
Northwest Friend

Northwest Yearly Meeting of Friends Church
(Quakers)

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NORTHWEST & FRIEND

NOVEMBER
1954

Official Organ, Oregon Yearly Meeting

Vol. XXXIII

No. 8



"WHILE THE EARTH REMAINETH, SEEDTIME AND HARVEST . . . SHALL NOT CEASE"
— Genesis 8:22

THE EYE OF GOD

EDITORIAL

WE HAVE an example of brilliant deduction in Psalm 94:9. The verse reads: "He that planted the ear, shall he not hear? He that formed the eye, shall he not see?"

Man has the gift of eyesight. He loves to see. He will stand in the rain in order to see a parade. He will follow a fire engine to see the fire. He will go out of his way to see something unusual. Moses, when he got a glimpse of a bush burning and not consumed, said, "I must turn aside and see this great sight." Man is a seeing creature. Not only man, but animals, birds and insects all see.

Now the Psalmist's deduction is this: "He that formed the eye, shall he not see?" He meant that a blind God could not have made a seeing world. The fact that you and I see proves that God sees.

This line of reasoning, if carried further, proves still more. It proves that since we see SOME things, God, who is infinite, sees EVERYTHING. His eyesight is better than ours. The truth of the matter is, our eyesight is positively poor.

On my book-shelf is a little volume written by Prof. William James. One very interesting chapter is entitled, "On a Certain Blindness in Human Beings." Prof. James points out that a man and his dog may be constant companions, but always the dog is seeing things the man never sees; and on the other hand the man is seeing things to which the dog is totally blind. He tells further about a civilized white man in the heart of heathen Africa. The white man saw things that the black man never saw, and it soon became apparent on the other hand that the black man also saw things which the white man failed to see.

Now comes this question: Was not the dog's eye; the black man's eye, and the white man's eye made by the same Creator? If so, according to the Psalmist's reasoning, He that made the dog's eye sees all that the dog sees; He that made the black man's eye sees all that the black man sees; and He that made the white man's eye sees all that the white man sees. The ultimate conclusion is that God sees EVERYTHING.

It must be clear, however, that the Psalmist had more in mind than mere eyesight. If this line of reasoning applies to seeing, it also applies to hearing (which the Psalmist mentions), to thinking, to feeling, and to everything else. The fact that I see some things proves that God sees everything; the fact that I hear some things proves that God hears everything; the fact that I think a little proves that God covers the whole field of thought; the fact that I feel a little proves that God is infinite in tenderness and mercy.

But man in his constitution is more than eyes, ears, brain and nerves. Man is a moral being. He is capable of knowing right from wrong. His conscience is a monitor which approves the right

and condemns the wrong. It is said that there are four qualities that are essential to morality; they are justice, honor, mercy and love.

Take the first of these four—justice. A man's conscience approves justice and condemns injustice. Nothing will arouse a fiercer storm of protest from the average man than a miscarriage of justice. It was to this innate sense of justice in David that the prophet Nathan appealed when he told him the parable of the ewe lamb, and said, "Thou art the man."

Take the second of these four—honor. A man's conscience approves honor and condemns dishonor. Who does not condemn Judas Iscariot who sold his Lord? Who does not condemn the traitor to his country? Who does not condemn the man who absconds, leaving a flood of debts? Even thugs condemn certain behavior as dishonorable, and there is said to be "honor among thieves."

Take the third—mercy. Every man's conscience approves mercy and condemns cold hearted indifference. In Luke 10 Jesus told a certain lawyer the story of the good Samaritan, then asked the lawyer which of the three men in the story proved to be neighbor. He replied, "He that showed mercy." The lawyer's conscience approved mercy.

Then take the fourth—love. Every man's conscience approves self-forgetful, sacrificial love, and condemns selfishness. We honor our mothers because they have given their time and strength, and often their very lives, in sacrificial

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NORTHWEST FRIEND

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WHERE IS THE

Lord God of Elijah?

By Walter P. Lee

(Sermon preached at the Evangelical Friends Conference)

THIS evening, I should like to center your attention upon the words, "Where is the Lord God of Elijah?" with the slight paraphrase, "Where is the Lord God of the Quaker forefathers?"

Under the Lord I love the Friends Church. I was born in the Friends Church. I was born again in the Friends Church. I was filled with the Holy Spirit in the Friends Church. I am also a convinced Friend. I revel in her history, I am thrilled with the heritage and I am stirred with the impact of the Early Quakers as they swept like a fire across England. I am convinced that the Friends Church in her early days more nearly resembled the church of the apostles than anything the world has seen. Yet in this day I have the feeling that both a scoffing world and a bewildered church of which I am a member are asking, "Where is the Lord God of our Quaker forefathers?"

In his little book, "George Fox, the Red Hot Quaker," Major Douglas of the Salvation Army states that if the Quaker Church had retained its early fire, it is probable there would have been no need for the Salvation Army.

What was the secret of the power of the Early Friends? Perhaps the story of Elijah's last day with Elisha will serve as a point of comparison or contrast to our relationship to Early Friends.

KNOWLEDGE OF THE WORD

Elijah with Elisha set out along the road that led to Gilgal. Let us call this the "Knowledge of the Word of God." Early Friends were not theological liberals, they believed the Word of God and accepted it as Divine revelation. They recognized the red thread of redemption running throughout the Word from beginning to end. They were personally acquainted with the central figure of the Word, the Lord Jesus Christ, their own personal Savior and the Redeemer of men. Their hearts and minds were filled with the Word. They were skillful in the use of the Sword of the Spirit, and confounded the priests of their day with their knowledge of truth.

Have we, their children, followed in their footsteps to this point? One is not without cause to wonder as he visits many of our meetings and finds evidence of ignorance of the Word. It is disturbing to find so many in our ranks who hardly know the difference between Chronicles and Corinthians, who are sadly unfamiliar with the Ten Commandments, and do not know where to find them, or who might look for the Sermon on the Mount in the book of Genesis. We need a revival of the knowledge of the Word of God, and I feel sure that conviction would settle upon many when they discover how far they have strayed from its precepts.

Elijah urged Elisha to stop at this point, but Elisha knew there was blessing ahead. Have we

stopped following our forefathers? God have mercy on us, if we are not orthodox, but orthodoxy alone will not give revival power. We may know the truth and fail to walk in the light.

OBEDIENCE TO THE WORD

And Elijah with Elisha moved on to Bethel. Let us denote this as "Faithfulness to the Word and to the Holy Spirit." Our Quaker forefathers not only knew the contents of the Word, but they practised the admonitions explicitly. They knew the Ten Commandments and observed them. In some circles today, we are told that since we are in the dispensation of grace, we are no longer bound to the Ten Commandments. May I suggest to you that one after the other, Jesus lifted the commandments to a higher plane and gave them increased emphasis. Under the law, it was a sin to kill, now it was equally as great a sin to hate. Under the law, it was sin to commit adultery, now it was just as great a sin to lust.

Our forefathers were careful to observe the Lord's Day. The crops had to be gathered and were just as perishable in their day as today, but those men and women of God would let their crops spoil rather than desecrate the Lord's Day. I cannot cease to thank God for parents who were faithful in these things. I cannot remember the contents of the messages which my father delivered relative to reverence for the Lord's Day, but I shall never forget the example he set. When I was very young, too young to be in school, my father and mother were pastors at Mt. Gilead, Ohio. One week-end a heavy snowstorm struck and great drifts filled the roads. In spite of the apparent difficulties, my father hitched the horse to the buggy and set out for church, a mile and a half distant. The obstacles were too great and the effort was futile, but I had seen an example of faithfulness in recognition of the Lord's Day.

After a message by D. L. Moody on the subject of the Lord's Day, a listener wrote to him stating he had to live and his work required labor on Sunday. Moody replied that he knew of no commandment in the Bible saying, "Thou shalt live," but he did read the commandment, "Remember the Sabbath Day to keep it holy."

To our forefathers who kneeled in the ashes of their burned church, the services for worship were very precious. It is recorded that during a persecution the neighbors threatened to burn a Quaker home. It was not safe for the family to leave the house unguarded, but when the Lord's Day came, the father felt they must be in the service for worship. With the realization that they might find their home in ashes when they returned, these Friends faithfully went to services. God honored their faithfulness and protected the house. But today it seems that the only thing necessary to keep people from service is a threat of rain.

"Thou shalt not kill," "Love your enemies, bless them that curse you, do good to them that hate you and pray for them that despitefully use you and persecute you." "Follow peace with all men and holiness, without which no man shall see the Lord," were no shibboleths with Early Friends. They believed these commandments and kept them. They had no trouble with the split ethic of maintaining peace on the personal level, but engaging in mass violence. The world needs that witness today, but one wonders if it is much in evidence.

Most of us admit we are too busy to pray, and consequently have little power. Our spiritual ancestors were men and women of prayer. George Fox in prayer was a most awful and reverent person.

It is no wonder England felt the influence of such a holy people. They considered God's business the most important thing in life, and adjusted their own affairs accordingly. John Woolman refused to expand his business lest it interfere with his serving the Lord. Today the main business seems to be money-making, and too often excuses are made for not serving the Lord.

LEADERSHIP OF THE HOLY SPIRIT

Faithfulness to the leadership of the Holy Spirit took those Quakers into places, and often through persecution. Two Quaker ladies were led to make a trip to the Sultan of Turkey to rebuke him for his sinful life and admonish him for the Lord. How many today are concerned for our national leaders to seek audience with them as did George Fox with Oliver Cromwell. How refreshing for Friends to be sure of the leading of the Spirit and to unflinchingly follow. Real faith would be among us and God would again prove Himself, and confound the enemy.

ETHICAL CONDUCT

Elisha refused to tarry at Bethel, but followed to Jericho. This might be called Ethical Conduct. The world may not be aware of our knowledge of Scripture, may not know our faithfulness to God, but it does see our conduct. Those Quakers held a standard that was a rebuke to the world. Truth and honesty were cardinal principles, "Let your yea be yea, and your nay, nay." They ruled out the "white lies". "Business is business" was not in the Quaker code of living. A Quaker's word was as good as his bond and no sidestepping characterized them. Truth may have been painful at times, but it was profitable to many.

In an age that was sinful and immoral, the Quakers exhibited high moral standards and conduct. Have we permitted looseness to rob us of spiritual power? The world's way is conformity, but woe unto us if we are afraid to be different from the world.

Obedience to law characterized the first Quakers, but when conscience forbade, as it often did, they suffered the consequences, refusing to evade the effects of the law. What a contradiction today, to see people fear non-conformity for conscience sake, and yet careless of their ethical conduct.

Although rebuking sin and sharply disagreeing with priests and magistrates, the Early Quakers remembered to "be courteous." If any people

should be courteous, it should be Christians. Have we followed thus far? Do we maintain high standards? Have we stopped at this point? If so, we have not received what they had.

BAPTISM WITH THE HOLY SPIRIT

If Elijah was going to Jordan, Elisha determined to follow. Let us call this the Baptism With the Holy Spirit. As truly as the apostolic church was baptized with the Holy Spirit, so were these people called Quakers. The carnal nature with its fruit of selfishness, pride, resentment and love of the world, was crucified. They live in the power of the Spirit. They carefully heeded the Scripture, "Love not the world."

Worldliness today may have drained us of power, more than we realize. Time was when Hollywood movies were rejected by Christians but the indulgent attitude of many causes us to examine, whether our fathers were wrong, or if Hollywood has had a revival, or have we lost our power and discernment?

The weight of evidence points to the tragic conclusion that the latter is true. Has the introduction of television, bringing movies into the home, suddenly transformed Hollywood? By the absorption of amusement, it appears some thought they could live by amusement alone. Has it increased our spiritual power?

One does not travel far in a city to see enough spent for steel networks on the roof, to send the gospel to some needy land. With one billion, eight hundred million lost souls never having heard of Christ and His power to save, and a steady stream of souls going over the brink of eternity at the rate of six thousand per hour, it does seem the desire for amusement should be changed for an old fashioned concern for the lost, for whom Christ died. The baptism with the Holy Spirit would effect a real transformation.

Elisha did not tarry at Jordan, nor cease to follow Elijah. This is no once-in, always-in, experience. It calls for a careful walk. As they journeyed on, Elisha dare not take his eyes off of Elijah, if he failed to see him when he ascended, he would miss the heritage, a double portion of Elijah's Spirit.

Suddenly the chariot of fire swept down and Elijah was taken up to heaven. But Elisha was rewarded for he saw it. As he shouted, "My father, my father, the chariot of Israel and the horsemen thereof," Elijah's mantle fell. Gathering it into his hands, he started expectantly for Jordan, whipped it out at the waters, and cried, "Where is the Lord God of Elijah?" As the waters parted, he walked triumphantly across, and the gallery of the sons of the prophets said one to the other, "The spirit of Elijah doth rest on Elisha."

My friends, let us return to the path of our forefathers and follow faithfully in their footsteps, through the knowledge of God's Word; through faithfulness to the precepts of the Word, obedient to the leadership of the Holy Spirit, by ethical conduct, and with the baptism with the Holy Spirit. Then we may expectantly look for the mantle to fall on us.

Triumphantly we shall strike it over the dark,

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ITEMS OF INTEREST

QUAKERS INVADE QUINCY, WASH.

Fastest Growing City

Quincy is located in the center of nearly 125,000 acres of irrigable land. By highway, Quincy is 158 miles east of Seattle, 145 miles west of Spokane, 40 miles northeast of Moses Lake, 32 miles southeast of Wenatchee.

Heading the invasion are four Quaker families: the Elvett Brown family from Spokane; Harley Adams and family, the Howard Fuller family, and Hermon and Delpha Cline all of Nampa, Idaho.

Those arriving on the field the first of June were the Adams family, Howard Fuller, and Elvett Brown. Later came Howard's and Elvett's families, and about the first of October, Hermon and Delpha Cline came.

The first meeting was held the fourth of July with an unannounced meeting to the public, with 11 Quakers in attendance. September 5th was the first publicly announced service, with an attendance of nineteen. October 10th is the record Sunday thus far with 33 in attendance.

We feel that Quincy is one of the most needy fields in all of the United States because it has been reported to us that Washington is the lowest in church attendance of all of the states, Grant County, in which Quincy is located, is the lowest as a county, and Quincy is the lowest as a city.

Note the following figures, with only two holiness churches to serve:

1940, population 318
1954, " over 3,000

Log of the "QUAKER HOUR"

Heard every Sunday on the following stations:

KFXD—Nampa, Idaho; 550 kc; 5,000 w; 9:00 a. m.
KMED—Medford, Oregon; 1440 kc; 1,000 w; 9:30 p. m.
KEX—Portland, Oregon; 1190 kc; 50,000 w; 9:00 a. m.
KTAC—Tacoma, Washington; 850 kc; 1,000 w; 1:00 p. m.
KVAN—Vancouver, Washington; 910 kc; 10:30 p. m.
KTW—Seattle, Washington; 1230 kc; 1,000 w; 2:00 p. m.
KLIR—Denver, Colorado; 990 kc; 1,000 w; 8:30 a. m.
KSEW—Sitka, Alaska; 1400 kc; 9:30 p. m.

1958, estimate 7,800
School enrollment, 1941-42 128
1952-53 697
1954-55 915

School building evaluation of \$600,00, and an additional 1/3 million in the summer of 1954.

The Lord gave us an opening for worship services in the Women's Club hall, where we will continue to worship until we are purchasing in the eastern part of Quincy, near the Pioneer elementary school.

We are planning on an all-out calling program to begin soon by canvassing the entire town with invitations.

Will you enlist in this work as an active prayer warrior? The pastor and his family are very thankful to the W.M.U. for their concern and financial help, for it has already been a great blessing.

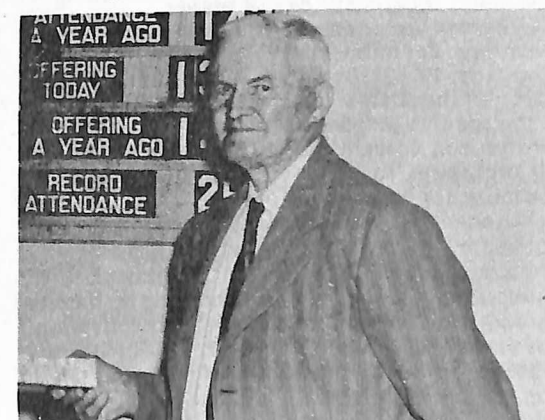
—J. Harley Adams

TAUGHT S.S. CLASSES 65 YEARS

J. Allen Farmer, of Kercher Road, near Nampa, has announced his retirement from 65 years as a Sunday school teacher and worker. For the past 20 years he has been teaching young married people in the Friends churches of Boise, Riverside, Greenleaf and Nampa.

He was born in Millersburg, Iowa, in 1872 and began his Sunday school work at 17. At the age of 19 he became a public school teacher. He taught in Iowa, Kansas, Wyoming and Colorado before coming to Idaho in 1923. He has taught in Idaho at Vander Dausen near Emmett, Wilder, Melba, Riverside, and Valley View near Boise. He retired from active day school teaching some years ago.

Allen Farmer was a member of the first Quaker Hour quartet with Will Benedict, Clayton Brown and Clare Howard, more than twenty years ago. His Nampa Friends Sunday school class honored him at the church fellowship dinner September 26 with gifts of appreciation.



THE NEED IN HOLLY PARK

A knock at the parsonage door one Sunday afternoon revealed a pretty girl in her early twenties with a determined look on her face. She had made up her mind to seek help from a Protestant minister, which was surprising since she attended the Catholic church. Finding no one home at two other churches, she was ready to give up when she came across our house with the Friends church sign in front.

A heartbreaking story poured forth—the story of a broken home, unhappiness, and distress. It was all too common among our project homes where she lived. When asked about her own spiritual condition, she thoughtfully replied that maybe she had "accepted Christ" when she was a girl of 14 years. She wasn't too sure, but told how at a youth rally she had gone forward because she wanted to be "saved". After that, she had the most glorious feeling for two whole weeks. Then she got in with the wrong crowd in high school, and the glorious feeling left. She asked if that was what we meant? We felt she had been saved then, but told her she needed to seek Christ now just as she did at that time. She has not yielded yet, and needs much prayer. She has been in our services several times, and seems eager to learn more about the Christian life.

This is just one of many similar cases of unhappy lives and broken homes with which we come in contact each day at Holly Park. Our hearts have been sick as we see the desperate need, and yet the unwillingness of people to turn to Him who is the answer to their problems. Each Sunday finds adults in our services who need Christ. Pray with us that God will work here in such a way that many will find Him as their Saviour.

Sunday school attendance has been climbing. Rally day we had 118—the next Sunday 120. Church attendance shows a full house every Sunday with extra chairs being placed in aisles quite often to accommodate the numbers. Quite a few of these are community people.

IDAHO DAY OF PRAYER

Greenleaf and Boise Valley Quarterly Meetings met at Greenleaf on October 15, 1954, for their semi-annual missionary day of prayer.

Genevieve Armstrong presided.

Morning devotions were brought by Hazel Antrim from Ps. 31:14-15, Ps. 11:1, Isa. 26:4, bringing us the theme of Trusting and Giving All, with the special emphasis on the All.

Walter Lee brought prayer challenges from the field; urging us to pray, for now is the hour of opportunity for Bolivia.

The academy choir brought a very inspiring number for our special music of the morning.

Tina and Roscoe Knight had the messages of the morning. The spirit was there in a mighty way, and our cups were filled to overflowing. Again the theme was Giving All. Admonishing us to awake to our own spiritual dryness and begin with ourselves and clean out the cobwebs from our own lives. Give our all!

The offering was taken, with a total of \$56.20 to go for the support of the Willcuts' children.

Leila Ralphs brought the afternoon devotions, stressing holiness.

Dorwin Smith, from Star, brought the special music for the afternoon, singing, "What Shall I Give Thee Master?"

Clare Willcuts brought the afternoon challenge for home missions, with the theme: The Church and its Responsibility for Present Day Expansion.

We are to be torchbearers, but we have allowed our light to be dimmed. Our goals are to strengthen weaker meetings and start new meetings.

Our home fields were brought individually to our attention.

The meeting closed with a season of prayer around the altar with a different person voicing a prayer for each of the prayer requests, both at home and on the field.

PORTLAND QUARTERLY MEETING

Saturday afternoon, Oct. 23rd, Portland Quarterly Meeting was held at Cherry Grove Friends church, Supt. Ray Carter presiding. Alden White led the singing with Lela Morrill at the piano. Dean Gregory led in prayer. Ray Carter introduced the new pastors in the Quarter who were present—Robert and Lela Morrill of Rose Valley, Alden and Esther White of Rosemere, and Gerald Dillon of First Friends, Portland.

Alden White sang, "Elijah's God Still Lives." The message of the hour was given by Fred Baker, speaking on Missionary Emphasis of Oregon Yearly Meeting. He read headlines through Isaiah such as, "Hearken", "Awake", "Cry Aloud", "Spare Not", "Arise", "Shine", etc. He said, "There are three steps in every movement—first, a movement, second, a settled institution, third, looking back to former days. The present world conditions are alarming. 1. Nationalism is sweeping the world, leaving Christ out. 2. Re-surgent paganism increasing, forcing Christian missions out. 3. Communism intent on changing the world. 4. Materialism taking over America. "As wealth accumulates, men decay." The low morals of America degrade us in the eyes of the world.

Christ is building His Church and the gates of hell shall not prevail against it. In 1658 all English Quakers believed that they had the only true gospel and expected to cover all the world. The Quakers in the Northwest have opportunities that challenge us. God will honor a movement that stays clean. God is giving us leaders developed in this Yearly Meeting. One-fourth of our youth attend our summer camps. Visitation programs are building up our churches. We trust that we are at an end of the "little church" era. May we keep not just red-hot, but white-hot for God.

At 4:00 p. m. a missionary program was presented by Florence Snow. She introduced David and Janet Steiger of Piedmont church who are soon going to New Guinea to serve with the Missionary Aviation Fellowship. They gave their testimonies and told of the work of M. A. F. It is an interdenominational group which operates planes to fly

missionaries and supplies into almost inaccessible areas in Central and South America and Mexico. It is not another mission, but a servant of missions. Steigers are going to set up a new highland base in New Guinea, in one of the least explored parts of the world.

Janet Steiger sang a solo, "All for Jesus."

Next, the extension work was represented by Harley Adams, who told of the openings at Quincy, Wash. He has no doubt as to God's call to the work there. God went before and opened the way. It is in the midst of a great newly irrigated section, 32 miles southeast of Wenatchee. They are now worshipping in the Women's Club hall, and two other groups also use the same hall. There is need of other Quaker families to move in and help. God has a place for capable workers in many lines.

The last period of the afternoon was in the interest of the Sunday school, Dorothy Corlett presiding. Lela Morrill, president of the Yearly Meeting board, spoke of the need of evangelization in the Sunday school. Many are lost to the church after years of Sunday school attendance, because they were not saved in Sunday school. A revival in Sunday school will start a revival in the church.

Then Gerald Dillon spoke on Romans 10:31, "How shall they hear without a preacher, or teacher?" Hearing comes before conversion. There must be a teacher. We must be evangelistic to carry out God's plan. Sunday school is the most effective plan to win new folks to Christ. We must "Evangelize or fossilize." Where evangelization is lacking, churches dry up. Without healthy growth, we too, will die out. Education and evangelization go arm in arm. Two essentials to evangelism in Sunday school are qualified, consecrated teachers, and evangelical materials, such as the Bible, and nothing that contradicts it. An effective program will include (1) a teacher training course, (2) visitation, (3) follow up, (4) decision days. It is not enough to teach Christ and the Bible and never draw in the net.

These were heart searching messages in all the afternoon sessions. The Cherry Grove ladies served a bountiful dinner at 6:00 p. m.

Brotherhood Items

FROM THE PRESIDENT

This month is a very good time to introduce the presidents of the different Quarterly Meetings. Much depends on the kind of men we have in office if we are to advance. I am glad to report that I am well satisfied with every one of them.

In Salem Quarter we have Martin Shower from Stayton, Ore. Martin is serving his third term as president. His first term started in the middle of the year after there had been a period when the Brotherhood was inactive. There has been a healthy growth in numbers, and today more men in Salem Quarter are interested and active in the organization than at any time in its history. More things are wrought by prayer than this world dreams of.

John Fankhauser is serving as president of Newberg Quarter. This is John's first year but it promises to be a good one. One word that would describe John would be the word "push". Mr. Fankhauser started to college when he was thirty-seven and he worked to support his family of wife and four children and carried a full load at the same time. He brings the same energy into the president's office.

Portland Quarter has Verl Emry as its president. I have known Verl since we went to school together at Greenleaf grade school. It has given me great pleasure to see how he has deepened spiritually. We should see a lot done in Portland Quarter this year.

The men of Puget Sound Quarter elected Wilson Wade as their president. One would go a long way before he found anyone with more enthusiasm than Wilson has for the Brotherhood. His home church is Agnew now, but he has lived in Melba, Idaho.

Harvey Campbell is the newly elected president of Boise Quarter. He is a brother-in-law of last year's president, Dick Morse. We can expect much growth in interest in the Brotherhood this year in Boise Quarter.

Last but not least is Greenleaf Quarter where Ira Craven is president, a fine Christian man who cooperates well and is interested in the job. Ira is a farmer by profession and knows the necessity of consistent effort if the work is done.

Look for a very good year in all sections of the Yearly Meeting with each of the officers working together to see The Friends Brotherhood fulfill its place in the program of church extension and the ultimate salvation of souls. Pray for us.

—David Pruitt.

Yearly Meeting Finances

From the Financial Secretary:

FIXED EXPENSE:		
Quarterly Meeting	Rec'd in Sept.	QM Quota
Boise Valley	\$ 97.67	\$1301.62
Greenleaf	229.84	1584.80
Newberg		1360.18
Portland	140.74	3037.12
Puget Sound		1055.89
Salem		1259.39
Total	\$468.25	\$9599.00

UNITED BUDGET:		
Quarterly Meeting	Rec'd in Sept.	Pledged for 1954-55
Boise Valley	\$138.97	\$3030.00
Greenleaf	546.81	4740.00
Newberg		2800.00
Portland	352.54	7005.00
Puget Sound	9.15	980.00
Salem		2515.00
Total	\$1047.47	\$21070.00

During the past week I have been making a study of the United Budget and the pledges that have been made to it for this year. I would like to mention three churches and their pledges. Rosedale, with a pledge of \$20.83 per active

resident member, is the only church in the Yearly Meeting that has gone over their share if the budget was divided out on the basis of active resident membership. West Chehalis was second with a pledge of \$17.65, or 12¢ short of the average as reported two months ago. Greenleaf was third with an average pledge of \$16.20. I appreciate these good pledges, but my heart was made to ache when several churches pledged less than five dollars per active resident member for a whole year to the outreach program of Oregon Yearly Meeting. One church pledged just slightly over \$2.00, and of course several churches sent in no pledge at all. Of course the United Budget is not assessed in this manner, but are you satisfied with what your church is doing. Let's make it a matter of prayer.

The Yearly Meeting minutes will be ready for distribution about the time this reaches you. There is an item of \$650.00 in the Fixed Expense to pay for printing them, but as of Sept. 30 there was less than \$100.00 cash in Fixed Expense. A word to the wise should be sufficient.

—Robert L. Morrill,
Financial Secretary.

HELEN ROSS PASSES

Helen Lillian Ritter Ross was born at Portland, Oregon, August 3, 1912, and was called to her heavenly home, from the family residence, 1099 Maine Ave., Salem, Oregon, October 19, 1954.

She attended school at Oakley Green grade school and Jefferson high school in Portland, and the Portland Bible Institute (now Cascade College). She was united in marriage with Milo C. Ross, minister and pastor at Rosedale, Oregon, on September 12, 1934. Theirs was a rich ministry which also included Greenleaf, Idaho; Medford, Oregon; and Seattle Memorial, Washington, Friends churches. She similarly shared the concerns and interests of her husband as he became radio minister of "The Quaker Hour", and president of George Fox College, Newberg, Oregon.

She is survived by her husband, and their three children, Steve, Larry, and Nancy; her mother, Lena Ritter, Salem; sisters, Elsa Berthleit, Portland, and Florence Lehman, Salem; brothers, Albert Ritter, Pasadena, California, and George Ritter, Portland. (Her father's decease, Fred Ritter, occurred in 1949.)

Helen Ross will be especially remembered for her exemplary Christian life, her cheerful spirit, and marvelous patience, always evident above the suffering of ill health. By her request, gifts were received in lieu of flowers, for Friends Bible School in Bolivia, where she had longed to serve.

The funeral was held at Highland Avenue Friends church, Salem, Oregon, October 21, with Paul W. Barnett, presiding, with message by Frederick B. Baker, assisted by Dean Gregory and Paul Mills. Burial in Belcrest Cemetery.

Paulbearers: Mahlon Macy, Kenneth Williams, Forrest Cammack, Robert Nordyke, Lansing Bulgin, Arthur Roberts.

NOTE OF THANKS

We acknowledge with grateful thanks the many prayers and kind expressions of love during the many years of Helen's illness, and most recently at the time of her death.

—Milo Ross family.

From the Board of CHRISTIAN EDUCATION

A SURVEY OF CHRISTIAN EDUCATION IN YOUR CHURCH

The field of Christian Education is broad, having to do with every age group in the church. An adequate program of Christian Education should minister to all ages, but we may sometimes be prone to emphasize one group and neglect another. We are therefore suggesting a survey of the whole field of Christian Education in your church.

This survey should be made by the Christian Education committee of the meeting, working in cooperation with the Sunday school superintendent and the pastor. But the results of it might well become a concern of the monthly meeting.

To begin the survey, list across the top of a blackboard or large sheet of paper the age groups as follows: Babies, Pre-School, Primary, Junior, Intermediates, High School, College, Young Adult, Adult, and Elderly or other shut-ins). Down the side of the board or paper list "Sunday School", "Christian Endeavor" and "Other". Then begin to fill in.

First evaluate what your Sunday school is doing for each age group. Do you have an active cradle roll superintendent? Is each age group provided with classes and good teachers? Are your classes well graded? Is your Sunday school literature, both lesson material and papers of good quality and suited to the age group in which it is being used? Do you have an active home department for the elderly and shut-ins? Be honest in your appraisal and rate yourselves (good, fair or poor), in each column.

Then pass on to Christian Endeavor. List your Christian Endeavor societies under the age groups which they include. Consider the quality of your C.E. activity in each group. Note also the lesson materials being used, their quality and suitability to the age group.

In the line marked "Other" you would list all other Christian Education activities, such as junior church, boys and girls clubs, vacation Bible school, boys and girls camps and conferences (noting on these last two how many of your boys and girls and young people are getting the benefits from camps and conferences.) And though they are not in the field of Christian Education, it might be well to include Women's Missionary Union and Friends Brotherhood in order to get a full picture of what the church is doing for its different age groups. Each of these activities should be placed

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AROUND GEORGE FOX COLLEGE

PRESIDENT VIEWS Dr. ORR MEETINGS

By Milo C. Ross
President, George Fox College

Dr. J. Edwin Orr, world-renowned college evangelist, conducted the Christian Emphasis Week the first of October. Our prayers were answered and our hopes realized in the coming of this great man of God to our campus. It is impossible to sum up in a word the impact of the giant intellect of the man and his burning zeal of revival among the people of God. We can readily admit that in a few of his conclusions he did not approximate the same tenets held by Friends. However, it was a source of genuine satisfaction for him to say and do things better than we. May I list several appraisals which will be of interest to Friends at large:

He based one message on the fact of Jesus' being the primary and final authority, and the Bible secondary. This was almost shocking coming from a Baptist minister. His word was so near to statements in Barclay's Apology that I asked him if he had gotten his thesis from Barclay, but he claimed the truth had come to him directly through the work of the Holy Spirit and Bible study.

His analysis of the condition of carnal man showed a close proximity to the teachings of Fox, Barclay and Pennington. He pictured the experience of being filled with the Spirit as having great meaning and direction, and not just a static experience. He used exact Biblical terms instead of the theological clichés of the several denominations.

We had the over-all effect of personal integrity in the man himself and in his message. He called sin "sin!" He pointed out areas of personal honesty aimed at Christian college students which many men, because of a more limited experience, do not seem to realize. He challenged us all to lives which demonstrate the fact of conversion, and permeating most of his messages were ideas which clearly put forth the moral implications of Christian living. As a corollary of this, he gave a deal of wholesome instruction and counsel to our youth along the lines of moral purity, both in thought and action.

Personally, for a number of years I have held the view that there is not valid reason to speak in such a manner that people do not understand! And if I understand the practice of George Fox and

(Note: beginning with this issue, "Around George Fox College" will feature a significant full-length article by one of the college staff members with only brief news articles. Next month, an analysis of student enrollment will be made.)

his "valient sixty", they too had "openings in the Lord" in which they took the profound truths of God and made them understandable and plain to people in all walks of life. Dr. Orr did the same. He emphasized cardinal concepts, such as salvation, sanctification, confession, sin, full surrender, the baptism with the Holy Spirit and kindred themes, and as often as not upon the blackboard, until they stand out by definition and experience in my memory even now while I write. I would say that the greater the man and his mind, the more simple and coherent the message.

He thoughtfully led us in changing patterns of worship. It is possible even for Quakers to get into unnecessary habits or manners which no longer have meaning! I was especially pleased with his plan of invitation in which there was complete silence in order that we all might hear the voice of the Spirit, and then on occasion he would read Bible prayers and confessions, such as, "Create in me a clean heart, O God."

We were gratified with the response in attendance in that the crowds necessitated our moving to the meeting house on the third night, and that ministers and laymen of a number of other communions, as well as our own, came for many miles to avail themselves of this unprecedented opportunity. Many students had counselling sessions with Dr. Orr, while a number of others, in various states of grace, confessed and claimed new victories. We know that the fires of revival have been kindled anew in our own hearts, and we pray that the flames may spread.

YOU SHOULD KNOW . . .

. . . that enrollment figures reached 116 for the first semester representing a 20.8 per cent increase. Largest class is the freshmen with 48, a 41.2 per cent increase over last year's class. Sophomores number 31, juniors 12, seniors 13, specials 7 and post graduates 5. There are 64 women and 52 men.

. . . that annual Homecoming festivities, including traditional and new events will be held all day, Saturday, November 6.

. . . that a new Baldwin #5 electronic organ is now being used in the Wood-Mar auditorium for chapels, instruction and the Quaker Hour recording sessions. The organ is a gift of Oregon Yearly Meeting of Friends through the evangelistic board, and the college wishes to extend very sincere thanks for this outstanding instrument.

. . . that great strides are being made toward campus improvement by long-range building and landscaping plans, which will be made known in detail within the next few months.

. . . that Dr. Howard E. Kershner, head of the Christian Freedom Foundation, Inc., publishers of "Christian Economics", will be on the campus Monday, December 6 at chapel and at 7:30 p.m. to give two lectures on Christian Economics.

...that at least four nurseries are donating (free-of-charge) various types of trees and shrubs to the current campus improvement program. These include Roth Nursery Co., Oregon Nursery Co., and Benedict Nursery Co., all of Portland, and the Iufer Landscape Co. of Salem.

...that Milo C. Ross, president, will be speaker for two revival meetings this next month: at Oak Park Friends, Camas, November 14-28; at Piedmont, Portland, December 5-12. Meetings at both places to be held each evening with Bible study classes each day at Piedmont in addition to the revival services.

CALENDAR

November 1—Football, Linfield JV's, 2:30 p.m. at McMinnville.

6—Homecoming, all day

12—Frosh Frolic

17—Football Banquet

24—4 p.m. Thanksgiving Vacation begins

30—8 a.m. Thanksgiving Vacation ends

December 4—Basketball, Dental School, at GFC

10—Basketball, Reed, at Portland

11—Basketball, NCC, at Eugene

A CARD OF SYMPATHY

The college staff, teachers and students wish to express, through this periodical, sympathy to our beloved new president, Milo C. Ross, and his fine Christian family, at the loss of their loved one. May God be a greater source of strength to them in these hours than they have ever known.

EDITORIAL

(Concluded from page 2)

love for their children. People who are selfish are never so honored.

Now, it must be evident that if He who made our eyes sees everything, then He who has written justice, honor, mercy and love upon our consciences must Himself be just and honorable and merciful and sacrificially unselfish and loving.

As for justice, Job says, "Shall mortal man be more just than God?" (Job 4:17) The Psalmist says, "Justice and judgment are the habitation of thy throne," (Ps. 89:14)

As for honor, the Psalmist says, "Thou art clothed with honor and majesty." (Ps. 104:1) The author of Hebrews says, "Let us hold fast the profession of our faith without wavering; for he is faithful that promised." (Heb. 10:23)

As for mercy, the Psalmist says, "His mercy endureth forever." "The Lord is merciful and gracious, slow to anger, and plenteous in mercy." (Ps. 103:8)

As for love, need we quote more than John 3:16? "For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish but have everlasting life."

Yes, He who has written justice, honor, mercy and love upon our consciences, is Himself infinitely

just and honorable and merciful and loving.

"He that formed the eye shall he not see?" Who can circumvent the Psalmist's deduction? Any reasonable thinking man can be assured that God is, and that He is all that the Bible represents Him to be.

LORD GOD OF ELIJAH

(Concluded from page 4)

swirling waters of this old sinful world, with the shout of victory, "Where is the Lord God of our forefathers?" As the waters part, we shall victoriously march across, while an astounded world admits that the spirit of the fathers rests upon their children.

CHRISTIAN EDUCATION

(Concluded from page 8)

in its proper age column. Note also anything that is being done for the social life of the different groups.

Now stand back and take a look. If you have been careful in your appraisal you should have quite a complete picture of what your church is doing in Christian Education. Are there some obvious blanks? Of course you would not expect to see as much being done with pre-schoolers as with the high school age. And we are not encouraging activity merely for the sake of activity. But an honest and careful study of the whole picture may help you to see where there are weaknesses in your Christian Education program. You may see some places where you are failing to meet the needs of your people.

Finally, remember that there is nothing much more useless than a survey, if nothing is ever done about it. If your survey has revealed weaknesses, begin right away to pray and plan and work to build up the places that are weak. The Board of Christian Education would be glad to help you in any way that we can. Feel free to write to us.

—The Board of Christian Education,
Lela J. Morrill, president,
Rt. 2, Box 480D, Kelso, Wash.

EVANGELISTS

Reuben Cogswell has announced that he has a burden for evangelistic work in the Yearly Meeting. He has a special program which he feels will interest children and young people. Interested churches should write him, W. 1408 Dalke, Spokane 16, Wash.

Bernice Mardock and Elsie Gehrke are holding evangelistic meetings at the Everett Friends church, Oct. 25-Nov. 14. Following this meeting they will be speakers at the Discovery Bay winter holiness camp meeting.

Ernest and Temple Lee's slate is as follows: Meadows, Oct. 31-Nov. 10; Newberg Quarterly Meeting, Nov. 12 and 13; Chehalem Center, Nov. 14-24; West Chehalem, Nov. 26-Dec. 5; Parkrose, Dec. 5-15.

W M U News

Requests have been made for a suggested list of books that might be purchased by the local unions to add to their own libraries that could be used in this year's reading course. Below is a list of a few suggestions. There are many others from which to choose. This list is but to give ideas.

STEWARDSHIP—Gospel of Giving (Hobbs), That I May Be His Own (Rein), To Whom Much is Given (Thomas), Trustees of Creation (Muncy), The Larger Stewardship (Cook), Partnership With Christ (Conrad), Message of Stewardship (Cushman), Stewardship and World Missions (Simpson), Treasury of Stewardship Illustrations (Miller), Stewardship Studies (Smith).

DEVOTIONAL—Call to Christian Perfection (Chadwick), A Right Conception of Sin (Taylor), Deeper Experiences of Famous Christians (Lawson), The Kneeling Christian (Unknown Christian), Prayer (Hallesby), Your God is Too Small (Phillips), Secret of Christian Joy (Havner).

CHRISTIAN EDUCATION—Storyteller in Religious Education (Brown), Psychology for Christian Teachers (Murray), Teaching That Makes a Difference (Caldwell), Understanding Our Pupils (Little), You Can Teach (Berkeley), Art of Effective Teaching (Eavey).

MISSIONARY—Headhunter's Bride (Pearson), Sand and Stars (Stull), Don-Pedro (Pearson), Farther Into the Night (Smith).

HOME FIELD—Skid Row Stop Gap (Larson), Pacific Garden Mission (Henry), In Prison—And Ye Visited Me (Beasley), This Happened in the Hills of Kentucky (Vogel), George Mueller of Bristol (Pierson), Quaker History books.

Also requests have been made to clarify the term "Christian Education". The discipline details the work of the Christian Education department into these classifications: Sunday School, Camps, Christian Endeavor, Daily Vacation Bible School, Club work.

Books pertaining to any of these phases is what is meant by "Christian Education". Perhaps a Sunday School teacher would like to read more in the field of teaching; or a camp leader desires to emphasize her work in that area; or another person might desire to broaden his reading in all of these phases. Any choice of books within this wide range is acceptable and can be counted.

A third question has been raised: May two books which each have less than 100 pages be counted as one book of 100 pages or more? Absolutely permissible. There are many fine booklets, especially in the devotional field of less than 100 pages. The entire total must be 300 pages or more to count for 3 books in a division.

In the article last month one point was omitted in the last section about the work of the union as a whole.

a. Adding one new book to the local library for every five members.

b. (This was the section omitted by the writer) One book review during the year, preferably on India or Southeast Asia. The field however is not mandatory.

BIRTHS

TUNING.—To Delbert and Hazel Tuning, Homedale, Idaho, a daughter, Doris Eilene, born September 27.

ANDERSON.—To Alvin and Lucy Anderson, Eugene, Oregon, a daughter, Marva Lee, born September 25.

EMRY.—To Randall and Norma Emry, Entiat, Washington, a son, Roger Dale, born October 9.

DUNCAN.—To Jim and Christine Duncan, Medford, Oregon, a son, born October 9.

WOLK-LANIEWSKI.—To Joe and Betty Wolk-Laniewski, Medford, a daughter, Betty Jo, born October 11.

VOTH.—To Elver and Barbara Jean Voth, Portland, a daughter, Sara Helen, born October 20.

FODGE.—To Duane and Edna Fodge, Nampa, Idaho, a daughter, Cynthia Diane.

ARMSTRONG.—To Robert and Barbara Armstrong, Greenleaf, Idaho, a son, Robert Andrew, born September

MARRIAGES

WINSLOW-O'BRIEN.—Elvin D. Winslow, of Greenleaf, and Miss Eva O'Brien, of Port Townsend, Washington, were married September 18, 1954, at Reno, Nevada. They are living at Valejo, California, where he is stationed in the service.

McNICHOLS-SCIDMORE.—Hugh Bradley McNichols, of Star, Idaho, and Mary Louise Scidmore, of Tacoma, Washington, were married October 6, 1954. They are making their home near Fort Ord, California, where he is stationed.

LEWIS-CAWOOD.—Arlene Cawood and Donald Lewis, both of Portland, Oregon, were united in marriage October 15, 1954, at Second Friends in Portland, with Dean Gregory officiating.

DEATHS

ANDERSON.—Margaret Wade Anderson, of Homedale, Idaho, passed to her eternal home October 12. She was the mother of Marguerette Matteson, of the Homedale Friends church.



Christian Endeavor Doings



NAMPA—

The senior C.E. group's new sponsors are Chester and Marilyn Harris.

The senior S. S. class presented two plays during the evening service of October 10. The name of the plays were "Soup, Sand and Sagebrush", a missionary play and "The Whirlwind", a temperance play.

We are at present working on our scrapbook.

Four of the senior C.E. boys are attending Greenleaf academy this year. They are Lyle Wilson, Charles Newman, Willis Green and Dale Campbell. Johnny Lyda and Eugene Morse are freshmen at George Fox College.

—Joy Sinclair, reporter

FIRST FRIENDS, PORTLAND—

The junior C.E. has started the C.E. year with about sixteen members. Most of these have signed the pledge. Officers have been chosen and were installed by the pastor on September 26. Parents were invited. The executive committee met for a picnic and afternoon of planning on top of Larch Mountain. Duties of each office and work of the devotional and membership committee were discussed and plans made for the year. Every other week a committee meets with the sponsors, Eldon and Virginia Helm, to plan for C.E. lessons and activities, to make a project, and to have fellowship and personal counselling. We are learning to lead prayer meetings and carry on business the Quaker way.

—Martin Benham, reporter



EVERETT—

The C.E. has begun its new year by electing its officers. Jerry Pierce was elected president; Myra Pierce, vice-president; Kathleen Kines, secretary; Gertrude Burris, treasurer.

Mary Ann Pierce and Thurza Burris as our

social committee are planning a Halloween party for the October 30 which our whole group is looking forward to with anticipation.

—Mary VanCise, reporter

QUILCENE—

The C.E.'ers have been holding their meetings at the youth center on every Monday evening, and in spite of the fact that it is a school night, we have been having a very good attendance, going as high as 27.

Invitation cards are sent out each week which has met with a good response.

The Agnew C.E. will be our guests on October 30 for a Halloween party at the Quilcene youth center.

LEADERS' RETREAT

October 1, 2 and 3 found your Yearly Meeting C.E. officers at the Chapel of the Hills for a profitable time of fellowship and planning for the coming year.

Friday evening Dorothy Barratt led the group in a devotional time with the topic, "C.E. Success with E's," telling what she believed should be the qualifications of every leader, using the words starting with the letter "e".

Charles Beals, pastor advisor, led the group in a challenging message on Saturday morning, followed by discussion of the chart and business meeting. This was continued in the afternoon and evening.

On Sunday morning, most of the group stayed to attend church at the Chapel of the Hills.

PLEASE TAKE NOTICE

RESERVE THESE DATES
DECEMBER 31 — JANUARY 2
PLAN TO ATTEND—MID-WINTER C.E.
CONVENTION

at SOUTH SALEM FRIENDS CHURCH
SALEM, OREGON
Special Speaker, Banquet, Musical Feature, Classes

A NOTE FROM YOUR PRAYER MEETING CHAIRMAN

Would you permit me to ask you a personal question? How faithful are you with your personal devotions? Do you spend time with the Lord each day?

Remember that our C.E. pledge states that we are to spend a certain amount of time before the Lord each day. It would seem odd if we could not enjoy 15 minutes out of the 1440 each day with Him.

For your help and encouragement find a de-

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AMONG THE CHURCHES

PUGET SOUND QUARTERLY MEETING

McKINLEY AVENUE
William Murphy, pastor

On Sept. 26 we had a very interesting service in our church with Rev. Paul Kindschi, executive secretary of the National Holiness Association, who with Rev. Myron Boyd was in Tacoma for a holiness rally. Rev. Kindschi is also editor of the "Standard of Holiness". In the evening our young people conducted the service which included musical numbers by a ladies sextette and a piano solo by Carolyn Peterson. There were talks by several of our young people on "The Place of Christian Young People in the Public School", followed by group discussion.

The WMU met at the home of Gertrude Perry on Sept. 28 for a very interesting meeting. The speaker of the day was Miss Beryl Ring, who after retiring from teaching in the Tacoma public schools, started a tour of foreign mission fields. Her first trip was to Japan, where she found so many opportunities for teaching and witnessing for the Lord that she stayed a couple of years. She told of the eagerness of the people for the gospel, both in message and in the written word. She showed us curios and pictures of the people and places she visited. She hopes soon to continue her tour of other fields.

We had the second in the Moody film series our pastor is presenting on Oct. 10. The film is entitled, "The House of Clay," and points out the marvels of the human body. Special music was furnished by a group of primary children who sang, "Do, Lord".

On Oct. 3 we had our annual rally day and promotion day with a program which presented in part some of the things which the children had learned during the year.

We feel we were greatly honored and much benefitted in having had Dr. Arthur Roberts of George Fox College with us for a series of meetings, Oct. 13-17. He called his biographical sketches "Giants of the Bible", and they included messages on Moses, Amos, David, Samson, Peter and Paul.

EVERETT
John McCracken, pastor

Our evangelists, Elsie Gehrke and Bernice Mardock, will arrive Oct. 20th to begin visitation and hold meetings, earlier than previously planned. We are much in prayer that the Lord will use these two mightily while in our midst.

It was with regrets the meeting accepted the resignation of Frank Burris from the position of SS superintendent. Lena Sands has taken over this hard place, and we are asking the Lord to give her special wisdom to solve the various problems and to make the decisions necessary so our SS will go forward, increasing not only in numbers but ever deepening spiritually.

We are grateful for the way the Lord has undertaken for our former pastor, John Frazier. Clara has moved their things back from Newberg and resigned from her position at the college, and they will live at 1909 Colby again, in their old apartment. Although John is still in the hospital, Clara is hoping that he will be well enough soon so she can have him home and take care of him there in the near future.

Charles and Jeannette Seller have been recent guests at the parsonage. Charles is attending seminary at Jennings Lodge in Portland. While they were here Charles brought us the morning message. It is a treat we look forward to be repeated in the future. Jeannette is John and Mabel's youngest daughter, and they may rightly be proud of her as she labors together with her husband to prepare him for God's calling.

After a challenging message by Wilmer Brown, of the NAE it was good to walk where Jesus had walked as he shared with us some of the slides he took during his tour of the Holy Land.

The WMU held a McNess party at the home of Ada Williams, with Martha Therrian and Pearl Tyner co-hostess and our own Marcella Burris as the company representative. The missionary society received 15% of the sales, and the women agreed it was a most delightful and effortless way to earn money for the group. This took place Sept. 29th.

FRIENDS MEMORIAL (Seattle)
L. Merle Green, pastor

A memorable day was the Sunday when Wilmer N. Brown, head of the Northwest National Association of Evangelicals, showed his beautiful slides of the Holy Land to the SS and brought the message at the eleven o'clock worship hour. Then in the evening Dean Gregory spoke to us at the church service, and all those present were invited to the parsonage for a social hour.

Thursday evening, Oct. 14th, a fellowship dinner was enjoyed. Nellie Osborne arranged a very nice program given by pupils of the Queen Anne high school. Some very fine musical numbers were a duet on the French horn and the slide trombone, and a solo on the French horn. Some dramatic readings completed the program.

The WMU met for a luncheon meeting at the home of Faith Carson, across Lake Washington. After a most appetizing lunch Vera York led the devotions in a very inspiring way, and the missionary lesson under the leadership of Thelma Green was interesting and all took part.

Several persons have been working on the church or parsonage in the past month. The old broken screens are renewed for use in the SS, spackling has been done in the rest rooms, a new furnace is being installed in the parsonage. Don and Margaret Kellogg gave a new SS register to the church.

A new feature for our Sunday evening worship service is a combined service, arranged to suit the entire family. The first half hour is a united song service for everyone, from 7:00 to 7:30, group discussion, followed by a united evangelistic period.

The evening meeting of the WMU was held at the home of Nellie Osborne on Oct. 18. Fourteen were in attendance. Margaret Kellogg read excerpts from letters from David Kellogg in Africa as a missionary. Thelma Green and her guitar brought us a sweet message in song. Following the program prettily wrapped gifts were opened by Maud Leathart, and a game led by Evelyn Flynn kept everyone unscrambling the names of baby needs.

HOLLY PARK
Howard E. Harmon, pastor

Have you thought of visiting Holly Park? We invite you to come any time! Several churches in the Portland-Salem-Newberg area have been represented by members visiting Holly Park, on different occasions of late. We are thankful for the interest and concern expressed by these, and welcome any other friends to the Puget Sound area.

The Henry Boede family held open house in their newly-restored home. You may remember that they were burned out of their house the first of the summer. Everything is fresh and shining, and we rejoice with them that they are in their own home once again.

The SS teachers and officers had a dinner meeting at the home of the pastor. Business was transacted and plans made for the future of the Holly Park SS.

The month of October finds stewardship the point of emphasis over the Yearly Meeting. October was the time set aside at Holly Park for the main drive for the building fund among the members and close friends of the church and community. Many of the SS parents and other friends will not be connected with the Brotherhood, and they also have a responsibility to the church through their children being members of the SS.

The high school CE had a hamburger feed at the parsonage. It was reported that an abundance of food and fun was enjoyed by all in attendance.

The junior girls attended a party on Saturday afternoon at the home of their teacher, Beth Harmon.

A "pep rally" was held on Sunday afternoon for the SS teachers and officers. This was rather a "kick-off" for the fall season, where goals were established for the coming season. Problems were discussed, and a time of prayer concluded the rally.

The men of the church journeyed to the mission in downtown Seattle for a service. Howard Harmon was the speaker.

The Puget Sound Quarterly Meeting CE party was held at the Holly Park church on Oct. 8. There were 35 young people in attendance.

A potluck dinner for all church members was held at the home of Evan and Lois Jones. This get-together afforded a time of fellowship as well as the opportunity to hear and discuss the future plans for financing and building the new church.

Rally day was Oct. 10, with 118 in attendance at SS. The children presented a short program, and everyone received special "rally day" buttons.

The following Sunday saw 120 in SS with 74 in church. To those of you who have been to Holly Park, that meant 14 in the kitchen and 12 in the dining room. This was the Sunday that the newly formed choir made its first public appearance. The male quartet is functioning again, having sung on two occasions.

WMU met at the home of Bessie Campbell on Tuesday. The results of last year's projects were turned in, and the new projects discussed.

The main thought at Holly Park these days is, of course, "When we have our new church...!" May it soon be a reality, in His will and plan.

SPOKANE

A. Clark Smith, pastor

There is a "new look" to the building going up between Ash and Maple on Dalke. William Thomas has been laying the finishing brick on the outside of the Friends Church here. Folks, it will be beautiful when it is completed. There is still so much to do, however, before we can move in. But the Lord has supplied every need in such a marvelous way so far. We believe He knows just the time for us to move in, so we are not discouraged, even though we are eager to "occupy the land"—and the building. The slab for the back porch has been poured, too.

We are sorry to lose the Elvett Brown family from our midst, but know that Quincy's new work will be greatly helped by them. We have appreciated the help they have been here in Spokane.

On the 26th we were privileged to have with us Clay Cooper who is active in Youth for Christ. He spoke of his burden for missions and showed a picture of the field in Africa. He urged the young people to listen to the call of God, and if He should call them to the field to be ready to go as He leads.

This month we again had a young couple with us who are attending Whitworth College. They are from Thailand and are preparing themselves to go back to their country with the message of salvation.

This last Sunday, Oct. 17th, Brother Chandler, of the American Sunday School Union, brought an inspiring message from the Book of Acts. We also heard a special marimba solo by one of our young people, Ronnie Turner.

We are glad for the note of victory in reports we hear from other churches, and the way God is providing and blessing.

HAYDEN LAKE

Everett Puckett, pastor

Interest is growing in the work at Hayden Lake. Our pastor made 30 calls last month. The average attendance for morning worship was 22, for SS 21. One family who had been regular attenders moved away.

Thursday evening Sept. 16th a few of the church people met at the parsonage for a farewell party for Marjorie Menzel. She left Saturday morning for medical school in Salt Lake City, Utah.

Glenn Moor left this week. He plans to work in Portland for the winter.

The WMU met at Janie Hartle's this week, Oct. 14th, with 14 present. They decided to paint the inside of the church.

Sunday, Oct. 3, was our rally day. A short program was given by various classes of the SS. Clark Smith was speaker for the morning service. A pot-luck dinner was served and all enjoyed themselves.

Visitors this month were Mr. and Mrs. Beals of Lincoln, Wash.; Miss Barbara Sanford of Detroit Lake, Minn.; Mr. and Mrs. Albert Clark and baby David Randal of Spokane, Wash.; and Roy M. Puckett of Gooding, Idaho.

QUILCENE

Paul Puckett, pastor

The WMU met at the home of Ola Wills, on Oct. 14, for an all-day meeting, with a pot-luck lunch at noon. They rolled bandages to be used on the mission field.

Mrs. Parker spent several weeks in Hoquim. We are happy to have her back with us again. During her absence we missed the flowers she has so faithfully provided the church.

A well-digger was employed during the last month, and after going down 92 feet, was able to supply the parsonage with an abundant supply of water, much to the relief of our pastors.

The SS attendance is still rising, and is now up to the middle thirties. The SS children have been delighted with the African stories Mary Beth Munn has been giving during the SS hour.

The SS teachers gathered Oct. 17 to discuss the business of the SS. A committee was formed to work on a contest to help build up the attendance.

SALEM QUARTERLY MEETING

MEDFORD

Clynton Crisman, pastor

The SS missionary offering for October went to David and Janet Steiger who are going as missionaries to New Guinea under the auspices of Missionary Aviation Fellowship. The Steigers were present to speak and show pictures during the SS hour on Oct. 10.

The highlight of the month was the 12th anniversary celebration observed on Oct. 17. Dean Gregory was present and brought the morning message. Following the fellowship dinner the young people presented a program of special music, and the past year's history was read. It was a privilege to have Milo Ross and daughter, Nancy, present. He brought the afternoon message, and also spoke at the evening service. Following the afternoon message, a dedication service was held for the new SS addition, and also for a fine group of young people who were welcomed into the church as members. The personal testimonies which the young people gave were a real blessing in the service.

Anniversary Sunday was also the opening Sunday of the fall SS contest, to last four weeks. There is competition between individuals, classes, and with Piedmont Friends. Awards of prize "money" are being given each week and will be used to purchase prizes in the auction to be held at the close of the contest.

The Grandmothers' Club recently shipped ten boxes (160 lbs.) of clothing to Korea.

Women of the Mothers' Club and their husbands enjoyed a dinner together in Harmony Hall on Oct. 11. Following the meal, community singing, games and a brief program rounded out the evening.

The following attended the J. Edwin Orr meetings at George Fox College: Edmund Campbell, Alvin Roberts, the Crismans, Beverly Nelson, Christine Knudsen, Virginia Walters and Jean Malot.

Dime cards have been distributed to raise money to purchase outdoor speakers for broadcasting sacred music to the church neighborhood through the public address system.

We are happy to have Marion and Wanda Clarkson and Pamela back with us again.

Don and Wanda Grant presented the church with a beautiful philodendron plant as an anniversary gift.

The church is trying to minister to the needs of the Howell family who lost their belongings in a fire recently which destroyed their new home.

SOUTH SALEM

Frank Haskins, pastor

Rally and promotion day for our SS was held Sept. 26th. Recitations and songs were given by the nursery and primary departments. An excellent colored motion picture was shown about the three Hebrew children, "The Fiery Furnace."

We are happy to have our pastor able to be about his pastoral duties again. He has been bringing us some helpful messages on the "Witness of the Spirit."

One Saturday afternoon nine intermediate CE members picked prunes at the Cammack farm and earned over \$40.00

which will be used to pay the Yearly Meeting pledge and to Twin Rocks.

Several of our young people and adults picked prunes at the Cammack farm and gave the amount earned, with other contributions, making the total \$78.60 to help with our pastor's medical expenses.

We are thankful for the Cammack farm which has helped us in this time of needed cash.

In September the WMU met at the home of Eilene Nordyke. Marie Haines was guest speaker. We were interested in hearing of the work planned for the Union, and Marie also gave a stirring illustration of what the words "For you I am Praying" mean to a missionary.

The basement improvement has begun. Forrest Smith and Wally Joslin have been making an enclosed entrance to the basement door, and tile has been purchased and will soon be laid on the floor.

Sunday morning, Oct. 10, our pastor read the announcement of the engagement of Florence Davis and Jack Hanson. May the blessing of the Lord be upon these Christian young people.

At 6:30 p. m. Oct. 18th the SS teachers and officers enjoyed a banquet in the church basement, at which time Dr. H. W. Byrne spoke. His topic being "The Preparation of the Teacher and His Task". At 8:00 all Salem Quarterly Meeting was invited to hear Dr. Byrne speak on "The Sunday School Teacher and Evangelism." His messages were very fine and challenging.

Helen Trachsel and Merideth Beals were recent visitors in our church services. Both gave a personal testimony in our evening services. Helen gave a special number in song.

EUGENE

Wayne Piersall, pastor

"You are not your own, you are bought with a price."

The month of October has been a blessed month, one of great spiritual blessing to all of us. October has been set aside as stewardship month.

We were privileged to have Grace Clark with us Oct. 3. Our hearts were challenged with her wonderful stewardship message. Oct. 10th was a good Sunday because our own pastor brought the message of the morning. In the evening we enjoyed the stewardship film, "For Good or for Evil", which had a heart-searching message.

In our prayer meeting Oct. 13th we were privileged to have David and Janet Steiger with us. They have been appointed as "Flying Missionaries" to New Guinea. They told us of their new work and showed us a missionary film. On Oct. 17th Forrest Cammack brought a wonderful stewardship sermon, along with his stewardship illustration. How we have enjoyed having these wonderful Christian people with us.

Oct. 4th was a time of fun again on roller skates with the Free Methodist church. We closed the evening with devotionals led by the Free Methodist pastor.

WMU met at the Pearson home. Our business was transacted followed by devotions led by Janet Steiger. We felt fortunate in having Mrs. Marion Gih with us. She showed us some slides of the Orient.

Eugene now has a junior CE. Lillian Frazier has charge of the group. We have a study group for the adults and the regular young people's CE. Dividing this way enables the mothers to enjoy a study time as well as their children. We think it's grand!

Our SS is having a "Fishing Contest." George Bales is leader for the "Goldfishers," and Lawrence Wright leader for the "Fullnetters." We who are on Shorty's side hope we'll bring in the most fish, don't we? But my, we'll have to hurry!

Our pastor, with his uncle, had a very successful deer hunting trip.

SCOTT'S MILLS

Charlotte Macy, pastor

A former pastor, Calvin Hull and family, were in our services Aug. 29th, a happy surprise. Lela favored us with a solo, the 3 girls and a cousin with a special, also.

We greatly appreciate the many visitors that have come our way the past few weeks. The girls trio, formerly of George Fox College, favored us with several special numbers one Sunday evening. We say, come again!

Lois Burnett was here in company with Joanne Tuning, Oct. 3rd. Lois sang, "Great is Thy Faithfulness," which

was a great blessing.

We are always happy when Charles and Joanne can come home for a visit. Joanne recently made our SS a gift of 12 beautiful chairs for the beginners department, her father made a nice table (half circle) to go with these chairs. Words fail to express our appreciation.

Helen Willcuts recently spent a weekend at the parsonage. We were glad to have her in our Sunday morning service, as well as in our WMU meeting which was held at the parsonage on Friday evening.

Recently our young people were hosts to the South Salem CE at a hay-ride. Roasted wieners and marshmallows, singing and a time of devotion were enjoyed around a bonfire, near a stream on the Fred Jarvill farm.

The twenty-fifth wedding anniversary of Ralph and Thelma Mulkey was honored on Sunday afternoon, Sept. 26th, at the home of their son, Gene and Nadine Mulkey. The weather was ideal and the guests were many. The church presented them with 25 silver dollars.

The beautiful new modern light fixtures in our church, are gifts to the church in memory of Emma Kellis and Nellie Coulson. These are deeply appreciated by all. Our thanks go to Larry Newton for installing these lights.

On Oct. 10th, Wendell Deane and family from Piedmont church, motored to Scotts Mills in good time for SS. It was a delight to have them in our services. Later, they were guests in the Robert Newton home.

On Oct. 10th our SS contest, an airplane trip to New York, "Flight 66", got off to a good start in spite of the fact that several were kept away because of illness, among these was our pastor. However, her assistant, Dorothy Bara, carried on in a very fine way, and her messages were a challenge and blessing to all. We do praise God for answered prayer, and we feel He is giving our pastors a place in the hearts of the people. Their untiring zeal and faithful ministry are much appreciated.

Do pray with us, that God will do the "exceeding abundantly" in our community.

ASHLAND

Edward Harmon, pastor

The Ashland Friends church was favored with a visit by Dean and Kathleen Gregory and Freddie and Ronnie, Sunday, Oct. 17th. Dean Gregory brought a brief message during the opening exercise of the SS and he and his wife sang a duet. Then they hurried to Medford church for the morning service.

Milo Ross and Nancy were visitors the same Sunday. Milo brought the message of the morning speaking on "The God of Fire." We certainly enjoyed these visitors and their messages.

Three of our families went to Medford to share their anniversary dinner and the program of the afternoon. We were all encouraged as we listened again to the history of our sister church and prayed that God would help us to be faithful in our place.

The refinancing of the house has been completed. Soon we hope to be able to buy some small folding chairs for the nursery and beginners classes and hide-away beds so that there can be more room in the bedrooms for the classes.

Continue to pray for us, particularly that God will send Ashland a Christian family to help in the work here. This is one of our greatest needs.

A primary church has been started with Lois Harmon in charge.

Clem and Opal Finley went on a vacation to the California coast the first week in October and were gone one Sunday. This was the first time Clem Finley had been absent since services started over a year ago.

Carroll and Jesse Johnson brought a group of young people from the Medford church to help us that Sunday. Virginia Walters played the piano; Kay Johnson led the singing and taught a class; and Christine Knudsen taught Mrs. Finley's class. We certainly appreciated their help.

BOISE VALLEY QUARTERLY MEETING

MELBA

Sheldon Newkirk, pastor

It is good to see our pastor and his wife back from Kansas where they have been holding a series of meetings in the North Wichita Friends church. While there Mr. Newkirk

spoke at the opening devotional of the Kansas Yearly Meeting.

While our pastors were away we have enjoyed a number of interesting guest speakers. On Sept. 26 Clause Curtis, a missionary from Hawaii, brought a very stirring message. In the evening the importance of arm-length evangelism was presented by George Spriggel.

Douglas Brown brought the morning message on October 3. He expressed a deep concern for the lukewarmness found among Christians in this day. Truly Melba feels this concern, and desires that she might be aroused from any lethargy threatening to overcome her, that she might carry a real burden for those without Christ, and labor at Christ's direction in the whitened harvest fields. The young people had charge of the evening services.

Rally Day saw the close of the SS contest with Raymond Newkirk's class of junior boys in the lead. Guest speakers for the day were Roscoe and Tina Knight. Roscoe too expressed concern for the lack of spiritual life and power in the church in this latter day. In the evening, pictures and recordings from the mission field were presented. They were followed by an informative talk on the new mission field to be opened by the Knights on their return to Bolivia. The morning services were followed by a pot-luck dinner and a time of fellowship.

Dorothy Cotner treated her class of junior girls to a swimming party and hamburger fry at Givens Springs.

Bernice Lee was hostess to the WMU. Homemade ice cream and cookies were enjoyed.

The local Brotherhood had its meeting in Fellowship Hall. Carl Bloomer served refreshments of ice cream and pumpkin pie.

During the absence of our pastors LaVerne Forney gave a chalk talk to the boys' and girls' club, and Edna Grovom presented a film furnished by the WCTU. The third Tuesday Emma Thiessen of Nampa was guest speaker. Her lesson was followed by an altar service in which God blessed in an outstanding manner, with several children finding Christ as Savior, and others receiving spiritual help. With the return of our pastors we are beginning a series of illustrated lessons on "Santo of Argentina."

STAR

Dorwin Smith, pastor

Star Friends church is acquiring a new fall look. Last spring the large trees on the south side of the church and on the north side of the parsonage were removed, and the space was converted into parking area. Now, new sidewalks and curbs are being installed along the entire parking area, and the damaged lawn reseeded.

Sam Couzens underwent surgery in September in a Boise hospital. He has recovered nicely and is back again worshipping with us.

Mr. and Mrs. Hugh Bradley McNichols visited in the home of his parents a few days. Mrs. McNichols is the former Mary Louise Scidmore from Tacoma, Wash. The couple were married October 6. They are making their home near Fort Ord, Calif., where he is stationed. A reception was held for them in the basement of the church Oct. 12.

Tina and Roscoe Knight visited the senior and intermediate CE on Oct. 10 and brought the lesson. Their children, Gary and Beverly, spoke to the junior CE. They also sang and quoted scripture in Spanish much to the delight of the "English-speaking only" audience.

On Oct. 17 Laura Shook met with the intermediate CE for a Sunday supper at 5:30. She then helped them to organize for the year, and started them off right by leading the CE lesson.

Our pastors were host and hostess to the Greenleaf and Boise Valley Quarterly Meeting pastors on Oct. 18 at their regular monthly "preachers' meeting".

The local Brotherhood is making definite plans to sponsor the boys' club again this year. There was an excellent attendance at each meeting last year. We are so grateful for the fine work being done with our boys who are tomorrow's church leaders.

NAMPA

Clare Willcuts, pastor

A fellowship dinner was held in the basement of the church. This dinner had a twofold purpose. It was a reception honoring our new pastors, the Clare Willcuts family, and also a farewell for two families moving away. Paul and

Grace Lyda and family have moved to Oak Ridge, Ore., where Paul is now employed, and the Herman Clines have moved to Moses Lake, Wash., where they have secured work. A very interesting program was presented under the direction of Hazel Wilson. We are glad to have the Willcuts with us and sorry to lose these other two families from our services.

More than a dozen people from Nampa were on hand at the Boise municipal airport to wish Jack and Geraldine Willcuts "God speed" as they boarded a plane for La Paz, Bolivia, on Sept. 29.

The Quakerettes SS class met for a party at the home of their teacher, Marilyn Antrim. Since it was a "taffy pull" a "sticky" and enjoyable time was had by all.

The Ambassadors SS class met in the church basement for their monthly party. Harold and Marilyn Antrim and Kathryn and Rex Beebe had charge. Two comedy films were shown, also a missionary film entitled, "The Call of the Navajo". Twenty-five members were in attendance for an enjoyable evening.

Our appreciation goes to Marilyn Antrim for her faithful work in junior church. We pray God's blessing on Hazel Wilson as she replaces Marilyn.

Willard and Isabelle Ensing entertained the Whosoever SS class in their home for a party on Oct. 7.

On Oct. 6, we welcomed three new members into our church. They are Donna Cheney (active), Linda Storey and Arlene Isgrigg (associate), Elizabeth Rupert, Iverna Lyda, and Dale and Delores Campbell were transferred from associate to active membership.

Twelve attended the missionary day of prayer held at Greenleaf on Oct. 15.

Leona Comstock has been quite ill, and at the time of this writing is a patient in the Caldwell Memorial hospital. May God grant her a quick recovery.

Two short plays were presented for the Sunday evening service on Oct. 10 by the young people of the church. One dealt with temperance, the other with missions. They were well presented and an inspiration to those in attendance. Our thanks to a wonderful group of Christian young people.

WHITNEY

Walter Lee, pastor

Geraldine Willcuts was with us for both SS and church Sunday morning Sept. 19th; she giving a short talk and drawing one of her Bolivian pictures during SS; and then bringing a most stirring and challenging missionary message during the church. We greatly appreciated both of her messages.

At the close of SS Sept. 19 Doloris Neiffenger was presented with a fine Bible in recognition of her splendid record in Scripture memory work. She had committed 262 verses of Scripture to memory.

The SS officers and teachers had their first staff meeting at the parsonage, the evening of Sept. 23rd. There was a very profitable discussion of SS problems, and stewardship. All present felt it was a very much worthwhile meeting, and we are trusting there will be several other such meetings.

The Quarterly Meeting Brotherhood met at Whitney Sept. 20th. A very good meeting was reported.

Our church is trying to cooperate as fully as possible in the stewardship program as outlined by the Yearly Meeting Stewardship Board for October. Our pastor is bringing challenging messages on the suggested subjects each Sunday morning. A different class is presenting a message founded on Mal. 3:8-10, during opening exercises in SS each Sunday; Stewardship tracts are being given out, etc.

Corwin Hansen was home for 9 days, and Allan Olson for 8 days on leave from the army. We were glad to have these 2 young men again in our services. They left together on Oct. 5th, returning to camp in Texas, where Allan said they'd be together for at least 6 weeks.

We are most happy that our pastor, Walter Lee, in company with Roscoe Knight was able to attend the missionary executive conference back at Lake Geneva, Wisconsin, near Chicago. He reported a most gracious conference, with a manifestation of the Lord's presence. While they were there they had 10 inches of rainfall in nearby Chicago. Due to the flood conditions he missed his train in Chicago, and was delayed a day in getting home. Laura Shook, our assistant pastor, very acceptably took charge of the services Oct. 10th in his absence.

Our WMU met at the church for an all-day meeting, Thursday Oct. 14th. They sorted and prepared clothing for shipping for Korean relief; also straightened up the kitchen,

getting everything in shipshape for Quarterly Meeting Oct. 30th.

Our pastors, Walter and Carol Lee, and Rosa Patterson, attended the missionary all-day of prayer at Greenleaf Oct. 15.

WOODLAND

William Harold, pastor

Greetings from Woodland! It has been several months since the news has been sent in. The Lord has been blessing us. Several visitors have been in our meetings which have greatly helped to fill in the gaps left by our young people going away to college and to work.

The college age young people had charge of our Sunday morning and evening services while our pastors were away at Yearly Meeting and on vacation. They gave us some inspiring messages in song and word. One Sunday morning a missionary under appointment to Nigeria by the Sudan Interior Mission, Miss Christine Oswald, brought us a very interesting message.

On Aug. 29 our Yearly Meeting superintendent, Dean Gregory, and family were with us. Dean brought the morning message. He and Kathleen also brought us several messages in song, all of which were enjoyed very much.

Bill and Betty Adams were home the latter part of September. On Sept. 26 Bill Adams brought the morning message. On Sept. 29 Bill returned to the submarine, the Pomodon, on which he is a member of the crew. It is now docked at San Francisco. Betty returned to take up her duties as a registered nurse at Multnomah County Hospital in Portland.

On Oct. 10 Mr. and Mrs. Philip Lamm of Greenleaf, and Phil's uncle, aunt and cousin of Nampa, were in our services. They were visiting at the home of Fred and Lefa Williams. Phil brought a message in song.

Sunday morning, Oct. 17, we had a surprise visit from our own Boise Valley Quarterly Meeting superintendent, Marlin Witt, and his mother. The same morning, Mr. and Mrs. Glen George and family of Lewiston Orchards, were with us. They were visiting at the home of Arden and Hazel George. Glen and Arden brought a message in song.

On Friday evening, Oct. 15, a reception for both the Woodland and Harrisburg teachers was held at the Woodland Hall. This was sponsored by the WMU. The theme of the party was "School Days". The program consisted of contests and stunts, including an old fashioned spelling bee. Sack lunches were served for refreshments.

The WMU will meet at the home of Lefa Williams on Thursday, Oct. 21, at 2:00 p.m.

Rally day for our SS will be Sunday Oct. 31. We are busy working on the program. That evening a film on Korea will be shown by the church. This film is put out by the Oriental Missionary Society.

NEWBERG QUARTERLY MEETING

WEST CHEHALEM

Herman Macy, pastor

Marie Haines, Yearly Meeting WMU president, attended our WMU meeting held at the parsonage Oct. 21.

When Herman and Mable Macy came to West Chehalis as pastors they brought with them a "Solo Vox" attachment. This was used in connection with a reed organ owned by the church. Recently the Macy's traded it in for a new electric organ. It adds greatly to our worship service.

Revival meetings will be held at our church Nov. 25-Dec. 5, with Earnest and Temple Lee of Stafford, Kansas, as our evangelists.

Lynwood Lundquist had the misfortune of breaking his jaw recently while playing football with other soldier boys. He is stationed near Tacoma.

"Stamps for Camps" will be used as awards in the SS for completing lesson quarterlies and for memory work. It is hoped that it will also stimulate attendance.

The SS attendance is showing a consistent increase over the attendance figures of last year. Plans are under way for another SS contest which we are hoping will boost the attendance still more.

At a recent teachers and officers meeting Victor Thum-burg was made chairman of a committee that will plan SS socials for the coming year.

SPRINGBROOK

Waldo Hicks, pastor

A group of about 70 junior and senior CE members of Newberg Quarterly Meeting had their desert, apple pie and ice cream, at Springbrook. It was the last course of a progressive dinner which began at West Chehalis. The program was also held here.

The Calvin Wilkins family of Nehalem, were in our morning service Sept. 19. We appreciated having them with us. They were guests of Calvin's parents, Mr. and Mrs. Roy Wilkins.

Willma Harris is the new leader for the junior CE. Thursday evening Oct. 7, the WMU met at the home of Stella Hubbard for their business meeting and program. We enjoy the new devotional and program booklet.

Nora Gulley and Ray Newby, two of our elderly members, who have been ill for sometime, are somewhat improved in health.

We have enjoyed and profited by the messages we have heard during stewardship month. Inspiring messages have been brought by both our pastor and visiting ministers. On Oct. 10, Paul Mills preached a stirring sermon on the stewardship of money. In the evening service Dr. Paul Parker, assisted by his wife, talked on the stewardship of opportunity. They gave an interesting account of their work among the Navaho Indians of Arizona. Oct. 17 Grace Clark spoke on the stewardship of the home. Our pastor was the speaker at Chehalis Center.

Mr. and Mrs. Fred Chambers of Damascus, Ohio and their daughter and husband, Mr. and Mrs. Almon White, of Jennings Lodge, were Sunday guests at the parsonage and attended our evening services.

NEWBERG

Charles Beals, pastor

Newberg SS observed rally day on Sept. 26. The high school class presented a quiz program on the work and programs of our SS. A pot-luck dinner was held in the basement following the morning worship service. A program of welcome was given to the new college students and faculty. Also a farewell was given to Fredric and Ethel Carter before they left for pastoral work in North Carolina.

There was a splendid turn-out at the first choir rehearsal, Wednesday, Sept. 22, following prayer meeting. After the practice the group went to the basement for a devotional service led by the pastor and a fellowship period.

Marie Haines told the SS some of the history of our Bolivian mission field on Sunday, Oct. 3.

The meetings with Dr. J. Edwin Orr under the college Student Christian Union were a time of soul searching and blessing. The meetings were held in our church Wednesday, Thursday and Friday evenings, Oct. 6, 7 and 8.

Our Sunday evening church services are inspiring under the musical leadership of Richard Cadd. An installation service for both high school and college Endeavor officers was held Oct. 3 under the direction of the pastor.

The various phases of stewardship have been the theme of our pastor's messages on Sunday mornings in October. Paul Mills presented a film on prayer at SS on Oct. 10. The local stewardship committee has passed out special tracts on the subject.

The Julia Pearson missionary circle met at the home of Mrs. J. D. Baker on Monday, Oct. 11. Elizabeth Aebischer spoke and showed pictures of her trip to the Village Missions in Alaska this summer.

Arline Watson led prayer meeting Oct. 13. Jean Smith led prayer meeting Oct. 20. Many are finding the prayer meeting a time of blessing.

We have been enjoying a good attendance at SS. Oct. 10 we had 264, and Oct. 17 we had 280. Our superintendent, Marion Wilhite, encourages us to work for 300.

The men of the church enjoyed a chili supper prepared and eaten by men Monday evening, Oct. 18, in the church basement. The fellowship meal was followed by group singing, special music, and a report of the work of our church at Holly Park, given by our men who visited the church.

The first two rehearsals of the Newberg community chorus to present Handel's "The Messiah" were held in our church on Monday evening, Oct. 18 and 25. Dr. Don Goodwin, music director of Dayton high school, is directing the chorus.

The WMU met with Lena Hockett, Thursday afternoon, Oct. 21.

Prayer meeting Sept. 22 consisted of prayer for our nation

SHERWOOD

Gordon St. George, pastor

Sunday, Oct. 3rd, was rally day in Sherwood SS. Allen Hadley, from First Friends in Portland, came with "Electro", his tape recorder, and gave a fine presentation for us in the last half of our SS hour.

The next Saturday all those who had attended rally day were treated to a wiener roast at the home of Carl Edstrom, brother of our Sig Edstrom, on Lake Oswego. A fine time was reported by all. Gregory Potter suffered a slight accident which required the taking of some stitches, but he is completely recovered now.

Sigward and Elsie Edstrom made a combination business and vacation trip into Canada the first week in October.

Work on the new sanctuary is progressing rapidly. The steeple is up, and its base finished. Windows are ready to be glazed, and this week will see the pouring of concrete for the base of the new platform. Our pastor, in spite of his accident suffered while at work on the church roof, missed only one Sunday in the pulpit, and was in attendance in the church services that day. John Fankhauser filled the pulpit very acceptably both morning and evening. The whole community has been very concerned over Gordon's accident, and we feel that his brave spirit and continued cheerfulness in spite of it has been a victory to the town.

Phil Harmon and Velda Leach from George Fox College are sponsoring our junior endeavor. There were ten in attendance last Sunday evening, at which time they were organized and elected officers.

Our church bus has been making the trip to YFC in Portland several times lately, picking up young people on the way in.

Larry Ross is coming to us this year as song leader and choir director. We are looking forward to some good music from the choir under his direction.

We have entered the contest sponsored by the Morning Milk and Carnation Corn Flakes. We will receive cash for milk labels and box tops, and are working toward the \$1000.00 prize, all proceeds to be used in our building fund. The stores in town are cooperating to collect labels for us. Mrs. Swingle is chairman, it being her concern in the first place, that we should enter.

We are being blessed in our prayer meeting studies in the Book of Jude. We have about twenty minutes of intensive study, and then are having a real time of prayer following.

On Sunday, Oct. 10th, Mrs. Charles Barrett, of Mt. Home Evangelical church was with us in the SS hour, and brought us a tape recording made by her daughter, who has gone to Brazil as a missionary, and is in language school there now. She was then Barbara Barrett who attended SS in the old Middleton Friends church.

Several of our members are finding it a rewarding ministry to visit and help our ill and shut-in members, and help in any way they can spiritually and materially.

GREENLEAF QUARTERLY MEETING

HOMEDALE

Willard Kennon, pastor

The WMU met on Friday, Sept. 24th, with Mrs. Irene Peer who lives near Marsing. Roll call was answered with a scripture on "home". Members worked on rolling bandages.

At our SS teachers' meetings we are studying the film-strips on "Successful Teaching". Through viewing these, and in our discussion, we are gaining ideas and methods which should help our teaching staff.

The CE had a swimming party at Givens Hot Springs on Friday evening Oct. 1. Two full carloads went. They enjoyed a wiener roast afterward.

The Guild made plans for the annual chicken pie supper, at their regular meeting which was held at the home of Mildred Kellom.

For the stewardship emphasis for October we are planning something for opening exercises of SS, using the subjects as suggested by the Yearly Meeting chairman. Since we received the information too late to start the first Sunday in October, we began Oct. 10 with a very interesting and challenging talk by Fannie Beebe on "Life and Opportunities". To arouse the interest of the children we have announced a poster contest to close the Sunday after the series of talks is completed. The posters are to illustrate what the children have learned about stewardship. We will hope to announce the winners in next month's news.

Several men of our church were gone for over a week deer and elk hunting. They were sorry to report not very good luck hunting, but we are all thankful for their safe return.

We now have a junior CE, for mainly 5th and 6th grades. There were 17 at the first meeting Sunday evening, Oct. 10. Willard and Mary Kennon are the sponsors.

A good number of our people attended the missionary day of prayer at Greenleaf, Friday, Oct. 15. It was a good day of inspiration and fellowship in prayer.

Sunday Oct. 17 was rally day for our SS. After the regular class period and at the beginning of church service. The children presented a nice program on the theme "Know your Bible," under the direction of Mary Dell Peterson. Our pastor gave a short message at the close of the program.

We enjoyed and were inspired by the duet, messages and films presented by Roscoe and Tina Knight on Sunday evening, Oct. 17.

Dallas Dillon and Willard Kennon went to the Q.M. Brotherhood meeting Monday night Oct. 18.

RIVERSIDE

Robert Morse, pastor

On Sept. 4, Ernest and Muriel Ostrin were with us for morning worship. We were much interested in the report they brought of the growth of the meeting at Holly Park.

Two of our young people, Faye McCord and Joyce Hoover, are attending George Fox College. Friends gathered around the fireplace in the park for a little farewell time in their honor, a few evenings before they went. They are missed by all, but especially by the CE group.

Recently an intermediate CE group was organized. Please pray for these two groups. There are many young people in the community that should be reached.

Arthur and Orlie Birch are with us again after a summer spent in overseeing the Quaker Hill camp grounds.

Our meeting has been greatly encouraged and helped by the coming of Edward and Violet Baker and family to worship with us. Violet has charge of the intermediate CE. Edward gives a Bible study at the prayer service which convenes while the CE groups are in session.

We now have a boys' club which meets on Monday after school. On Wednesday the girls have their meeting.

We were encouraged in a recent SS session when we broke our attendance record. There seems to be much interest in the SS, but we request an interest in the prayers of God's people that we may see definite results for the Lord, in all departments of the work here in Riverside.

GREENLEAF

Oscar Brown, pastor

On Sept. 29, early in the morning, a group from Greenleaf met with others from Boise Valley at the airport in Boise, the occasion being the departure of the Jack Willcuts family for Bolivia. It was a beautiful, clear morning. It was with a feeling of gladness and sadness as we watched them take to the air. Sadness in being parted, and gladness that they were able to go and take the gospel to those in darkness. Roy Knight led in the singing of a song or two and prayer before their departure.

Mrs. Anna Mills, the commercial teacher in the academy, is in charge of junior church at Greenleaf. Mrs. Beth Duncan has the music for the children. We have a fine group of youngsters here.

Roy Knight has charge of the adult choir, and we are looking forward to a good "musical year" with him.

Our SS superintendent, Bob Armstrong, and wife Barbara are doing their part to help build up our SS. Congratulations are coming their way on the birth of a fine son—Robert Andrew!

We appreciate the different object lessons, music, etc., that Bob Armstrong brings in the opening exercises of our SS from week to week.

Word has been received from Lawrence and Vannie Roberts that they arrived safely in Iowa where they plan to visit for awhile. We miss them from our services.

Norvin Brown has had remarkable recovery from the surgery and setting of bones in his face where he was injured in a football game.

Tina Knight had charge of prayer meeting Oct. 6. We had a wonderful outpouring of the Holy Spirit in the service. We appreciate the Knights as they are with us for this time.

Mr. and Mrs. Charleton Smitherman had as their guests her brother from Texas and her parents, Mr. and Mrs. L. L. Hughes, from Salem.

The fall missionary day of prayer was held at Greenleaf Friday, Oct. 15. Walter Lee brought prayer challenges, the academy choir furnished music, and Roscoe and Tina Knight spoke in the morning. Mrs. Antrim, of Nampa, had the devotions. In the afternoon Leila Ralphs had the devotions, Dorwin Smith of Star sang, and Clare Willcuts of Nampa brought a challenging message on "Home Missions" with prayer challenges. The service was very ably directed by Genevieve Armstrong of Nampa. We felt it was a very profitable day for all in attendance and praise the Lord for answered prayer.

The Greenleaf Q.M. Brotherhood met at Caldwell Oct. 18. Roy Knight brought the message and the men report a good meeting.

Mr. and Mrs. J. Allen Dunbar are back home again. She stayed in a nursing home in Caldwell while he spent some time in the hospital following surgery and at the Ralph Havorths in Star recuperating. We are glad to have them back.

Special chapel services will be held for academy revival week Oct. 25-29, with Roscoe Knight as evangelist. We are praying that this will truly be a "time of refreshing" from the presence of the Lord and that a real revival will be experienced.

Ivan Clem had a slight operation on his knee Oct. 19 resulting from a football injury.

PORTLAND QUARTERLY MEETING

PIEDMONT

Mahlon Macy, pastor

Piedmont has not been asleep, but our able reporter, Betty Hockett, has gone to Metolius. No, we are far from being asleep. We had 195 in SS last Sunday, which was the highest attendance for the current church year. We are having an interesting contest with the Medford Friends SS with reports each Sunday by way of long distance telephone. Our goal is 250 by Christmas. The theme of this contest is "Conquering the Crest", and with a large painting of Mt. Hood and valuable guides in the persons of Nancy Hald and Virginia Cox for the "Mountaineers", and Mardee Henderson and Dorothy Myers for the "High Climbers", we are expecting to reach that goal.

David and Janet Steiger were "home" with us on the evening of Oct. 17 and showed slides and a motion picture film, which gave us a clear idea of the work which they will be doing as they go out under Missionary Aviation Fellowship. They are under appointment to New Guinea, and will probably reach their field about the same time as the plane which has been shipped. After the evening service the church showered them with a number of useful gifts which they can use in their new work. The young adult class also had a reception for them on Saturday evening.

David Fendall has been chosen to serve as assistant pastor, as Gene Hockett has been chosen pastor of the new outpost at Metolius, Oregon. We miss Gene and Betty, but feel God's leading in sending us David and Beverly Fendall. David is attending Western Evangelical Seminary.

INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

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A number of our people attended the funeral of Helen Ross, who was a member of Piedmont church as a girl and young woman. Our hearts go out in sympathy to Milo and the family.

The last of September, a SS workshop was held here at the church with Dr. H. E. Byrne, of Western Evangelical Seminary, as speaker. Those of the teachers and officers of the SS who attended received a great blessing and were stirred to go forward in the work.

The Stewardship Committee has emphasized stewardship to the meeting by having charge of prayer meeting, showing a stewardship film, and bulletin inserts on tithing.

The WMU had an evening meeting this month at the parsonage. There will be several evening meetings in the future, as this gives the working ladies an opportunity to attend.

SECOND FRIENDS (Portland)

Kenneth Williams, pastor

The all-day meeting of the Multnomah County Holiness Association, held Oct. 7 at First Friends church, was well attended and was a real blessing. The initial night service held especially for young people and those unable to attend the day meetings was successful. Ethyl Young, a missionary on furlough from Egypt, showed colored slides and explained the work in Egypt.

The Friendly Bible class met at the home of Lloyd and Thelma Smith recently for a time of fellowship and food around their outdoor fireplace.

The welcome of our pastors, Kenneth Williams and Ronald Crecelius and families, was held in the church auditorium with all the Four Flats in attendance and using their talents. After several instrumental and vocal numbers, a reading by Dorothy Morse, a poem by Dean Repp, a welcome speech was given by Emel Swanson. Afterwards we adjourned to the social rooms.

Winifred Puckett has been confined to the Providence hospital, but is now home.

The visitation which helped our SS and church to grow in past years, will be resumed Wednesday, Oct. 20. Please pray with us that God will use this means of getting souls saved.

The women of the church met at the church for a bridal shower for Arlene Cawood.

The senior CE had a ham party at the home of Mary Pepper in Hillsboro recently. The 26 who attended report a good time with games and plenty of food.

CHERRY GROVE

Irwin Alger, pastor

The junior and intermediate CE group is in a contest at present. They are going to the moon by rocket ship. It is already helping to increase attendance.

About 15 junior and intermediate CE's had a very good time at their Halloween party last Friday.

A group of thirteen men and women attended the Brotherhood dinner at Second Friends in Portland, Oct. 18.

Cherry Grove has set aside a building fund for enlarging the basement and auditorium. Our goal is \$1000 by Jan. 1st, with an ultimate goal of \$5000.

The cucumbers are finished now as the frost has taken its toll.

ROSEMERE

J. Alden and Esther White, pastors

A new double sink has been installed in the parsonage, and Herbert Hathaway is putting the finishing touches to a new counter. New linoleum has been installed in the utility room.

Eunice Coates is in the hospital. Please pray for her.

A fellowship dinner and "pounding" for Alden and Esther White was the inspiration for Friday, Oct. 2. A shower of gifts for their home was also a part of the evening's fun. A pleasant evening was had by all who attended.

Marguerite Braithwaite has been visiting at Spokane.

Oct. 9 Harry Braithwaite brought a message on stewardship. "The world is filled with immediate golden opportunities for every individual conscious of his responsibilities and stewardship towards God."

Florence Snow and Barbara Voth and small son, called at the parsonage, Oct. 7.

The Rosemere neighborhood was saddened by the tragic death of Leon Russum. To Gertrude Russum and her family and to Charles Russum we extend our sincere sympathy.

Bernice Hughes father, Dwight Skinner, passed away Oct. 6.

Nola Elliott is visiting in Boise, Idaho.

The WMU met at the parsonage for their day of work and fellowship Sept. 30. Esther White was hostess.

Mrs. Rose Burnett and daughters, Shirley and Janet, as well as many others from Rosemere, attended the recital given by Lois Burnett at George Fox College, Oct. 15.

We are glad to have Gladys Cadd visiting in our midst.

TIMBER

Harold Ankeny, pastor

Again it is our privilege to tell our friends about the church in Timber, Oregon, sponsored by Second Friends in Portland.

There are so many things for our group at Timber to be thankful for. One is, a place to meet and worship. We thank the Lord daily for the cooperation of the school board of this district for the use of the school in which to hold services.

In our teacher's meeting which was held Sunday afternoon, Oct. 17th, we decided to conduct a contest on the "football theme" beginning Nov. 14th. Side leaders are Keith Harris and Gil Helvie, both depot agents in the Southern Pacific railroad system. It will run six weeks and will be helped along by visitors from George Fox College and Portland, who will bring interesting talent in music and visual aids.

Starting on Nov. 21, we are showing the Moody "Successful Teaching" course with film strips and comments. These will run eight weeks.

Many of our group attended the wedding of Arlene Cawood to Don Lewis at Second Friends church on Oct. 15th. Those helping in the wedding as hostesses and assistants were Mrs. Keith Harris, in charge of gifts, Mrs. Percy McCampbell, Mrs. Guy Griffith and Mrs. Dorothy Corlett in charge of serving. Arlene helped establish the Timber Friends SS and church for 15 months, driving out with Dorothy Corlett each Sunday morning and on Thursday evening. We appreciate so much her consecration and devotion to Christian service. We miss her from our services.

Mrs. Earl Hardman has been ill. She is slowly improving, for which we are thankful.

Visitors recently have been Dean Gregory, Emel Swanson and David Thomas for our family night services. David showed pictures of the coast, and presented them in such a way as to present a gospel message. Dean preached and sang to us on the night of Oct. 14th. We enjoyed these services immensely. Other visitors included the parents of our pastors, Mr. and Mrs. Roy Ankeny from Highland Friends church in Salem.

Continue to pray for us, and we are confident that God shall supply every need we have at Timber.

METOLIUS

Gene Hockett, pastor

For the first seven weeks, Metolius Friends SS has had an average attendance of 40. The church attendance has averaged 36, while the average attendance at the family hour services has been 26. The high in attendance was on Oct. 10 when 50 were present for the SS hour.

On Oct. 10, six friends visited Metolius from First Friends in Portland. Following the morning service, a pot-luck dinner was held at the Dwight Macy home. It was an enjoyable time of becoming better acquainted with each other and with the visitors from Portland.

During the family hour the adults have been studying the Book of Mark. While the adults are upstairs, the young people have their CE in the basement. For several weeks they have been studying Quaker history.

Two lovely juniper offering plates were given to the church recently by Mr. and Mrs. Arthur Lierman. Mr. Lierman made the plates.

A Halloween party for the CE'ers was held on Oct. 23. Prizes were given for the best costume and for the funniest one. Winning the prizes were Reata Macy, Renae Macy, and Deanne Carlson. Mrs. C. E. Potampa was the judge.

We are thankful for the presence of the Lord in each service, and for His help in reaching the community. Each Sunday there are new boys and girls from the local area in SS. Pray with us that these children might take the gospel home to the parents, and that they, too, will have a desire to know Christ.

A cordial invitation is given to anyone who might be passing through central Oregon to stop and visit the Metolius Friends church. Services are being held in the public school building.

CHRISTIAN ENDEAVOR DOINGS

(Concluded from page 12)

votional book or a magazine that has devotional topics for each day. Pray for missionaries, church leaders, preachers, school teachers, friends, and unsaved people by name. I challenge you to do this and you will be surprised at the blessing and help it will give you.

DOES YOUR C.E. SOCIETY HAVE A PRE-PRAYER SERVICE? IF NOT, WHY NOT?

How to Tell Right from Wrong

By MAX I. REICH

1. *Submit it to the test of common sense. Listen when it says, "Don't be silly, don't be a fool!"*
2. *Think of its general effect. Would your act be of benefit or of injury to others?*
3. *What does your best self say about it? Not conscience merely. That is the urge to do right, but it does not tell us what the right is. Beyond the careless self, the greedy self, the selfish self is the inner self.*
4. *Submit it to the test of public opinion. Would you like every one to know of your act?*
5. *Submit it to the test of the most admired and loved personality in your life, that is, Christ.*
6. *Submit it to the test of eternity. Use foresight.*

Walter P. Lee
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