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NORTHWEST & FRIEND

FEBRUARY
1955

Official Organ, Oregon Yearly Meeting

Vol. XXXIII

No. 11



COURTESY CHAMBER OF COMMERCE, PORTLAND

SCENIC COLUMBIA GORGE, AS SEEN FROM CROWN POINT

Follow Peace. . . and Holiness

By Arthur O. Roberts *

(Concluded from last month)

THE command of the state is not sufficient call for us to turn aside conviction. Men have told me that they considered that the Lord led them into the army, because while there were able to win men to the Lord. I would not minimize the commendable evangelism, nor discount the paths our Lord may utilize in His service; but I must insist that one does not employ unchristian means to the accomplishment of Christian ends. We do not do sin that good may come. Such leads to institutionalism of the type which the Reformation broke. It is the vice of the priestly church so ably depicted by Dostoevsky in "The Grand Inquisitor." We do not rob in order to save the robber. We do not drink to win the drinker, nor murder to win the murderers—or do we, when the state calls? If we accepted Plato's dictum that in the utopian Republic, the guardians must employ falsehood for the good of the state, then we could accept war as the legitimate business of the Christian. But this is not the Christian view of the gospel order, nor of the state. Jesus told his disciples that prophets and kings desired to witness the transformation of men, and hence, society, which they saw, but it was denied them.

Surely it is an inconsistency in the holiness message which brings us into compromising dependence upon the state. Much as we rejoice in the protection and benefit of the state, we will not maintain personal privilege at the expense of conviction, nor will we give to our posterity pleasure in place of principle. Paul, who admonished respect for government (so long as it restrained evil and honored good) also told us to "Provide things honest in the sight of all men. If it be possible, as much as depends on you, live peaceably with all men" (Rom. 12).

An early Christian teacher, living in the third century, wrote a defense of Christianity against the brilliant pagan, Celsus, who charged Christians with lack of patriotism. Origen replied: "We no longer take up sword against sword, nor do we learn war any more, having become children of peace, for sake of Jesus who is our leader. . . . And none fight better for the king than we do. We do not indeed fight under him, although he require it, but we fight on his behalf, forming a special army—an army of piety—by offering our prayers to God." Our own president has warned us that: "All the weapons of war will never bring peace. That can be accomplished only by a great moral crusade, a reliance upon spiritual power. We must be determined that men shall rise above materialism and live as a people attempting to express their conception of what God Almighty would have us do."

If we have, through Christ, laid hold of spiritual power and are using it, then we are patriots in

the highest sense of the word.

But the cause is so righteous, one protests. Do you want Malenkov's armies raping the women of our town? In the midst of the Civil war, with its hatred and partisanship, Dwight L. Moody, although sensitive to the "cause", refused to enlist. "There has never been a time in my life when I felt I could take a gun and shoot down a fellow being. In this respect I am a Quaker." "Love your enemies." Jesus disarmed Peter, who rose to defend his Master, in the garden, of infamous betrayal. Surely here the cause is just. He told him, "They that take the sword shall perish by the sword." Absence of killing may not mean absence of hate, for which one would yet be culpable before God, just as absence of adultery may not mean absence of lust. And to commit adultery without lust is as improbable as to kill without hate. Surely the Sermon on the Mount is meant for us! We are called to live righteously in an unholy world, not in a neutral, or in a favorable world.

Vengeance is the Lord's. Thus we reject the necessity of man assuming the final prerogatives of judgment. Capital punishment, too, is not Christian. "Dearly beloved, avenge not yourselves; but rather give place unto wrath; for it is written, vengeance is mine, I will repay saith the Lord. Therefore if thine enemy hunger feed him; if he

(Concluded on page 11)

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A Double Miracle of Grace

By Hubert C. Mardock

I WAS conducting a series of meetings in a little unincorporated town in the great plains area of the midwest. The services were held in a community hall commonly used for a dance hall. The interest was running high and the attendance was large night after night. However, one evening we were compelled to give way to a dance that was to be held in the hall and it seemed that perhaps that service would be defeated. But a lady and her husband who owned a lovely home a short distance away invited us to bring that evening service there. We did. It was a large house and by opening all the rooms and utilizing the stairway we managed to accommodate a considerable company. The place was packed.

The meeting was just getting started when there was a late comer—a rough appearing, grizzled old fellow who, we learned later, was counted the toughest character in the county. Why he came to the revival instead of going to the dance was a mystery only as we considered the mysterious movings of the Holy Spirit that cause men to do what is to them the unusual.

Arriving late as he did, and the house being crowded, the only place left for him to sit was on the end of the bench improvised for an altar but used as a pew during the preaching. Again and again we are made to marvel at the strategy of God in dealing with lost men to bring them to Himself.

The grizzled old sinner was in a very hot spot, which continued to get hotter as the meeting proceeded until it reached its climax at the invitation. We stood to sing an invitation hymn, when, acting solely on the impress of the Spirit at the moment and without previous thought on the matter, I turned to the old fellow and said, "My friend, kneel right down here." And because it was of the Spirit he immediately fell on his knees at that bench and began to cry to God for mercy.

Our text that evening was, "Cut it down, why cumbereth it the ground," and, as evidenced by his strong cries for mercy, he seemed to feel God was about to do that very thing in his case. Then God's saving grace swept into his soul and the miracle took place. The captive was set free. He came into that service with his reputation as the toughest man in the county stamped on every mind. He went out of the service with his name inscribed in the Lamb's Book of Life. "Oh, what changes Grace hath wrought!"

The next evening we were back in the hall. I fully expected to meet my friend but was disappointed in not seeing him as I looked over the audience. I found myself wondering if, after all, he had backed down and was not willing to pay the price. But during the greeting and the hand-shaking at the close of the meeting I found myself shaking hands with an old gentleman whom it seemed I had met somewhere before and yet I could not quite place him. He saw my uncertainty

and began to chuckle. He said, "Preacher, I don't believe you know me, do you?" Then I recognized him. Truly he was a new creature. God's grace had so changed him that within twenty-four hours I did not know him.

But the story does not quite end here. A year and a half after this meeting I was in one of the places of business in a nearby city, and who should come in but my old friend. His face was aglow as he took my by the hand and expressed his joy in meeting me again. He gave his testimony of how sweet his walk had been with his Lord since the night his sins were forgiven. Then he began to tell me about his boy and he seemed to be very proud of that boy. Finally he said to me, "Do you know where my boy is today?" I said, "No, I do not, where is he?" Then he said, "How many times I have gone out in a cold winter's night on the streets, hunted up my boy, dragged him out of the gutter in a half drunken stupor and brought him home to keep him from freezing to death. And how many times have I hunted him up and brought him home to keep him out of the clutches of the law." Again he said to me, "Oh, do you know where my boy is today?" And I said, "No, do tell me." But he only hastened on with his story without answering my question. "Do you know, Preacher," he continued, "one day after I was saved I had gone to the bathroom to shave when my big son came in and said to me, 'Dad, what's come over you lately? You are so different to what you used to be. You look different and you act different, and you seem so happy.' Then I told him the story of how God, for Jesus' sake, had forgiven my sins and changed my life. When I had finished, he said, 'Dad, do you think He would forgive my sins? Do you think I could have what you have?' And I said, 'Sure He will forgive your sins, son. What He has done for your hard-hearted old Dad He will do for you if you will let Him.' And my big boy said, 'Dad will you ask Him to forgive me? Will you pray for me?' So we knelt right there by the side of the bath tub and my boy found Jesus!"

At this juncture the old man again said to me, "Preacher, do you know where my boy is today?" And I answered, "Oh, no, do tell me where he is!" And now with beaming face, wherein was pictured pride and joy in that son of his, he replied, "He has answered the call to preach the gospel and is in Bible School preparing himself for the work to which God has called him."

Truly we can say as one of old, "What hath God wrought!"



* Professor at George Fox College.

Stewardship of Life

By Harry Braithwaite *

READ Luke 16:1-13. Then note especially the words in verse 13, "No servant can serve two masters."

In the beginning God created man for companionship and stewardship after He created the earth with all its substance and life. Man is second only to God in responsibility and authority for the life and substance of this world. If man betrays God, God is robbed of honor and man is deprived of present and eternal rewards. There is born within the soul of man the spirit of responsibility and accountability. If we fail to acknowledge God as Master, as well as Creator, we are little less than the animals of the forest and field. We live alone for self and the gratification of the mammon of the flesh. Our lives are lived for possessive, lustful living. He who does not make a faithful use of what he has received from his Maker has no reason to hope for eternal rewards.

THE STEWARDSHIP OF "OPPORTUNITY"

The expressions of normal living are the expressions of love and sacrifice. Every hour of our day is filled with opportunities for expressing love and sacrifice. A spontaneous love with sacrifice can flow only from a life in perfect harmony and relationship with God. The Good Samaritan, helping the man robbed and wounded by the robbers, understood this. The dying thief on the cross, as he realized the Saviourhood of the man crucified with him, grasped the opportunity in his last moment, and cried "Lord, remember me," and he was saved. The world is filled with immediate golden opportunities for every individual who is conscious of his responsibilities and stewardship towards God.

THE STEWARDSHIP OF THE "HOME"

The home is the place where character is molded. Our prisons and penitentiaries are filled with men and women—yes, and young people—who have been raised in homes where mammon was and is the "god" which they worship. How can a person realize his responsibility of stewardship toward God when the rule of his home is cards, dancing, liquor, tobacco, the theatre, and suggestive radio and television shows. The home of fruitful stewardship has been the home of outstanding men of God in Christian life and service. It will ever be so. The motto of the Christian home is, "Christ is the head of this house, the unseen guest at every meal, the silent listener to every conversation".

THE STEWARDSHIP OF "PRAYER"

To the Christian prayer is as necessary for the life of his soul, for the carrying of his responsibilities, for the sense of his obligations towards his fellowmen, as food is for the body. God created within the soul of all men individually the sense

of relationship with Him and the means by which man can communicate with God. The means by which this is accomplished is the most beautiful thing God has given to us next to eternal life. It is the spirit of prayer. Whether by contrition, supplication or thanksgiving, we must bow in prayer before God. No stewardship in this life has ever paid greater dividends and broughtricher blessing than the Christ-honoring prayers of intercession.

THE STEWARDSHIP OF "MONEY"

Let us turn to Malachi 3 and read verses 8 to 10. Our greatest stewardship for the Christian life is the stewardship of our income. God has given to us the strength and the ability to earn. We must meet our usual obligations, such as food, clothing, medical care, rent, utilities. All these are the obligations of every individual. But one obligation which the world and the peoples of the world have rejected is God's portion of their income. God ordained that the tenth of all man's income must be returned to Him for the building of the church of Christ in the spreading of the gospel. "Will a man rob God?" If we fail in our tithes towards God and His work, we have failed and broken the most important commandment of God for the Christian.

All must give an account to God of how we have used or abused the blessings He has entrusted to our care. The goods which God has entrusted to our care are goods of body and soul, goods of nature and grace, of birth and education, His Word, His Spirit. Goods of life, health, genius, strength, dignity, riches and even poverty itself is often a blessing from the hand of God. All these may be improved for God's honor, our good and our neighbor's edification and comfort. The time is coming when we shall be called to account before God concerning the use we have made of the good things He has entrusted to us. Even now we may be accused before our Maker of wasting our Lord's substance. If this crime is proved by the recording angel we shall be separated from God and His glory forever.

CALLS FROM CHRIST

1. "Look unto me (Isa. 45:22)—for Salvation.
2. "Believe in me" (John 14:1)—for Peace.
3. "Confess me" (Matt. 10:32)—in Testimony.
4. "Call upon me" (Ps. 50:15)—in Trouble.
5. "Follow me" (Matt. 16:24)—in Obedience.
6. "Abide in me" (John 15:4)—for Fruitfulness.

—J. R.

THE PLACE OF THE

CHRISTIAN ENDEAVOR SPONSOR

IN THE WORK OF THE CHURCH

RECENTLY one of the Christian Endeavor Societies in our meeting had a lesson on the topic, "What Christian Endeavor Means to Me". After verbal and written inquiries, the young people realized how many leaders in the church and in the work of the Yearly Meeting received their leadership training through Christian Endeavor.

Look at your own meeting and see if this is not true of yours as well. Look at your club and camp program, your Sunday school, your Missionary Union and Brotherhood. Do not all of them speak of the value of Christian Endeavor in leadership training? This alone is enough to make us see that Christian Endeavor is an important part of the church program, not forgetting its value in instruction, worship and social activity among the youth.

On February 2nd, Christian Endeavor celebrates its 74th birthday. It is a good time to think of these things, and perhaps you need to give the Christian Endeavor a more important place in your thinking about the work in the home church.

The Christian Endeavor young people brought a concern to the January meeting of the Christian Education Board of Oregon Yearly Meeting—a concern coming out of observations throughout the Yearly Meeting. It was a little surprising to those of us who have supposed that the young people wanted us to keep our hands off their affairs. For some reason, they told us, the active Christian Endeavor societies have enthusiastic and dedicated adult sponsors, while the passive societies (almost to the funeral stage) have sponsors who do not realize when advice is truly needed, who are not sold on the C.E. program, or are so burdened with other church work that they cannot give much time to their sponsoring. They asked us to help their work by challenging sponsors.

This raises some queries in our minds. Have we, as a Friends church, felt that Christian Endeavor is an important part of the work? Do the Christian Education committees realize that their responsibility is not the choosing of a sponsor to "fill the gap," but the challenging of adults to the dedication of C.E. sponsorship? Would it not be valuable to have courses in C.E. sponsorship by Quarterly Meetings, as we now have Sunday school workshops, so the C.E. program and methods can be explained to those who see the challenge but need to review the Christian Endeavor background and methods? And finally, what makes a good C.E. sponsor?

Perhaps we should pursue the answer to this last question in a brief way right now. According to a Christian Endeavor handbook, a C.E. sponsor should be a consecrated Christian personality, willing to grow, fond of young people, enthusiastic about the Master's work, tireless, honest and resourceful. Quite a recipe for us to follow, but

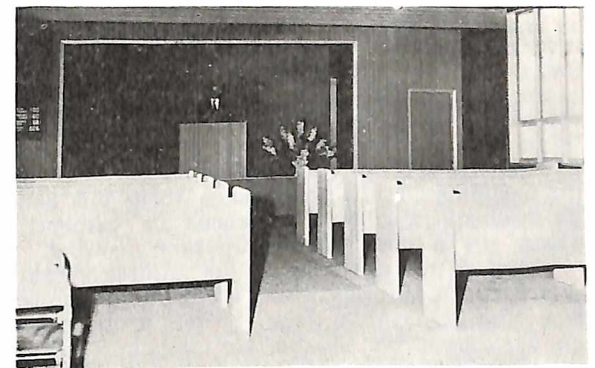
"with God all things are possible."

Think it over, Christian Education committees, your job is an important one. Think it over, pastors and Sunday school superintendents and workers, the C.E. is a proving ground for your work among the young people. Think it over, clerks and committee members, C.E. is training the next generation to carry on the business and program of your church. Think it over, friend, who first accepted Christ at a C.E. meeting. Christian Endeavor needs your prayers now, too. Think it over, all those who have not yet caught the vision of Christian Endeavor. Perhaps God is calling YOU to be a consecrated sponsor. And think it over, those who are now sponsors. Wait! Don't jump up to write your resignation letter! Slip quietly from your chair and join me on your knees. You see, I am a C.E. sponsor, too.

—Virginia Helm.



THE NEW HILLSBORO FRIENDS CHURCH



SANCTUARY OF THE HILLSBORO FRIENDS CHURCH

* Member of the Rosemere Friends church, in Vancouver, Washington.

The Superintendent's CORNER

By Dean Gregory

Mid-year board meetings will be held February 8-11 in Newberg. The mid-year meetings are held each year for the purpose of outlining the boards program for the future and devising methods of promotion for the various concerns of Yearly Meeting interest. It is also a time when the boards can devote unhurried time to prayer and counsel regarding the work and challenge before them.

One Friend was heard to say, "I have always considered an appointment of the church to be a very serious responsibility." If every Friend in every Quaker meeting would take his responsibilities that seriously and put himself unselfishly to his task, the church would move forward as never before.

It is always a thrill to see churches enthusiastic in a building program. East Wenatchee Friends already have the basement walls poured in their new meeting house project. They are urgently needing someone to help them "go ahead" with the framing.

Eugene, Timber, Metolius, Holly Park, and Ontario Heights churches are hoping to be able to start building as soon as possible. A number of other meetings are in the midst of either new building or major remodeling projects. Hillsboro recently moved into their beautiful new building but dedication services will not be held until the finish work is completed.

Word has just come that the pastor at Spokane, A. Clark Smith, has suffered a heart attack. The doctor has assured the family that, all things being equal, he will recover satisfactorily. Your prayer on his behalf will be appreciated. We do not feel that we can continue to permit the heavy responsibilities of both the pastoral work and the building program to fall on one man's shoulders. Clark and Elizabeth Smith have not only sacrificed financially but they have both given themselves unselfishly to a task in which they believed with all their hearts.

The Friends at Spokane are standing loyally by and will continue to do their best. However, it seems there should be someone who might now feel the call to go to Spokane for a while to stand in the gap and take the oversight of the building program. The group there ought by all means to be in their new meeting house by spring, but it will require a lot of work yet before they can use the building. If the Lord speaks about this need to someone who is experienced in carpentry, please get in touch with the Spokane meeting.

With all the challenge in the building program in our Yearly Meeting, there are needs yet deeper and more urgent than these. These needs are in the building of the Church, the real Church made up of God's people. This means that development of a spiritual program, and the maintenance of a warm, spirit-filled atmosphere which will

make revival and evangelism the everyday norm in every church.

Unprecedented opportunities are opening up before us in almost every area in which we serve; opportunities on the foreign field for expansion and service, at home in church extension, and many areas in social service. It is the shocking truth that there are men and women who will perish eternally unless you and I do our best to get to them with the gospel of eternal life.

My share, instead of being measured by what others do or should do, is measured in the full limit of what I am able to do by the grace of God. Anything less is not enough. The church is providing a channel through which you may activate your spiritual concerns in every important area of service. These channels are not running to their full capacity by a great deal. God is not asking any to do more than he is able to do; He only asks a full measure of consecration and devotion to Himself and His work.

Our young people, in an increasing number, are offering themselves for full-time Christian service. At least a dozen, or perhaps more, of these fine young people have expressed to me their call to foreign missionary service. Some are eminently qualified in technical skills, others have fine records of success in their endeavors. Several others have come and expressed a divine call and urge to give themselves to full-time work in the field of Christian Education. There is a fine prospect for future pastors, for we frequently are called upon to counsel with young ministerial candidates.

If these, and the great host of those already at work, giving gladly their all in His service, are willing to sign their names to the 100 percenters, (all for God), how much more should we all be willing to do what we can to stand by and fill up the places that lack.



BROTHERHOOD BANQUET

The annual mid-year banquet-rally of the Brotherhood of Oregon Yearly Meeting will be held on Saturday, February 26th, at 7:00 p. m., at the Western Evangelical Seminary, Jennings Lodge. Price is \$1.50 per plate. All men are invited. However, reservations for the banquet are necessary for admission. There will be inspiration and fellowship every man should want to enjoy.

Quaker men, plan now to make this a "must" on your schedule. Be sure to get your name on the banquet reservation list in the hands of your Quarterly Meeting Brotherhood president as soon as possible.

ITEMS OF INTEREST

Yearly Meeting Finances

From the Financial Secretary

FIXED EXPENSE:

Quarterly Meeting	Rec'd in Dec.	Total Rec'd	Quota
Boise Valley	\$ 403.67	\$ 738.50	\$ 1301.62
Greenleaf	159.50	680.94	1584.80
Newberg	118.43	553.87	1360.18
Portland	240.79	782.25	3037.12
Puget Sound		287.64	1055.89
Salem	92.22	312.16	1259.39
Total	\$1014.61	\$2329.77	\$ 9599.00

UNITED BUDGET:

Quarterly Meeting	Rec'd in Dec.	Total Receipts	Pledged as of July 1, 1954
Boise Valley	\$ 848.54	\$1456.19	\$ 3030.00
Greenleaf	418.50	1737.13	4740.00
Newberg	331.70	1211.40	2800.00
Portland	550.63	1523.59	7005.00
Puget Sound		561.59	980.00
Salem	180.40	686.58	2515.00
Total	\$2329.77	\$7176.48	\$21070.00

Special praise goes this month to Boise Valley Quarterly Meeting for their good work on Yearly Meeting finances, both Fixed Expense and United Budget. Also I would like to commend Quincy for their action in sending 10% of the total income of the church to United Budget. It is very encouraging to see a new church take this action. May I draw your attention to the fact that we are

Log of the "QUAKER HOUR"

Heard every Sunday on the following stations:

- KFXD—Nampa, Idaho; 550 kc; 5,000 w, 9:00 a. m.
- KMED—Medford, Oregon; 1440 kc; 1,000 w, 9:30 p. m.
- KEX—Portland, Oregon; 1190 kc; 50,000 w, 9:00 a. m.
- KTAC—Tacoma, Washington; 850 kc; 1,000 w, 1:00 p. m.
- KVAN—Vancouver, Washington; 910 kc; 10:30 p. m.
- KTW—Seattle, Washington; 1230 kc; 1,000 w, 2:00 p. m.
- KLIR—Denver, Colorado; 990 kc; 1,000 w, 8:30 a. m.
- KSEW—Sitka, Alaska; 1400 kc; 9:30 p. m.
- KWNW—Wenatchee, Washington; 1340 kc; 250 w, 8:30 a. m.
- KTRB—Modesta, California; 860 kc; 10,000 w, 2:00 p. m.

past the half-way mark in our church year. Take a look at your payments and see where you stand. Let's give an extra push now so that we will not come up to the end of the year way behind in our payments. Remember—a nickel a day from every resident active member of Oregon Yearly Meeting more than meets the total askings of the boards for United Budget.

—Robert L. Morrill
Financial Secretary

COMING EVENTS

1955		FEBRUARY					1955
SUN	MON	TUE	WED	THU	FRI	SAT	
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28						

1955	MARCH							1955
SUN	MON	TUE	WED	THU	FRI	SAT		
		1	2	3	4	5		
6	7	8	9	10	11	12		
13	14	15	16	17	18	19		
20	21	22	23	24	25	26		
27	28	29	30	31				

February 5.—Greenleaf Quarterly Meeting at Riverside; and Puget Sound Quarterly Meeting at Everett.

February 8-11.—All other boards meet in Newberg for their mid-year meetings.

February 12.—Newberg Quarterly Meeting at Sherwood.

February 13.—George Fox College "Singing Men Quartet Festival" at Newberg.

February 17.—Portland Quarterly Meeting W. M. U. Rally at First Friends, Portland.

February 19.—Salem Quarterly Meeting at Marion.

Holly Park Buys Property

After considerable prayer and negotiation contracts have been signed and down-payment made securing the property upon which Holly Park Friends church, Seattle, Wash., plans to build at the earliest opportunity. The site is opposite the present property at 43rd street and Othello.

Holly Park church, the financial aid project of Oregon Yearly Meeting of Friends Brotherhood, feels very fortunate in being able to secure this property and believes this move is a direct leadership of the Holy Spirit.

This property has been owned in part by two men, each of whom wanted to buy out the other, but neither wished to sell. When the architect stated that this property was the ideal site for church construction, the Holly Park trustees opened negotiations. One of the holders was Albert Balch, prominent Northwest builder, who said, "I'm not selling property; I'm buying! But I don't wish to hold up your church needs!" In the final arrangements the property was secured at a price 25 percent less than the asking.

Terms include the downpayment of \$400, with small monthly payments. The balance will be paid upon the sale of the present property. In view of the increasing value of real estate it is doubtful if this transaction could be made in another year. The new property measures 250 by 260 feet, and will be adequate to locate the new church, parking lot and parsonage, with an additional strip which could be sold for building lots or improved for local use. Eventual sale of the present property will provide most of the funds to construct the new parsonage.

Holly Park Sunday school attendance is up 18% over last year, and the basement chapel is usually filled at Sunday morning worship services.

The surrounding community is wide open for the gospel, but adequate church facilities are urgently needed at the earliest moment. Holly Park is depending upon the men of Oregon Yearly Meeting to give generously through the Brotherhood. Will YOU do what you can in giving and praying now?

Quarterly Meeting Brotherhoods Active

The Brotherhood of Oregon Yearly Meeting in the various quarterly meetings is demonstrating marked renewal of interest and enthusiasm, and a keen sense of the Holy Spirit's guidance, according to latest reports.

At the Portland Quarterly Meeting Brotherhood rally a group of 80 men met for dinner and an evening of business and devotions at Oak Park church, Camas, Wash., on January 17th. Dale Darling led in lively singing; Floyd Geil directed devotions, with the counsel to "go forward;" Edward Roberts vocally showed how "Jesus Will Walk With Me;" President Verle Emry presided at important business, including discussion on purchasing a mimeograph and equipment for promotional use, and the men united in a time of praise and intercessory prayer.

Gerald Dillon gave a soul-stirring message showing why God uses certain men.

On January 14th men of Puget Sound rallied at Holly Park for a dinner meeting. The rally was observed as an outstanding advancement for the Puget Sound Quarterly Meeting Quaker men. A concerted desire to interest more men in that area is on the executive committee's agenda. The group made a pledge of \$23 per month.

Salem Quarterly Meeting Brotherhood enjoyed a rally at the South Salem church on January 14th. Guest speaker was John Hiebert, missionary of the Sudan Interior Mission, Nigeria, Africa. The missionary spoke on the "Spiritual Welfare and Christian Service of Men," and showed films of the African field.

On January 17th a group of interested men met at Newberg to set a pattern of brotherhood work for Quaker men of the area. Harlow Ankeny directed singing; J. D. Baker led in prayer; Joseph McCracken served as secretary, and John Fankhauser presided. The group sought ways and means of tying in the work and interests of the Newberg men with those of other quarterly meetings.

Harold Ankeny gave a challenge from 1 Thess. 2:1-12, emphasizing "That ye walk worthy of God, who hath called you unto his kingdom, and glory." Pictures of the Timber, Ore., Friends project were shown.

GOSPEL TEAMS

Gospel team deputation work between monthly meetings and between quarterly meetings is approved by the various Brotherhood groups. If any meeting wishes to have a Brotherhood gospel team visit please contact the area-Brotherhood president.

Twin Rocks Board Report

The Twin Rocks Friends Conference board wishes to report the following to the members of Newberg, Portland, and Salem Quarterly Meetings:

All legal steps have been completed for the transfer of the Twin Rocks Conference property from the Christian Endeavor Union of Oregon Yearly Meeting to the Twin Rocks Friends Conference Association, Incorporated. The deed to the property has been recorded in Tillamook County.

The Association officers for the current year are: Chairman, Charles Beals; vice chairman, Irwin Alger; secretary, Hubert Thornburg; and treasurer, Herman Macy.

Members of the Boys' and Girls' Camp committee are: Roger Minthorne, Gordon St. George, and Waldo Hicks, with terms expiring in August 1955; Kenneth Williams, May Nordyke, and Thelma Green, with terms expiring in 1956; and Peggy Hadley, Jeraldine Smith, and Verne Martin, with terms expiring in 1957. Ex officio members are Dean Gregory, Yearly Meeting superintendent; Lela Morrill, Christian Education Board president; and Paul Astleford, Dorothy Corlett, and Eilene Nordyke, Quarterly Meeting Christian Education superintendents.

The Twin Rocks Conference committee consists of Ellen Martin, John Fankhauser, and Charlotte Macy, with terms expiring in August, 1955; Irwin Alger, David Thomas, and Elizabeth Bishop, with terms expiring in 1956; and Herman Macy, Quentin Nordyke, and Gerald Dillon, with terms expiring in 1957. Ex officio members are the

Yearly Meeting Christian Endeavor officers, Dean Gregory, J. D. Baker, Dorothy Barratt, and Charles Beals. Also ex officio are the Quarterly Meeting Christian Endeavor officers: Carolann Moor, Ellouise Fankhauser, and Waldo Hicks of Newberg Quarter; Paul Lund, Mardee Henderson, and Mahlon Macy, of Portland Quarter; and Ralph Cammack, Eddie Stark, and Hal May of Salem Quarter.

—Charles Beals, chairman



GEORGE FOX GUEST ROOM

Perhaps this month you would be interested in the development of the guest room at George Fox College? The room has already been used, although there is much to do to make it attractive. The following is a list of things already given:

Money:	
Y. M. W. M. U.	\$100.00
Woodland	2.00
Caldwell	3.00
Star	5.00
Camas	5.00
Parkrose	4.00
Homedale	2.00
First Friends, Portland	10.00
Boise	5.00
Total	136.00
Other Gifts:	
Greenleaf	Sheets
Highland	Sheets and Cases
Boise	Sheets
Camas	Iron
South Salem	Blanket
Marion	Towels
Scotts Mills	Curtains for Bathroom window and shower.
Purchased:	
Rug	\$65.00
Bed	48.50
Sanding floor	10.00
Total	123.50
Balance on hand	\$ 12.50
Send articles or money to Helen Willcuts, George Fox College. Your Quarterly Meeting vice president has the list of needs your Quarterly Meeting was responsible for.	

Now is the time for the W. M. U. Quarterly Meeting rallies to begin. Be sure to get a report of YOUR rally into the hands of the W. M. U. reporter. We hear that Newberg's rally will be January 20. When is your Quarter's?

JUST A REMINDER, that there is a nice choice of books to be borrowed from the W. M. U. library for the reading project. Request your preferred

titles and also second choice so that you will be sure to receive some of the books you desire when writing.

Write to Mildred H. Brown, Apt. 6, 1417 1/2 N. Division, Spokane 1, Wash., for books, and to send in reports for the Northwest Friend.

BIRTHS

MILLS.—To Glen and Ruth Mills, Springbrook, Oregon, a son, Charles Dennis, born November 27.

SMITH.—To Keith and Beverly Smith, East Wenatchee, Washington, a son, Philip Dean, born December 19.

McKINNON.—To Dale and Lila (Thumberg) McKinnon, Newberg, Oregon, a daughter, Melody Ann, born January 8.

MORSE.—To Don and Patricia Morse, Caldwell, Idaho, a daughter, Janet Lynn, born January 16.

FODGE.—To Quincy and Eilene Fodge, Caldwell, Idaho, a son, born January 19.

MARRIAGES

SHAUGHNESSY-SAMPAIR.—Dorothy Sampair was united in marriage to Neil Shaughnessy at the Agnew Friends church on January 8. They are making their home in Tuscon, Arizona, where Neil is stationed with the air force.

TALLMADGE-DAVIS.—Irma Davis and Guy Tallmadge were united in marriage January 9 at the home of the bride's aunt in Everett, Washington.

ALLEN-KIMBALL.—Elizabeth Kimball and James Allen were united in marriage January 14th in the Boise Friends church.

SMITH-ODEM.—Bob Smith and Patty Odem were married in the Forest Home Friends church on January 15. Bob, just recently released from the navy, has enrolled for the second semester at George Fox College.

SLOCUM-TERRILL.—Barbara Terrill and Gail Slocum were united in marriage, January 20th, in Eugene.

ROSS-HATCHER.—Steve Ross and Mary Louise Hatcher were united in marriage January 22 at Juanita Community Church, Kirland, Washington. Steve is a ministerial student at George Fox College, and Mary is employed in a Newberg bank.

DEATHS

PARKER.—Mrs. Bertha Parker, 83, died quietly at the home of her sister Mrs. Dora Rich of Quilcene, Sunday evening, January 16. The funeral services were held at Hoquim, Washington, on January 20.

HARTLEY.—Richard Hartley, Talent, Oregon, passed away January 14 of meningitis after a very brief illness. Funeral services were conducted by Leroy Neifert of Talent. He was a faithful worker in the church there and will be greatly missed by his family, the church, and the community.



BOARD OF STEWARDSHIP

STOREHOUSE TITHING

"Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Friends of Oregon Yearly Meeting, do we believe this promise? This is a real challenge to us. Are we willing to prove God? The church is not a collective agency; therefore we are to bring our tithes into the church treasury. "The remedy for empty treasures is honest tithing."

We believe that if all the tithe of the membership of Oregon Yearly Meeting were brought into the storehouse, there would be enough finances to provide for all of our home work and our work in Bolivia; and God would add great spiritual blessings.

Don't you believe we scatter our tithes too much? Friends, let us pray about this. Our first tithe should be brought into the storehouse. We should each one feel our responsibility for our home church. Contributions to other calls (and there are many) may come as offerings above the first tithe; but the first tithe belongs to the church for which we are responsible. There is a great financial need now in our beloved Yearly Meeting.

Oregon Yearly Meeting has a great program, and we have confidence in our leaders. They are men and women of vision and prayer. We must not allow any part of our great work to be curtailed. God will help us if we pray and give sacrificially and bring all the tithes into the storehouse and prove the Lord. The following is a live example of what storehouse tithing did in our sister Yearly Meeting in Kansas:

"In the Emporia, Kansas, First Friends church the finances were a great problem. One of the Christian laymen of that church challenged the congregation to adopt tithing for a period of three months, during which all the tithes were to be placed in the church treasury. There were eighteen who responded to this challenge. In some cases, it represented a family income, and in other cases, an individual income. But those eighteen faithful believers paid in their storehouse tithe. Immediately the church finances jumped out of the deficit column, and the three months period closed with the church out of debt. It was the tithe of those storehouse tithers that brought about such a financial change during those days. The financial success was not the only benefit. Every activity in the church was increased during that period, indicating that God is true to His Word, to those who bring the whole tithe, God will pour out His blessings greater than the containers."

—E. Grace Clark

From the Board of CHRISTIAN EDUCATION

CORRECTION

The amendments to the Discipline printed following page 146 of the 1954 Yearly Meeting Minutes contain an error in Section IV, Paragraph 2. The correct wording appears in the main body of the Minutes on page 50. However, in order that you may have a copy to clip and insert in your Discipline, we are printing here the correct paragraph:

Section IV—Christian Education

2. THE QUARTERLY MEETING COMMITTEE. Each Quarterly Meeting shall appoint a Christian Education Committee and shall designate the chairman thereof. This committee shall include the chairmen of the Monthly Meeting Christian Education committees and the Quarterly Meeting Christian Endeavor superintendent.

It shall be the duty of the Quarterly Meeting committee, acting in cooperation with the Yearly Meeting Board, to promote the various departments of Christian Education throughout the Quarterly Meeting.

EVANGELIZE IN '55

Is your Sunday school doing its best to promote evangelism this year? Some time ago booklets outlining the evangelism emphasis for this year were sent to the pastor, Sunday school superintendent, and Christian Education chairman of each meeting. What has been done about it? We hope that you have caught the vision of the great need of definite soul-winning in the Sunday school. It is a fine thing to bring people into the Sunday school, but that is not enough. We should never be content until we have led them to a personal, saving knowledge of Jesus Christ. Every teacher should be a soul-winner, and though you may not be a teacher, you can still do your part by prayer and personal work. This is indeed God's work! Let us not fail to meet the challenge to evangelize in this year of 1955.



FOLLOW PEACE . . . AND HOLINESS (Concluded from page 2)

Therefore if thine enemy hunger feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good." (Rom. 12).

How can we fight the Lord's battles with carnal weapons? The Lord's battles demand our total allegiance. How can we insist upon truthfulness and honesty in person-to-person relationships and yet take up deception and murder in social relationships? "A double minded man is unstable in all his ways." The Christian has a choice of weapons. I do not plan to fight the battles of life with the weapons of the devil, at any level of relationship. Surely the one who said, "All power is given unto me, go ye therefore. . .", who infused his disciples with power at Pentecost, has power for us if we are willing and able to use it. What if one of the weapons is suffering? The early church learned that the blood of the martyrs is the seed of the church. There are other weapons, too, in the Christian armour—faith, prayer, conciliation.

Paul stressed that the life of peace was for all situations: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men." (1 Thess. 5:15).

"Who wants this?" cries materialistic man in a thousand voices. Cartoons, headlines, comics—these accent violence and the ways of carnal struggle. Are we set free from the law of sin and death? Is sanctification valid for the moral issues of life? Surely! And though man may scoff at prayers, the very rocks cry out to salute the Lord of Lords, as it were, on behalf of the silent disciples. The futility of war is screamed at us by statesman and scientist. They call for us to provide positive answers and positive convictions. The man on the street or the man in the senate may openly say that what we need is someone with guts enough to blast Russia with a bomb; and we Christians too often enter into this attitude. We would not minimize the sinfulness of Russian leaders, and of the leaders of other nations who may not necessarily be competitive. But we are not modern Israel—that is, America is not. And you and I are primarily citizens of the commonwealth of heaven, members of the living church shaping our lives by what is right, not by what is expedient. In this gospel age we have better weapons than cobalt bombs. We insist that what the world needs is Christ! Have we the courage to say it both defensively and offensively, both in ethics and in evangelism. Will we have the courage to say it in war? The Christian pacifist has logic in his favor. The clear, unmistakable implication of Christ's life and teaching is that war is wrong and that Christians have other weapons. Furthermore, early Christians, as well as deeply devoted men of all ages since that time, have so understood the gospel.

Paul tells the Ephesians not only to exemplify holy living by putting away falsehood, evil talk, immorality, but "finally" "to be strong in the Lord and in the strength of his might." To "put

on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand, and listing the armor, he includes the feet shod with the gospel of peace. He hands us the sword of the Spirit, which is the word of God."

To the protest that this refers to "spiritual life", or to personal ethics, I beg of us not to retreat from the implications of spiritual life and love of neighbor. One must not, like Don Quixote, joust at windmills, but as a soldier of Jesus Christ take up this cross and follow Him. To live in the world and not be part of it is difficult, but it is triumphant. We can never be smug nor complacent, but we may be confident in Christ. I shall freely give my allegiance to the state and to the church, but I shall never bind my conscience over to either. It is bound to the Word of God, enlightened by the Holy Spirit who takes the things of Jesus, as our Lord promised, and declares them unto us.

AVAILABLE WORKERS

Rev. Arthur and Irene Schnasse are now available for week-end or Sunday services in the western part of the Yearly Meeting. They have served for many years on the N. H. M. S. field in Honduras and have done some work among the Mexican migrants in the Red River Valley in northern Minnesota. At present they are employed at George Fox College where Arthur Schnasse is a member of the faculty. They are still under the direction of the N. H. M. S., and would represent the Honduras field with colored slides and a general missionary challenge. They may be addressed at George Fox College, Newberg, Oregon.

Ethelyn Shattuck, a member of First Friends church, Portland, Oregon, has a concern for a teaching ministry in the churches of Oregon Yearly Meeting wherever the door may open. She is particularly concerned in devoting these classes to the theme of Practical Christian Living. The classes would continue from one Sunday through the next with a class each day and each night through the week. She has been a most faithful teacher in our church to a class of young home makers. You may write her at 1436 E. Powell, Gresham, Oregon.

—Gerald W. Dillon, pastor

THINGS GLORIOUS

1. Glorious Lord (Isa. 33:21).
2. Glorious Gospel (II Cor. 4:4).
3. Glorious Appearing (Titus 2:13).
4. Glorious Body (Phil. 3:21).
5. Glorious Reign (Isa. 24:23).
6. Glorious City (Rev. 21:10, 11).

Christian Endeavor Doings



NAMPA HOLDS WATCH NIGHT PARTY

The senior CE held its watch night party at the home of two members, Dolores and Dale Campbell. The New Year was started off with devotions; after devotions everyone made New Year's resolutions. Twenty-two young people attended the party; nine were visitors.

We now have Nick and Helen Glass as our sponsors, as Chet and Marilyn Harris have moved to Montana where Chet is now working.

The senior and intermediate CE combined sent a Christmas basket to a needy family.

The senior CE went caroling after prayer meeting on the Wednesday before Christmas.

We have been working on our CE scrapbook.

—Joy Sinclair, reporter

GREETINGS FROM THE CAMBRIDGE C. E.

We have about 7 members who regularly attend our meetings. Since our church building cannot be used, due to remodeling, we are holding our services in the members' homes. We have our lesson after singing choruses, and have a social time afterward. We are looking forward to when our church is finished, as we will then have a room of our own for Sunday school and CE. We have visited Meadows CE a few times, and they have held meetings for us several times. We are looking forward to more room for special services. We had planned to have a week-end meeting with George Hopper and his son Bill of Pasco, Wash., when the church remodeling reached the stage of unusability. Some of our CE members helped on Saturdays with the work on the church building.

We need to reach more young people in Cambridge than we do now, so pray that the Lord will help us to reach many young people, as this is a needy place.

—Ruth Hopper, sponsor

ROSEMERE SPONSORS BASKETBALL TEAM

The Lord has become very near to us in our meetings. We have all felt His presence.

We have had several basketball games in the past season with Mr. Floyd Hunter as our basketball sponsor. He has given time and effort to us, and it is very much appreciated. We won our last game with the Memorial Lutheran church with a score of 47 to 45. It is good to have fellowship with other Christians in good clean fun.

We have all signed new pledge cards, and have all devoted our lives anew to the Lord.

We are also very grateful to Alden and Esther White for all they have done for us.

We pray that God will be with all our fellow

Christian Endeavorers and help us all to grow spiritually.

—Shirley Johnson, reporter

CHRISTIAN PROM PARTY AT MEADOWS

The Meadows Valley Friends CE held a prom party the same evening that the high school had their annual senior prom. They invited all the young people of the valley to come, and a good time was had by all as 17 young people gathered at the parsonage to play games and eat refreshments.

The group was divided into two teams for the evening, as group games and individual games were played by all. The "Misanthropes" beat the "Brains" by one point.

METOLIUS ORGANIZES C. E. SOCIETY

Metolius Friends Christian Endeavor had their first meeting on September 12, and have been meeting regularly since that date.

In October the following officers were elected: president, La Veta Brown; secretary-treasurer, Karen Griffin; social chairman-reporter, Eddie Macy; sponsors, Betty Hockett and Marilyn Barnes.

On September 27 the group had their first party. After having a wiener roast and playing games, the party was closed with devotions.

October 22 was the date for the Halloween party. Everyone came dressed in costumes, and prizes were awarded for the best and for the funniest outfits.

In order to earn money for the CE treasury, the CE group sold Christmas cards. There was a good response to this project, and several dollars were made.

Following the Christmas program on December 19, the young people went caroling in the Metolius community. At that time they presented a box of food to a deserving family in the community.

—Eddie Macy, reporter.

NOTICE, CE'ers

The executive committee of the Christian Endeavor Union of Oregon Yearly Meeting recommends that amendment be made to Article 7, section 1 of the Christian Endeavor constitution.

Article 10 of the constitution states the procedure which must be taken to amend the constitution.

Article 10.—Amendments.

Any desired amendment of this constitution shall be presented at a regular business meeting of the Union, then published in the Northwest Friend. It shall be considered by each Quarter. The amendment shall become effective when 4/6 of the Quarters have ratified it and given notice of ratification to the secretary of the Union.

Present Reading of Constitution:

Article 7.—Election

Section I.—Nominating Committee Yearly Meeting.

Each Quarterly Meeting shall appoint two representatives to serve on the nominating committee at Yearly Meeting time. These shall be forwarded to the president, who shall appoint a chairman.

The president, field secretary and pastoral advisor shall be members ex officio of this committee.

The committee shall nominate the following officers: president, vice president, secretary, treasurer, prayer meeting superintendent, missionary superintendent, lookout and statistical superintendent, financial secretary, social superintendent, and pastoral advisor.

The committee's report shall be posted at least twenty-four hours before being voted upon.

Recommended Amendment:

Article 7.—Election

Section I.—Nominating Committee Yearly Meeting

Each Quarterly Meeting Christian Endeavor shall appoint two representatives to serve on the Nominating Committee at the annual mid-winter convention. These names shall be forwarded by the Quarterly Meeting Christian Endeavor superintendent to the Yearly Meeting Christian Endeavor president, who shall appoint a chairman.

In case a Quarterly Meeting Christian Endeavor fails to appoint representatives, the members of the respective Quarterly Meetings who are present at the convention shall name two of their members to serve on the Nominating Committee.

The Nominating Committee shall consult with their choice for nominees as to their willingness to accept their respective nominations. The completed report of the committee shall be sent by the Yearly Meeting Christian Endeavor president to each Quarterly Meeting Christian Endeavor superintendent to be read at the Quarterly Meeting Christian Endeavor business meeting immediately preceding Yearly Meeting. Elections shall be held at the annual Yearly Meeting Christian Endeavor business session.

If the mid-winter convention is discontinued for any reason, each Quarterly Meeting Christian Endeavor shall appoint two representatives to serve on the Nominating Committee at Yearly Meeting time. These names shall be forwarded to the Christian Endeavor president who shall appoint a chairman. The committee's report shall be posted at least twenty-four hours before being voted upon at the annual business meeting.

The president, field secretary, and pastoral advisor shall be members ex officio of this committee.

The committee shall nominate the following officers: president, vice president, secretary, treasurer, prayer meeting superintendent, missionary superintendent, lookout and statistical superintendent, financial secretary, social superintendent, and pastoral advisor.



Junior C. E. at Spokane



Yearly Meeting C. E. Executive at Mt. Hood

Modern Family Life

A modern girl said to a real estate agent when he wanted to sell her a house, "A home? Why do I need a home? I was born in a hospital, educated in a college, courted in an automobile, and married in a church; I live out of the delicatessen and paper bags; I spend my mornings on the golf course, my afternoons at the bridge table, and my evenings in the movies; and when I die I am going to be buried at the undertaker's. All I need is a garage."

God intended the home to be the source of early teaching relative to God and how to live for a happy eternity. The foes of the home are many. The "baby sitter" takes the place of mother. The Bible and its teachings have long since been forgotten, and the comics take its place. The Saturday and Sunday movies are substitutes for the Sunday school; and in the public school the Bible dare not be read, but dancing is very important. In short, dad and mother have nerves on such edge that they just about shut their eyes to the whole thing.—Midget Sermon.

AMONG THE CHURCHES

NEWBERG QUARTERLY MEETING

CHEHALEM CENTER
Scott and Grace Clark, pastors

Our Christmas program on Dec. 19, was a time of rich blessing to a full house. We all appreciated the honor given to the Christ of Christmas by our SS boys and girls. Our CE's put on the main part of the program—a pageant. Treats were given to all of the boys and girls, and the young people.

We were glad to welcome into our membership, Marvin Walker; and Cecil and Lola Hawkins and daughters, Dorothy and Doris, as active members; and Marion and Walter Dean Hawkins as associate members. These were given a welcome into the church on a Sunday morning.

Ferris and Alma Strait have been sick for some time, but both are better, and hope to be out again soon. The church presented a nice family Bible to the Hawkins family at Christmas time, which was very much appreciated.

Our CE's met with the West Chehalem CE Jan. 23. Visiting other CE's is a Y. M. goal.

The Clarks were privileged to have their four daughters and families, including their new babies, at their home for Christmas.

George and Mary Meireis, from Stafford, Kansas, very dear friends of the pastors, recently visited at the parsonage, and attended the Sunday evening meeting.

Grace Clark spoke to the Springbrook CE Jan. 23, on "Personal Work" and "Visitation Evangelism."

WEST CHEHALEM
Herman Macy, pastor

"The best SS contest we ever had." This was the opinion of many of our members when the contest closed Sunday Dec. 26, after six weeks of good-natured rivalry between the two sides, the "DC-7's" and the "4-0-4's". Our contest was patterned after the one used earlier in the fall by Piedmont. The two teams competed in weekly "flights" from the Portland airport, with progress being plotted on a large world map. Added incentive to earn points was given by weekly prizes to high individuals. Nearly all of these prizes went to juniors and intermediates. Winners of the grand prizes were (1) Jerry Sugden, (2) Elma Baker, and (3) Susan McCartney. Both Jerry and Susan only recently became members of our SS. The "DC-7's" made the most flight miles for the whole contest, and they were the recipients of a big supper Friday night Jan. 21, followed by a party in which both sides shared in the fun.

In order to meet one of the Yearly Meeting CE goals, our neighbors from Chehalem Center CE came over to our church for a joint meeting with our CE. This was a new experience for both societies, and they thought it was very helpful for all.

Hillsboro's loss was West Chehalem's gain when Vaughn Burlingame moved his family back to West Chehalem where he will be employed on the farm of Russell Baker. The Burlingames had been here before, several years ago, in the same capacity. West Chehalem is really glad they decided to return.

We praise God for what has been accomplished in our SS. A year ago our average attendance was in the mid-40's. Now we are recording attendance figures in the 60's, with two Sundays of 70 and 71. The junior boys' class grew so large it had to be divided. This dividing process may have to be repeated in other classes to adequately care for the new members.

Roscoe and Tina Knight were at West Chehalem Sunday morning Jan. 16. Their very unique method of presenting the Bolivian mission effort through the medium of color slides, synchronized with tape recorder, was appreciated. All were much impressed with the high devotion to God's call as evidenced by these splendid workers in our South American field. Of particular interest was the information they gave us about the proposed new evangelization work in the jungle area near the mission rest cabin.

Our Christmas program, Sunday evening, Dec. 19, was well attended, nearly all the pews being filled. The arrangement of songs, recitations, exercises and special features

was the subject of much favorable comment. An offering of \$31 was received. Most of this was sent through our Yearly Meeting Service committee for the relief of a needy family in Germany.

Roger Fendall, who was inducted into the army Sept. 1, will soon complete his basic training at Ft. Ord, Calif., and writes that he'll be sent to Europe about Feb. 1.

Many families in West Chehalem were surprised and delighted by the sound of Christmas carols coming out of the night on the evening of Dec. 22. Seven different homes were "serenaded" by the group of CE's and others who constituted the group. A final stop was made at the home of Irene Baker. She produced hot chocolate and cookies for the singers, which were most welcome.

NEWBERG
Charles Beals, pastor

Our SS has purchased a new "Instructor 500" slide and film projector, and a 50x50 screen to be used in their visual education program. The missionary committee used the new equipment to show pictures of the Kansas Yearly Meeting missionary work in Africa on Jan. 2. On Jan. 9 the stewardship committee showed a film.

Mary Sandoz gave a feltogram talk to the SS on events connected with the early life of Jesus on Dec. 26.

The Home Builders class with Arthur Roberts as teacher presented the program at SS on Jan. 16. A quartet, Dick Cadd, Hubert Thornburg, James Clark, and Harlow Ankeny, sang some numbers. Arthur Roberts told about the important relationship between the home and the SS.

Our pastor has given some more messages on Sunday evenings from the book of Hebrews. Music for the Sunday evening services has been under the direction of Dick Cadd.

Shirley Lewis led the prayer meeting Jan. 12. Ralph Beebe led the prayer meeting Jan. 19. These prayer meetings have been times of blessing and inspiration.

Roscoe and Tina Knight showed pictures, talked and sang at our Sunday evening service Jan. 16. They told about the new work in Bolivia that they will be going to soon.

The SS Council is sponsoring a five-night teacher training course at 6:30 p. m. Sunday evenings. First was a sound-movie film, "For Every Child." Following this will be the Moody Successful Teaching film strips entitled, "No Vacant Chair."

The Quarterly Meeting Friends Brotherhood met at our church, Monday evening, Jan. 17. Harold Ankeny gave a report of his work at the new outpost at Timber, Ore.

The WMU of the Quarterly Meeting met in our church on Thursday, Jan. 20, with services in the morning, a noon luncheon, and afternoon services. Among the speakers were Irene Schnasse, Esther Gulley, Dorothy Corlett, and Tina Knight.

The peace committee has been passing out leaflets with the bulletins during the month of January.

Emmett Gulley spoke at a service scheduled by the local service committee. He told about his work in Canada with the Doukhobors, and gave up-to-date news on efforts to settle their problems.

We are glad for reports of our sick people improving. Among these are Leora Parker, Henry Church, and Lena Hockett.

SHERWOOD
Gordon St. George, pastor

Six of our young people attended the mid-winter CE convention held in Salem New Year's weekend. Our newly formed girl's trio sang at the banquet there on Saturday.

We didn't win any of the prizes in the Morning Milk contest, but we feel it was still worthwhile, in the feeling of unity with everyone working toward the goal of finishing our new sanctuary.

We are now in the midst of a paper drive. A local insulating company takes our paper and pays us well.

In our evening service on Jan. 16th, our girl's trio brought us two numbers, and the entire CE formed the choir for the service.

We were indeed happy to have Roscoe and Tina Knight

with us the evening of Jan. 19. They brought us a message in song, showed their pictures of, and told us of their new work in the Yungas. We responded to the challenge that this is OUR work, too.

Thirteen of our women attended the Quarterly Meeting missionary rally at Newberg, Jan. 20th. All felt it was an excellent meeting, with the presence of God very clearly felt. We all feel a better understanding of the meaning of missions, both here and in Bolivia, and feel that we can pray more effectively than ever before.

Our WMU meeting this month was in the form of an all-day work meeting. We painted the dining tables, and cleaned and stored supplies, and had a good season of prayer after our sack lunches.

Our pastor is bringing a series of messages in the morning worship service on "Prayer", which are a source of blessing to us all.

SPRINGBROOK
Waldo Hicks, pastor

Following prayer meeting Dec. 22, a gift shower was given our pastors. Popcorn balls were served.

The WMU met at the home of Opal Mills the evening of Jan. 6. Stella Hubbard led the devotions and Adah Peters gave a book review of "The House of Earth." Refreshments were served at the close of the meeting.

On the evening of Dec. 28th the senior CE entertained 15 young people at a banquet in the church annex. Eldon Iversen, from Centralia, Wash., was the guest speaker. Margaret Morgan and Elmina Wells had charge of the program. David Hicks was emcee.

Our meeting with Roscoe and Tina Knight was a time of information and inspiration. They were with us Friday evening, Jan. 14th. We enjoyed the talks of Tina and Roscoe, and the new slides and recordings. We assure them of our prayers as they return to new work on the field.

We are encouraged in our work here by better SS attendance, and some from our community who seem more interested in church attendance. Some needed work is also being done on the building.

Esther Gulley left Friday morning, Jan. 14th, for Marion, Ind., to attend a missionary conference. She expects to be gone two weeks.

Several WMU members plan to attend a WMU rally at the Newberg Friends church on Jan. 20. An interesting program is planned for the all-day meeting. Tina Knight will be the guest speaker.

NETARTS
David Thomas, pastor

CE and evening services were dismissed Sunday, Dec. 19, and the group went Christmas caroling for the elderly folk of the community. Their singing was greatly appreciated, and the excursion was enjoyed by all participating. Following the caroling refreshments were served in the church basement.

Something new this year was a New Year's eve family night, Dec. 30. The program included group singing, and a talent program featuring a magician, Paul Strait, and several musical numbers. The children then played games in the basement, after which refreshments were enjoyed. The evening closed with a religious movie entitled, "The Little Lie that Grew."

Roscoe and Tina Knight were with us Wednesday evening, Jan. 12, and showed pictures of the mission work in Bolivia. On Thursday afternoon Tina gave an interesting talk at the WMU on the personal lives of the native Bolivian women.

Our pastor has been giving a series of very helpful and interesting messages from the book of John, taking one chapter each Sunday evening.

GREENLEAF QUARTERLY MEETING

GREENLEAF
Oscar Brown, pastor

On Dec. 28 the church gave a shower for Roscoe and Tina Knight. They received many useful things, and we all enjoyed watching them enjoy opening everything. A short program was also enjoyed and refreshments were served.

Dec. 22, after the Christmas program, our pastors were instructed to go to the basement of the church. On arriving

they found a table loaded with all sorts of good food and gifts. This was an enjoyable affair for all.

J. Allen and Nettie Dunbar celebrated their 60th wedding anniversary on Christmas Day. We appreciate their years of service and influence here at Greenleaf, and pray that this coming year may be one precious with the presence of the Lord.

Jan. 4 the Tina Knight missionary union met with Maxine Ankeny. Tina Knight spoke.

The WCTU met with Marie Hirst Jan. 6. Mr. Palmer from Caldwell spoke.

The WMU met Jan. 13 with Eva Fivecoat with 21 present. We felt we had a profitable meeting with each one participating with a verse of scripture or a personal testimony.

Ruth Brown attended the meeting of the Y. M. Board of Christian Education in Portland. She enjoyed a visit with her sister in Bend on the way there.

Jan. 21, the WMU served lunch at the Ray Mayfield sale. Oscar Brown is scheduled to hold evangelistic services in Liberal, Kan., beginning Feb. 20. Walter and Gladys Cook are the pastors. We will be remembering them in prayer.

Revival dates for Greenleaf are set for Mar. 6 to 20 with Rev. Walter Nelson of Los Angeles as evangelist. We covet your prayers that we might have real revival and see lost ones brought into the fold.

CALDWELL
Richard Cossel, pastor

A coal stoker and thermostat were recently installed in the church. This makes it much easier to keep the church heated properly.

The WMU held its December meeting at Esther House's. They worked on the Christmas things for the Knights, had their Pollyanna gift exchange, and the regular meeting. In January the meeting was again a work-day held at Marie Howard's. They worked on more things for the Knights.

The SS Christmas program was held Sunday evening, Dec. 19. The younger classes presented songs and exercises. The choir of young people sang several carols, and a colored film on the "Boyhood of Jesus" was shown. 110 people attended this program.

Dick and Esther Cossel, with their children, drove to Colorado for the holidays.

Edwin and Eula Clarkson with Everett and his family went to Kansas for Christmas.

The members of the church are holding cottage prayer meetings on Friday evenings before our revival meeting. Several have also been meeting at 5 p. m. once or twice a week for prayer.

Special meetings begin Jan. 24 with Homer and Genevieve Cox as evangelists.

The young people have been taking complete charge of the music for the past month. Arthur Perisho directs the choir, Peggy Eidemiller plays the organ, and Ronda Brown the piano.

Mr. and Mrs. Robert Korb and family of Burr Oak, Kansas visited with her mother Olive Miller at Christmas time.

After prayer meeting, Jan. 19, about 30 people from the church surprised Douglas Brown and his family with a house warming and pound shower.

HOMEDALE
Willard Kennon, pastor

Roy Knight, of Greenleaf, has come to direct our special meetings which began Jan. 9. Although we have not seen spectacular things, we are receiving some very instructive and helpful messages.

We were pleased to have Dean Gregory and his family visit us on Sunday evening, Jan. 2.

Through the efforts of the Lucy Wright Guild and the co-operation of the church we have purchased 100 new hymnals.

The Kennons enjoyed the visit of Willard's brother, Albin Kennon, from California over the holidays.

Young folks who visited at home over vacation were, Florene Price, Avadna Peterson, Sylvia Herman, Mardee Henderson and Marilyn Barnes.

The CE had a New Year's watch night party at the church basement.

A new class for the young married couples met for the first time Jan. 2. Willard Kennon is teaching this class at present.

Those remaining in the "52 club" at the end of the year, and still have their pins for being present all 52 Sundays are:

Faye and Marlene Dillon, Susan Aldrich, Estrella and Geneva Dines, Roy and Lois Beeson, Betty and Billy Brown, David and Ruth and Donnie Beebe, Glen Beebe and Beattie Barnes. Tommy Brown missed only one Sunday.

The junior CE is going to "fly high". For the airplane contest the group is divided into two sides to see which side can reach Bolivia first. Regular attendance, new members, on time, bringing Bible, learning the memory verse and other achievements figure for points. Every CE member will have a chance to ride in a real airliner at the close of the contest. Laura Shook visited the juniors Sunday evening Jan. 9.

Many enjoyed the fellowship dinner after services on Sunday, Jan. 16.

Fred Knight has been bringing some instructive Bible studies to the senior CE.

There has been much absence because of flu and colds.

The winners for the Stewardship poster contest were: Raelene Barnes, first in 5-8th grade; and Donna Martin, 1-4th grade, receiving \$1.00 in Stamps for Camp. All others who entered received 20¢ in stamps each.

In observance of Bible Sunday we had a good Bible display. John Grover, from Liberal, Kan., showed very interesting color slides of his trip to Palestine, with his own comments of the conditions in the land of Israel.

A fine Christmas program was presented Wednesday evening, Dec. 22, with all SS children participating. The theme of our program was "What Can We Give Him?"

The CE groups and high school class went caroling on Christmas eve.

The WMU enjoyed entertaining the Riverside ladies on Friday afternoon, Dec. 17. The union presented as Christmas gifts for the pastor and family, an eight-place setting of dishes, and twelve-place setting of silverware, which was possible by saving green stamps and coupons.

We are sorry to report that the vote in Homedale on "Liquor by the Drink," did not pass in our favor.

Frederick Arnold was able to return home by Christmas after his heart operation.

Dallas Dillon has recovered from a knee operation.

PORTLAND QUARTERLY MEETING

OAK PARK

Earl Geil, pastor

At last the silence is broken and once more we speak through the Northwest Friend.

The WMU has been very busy working on quilts, towels, making children's shirts for the mission field, and blankets for the students at the Bible School. We had a few successful ways of earning money, which was used to purchase material to work with, and to fill a nice Christmas box for Harley and Amy Adams and family.

A delightful Christmas party was held at the home of Alice Templar. Twenty-three ladies and 3 children were present. There was a blind exchange of gifts from under the tree, and these were passed around by two little girls.

A 10-day series of special meetings were held in November with Milo Ross as speaker. It was a season of rejoicing as we grasped new spiritual understanding, and hearts were drawn closer to God.

December was a busy month preparing for the Christmas program. The primary department gave an interesting program at the closing half of the SS hour on Dec. 19th, and was followed by the Christmas message at the morning service.

An interesting play, entitled, "As We Forgive," was presented the following Wednesday evening. The annual Christmas treat was given to everyone present.

The choir gave a most excellent rendition of "The Song and the Star" at the evening service, Dec. 26th.

A dedication service was held at the morning worship hour for Jean Clarice (daughter of Grace and Robert Dickson), and Rae Campbell (daughter of Mr. and Mrs. Ray Campbell).

Intercessory prayer over a long period of time, and the faithful guidance of the church, found fruition when the following 10 teen-agers and 3 young adult couples were welcomed into membership on Sunday, Jan. 9th, viz: Sherril Wollan, Joan Payne, Patsy Cadd, Lois Clemens, Arlene Hartung, Johnny Williams, Paul Cadd, David Dorman, Harrol Templar, Neil Buhman, Grace and Robert Dickson, Nick and Clara Noble, Donald and Lois Ward.

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The losing team in the SS contest was host to a party on Jan. 15. Three interesting film pictures were shown, after which there were refreshments and a time of fellowship.

An unexpected visit by the Yearly Meeting superintendent, Dean Gregory and family, was enjoyed, as was the beautiful duet given by Dean and his wife.

VANCOUVER FIRST FRIENDS

Merrill Coffin, pastor

We were quite active at Christmas time. The Sunday before Christmas eve had a film entitled "O Holy Night". Thursday evening before Christmas the SS put on a program. Sunday after Christmas the choir sponsored a vesper service. Dec. 14th 32 members of the WMU had a very nice Christmas dinner with our pastor's wife, Mrs. Coffin, as speaker. She spoke of some of their many experiences when they were missionaries in India. It was very interesting and much enjoyed by all.

Mrs. Coffin has been very sick and has had an operation, but we are glad to say that she is doing well now.

There have been several house-warmings lately for new home-owners of our church. They were for Mr. and Mrs. Lewis Haisch, Mr. and Mrs. Harry Larson, Mr. and Mrs. Edward Roberts, and Mr. and Mrs. John Baxter. A social time was enjoyed, and appropriate gifts were given.

A pink and blue shower was given for Betty Spence Quall. It was held in one of the homes, and she received many nice gifts.

Mr. and Mrs. David Steiger visited us recently and showed many pictures of the work of "Missionary Aviation Fellowship", under which organization they are now working for the Lord.

Dr. Earl Barker, of Cascade College, has been leading classes for adults on prophecy and the second coming of Christ during the CE hour. The junior CE is led by Mr. and Mrs. Walter King. The intermediate CE is led by Mr. and Mrs. John Baxter and assisted by Miss Betty Hancuff. One Sunday evening the intermediates had a most interesting "Balloon" meeting, which was enjoyed by all.

We have been enjoying the ministry of our pastor. The services are very inspiring and good food for the soul.

Our Evangelistic Committee, with Walter King as chairman, has been conducting a community survey. This committee also has charge of a meeting in the Penial Mission, Portland, supplying the speaker and special music on the third Sunday of each month.

Miss Margaret Hancuff was home for the Christmas vacation. She is attending George Fox College. Last Sunday evening, Jan. 16, Margaret and Mel Lamm, also from the college, furnished special music for our evening service.

PIEDMONT

Mahlon Macy, pastor

The annual Christmas gift offering, which was designated this year for an outstation clinic in Bolivia, amounted to more than \$300. This was more than any previous offerings. Any money not needed for this work will be used for some other mission need in Bolivia.

A church watch night service was held New Year's eve. Pictures were shown, games played, refreshments served, and a devotional time closed the evening.

Mahlon Macy and family with Shirlene Swisher attended the mid-winter CE convention held at South Salem Friends over the New Years weekend.

Our pastor is holding revival meetings in Ohio Jan. 16 to the 30th. Our prayers are with him in this undertaking. David Fendall, our assistant pastor, is occupying the pulpit in his absence.

Miss Ethyl Young, missionary at Port Said, Egypt, was present at one of our recent prayer meetings to tell of her work and to show some pictures of her field of service. This was highly interesting and presented a somewhat different view from our own work in Bolivia.

Piedmont has a group of young fellows turning out for basketball, with practice sessions scheduled one night a week. They have been challenged in games with Lents, Parkrose, and Rosemere.

We are happy to have Mavis and Billy Register in our SS. They formerly attended Lents Friends and are now living close by.

The Quarterly Meeting CE executive committee, presidents of individual societies, and sponsors met at Piedmont one Sunday afternoon recently to plan CE work for the future.

Paul Lund, Quarterly Meeting CE president presided.

Several of our group are leaving us and will be greatly missed. Edna Harrington left for California recently. She has done a splendid job teaching the first grade SS class. Noble Krecklow reports that he will be transferred to the post office in Klamath Falls, Ore., about Feb. 1st. He, too, has been active in our group.

ROSE VALLEY

Robert and Lela Morrill, pastors

Rose Valley is looking forward into the New Year 1955 with expectation. We have a big field. It remains for us who count ourselves children of God to fulfill our mission of "Go ye".

Owing to much sickness in our midst, SS attendance fell in December, but we were near enough to 125 average to be sure it can be done.

Our Christmas program was given Dec. 19 to a crowd of about 170. Recitations were given by the small children, and a pageant was given by the young people, "To all People". It was very well received. A piano fund was started; with an offering taken at this time. We hope that the fund will soon be large enough that we may get a better, much-needed, piano.

The WMU had its annual Christmas party and meeting Dec. 2, at the home of Anna Peterson. Gifts were exchanged and a short play given, "The Changed Heart," and Christmas carols were sung. At the last WMU meeting held at the church Jan. 6, a wool quilt top was finished up. Hostesses for the day were Alice Lewis and Anna White.

The church supper was held Dec. 30, with a good attendance. Special guests were the Harry Miller family, who are expecting to move from the community. A musical program was given with Marlene McConnell on the accordion and Philip Morrill on the violin. Mrs. Jessup spoke a few words in farewell and appreciation of the Millers.

Our Christian Education chairman, Lela Morrill, is showing the film strips, "Successful Teaching," of Moody Bible Institute. The first showing, the attendance of the SS teachers, was nearly 100 per cent. We certainly trust that this will be a great help to our teachers, and each one will be present for all the pictures.

We are planning a revival meeting the last two weeks of March with Dean Gregory as evangelist. We are praying for a real awakening in our midst, that this will not be just a series of meetings, but that God will stir hearts and there will be a real seeking for God.

SECOND FRIENDS (Portland)

Kenneth Williams, pastor

Our annual Christmas program was held this year the Sunday before Christmas, with the beginners, primary and junior departments presenting their numbers first, followed by the older departments. It was very well attended and well done.

Beverly Belles was home for the Christmas vacation from George Fox College.

Our new electric organ has been installed and is used in the services to "make a joyful noise unto the Lord." We thank God for this added blessing.

INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

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The Delphian SS class, whose teacher is Kenneth Williams, met for a social evening New Year's eve at Dennis and Irene Froemke's home, where the members saw the old year out with devotions.

Lloyd Collier's class also saw the New Year in with a social time, followed by devotions.

Winnifred Puckett is able to be with us again following surgery, and we are happy she is feeling much better.

Gladys Haworth is finally home after spending most of December and part of January in Portland Sanitarium following a stroke.

The WMU met Jan. 10th at Betty Heywood's with an attendance of 28. An interesting letter was read from Phyllis Cammack telling of the Christmas our missionaries had together in Bolivia. The surprise of the evening was a \$20 gift by a sister of a member of our group to be used for Korean relief. Our thanks to Mrs. Yamell's sister. We were taken for an arm-chair trip to Alaska by Helen Lindquist to visit a missionary she had met through the book, "The Very Thought of Thee," by Bernice Morgan. Refreshments were served by Anne Richey and Betty Heywood.

Pat and Jim McLucas were in a recent service. Jim is in the air force and was being transferred from California to Ohio where Pat will accompany him. We were glad to see them again, but hate to have them go so far away. Our prayer is that God will keep them and bring them back safely.

Mac Corlett is home for a short furlough from the air force base in San Antonio, Texas. We are glad to have him in our services and hear his good testimony for the Lord.

We are thrilled that our church will be host to Quarterly Meeting Jan. 20, 22 and 23. Our church is getting a thorough once-over in anticipation of this event.

FOREST HOME

Norval Hadley, pastor

Considered a real success was the Christian Life SS contest held for 6 weeks during October and November. Paul Shen of Formosa, Rev. Wilmer Brown of the NAE, the Fankhauser-Richey trio of Newberg, and Dick Zeller of the Quaker Hour, were some of the guest speakers and musicians during that period. Homecoming Sunday with the Four Flats quartet was high attendance Sunday with a record of 191. Average attendance during the contest was 139, which was 33 over last year's average.

Christmas services were held Dec. 19 and Dec. 22. On the 19th, the junior robed choir under the direction of Mrs. Helen Herford presented several numbers. The senior choir under the direction of the pastor also sang Christmas music, Ronnie Webb played a piano number, and an all-musical service was held. Wednesday, the 22nd, the play, "Out of Darkness" was presented. Mrs. Jack Cadd was director of the Christmas activities.

The pastor took 4 young people to the mid-winter CE convention at South Salem Friends church.

Boyd Tiffany is the teacher of the new ninth grade class which meets in the parsonage.

Several Saturdays have been work days lately with the men fixing the drainage system so the rain water no longer leaks into the basement. Every other Tuesday night is set aside as work night. The alternating Tuesday evening is used for visitation activity.

God has blessed the house-to-house visitation carried on by the church. Every house in the western part of Camas has been visited, at least 325. About 45 new prospects have been listed.

The young people enjoyed a swimming party at the YMCA in Portland Jan. 14.

The CE has been active in many ways, having taken an abundant food basket to a needy family on Thanksgiving, and helping another family Christmas. They also enjoyed a Christmas party, a "television" party, and other social good times in the past months.

Mrs. H. A. McClintock from Nampa, Idaho, was a parsonage visitor from Nov. 30 to Jan. 3 to welcome and care for her new granddaughter, Marilyn Hadley, born Dec. 17.

The choir and several "actors" took part in the city-wide project of "putting Christ back into Christmas". Each evening at an improvised stage on the post office lawn in downtown Camas the manger scene was enacted by different churches with appropriate music. Forest Home's night was Dec. 21st.

Missions and mission giving has been emphasized this year. Already the Lord is blessing and mission giving as of

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On New Years eve there was a watch night service at the parsonage. The service was opened with a singspiration, testimonies and a Bible lesson. A little social time followed, and oyster soup was served at the close. The old church bell was rung, and the time of fellowship was closed by prayer.

The January meeting of the WMU was held in the home of Mrs. Raml. Scrapbooks and bandages were worked on. Mrs. Jean Larson was the leader for the lesson.

One day in December the pastors were agreeably surprised to have Mr. and Mrs. Moose (nee Joyce Peck) call on them.

On Dec. 28 Mr. and Mrs. Donald Nunn royally entertained the church group with a sleigh riding and skating party. A delicious buffet supper was served and everyone had an enjoyable time.

ENTIAT

Randall Emry, pastor

Under the leadership of our SS superintendent, Dean Rose, we had a much appreciated Christmas program Dec. 19. The program ended with a money gift to our pastor.

The next week a few WMU women met at the parsonage for a Christmas party. Circumstances kept several away.

Our pastor and family were at Salem, Oregon, for the CE conference where he was the song leader over the week end of the first of the year. Sunday morning during his absence Arthur and Irene Schnassee were with us and told of their work in Honduras and with American Mexicans in the Red River valley in the Dakotas and Minnesota. They also spoke at the Chelam County Holiness Association in the afternoon.

Janet Baxter reports a very enjoyable time on her trip to Salem with the Emrys.

Dean and Evla Mae Rose, who are public school teachers and able helpers in our SS and church, made a trip to Kansas to visit his parents, brothers and sister during the holiday season.

The Isaac Smiths spent a part of the holiday season with their daughter Joyce Parnell and her family.

Our SS has been increasing and growing this fall and winter although some what held back just now by sickness, colds and flu.

We are expecting great blessing when Hubert Mardock comes to us, Feb. 14-27. As revivals are prayed down from heaven we are asking you to help us. We need your help.

The much needed snow has at last started, and now, after the middle of January, everything is white with snow.

HOLLY PARK

Howard E. Harmon, pastor

Rev. J. G. Bringdale, the well-known evangelist, took time from his busy schedule to give six messages to us here at Holly Park. This was a series of meetings especially for the members and regular attenders of the church, the theme being "The Deeper Life". The forceful but simple messages were very profitable. One entire service was devoted to a question-answer session. We are thankful for a revived church and the new victories that were gained.

Our pastor was elected to the office of treasurer for the Rainier District Ministerial Association. This is a group of ministers in the community where Holly Park is located.

Sandra Pellerin received a lovely Bible as prize for guessing the contents of the "mystery box" in SS. Sandra was especially glad that the Bible was the prize, as hers was destroyed in the fire that burned her home last summer.

The WMU met at the home of Marian Anderson for its regular monthly meeting. Christmas cards were cut and packed for the use of the missionaries. Mattie Stephens holds the record for selling the most stationery and Christmas cards. To date, her sales have come to \$99.00. The WMU has given nearly \$150.00, out of the profit from this stationery and card project, to the building fund.

The WMU ladies cooked and served dinner to 30 men at the church. The occasion was the Puget Sound Brotherhood meeting, which included men from churches in Everett, Seattle, and Tacoma.

The regular supper meeting of the SS teachers and officers was held at the parsonage.

The folks at Holly Park are sharing the renewed excitement and work of the building program. We are looking forward eagerly to seeing our church take shape very soon in

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the form of the architect's plans. Please pray with us that the necessary financing will be provided so it will be possible to begin construction soon.

AGNEW

Calvin Hull, pastor

Sunday evening, Dec. 19, the SS presented the Christmas program. Recitations and songs were given by the smaller children. The young people gave a pantomime portraying the Christmas story. The scenes of the angels, the shepherds, and the wise men were effective with colored lights. All who attended thought it a fine program. We trust the real message of Christmas remains with every heart.

The church gathered together on Friday evening, Dec. 31, for a watch night service. The first part of the evening was spent playing games. Refreshments were served, and the pastor showed colored slide pictures of his trip through the south. He showed a few pictures of Old Mexico, Carlsbad caverns, petrified forests, Grand canyon and Bryce canyon, Sahuaro cactus forests, and various other varieties of cacti. We were gathered around the altar at the close of the old year and the beginning of the new, praying that God would give us a good year and a mighty moving of His Spirit in our midst.

Agnew Friends Church became the scene of its first wedding the evening of Jan. 8 when Dorothy Sampair was united in marriage to Neil Shaughnessy. They are making their home in Tucson, Ariz., where Neil is stationed with the air force. We pray God will bless them and make them a blessing.

Mary Lynch gave a bridal shower for Dorothy Sampair Friday evening, Jan. 7. Dorothy received a very lovely assortment of useful things from her friends and relatives.

The WMU made aprons for the women on the mission field. Their January meeting was held at the home of Mildred Wade. Work day is being planned for the preparing and packing of clothing for Korea. They prepared and presented a Christmas box to their pastor and family. A "cheer box" was sent to Miss Hand who has been ill for some time.

McKINLEY AVENUE

William Murphy, pastor

The WMU held its December meeting at the home of Florence Simpson, with Myrtle Byrd and Helen Cooper as co-hostesses. The morning's session was devoted to business, with Henrietta Harmon presenting the devotions. At noon we had a smorgasbord and a Christmas gift exchange. This year we exchanged either gifts that we had made, or things that we had on hand, and contributed the 50¢ that we would have spent, to a fund to be used to send relief clothing to Korea. After lunch we had our annual Christmas program, opening with group singing of Christmas carols. Leona Murphy read a Christmas story, and a trio, known informally as "Two Myrths and a Moan," sang. The members are Myrtle Russell, Myrtle Byrd, and Mona Warner.

On Sunday evening, Dec. 26, the young people presented a program telling of Christmas customs in many lands, and presenting goals for the new year. The girls sextette sang, and Juanita Moslander and Mona Warner sang a duet.

At the January meeting of the Philadelphia SS class the following officers were decided upon! Pearl Murphy, president; Dave West, vice-president; Eleanor Moslander, secretary-treasurer; and Jennie Martin, program and social chairman.

Eleven men from our church attended the Quarterly Meeting Brotherhood meeting at Holly Park on Jan. 14.

On Sunday evening, Jan. 16, our pastor presented the third in a series of film strips made by Moody Bible Institute on God and His natural world entitled, "Beyond the Stars," and featuring the 200-inch telescope at Palomar, Calif.

QUILCENE

Paul Puckett, pastor

Paul and Martha Puckett spent the Christmas holidays at Hayden Lake, Idaho, with Paul's parents, the Everetts Pucketts.

Mary Beth Munn had charge of the services on Dec. 26, in the absence of our pastor.

The young people attended a New Year's eve party at the home of Dickey Drake.

The congregation met at the parsonage on Jan. 9 for further fellowship following the evening service.

The WMU met on Thursday, Jan. 13, for an all-day meeting at the parsonage. Work is almost completed on a quilt which will bring the needed money for other missionary projects. The next meeting will be held at Edla Hoglan's home on Jan. 27, when Mary Beth Munn will present a book report of interest to the WMU.

The CE is in the process of reorganizing and are electing new officers.

The congregation was saddened by the death of Mrs. Bertha Parker on Jan. 16. We appreciated her faithfulness so much and will certainly miss her in our services.

EAST WENATCHEE

Nathan Pierson, pastor

Though you did not hear from East Wenatchee last month, we have not been idle. Work has been progressing on the church basement. Thirty-seven yards of ready-mix have been poured, and the outside walls are now complete. This has all been done by volunteer labor which has come from our own men, interested outsiders, and some from the Friends at Entiat. The ground is now covered with 7 1/2 inches of snow, so we may not accomplish much more for awhile.

The ladies of our WMU are busy these days. They packed a box of food, clothing, and toys for a needy family at Christmas time. At present they are making aprons and getting bedding and used clothing in readiness to send to Bolivia with the Knights. We appreciated having Roscoe and Tina with us for the Sunday evening service, Dec. 5.

Visitors from a distance recently include Mr. and Mrs. Everett Jeffery and Ardean, and Mr. and Mrs. Lyle Jeffery and Gale, all from Northbranch, Kans.

We are happy to have Mr. and Mrs. Donald Kellogg and Jimmy attending services with us now. They have moved to Wenatchee from Seattle since his discharge from the navy.

The Bob Milton family spent the Christmas holiday season in Indio, Calif., visiting her brother.

Our Christmas program was given Sunday evening, Dec. 19, with 62 in attendance. Treats were given out to all.

The pastors were the recipients of a nice food shower, given on Dec. 15.

The Friends pastors from Entiat and Quincy met at the Piersons for a time of fellowship and inspiration the evening of Jan. 10. Appreciation was expressed at this meeting for the Quaker Hour broadcast, and for the financial assistance given by the Idaho Quarterly Meetings, making the broadcast possible.

Beverly Smith has been hospitalized recently for major surgery, but is now able to be back in our services again. We are thankful for her recovery.

We are enjoying a SS contest—boys vs. girls and men vs. women. The special feature is a scripture memorization contest with the theme, "The Way of Salvation." Thus far, the women and the girls are in the lead.

We are praying for a revival. Without a building, we cannot schedule a series of meetings, but we believe God is able to stir our own hearts and cause a revival spirit in our midst that will reach out to needy souls in East Wenatchee.

SEATTLE MEMORIAL

Merle Green, pastor

We continue to rejoice that the attendance at our Christmas SS program, which brought out so many interested persons that our attendance record now stands at 111. The program was of exceptionally high quality.

Elsie Hadlock was hostess to the WMU on Wednesday, Jan. 5. A good number were present for the luncheon, which was followed by the program. The women overpaid their \$100 pledge to the parsonage furnace fund by \$25, and decided to pledge another \$25.

On Jan. 17 Gertrude Hendricks entertained the evening meeting of the WMU. Margaret McCarty, former missionary to Sierra Leone, West Africa, told of that mission field and showed very interesting moving pictures taken there.

Thelma Green attended the Christian Education board meetings held in Portland Friday and Saturday, and visited friends on Sunday and Monday, the weekend of Jan. 14 to 17.

The primary department is urgently in need of a piano. Do you have one to spare?

Progress has been made during the past month on the church building. Finishing work was done on the walls and ceilings in the restrooms, hardwood flooring laid upstairs,

and plasterboard applied to the furnace room.

A fellowship dinner in the church basement on Jan. 20 was enjoyed by a good crowd. The program immediately followed the meal, and consisted of music by Milton and Thelma Green and her guitar, and an inspiring story by Charlotte Emigh. Our pastor gave the devotional thought. We are looking forward to February's dinner.

EVERETT

John McCracken, pastor

A goodly number of Everett Friends gathered at the church New Year's eve for the traditional watch service. A program of educational pictures, comedies, and refreshments, filled the earlier hours of the meeting, while the last hour of the old year was spent in prayer and looking to God for guidance for this new year.

Charles and Jeannette Seller came up to spend Christmas with her mother and dad, John and Mabel McCracken. The morning of Dec. 26th, after the special Christmas concert presented by the choir, arranged and directed by Irma Davis, Charles gave the message, a personal revival in our lives and in the church, and the importance of each of us being in the place the Lord wants us to be.

Jack Tesberg requested he be transferred from an associate to active member of the meeting. This request was unanimously granted and the right-hand of fellowship extended.

The McCrackens received an especially blessed and unique Christmas present this year. Word came that their eighth grandchild, a little girl, was born to their youngest son's wife, in Kansas City. Congratulations!

The WMU met at the home of Thelma Cook for the first meeting in January. We are so happy she has recovered so well from the pneumonia she suffered in December.

Lenna Sands, SS superintendent, has asked each class to take complete charge of the opening exercises for the SS. Mrs. Van Cise's class of primaries complied with the request, Jan. 9th, with Katie Mae Roberts, Laurel Jean Wallack, Susan Rossiter, Julie Parker and Susan Anderson, leading the singing, giving Scripture by memory, and demonstrating some of the things they had learned in their class. Jan. 23 Mrs. Hawkins juniors will take over with Donna Van Cise, telling a flannelgraph story of the feeding of the multitude. This project is arousing quite a bit of interest among the members, and it is hoped that each class will use their talents for the Lord in this manner.

We are rejoicing in how well our dear John Frazier has been feeling of late. He was able to visit his daughter in Tacoma for a week; drove his car to town; took a bus to Bellingham to do some visiting with relatives and friends there, and officiated at the wedding of Irma Davis to Guy Tailmadge, Sunday, Jan. 9th. When we think of how long John lay at death's door, we are indeed thankful to God for the miracle of his recovery.

SALEM QUARTERLY MEETING

SCOTTS MILLS

Charlotte Macy, pastor

Our Christmas program was given on the evening of Dec. 19 to a church full of interested people.

Thomas Barratt, of Camas, Wash., passed away Dec. 19. Our pastor left Monday a.m. to be with the bereaved family. Fred and Flodene Jarvill, Sophia and Mildred Newton, Worth Coulson and Ethel Cox attended the funeral service, held in Camas at 2:00 p.m. Dec. 21. Our hearts went out in love and sympathy to Dorothy and her dear mother.

Mahlon Macy and family spent a few days at the parsonage around Christmas time.

Randall Dicus and family, from Spokane, spent Christmas Day with relatives in Scotts Mills.

We were happy to have Mrs. Barratt and Dorothy in our services Dec. 26. They spent a few days with our pastor.

The Yearly Meeting CE convention, held at South Salem, was an inspiration and blessing to all who were in attendance.

The Gene Mulkey family visited in Idaho during the holidays.

It is always a joy to have the Magee young people home for a few days. Kenneth, who is now stationed at Fort Lewis, has been in two of our Sunday morning services, recently.

We truly welcome all visitors who drop in from time to time.

We regret to say that Edith Heater and Olga Curnutt have

been kept at home because of illness.

Our WMU met with Sophia Newton Jan. 7. We were glad for the presence of Helen Willcuts. A "shower" of groceries was given our pastor.

The Hofstetter quartette recently favored us with a special number, which was much appreciated.

We truly thank the Lord for answered prayer, for meeting our financial needs, and His special help and blessing in our services.

PRINGLE

Roger D. Smith, pastor

It has been a long time since you have heard from the Pringle church in this column, and we are sorry for this negligence. Because we have not kept you all informed, do not feel that God has not given us victories, for He has.

For the past few months several of us have been working on improvements on our building. Four new SS rooms have been added, the auditorium has been enlarged, new benches have been added, and the foyer is being remodeled. All the work has not yet been completed, but we are trying to have everything finished by the first of February. These changes give us much more room, and make the building much more attractive.

The Lord has also blessed us with spiritual victories. Since the last Pringle report in the Northwest Friend, 22 children and adults have taken definite Christian stands. Some of these have been through the child evangelism class that we sponsor every Friday afternoon. Most of the children, however, have accepted the Lord in the SS hour. Two young fathers have also accepted the Lord. One is making a fine stand, and has shown real spiritual growth. The other has been an alcoholic, and is having a real battle, but we feel that the Lord will help him win.

Our prayer warriors are few, and the battle is large. Perhaps a few of you who read this article could help us win the battle by praying for the salvation of the wives of these men and of others in our group who need the Lord.

SOUTH SALEM

Frank Haskins, pastor

Our church enjoyed being host to the Yearly Meeting CE convention. The Christian fellowship with the young people from other churches was a blessing to our young people. We thank the Lord for the stirring messages brought at each service. Milo Ross brought the message in our Sunday morning service.

We were happy to have with us in our evening service Jan. 9th, Dean Gregory, wife and sons. We were interested in the account he gave of their trip east this fall, and the message from God's Word was a wonderful blessing to us.

The January family night was held in the church basement with 60 adults and children enjoying a pot luck supper. The film "Family Altar", was shown. The closing prayer was given by our pastor.

Mr. and Mrs. John Carpenter, members of our meeting, observed their 50th wedding anniversary Jan. 9th. The reception was given at the home of their daughter.

The men of our church were hosts to the Salem Quarterly Meeting Brotherhood Jan. 14th. Rev. John Hiebert, a returned missionary of the Sudan Interior Mission, told of his work and showed pictures of the people of Nigeria. At the close of the service a social time was enjoyed in the church basement.

Several of our members had charge of the January city mission service. There was a good interest and response from those attending.

Mr. Ben Patton, one of our older members, who is making his home with his daughter, Katherine Fikert, of Albany, Ore., celebrated his 80th birthday Jan. 19th.

Our pastor is giving a series of messages, in the morning services, on "A vision"—a vision to give out tracts and scripture, a vision to be ambassadors for Christ.

HIGHLAND AVENUE

Paul Barnett, pastor

The 4th annual mid-winter CE convention was held at South Salem Friends church Dec. 31 to Jan. 2. Highland enjoyed helping house some of the guests, and also assisted with some of the preparation of the food.

Preston and Nancy Mills assisted in the Marion Friends

church on Sunday, Jan. 9. Preston brought the morning and evening messages during the illness of Hal May, pastor. We are glad for the quick recovery of Hal.

Marion County Holiness Ass'n meeting was held at Highland church on Tuesday, Jan. 11.

The members and friends of Highland are rejoicing because the payments on the baby grand piano were completed in December.

Highland was privileged to have the Gideons bring a gospel message and also a report on their Bible distribution in the evening service, Jan. 23.

Lansing and Eleanor Bulgin and family visited in California for a week.

Mrs. Bruce Barnett of Earlham, Iowa, is visiting at the home of Paul and Alice Barnett, the pastors.

Bill and Joanne DeLapp have moved to Portland where he is employed by DeLapp Transfer Company. We miss them.

Pat DeLapp is planning to travel via airplane to France soon where her husband Jim is stationed in the medical and hospital division of the service. We trust that they will be back with us soon.

We are very happy for the frequent visits of Josephine George, and for the miraculous way God has strengthened her after her surgery. At the present she is staying at the home of her daughter in Jefferson.

MEDFORD

Clynton Crisman, pastor

Young people from our church in attendance at the mid-winter CE convention in Salem were: Virginia Walters, Nadine Brood, Pat Schroeder, Charlotte Passolt, Esther Mae Moor, Jerry Magee and the pastors.

We were happy to have Roscoe and Tina Knight here the week-end of Jan. 9. They showed pictures, spoke and sang for services on Friday and Sunday evenings. Roscoe also spoke at a service at the Camp White domiciliary in which the senior CE'ers participated at 6:30 Sunday evening. Tina spoke to the WMU prayer unit on Monday afternoon.

The monthly meeting has approved the suggestion of the memorial committee that the youth chapel be decorated and furnished appropriately and dedicated with a plaque in memory of Helen Ross. Since her interest and work were given so much to the children it was felt that this would be a suitable memorial.

The church is praying for and looking forward to a revival meeting to be held Mar. 13-27, with Hubert Mardock as evangelist.

The church presented the Crismans a 3-speed adapter for their record player as a Christmas gift.

Visitors at the parsonage to spend Christmas were Ward and Marie Haines and Verne and Ellen Martin.

Cecil and Tressie Gossard were in the Medford area about three weeks at Christmas time to visit with their three daughters, Carol Gossard, Ardys and Doris Roberts.

Marjorie Crisman, choir director, was hostess to a turkey dinner for the choir members and their husbands and wives in Harmony Hall on Jan. 18. The musical theme was appropriately carried out in the decorations, program, and games. Following an original quartet number honoring the director, gifts were presented from the choir to Marjorie, and to Ilene Ogier, pianist.

Our CE'ers and those of Talent are sponsoring a two-day convention Saturday and Sunday, Jan. 29 and 30, featuring as guest leaders Salem Quarterly Meeting and Yearly Meeting CE officers.

EUGENE

Wayne Piersall, pastor

Our group met with the Free Methodists on New Year's eve and enjoyed an evening of fellowship together. Our pastor had charge of the singing, and the Free Methodist minister gave a short devotional. We prayed for, and are expecting great things this year.

Jan. 8th was a red letter day! It was with grateful hearts that we were able to meet the \$2,500 payment on our beautiful church site. We feel things are really coming to a focus. The trees are down and the time is very near when we will actually be in the building process of our church. The responsibility seems huge, and although we are small, if God be for us, how can we fail?

Our mid-week prayer meetings are such a blessing to all who attend. God's presence has been so very real to us. Of late the challenge was set before us that our church should

not grow spiritually cold. May this be the prayer of every church in Oregon Yearly Meeting.

We were privileged to have Roscoe and Tina Knight with us for a service Jan. 11. We felt the need of a church that evening, as some sat on the floor, some stood, etc. (For those who do not already know, we meet in our own homes for mid-week services, as the Edison school is not available during the week.) In spite of crowded conditions our hearts were thrilled with the pictures and the call the Knights presented. Our ears picked up (especially our pastor's wife's) when we heard her sister, Iverna Hibbs, playing the organ for the boys Bible School. As we left that service our hearts were challenged anew to do more for our missionaries. This was made possible when Tina made mention of saving S & H green stamps toward the purchase of a sturdy utility table to take back to the field with her. Within a very few days we had the sufficient amount ready to be mailed to her.

Six men from our group attended the Brotherhood meeting in South Salem, Jan. 14.

We now have a junior church, with Virginia Millage as director. We appreciate the capable work Virginia has given to the church and SS.

BOISE VALLEY QUARTERLY MEETING

WOODLAND

William Harold, pastor

We appreciated very much the message and pictures brought to us during the prayer meeting hour on Dec. 1 by Roscoe and Tina Knight. The consecration and enthusiasm of this missionary couple is a challenge to each of us.

A Bible display and portions of Scripture in various languages was arranged by our pastor for Bible Sunday, Dec. 12.

The SS Christmas program was presented the evening of Dec. 23. A time of caroling was enjoyed by a group of young people after the program. The trip ended at the home of Mr. and Mrs. Lawrence Hardin, where refreshments of cookies, sandwiches and cocoa were consumed.

A note of thanks was extended to the men of the church for their faithful work in getting the furnace completed and installed in time for the SS program. It has greatly added to the comfort of the worshippers, each Sunday and Wednesday since its installation.

We were happy to have our young people home for the Christmas holidays. Bill, Bob, Jennie and John Adams arrived Dec. 20. They brought a friend, Yasuko Maekawa, with them. Gay and Jean Foley arrived Dec. 23, bringing with them our pastor's mother, Mrs. Sarah Harold. Mrs. Harold remained for a longer visit, returning to her home in Vancouver, Wash., Jan. 18.

Christmas guests at the home of Fred and Lefa Williams were Mr. and Mrs. Phil Lamm, of Caldwell, Idaho. Also Mr. and Mrs. John Williams and Mr. and Mrs. Kenneth Keefe, of Eugene, Oregon, were present.

Mr. and Mrs. Phil Lamm returned for the weekend of Jan. 7-9. They were accompanied by Phil's father and mother, Mr. and Mrs. Charles Lamm, of Greenleaf.

Everyone greatly enjoyed the watch night services at the church, as well as the social time between the two services at the Wayne Foley home.

Many people of the church and the community are busy practicing for a minstrel show to be presented at the Woodland Hall on Jan. 28. This is sponsored by the WMU. The proceeds will go to the March of Dimes fund.

The junior church and Jr. CE are co-sponsoring a Bible reading contest which will continue through the month of May. Because of the differences in ages and reading ability the members are divided into two groups. Group one is from the sixth grade down, and group two from the seventh grade up. Some pre-school age children and some high school students attend junior church. Mary Harold, the leader, seems to be able to hold the interest of all.

STAR

Dorwin Smith, pastor

On the evening of Dec. 23, 21 CE boys and girls and their sponsors went caroling via Harold Hadley's truck. Then they proceeded to the basement of the church for cake, sandwiches, and hot chocolate.

The senior CE'ers invited their families and pastors to the home of their sponsors, Arlene and Harry Hoskins, for a

watch night party. The New Year came in during devotions.

The local Brotherhood entertained the Boise Quarterly Meeting Brotherhood on Jan. 10. August Koch showed moving pictures of his recent trip to Germany to visit relatives. All men reported an interesting time. Refreshments were served.

Mr. and Mrs. Harold O'Conner moved from Star to Caldwell during the Christmas "rush". A farewell just couldn't seem to be squeezed into the busy schedule. So on Jan. 11, several members of the church took coffee, cookies and a gift for a housewarming party. We miss these members from our meeting.

The Boys Club is still flourishing, sponsored by the Brotherhood. Some of the classes include: photography, gunnery, leatherwork, lathe work, model airplanes and cars, and radio. The projects continue for 6 weeks, and then change for each boy. The classes are kept to a minimum of 5 or 6 boys so each one can get maximum instruction. Needless to say, the boys are very enthusiastic about the whole affair.

The WMU held its regular meeting in the home of Betty Allison. It was our pastor's wife's birthday, and she was surprised with a cake and gifts.

Monday, Jan. 17, our pastors will go to Homedale for the monthly preachers' get-together.

Hubert Mardock will be evangelist for revival meetings Jan. 16-20. There will be lots of special music, both local and guest.

WHITNEY

Walter Lee, pastor

We had two Christmas programs at Whitney this year; the children's program in the morning of Dec. 19th; then the young people's program in the evening. A large and appreciative crowd was present for each.

Our assistant pastor, Laura Shook, was confined at home by illness for a few days, she being unable to be in the services Dec. 19th.

The Alvin Campbell family left Dec. 19th to visit relatives in Nebraska. They spent most of the time with Mrs. Campbell's parents, and she reports they had a wonderful trip. Their son Leo has enlisted in the navy, and is to leave Jan. 17th.

Our pastor's daughter, Marilyn, had surgery Dec. 20th. She got along fine, and was able to return home on the 23rd, in time for Christmas.

Patrick Hughes had his tonsils removed Dec. 28th.

Our church prepared and distributed several baskets of food for Christmas. Then the WMU prepared and sent a fine Christmas box to William Harold family up at Woodland.

We had a watch night service at Whitney New Year's eve.

It was a most gracious time of Christian fellowship.

The Edwin Hansen family enjoyed a visit from Mrs. Hansen's parents during the holidays. They live in Nebraska.

Cottage prayer meetings are being held in the Linden Hughes home Monday evenings.

The Elvin Moon family spent the holidays with Mrs. Moon's parents, Mr. and Mrs. John Davis, in California.

Royal Moon has been very poorly again during the last few weeks and has been unable to get out to the services.

We observed the Universal Week of Prayer at Whitney, having prayer meetings each evening, during which our pastor brought short devotional messages on the Holy Spirit; these bringing rich blessings to all who were able to attend.

The WMU met in the home of Mrs. Lillian Hughes, Jan. 13th. There were 13 of the ladies present.

CAMBRIDGE

Gerald Cronk, pastor

Cambridge hasn't been snowed under yet, but it's getting that way as we keep on getting more snow.

We have not been able to have services in our church since the latter part of November. We missed a few Sundays due to various circumstances, but are now having Sunday morning services in the home of our pastors. Our young people have been meeting in the different homes for their CE services. Why all this change? Well, we are in a building program, and have made some much needed, and appreciated, progress on our church building. It is now in a condition where we cannot use it till more work is done on it. We were working on it and were about ready to put in

the floor when old man winter came along and put a definite end to all our building activities till—when? We are looking forward to the day when weather will permit us to complete our building and resume services in it. That will be a real help to us as it will give us much needed room for expansion and a more efficient program in all phases of the work.

Elaine Cronk is very much improved since her operations and hospitalization, and is able to take her normal place in the church work again.

Some of our people, and our pastors, had part in the annual union watch night service sponsored by the Cambridge-Midvale Ministerial Association.

NAMPA

Clare Willcuts, pastor

Dean and Edith Campbell moved to their new home on Twelfth Avenue Road on Dec. 30.

Marilyn Harris and son David have moved to Missoula, Mont., for three months where Chester has obtained work. We miss them from our services.

The trustees met and discussed plans for putting some finishing touches to work left undone on our church building. Plans include putting sheet rock on the unfinished rooms and erecting a metal fire escape from the upstairs class-rooms.

Thursday night, Jan. 20, was missionary family night. Special speakers for the evening were Herman Schmelzenback and Hiemke Rohde. Mr. Schmelzenback, a student at Northwest Nazarene College, was raised by missionary parents in South Africa. Miss Rohde is an exchange student from Germany and is attending Nampa high school.

Mrs. Edith Campbell was hostess for a bridal shower in her home honoring Delores Hansen on Jan. 21. Games were played and decorations were carried out in a yellow and white theme.

The Wilma Roberts Missionary Society met at the home of Eleanor Antrim on Jan. 11, for an afternoon of sewing. Layettes were made to send to Bolivia.

The Andrew Hills have gone to Santa Maria, Calif., to spend a few months with their daughter and family.

Bob Sinclair visited his parents here during Christmas vacation. He is a student at Stillwell, Okla.

The young men of the church are again playing basketball in the city church league. At present all their games are victories. They have purchased uniforms this year that are very attractive.

Our attendance has dropped the last few Sundays in both SS and church, due both to illness and slick roads. We hope our attendance will be on the increase by the next report.

BOISE

Russel Stands, pastor

The SS Christmas program was held the evening of Dec. 19th. Recitations were given by members of the beginners class and a play, "Mary's Christmas Dream", was presented by the junior and senior classes. The offering taken was used for "Care Packages."

The music committee arranged a program for prayer meeting Tuesday evening, Dec. 21st. It was called "Talent Night" and each family was asked to furnish a number.

We were happy to have Dean Stands home for the holidays. He is attending Friends University at Wichita, Kansas, this year.

Visitors in the morning service, Dec. 26th, were Bill and Gladys Newby, (Gladys Shook), and son from Idaho Falls, Idaho.

The young people had a sleigh-riding party Tuesday evening, Dec. 28th. Their New Years eve, "watch night" party was held at the home of Clarence and Dorothy Rodine.

The WMU met Thursday evening, Jan. 6th with Lucille Fuller. Frances Stands was co-hostess. It was decided to send a box of candies to the missionaries for an Easter gift.

The Allied Civic Forces held their annual convention here Jan. 11th and 12th. The theme was, "Arousing and enlisting the moral and spiritual forces of the state for a better and cleaner Idaho." We, as a church have an obligation to help carry on this work in our community and in the state.

Friends Brotherhood met Monday evening, Jan. 10th, at Star. August Koch presented pictures and told of his trip to Germany last summer.

Boise Valley Evangelical Fellowship sponsored a mass meeting of all the churches, Sunday afternoon, Jan. 16th, at the First Nazarene church for a singspiration. Plans for a united youth work in our city were discussed.

MEADOWS

Clair Lund, pastor

Roscoe Knight was here last month for a missionary service. He showed slides and played sound recordings. He stayed overnight with the pastors. That night the temperature went down to about 10 below zero.

For six weeks we have had a teacher training class for one-half hour before prayer meeting. The pastor was leader.

We had a watch night service with about 20 people present at the B-P Hall. After playing games and eating, we entered the new year in prayer.

Bob and Mildred Rumiser are missed from our church these winter months as they have moved to Slate Creek where Bob works in the mill.

Wayne Taknen was able to attend the CE convention at Salem.

The WMU held two workdays in January as they prepared several boxes of clothes for the Knights to take to Bolivia.

Mrs. Esther Fisher, Judy, and Lyle, relatives of Dorothy Lund, visited here from Forest Grove, Ore., between Christmas and New Years.

Marlin Witt, Clare Willcuts and Sheldon Newkirk visited here Thursday evening, Jan. 6, as they investigated our church to see if we can become a monthly meeting.

We are having a mild winter and our SS attendance is holding up good with the help of Fred Logue, our new SS superintendent.

