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Northwest Friend

Northwest Yearly Meeting of Friends Church  
(Quakers)

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7-1955

### Northwest Friend, July 1955

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# NORTHWEST & FRIEND

JULY  
1955

Official Organ, Oregon Yearly Meeting

Vol. XXXIV

No. 5



MT. ADAMS AND TROUT LAKE

# YEARLY MEETING PROGRAM

TO BE HELD AT GREENLEAF, IDAHO, AUGUST 18-23

**TUESDAY - August 16**  
9:30 a.m. Executive Committee Meeting  
1:00 p.m. Meeting of all Boards

**WEDNESDAY - August 17**  
8:00 a.m. Continuation of board meetings  
2:00 p.m. Ministry and Oversight  
4:00 p.m. Executive Committee Meeting  
6:30 p.m. W.M.U. and Friends Brotherhood banquets. Dr. Cattell will be speaker at the Brotherhood banquet and Catherine Cavit will be speaker for the W.M.U. banquet.

Dr. Everett Cattell will be the Yearly Meeting speaker.

Richard Cadd will be in charge of the music.

Junior Yearly Meeting for all children three years of age through the 8th grade, with age group divisions each day, 9:00 to 12:00 noon. Virginia Helm and Ruth Houston will be in charge with other workers assisting.

**THURSDAY - August 18**

8:00 a.m. Morning Devotions  
9:30 a.m. Opening session, Yearly Meeting  
11:20 a.m. Announcements  
11:30 a.m. Inspirational Message  
—Everett Cattell  
1:00 p.m. Meeting of Representatives, Care-takers.  
Meeting of W.M.U.  
2:15 p.m. Business  
2:45 p.m. Board of Service  
3:15 p.m. Announcements  
3:25 p.m. Board meetings  
8:00 p.m. Evangelistic Service  
—Everett Cattell

**FRIDAY - August 19**

8:00 a.m. Morning Devotions  
9:30 a.m. Business  
10:10 a.m. Nat'l Ass'n of Evangelicals  
10:20 a.m. Board of Christian Education  
11:20 a.m. Announcements  
11:30 a.m. Inspirational Message  
—Everett Cattell  
1:00 p.m. Meeting of Representatives  
Meeting of W.M.U.  
2:15 p.m. Business Meeting  
2:45 p.m. Report of General Superintendent  
3:15 p.m. Report of Board of Missions  
4:15 p.m. Announcements  
Meeting of Ministers' Wives  
8:00 p.m. Missionary Rally  
—25th Anniversary Celebration  
George Fox College Corporation

**SATURDAY - August 20**

8:00 a.m. Morning Devotions  
9:30 a.m. Business Meeting

10:15 a.m. Western Evangelical Seminary  
10:30 a.m. Board of Public Relations  
11:20 a.m. Announcements  
11:30 a.m. Inspirational Message  
—Everett Cattell  
1:00 p.m. Meeting of Representatives  
Meeting of W.M.U.  
2:15 p.m. Business Meeting  
3:00 p.m. Greenleaf Academy and George Fox College reports  
3:45 p.m. Announcements  
4:00 p.m. Ministerial Association  
6:30 p.m. C. E. Banquet-Rally  
8:00 p.m. Evangelistic Service  
—Everett Cattell  
George Fox College Board

**SUNDAY - August 21**

8:00 a.m. Morning Devotions  
9:30 a.m. Bible School  
10:30 a.m. Meeting for Worship  
2:30 p.m. Mass Meeting—Presentation of George Fox College, President Milo C. Ross in charge.  
6:30 p.m. Christian Endeavor  
7:15 p.m. Quaker Hour Program  
8:00 p.m. Evangelistic Service  
—Everett Cattell

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## NORTHWEST FRIEND

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# Great and Precious Promises

By Scott T. Clark

"**W**HEREBY are given unto us exceeding great and precious promises" (2 Pet. 1:4). In these days of uncertainty, perplexities, disappointments and troubles; some have unhappy homes and marriage troubles; some have financial troubles; some have broken health and sickness; some are innocent victims of wrong doings of others; still others are unhappy because of conviction for their sins. So, where can we go for help and comfort? Some seek human counselors and psychiatrists; some try to drown their troubles with pleasures and drink. But the best place to go is to the Word of God, and to the Lord. The Bible contains thousands of promises, some of which will fit every case of need and trouble. Our text says that they are "great and precious."

I. Why are they great? First, they are great because of Him who promised. Some human promises are worthless—made only to be broken. Some national treaties (promises) become only scraps of paper, at the whims of some ruler. The value of a promise is commensurate with the person who made it. Abraham believed that He who promised was also able to perform that which He promised, even though it was impossible from the natural standpoint. (Rom. 4:21.)

He who made these great and precious promises is the Almighty, God of Heaven, Creator of the universe. Job trembled when God said to him, "Where wast thou when I laid the foundations of the earth? . . . when the morning stars sang together, and all the sons of God shouted for joy?" God said to Abraham, "I am the Almighty God, walk before me and be thou perfect, and I will make my covenant between me and thee, and will multiply thee exceedingly." Then God promised him a son, which according to the laws of nature, was impossible. The prophets of old described the greatness of God, in contrast to their idols which could do nothing.

Then, the promises are great because of the things which are promised. They are for spiritual needs, "that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust" (2 Pet. 1:4). Spiritual things are worth infinitely more than material things. "What shall it profit a man if he shall gain the whole world, and lose his own soul?" (Mark 8:36). God has promised us pardon from our sins, no matter how many or how great. (Isa. 1:18). He has promised us a pure heart, and grace to live a holy life. (1 Thess. 5:23). He has promised us freedom from condemnation and guilt. (Rom. 8:1). What a joy to feel the sin and condemnation rolled away! Some would be willing to give thousands of dollars to buy this freedom, but God promises it to us free, if we will yield to Him. God promises us inner peace which the wicked do not have. "There is no peace to the wicked, saith the Lord" (Isa. 57:21).

But he who comes to God by the way of Christ's shed blood (Rom. 5:9, 10) is "justified by faith and has peace with God." In these days of fast living, nervous tension and frustration, a calm restful spirit is a priceless boon. God has a better remedy than all the psychiatrists can give.

God has promised a useful, worthwhile life. Oh, the wasted lives! "Whosoever will save his life (for self) shall lose it" (Mark 8:36). He may gain wealth and rise to popularity, but when life ends, all will be lost. "But whosoever shall lose his life (for Christ and others) for my sake and the gospel's, shall save it". All that we save, finally, will be what we have given away for Christ and others. There are many other promises which we might mention, even those for material things. Then, finally, at the end of life, God promises us a home in heaven (John 14:1-3), where we shall forever be with the Lord and beloved saints. Oh, how great are His promises!

Again, God's promises are great because of their dependability. They never let us down. Some people's promises are not worth much because they are not careful to keep them. Some national treaties (promises) may become mere scraps of paper, at the whim of some biggoted ruler. But not so with God's promises. "Heaven and earth may pass away, but my word shall not pass away" (Matt. 24:25). Again, "God is not slack concerning his promise . . . but is long-suffering to usward, not willing that any should perish, but that all should come to repentance" (2 Pet. 3:9).

II. Why are God's promises precious? First, because they come from One who is very dear to us—our Heavenly Father. The Psalmist cried, "Like as a father pitieth his children, so the LORD pitieth them that fear him" (103:13). We cherish very highly a promise from a friend who is very dear to us. Christ so loved us that He gave His life to save us. "While we were yet sinners, Christ died for us" (Rom. 5:8). When Jesus closed His life's work, and was ready to leave His disciples, He promised to send them another Comforter—the Holy Spirit—which He did on the day of Pentecost. This promise of the Holy Spirit was not only to the disciples, but to all who should believe on Him in the future. "The promise is to you and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39). Yes, Jesus loves us so much that He has not left us comfortless. In every trying hour we may have this precious Holy Spirit.

Again, the promises are precious because they are personal—to you, to me. Some may think that the promises in God's Word are good, but that they are not for them. This is not true. God's promises have never failed once for anyone who met the conditions to claim them. The testimony of the song is, "I have trusted and tested and tried them, and I know God's promise is true."



Some do not appreciate the Word of God because they have never given it any place in their lives. All of God's promises are good, but there are some that stand out like great mountain peaks towering high above all others. Daniel, far away in captivity, with his three companions, was in prayer down by the river. He was reading his Bible, in Jeremiah, where God promised that His people should go back to their home-land after 70 years. So he offered that great prayer in the ninth chapter of Daniel, and expected soon to see his people going back to the promised land. Those were precious promises to that old prophet. Yes, God's promises are sure. "God is not slack concerning His promises, but is longsuffering" (2 Pet. 3:9). "Heaven and earth shall pass away, but my word (promises) shall not pass away" (Matt. 24:34). Do not hesitate to take them for your needs; they will not fail; He will never let you down.

Again the promises are precious because they come to us in times of special needs. "Just when I need Him most, Jesus is near to comfort and cheer." Troubles come to us all at some time or other, and we must have help. Abraham faced

an insoluble problem when God told him that his seed would inherit the promised land, when he and Sarah were getting old, and yet they had no child. They had hoped and waited for over twenty years. Finally God sent angels to tell him that they would have a son in their old age. It was a great day of rejoicing when that baby was born into their home. A few years later Abraham faced the most trying hour of his life, when God asked him to offer up his own son. He poured out his breaking heart to God. With unswerving faith he proceeded to obey orders, and God came to his rescue in the nick of time.

Martha and Mary were broken-hearted over the death of their loved one. They hoped and looked for the arrival of Jesus, but He did not come. Finally He stood weeping with them at the grave. He broke the bands of death, and restored their loved one to them. We might sight many more examples of precious promises fulfilled, but let us be encouraged to lay hold of God's great and precious promises, and make them our own in times of need. May the Lord bless everyone with strength, grace, and victory.

## Yearly Meeting Finances

From the Financial Secretary

### FIXED EXPENSE:

Quarterly Meeting	Rec'd in May	Total Receipts for 1954-55	Q. M. Quota
Boise Valley	\$ 67.46	\$ 989.68	\$1301.62
Greenleaf	86.55	1309.89	1584.80
Newberg	81.43	1086.51	1360.18
Portland	161.00	2070.44	3037.12
Puget Sound	166.98	583.28	1055.89
Salem	152.44	913.54	1259.39
	<u>\$715.86</u>	<u>\$6953.34</u>	<u>\$9599.00</u>

### UNITED BUDGET:

Quarterly Meeting	Rec'd in May	Total Receipts in 1954-55	Pledge for 1954-55
Boise Valley	\$ 454.66	\$ 2779.94	\$ 3030.00
Greenleaf	334.50	3617.06	4740.00
Newberg	358.43	2841.55	2800.00
Portland	1058.00	6031.15	7005.00
Puget Sound	329.14	1450.95	980.00
Salem	354.67	1999.03	2515.00
	<u>\$2889.40</u>	<u>\$18719.68</u>	<u>\$21070.00</u>

Since this is my last report to you before Yearly Meeting, there are several things I wish to say: First of all, I want to thank all those who have carried a real concern for the financial work of our Yearly Meeting. As we bear burdens for the Lord He will bless the individual and the work for which we pray.

A little simple arithmetic will show you what each Quarterly Meeting should do between now and Yearly Meeting if we are to complete our year in a good financial condition. Let's dig in and finish the job in a workman-like way.

I wish also to thank all who have given so liberally to help in the crisis of the Board of Evangelism. I do not have the figures, but I am sure that when the next report comes from the treasurer that it will show that most of the deficit of the Board of Evangelism has been taken care of.

Please send in your pledges to United Budget for 1955-56 as soon as possible. I do not have enough as yet to see a particular trend, but I am encouraged as I hear verbal reports of what the various meetings are planning for next year.

May the Lord continue to bless each one as you serve as His steward, remembering that "it is required of a steward that a man be found faithful."

## EDWARD MOTT



EDWARD Mott was born in Saratoga County, New York, December 9, 1866, and went to meet the Lord, whom he loved and served, from Portland, Oregon, on May 31, 1955, at the age of 88 years, 5 months, and 22 days.

Due to the influence of godly parents, Charles R. and Hannah H. Mott, and to the ministry of such leaders in the Friends Church as Joseph John Gurney, John Henry and Robert Douglas, David Updegraff, and others, he was early led into the acceptance of Christ as his Lord and Savior. At the age of eighteen, in a series of revival meetings held in the Friends Church in Glen Falls, New York, he received the baptism with the Holy Ghost. After this experience the call to the ministry which he had felt since his conversion was verified to him, and he was soon engaging in public religious service of various types. This was the beginning of his sixty years in the ministry.

The next year he was recorded a minister in the Friends Church, and soon afterward was married to Miss Ada Miller, who preceded him to the glory-land four years ago. To this union were born six children, five of whom survive him, namely: Elizabeth Haldy, of Newberg, Oregon; Edith Lowell, of Portland; Charles A., of California; Bernard E. of Iowa; and Robert W., of Alaska. Surviving him are also nine grandchildren, and several great-grandchildren.

After some pastoral work in the state of New York, Edward Mott labored for several years in the limits of Ohio Yearly Meeting, in pastoral work, and as a teacher in Cleveland Bible Institute. During this time he was connected with the publication of a paper, "The Evangelical Friend",

first as assistant editor, and finally as editor and manager. The purpose of the publication of this paper was to stem the rising tide of liberalism which was steadily moving in on other Friends publications. This purpose expressed one of the moving forces in Edward Mott's life—to proclaim the truth of the gospel and to combat all unbelief and spurious teachings.

In 1920 Edward Mott, with his wife, his father, and the two children still remaining at home, moved to Long Beach, California, where he served as pastor of the Friends Church for three years. In 1922 he was called to the presidency of what was then known as North Pacific Evangelistic Institute—now Cascade College. He continued in this capacity until 1933, and continued to teach in the school for several years after being relieved of the presidency. He was whole-heartedly devoted to the purposes of the institute—to establish the students in their own personal religious experience, to ground them in the doctrines of the Christian faith, and to give them an understanding of the Holy Scriptures. He was always eager to instruct and encourage those who were starting out in public Christian work. Many are the individuals who look back with gratitude to the instruction and help received from him.

After ceasing the active work of teaching, Edward Mott engaged in other lines of Christian service. He conducted Bible conferences in this and other Yearly Meetings, and wrote articles and pamphlets pertinent to the needs of the time in promoting proper beliefs and principles. Six books came from his pen, setting forth fundamental doctrines, tracing the course of events in the Friends Church, and telling the story of his experiences in the ministry. His purpose in all of his writings was to exalt the Lord Jesus Christ and the great plan of redemption.

Oregon Yearly Meeting of Friends owes a great deal to the efficient work of Edward Mott who served as presiding clerk of the Yearly Meeting for twenty-one years. In numerous times of tension he was enabled by the grace of God to guide the deliberations and hold the meeting to the line of orthodoxy and the principles of Friends.

Truly we may be assured that this servant of Jesus Christ has now entered into that rest which is provided for and promised to the faithful workers of the Lord God.

## WILHITES RETURN FROM AFRICA

Harold and Marjorie Wilhite with their children, Steven, Donna, Linda, Marilyn and Roger, returned from Kenya, East Africa, where they have served for almost four years with the American Friends Board of Missions.

While in Africa, Harold was in charge of the Secondary Schools for part of the term and then was transferred to head up the Industrial Department of the mission. Marjorie taught in the school for missionary children.

The Wilhites are now living in Nampa, Idaho, but have not yet determined where they will make their home.

We welcome these Friends back home.



# Bolivian Mission Silver Anniversary

Walter P. Lee, President  
Board of Missions

Twenty-five years ago Oregon Yearly Meeting accepted the responsibility for the evangelization of Aymara Indians on the high plains of Bolivia.

In the Yearly Meeting session this year, we celebrate the twenty-fifth anniversary of the mission, and praise God for its phenomenal growth and progress.

Missionary Day will be on Friday, August 19, when a missionary program will be presented in both the afternoon and evening services.

Marshal and Catherine Cavit and their daughter, Christine, who have spent the last four years on our mission field, will be speaking in the services, as well as the Yearly Meeting speaker, Everett Cattell, missionary to India under Ohio Yearly Meeting. We also expect Ralph Choate, mis-

sionary to Africa under Kansas Yearly Meeting, to be with us and participate in our services.

The day's program will include news from our missionaries in Bolivia, a short historical pageant of the mission, and the public release of a short history of the work in a booklet entitled, "Friends in Aymara Land," written by Marie Haines at the request of the Board of Missions.

In addition to this, slides of the work taken through the years have been selected to present a pictorial history, accompanied by narrative on tape recording. This will be presented during the Yearly Meeting.

Plan to be present for the Silver Anniversary Celebration on Friday, August 19.



Christian Life Photo

EVERETT CATTELL, YEARLY MEETING SPEAKER

## YEARLY MEETING ENTERTAINMENT

The entertainment committees are busily making plans for your comfort and enjoyment. Greenleaf is a rural community, so some may have to drive a few miles to homes for lodging.

Room is available for trailers and tents.

Meal tickets for the entire session will be \$6.00 for regular attendants, and \$3.00 for pastors and representatives from a distance. No charge for children of pastors under 8 years of age. Prices for individual meals have been set as follows:

35¢ for breakfast  
60¢ for the noon meal  
50¢ for the evening meal

Tickets will be on sale at the dining hall.

Please fill out the following and mail to Mrs. Forrest Holmes, Route 2, Caldwell, Idaho, Tel. 9-2744, if you wish lodging.

I will want lodging \_\_\_\_\_  
Number of days \_\_\_\_\_  
Number of persons \_\_\_\_\_  
Will need to be near church \_\_\_\_\_  
Will have car for transportation \_\_\_\_\_  
Desire someone to meet me at bus \_\_\_\_\_ train \_\_\_\_\_  
time \_\_\_\_\_

Cecil Gossard, Caldwell, Rt. 2, is chairman of the entertainment committee.

## YEARLY MEETING PROGRAM

(Concluded from page 2)

### MONDAY - August 22

8:00 a.m. Morning Devotions  
9:30 a.m. Business  
10:20 a.m. Board of Finance  
10:50 a.m. Board of Stewardship  
11:20 a.m. Announcements  
11:30 a.m. Inspirational Message  
—Everett Cattell  
1:00 p.m. Meeting of Representatives  
Meeting of W.M.U.  
2:15 p.m. Business Meeting  
3:00 p.m. Report of W.M.U.  
Report of Friends Brotherhood  
4:00 p.m. Announcements  
8:00 p.m. Evangelistic Service  
—Everett Cattell

### TUESDAY - August 23

8:00 a.m. Morning Devotions  
9:30 a.m. Business  
10:15 a.m. Board of Publication  
10:55 a.m. Memorials  
11:20 a.m. Announcements  
11:30 a.m. Inspirational Message  
—Everett Cattell  
1:00 p.m. Meeting of Representatives  
Meeting of W.M.U.  
2:15 p.m. Business Meeting  
3:00 p.m. Board of Evangelism  
4:00 p.m. Closing Minute.

## W M U News

Dear members of the Women's Missionary Union:

At the mid-year executive meeting, a committee was appointed to investigate the possibilities of a Retreat for workers in the Women's Missionary Union to be held some time this fall. This committee met and made the following recommendations:

1. That a Retreat be held subject to the approval of the body of women from September 19- to 22.

2. That the Retreat be limited this first year to one representative from each union and the Yearly Meeting officers.

3. That we hold our conference at Redmond, Oregon.

4. The first meeting would be Monday evening, and the last Wednesday evening. Classes would be held in the day time on programs, parliamentary rule, projects (home and foreign), reading, membership, devotionals, and any other we feel the need for.

Upon investigation, we find we can secure the same rates the ministers had for their conference in April; that is, \$3.00 for a double bed with bath, or \$6.00 for two double beds, and \$4.50 for two single beds in a room. The Community Presbyterian church will also rent us their social unit.

We have in the treasury enough money to pay the rent of the hall, and \$90.00 left in the travel fund. If the unions are willing to contribute, a pool might be set up such as the ministers use. This would lighten the expenses for everyone.

Will you please talk this over and instruct your representative to Yearly Meeting how to vote on this question? We would like a representative from every local union to attend the retreat if we have one. I feel it would bring inspiration and enthusiasm to your meetings throughout the whole year.

If the plan is acceptable, we will discuss it more fully at Yearly Meeting time.

The theme of our banquet this year is the Yungas, and Catherine Cavit will be our speaker. Every day we will have a meeting at one o'clock as we had last year. May all of you who can, attend. Pray for these times and our matters of business.

Yours in His service,  
Marie Haines, president

## FOR SALE OR RENT

Modern four-bedroom house on two-acre tract of ground, two blocks from Greenleaf Academy and church.

—Write A. H. Winters  
235 Yucca Dr. N.W.  
Albuquerque, N.M.

# Christian Endeavor Doings



## SPOKANE

We have finally moved into our new building, and for the first time we met in our own "Youth Room" on June 19. During the CE time of our first Sunday in the building, there was a rally held for our Twin Lakes conference.

On Saturday, June 18, the CE'ers went out to a Christian camp at a lake nearby, where everybody had a good time swimming, fishing, playing ball, and eating. It has been wonderful having Laura Shook with us.

—Ron Turner, reporter

## MEADOWS

The Meadows CE has won the first three prizes in the scrapbook, and we are working to win the last one from the Boise Valley Quarterly Meeting.

Saturday night, May 21, we had a party and wiener roast with Laura Shook and Betty Brown in charge of the games. We were privileged to have them attend CE Sunday evening, May 22, too.

Sunday evening, May 29, we invited the young people from the Assembly of God and Methodist churches in New Meadows, and the Nampa CE, to come to our CE and the evening church service, which was conducted by the young people. Nampa CE had three messages in song.

—Alice Wilson, reporter.

## NAMPA

Some of the young people visited the Meadows Valley church and CE services, Sunday, May 29. The group of 13 left on Sunday afternoon and returned Monday afternoon.

Those attending were Dolores Campbell, Iverna Lyda, Donna Chaney, Mary Jo Vallem, Becky Clarkson, Joy Sinclair, Gilbert Sinclair, Lyle Wilson, Charles Newman, Elvin Clarkson and Willis Green. Mrs. Mable Lyda and Mrs. Hazel Wilson chaperoned the group. An enjoyable and inspiring trip was had by all.

A hayride is planned for the evening of June 14th.

—Joy Sinclair, reporter

## NOTICE TO ENDEAVORERS

How did you do on your Missionary Dollar Day offering? At this writing it is too early for us to determine the extent of the response, but we know that at least some societies had 100% dollar donors. If your group did not measure up to this, or if you forgot about the offering until too late to do a good job with it, why not have a supplementary offering next Sunday night? This will help to make a better record for your CE group, and will give

each one of you an opportunity to expend yourself for the outgiving of the gospel.

We have some new tithers to add to the list this time! The CE is proud of each one of you who is tithing and thus assuming your share of the responsibility which rests upon us as Christians. We know that God is blessing you and will continue to bless you. You need never fear that you will be without food, shelter or clothing, or anything else you really NEED. Read Matt. 6:23-33, and you will find that if we put God first, before everything else, He will care for us, even in a very material way, and in Mal. 3:10 He says He will open the windows of heaven and pour us out a blessing so great that we won't be big enough to hold it. Try it, and you will find it to be true, as has every other Christian young person who has dared to exercise his faith to this extent.

HERE are the additions to our list of tithers: (If you'd like to see your name here, send it to me at George Fox College.) Gary Brown, Glee Davis, Dean Douty, Marilyn Lyon, Mazie Lyon, Barbara Morse, Howard Morse, Paul Morse, Lauren Roberts, Carol Sharratt, Carolyn Smith, Joe Vance.

May the Lord bless you as you Endeavor for Him.

SinCErely,  
Chris Childs  
Missionary and Stewardship Supt.

## YOUNG PEOPLE'S YEARLY MEETING

### FRIDAY—August 19

10:20 a.m. Speech and Scripture Memorization contest finals, to be presented during time given for Christian Education Committee.

Picnic—time and place to be announced at the Yearly Meeting sessions.

### SATURDAY—August 20

1:30 to 3:30 p.m. Business session  
6:30 p.m. Banquet and Rally

### SUNDAY—August 21

6:30 p.m. Christian Endeavor

## NOTICE

We made an announcement in our last issue that because of the financial situation we were cutting down the size of the Northwest Friend to 12 pages. We are increasing the size of the paper for this issue to 16 pages because of a request from George Fox College for four pages. This space is being paid for by the college.



# THE GEORGE FOX COLLEGE ADVANCE

## AND OREGON YEARLY MEETING

By Milo C. Ross

## Prologue

Now is the time for Oregon Yearly Meeting to rise to its greatest opportunity in the support of its college. It has done it before, and it can do it again!

Some forty years ago, close to \$60,000 came in from the Yearly Meeting in a special effort. Early in our history, when Amanda Woodward and Evangeline Martin drove with a horse and buggy to solicit funds for the hall which bears their name, it is well known that the consecration and zeal of Northwest Quakers took on a very practical coloring.

The combination of the liberal arts and Bible training is not new to us. Nearly 300 years ago, in setting up schools for Friends' children in England, George Fox put it down that "all things needful under the whole creation" should be taught. This, too, is still our aim. The advances which

have been made in the arts and sciences, better trained teachers, finer equipment, and the spread of wealth, make it now possible for George Fox College to be a far finer institution than any Quaker school could have been generations ago. No doubt, too, great gains have been made in the interpretations of the Bible and Christian truth, but even we must admit the depth and scope of the understanding of our church fathers, both in their initial interpretations and the applications!

We believe, under God, that the beliefs and practices of the fathers are not only historical and traditional, but are our's today, to be lived anew by us in our generation. These are yet the days of miracles! These are the days of revival! God continues to work in our midst! We give Him the praise and the glory.

## Purpose

What is the purpose of "The George Fox College Advance?" Many questions are being asked by our concerned friends. Is it to pay for debts? This question leads the list. Is it for new buildings? Why a special drive now? And the general question: Why are schools always in need of money? The extended answers which will follow will touch upon all of these areas.

Our college operates on a budget which has many factors and columns, and which takes about six months of preparation by the administration before final board approval. The great problem of holding the expenditures to the income, and projecting them into the future with variable working conditions, student enrollment, peace and war, the stock market, building needs, emergencies, and other factors, is very difficult. The faculty is engaged six months before the students arrive!

It should be understood that funds entrusted to us must be kept honestly in their right categories. If money has been given for a library, it must stay in that fund. If money is turned to us in a bequest for our endowment, only the income can be used. We can be long in one fund and short in another. We can have assets of between \$600,000 and \$700,000 (which we have) and yet not be able to pay a janitor!

Our annual audit for the last ten years many times reveals an inability to balance the income and outgo. Out of a total operation of nearly \$140,000, we generally take in about \$135,000. Therefore, the Board of Trustees in May of 1955, unanimously supported the plans to instigate "The Advance". All proceeds of this special drive will go into the general fund to pay current operating expenses. If the drive is successful, and gifts exceed our current needs, then we plan to cancel some long-term obligations more rapidly. There is no plan in this "Advance" for new buildings. Other plans are considering these needs.

The timing of this drive has special significance. We are under the scrutiny of the Higher Commission of the Northwest Association of Secondary and Higher Schools. On previous occasions its committees have been very negative in their reports when they discovered our low salary scale, some debts, and lack of equipment. We have been taking care of these problems. But in so doing, we only increase them! We are trying, then, to put our house in order NOW so that our accounts can be put in as favorable a light as possible.

Also, we cannot keep going in debt a little more at a time. Added support is a must now. We cannot wait another twelve months.

## Problem

May I list for you a number of the problems which we face. These are not intended to defeat you in your wholesome desire to assist us now, but rather to lay before you the situation which, in part, faces all independent and church-related colleges, and also our specific situation in par-

ticular.

At the present time, one-half of all the independent colleges in our land are in debt. Not just little struggling Christian schools, but the great universities, too. Why? Inflation, for one thing. The costs of operation have doubled in



the last ten years. War and taxes, for another. The ability of people to meet the challenge of higher education is no longer a simple thing with the American people. We cannot turn to the great philanthropists of a few generations ago.

We now face the population increase. In 1900 only nine percent of our youth attended college at all, and mainly young men in the liberal arts. Now, over 30 percent are attending, with a phenomenal increase in the sciences which is a very costly operation. Oregon is ahead of the national average in enrollment. Public school enrollment has increased 189 percent in ten years. College enrollment is supposed to approximate 50 percent of all our youth by 1970. The children are already with us, and will be in college by that time! I know that Christian colleges are not growing as fast as state institutions, but we could, if we had the chance.

Our people are missionary-minded. No American Yearly Meeting extends itself in outpost work as we do. We are building churches on every hand. Our work in Bolivia pulls our hearts and we give. We give our tithes and offerings every week. We are open-hearted to every good work: relief, temperance reform, community betterment, and all, until there are few among us to set aside any substantial amounts for a legacy. With a great proportion of young people going into the Christian services, teaching, and social work; we do not gain with the ensuing generations in producing a great bulk of Christian professional people, industrial magnates, and others who worry over what to do with their wealth! The over-all picture is commendable, but it does show the situation facing all Christian schools.

From the viewpoint of the entire Yearly Meeting, it does pose the problem of the saturation point, however. Instance the others of our sister Yearly Meetings who in recent years have given substantially to their colleges, but who at the same time do not give per capita as greatly to the other areas of the work of the Kingdom. According to the facts which have come to me (not complete) we are now second in the world among Friends in per capita giving, but several Yearly Meetings outstrip us in educational giving, both to academies and colleges.

Our graduating classes have been small at Pacific, and now George Fox. It is difficult to have a large and vigorous Alumni Association which does great things for its Alma Mater, if and when there are so few on whom to depend. Did you know that there are at least three colleges in the Northwest, who every year graduate more than we have in all our sixty-three years? Alumni can make or break a school. A recent issue of the American Alumni Council News puts it in more published phrases: "Alumni are . . . the greatest potential power for the preservation of our institutions of higher learning." According to Christian Life some Christian schools today are ailing because of their lazy alums. The school reflects the spirit of its graduates. The school with outmoded facilities, and underpaid staff usually has its alumni to blame." Our alums are increasingly shouldering the load under the fine leadership of Harlow Ankeny, but there are so few to do the

work!

There follows—and here I hope I am understood correctly—as a direct result, a lack of morale. Can we rise above a sense of insecurity, a feeling of defeat when we see some old buildings? I believe we can. Should we allow one college after another, which at one time was in a like situation, to outstrip us? Can we come through to a place of leadership in the field of Christian education? The answer is up to you. According to one of the members of the Higher Commission, who has conferred with us on our problems, 5000 Quakers in the Northwest is a very small denominational base on which to operate. It can be done, but everyone of us will have to do our part. We cannot look to the great Foundations and Trusts to do it for us. The battle is the Lord's. He still answers prayer. But even the Lord needs prayer warriors and stewards!

Perhaps this is a consideration which is somewhat new to you. It, in part, answers the queries about comparative costs of education, and in particular as it relates to other forms of Christian education. We maintain a liberal arts college. A liberal arts college is to train the whole, free man. It is not as expensive to operate as a research center, nor a university, nor a graduate school in nuclear studies, nor a college majoring in engineering. But it is far more expensive than, for instance, a Bible school, or a beauty college, or some of the trade schools. The reason is breadth of offering. Even as a small college, we offer courses leading to degrees in ten major fields of study, and nine minor fields. Our board and administration, with some of the finest professional advice in the land, agree that we cannot offer less. Admitting this for sake of the question, teachers must be contracted in the various fields of their proficiency. This is our greatest item of cost, although the individual cost is very small. We believe that the liberal-arts type of school is best for our youth as we Quakers do not separate the sacred from the secular. We must have this kind of training for leadership in our democracy, whether that democracy is in our local Friends meetings, or in the nation and the world. I bring out these facts to point up the dilemma which is often our's: How to pay our staff, and not reduce the staff because we are already greatly understaffed!

Our ratio is one teacher to seven students. At this ratio, the student fees realize only 37.7 cents on the dollar of total cost of operation. We must make up the difference to bring every dollar up to one hundred cents. We could operate with little more expense, especially in the educational bracket, with twice as many students. One to thirteen is still a satisfactory ratio. It follows then that with a larger student body, the student fees would take on an ever greater proportion of the total expense, coming nearer to other colleges now realizing up to nearly seventy percent.

Old buildings are a headache. First the good old buildings. Wood-Mar Hall is a beautiful college building adequate enough to serve us for generations to come. And yet, it is almost impossible to heat it. Many of the rooms do not lend themselves to modern educational techniques.

Our office space is ill-arranged and there is a great deal of waste space.

Then we have the temporary buildings, which we never intended for permanent college use. They can never be made to serve us as we need them. We have no central heating plant. Most buildings are not insulated, nor fire-proof, nor sound proof. Our treasured store of Quaker books, priceless beyond description, is housed in a wooden structure.

The Hester Memorial Gymnasium is wonderful, but it is not completed. The Brougner Science Hall is excellent, but it is not heated properly. Canyon Hall is being maintained, with the loyal help of the Auxiliaries, but it is never-the-less very old. Edwards Hall cannot be heated adequately. There is one tub bath for all the men.

Our maintenance and repair costs are a constant source of problem to us. These are general budget items.

I need not tell you of our accreditation problems. That in itself is not so much the problem as what follows. We have adjusted ourselves as far as credits are concerned so that, now, few of

our graduates are ever put to disadvantage in their transfer of credits. There has been a fine development along this line, for which we are thankful. But half-truths, and misconceptions, are still in the minds of people. We have one count against us with every prospective student, and more particularly with every parent. We cannot go to the high schools in cooperation with the other college representatives. We have been frozen out of the "cut" which all the accredited independent colleges of Oregon get from the many public-spirited businesses and corporations of the area. We are eliminated from the grants, both direct and to worthy students, which are coming from Foundations and Trusts.

There is competition. We believe in competition, but it is a problem. One must meet it. In the Willamette Valley of Oregon, there are more schools of advanced learning per capita than anywhere else in the United States. We must develop our entire structure in support, equipment, faculty, buildings, campus, academic excellence, morale, student body. It can be done, but we must have your cooperation.

## Plan

We are Christian people. We are loyal to the Quaker church, with its beliefs and practices. We believe that God answers prayer. First in our plan for the "Advance" is our appeal for every praying member of Oregon Yearly Meeting to send his earnest petitions to our Heavenly Father for Him to come to our rescue. Make this a part of your daily family altar requests. Teach this concern to your children. Pray in your closet and pray in your prayer meetings. Remember us in your pulpit prayers. Challenge your family and friends to prayer. Make this a part of your prayer without ceasing.

How else can you help? Next comes our general appeal for more students. If you cannot give substantially, at least you can speak favorably to others to come to your Quaker college, especially to parents and their youth. Pointedly, we are presenting the goal of at least two new students from every meeting each year. Some have already met that goal. If that can be done, in three

years our student body would double. You counter, we do not have many young people in our Christian Endeavor society. But are there not other youth in the community? Do not others wish to enter? We have eager young people from twelve denominations, and some from no church at all. If you are now ready for college, bend every effort to get to George Fox this next semester. Allow our offices to assist you about your program, finances, scholarship, employment, housing, et cetera.

The "Advance" itself centers around a series of operations to solicit funds for the General Fund. The first phase of the project is the "Century Club" made up of strong patrons who are pledging at least \$100 over and above their regular giving. The goal of the "Century Club" is for one hundred such. All those so giving are allowing their names to be used on special stationery and brochures as a challenge to others of us to do our best. Can you give as much as \$100 to this



1954-55 faculty, left to right, front row: C. Reed, H. Ankeny, M. Ross, E. Rempel; second row: M. Dade, H. Willcuts, J. Belz, M. Lemmons, M. Sutton, S. Clark; third row: R. Aldrich, J. Foley, L. McNichols, G. Lemmons, S. McCracken; fourth row: M. Hill, M. Dade, D. McNichols, P. Mills, A. Roberts.



special drive? If you can and have not yet been contacted otherwise, send in your pledge or cash at your earliest convenience.

For a number of years, the Alumni Association—and last year the new chapter in Idaho—has given toward special objects which were greatly needed. At the annual meeting for nominations held in March, 1955, the Association expressed a desire for another such project and approved that a committee composed of Harlow Ankeny, president, and Elizabeth Aebischer, Charlotte Macy, and Klane Robison, set up a series of recommendations for the banquet evening, June 3. All of these recommendations—a part of the "Advance"—were unanimously passed and later implemented as the project of the GFC Alumni Association. A substantial offering was received that night.

The next facet of the "Advance" is our Yearly Meeting appeals. The Executive Committee of Oregon Yearly Meeting granted our administration the right to make its own claims before the churches in the year 1955-56. This is not a part of the budget asking of the Yearly Meeting, although the various boards are cooperating in keeping their considerations to a minimum.

Every man of the Yearly Meeting is being contacted by the general appeal at Greenleaf in August, 1955, by the public appeals in all of the meetings and outposts, through the mails, personal interviews, and by means of our publicity from the college and the Northwest Friend.

You can greatly assist by anticipating your part and taking the initiative in giving. There is no "top" to this "Advance". Our needs are tremendous. Give at any time during this year and in any amount. Help can come from any of the following types of giving, or adjustments in your present giving.

1. Join the "Century Club." This is for the one year of 1955-56.

2. Join the Living Endowment \$25 Club, which is a continued plan of giving over the years.

3. Increase the number of shares in the \$25 Club. For instance, you now are underwriting one share. Increase this to two, or three. Take out one for other members of your family, on birthday occasions, or for other notable events in your family life.

4. Pay up back notices on the \$25 Club. We consider the Club to be set up on the donor's ability

to pay, and do not consider a delinquency as a debt. However, if each one who is now on the roster were to pay each year our receipts in this category alone would be an increase of about \$6000.00 annually. Your promptness and faithfulness to the \$25 Club alone would go a long way to insure the success of the new "Advance."

5. Support your alumni class representative in his appeals to you. Bring your class to 100% participation.

6. Contribute through your local church offerings as they are taken.

7. Bring your business into the picture. The government is now very cooperative in encouraging the gifts of corporations to benevolent and non-profit enterprises, such as George Fox College. You may find that it is possible to give to your college substantially, not only now but through the years to come, and yet not cost you nearly as much as you give.

8. If the college is carrying one of your notes, perhaps you would be willing to lower the interest, even for this year, or cancel one payment.

9. If the college is carrying one of your notes would you be interested in changing it to a life-income arrangement? You may find that your immediate income can be greater!

10. Name the college in your will. We can, either through our offices or through our attorney, advise you concerning your will, or in making a codicil to your present will.

11. Set up a plan whereby memorial gifts can accrue to the college in cooperation with other members of your family. Donations to the library stocks, scholarships to worthy students, and on up to the construction and maintenance of new buildings, and the endowing of chairs of learning can all come under this consideration. We can put information in your hands immediately which would be of immense value to us and to you.

12. We have a very attractive annuity, or life-income, schedule. Why not allow your money to work for you and the Kingdom of God at the same time? It can work for you now, and for all eternity, as well.

For your immediate response we have provided this coupon below. You state the area of giving in which you are interested. If you want further information we will be happy to respond. Your prayerful response is urgently needed.

### GEORGE FOX COLLEGE ADVANCE

Please state below your response to the above plan. If you enclose pledge or gift, please indicate what type of giving should be credited. If you desire further information, we would be happy to comply with your request:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

(Clip and mail this coupon with your gift or pledge to: George Fox College, Newberg, Oregon)

## AMONG THE CHURCHES

### GREENLEAF QUARTERLY MEETING

#### GREENLEAF

Oscar Brown, pastor

On June 10th the Friendship Club gave a father and son banquet at the Home Ec room of the academy for the benefit of the new dining hall they are trying to get finished before Yearly Meeting.

Mr. and Mrs. Harold Hodson went to Newberg to attend the graduation of their daughter, Alice, at George Fox College. Also Mr. and Mrs. Winters and Marilyn from Albuquerque were over night guests of John Knight. They were on their way to Newberg, as their son Orville was in the graduating class.

We are glad to have Aunt Nettie Dunbar home from Memorial Park nursing home. Her niece, Mrs. Mae Jardine, of Clearwater, Fla., is helping care for her.

Mrs. Guy Delamarter was called to Modesto, Calif., on account of the serious illness of her sister, Mrs. Hedger.

Mr. and Mrs. Lynn Hockett, accompanied by their daughter Louise Clarkson and two children, spent a few days at Hayden Lake, visiting with Mr. and Mrs. Derrol Hockett.

Mr. and Mrs. Denzil Davis went to Burr Oak, Kans., to visit with their mothers who have been quite ill for some time.

### PORTLAND QUARTERLY MEETING

#### SECOND FRIENDS (Portland)

Kenneth Williams, pastor

Old times were recalled on June 7 by a host of friends at the farewell for Emel and Alberta Swanson. Emel was for years the teacher of the Aeronauts' class and Alberta taught the ladies' class. Their faithfulness in attendance, testimony and service to their Lord has endeared them to us.

We offer our congratulations to Ronald Gregory, Lester Richey and Jeanette Cheney who have finished grade school; to Ronald Anderson, Bruce Froemke, Larry Donaldson and Mary Pepper who have graduated from high school; to Ronald Crecelius who received his Master's degree in Religion Education at WES.

Frank and Yvonne Judd were honored by friends and relatives at an open house, celebrating their 30th wedding anniversary.

Twenty-five women attended a get-together and Chinese dinner at the Pagoda June 9 as a farewell for Alberta Swanson.

Larry Donaldson and Raymond Belles are in the U.S. National Guard camp at Fort Lewis for two weeks.

The WMU met at the church June 13 for their regular business, followed by installation of officers.

A pink and blue shower was given June 14 at Carol Belles' for Virginia Judd VanBoven.

#### ROSE VALLEY

Robert and Lela Morrill, pastors

Rose Valley is now a full fledged Monthly Meeting! This final step was taken Sunday June 19. It was a day looked forward to for a long time, and now that it has been accomplished, we feel very proud and thankful to God that He has led us along the way. It was a full day. With the committee to "set us up", Ray Carter, Adelaide Barker, Walter Bolitho and Merrill Coffin, were Mrs. Merrill Coffin and Mr. and Mrs. Dean Gregory and boys. A pot-luck dinner was served after morning services and the special service was held at 2:30. A very happy and enjoyable time of fellowship with a good group out and plenty of food.

DVBS closed June 17. We feel it was a very successful two weeks. An enrollment of 90 and average attendance of 71. The program presented Friday evening was attended by over 140 and was very interesting. We were very thankful for the group of high school girls who helped the teachers and also for the teachers who sacrificed their time to this labor of work for God's service.

Our SS attendance has been very good. First three months cross and crown pins were awarded to 65.

We are glad to report that Robert and Lela Morrill have accepted our call to be our pastors for a term of five years.

We are so thankful for their consecrated lives and for what they are doing here in the church and community. Our prayer is that each of us stand back of them in the best support we can possibly give.

#### OAK PARK

Earl Geil, pastor

June the 12th was Children's Day. The small children put on the program with Lottie Swartz, the primary Supt., in charge. Dwight Kimberley and Mr. Perry sang a duet, also Charla Hanson and Cherri Sunby.

The older group of CE was entertained in the home of the pastor and wife Sunday evening after church. Games were played and refreshments served. All had a good time.

The DVBS will close Friday. A nice program is being prepared for Friday night. Much praise goes to Dorothy Barratt and all who helped out. There was an average of 68 daily attendance in DVBS.

Shirley Cadd has been attending George Fox College, the past year. We are glad to have her home again.

The young married peoples class of Oak Park was host to the young married peoples class of Forest Home May 20th. Paul Shen, of China, who is attending WES, was engaged to cook and serve a Chinese dinner. Rev. Shen addressed the group following the meal, which was enjoyed by all.

#### PARKROSE

Dillon Mills, pastor

Parkrose Friends church completed its DVBS on June 24 with an enrollment of 83 persons with the theme, "Sailing with Christ," under direction of Mildred Minthorne. Esther White was the evangelist. A number of children made decisions for Christ at the altar.

The Builders' adults Bible class enjoyed a steak dinner at the new English Manor cafe on June 14. James Raymond was elected class teacher. Plans were tentatively made for an all-church membership family picnic during the last week of July. Many of the members plan to participate in the summer camps conferences and a good representation is expected for the Yearly Meeting sessions at Greenleaf.

Fern Mills is recovering from a major surgery at Emanuel hospital. Mildred Raymond enjoyed a visit with her daughter Carol and family in California.

#### METOLIUS

Gene Hockett, pastor

"Sailing With Christ" was the theme of the DVBS held at Metolius from June 6 through 17. Held in the grade school, the DVBS had an average attendance of about 43, with the total registration being 55. Several of the boys and girls found Christ as their Savior during the two weeks.

On the evening of June 17 a program was held to show what the children had done in their classes. Approximately 75 people attended the program.

Workers in the Bible school included Isabelle Emry, Donna Cloud, Charlotte Cloud, Elaine Henderson, Helen Potampa, Josephine Heartt, Anna May Samson, Reata Macy, Karen Griffith, Leta Hockett and Gene Hockett.

Remodelling of the parsonage is nearing completion with only the painting left to be finished. The pastor's family hope to be living there within a few weeks.

God is greatly to be praised for all He has done for the work at Metolius. Truly He has heard and answered prayer.

### PUGET SOUND QUARTERLY MEETING

#### McKINELY AVENUE

William Murphy, pastor

On Memorial day a group from our church joined with the Quarterly Meeting in a work-and-fun day at Wauna Mer.

The ladies and girls of our church had a miscellaneous bridal shower for Velda Leach at the parsonage on May 31.

Because of a Quarterly Meeting CE service at Bethany on the last Sunday evening in May, our youth night was held on June 5 in the form of a backwards service. Special music

was presented by Barbara and Patsy Janson, and Dianne and Mona Warner. Speaking on the value of summer camp were Carolyn Peterson, Barbara and Patsy Janson, Daisy Rarick, and Marlene West. The meeting closed with congregational singing.

Lloyd Killgore, of the Orient Crusades, was with us for both the morning and evening services on June 12. In the morning he brought us a missionary challenge, and in the evening he played several cornet numbers and showed colored slides of the Ryuku Islands and native converts.

#### QUILCENE

Paul Puckett, pastor

Our DVBS was held from May 30 to June 3. It was a great success with Bernice Mardock and Elsie Gehrke in charge. We appreciated their work and enjoyed working with them. The DVBS program was given on June 3.

We enjoyed having our pastor's brother, Roy Puckett, here for several weeks. Roy had charge of junior church which is now being carried on by Mary Beth Munn.

Dean Gregory and family spent several days with our pastors. Dean had charge of the Sunday worship service on June 12. Mary Beth Munn had charge of the evening service.

We are happy to have all of our young people in our services again.

The regular CE monthly meeting was held at the parsonage on June 13, followed by refreshments.

The young people gathered at the church on June 18 to clean up the back yard of the church and parsonage.

Mr. and Mrs. Puckett spent several days with the Gerald Lemmons of Kelso, Wash.

#### AGNEW

We regret our pastor and family left Agnew because of Lela's health. The SS had a picnic party for Yvonne, Myrlene and Sherrill. A love offering was taken on Sunday, June 5. Evening service Lela did an illuminated chalk sketch, while Calvin gave the sermon. They left early June 8 and we pray God's richest blessings on them.

Missionary Sunday one black lamb cake and a white one were displayed. Mildred Wade explained God's love for black as well as white sheep and our missionaries work. Stuart Hamblen's recording, "Little Black Sheep" was played. Irene Galloway read, "Chipper Picks a Family."

Father's Day, the young people sang "Faith of our Fathers". Roger Petroff gave a reading. Boutonniers were presented.

Promotion Sunday, June 26, will be a special children's program.

Bessie Snell returned after a visit with her mother in Boise. Irene Galloway has been superintendent since Mary Lynch resigned. We miss Mary, Barbara and Milton and may God bless them.

Please pray for Agnew.

#### ENTIAI

Randall Emry, pastor

Our missionary conference had a fine program, but the Memorial Day vacation hindered the attendance.

Our pastor and family, Janet Baxter and James Ware went to Spokane for the Twin Lakes conference rally.

Our DVBS, with an enrollment of 69, ended with a picnic Friday noon.

#### EVERETT

John McCracken, pastor

Valerie Van Cise and Joe Cook, both of our meeting, have announced their engagement and plan to marry this fall.

Charles and Jeanette Selser and baby were guests of her parents, John McCrackens, who dedicated the child in the morning service May 29th. Charles filled the pulpit that night.

The SS had a party May 31. The attendance was small but the moving pictures were good.

SS and church combined June 12 and held open house for the four graduates—Jack Sugars and Larry Tracy graduated from college, and Jerry Pierce and Valerie Van Cise from high school. The boys were presented cuff links, and Val a white Bible.

Guy Tallmadge is home on a 30-day leave.

Pot-luck dinner preceded our June monthly meeting when

the annual reports were given.

We were happy to have Dean Gregory and his son Ronnie as guests at this time.

Our sympathy is extended to the wife and family of Joe P. Gerring, who passed away June 12th. Mr. Gerring was 71 years old and was a frequent attendee of the meeting until his prolonged illness of a year and a half before his death. John Frazier officiated at the funeral.

#### EAST WENATCHEE

Nathan Pierson, pastor

East Wenatchee was established as a preparative meeting on May 1st by a committee from Spokane Friends. We are now in the process of completing our organization for the new church year.

Our WMU enjoyed having Marie Haines and Myrtle Byrd with us for a meeting on April 25. The Entiat ladies also joined us in this service.

We were especially blessed in our services on May 29. Walter Lee brought a stirring message in our morning worship service. Ludlow Corbin gave some very good object lessons in the CE hour followed by another good message by Dean Gregory.

We continue to build. We are endeavoring to complete the basement so we can use it. The walls were poured before the worst of the winter came. We were hindered for some time because of snow and cold. We began again when the weather moderated. The septic tank and drain field are completed, the floor has been poured, the entrance foundation finished, most of the fenestra windows are in and we are now in the process of constructing inside partitions. The heavy joists have been ordered from a local saw mill and we expect to have them soon. We had a splendid boost from Quincy and Entiat the Saturday we poured the floor.

#### HOLLY PARK

Howard Harmon, pastor

Special meetings with Earl Geil were a real source of spiritual uplift. During the SS hour, eight young boys accepted Christ as their Savior. The CE group enjoyed a hamburger feed on the Saturday night of our meetings, after which they attended the service as a group.

The Brotherhood had a progressive dinner recently. After meeting at Clyde Hadlock's home for vegetable juice, they journeyed on to Ernest Stephen's, Walter Gatterman's, and Evan Jones homes for the salad, main dish, and dessert.

The boys' baseball team is really "on the ball" this year. They have won all of their games so far with Seattle Memorial, and McKinley Avenue, and now are waiting to face N.E. Tacoma.

The WMU had a very interesting presentation of the various mission works around the world by Lois Jones. Each of the ladies brought a gift to present to the guest house in Bolivia.

Finished plans are much nearer in sight for our new church building. Everyone is anxious to actually begin the construction.

#### SPOKANE

A. Clark Smith, pastor

We were not able to get into the new building the first Sunday in June as we had planned. Services were held as usual in the old Madison school. Dr. Roberts, of George Fox College, was our speaker in the morning services.

June 12th was moving day. We formed a procession from the old location to the new church on Ash and Dalke. A city bus was engaged to transport those for whom there were not enough cars, and two motorcycle police escorted the procession across the two intervening stop streets. We counted 152 in attendance at this first SS service. Clark Smith brought the message at the worship service, and there was a special number by the choir and the girls trio, while Ronnie Turner played the offertory.

There was a CE conference rally for Twin Lakes at the early evening service with several in attendance from Hayden Lake. Laura Shook, who is our director this year in the DVBS, brought the evening message. We felt a deep sense of the presence and blessing of the Lord in each of these services.

We are thanking God for all He has done for us, and praying that we may be faithful to the task He has given us in seeking those who do not know Him in this area.

## SALEM QUARTERLY MEETING

#### SCOTTS MILLS

Charlotte Macy, pastor

The pastors accompanied by Flodene Jarvill and Ethel Cox attended Quarterly Meeting at Medford.

Dennis Newton, Harold and Sylvia Dale and Marjorie Hilton have now finished the 8th grade. Connie Jarvill, Theda Watts, Don Tuning, and Jim Fink graduated from high school.

Dorothy Barratt is in Camas, Wash., superintending a DVBS. Thelma Mulkey, Flodene and Connie Jarvill are assisting in DVBS at Victor Point, above Silverton.

We are happy indeed to have Harold Magee at home after serving four years in the navy.

Worth Coulson was able to leave the hospital June 3, and is making a rapid recovery since coming home. We were so happy to have him in two of our services on June 12.

We appreciated the presence of John and Barbara Hays and three little folk in two Sabbath morning services.

Maurice Magee is at home for a short vacation.

Charlotte Macy spoke at Eugene June 10 at a service held in interest of summer camps.

On June 5 at the SS hour we had a penny march, at which time \$100 was given toward the transportation of the Jeep, boat, etc., to Bolivia.

#### SOUTH SALEM

Frank Haskins, pastor

A banquet was given in our church basement June 4th in honor of the Jr. and Sr. high school and college graduates. Glenn Davis was master of ceremonies. The theme was "Mountain Climbing". Speeches and musical numbers were given by the junior and seniors. Dr. Arthur Roberts was the guest speaker.

Fifteen of our SS young people were senior high and 14 junior high graduates, with three from college.

We are very reluctant to give up our pastor and family, who feel that the Lord is leading them to another meeting. The Lord has blessed our church, and the members have deepened spiritually during their ministry. We can say the Lord's will be done.

We are praying that the Lord will continue to pour out His spirit upon us and bless the ministry of John Fankhauser who has accepted the call from our meeting to serve as our pastor this coming year.

The women of the church gave a surprise birthday party to Lois Haskins June 13 in the home of Mae Nordyke, with Lenora Pemberton and Adra Dering as co-hostesses. Every one enjoyed the lovely and useful gifts as Lois opened each package. We have appreciated her friendship and Christian service. May the Lord bless her in His service.

## BOISE VALLEY QUARTERLY MEETING

#### WHITNEY

Walter Lee, pastor

Theme of our DVBS was, "Sailing with Christ", the children entering very enthusiastically into the spirit of this theme. The school closed June 10th with a picnic at noon on the church lawn. Program was given during SS June 12th. It was an excellent program, and much appreciated. Several of the parents were present, and stayed for the worship service, following.

Our church has been conducting a visitation program Wednesday evenings for several weeks, meeting for a short prayer service then going out two by two, the Bible pattern. We trust this will bear much fruit in the salvation of precious souls.

Hazel Lanham and children left this week for their ranch in the mountains above Stibnite, Idaho. They plan to return just in time for the opening of school.

Our WMU met with Hazel Murphy, June 16th. Idaho Holiness Assoc'n camp meeting opens at Star, June 23rd. We trust our folks will be able to attend. Marshal Cavit is to be the missionary speaker June 26th.

#### BOISE

Russel Stands, pastor

Hubert Mardock brought an inspiring message to our group Sunday evening May 22nd. Our pastors attended baccalaureate exercises at the Greenleaf Academy that evening.

Thursday evening, May 26th, the Jr. and Sr. CE groups took their pastors as their guests to the Bamboo Garden restaurant for a Chinese dinner.

Visitors in the morning service on May 29th were Don and Dolores Rodine and their family from Portland, and the Terrence Guley family from Rupert. For the special music, Dolores sang a solo, accompanied by Terrence Guley.

The WMU invited the men to a pot-luck supper in the church basement Thursday evening June 2nd. A unique plan for raising funds for the missionary treasury was presented. Miniature aprons and overalls were passed out requesting that contributions be put in the pockets and returned to the treasurer. The requirement was one penny for each inch of waist line. Twenty-five dollars was received.

DVBS was held the week beginning June 5th. There was an enrollment of 70 and the attendance averaged 64 for the week. A demonstration program was given Friday evening at the close of DVBS showing the parents what was accomplished during the week.

## NEWBERG QUARTERLY MEETING

#### CHEHALEM CENTER

Scott and Grace Clark, pastors

DVBS was held from June 6-10, with 25 enrolled. A very fine program was presented on Sunday, June 12. A number of children received definite help during this week.

Eleven new members were welcomed into the church, Sunday, June 12. We are very happy to have them as members.

Our CE recently had a clean-up day which ended in a potluck supper at night. A time of fellowship followed. Wayne Piersall, from Eugene, was present and we were glad to have him sing for us.

On the evening of May 30 a surprise double bridal shower was given in the church basement for Miss Lesta Cox and Miss Esther Mae Moor.

#### SHERWOOD

Gordon St. George, pastor

We ended DVBS with a successful demonstration program on Sunday evening, May 29th. Our bus picked up children from as far away as Tonquin since there is no church there now. People from this area have been attending our services, and we appreciate their presence.

WMU met in the church basement June 7th. After a short business meeting and report of the nominating committee the rest of the afternoon was devoted to a stork shower for Mrs. Edith Baker.

Our pastor and family are vacationing and attending the sessions of California Yearly Meeting. June 19th the Gideons from Washington County Encampment will have charge of the morning service, and Steve Ross will bring the evening message.

# INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

## R. R. Burns

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**NEWBERG**  
**Charles Beals, pastor**

Our church redecorating program is progressing. Many long hours of hard labor by many people were spent in cleaning, sanding and varnishing the pews. The new carpet is being laid. John Fankhauser is the foreman of this work. Nineteen men and seven women have contributed labor during the past few weeks.

The Friends, Nazarene and Free Methodist churches again conducted a joint DVBS at the Church of the Nazarene, June 13 to 24, with Mrs. Elmer Gardner as superintendent. Their public program was on Thursday evening, June 23.

Allen Hadley and his friend, Electro, the wire recorder, furnished the SS program on May 22. Elizabeth Aebischer showed her pictures of the Alaska mission churches on June 5. Father's Day was observed with a program by the women of the Home Builders and Kingdom Builders classes in honor of fathers and Christian homes on June 19.

Our church joined with other churches of the city in attending the high school baccalaureate service in the High School auditorium, on Sunday evening, May 29. Our pastor brought the message.

Raymond Targgart of the American SS Union brought the message on Sunday morning, May 22. This cause has been presented annually to our church since 1911.

**SPRINGBROOK**  
**Waldo Hicks, pastor**

Allen and Peggy White, of Jennings Lodge, were recent Sunday dinner guests at the parsonage. Allen White brought the evening message.

The George Fox College deputation team, composed of Orville Winters speaker, Richard Zeller, soloist, and Margaret Hancuff, organist, held weekend services at our church. Others helped with special music. The meetings were a time of real spiritual blessing and encouragement to those who attended.

Sunday evening, May 29th, Harold and May Hodson, of Greenleaf, Idaho, were in our service. They were former residents here. We also had a number of visitors from Newberg in this service.

The CE group had an enjoyable picnic at the Bald Peak park on June 7th.

June 16th, the WMU met at the church for a short program, and the installation of the new officers for the coming year. At the close of the meeting refreshments were served.

Margaret Morgan left June 10th for Norman, Okla., where she will attend the Wycliffe School of Linguistics. She was our SS superintendent and is greatly missed.

**NOTICE**

All correspondents please take notice! No issue of this paper is printed for the month of August. Therefore your next news items will be for the September issue, and should reach us by the 20th of August.—Editor.

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**BIRTHS**

**MARTIN.**—To Verne and Ellen Martin, Newberg, Oregon, a son, Dan Warren, born June 6.

**ANKENY.**—To Morris and Maxine Ankeny, Greenleaf, Idaho, a daughter, Divonne Renee, born June 11.

**FERTELLO.**—To Peter and Lorna Fertello, Camas, Washington, a son, Paul Joseph, born June 13.

**HARMON-LEACH.**—Velda Leach and Philip Harmon, Tacoma, Washington, were united in marriage at the McKinley Avenue Friends church on June 3. Howard Harmon performed the ceremony with Gordon St. George assisting.

**STANFIELD-MOOR.**—Paul K. Stanfield and Esther Mae Moor were united in marriage at Newberg Friends Church, June 6, with Clynton Crisman and Charles Beals officiating.

**BROWN-FIVECOAT.**—Norvin L. Brown and Arlene Fivecoat were united in marriage at Greenleaf, June 7, with Oscar Brown officiating.

**LUND-PARKHURST.**—Gertrude A. Parkhurst became the bride of Paul R. Lund at the Vancouver, Wash., First Baptist church on June 17.

**MORGAN-AYERS.**—Charles Morgan and Gladys Ayers were united in marriage at the First E. U. B. church in Salem, June 18.

**MOOR-COX.**—Lesta Cox and Glenn Moor were united in marriage June 25, at the Newberg Friends church with John Fankhauser and Derrol Hockett officiating.

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**DEATHS**

**BAKER.**—Mrs. Etta Baker, aged 85, passed away June 3 in Portland, Oregon. Funeral services were held in Newberg with Kenneth Williams in charge. She leaves four sons: Lawrence, Lyle, Vernon and Edward, and one daughter, Ruth. Mrs. Baker has been ill for some time.

**WILHITE.**—Irvin Wilhite passed away at his home in Star, Idaho, on June 21, after an extended illness of four years. He had been a faithful member of the Friends church and Star meeting for several years.

Services were conducted at the Star Friends church on June 25 with the pastor, Dorwin Smith, in charge.

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