankeny has been song leader. Fred Frost, Lansing Bulgin and Arnold Lee led the singing one night each. Jack Willcuts brought morning messages at the college during the week he spoke at the church.

Our dining room with the green tile floor, yellow walls and ceiling and fluorescent lighting fixtures shows how nice the whole basement will be when the work is completed.

The Home Builders class laid a tan asphalt tile floor in their classroom. The Junior Boys and their advisors fixed up the room in the tower for their class.

The Good Friday service sponsored by the Newberg Ministers' Association was held in our church this year, from 12 noon to 3 p.m. The seven words of Jesus from the cross were presented by seven of the ministers.

The Easter sunrise service sponsored by the Newberg Ministers' Association was held on the high school athletic field. George Fox College choir sang four numbers, Newberg high school band played, and Dr. Paul Wood of George Fox College brought the message.

George Fox College choir gave their home concert at Newberg Friends church on Easter Sunday afternoon.

The SS is having an attendance contest with J.D. Baker and Ray Warner as captains of the two sides.

The Easter SS program included readings and songs by the children, and a Song-Story Cantata, with Robert Byrd and Donald McNichols as narrators and Lois Burnett, Marion Perry, Marilyn Barnes, Richard Zeller, and Priscilla Doble as singers.

Milo Ross was the Sunday evening speaker on March 28. John Fankhauser introduced him to us as president-elect of George Fox College.

Fredric Carter read some of his poems at SS on March 21. Hubert Thornburg led prayer meeting on the subject of "Time" on March 24. Bernice Mardock led on the subject of "Praise" on March 31.

The state convention of the Oregon Prayer Band Auxiliary of the NHMS met in our church April 1 and 2. Harold Harriman and Matilda Heckathorn were speakers. Harold Harriman showed pictures of the mission work in the Bolivian lowlands and showed some curios.

The men of the church met on Monday evening, March 29, for a social time and to see if there was interest in forming a local Brotherhood.

The WMU met at the home of Faustina Watson on Thursday, April 15.

The Julia Pearson Missionary Society had a work night at the church on Monday evening, April 5.

Mrs. Harlan Jones was called to Nebraska because of the illness of her mother, who passed away March 29. On her way home, Mrs. Jones visited her son-in-law and daughter, Mr. and Mrs. Harold Antrim, in Nampa, Idaho.

SALEM QUARTERLY MEETING

SOUTH SALEM

Frank Haskins, pastor

During the week of revival of March 7th to 14th our meeting was richly blessed by the heart-searching messages given by Hubert Mardock, our evangelist. Several young people were saved at the altar of prayer.

An adult Bible class is being held at 6:30 Sunday evening, with Edgar Sims giving the lessons on "Resurrection Power." After Easter a book in the New Testament will be studied. These lessons are interesting and a blessing to those attending.

The March meeting of the WMU was held at the home of Elizabeth Bishop. Mrs. Rozella Douglas, from Dallas, Ore., gave a very interesting account and showed wonderful slides of her recent trip to Palestine.

Lucille White, a medical missionary to the Nava Jo Indians, had charge of our Sunday evening services recently, telling of her work and showing slides. This is a field that needs our prayers.

"Your Sunday School Friend," a weekly news sheet, is being printed and sent to church members and parents of the SS children.

March 28th our pastor had both services in the Eugene Friends church. In his absence Edgar Sims brought the morning message and Paul Barnett the evening message. The Lord blessed us in both services.

William Wood, who underwent an operation recently, is improving and is able to be at home.

Ben and Myrtle Patton are now at home, after being 10 weeks in Eugene, with their daughter Elma Jones.

The city Easter sunrise services were attended by a number of our members.

Thirty-one young people of the senior and junior high school classes enjoyed an Easter breakfast in the church basement.

During the SS hour a program commemorating the resurrection was given by the classes. A Christian drama, "There

is No Death," was presented by members of the high school class.

We were happy to have 180 in attendance for our SS program. A number of visiting parents stayed for the church services. The morning message by our pastor was on "Living Faith." At the beginning of the services those who had recently become members were given public recognition. In the evening services an Easter cantata, "The Victorious Christ," was sung by the church choir. Betty Macy read the scripture between the musical numbers. The soloists were Robert Nurdyke and Carolyn Bishop. Dean Macy, director of the choir, sang "The Holy City." Stuart Smith gave a horn solo, "Christ Arose."

SCOTTS MILLS Evert Tuning, pastor

On March 23, Virgil and Florence Snow, Helen Frazier and Twila Jones were guests in the home of Ethel Cox. Twila Jones is a graduate nurse under appointment of Kansas Yearly Meeting as a missionary to the Belgian Congo, Africa.

Very early March 27 two car loads of young people, accompanied by our pastor, motored to Sprague River, where they had the Sunday morning service, returning home that night.

Kenneth Williams and family were with us very acceptably on March 28. Kenneth's messages in sermon and song were much appreciated.

Our WMU met with Nadine Mulkey Friday evening, April 2. We were happy to have Mrs. Fodge with us. Decia Trescott led the devotions. The needs of our Bolivian field were presented, and plans were made to help some of these needs. Sophia Newton presented a quilt top she had pieced for Bolivia; in a previous session Iva Balch and Olga Curnuut had made like gifts. We closed with a very precious season of prayer.

The CE'ers had a very enjoyable time at their party held in the basement, April 2.

A group from here attended the Brotherhood meeting held at Rosedale.

It is good to have Maurice Magee home for Easter vacation. He gave us an interesting report of the work at Holly Park.

We were glad to have our Yearly Meeting superintendent, his family and mother, Cora Gregory, with us in our mid-week service April 14, which was held in the Jarvill home. Dean brought us a stirring message on evangelism. We do appreciate his interest in our work and its needs.

Easter sunrise services were held on the Floyd Dale ranch. The group later returned to the church basement for a waffle breakfast.

In the morning service on Easter, our pastor conducted a very impressive dedication service for the infant daughter of Gene and Nadine Mulkey.

Our Easter program, rendered Sunday evening consisted of recitations by some of the children, and a play by our young people entitled "Claudia, Wife of Pilate."

We are thankful for a number of new faces in our services of late. God is definitely dealing with souls and we are expecting great things of Him! "Hallelujah what a Savior!"

MEDFORD Clynton Crisman, pastor

We were happy to have Jack Willcuts' wife, Geraldine, and his sister, Arlene Willcuts, with us for the closing weekend of our revival. Geraldine spoke to the boys and girls, and drew several beautiful chalk pictures which were very much appreciated.

The SS missionary offering for April went to an important home mission project—the work of Miss Verna Cingcade who teaches Bible in our public schools. Miss Cingcade presented the Palm Sunday message in flannelgraph to the primary and beginner departments.

Union Good Friday services were held at the Presbyterian church. Services were held also for the junior and senior high schools. Our pastor was speaker for the junior high service.

Easter parties were held at the church for the boys and girls of the SS on Saturday afternoon before Easter. Games, films, egg hunts and refreshments contributed to an interesting afternoon. The high school class enjoyed a sunrise service and breakfast at the Jim Smith home on Easter morning. The adults were invited to breakfast at the Medford Hotel.

Two morning worship services were held on Easter, one at 8:30 a.m. and the other at the usual 11:00 hour. There was good attendance at both services. The choir, under the direction of Mrs. Wilma Parrott, presented a cantata, "The Glorious Galilean", Sunday evening. Following the cantata, a color sound film, "The Resurrection", was shown.

The new SS rooms were used for the first time Easter Sunday, although they were not entirely finished. Thursday nights have been set aside as work nights and several have been working faithfully each week. It is hoped that the rooms will be completed and decorated so that dedication services can be held on May 16.

The Mother's Club for cradle roll mothers met at the home of Anna Mills this month.

The "Grandmother's Club" prepared and shipped 14 boxes of clothing for Korea recently.

Floyd Ditch, Jessie Johnson and Marjorie Crisman, who underwent surgery recently, are all doing well.

HIGHLAND AVENUE Paul Barnett, pastor

Mrs. Roy Ankeny spent about a month in California with Mr. Ankeny's mother, and she returned just recently. She is planning on leaving soon for an extended trip into Nebraska to visit relatives and friends there.

Mrs. Preston Mills, wife of our assistant pastor, was honored at a pink and blue shower at the regular WMU meeting on March 25, held at the home of Ethel Ankeny. After the business session, many lovely gifts were received by the honored guest. The Mills' expect their baby the latter part of May.

Preston Mills brought the message of the Lord at our regular monthly mission service April 1. He was assisted by other members of the church.

We extend congratulations to Milo C. Ross, Friends radio minister, member of this church and active pastor for many years, upon his appointment as president of George Fox College. We are glad for both the expression of confidence thus extended to our good friend, and for the opportunity afforded for Christian service. Though administrative duties will begin in June, we may well remember to pray for Milo Ross as he assumes the responsibilities for the leadership of our college.

Easter Sunday began with Easter sunrise service in McCulloch Stadium sponsored by the Salem Ministerial Association. The high school and senior CE groups met together in the church basement for an Easter breakfast. This was followed by the SS program at 9:45 and the regular worship service at 11:00 a.m. At 7:30 Easter Sunday evening, the cantata "King Triumphant", by E. L. Ashford, was presented by the choir, and was under the direction of Lansing Bulgin.

EUGENE Wayne Piersall, pastor

Eugene is glad to have their pastor back after an absence of nearly three weeks, in the meeting of Cherry Grove. We were privileged to have Laura Shook, Preston Mills, and Frank Haskins fill the pulpit in Wayne's absence. We were surprised to have our Yearly Meeting superintendent walk in on us this month for the evening service, where he brought the message, and to stay over until Monday when he viewed our property. Dean is always a blessing to us and we enjoy his visits immensely.

Easter Sunday was a day to remember in several ways. It turned out to be rather a day of homecoming, for the Vimonts and the Bebees were in our services. These two families are two of the originals in beginning the church. The Vimonts are now teaching in Kings Garden in Seattle, while Uncle Sam is leading the Bebees around. We are looking forward to having these dear Friends back with us before too many more months. We enjoyed each of their personal testimonies Sunday evening.

Easter Sunday was a full day of a well planned program for both morning and evening. The SS had its program during the SS hour, then we were privileged to have Milo Ross speak during the worship hour. A newly organized women's sextet favored us with "Were You There When They Crucified My Lord," and our pastor sang "The Holy City." Sunday evening we viewed a film strip "Beheld His Glory," and our young people presented a play "On The Road to Emmaus."

Did you know we have a plan for a new church? Did you know Mr. Edmundson came down, viewed our property, and things are moving rapidly towards the new Eugene Friends church? If ever we coveted your prayers, we do now! Is it asking too much for us to be in our own basement by fall? PRAY!

We certainly have the building committee on the run the last few weeks. They have gone, as a group, to view other churches and mixed a little pleasure with business for a pot-luck supper Friday evening, the 16th. This was held in the Simmons' cabin. Following the supper the table was cleared and a pencil and ruler given each one and each drew up a plan on the table cloth (butcher paper!) of what they thought to be a good plan for the church. They were able to meet with Mr. Edmundson when he was here too. We are glad he liked our property.

This week we are starting a house project. The profit from this project will apply on the payment of the church property. This house will be built of volunteer labor from the church.

The SS is now in a "paint the parsonage" contest. Each class is assigned a certain amount to raise above their regular collections. It is surprising how fast they are getting the job done. The fact that we have some professional painters willing to donate their services, is certainly something to be thankful for! These are from our own group, too.

On April 5th our church was host to three other churches for a roller skating party. There were 84 on skates, besides the spectators. Although some of us are the worse for wear, we are looking forward to another one in the near future. We closed the evening by our pastors having a short singspiration and devotions by Mr. Barnes, from the Free Methodist church.

We are glad to have Larry Simmons back to our services after his stay in the hospital with a broken elbow. He is still wearing a cast due to silver pins holding his elbow intact. He will be going to surgery soon to remove these pins. Pray for Larry as this is rather a painful ordeal and will be more so before it is over. We are glad for his testimony.

By the time this reaches the hands of you readers the Almon Lehmans' will be moved into their new three-bedroom home just a few blocks from the church property! We have appreciated the Lehmans very much and feel we have a capable church treasurer in Almon. The house project of the church will be just across the street from the Lehmans.

There seems to be no end of the news from our fair city! The best news of all is the fact that the Lord is still leading and blessing in the work here!

SPRAGUE RIVER Ross McIntyre, pastor

We enjoyed the visit of Ralph Chapman and Walter Lee the first part of March. It was rather a surprise visit, but we went around and invited people and had a good group out for evening service. Ross and Evelyn McIntyre and family went to Medford and were at one service of the missionary conference there.

The Scotts Mills CE group—10 of them—and their pastor, Evert Tuning, spent one week-end with us. The group took charge of the morning service and we did enjoy the testimonies, instrumental numbers, duet, etc. We invite other groups to do the same.

Mr. and Mrs. Don Hill and 4 children from the Riverside church in Idaho spent three days visiting in the parsonage. They also brought Velma McIntyre of Nampa to stay until school is out.

Laura Shook was with us for prayer meeting March 31. Dean Gregory was here for morning services April 4.

Easter Sunday was a good day for us here. Thelma Rose came and brought a good filmstrip, with recordings, on the trial, crucifixion and resurrection of Jesus. The children had a short program and the annual egg hunt. The whole service was a wonderful challenge to us all to live for Him who died for us.

MARION Hal May, pastor

We have been neglecting our news items lately, but we feel we have been going forward in the Lord.

Our SS attendance has been on a steady climb, until on Easter morning we had 115 people in SS, and more came in for the program. The program was held the last half of the SS hour, and it was a blessing to each of us.

We have recently started a girls' club under the leadership of June May. The Lord has truly blessed, and a number of new girls have started to attend SS as a result. The girls club also sang for us on Easter, and were so successful that we're now starting a regular choir under Marion Smith's direction.

The boys club is now playing softball and we're happy to see the new boys added to our SS recently through it.

We have now started a plan to purchase folding chairs to help in our seating problem, since our class rooms are overflowing. Each one who can, is buying a chair.

We have also been having blessed worship services, and we are praising Him for the new faces we see each Sunday, and are looking to Him for great things in the future days.

ASHLAND Edward Harmon, pastor

The week before Easter was a busy time here in Ashland with program practice and painting in the chapel. Saturday afternoon the girls and Edward Harmon delivered handbills to the community, advertising the radio program, Happy-Hour, and the Easter program.

Easter morning the chapel looked like a place of worship, resplendent with the flowers and Easter egg tree given by Ruth Ellis of Talent, and a beautiful Easter lily sent by Clynton and Marjorie Crisman of Medford.

The program given by the children of the SS was well received by the parents, and we were thankful with the response, for 45 were present. Several families of the community attended for the first time. Five of our regular attenders were out of town for this Sunday. Our hearts were full of praise, and we felt God was answering prayer in helping us to become acquainted with the people of the community.

At the Easter program we announced the DVBS which is being planned for the first two weeks in June, and asked for volunteer help for preparation of handwork.

Our first anniversary Sunday is to be celebrated the third Sunday in May, following Salem Quarterly Meeting which will be at Talent. We extend a hearty invitation to you. We hope to have some new benches built by then, and all of them painted, and the chapel redecorated.

PORTLAND QUARTERLY MEETING

SECOND FRIENDS (Portland) Jack Willcuts, pastor

We at Lents are very glad for our pastor's return after holding a revival at Medford.

After prayer meeting, March 25, friends gathered in the social rooms for a farewell for Fred and Elizabeth Braithwaite. After a short program, the Braithwaites were presented with a painting as a remembrance of their friends at Lents, where they are missed very much, having moved to Oceanlake, April 1.

Raymond Belles was home during the spring vacation from Greenleaf Academy.

Eighteen young people from Lents with sponsors spent the weekend of March 26-27 on a retreat at Twin Rocks. They spent their time in classes, recreation, devotions, and of course eating. All report a good time.

The regular April WMU meeting was postponed to permit the women to attend the Quarterly Meeting missionary rally at Oak Park. We had one of the largest numbers in attendance and spent a profitable and challenging day with Marie Chapman and Geraldine Willcuts as speakers.

The postponed WMU meeting was held April 8 in the church social rooms, where the tables were beautifully decorated in keeping with the Easter theme. After everyone was seated, the familiar "Happy Birthday" was sung to Carol Belles, and gifts of bulbs, plants, and seeds were given for her flower garden. After a lovely lunch and birthday cake, the meeting was held. Arna Mann was in charge of the devotions and our president, Beth Hockett, brought the lesson on the Christian Deaf Fellowship.

The annual praise rally of the Portland Christian Schools was held April 11 at the new Lincoln high school auditorium. A good number from Lents were present to express their interest, as we have several students attending grade or high school and our own Ruth Baker teaches in the grade school.

The program on Easter Sunday began with the primary and beginners department presentation of Bible verses and songs. The junior and junior high group gave the play,

"The Chancel Lily," with help from the junior choir led by Leta Hockett. The attendance for SS was 307, and for the morning service 315. The evening service was given over to the church choir, under the direction of Dick Cadd, which presented the cantata, "From Olivet to Calvary" to a large audience.

At the close of the service Easter morning, the following people were united with and welcomed into Lents Friends church: Dick and Helen Cadd and children, Carolyn and Jonathan; Arthur and Mary Davy; Keith and Lily May Harris and son Richard; Leta Hockett; Ernest and Irene Kaster, and son Michael; Paul and Virginia Merris and children, Timothy and Claudia; Elvin Mardock; Arnold and Alice Shaver; Marion Snider and son Gerald.

Mrs. Helen Bain was taken to Permanente hospital where she is still in a serious condition.

We are looking forward to the biggest and best DVBS this year, June 14-25. Please pray with us that many souls will be saved through this effort.

FIRST FRIENDS (Portland)

Charles A. Beals, pastor

A one week's revival meeting sponsored by the senior CE was held the week of April 4. Roy Clark was the evangelist and music was furnished by Dick Cadd, Shirley Speece, the Four Flats, and the King's Herald's trumpet trio. Attendance was good and several were at the altar. Luminous prayer-reminder crosses were given as awards to all who brought three new people to the revival.

The goal of 381 for Easter Sunday in our SS enlargement campaign was not quite reached—359 were present. However, we feel the campaign was very worth while. Hundreds of people were invited to our SS and many new faces appear from Sunday to Sunday.

Opening exercises in SS continue to be challenging and exceedingly interesting. The Four Flats, King's Herald's Trio, and Ralph Chapman with pictures and recordings from Bolivia, have been recent attractions. A short program by the cradle roll through the junior department was given Easter Sunday.

The choir presented the beautiful cantata, "Tragedy to Triumph," under the direction of Ruth Corbin at an Easter vesper service Easter Sunday.

Sunnyside WCTU held an all-day institute in our church April 9. Mrs. Ethel Hargis, county president, was one of the speakers.

The George Fox College choir appeared in concert at our church Sunday afternoon April 4. Second Friends and Piedmont churches co-operated with us in sponsoring this appearance.

The home mission offering went towards the work at Pringle outpost this month. Adelaide Barker presented the appeal at the beginning of a Sunday morning service.

Mr. John Birch, head of the Child for Christ crusade under the Union Gospel Mission, gave an inspiring talk to the WMU at their regular monthly meeting. Several boxes of clothes have been mended and sent to Korea, bandages rolled for missionary use, comfort tops sewed, and quilting has been done by the women of the Union.

OAK PARK

Earl Geil, pastor

Arthur Roberts, from the George Fox College, was our supply pastor for the two Sunday morning services when Earl Geil was the evangelist at Cherry Grove revival.

Among the recent visitors at our church were Milo Ross, his mother and daughter Nancy.

Marie Chapman and Geraldine Willcuts were guest speakers at the morning session of the Portland Quarterly Meeting WMU held at Oak Park, April 1st. It was a beautiful day and a large number attended. About 100 visitors partook of a lovely lunch at noon.

A very interesting panel discussion took place at the afternoon session, giving us a peep into the every day life of a missionary's work on the field.

The April meeting of the WMU prayer group met with Lottie Schwartz.

An Easter sunrise service, followed by a breakfast of ham and eggs, was enjoyed by a goodly number of our church at Beacon Rock park. Later, at the SS hour, a program consisting of songs, drills and instrumental solos was presented, with the regular worship hour immediately following. Two adults were received into membership. Special Easter

music by the choir was enjoyed by the many who attended evening service.

We are happy to have Earl Geil accept the pastorate for two more years.

TIMBER

Paul Mills, pastor

Sunday school attendance at Timber hit a new record on Easter Sunday when 107 people were present. An Easter program was held, with the SS children participating. Special music was furnished by Mr. Tate, who played a saxophone solo, and Mac Corlett and Rosetta Ballard who sang a duet, and Arnold Lee who played "The Holy City" on his violin.

During the Easter morning service three babies were dedicated. The parents of these children are Mr. and Mrs. Smith, Mr. and Mrs. Harris, and Mr. and Mrs. Mason. Paul Mills, supply pastor, performed the dedication ceremony as well as preaching the morning message.

Mr. and Mrs. Keith Harris and their son, Rickey, of Timber, have recently become members of Second Friends church. They were recognized during the service on Easter.

Mr. and Mrs. Percy McCampbell have returned from their vacation in California. They visited their daughter and her family. Mr. and Mrs. Guy Griffith spent Easter with friends in Salem, Oregon.

Among recent visitors at Timber was John Davis who is attending George Fox College. He visited on April 18.

Beth Hockett has been substituting in the SS for Rosetta Ballard who has been away with the college choir. Beth taught a junior class.

Timber Friends church is eagerly looking forward to the time when the resident pastor will come. Harold and Betty Ankeny have accepted the call to be pastors at Timber.

FOREST HOME

Norval Hadley, pastor

Two deadlines have come and gone since Forest Home has reported. Much activity has been the keynote of these last months.

Easter Sunday brought an all-time high of 188 to SS to see and hear the youngsters recite and sing, and to witness a playlet entitled "Claudia, the Wife of Pilate," put on by the CE. Church attendance was good, and the newly formed choir furnished a number before the Easter message by the pastor. Ronald John Andrews, nine-month-old son of Mr. and Mrs. Sam Andrews, was dedicated at this service.

Other Easter highlights included the presentation of the cantata-pageant "Vision of Philippi," in the evening. This featured the choir, colored slides, and a cast of four characters, Sam Andrews, Jack Cadd, Mabel Lindgren, and Boyd Tiffany, who told the thrilling story of the conversion of the Philippian jailer. Earlier in the day at the community sunrise service, the pastor took part by offering prayer. Following this the CE's enjoyed a ham-and-waffle breakfast at the church. In the afternoon an Easter egg hunt for the children was engineered by Mrs. Bob Edwards.

Dr. and Mrs. Abram Dyck were special guests in the evening service April 11 when Dr. Dyck spoke at CE. Several inspiring musical numbers highlighted the pastor's novel evening message when he gave listeners a "on the scenes" radio broadcast type description of Christ's crucifixion.

The WMU was host to the Oak Park ladies at the March meeting when Julia Pearson spent the day with us. On April 1, the Quarterly Meeting WMU rally was held at Oak Park with many Forest Home ladies enjoying the fellowship there. The regular April meeting was held at the home of Mrs. Fred Smith. At that time two quilts were finished which will be sent to Bolivia, three boxes of clothing for Korea were made ready to send through NAE, and the ladies adopted the project of buying a new stove for the local church kitchen.

The CE's have set aside every other Tuesday night as recreation night. One night they showed movies and invited Oak Park in, as well as outside friends. At the close of devotions brought by the pastor, five young people raised their hands for prayer. Another party was held at the parsonage. A sports film night will be held soon. The CE's are faithfully turning out each Wednesday night for prayer meeting. After meeting for singing and the lesson with the older folks, they adjourn for their own prayer meeting, then have a discussion centered around their Bible study handbooks which they are working on. Many have attained spiritual gain through this time.

Graveside services for the infant son of Mr. and Mrs.

Boyd Tiffany were held by our pastor April 21 at the Fern Prairie cemetery.

Five new members were received into the church in a ceremony during the morning service March 21. They are Mrs. Jessie Blair, Mrs. Ann Van Norman, Mr. and Mrs. Andy Robertson and Mrs. Norval Hadley.

With the \$500 loan payment met in April, this particular loan is "paid up" now and the church is looking forward to making some much needed improvements and finishing touches to the building.

Another primary SS class has been added, with Mrs. Ann Van Norman as teacher.

Many have been on the sick list, with flu hitting hard. Mrs. Wesley Hansens spent some time in the hospital a couple of months ago, and others have had to miss services.

Miss Christine Spurlin, of the Peniel Mission in Egypt, spoke and brought colored slides in the evening service March 21. In Feb. the church enjoyed the ministry of the Chapmans. At this meeting definite missionary pledges were made by the people, thus giving a more accurate idea of missionary giving. Walter Lee accompanied the Chapmans.

The George Fox College choir presented the second concert of their season at the Forest Home church March 14 in the evening. Oak Park friends joined Forest Home in sponsoring them and everyone appreciated the fine group.

The young adult SS class, taught by Dean Lindgren, enjoyed an outing at Mt. Hood March 6.

Plans are on the way for DVBS to be held in June. Mrs. Peggy Cadd and Mrs. Norval Hadley will act as co-directors. In morning service recently, mimeographed cards were distributed to the congregation with a check list of ways in which one could help in Bible school. Response to this was most gratifying, and the directors feel Bible school will truly be the all-church activity it should be.

This church is engaged in a prayer warfare for thirteen folks who have indicated they have special needs. Pray with us that Satan will be defeated and these sin habits which are stronger than chains will be broken.

April 25 begins the "bonehead" SS contest. Volunteers will wear pins stating that they are "boneheads" until they bring someone new to SS. Then the pin is passed on. Competition will be between the two adult classes. At the same time, simultaneous contests will be held in other departments—all this in a valiant attempt to make "one-fourth more". One-fifth has been attained, but that isn't enough!

PIEDMONT

Mahlon Macy, pastor

The Friends church in north Portland has been urging their friends, members and neighbors to "get the SS habit". Special efforts have been made to interest more families in the SS by personal calls, phone calls, and printed invitations. The result is that the attendance at Piedmont has been on the increase.

Easter Sunday was the day when a new "high" in attendance at SS was reached. The secretary reported that there were 221 in classes. There were about 240 for the church service. Following a shortened class period, the children presented their Easter program. Coila Littlefield was in charge of the program.

On the evening of March 28, the young people had charge of the service. At their invitation, a representative of the Marine Medical Mission spoke and showed pictures of the work of the mission boat, the "Willis Shank", a converted mine-sweeper. It travels along the Canadian and Alaskan coast, doing medical work as well as preaching the gospel. In the summer they have DVBS in many Indian villages.

Winners of the recent SS banner contest were announced on April 4. The Junior High class was the winner for the upstairs department and the second grade group won in the primary department. Prizes for both classes were plaques for each member.

The Women's Bible class entertained the Men's Bible class at a potluck dinner on April 2. Following the dinner the group played a few games and Florence Snow gave a reading. Hubert Armstrong led the devotions.

A new department in the SS was started the first Sunday in April. Before this time, the pre-school age and the primary classes have been meeting together for their opening worship period. The pre-school department is now meeting in the room that used to be the kitchen. It has been re-decorated to be used as class rooms and folding doors were added to the center of the room. Alice Swisher is the

superintendent. Betty Hockett is the superintendent of the primary department.

Special music in SS was furnished by the Royal Heirs male quartet of Cascade College on April 11. They also sang a few numbers for church.

An evening of music was presented on April 11. Included on the program were the church choir, duets, solos, and instrumental numbers. Following the music, the pastor brought a short message entitled, "Making Melody in Your Heart."

Three new members were recently received by Piedmont monthly meeting. Mardee Henderson has transferred from Homedale, Idaho, while Denver and Ruth Headrick were received on behalf of Maplewood preparative meeting.

It has been announced that Elizabeth Delano will be directing the Piedmont DVBS this year. It will be held from June 14 to June 25.

PARKROSE

Dillon Mills, pastor

A group of 191 were in attendance on Easter Sunday morning services at Parkrose Friends church as the children of the SS presented their exercises. John Jacoby directed the choir in the Easter cantata, "The Savior Lives," and the pastor spoke on "Easter Encouragement".

Men of the church have been meeting for prayer on Monday evenings, and prayer services have been held in the upper room on Sundays before services.

The Builders (adult Bible class) was scheduled to have a party in honor of Cliff Gaylin's birthday on April 27 at the Gaylin home. Dell Lamb and Dorothy Reed were elected to head this group's activities. Milton Pressnall is teacher.

Carol Olson was a welcomed attendee at Parkrose on Easter. Carol is a non-resident member residing in Lafayette, Calif.

The WMU has been working on clothes for overseas relief. They met April 20 at the J. A. Raymond home.

John Williams heads up a committee to work out plans for another SS attendance contest to begin in mid May.

Milton Pressnall has been the man behind the wheel on Saturday nights when the local school bus is used to pick up young people to attend Youth for Christ services.

MAPLEWOOD

Denver Headrick, pastor

In April the WMU met at the home of Mrs. Viola Baker. We had a very interesting meeting. There were ten women present. Mrs. Studevant brought the devotional reading. At this meeting we learned about the Bible bus work carried on in our rural schools. The children are dismissed from the public school for 1/2 hr. each week to attend these classes held in the bus. They learn Bible stories and Bible verses, also songs about Jesus. Some of the children who attend do not go to SS. Pray that the seed that is sown may bring forth fruit. At the close of the meeting we were served refreshments.

Amidst the setting of lovely spring flowers and Easter lilies the children of Maplewood presented the Easter program. We had a record attendance of 92. Many of the parents of the children came. We are praying that they will come back again soon. Lyn Edmundson brought the special music in song. She sang "Down the Calvary Road." This brought a new meaning of Easter to each one of us.

The Jolly Juniors arose bright and early Easter morning to have breakfast at the home of their teacher, Mrs. Betty Adams. From all reports they had a fine breakfast and a lot of fun.

The Kum Join Us class met at the home of Mrs. Ruth Headrick for a party, and then went to the church to practice for the Easter program.

The children of the SS found out that practicing for an Easter program isn't all work. Saturday before Easter they all met at the church to practice and were surprised to learn that an Easter egg hunt had been planned for them. Even some of the grownups had fun seeing how long it would take them to find some of the eggs that were hid in plain sight.

The Christian Education committee is making plans to have a DVBS in the community. This will be the first one that has been held for a number of years. Pray much for the Maplewood DVBS that it might be the means of reaching many more of the boys and girls of this area. Large numbers of them go nowhere to SS or church.

At our last monthly business meeting a call was extended

to Denver B. Headrick to serve as pastor for another year. We have been encouraged and strengthened by his faithful ministry to us and to the community. The calling done by Denver and Ruth has been the means of helping our SS attendance to remain up, and each Sunday new people are at the services.

Keep Maplewood on your prayer list. Although we can see progress being made, the surface hasn't even been scratched yet. Truly "The fields are already white unto harvest."

BOISE VALLEY QUARTERLY MEETING

MELBA

Sheldon Newkirk, pastor

Because of an epidemic of scarletina and other illness attendance has been down for the club, and of course is effective in SS also. In spite of this there were some 150 present for the program Easter Sunday morning. An Easter lily was presented to Phyllis Montgomery as winner of the attendance contest.

The Jr-Hi girls and their teacher, Phyllis Bloomer, had a wiener roast down by the river.

Sheldon Newkirk took a group of boys fishing on Snake River.

The church has undergone a spring cleaning—the women meeting at the church and washing windows, woodwork, and waxing floors.

Gladys Newkirk was in charge when the WMU met at the home of Lela Montgomery. After the meeting work was continued on sewing kits and medical kits for the mission field. Refreshments were served by the hostess.

The local Brotherhood met at Marvin Clarkson's with eleven present. After their business meeting, games, a film, and refreshments were served.

Construction continues on our new educational unit. We are to pour cement for some 3000 square feet of floor space April 20th. Some of our Mormon neighbors are to help.

The young people's CE group had an evening of fellowship and working on scrapbooks at the home of Joan Peck April 16.

Robert Morris, of Riverside, held the Sunday evening service April 11 under the minister exchange program.

Plans are being made for a DVBS to be held in June. We regret to report the passing of Mr. Douglas, father of Phyllis Bloomer, on April the 4th.

Juanita Bloomer spent a couple of days in the hospital with a slight concussion received while playing baseball at school. Marion Renfrow is also on the accident list with a broken jaw.

Mrs. J. Drummond is in the Mercy hospital at Nampa after major surgery.

Pray for us.

WOODLAND

William Harold, pastor

The month of March brought us several special blessings. On the evening of the 19th of March, Harold and Evelyn Harriman and Melody were with us to show pictures and tell us of their work among the Indians of the lowlands of Bolivia. We really enjoyed hearing them and getting to know them better.

On March 31 we had the privilege of having the George Fox College choir present a concert in our church. A large crowd attended, and everyone reported a very enjoyable evening.

The WMU met at the home of Ruth Simler on April 15. The quilt which we are making for Bolivia was put in the

frames and about three-fourths of it was quilted. Another meeting to complete it will be held April 22.

The C.E. has been preparing a program to be presented the evening of Easter Sunday.

On Good Friday a time of fellowship and communion was had at the church. The reading of the Easter scripture and appropriate songs and filmstrips made this a very profitable evening.

BOISE

Russel Stands, pastor

The young people had a supper and taffy-pull in the church basement Thursday evening March 25th.

The 36-voice a cappella choir of George Fox College in Newberg, presented a full concert at Boise Friends church at 3:00 p.m. March 28th. Carl Reed, director of the choir, is a native of Star where his mother is residing at present.

The men of our church were invited to attend Star Friends Brotherhood Monday March 29th. Mr. Geller, former missionary to the Indians, was the speaker.

The Sunday evening service on April 4th was under the direction of Bill Smith, who is head of Child Evangelism here in Boise. Youth work is so important that we should strengthen our determination to live more faithfully in the steps of our Master, that some young person may be pointed to God through the quality of our living.

The WMU met Thursday evening April 8th at the home of Lucile Mylander. Ethel Folwell was co-hostess.

Pastors exchange of pulpits was Sunday night April 11th. Richard Cossel of Caldwell preached here and our pastor went to Greenleaf.

The Greenleaf Friends Academy choir under the direction of Everett Craven, Jr., presented a sacred concert here Wednesday evening April 14th.

Effie Emerson has returned from Iowa where she has been visiting relatives for several months. We are happy to have her back in the services.



Wenatchee had 31 in attendance at Sunday school on Easter Sunday morning. The pastor took this picture of group.

Lee, Walter P
Rt. 1, Eagle, Ida.