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NORTHWEST & FRIEND

JANUARY
1955

Official Organ, Oregon Yearly Meeting

Vol. XXXIII

No. 10



SLOPES OF MT. HOOD IN WINTER

Follow Peace... and Holiness

By Arthur O. Roberts *

FOR SOME weeks I have had a concern to share with readers of the Northwest Friend some convictions about our peace testimony. The urgency stems, in part, from contacts made this summer among our young people. I found, in my youth caresses in summer camps, that young people are eager to think through this social application of the Christian message. In many cases, they have had excellent Biblical teaching and steady encouragement from their ministers and elders. But I found, also, a certain lukewarmness, reflecting an uncertain or overly-cautious leadership. There is some decided opposition to the Quaker peace stand; it is, however, fairly limited.

It is my belief that our failure to hold enthusiastic pacifist convictions stems from the practice of separating pacifism from its proper mooring within our doctrine of holiness. There are three dangers which face any movement which dares claim a complete atonement in Christ with attendant moral transformation of man. One is humanitarianism, in which good works glorify man; the second is legalism, in which good works justify man; the third is obscuratism, in which good works (restricted to innocuous forms of personal behavior) satisfy man. The first needs no Christ, the second wants none of His love, and the third lacks His courage. We shall avoid these dangers by keeping our peace testimony attached to the center. Too often meetings have compartmentalized: ethics and evangelism. The Christian church does not operate, or should not, on the double platoon system—a team of players on the offensive, and a team of players on the defensive. Such practices in the church are unfair to the soul and are productive of spiritual schizophrenia.

In a day when world leaders touch, but scarcely dare pull the trigger of destruction, Christians need to rethink the weapons of its own power. These are desperate times—times which try men's souls.

There is some reason to believe that the Communist challenge to the western world (the so-called Christian world), is as great as the Moslem threat which in the century following 622 A.D. wiped out north African Christianity, reduced the Christian leadership of Carthage, Alexandria, Antioch, and Jerusalem, and finally stumbled to a stop at the gates of Constantinople in the east, and Tours, France, in the west. Leo III and Charles Martel were ostensibly the saviors of Christendom then; but I note that subsequent conversion of the Moslems has not been successful. The Crusades five centuries later did not crack the impact of a counter-Christian ideology. And Martin Luther, in the sixteenth century feared the world would not last another hundred years, hemmed in as evangelical Christians were between the rock of the Papacy and the hard place of the Turks, who

hammered at the gates of Vienna.

We, today, become panicky at the thought of a possible Christian recession. This sinking feeling is not assuaged by the conclusions of the historian, Arnold Toynbee, who, while recognizing the virtues of Christianity, and emphasizing the futility of war in dealing with the curses of civilization, caste (or slavery) and war, yet believes Christianity is found wanting of the necessary power to unify the world and to provide men with the kingdom. Yet we may note that the revival of Christianity under the Protestant reformation did more to meet the ideologies of the Prophet Mohammed than did the armies of the popes. Henry Hitt Crane has pointed out that even after all our military expenditure, the west (the countries holding loosely to the Christian tradition) has alienated, or lost to Communist influence more than 600,000,000 people, formerly friends and allies. We may well feel that current evidences of revival are more potent than bombs in healing the world. Link this evangelism with its true complement in terms of high, courageous Christian ethics and we will see in our day a tremendous revival and extension of Christianity. God give us time!

I am perturbed with the failure on the part of Christians to recognize the claims of the gospel in regard to war. A man once told me that if I were a pacifist I must be a modernist. He was not a holiness preacher. He did not assert with Wesley that a Christian is one "who so believes in Christ as that sin hath no more dominion over him."

(Concluded on page 7)

NORTHWEST FRIEND

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* Professor at George Fox College.

THIS PRESENT WORLD

By Herman H. Macy *

(Opening message of Oregon Yearly Meeting on Ministry and Oversight)

FROM 2 Timothy 4:10 we read these brief words, "Demas hath forsaken me, having loved this present world, and is departed to Thessalonica."

Paul gave no details as to the fall of Demas other than to say that he loved "this present world". And that was enough to tell the tragic story. Such will spell tragedy in any life. Something had happened in the heart of Demas so that the intense love he once had for Christ and the "world to come" had been displaced by a love for "this present world."

We might wish that our English language were as rich in variety of words as is the Greek, so that in our translation it would not have been necessary to use the word "world" to mean so many different things. It might seem confusing to some that the same Biblical writer who wrote, "For God so loved the world," warned Christians against loving the world—"Love not the world neither the things that are in the world." But as the believer reads his Bible with the enlightenment of the Holy Spirit he soon understands what the Lord had in mind in His warnings loving "this present world." He understands that satan was making a bona fide offer to Jesus when he offered him "all the kingdoms of the world" in return for His worship. He understands that, as the Bible says, satan is "the god of this world," and as such blinds the minds of them that believe not. Thus the believer is led to see that the great systems of this world—social, economic, political and much of the religious—is being largely dominated by the "rulers of the darkness of this world," headed by satan himself. The believer rejoices that His Lord has said, "Ye are not of the world, but I have chosen you out of the world." And how he loves the Christ who "gave Himself for our sins, that He might deliver us from this present evil world according to the will of God our Father."

But Demas lost all that vision and began to love this present world. Whether it happened suddenly or gradually I do not know, but more often than not it is gradual. But it did happen and can happen again, and is happening in the lives of some people who have been active Christians in the past. The love of this present world creeps in, and the love of God departs. To some it may mean a complete severance from the church and all religious work and the taking up of the habits and follies of the world. Others may stay in the church but become enamored with the philosophies of great men in religion who cleverly deny the deity of Jesus, and who either evade or scoff at the inspiration of the Scriptures and the second coming of the Lord.

* Pastor at West Chehalem, and clerk of Yearly Meeting Ministry and Oversight.

A sample of some of the popular religion of this present world may be found in a volume being used by liberal ministers and set before divinity students. I shall give a few quotations from this modernized volume, "The Interpreter's Bible." I shall quote from comments on Genesis 3 relative to the fall of man: "The story of this chapter of man's disobedience to God's command and of his expulsion from the garden to a life of toil, is dependent upon an ancient myth which one of the unknown compilers of Genesis drastically revised." Again I quote from comments relative to the flood of Noah's time: "It is generally recognized that this story is ultimately based upon the Babylonian myth preserved in the Gilgamesh Epic. According to this the gods decided to send a flood upon the earth. A universal flood of course would be a physical impossibility. The myth of the flood, it may be assumed, was like the creation myth, ultimately carried to Palestine." As to the redemption of Christ by blood atonement the following appears, "From the earliest records of primitive sacrifice men have been obsessed by the efficacy of innocent blood to save from disaster. Both the Catholic and Protestant churches have perpetuated this primitive tradition in all their ritual, in their hymns, and sacred books. Realistically, shed blood is horrible beyond words. Paul and Augustine, both men of cruel pasts, both men living among scenes of sacrificial cruelty, the slaying of the lamb could become the central picture of their faith. A satisfactory theory of atonement for murder can be reached only by sophisticated and theological ruses unacceptable to fair minds today. The time has come when we can discard some of the imagery of blood which was entirely satisfactory to Paul and Augustine, as it was to Moses. We can guard against evil in more rational ways than by painting our doorsteps with the blood of innocent lambs. For in 'the fountain filled with blood' idea there is undoubtedly much of the mystical justification and glorification of war."

When I read the above blasphemy my heart was lifted to "Him that loved us and washed us from our sins in His own blood. . . to Him be glory and dominion forever and ever. Amen." Rev. 1:5, 6.

And on through this liberal volume the words "myth", "legend" and "folklore" appear again and again. This is some of the religion of this present world. In essence it is the same world that caused the fall of Demas and there are those today who are taking the same plunge. I have known some of them who by getting into the wrong intellectual camp have forsaken orthodoxy, made shipwreck of faith, are in love with liberal religious philosophies and are treading the slippery path towards irremedial apostasy.

(Concluded on page 8)

ITEMS OF INTEREST

Yearly Meeting Finances

From the Financial Secretary

FIXED EXPENSE:

| | Rec'd | Total | Quota |
|---------------------------|-----------|-----------|-----------|
| Quarterly Meeting in Nov. | Rec'd | | |
| Boise Valley | \$ 237.16 | \$ 334.83 | \$1301.62 |
| Greenleaf | 267.10 | 521.44 | 1584.50 |
| Newberg | 111.43 | 435.44 | 1360.18 |
| Portland | 228.02 | 541.46 | 3037.12 |
| Puget Sound | 142.40 | 287.64 | 1055.89 |
| Salem | 138.38 | 219.94 | 1259.39 |
| Total | \$1124.49 | \$2240.75 | \$9599.00 |

UNITED BUDGET:

| | Rec'd | Total | Pledged |
|---------------------------|-----------|-----------|------------|
| Quarterly Meeting in Nov. | Rec'd | | 54-55* |
| Boise Valley | \$ 468.68 | \$ 607.65 | \$3030.00 |
| Greenleaf | 488.30 | 1318.63 | 4740.00 |
| Newberg | 309.70 | 879.70 | 2800.00 |
| Portland | 465.74 | 972.96 | 7005.00 |
| Puget Sound | 242.93 | 561.59 | 980.00 |
| Salem | 325.03 | 506.18 | 2515.00 |
| Total | \$2300.38 | \$4846.71 | \$21070.00 |

*This amount was the total of the pledges made by Yearly Meeting. We are very happy to report that several churches have raised their pledges and a number are working toward the goal of \$18.00 per resident active member for United Budget during this church year. May the Lord continue to bless Oregon Yearly Meeting in its Financial Program.

—Robert L. Morrill
Financial Secretary

Log of the "QUAKER HOUR"

Heard every Sunday on the following stations:

KFXD—Nampa, Idaho; 550 kc; 5,000 w, 9:00 a. m.
KMED—Medford, Oregon; 1440 kc; 1,000 w, 9:30 p. m.
KEX—Portland, Oregon; 1190 kc; 50,000 w, 9:00 a. m.
KTAC—Tacoma, Washington; 850 kc; 1,000 w, 1:00 p. m.
KVAN—Vancouver, Washington; 910 kc; 10:30 p. m.
KTW—Seattle, Washington; 1230 kc; 1,000 w, 2:00 p. m.
KLIR—Denver, Colorado; 990 kc; 1,000 w, 8:30 a. m.
KSEW—Sitka, Alaska; 1400 kc; 9:30 p. m.
KWNW—Wenatchee, Washington; 1340 kc; 250 w, 8:30 a. m.
KTRB—Modesta, California; 860 kc; 10,000 w, 2:00 p. m.

COMING EVENTS

| 1955 | | JANUARY | | | | | | | 1955 | |
|----------|----------|---------|-----|-----|-----|-----|--|--|------|--|
| SUN | MON | TUE | WED | THU | FRI | SAT | | | | |
| | | | | | | 1 | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 30 | 24 31 | 25 | 26 | 27 | 28 | 29 | | | | |

| 1955 | | FEBRUARY | | | | | 1955 |
|------|-----|----------|-----|-----|-----|-----|------|
| SUN | MON | TUE | WED | THU | FRI | SAT | |
| | | 1 | 2 | 3 | 4 | 5 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| 27 | 28 | | | | | | |

January 14-15.—Christian Education board meets at the Yearly Meeting office, Portland.

January 22.—Portland Quarterly Meeting at Second Friends, Portland.

January 29.—Boise Valley Quarterly Meeting at Nampa.

January 31-February 1.—Board of Missions meets in Idaho.

February 5.—Greenleaf Quarterly Meeting at Riverside; and Puget Sound Quarterly Meeting at Everett.

February 8-11.—All other boards meet in Newberg for their mid-year meetings.

February 12.—Newberg Quarterly Meeting at Sherwood.

February 19.—Salem Quarterly Meeting at Marion.

MINISTERIAL CONFERENCE

The pastors of the Yearly Meeting are advised that the Ministerial Conference will be held April 11-15, the week following Easter. The place will be announced later.

EQUIPMENT NEEDED

One three-to-five-ton farm wagon chassis equipped with rubber tires to serve on our mission farm. The old one is worn out.

One or two hand two-wheeled garden cultivators to be used in the Bible School gardens, with attachments.

One acetylene outfit composed of regulators, twenty-five feet of double hose, welding torch with four tips, cutting attachment, lighters, two pair goggles, brazing rod, flux, and welding rod.

Perhaps you have one of these needed articles that you would be willing to give to the mission farm. If you do, get in touch with Forrest Cammack, Route 4, Salem, Oregon, immediately; as Knight's freight shipment is being made up now.

CE Officers' Retreat

During Thanksgiving vacation Boise Quarter and Greenleaf Quarter combined to have an officers' retreat.

It was held at the Nampa Friends church with different CE's supplying the food for the three meals.

There were classes for the various committees and for the officers of C. E.

Roscoe Knight brought our inspirational message in the morning and evening.

Nampa was in charge of the recreation in the afternoon.

The day closed with Roscoe's message, and a profitable time was had by all.

FRIENDS BROTHERHOOD

"SEE THAT CHURCH?"

"See that little church up there at the front? That's where we put our money for our new church."

—so points out a third-grader in the Holly Park Sunday school, the Seattle project of the Yearly Meeting Brotherhood. "Each Sunday we bring the money we have saved and put it down the chimney! We're going to get at least \$500.00! See that picture of the little church? When that is all painted in, that means we've reached our goal. I guess \$500.00 sounds like an awfully big amount of money to me. Don't you think so? But we want our new church so much! Then more of the kids can come and learn about Jesus. I'm going to work as hard as I can so I can put my money in the little church so we can get the big church soon!"

If you were to listen to the conversation at Holly Park Sunday school, you would hear these and similar remarks. The Sunday school children are working and praying for their new church right along with the adults. To date, \$198.77 has come in "down the little chimney," which makes an average of over \$9.00 per Sunday.

The children are concerned! They are giving and praying. What would God have you to do? The Friends Brotherhood of Oregon Yearly Meeting has undertaken the task of raising \$5,000 during the church year if possible. With God—and consecrated men—all things are possible. If a reasonable amount of money comes in by spring the Holly Park church can begin ground-breaking. A vast fertile field of souls is ready to be reached with the gospel.

Will you please PRAY NOW and GIVE NOW of your best for the MASTER?

Greenleaf Academy

The Fall Festival was held November 19. A record attendance was reached. Various organizations of the church and community participated with a variety of booths. Those having charge of

the dinner reported a land-slide in business. Approximately \$400 was taken in during the evening, and the student body is using the proceeds toward completion of the stage. By the first of the year they plan to have new back drops ready for use.

The student body recently participated in a contest, selling season basketball tickets. While the goal was not yet reached, almost \$400 was raised which will go a long way toward clearing the athletic department of previous indebtedness. First prize, a Crosley clock radio went to Lawrence Longstroth. Second prize winner was Margaret Berry who received an Eastman flash camera. Third place went to Willis Green, who was awarded a Shaffer pen and pencil set. Bob Willcuts, as fourth place winner, will receive a copy of the new school annual. The class, having the highest average sales per student participating, was the juniors. Their treat consisted of all the ice cream they could devour during the noon hour.

On the evening of December 15, the Academy choir, under the direction of Prof. Knight, sang Christmas carols on the streets of Caldwell. They were sponsored by the Caldwell Electric Co. and the Chamber of Commerce.

A Christmas program was presented by the Academy students at the Greenleaf Friends church on Thursday evening, December 16. The program, presented in musical background, was entitled, "Reliving Anew the Story Old."

On December 13, the class in principles of secondary education from the College of Idaho, under Prof. Alvin Allen, visited the Academy. After attending several of the morning classes, they were entertained at a noon luncheon prepared and served by the girls of one of Mrs. Smitherman's home economics classes.

One of the sophomore students, Gordon Brouger, has transferred to the Portland Christian high school and is staying at home.

The commercial department, under the direction of Anna Mills, has been preparing the stencils for the newspaper published monthly by Greenleaf grade school.

Recent chapels have been conducted by John Grover, Clare Willcuts, and Oscar Brown. Two outstanding films entitled, "A Shelter in the Cumberland," and "Born to Live," were shown during the chapel period.

A new set of Collier's encyclopedia has been purchased for the library. A list of desired books will soon be presented by Genette McNichols, our librarian. It is hoped that many friends of the school will choose a publication from this list to present to the Academy library, perhaps in memory of some one, or as a personal gift.

As a climax to this calendar school year, the students held an all school Christmas party in the Academy gym, on Tuesday evening, December 21. The faculty presented a skit, and a Christmas film was shown.

The second semester will open on Monday, January 17. Plan to enroll now.

REMEMBER, Greenleaf Academy needs your support! Contributions will be greatly appreciated.

W M U News

FROM THE PRESIDENT

Dear W.M.U. Workers:

As a new calendar year is upon us, it reminds us that our year of church work is half finished. Perhaps this is a good time to take a little inventory.

Are you attending your regular meetings and taking part in the program when asked?

Do you try to interest new women to attend?

Are you making calls in the interest of the church and your Union?

Are you faithful to remember the missionaries in prayer?

Do you write frequently to the missionaries? They all have the same address: Casilla 544, La Paz, Bolivia. Even if you do not know them personally, they are glad to hear from you. Tell them the meeting you attend, something of your family and your work, and that you pray for them.

Our secretary, Faustina Watson, lost her husband immediately following Yearly Meeting and had to resign her position. Now she is very ill at the home of her stepdaughter. Her address is 3363 Olive Street, Huntington Park, Calif. I think it would cheer her to receive messages from you.

Have you sent your share of the furnishings for the guest room at George Fox College? I know many of you have. Next month, we hope to publish a list of the things already received. This will be a beautiful apartment when it is finished.

I hope you are enjoying your reading this year. Some have read five books already and report real blessing.

A Happy and Blessed New Year to all of you.

Lovingly,
Marie Haines
President W.M.U.

READING LIST

The following suggested reading list is printed at the special request of the Board of Foreign Missions:

Adult Reading

Mountains Singing, by Barlow
Strong Tower, by Broomhall
Till Break of Day, by Cattell
Charles Cowman—Missionary Warrior, by Mrs. Cowman

Adventures with God, by deMay
Go Quickly and Tell, by Dykhuizen
Then and Now in Kenya Colony, by Hotchkiss
Splendor of God, by Morrow
Wanless of India, by Wanless
Hudson Taylor—Early Years, by Taylor
Hudson Taylor—China Inland Mission, by Taylor
Farther into the Night, by Smith
William Carey, by Walker

Under Three Flags, by Neill
Crusaders for God, by Thomas
This Happened in the Hills of Kentucky, by Vogel
God's Word in Man's Language, by Nida
Henry Martin, by Padwick
From Nation to Nation, by Moenich

Youth Reading

Girl of Jungle Trail, by Matson
Romance in the Jungle, by Matson
Mystery Ship, by Bechtel
Rachel, by Kent
Deep River Girl, by Albus
Peanut Man, by Albus
Monk in Armour, by Barr
Ambassadors for Christ, by Cable and French
Under a Thatched Roof, by Cunningham
From Pearl Harbor to Golgotha, by Fuchida
A Life for the Congo, by Kellersberger
Headhunter Bride, by Pierson
Queen of the Dark Chamber, by Tsa
In the Secret Place, by Van Woerden
Tagati, by Wilson
Labrador Nurse, by Vanfill

Children's Reading

Peanut Twins, by Newton
Big Peanuts, by Newton
Uncle Al's Missionary Adventures in Africa, by Aunt Theresa
Leapard Men, by Tuininga
10 Famous Missionaries, by Miller
JUNGLE DOCOTR SERIES, by Paul White

1. Casebook
2. Meets a Lion
3. Operates
4. Enemies
5. Eyes on J. D.
6. Attacks Witchcraft
7. On Safari
8. To the Rescue
9. Jungle Doctor
- 10 Whirl Wind

Little Shepherd of Navajo Land, by Schooland
Ankie Comes to America, by Koeffer
Pedio, by Dever
Man Eaters Don't Knock, by Ludwig
M. E. and Masai Spears, by Ludwig
MISSIONARY LIBRARY SERIES, by Howard

1. Livingstone
2. Hudson Taylor
3. Adoniram Judson
4. Mary Slessor
5. Allen Gardiner
6. John G. Paton
7. Wilfred Grenfell
8. Pandita Ramabai

—Listings compiled by:
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FOLLOW PEACE . . . AND HOLINESS (Concluded from page 2)

I am convinced that our ethics of holiness include living at peace at every level, and being peace-makers. This is pacifism, not passivism; there is a difference. Peacemaking does not include fighting, any more than honesty requires the telling of lies. Our pacifist stand has normatively included a basis in experiential holiness. (One of the most explicit statements of sanctification is that of George Fox, who suffered a jail sentence as a result of it.) To our shame, some Friends have knocked out the theological foundations of belief and inserted a philosophy of natural human goodness. We are learning that humanism leads to expediency; and that upon the foundation of the atoning Christ, whose salvation is morally transforming, must rest the abiding ethics of the kingdom.

I plead with all the conviction of my heart that this blind spot of participation in war be removed. If any group of Christians ought to be positively pacifist, it is those who believe that salvation is inclusive enough to remove from us the necessity and the compunction to kill our fellow men. For the one who would like to continue in sin and have only an imputed righteousness, it might be possible to defer Jesus admonitions to love our enemies and to return good for evil. During World War II I attended a holiness meeting at which time the preacher expounded from Hebrews 12:14: "Follow peace with all men and holiness, without which no man shall see the Lord." He preached with great fervency and considerable finesse upon the experience of holiness. But never once did he mention peace. As a sensitive young man who had just recently registered my conscientious convictions against war, I felt that omission all the more strongly upon learning that he was the local chairman of the war bond drive. I am not here defining the points at which conscience asserts itself. I, personally, appreciate the opportunity our government has given Christian young men to register their convictions as conscientious objectors and to perform alternative service. The sad truth is that many of our young men in holiness churches, and in some Friends churches, are never taught to consider participation in war from an ethical standpoint. Christians—holiness people—who would never knowingly lie to another, or steal a neighbor's car, will cast conscience to the government in wartime and murder in its name. Whatever the specific stand taken, if it is a result of much prayer and soul-searching, there is reason to rejoice in such appeal to Spirit-directed conscience.

But the ways of war have been ingrained into western civilization for a long time—since the days when the church men took over from the Roman Empire reins of government and sought to bring order out of the chaos of the invasions. We have, fortunately, shaken religious intolerance. We scold the Roman Catholic church for proscribing Protestantism in Spain. But where did Jesus ever tell us to treat Christians peacefully (granted we could make such division, in modern war), despite their theological differences, whereas we

are free to hack to pieces the infidel, whether he be Turk or Communist?

We have placed a barrier to the gospel—a barrier of superficiality—in our mis-directed and unworthy sacrifice of principle for patriotism. Patriotism has been, sometimes, an advertising slogan for the church to win popularity in the community. This sounds skeptical; forgive me if there are no grounds for truth. For I know that Christian love reaches out wherever men go, whether in prison, in hospitals, in army, in school. But I still insist that there has been at least the exploiting of opportunity to the neglect of principle. We have been pragmatic at this point.

(Concluded next month.)

BIRTHS

GUIRE.—To Claude and Annette Guire, Salem, Oregon, a son, Kevin Allen, born November 5.
LINDGREN.—To Don and Genevieve Lindgren, Portland, Oregon, a daughter, Karen Louise, born November 19.
SMITH.—To Roger and Eulalia Smith, Salem, Oregon, a daughter, Marilyn Lee, born December 9.
FITCH.—To Mr. and Mrs. Milton Fitch, Boise, Idaho, a son, born December 13.
HADLEY.—To Norval and Mary Hadley, Camas, Washington, a daughter, Marilyn Janelle, born December 17.
ANTRIM.—To Harold and Marilyn Antrim, Nampa, Idaho, a son, Ronald Ralph, born December 18.

MARRIAGES

FANNO-TURNIDGE.—Gladys Helen Turnidge of Newberg, and Norman R. Fanno of Beaverton were married at Newberg Friends church, Friday evening, November 26, John Fankhauser and Merle Green officiating.

DEATHS

TERRELL.—Berta K. Terrell, 79, of Whittier, California, passed away on November 24. Services were held November 26 at Whittier, and November 29 at Newberg with Levi T. Pennington officiating. Mrs. Terrell lived in Newberg from 1893 to 1934. She is survived by a son, Alfred Terrell, Puente, Calif., a daughter Esther Carter, Juneau, Alaska, two grandchildren, a sister, and a brother.

KELLOGG.—Pauline Kellogg slipped away to be with Jesus, November 27. Funeral services were held at Everett Friends church with John McCracken and Christie Ann Bundy officiating.

NISWONGER.—Funeral services for Ella May Niswonger, member of Seattle Memorial church, were held at Newberg, December 6, with Charles Beals and John Fankhauser officiating. She passed away December 4 at Seattle, age 70. She is survived by her husband, Clement L. Niswonger, and son, John A. Niswonger, of Seattle, four brothers and one sister.



BOARD OF STEWARDSHIP

SPIRITUALITY and GIVING

By Denver B. Headrick

May we quote 2 Cor. 9:7, "Every man according as he purposeth in his heart so let him give, not grudgingly or of necessity, for God loveth a cheerful giver."

While I am not the first to say that spirituality is the key to systematic giving, I believe it with all my heart. While much giving is done from other motives, I believe dependable long-range giving can come only from the heart to which the blood of Jesus Christ has been applied.

Have we, of Oregon Yearly Meeting, grounds to rejoice that we now have a Board of Stewardship? We need this board, it is true, though for some 18 or 20 years we have not had such a board. Are we over-spending, or are we under-paying? I do not know the statistical facts that would show our ability as a Yearly Meeting to support our program, but if the facts were at hand they would show that members of Oregon Yearly Meeting are of average financial standing. If that is so, we ought not be so far down the list of per capita giving. Do others love the Lord more than we? Is their consecration deeper than ours? Are others more willing to sacrifice for Jesus and His cause, for their brance of the church, than we are for ours? Let us re-examine the facts. Jesus said in Matthew 6:33, "Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you." If Jesus will add these things, we need not seek them, but rather seek the kingdom of God and His righteousness. Could it be said of us that we are more interested in things of time than in things of eternity—the kingdom of God? Perhaps we have been careless in this doctrine of Biblical stewardship.

Note Luke 16:2, "Give an account of thy stewardship for thou mayest be no longer steward." We see no evidence here of an invitation to "Come let us reason together," as was offered the hardened sinner. But just the verdict on the unjust steward, "FIRED." May this be taken as a warning. Our text brings together the experiences of giving and heart condition. This seems to hold good even today. Legalized giving will not hold out. It might for a spasm of giving once in awhile, but it is not dependable. If our giving is backed up by a real heart experience of blood-bought salvation, it will be dependable, lasting, and a blessing. We hear it said that tithing is of the law. It is more than of the law. Note Hebrews 7:1 and 2. Abraham gave a tenth part to Melchisedec. This took place some 400 years before the law was given. Again we see giving is of the heart. If Abraham gave a tenth to Melchisedec as to the king of peace, what ought we give to our King of Peace, even Jesus Christ. Let us note 2 Cor. 8:5, "but first gave their own selves to the Lord." Is this the real answer to dependable giving? I believe it is—EVANGELIZE!

When the spirit of evangelism is at a low ebb, the finances will soon go to a low ebb. Likewise, when the spirit of evangelism is high there will be little or no financial trouble. I feel this is true of an individual and carries on through the Monthly Meeting to the Yearly Meeting level. It is said of tithers, "they always have something to give, though it may be little, but something." If ones giving is prompted by a heart's desire to spread the gospel, giving will never be a burden. The joy of salvation should reach to the purse as well as to the heart.

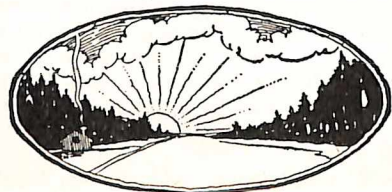
May we accept the challenge and arise to our privileges in God's grace. EVANGELIZE! EVANGELIZE!!

THIS PRESENT WORLD (Concluded from page 3)

But such things have happened in unexpected places as it did with Demas, even in the camps of the orthodox. Every one of us needs to constantly keep on guard lest the love of this present world seeps into our hearts.

I realize there is quite a range of opinion among good Christian people as to where worldliness begins. There are people—and I do not doubt their sincerity or orthodoxy—who believe it is worldly to own an automobile or farm tractor. I once knew a group of people who were quite insistent that it was worldly for a man to wear a necktie, I have known others who felt that for a woman to be "other-worldly" she must wear black stockings. I have no disposition to criticize such people, neither do I feel called upon to set up fine-line standards for others to follow. There are, however, some things in the practices of this present world that are so definitely ruinous to Christian experience and faith against which we must lift up a warning voice. I would say this to the Ministry and Oversight of Oregon Yearly Meeting—that any practice or the love for anything of this world that dulls and makes less real your communion with God, anything that lessens your relish for the Bible as God's inspired Word, anything that takes away your passion for the salvation of souls or clouds your vision of souls on their way to hell, is dangerous, and if practiced will lead to a love for this present world that will be disastrous to your spiritual well being.

So we need to have our Bibles well worn around God's warning as recorded in 1 John 2:15-17; "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth for ever."



AMONG THE CHURCHES

GREENLEAF QUARTERLY MEETING

RIVERSIDE

Robert Morse, pastor

G.F. students, spending the Thanksgiving weekend here at their parental homes, were Joyce Hoover and Faye McCord. Ernest and Muriel (Hoover) Ostrim also came home from Seattle to be with her parents over the Thanksgiving season. Preparations for the Christmas program are under way. The date, the evening of Dec. 23.

The November meeting of the WMU was held at the home of Irene Lee. The song books were repaired in readiness for our revival meetings. Pictures and cards were also prepared for the Bolivian work.

The high point of interest in our work here was the revival meeting, from Nov. 21 to Dec. 5, with Douglas Brown as evangelist, and Roy Knight as song leader. These men surely have scriptural messages for the church today. Under the anointing of the Holy Spirit the truths were carried deep into our souls. On each Wednesday after school, Douglas met with the boys and girls clubs. At each meeting he showed a film strip from which he drew a spiritual application. Several were at the altar in these two meetings. While we did not see some things accomplished that we had hoped to see, we know the church itself is more spiritually alive, has a greater vision of our great God and His power and a deepened realization of the responsibility in this community. Our prayer meeting attendance has increased since these meetings. On the last Saturday night Roy Knight brought the message, speaking on "Divine Healing" giving scriptural teachings and examples. He also told of some remarkable instances in his own experience where God enabled him and others to pray the prayer of faith. The Holy Spirit sealed the preaching of the truth to our souls throughout the meetings. We thank and praise Him.

GREENLEAF

Oscar Brown, pastor

Christmas activities are in the air and everyone is busy. Dec. 14 the academy choir with Roy Knight sang carols in the stores of Caldwell. This was sponsored by the Junior Chamber of Commerce.

Students who spent Thanksgiving at home were Alice Hodson, Arlene Oglevie, Donna Switzer, Melvin Lamm, Mr. and Mrs. Don Lamm, Sam Morse, Mr. and Mrs. Marion Comfort, from Newberg, Ore.; and Sylvia Tuning from Portland.

Mrs. Harlan Macy fell and broke some ribs when she had a heart attack. She spent some days in the hospital and is at home now recuperating.

Mr. and Mrs. Mahlon Macy and Charlotte Macy were home at Thanksgiving to help their parents, the Harlan Macys, to celebrate their 54th wedding anniversary.

Lillian Holton underwent eye surgery in Boise. She has recovered again now and is in school.

Our sympathy is extended to Will Altig who was visiting his sister in South Dakota when she passed away after his arrival there. He is at home again now.

The Gideons had charge of the Sunday evening service Dec. 12. They brought a challenging message.

Oscar and Ruth Brown were hosts to the Greenleaf and Boise Valley Quarterly Meeting pastors and wives Dec. 13 for dinner and fellowship.

The academy music department presented a musical program at the church Dec. 16 entitled "Reliving Anew the Story Old." This was a very fine and enjoyable program.

We are glad to have Audrey Comfort home for the holidays. She is attending St. Luke's Nursing School in Spokane.

PORTLAND QUARTERLY MEETING

PIEDMONT

Mahlon Macy, pastor

The "Mountaineers", under the leadership of Virginia Cox and Nancy Hald, outdistanced the "High Climbers" in

our SS contest and reached the mountain crest much ahead. Individual prize winners for the entire six weeks period were: 1st prize, a table-model radio, Betty Deane; 2nd prize, a camera, Pat Cox; 3rd prize, an electric alarm clock, Dora Cox. The "High Climbers" are to provide a social for the "Mountaineers" sometime in the near future.

Kenneth Puckett arrived home from Korea recently where he has been stationed. He has been in our services and reports that he has now received his discharge.

Wally Delano was home from San Francisco on leave for a few days. He is looking forward to being out of the army, too, in a few weeks.

During Denver Headrick's meetings at Rosemere, a group from Piedmont held services at Maplewood one Sunday. Lloyd Taylor spoke in the morning service, with David Haworth assisting. In the evening David Fendall, our assistant pastor, brought the message.

The special meetings with Milo Ross closed Dec. 12 with a real note of victory. The eight-day series proved to be a time of spiritual growth and blessing for many, and we feel our church is better fitted to serve our community than before. Morning meetings were held at 10 o'clock in addition to the evening services. In the afternoons Esther White was in charge of children's rallies, with a number of decisions made among the boys and girls. Her stories were most interesting and helpful.

Special music for the services was furnished by groups from both George Fox and Cascade colleges. Several from George Fox also had charge of CE one evening.

The Christmas program was held Dec. 19 under the direction of Esther Armstrong and Alice Swisher, with a large group in attendance. The program consisted of recitations by the children, special music, and a Christmas film. The families of our pastor and assistant pastor were presented with gifts. Mahlon and Hazel Macy, our pastors, presented the church with a much appreciated slide projector.

A large speaker has been placed in the steeple of the church, and we are planning to send forth Christmas carols for 30 minutes each evening.

PARKROSE

Dillon Mills, pastor

An appreciative congregation of 164 persons enjoyed the Christmas play, "Christmas in the Heart," by Wayne Lund, along with the annual exercises of the SS on Dec. 19 at Parkrose Friends church, Portland.

The evangelistic team of Ernest and Temple Lee served the Parkrose church Dec. 5 to 15. The Holy Spirit's moving was felt in the church and in the hearts of many of the community. Several persons prayed through to victory in Christ.

The WMU enjoyed a home service gift wrapping party at the J. A. Raymond home on Dec. 20. Several families were remembered in Christmas giving.

The young men of the church are engaged in basketball practice on Monday nights at Vestal school.

Several young persons from Parkrose have recently taken a definite stand for Christ in spite of opposition from their homes. Special prayer has been requested for these people, along with several families who are showing new interest in spiritual things.

HILLSBORO

Frederick B. Baker, pastor

Hillsboro Friends church is looking forward with anticipation to holding its seventh anniversary service in the new church on Sunday, Jan. 2, at which time the congregation expects to be in the new edifice for the first time.

There has been feverish work on the church since full time operations began again in October after a summer's layoff.

Total volunteer hours to date amounts to 4576, an increase of 409 since last month's report.

Since the December report a number of hurdles have been made on the building operations:

1. All wiring has been completed upstairs. The downstairs wiring is to be done locally by volunteer help.)

2. Cement has been poured in the church basement, the 2640 square feet of space took 33 yards of cement to do the job. (Total area on all levels is 7,000 square feet of space.)

3. Forms have been completed for sidewalks leading west and south from the main entrance of the church.

4. The boiler has been installed in the boiler room and 2,000 feet of radiant pipe has been laid in the cement floor in the basement, with heat yet to be installed on the upper levels. A 1,000 gallon oil tank has been buried in the ground, adjacent to the church and has been filled, ready for service. (The thing that amazes even our building committee is how a boiler thirty inches square can produce adequate heating for our present educational unit and our future auditorium—a guaranteed rating of 500,000 B. T. U. 's.)

The following hurdles are deemed necessary of being crossed before entrance into the building is attained:

1. Installation of plumbing fixtures in the building.
2. Bringing of heat from the basement to the upper levels.

3. Securing some measure of seating facilities—church has one dozen chairs, a storage cabinet and a piano to move into the new building. Folding chairs can be secured for \$5.00 each and a ten foot pew of vertical grain fir is available at \$50.00.

4. Pouring of cement for the two sidewalks leading to the main entrance as Hillsboro dirt can get exceedingly "muddy."

5. Installation of 22 doors—the four front doors have been installed already.

We cannot name the 75 people who have had a part in working on our church during the past months, but special mention ought to be made this month of Edwin Steiger, a member of our building committee, who spent the entire week of his vacation helping in the installation of the heating plant, and of Wilbur B. Miller, recently from Ohio, who dropped into a service during the month and then came out faithfully for three weeks and put in 112 volunteer hours on the church project, majoring on the heating installation.

The Portland Quarterly Meeting Brotherhood has voted to build a pulpit for our church with Bob Benham of First Friends church as Master of Construction. Bob didn't use the "art of legerdemain" in installing our front church doors, but he did use Frank Cole and Gerald Dillon of First Friends church, Portland, and says "installation of the other doors in the edifice is on the agenda."

The location of our church is 334 North Sixth Street, one block north of the high school—you'll recognize the two large cedar trees just north of the church which causes us to say, "The Church with the Living Spires."

TIMBER

Harold Ankeny, pastor

The year-end holidays are over and we are settling down again to the business of "presenting Jesus Christ and Him crucified" at the regular church services. We are so thankful for the bountiful way He supplies the needs at the Timber outpost.

One hundred and four people were present at the second annual Christmas program held in the basement of the Timber grade school. The SS presented a splendid program directed by the program committee—Lily Mae Harris (chairman), Lorraine Helvie and Betty Ankenv. Dorothy Corlett, our SS

superintendent, presented each department of the SS and Gertrude Hibbs assisted with the costuming and direction. The program was held on Sunday evening, Dec. 19th. Treats for all those present were distributed after the program. Some of those who were to participate in the program were ill.

Doris Hibbs was home for the holidays from Greenleaf, Idaho, where she is attending the academy.

The SS contest ended on Dec. 12th. We averaged 60 during the contest, a 15% increase over the five Sundays prior to Nov. 14th. Gwen Mason, June Larsen and Charlie Larsen were the winners in the contest.

On Dec. 5th a deputation team from the college, consisting of Ardith Beals, Bill Hopper, Rollie Hartley and Orville Winters, presented a wonderful program in word and song and instrument. Orville preached during the morning service. The people enjoyed them so much that they came back on Dec. 12th for another service, this time with Rollie preaching and Ethelwyne Delapp taking the place of Ardith Beals. We surely appreciate these fine college young people.

Ronnie Crecelius and his wife, Divonna, and Ronnie Jr., were out for the Family Hour on Dec. 9th. Forty-three people were present to hear Ronnie tell about his experiences while in Alaska in 1950 as the Four Flats quartet traveled on the Willis Shank into the Alaskan inlets.

Each third Sunday of the month is Building Fund Sunday, and the 19th of December (the first Sunday we have taken an offering for the building fund) we received \$20.00. Over \$100.00 has come in during the month of December and we hope for an increase in this in the coming months ahead. We would appreciate much prayer for this most urgent need in Timber—a place to worship. The school board has been wonderful to permit us to use the school, but we don't wish to impose on the district any longer than is absolutely necessary.

A group went Christmas carolling Thursday night after the Family Hour, and then gathered at the home of their pastors for a time of refreshment and devotion.

We are grateful for the increased attendance at the Sunday morning worship hour. An increase of 60% at this service over the average attendance of September and October has caused us to rejoice. The Family Hour during November averaged 24, and during December we averaged 34, a 42% increase. We thank God for these statistics, but of course the most urgent need is for men and women and boys and girls to have a saving knowledge of Jesus Christ. We wish to assure all of you that we are working for a decision among many of those who show interest. Continue to pray for Timber, for a real revival of religion to break out on this community located 3 miles south of the Sunset highway, just 40 miles west of Portland.

METOLIUS

Gene Hockett, pastor

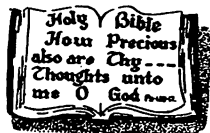
On Sunday evening, Dec. 19, Metolius Friends SS presented its Christmas program. The public school board gave permission for the church to use the school gymnasium. Many of the community people attended, making about 80 present. Included in the program were recitations, songs, instrumental numbers, and a Christmas pantomime by the intermediate class. Charlotte Cloud was the program director. At the conclusion of the program treats were given to the children.

Following the program the young people went Christmas caroling in the Metolius community. At that time they also presented a box of food to a deserving family in Metolius.

Each Sunday there continues to be new people in the SS and church services. The Lord truly is opening the doors of service in the community.

Business dealings are continuing for the property the church is planning to purchase. At this time the deed is being drawn up. It is hoped that the actual building preparations can be started within the near future.

We would appreciate your prayers as the work in Metolius continues to grow and prosper. Also we would welcome your visit to the services if you are in that area.



PUGET SOUND QUARTERLY MEETING

MCKINLEY AVENUE

William Murphy, pastor

Our choir enjoyed joining with the choir of Holly Park in presenting the Thanksgiving cantata, "Praise and Thanksgiving," at their church on November 21, and at ours on November 28.

The WMU held its November meeting at the home of Clara Peterson. Mona Warner had charge of the morning devotions, and the afternoon's program included readings by Henrietta Harmon and Myrtle Russell, with a panel discussion on the qualifications of missionaries. Members of the panel were Florence Simpson, Gertrude Perry, and Myrtle Byrd.

On Sunday evening, Dec. 5, we were honored to have with us Ruth Osborn, of Seattle, with her Irish harp, in a concert of sacred music. Her singing brings a real message from her heart.

The Philadelphia SS class entertained the SS at a house-warming held for Hugh and Eleanor Moslander and their daughter Karen who have recently moved to a new location.

The annual Christmas program of the SS was held on Dec. 22. The first part of the program included readings and songs by the younger children, closing with a play entitled, "Christmas in the Cobbler Shop," put on by the older classes.

AGNEW

Calvin Hull, pastor

The 6th of December our pastor made a board walk from the church to the parsonage. This saved many wet feet, as well as much mud-tracking, since two SS classes meet in the parsonage.

On Tuesday, Dec. 7th, Wilson Wade, Albert Sampair and the pastor worked till mid-night sealing in the foyer of the church.

The Agnew Brotherhood held a workday the first part of December making forms for a septic tank. They are going to meet New Years day to work again. The complete families will come, thus having a fellowship meal together at the noon hour.

Our minister's wife suffered a harrowing experience this week. As she approached a home two large dogs challenged her. Woman fashion, she gave forth with a piercing scream as one dog sank a long fang into the calf of her left leg. In answer to the prayer in her heart the Lord then held them off, still snarling, while she backed away and climbed into the car. She stopped about half a mile away where Leona Sampair applied first aid; then went to contact a doctor.

The Jr. and Int. CE met at the Galloway home after school Dec. 10. They brought and wrapped gifts for the mission field. At 5:00 o'clock Irene Galloway served a delicious dinner to the whole group. At seven Elmer Galloway took "the gang" in the pickup to boys and girls club, stopping on the way to get others, until there were 17 in all. A good time was enjoyed.

The senior CE made a lovely scene to be displayed in a store window in Port Angeles. This was in cooperation with the committee in Port Angeles to put Christ into Christmas. Jim Sampair made a beautiful figure of Christ from clay for this. Everything on the scene was original.

HOLLY PARK

Howard Harmon, pastor

"Busy as a Bee" may be trite but certainly would express the way Holly Parkers have felt this Christmas week. The Christmas program was very successful under the direction of Muriel Hoover Ostrin. Approximately 110 crowded in our little chapel to watch the children give their recitations. Two classes gave skits depicting the spirit of Christmas and the Christmas story. The 10-voice choir under Lois Jones' direction presented three Christmas carols in closing the program.

The children brought little Christmas stockings filled with their offering. In past years the offering has been used for something for our own church, but this year everyone felt that the church as a whole should exemplify the spirit of giving, so part will go to our German family, part to some other church building project, and the rest will go for food packages to Korea. Gifts wrapped in white tissue paper were also brought and placed under the Christmas tree to be used for some needy family of our community.

After the Christmas program, the young people gathered to go caroling, looking quite old-fashioned carrying a big candle lantern like is seen on a Christmas card. It took but a minute to get in the Christmas spirit as heads poked out of doors and little children peeked out their bedroom windows and greetings were exchanged. At last, weary and a little hoarse, everyone trudged to the Jones' house for hot cocoa and cookies.

The WMU started a very profitable enterprise when they gave each person who wished to participate, one dollar. This dollar was invested in some money-making project. About \$45.00 profit was collected after six months for our building project. Mrs. Bessie Campbell took top honors, turning in \$25.00 from her crochet work. With the help of the boys club, the WMU also made over \$60.00 selling Christmas cards.

Thirty-four young adults piled into cars Dec. 11, and headed for the Golden Pheasant Chinese restaurant for a Christmas feast. After everyone was well filled, the group journeyed to Evan Jones' home for games and devotions.

Is it a coat? . . . a hat? Each Sunday morning the SS attenders look at a mysterious box and try to think what could be in it to match all the clues given. Each person bringing someone new gets to guess. The prize is still waiting for whoever is lucky enough to know the right answer. When attendance of 150 is reached and the object is not guessed, the box will be opened.

Mrs. Farghar, a blind lady past 70 years of age, who was converted about one year ago through the consecrated efforts of one of the church attenders, will be undergoing surgery, Dec. 22. Our prayers go with her as we think of her jubilantly happy spirit and ready testimony for the Lord. She is a blessing to us all.

EVERETT

John McCracken, pastor

The WMU met in an all-day meeting at the church, Wednesday, Dec. 3rd. The men were invited in at noon for a roast beef dinner, and the love offering received, about \$25, is to be used to help repair the church kitchen. Mrs. Frank Burris furnished and cooked the dinner for us and it was most delicious and we greatly appreciate her hard work and generosity that made such a lovely project possible.

Jack Tesberg has been home on furlough visiting his family these past few weeks, and it has been good to have him back taking an active part in all the meetings. We have enjoyed his songs of praise to the Lord and he also brought the message for the evening service, Dec. 12th. We are sorry that he could not stay for the SS Christmas program to be held, Dec. 23rd. Jack is in the marine corps.

Many of our people saw the Bob Pierce film, "Dead Men on Furlough," at the civic auditorium Sunday afternoon, the 12th. Several confessed they had felt pretty sorry for themselves, and thought theirs was a hard lot, until they saw the extreme suffering of these ones in Korea and what they are going through for Christ's sake.

The WMU's annual Christmas party was held in the fire-place room Wednesday afternoon, Dec. 15. There was an annual bazaar and bake sale, sponsored by the Everett WMU, netted \$31. The women are busy making a quilt top, baby jackets and aprons to be ready for Tina and Roscoe Knight to take back with them to Bolivia.

QUILCENE

Paul Puckett, pastor

The WMU met at the parsonage Dec. 9 for a day of quilting. The next meeting will be a Christmas party, Dec. 21, at the home of Ola Wills. Each member is to bring a guest.

The members of the church gathered for a "work day" at the parsonage Dec. 11. The ladies quilted, and the men removed the old wood shed in preparation for a new wood shed and garage combination, including many other odd jobs. We need to have many more work days to keep the Lord's house in order.

We have had several visitors with us this month, including Mrs. Beulah Cosky (and two sons, Gary and Chuck) from Anacortes, visiting her sister, Ola Wills, during the Thanksgiving holidays. We appreciated the picture story Beulah gave for the children during the Sunday morning service.

Mrs. Ruth Emmert from Seattle visited with her mother, Minnie Stratton, for a few days and was with us in the service one Sunday evening recently.

Dickey Drake was visiting from Western Washington Col-

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lege during the Thanksgiving holidays.

Hector and Verna Munn have been visiting his folks for a few weeks since his recent return from Korea. We are so thankful for the help they gave us in special music, object lessons, and other ways during their stay.

We were glad to have the Jefferson-Clallam County Holiness Association meet with us for an all-day meeting Dec. 14. The Lord blessed us richly in both services. Marybeth Munn, missionary to Africa, spoke in the morning services and Calvin Hull, pastor at Agnew, spoke in the afternoon.

The children are busy learning songs, recitations, and exercises for the Christmas program to be given Dec. 19, and the young people are preparing a pantomime portraying the Christmas story.

HAYDEN LAKE

Everett Puckett, pastor

The Lord gave us a gracious service with Roscoe and Tina Knight on Dec. 3. They presented the needs of the field through pictures and a message from God's Word. Roscoe's message was short but very inspirational. A nice offering was given for the missionary work.

Again the Lord has answered prayer in behalf of the Christian couple from Dalton Gardens. The husband is improving. The wife and granddaughter have been coming to services the past few Sundays.

The Christmas program was centered around Christ with singing of carols. A mixed quartet sang "Silent Night," and numbers were presented by the junior choir. The beginners gave recitations and dialogues. The program was climaxed by a shadowgraph presenting the story of the birth of Christ. After the program treats were given to the children. Then the pastors were surprised with a "pounding", for which they were indeed grateful. The church was decorated with greenery and a beautiful Christmas tree from our Hayden Lake country.

The project (painting of the interior of the church) sponsored by the WMU has been completed and paid for.

Please do pray about Coeur d'Alene. We are awaiting a reply from the school board as to the use of a room in a school in North Coeur d'Alene. Also lots have been located and we are awaiting the "go ahead" sign from the Yearly Meeting as to the purchase of the lots. The committee and pastors are busy praying and working in the opening of this new field.

ENTIAIT

Randall Emry, pastor

We were happy to have Dean Gregory with us for the evening service, Nov. 7th. It was much enjoyed by both churches, the Federated Church meeting with our church Sunday evenings.

The apple harvest is nearly over. The few of our members still working in the packing house will finish a few days before Christmas. Mr. and Mrs. Evan Jones and small daughter spent the last weekend of October with his parents, Mr. and Mrs. T. I. Jones.

Dr. and Mrs. Earl Barker, of Portland, had Thanksgiving dinner with his sister and husband, Mr. and Mrs. Harry Hadley. Paul Jones also had dinner with them.

Norma Emry's parents, Mr. and Mrs. Denzil Davis, of Greenleaf, Idaho, spent the Thanksgiving vacation with Emrys, seeing their new grandson Roger Emry for the first time.

Mr. and Mrs. Gilbert Griffith and children were in Spokane with relatives for Thanksgiving.

Mr. and Mrs. T. I. Jones were in Seattle at the home of their son Evan for Thanksgiving, as was also their daughter, Rachel Murphy and husband and two small daughters. On arriving T. I. was served a birthday cake for his 80th birthday.

On Tuesday evening, Nov. 30th, 27 friends met for a pot-luck dinner at the home of Gilbert Griffith, to celebrate T. I. Jones birthday.

Roscoe and Tina Knight were with us Dec. 6 and showed pictures of the Yungas, where they expect to go soon, as well as pictures of our other work in Bolivia. Tina Knight met with the WMU on Tuesday evening Dec. 7.

We were sorry to give up the Tom Davis family who have recently moved to their own farm near Tonasket. On Sunday Dec. 12 we had a dinner at the church in their honor, giving them some going-away presents.

SALEM QUARTERLY MEETING

MEDFORD

Clynton Crisman, pastor

The church has been beautifully decorated for the Christmas season by the ladies of Bertie Roberts' class.

The pastor has been bringing a series of Christmas messages entitled, "Crowded out at Christmas," "What the Angels Sang" and "The Word Made Flesh."

There have been a number of Christmas parties, including one for Bertie Roberts' class on Dec. 10, the Mother's Club on Dec. 13, Esther Mae Moor's 7th and 8th grade girls, and the WMU party given by the Talent ladies on Dec. 16, and Dr. Wayne Roberts' class of young adults on Dec. 17. Dr. Alvin Roberts' class of men is planning a party for Dec. 21. Part of their activity will be the sacking of the Christmas treats.

The junior and intermediate CE's plan to go caroling on Dec. 20, returning to the church afterward for refreshments. A candlelight carol sing was featured at the evening service on Dec. 19.

The SS Christmas program is to be held the evening of Dec. 23. Following the children's recitations and songs, a play, "Carol Finds Christmas," will be given, with Carol Gossard as director.

The adult and youth choirs will present a combined concert on Sunday evening, Dec. 26.

The service committee is sponsoring Christmas baskets for the needy again this year.

The second Sunday of each month has been designated as Building Fund Sunday. An effort is being made to receive pledges totaling \$300 monthly in order to pay off the loan on the new SS unit promptly.

Effie Irwin was honored at a surprise birthday party on Dec. 15, given by her daughter, Sarah Ditch. At the close of the party, which included singing, gifts and refreshments, Marjorie Crisman was presented a friendship quilt by the ladies of the church.

On Sunday evening, Dec. 19, the church presented the Harmonics with tokens of appreciation for their fine service during the family hour on Sunday evenings. Ed was given a certificate for a Thompson Chair Reference Bible and Lois was given a certificate for materials from the Bible House. The WMU gave them an 18-cup coffee maker for their church.

MARION

Hal May, pastor

Martin and Ruth Showers are spending the holidays in California with Mrs. Showers mother.

We were privileged to have Roscoe and Tina Knight with us Dec. 12.

Mr. and Mrs. Keith Coulson who have been in Colorado the past few years are back with us.

Basil Carr has undergone surgery, but will be back with us soon.

Our SS attendance has dropped some, but have an average of around 70.

SOUTH SALEM

Frank Haskins, pastor.

The November meeting of the WMU met at the home of Mae Nordyke. We were happy to have as our guests Mrs. Paul Barnett, Mrs. Wilson Biles and Mrs. Roy Ankeny of Highland Friends. Mrs. Barnett gave a very interesting talk about their work while on the mission field in Africa. The proceeds made on a sale of articles brought by the women of our union will be used to pay on our home and Bolivian project.

In a recent monthly business meeting Lewis Nordyke's membership was transferred from the Newberg meeting. We appreciate and enjoy his Christian fellowship.

Helen Trachsel and her friend Emily Nord, from Cascade College, spent the Thanksgiving holidays with the James Bishop family. We were happy to have the girls in our Wednesday evening prayer meeting, and also the SS and church services.

Elizabeth Aebischer's SS class of young people enjoyed a party and pie-eating contest recently. Glenn Davis and Darrel Clemons were the champions, having eaten eleven pieces each.

Roscoe and Tina Knight were present for our morning service, Dec. 12th. Roscoe gave a challenging message. Several families from our meeting attended the afternoon service with Roscoe and Tina Knight.

The Christmas program was presented the evening of Dec. 19th. Songs and recitations were given by the nursery, beginners, primary and junior departments. A Biblical drama, "Ephrathah of Bethlehem," was presented by the high school group. The program was well attended by parents and interested friends.

SCOTTS MILLS

Charlotte Macy, pastor

All who were able to attend Salem Quarterly Meeting greatly enjoyed the services. Docia Trescott, chairman of our delegates, brought back a very splendid report.

Our pastor, in company with her brother, Mahlon Macy and family, went to Idaho for a family re-union at Thanksgiving time. We are sorry to learn of her mother's poor health.

Worth Coulson returned Nov. 29 from a 3 weeks visit to his son Edgar and family.

A group of Gideons were with us the last Sunday evening in November. This was a time of real inspiration and blessing.

Wanda Needles, from Silverton, brought a very interesting talk to the SS children one Sunday morning during the SS contest.

On the last Tuesday in November our pastor entertained the ministers of Salem Quarterly Meeting.

On Nov. 28 James and Olga Curnutt entertained 10 of their church friends for dinner after the morning service. Edith Heater assisted with the meal.

Our WMU met with Thelma Mulkey the first Friday in December. Our "secret pals" were revealed at this time, with some real surprises. New ones were chosen for the coming year.

Kenneth Magee has recently been transferred to Fort Lewis, Wash., where he will work in the hospital.

Marshall Slater was the first-prize winner in our SS contest having made the most points; Ralph Hofstetter won the 2nd prize.

Roscoe and Tina Knight came to us for a service the evening of Dec. 10. This was an evening packed full of good things. How we thrilled to hear of new field that is being opened up to the gospel, and preparing the workers for this whitened harvest field. We shall long remember the visit of the Knights. God bless them and speed them on their way to Bolivia!

We regret to say that Dorothy Barratt has had to leave the work here for an indefinite period, going home because of the very serious illness of her father; he has cancer of the stomach and throat. Our hearts go out to these dear ones, and we pray they will prove God's grace sufficient.

We appreciate the visitors in our services from time to time. Our dear pastor's faith and courage and Spirit-filled messages are a great blessing. God is in our midst and has definitely answered prayer in many ways. We give Him the glory! We are expecting greater things!

EUGENE

Wayne Piersall, pastor

We here at Eugene have much cause to be grateful at this time of year. We feel God's blessing upon our church, and His presence in our services. Our SS and church attendance has been showing a steady increase.

December has been a busy and eventful month for us, starting with our church skating party in conjunction with the Free Methodist church. We enjoy these monthly times of fun and fellowship.

Sunday, Dec. 12, was National Bible Sunday. Our pastor arranged a table display of old and unusual Bibles, as well as those of the various translations and versions. Those of our members having such Bibles cooperated by bringing them for display. The Gideons had the morning service and presented their work of supplying Bibles and Testaments to those throughout this country and many foreign countries who are unable or would not provide them for themselves.

Our WMU met at the parsonage for their Christmas meeting. A silver offering was taken this year in place of the usual gift exchange to be used to buy gifts for the pastors and their families of two of the outpost meetings. Devotions

and a film, "O Holy Night," made up the program for the evening.

We are proud to announce that our own Thelma Rose has been appointed to the position of head teacher in the Eugene week-day religious education program. Our church feels a keen interest in the continuance and furtherance of this program of religious training for the grade school children. This is in many cases the only religious teaching some children receive.

Dec. 19 was the date of our SS Christmas program. We very much enjoyed the songs and recitations of our little folk. Our morning church service was one of very special blessing. Wayne's song, "The Holy City," stirred our hearts and his message brought to us anew the impact God's gift of His Son to us has made. We were urged to think of Christ as our Savior and not as a baby in a manger crib.

Our evening service was devoted to the singing of the old and beloved Christmas songs and hymns. The program consisted of special numbers as well as congregational singing and was made more interesting by the telling of the story, or setting, for each song used by members of the CE group.

We are encouraged by the progress being made in clearing the ground for the first unit of our church. Much work has been done by our pastor, Earnest Pearson and other men who spend their time on the "Saturday work project" when their regular jobs permit. We have greatly appreciated the loan of the chain saw made us by Forrest Cammack.

HIGHLAND AVENUE

Paul Barnett, pastor

We are thankful for the continued interest and attendance at SS and church. A special sword drill (Bible selections) each Sunday morning has proved very successful. The last contest was conducted by Janet Bulgin, the winner of the previous one. The winner of the last contest was Jean Bohl, so the young people are looking forward to the drill that Jean will prepare. Each winner is given a Bible by the SS.

The November WMU meeting was held at the home of Cora Gregory, with Gladys Hughes as co-hostess. The program was presented by Alice Barnett, the theme of which was, "Qualifications for a Missionary". In December the WMU met at Alice Barnett's home. A Christmas box was packed for the Harold Ankeny's, of Timber, Ore.; also a kitchen shower was given for our own church kitchen. An interesting program was provided by Nancy Mills, with several taking part telling of family traditions at Christmas time.

Several of our young people attended and enjoyed the Salem QM CE rally held at South Salem. Also, on Dec. 4th, some of our young people joined with many other CE officers at Rosedale for an officers' retreat. A delightful breakfast was served, and the CE advisor, Charles Beals, gave an inspiring message.

We felt fortunate to have a group of students from George Fox College present a play entitled, "The Lamb in the Window." Sara Jane Smith of Highland and Velda Leach of Tacoma Friends were co-directors. Larry Ross, also of Highland, took the lead role. The play was the winner of the one-act-play contest given at George Fox College during the homecoming activities.

Roscoe and Tina Knight were with us on Dec. 9th in an evening meeting. They presented the new work in the Yungas, the valley area below La Paz, Bolivia. Their enthusiasm to begin this new work will be a testimony of the Lord's leading, and we pray God will bless them richly.

The choir Christmas party, held at the Mayflower Hall on Dec. 14th, was arranged by the choir president, Richard Esau. The Christmas theme was carried out through the entire evening, with Jack Snow being responsible for the unique decorating. Games were arranged by Thelma Armstrong. Serving refreshments were Alice Barnett, assisted by Eleanor Bulgin. Lloyd Lyda was responsible for the devotions during which Eleanor Burton gave a very helpful scripture lesson.

Our annual Christmas cantata entitled, "The Babe of Bethlehem," was given in a vesper service on Dec. 19th. It was directed by Lansing Bulgin, the minister of music. The entire cantata was inspiring and presented so well the true spirit of Christmas.

As a special feature, on Dec. 19th, a young people's orchestra accompanied the singing of carols during the SS opening exercises.

Earlier in November we were privileged to have a special Union Gospel mission service in which Rev. R. J. Newsome, Supt. of the mission in Portland, spoke. We were glad to hear of the work in other places as we have a definite interest

in the mission in Salem.

The regular Christmas SS program will be held on Dec. 22nd, Wednesday evening. It will consist of recitations and special music from the various SS departments. The program will be climaxed with a very heart-searching play, "Room in My Heart," written and directed by Nancy Mills. A junior choir will provide music throughout the play, directed by Eleanor Burton and accompanied by Florence Lehman.

BOISE VALLEY QUARTERLY MEETING

WOODLAND

William Harold, pastor

WMU met at the home of Lydia George on Nov. 18. After a short program and business meeting we adjourned to clean and decorate the Woodland hall for the annual Thanksgiving dinner which was held Nov. 19 at 6:30 p. m. A large crowd attended the dinner. After a bounteous feast a very interesting program was presented.

A filmstrip entitled "We Give Thanks" was shown during the evening service on Sunday Nov. 21.

A film entitled "Any Boy, U. S. A.," which was a temperance picture, was shown at the church this month also.

We were happy to have some of our young people, Gay and Jean Foley, home for the Thanksgiving holidays. They brought a friend, Meredith Beals, who is a student at GFC. On Sunday morning, Nov. 28, Jean and Meredith brought us a message in song which was much appreciated.

The men of the church are very busy trying to get the basement enclosed and a furnace built and installed before the Christmas program is presented. Of course the children and program committee are busy preparing the program.

A Christmas film will be shown the evening of Dec. 19. A time of fellowship and worship is being planned for New Year's eve.

WMU will meet at the home of Dorothy Knight Dec. 16. An all-day meeting will be held in order to prepare gifts to be presented to two of our shut-ins in the community. After the business meeting we will visit our shut-ins in a body, sing carols, and present the gifts.

BOISE

Russel Stands, pastor

We were happy to have our missionaries, Roscoe and Tina Knight, in our church service on Nov. 21st. Roscoe brought the morning message. They also showed pictures of their work in Bolivia the following Wednesday night at prayer meeting. We should remember to pray daily for these generous-hearted, loyal Christian workers.

A social hour was held in the church basement following prayer meeting on November 24th. The members of the church had a surprise "pounding" for the pastor and his family.

Gwinn and Lena Rice and their family, and the Keith Strom family from Hill City, were visitors in the morning service on Nov. 28th.

A conference for all SS teachers and workers was held at the Nampa Friends church Friday evening Dec. 3rd. Oscar Brown was the speaker. As teachers we must ask for the vision to know the best things, and the grace of spirit to work for them joyfully and effectively.

The WMU met Thursday evening Dec. 2nd in the church basement. In connection with the social hour, a Christmas gift exchange was held.

MELBA

Sheldon Newkirk, pastor

Weekend services were held by Marlin Witt Dec. 3-5. The messages, with soul winning as the theme, were directed mainly to the church itself. They were very helpful, and there was some response at the altar.

The local Brotherhood held its regular meeting in the home of the pastor with Henry Hunsperger acting as host.

The WMU met at the home of Katherine Burton for their annual Christmas party and gift exchange.

Classes enjoying Christmas parties at the homes of their teachers were LaVerne Forney's class of intermediate girls, Dorothy Cotner's junior girls, and Mrs. Clarson's beginners.

The boys continue to enjoy their basketball practice every

Thursday evening under the sponsorship of Lauren Nichols and Sheldon Newkirk.

An interesting Christmas program was enjoyed by a group of approximately 200 people.

Under the leadership of the service committee chairman, Katherine Burton, the young people's CE group are preparing boxes to be delivered as they go caroling on Christmas eve.

In spite of the cold weather and busy Christmas season work has gone forward on the new educational unit. The fireplace is now built, the furnace installed, and the portion for the main fellowship hall completed.

Arthur McClintick is reported to be improved though still in the hospital. It is hoped he will be able to return to his home in a very few more days.

NAMPA

Clare Willcuts, pastor

John Lyda and Eugene Morse spent Thanksgiving vacation with their parents in Nampa. They are students at G.F.C.

Dick and Helen Cadd and children of Newberg spent Thanksgiving with Helen's parents, the Earl Antrims.

Lloyd and Genevieve Armstrong recently visited friends and relatives in Washington and Oregon.

Thanksgiving vacation was spent at Hillsboro, Oregon by Marilyn Harris and son David with her parents, Mr. and Mrs. Ray Houston.

Dilla Tucker accompanied her brother to Culver, Oregon for the Thanksgiving holidays.

We have appreciated the loan of an electric organ for several services by the Willard Ensign family. Inspiration and a prayerful attitude were conveyed through the music of this beautiful instrument.

Universal Bible Sunday was remembered with a display of old and unique Bibles. It recalled to each of us that regardless of age or language, the Bible is still "the Word of God."

The sanctuary of the church was attired in Christmas decorations by the young married people's SS class.

The annual Christmas program was held Sunday, Dec. 19. All ages of the SS were represented, and treats were distributed.

Mr. and Mrs. Earl Storey (Edith Wilson) and daughter Linda, were Christmas guests of her mother, Mrs. Hazel Wilson.

Wayne and Eleanor Antrim spent Christmas vacation with her parents, the J. E. Swansons, in Portland.

May God richly bless each of us this holiday season and as we look forward to serving Him in this new year.

WHITNEY

Walter Lee, pastor

Following the morning service Sunday, Nov. 21, members and friends of our church stayed for a fellowship Thanksgiving dinner. During the dinner a Thanksgiving offering was taken to be used in helping those less fortunate than ourselves.

During Thanksgiving week and since, several of the men, members and friends of our church, donated many hours of labor on our new church basement, doing some much needed repairing on the roof, besides other work.

Norman Winters and wife, his brother Orville, Wayne Reynolds, and Arnold Lee were all in our morning service Sunday Nov. 28th. Arnold played his violin for offertory.

Mrs. Etta Forrey, one of our older ladies, was again with us Sunday a. m., Nov. 28th, after having spent several weeks visiting relatives in the east.

Mrs. Edna VanHouton, mother of Marjory VanHouton, one of our SS girls, went to be with her Lord the evening of Nov. 26th. Our hearts go out in deepest sympathy to the family in their bereavement.

Dean Gregory and family were with us for an evening service, Sunday, Nov. 28th. Just before the message Dean sang, "I Sing Because I'm Happy." His message following was a challenge to all of us; one of the texts quoted being, "Behold I have set before you an open door, and no man can close it." We appreciate the visits of our Yearly Meeting superintendent.

Sunday evening, Dec. 12th, under the anointing of the Spirit, our pastor, Walter Lee, brought what several have said, was one of the most searching and challenging messages they have ever heard. During this message the Spirit so mightily indicted the truth that by the time it was finished a quietness and hush had settled over the audience. With almost no altar call, other than the wooing of the Spirit,

between 15 and 20 made their way to the altar; it being one of the richest and most gracious altar services we have ever had in our church. This is a direct answer to our prayers. We trust this is the start of an old-fashioned, spontaneous, prayed down, God sent revival in our church. Hallelujah! Praise His Holy name!

NEWBERG QUARTERLY MEETING

NETARTS

David Thomas, pastor

Greetings from Netarts-by-the-sea!

On October 31 the high school CE had charge of the evening service. Paula Strait led the song service, which was followed by short talks and testimonies by each of the CE members. Special music was provided by the 6-piece CE orchestra and the George girls' trio.

New linoleum was recently laid in the parsonage kitchen, and a water heater was installed.

At the WMU meeting Dec. 9, the women wrapped gifts for an outpost, after which they had Christmas refreshments and learned who had been their "secret-pals" for the last year.

Mrs. Lloyd Clark is seriously ill in Holladay Park hospital in Portland with polio, which has threatened several others in the community.

The SS Christmas program was held Sunday morning Dec. 19 with about 110 present. The program consisted of recitations and special music, followed by the pastor's Christmas message.

SPRINGBROOK

Waldo Hicks, pastor

Dec. 3 the WMU met at the church for their evening meeting. Frances Hicks told about Christmas customs in Germany, and Esther Gulley told about the New Years customs in China. Both accounts were very interesting. After the program, gifts for our church kitchen were opened. Many more things are needed but this was a beginning. Mrs. Morgan and Margaret served refreshments.

On national Bible Sunday, Dec. 12, John Fankhauser was our guest speaker. Jim Clark and Hubert Thornburg, of Newberg, were also present and sang two special numbers. Hubert Thornburg's family came with him.

Sunday evening, Dec. 19, Mr. and Mrs. Hicks entertained a group of high school and college young people with a buffet supper at the parsonage.

We are very happy to have Fred Newkirk of George Fox College come out and help us with our music.

Our Christmas program was given the evening of Dec. 19. It was based on the film strip "Gather Round the Christmas Tree." It was the story of the birth of Christ and the prophecies concerning His coming. Special music was furnished by the junior church, a duet, and a trio from George Fox College. Recitations were given by some of the younger children. Following the program treats were given to the children and young people.

CHEHALEM CENTER

Scott and Grace Clark, pastors

We are praising the Lord. He has heard our heart's cry, and has visited our church in a gracious way. Ernest and Temple Lee, of Stafford, Kansas, came to us Nov. 14-24 in a revival. Their messages, slides, film strips, and sound pictures, and personal visitations were blessed of God. The dear Lord revived us as a church and gave us some new members. Five active members and two children have come into church membership with us. Some were reached in their homes, and the blessings of the Lord are still ours.

There has been some sickness in our group. Warren Moor was in the hospital for surgery recently, but is home and recovering satisfactorily. Alma Strait has been quite sick at home. Our prayers go up for her speedy recovery.

Our attendance is on the up-grade. We appreciate the students from George Fox College, who come out to worship with us. Our WMU met with Zella Williams for our annual Christmas sale.

We appreciate the Northwest Friend, and the good work which the editor is doing.

SHERWOOD

Gordon St. George, pastor

We have had much illness among our members and children this past month, but in spite of that, the attendance at SS is holding up well.

Members of our choir joined with the Methodist and Latter Day Saints choirs to bring special music in the form of two Thanksgiving anthems at our Union Thanksgiving service, in which our pastor participated, and which was well attended.

On the first Sunday of December, which was Missionary Sunday, we were privileged to have Esther Gulley with us in the closing of SS and the morning worship service. She told of her work on the Mexican border, and of the plans for the Bible School now under construction there. We were made to feel that we have a real responsibility to these people "on the border."

Dorothy Barratt visited our CE that evening, and brought the message in the evening service.

Our "family night" this month was well attended in spite of much illness. We were privileged to see Bob Pierce's picture, "Thirty-Eighth Parallel," which was very helpful to us, since we have packed and sent so much clothing to Korea the past two years.

WMU meeting was held in the church basement with a sack lunch at noon, with Mary Allen and Helen Schaltenbrand as hostesses. We packed a box for the Harley Adams family in Quincy, Wash., and assembled boxes of clothing and other gifts for a needy family. We have also sent CARE packages to Germany: one from our WMU and one from the church in time for Christmas.

Members of our choir again joined the Methodist choir, and presented a Christmas cantata, "A Star in the Sky," the afternoon of Dec. 19, in the local Methodist church. Gordon St. George brought an excellent "Christmas Meditation" between numbers.

Our SS program was presented Sunday evening, Dec. 19th, in the form of a pageant, "The Christ of Christmas," with the entire SS taking part in some way. The beginners grouped around the manger, singing "Away in a Manger," was especially well received as their sweet voices sang Luther's familiar carol. Offering envelopes had been given out, and the offering received was for our building fund. Treats were given to everyone at the close of the service.

Our pastor had his body-cast removed this week, and although he was warned to be careful for a long time yet, we are thankful he has made such a good recovery so far.

NEWBERG

Charles Beals, pastor

We had a Favorite Hymn Festival on Sunday evening, Nov. 21, with Dick Cadd as song leader. Ten favorite hymns were sung by soloists, trios, or congregation.

The Thanksgiving service was held at the Church of God, Charles Beals brought the message on "The Magnetic Fingers of Grateful Hearts."

A SS workshop with Allen and Peggy Hadley was held on Monday evening, Dec. 6th. A filmstrip picture, "The Teacher's Part" was included in the program.

The SS Christmas program was given Sunday evening, Dec. 19. It included recitations and songs, a playlet, "Waiting for the Christ," and an object lesson talk by the pastor.

Mrs. Elmer Gardner and Mary Sandoz told about the work of the Christian Education classes in our schools at our SS on Nov. 28.

Howard Kershner spoke to our SS and at our morning worship service on Dec. 5. He talked about the value of the Bible and Bible principles in living with one another and in our business lives.

The following new members were given a welcome by the church on Dec. 12: Merrell and Mary Dade, Ralph and Wanda Beebe, Ward and Marie Haines, Sheldon Hjnshaw, Ellen H. Martin.

The Newberg community chorus presented "The Messiah" at the high school auditorium, Sunday afternoon, Dec. 12, with Donald Goodwin as director, and Priscilla Doble, Marilyn Barnes, Robert Byrd, and Richard Zeller as soloists.



LAND OF OPPORTUNITY

"Quincy schools continue to live up to projections made by Kellogg Foundation of W.S.C., thus giving foundation to the thinking that projections for the future will be reached—making construction of three or four more schools by 1960 a necessity."

| | October 1953 | October 1954 |
|---|---------------|--------------|
| Grade 1 | 91 | 121 |
| 2 | 71 | 118 |
| 3 | 67 | 96 |
| 4 | 58 | 87 |
| 5 | 57 | 79 |
| 6 | 64 | 80 |
| 7 | 59 | 65 |
| 8 | 41 | 79 |
| Total | 508 | 725 |
| Grade 9 | 43 | 54 |
| 10 | 39 | 61 |
| 11 | 38 | 51 |
| 12 | 30 | 45 |
| Total | 150 | 211 |
| Grades 1-8 | Gain of 42.7% | |
| Grades 9-12 | Gain of 40.6% | |
| | Oct. 1953 | Oct. 1954 |
| Total enrollment | 658 | 936 |
| Total gain in enrollment of 278 or 42.2%. | | |

Our record attendance is still 33, but we are still reaching new families. The average attendance for the 1st quarter of this church year is 23 1/2.

We feel that the Quaker Hour is a real blessing to the work here, for it is like the "front line" going out ahead where we can't reach as yet. (We are thankful to those of you who are helping Entiat, Wenatchee, and Quincy financially to make this radio broadcast possible.)

There were 34 that turned out for the missionary meeting with Roscoe and Tina Knight. Several of the Free Methodists came to the meeting. Alvin and Dorothy Harris and girls attended, and were very glad to see the Knights. Roscoe was Dorothy's teacher at the Greenleaf Academy.

The meeting here is sending ten percent of the tithes and offerings to the United Budget of O. Y. M. This has proved a real blessing already . . . we can't outgive the Lord as a church or as individuals.

The opportunity came to buy pews from a church that bought new ones. It was a very good buy—seating for about 150. (All we need now is a church and people.) Great is our opportunity and great is our responsibility. PRAY FOR US!



The above is a picture of the Seattle Friends Memorial Junior Choir. They sang for the Rally Day, Thanksgiving and Christmas programs. Thelma Green is the director and Evelyn Lynn pianist.



As You Travel Along

As you travel along in your daily toil
Keep love in your heart—in your eyes a smile.
Give a word of cheer to those who are blue;
A warm handclasp will help some, too;
A wave of the hand, a cheery "Good Day"
To those you may meet, or pass by the way . . .
As you travel along.

Start in the day with a word of prayer,
As the birds trill their notes to the morning air.
Let your prayer be to God, like their songs to Heaven,
Thankful for life and the blessings given;
Thinking those thoughts that are right and good,
Doing those deeds that you feel you should . . .
As you travel along.

—John Willis, Vallejo, California.

Haskins, Frank
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