

5-1956

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George Fox University Archives, "Northwest Friend, May 1956" (1956). *Northwest Friend*. 154.  
[https://digitalcommons.georgefox.edu/nwym\\_nwfriend/154](https://digitalcommons.georgefox.edu/nwym_nwfriend/154)

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# NORTHWEST & FRIEND

MAY  
1956

Official Organ, Oregon Yearly Meeting

Vol. XXXV

No. 3



Photo by J. Emel Swanson

LAURELHURST PARK  
Portland, Oregon

# Witnesses for Christ

## EDITORIAL

LET US think for a moment about this matter of witnessing. It evidently has a large place in God's program because great stress is put upon it in the scriptures. In the Old Testament God told Israel they were to be His witnesses. In the New Testament Jesus told His church just before He went away that they were to be witnesses unto Him. Speaking from heaven to Saul of Tarsus Jesus said, "I have appeared unto thee for this purpose, to make thee a minister and a witness" (Acts 26:16). It is apparent from the whole tenor of scripture that every person who belongs to the family of God is subpoenaed to be a witness.

However, witnessing is not done by the Christian alone. Witnessing of one kind or another plays an important part in our every-day secular life—perhaps more than most people realize. The average person chooses a doctor, a dentist, or a certain make of automobile, largely on the testimony of others. Some manufacturers, wishing to push nation-wide sales, have resorted to the questionable practice of paying large sums of money for the testimony of some prominent person saying that he (or she) used the product, and liked it.

Now Jesus, in making plans for the extension of His Kingdom, likewise recognized the importance of human testimony, and His last message to His disciples was, "Ye shall be witnesses" (Acts 1:8). Peter evidently understood its importance, for standing up on the day of Pentecost, he declared that "we (Christians) all are witnesses" (Acts 2:32). Paul must have understood its importance, for he declared many years after his conversion, that "having therefore obtained help of God, I continue unto this day, witnessing both to small and great" (Acts 26:22).

We have further proof of the importance of witnessing in the fact that history reveals that the church has prospered and grown in direct proportion to the zeal with which it has carried out this command of our Lord; and it has languished when its members lost their testimony. What we call a "revival" today is, after all, a revival of the Christian's role as a witness. If there is no witnessing on the part of the members of the church, there is no revival.

The question may be asked, "To what are we to witness?" Jesus doesn't leave us in doubt as to that. He says, "Ye shall be witnesses unto ME." Our primary witness, then, is not to the church, though we may have the best church in the community. Nor is it to our leadership, or our fine group, even though we may have the best preacher or the finest group in the country (we think). Our primary witness is to none of these. Jesus says we are to witness unto HIM.

But to what about Jesus are we to witness, specifically? Surely there is something to which we are to give special emphasis. We find the answer in God's own witness to His Son. "This is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself. . . And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life" (1 John 5:9-12).

Man's eternal quest is a search for life. Jesus said to the Jews, "Ye search the scriptures, for in them ye think ye have eternal life" (John 5:39). Men will spend fortunes, and travel to distant lands to postpone death. Ponce de Leon set out on a fruitless search to find the fountain of youth. But God's witness is that life is to be found in His Son. "In him was life," said John, and Jesus Himself said, "I am the way, the truth and the life."

This, then, is the Christian's witness. We dare not get far away from that well known verse, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting LIFE."

Every Christian is subpoenaed to be a witness. But we are not forced to witness against our will. It is a joyful privilege to tell others that what they are yearning for will be found in Christ.

## NORTHWEST FRIEND

Published monthly, except August, by Oregon Yearly Meeting of Friends Church, at Portland, Oregon. Copy dead-line: 20th of each month.

Subscription Price . . . . . \$ 1.50 per year in advance

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Address all literary contributions to the Editor, 1619 S.E. 21st Ave.  
Portland 15, Oregon

Address all subscriptions and changes of address to the Northwest  
Friend, 1619 S.E. 21st Avenue, Portland 15, Oregon

Address all checks and money orders payable to the Oregon Yearly  
Meeting, 1619 S.E. 21st Avenue, Portland 15, Oregon

Entered as second-class matter, April 16, 1940, at the Post  
Office at Portland, Oregon, under the Act of March 3, 1879.

# Guatemala and Bolivia

By Dr. Alvin Roberts

DURING the months of February and March of this year, it was my rare privilege to visit Friends in Guatemala and Bolivia. This was the fulfillment of a desire growing out of many years interest in these missions. At the suggestion of Dean Gregory, and with the enthusiastic interest of Dr. Otto Emig, of Medford, the trip was planned to coincide with the first part of the visit of Dean and Kathleen Gregory to our missions.

Our first visit was in Guatemala where we were graciously received by John and Esther Astleford, of our own yearly meeting. It is very difficult to convey to you the profound impression that these devoted missionaries made upon us as they showed us the field and the scope of the work being done. The reduction of the Chorti Indian language to writing, and teaching it back to them, is a monumental task. They are training large numbers of boys and girls in their schools in Chiquimula. The national church is becoming well established. We can be proud of this, our neighbor, in the work of evangelizing the Indians of the Americans.

It was here that we saw the tomb of R. Esther Smith, one of our truly great missionaries—the one who about thirty years ago first pointed our attention toward the Aymara in the Altiplano of Bolivia.

Friends in Guatemala have the esteem and respect of the government officials and other mission groups in their country. We rejoiced to see the close cooperation of the various evangelical groups in countries that we visited.

Though Dean Gregory has been reporting very well on the survey of the field in Bolivia, perhaps I should add a few impressions. Whatever may be said of Friends mission projects, no one can ever say that Friends look for an easy place of service. In Guatemala City we got "that look" from any one that we dared to tell that we were going to Chiquimula. And then fellow passengers and air line people who noted our destination of La Paz, either made funny remarks, or inquired if we were equipped with oxygen masks. It seemed that these two areas were not considered desirable vacation areas!

Upon arrival in La Paz, it was not immediately apparent whether the "cerochi" of altitude sickness was a real thing or a myth. It was not so bad, though I admit that we did no scurrying about, and allowed willing friends to take care of our official papers and baggage. Only when you visit a foreign land with an unknown tongue can you appreciate the wonderful experience of meeting those who have gone before you. So it was that Jack Willcuts, Paul Cammack and Marshal Cavit got us through the customs formalities very handily.

Our contacts with the Indian brethren was rather limited, mostly because of the brevity of our stay. It was a heart-warming experience to

worship with the La Paz church the day after our arrival. I have some reservations about those welcoming ceremonies, but there was certainly none on the part of the Indian brethren. It was certainly a real demonstration of good will and affection to be greeted by two handshakes with an embrace sandwiched between.

We were impressed by the caliber of the men at the Bible School on the farm. They certainly are above average in many ways, and I feel that they represent a real hope for the future of our national church. Herein lies a great opportunity. If, at times, we become discouraged with the quality of the clay, perhaps it is well to remember that our only responsibility is in helping to mould it into useful vessels.

We, Oregon Yearly Meeting, have a wonderful group of missionaries who are dedicated to a task which is bearing fruit because of the tireless efforts through the years. Here is not a place where a church grows spontaneously. It is through the untiring work in an unfriendly climate, an unstable political situation, an unresponsive race, that a church is being built. Their sacrifices are real, the effects of the altitude on North Americans is real, the dangers inherent in the political situation are real. Yet it was from others that we heard of these things. It was with a sense of pride in our staff of missionaries that I returned to the States after a visit which was much too brief.

## VOLUNTEERS FOR BOLIVIA

By Walter P. Lee  
President, Board of Missions

"We feel the irresistible urge of the Spirit of God to help in the work in Bolivia for a limited time," said Forrest and Orpha Cammack to the Board of Missions.

The expansion of the work in Bolivia is placing a very heavy load on the missionary staff, and it seems that additional help is essential.

Mark and Wilma Roberts are due for furlough about the first of next year. However, Mark feels a definite concern to enter medical school and study to become a doctor with the hope of becoming a medical missionary. With this in mind, it seems probable that the Roberts will return home in August so that Mark can enroll in medical school. This program will require at least six years, and for which the Roberts will accept the financial responsibility. Thus the staff will be reduced by one couple for a considerable period of time.

It is probable that Leland and Iverna Hibbs will direct the Lake work from Puerto Perez when they return to Bolivia in September.

Forrest and Orpha Cammack feel a concern to

(Concluded on page 9)



# Speaking for You

By Walter P. Lee

**T**HE voice of ten million evangelical Christians spoke with clarity, courage and conviction as the National Association of Evangelicals met in its 14th annual convention April 9-12 at the Hotel Hollenden in Cleveland, Ohio. Permeated by the theme, "The Church Edifying itself in Love," a spirit of assurance, aggressiveness and enthusiastic faith in God dominated the convention, at which more than 600 were registered.

Well-known men of God inspired, edified and warned against dangers, in the devotional and inspirational meetings of the convention. Speaking on "The Growing Problem", Dr. Albert J. Lindsey of the First Presbyterian Church, Tacoma, Washington, stated that the present unity in many religious circles is administrative achievement rather than real spiritual unity. Dr. Henry H. Savage, retiring president of the National Association of Evangelicals, warned against an "Evangelical inquisition" or coercion by criticism, appealed for spiritual cooperation rather than isolationism, and condemned regimentation, whether religious, social or political.

Presenting love as the queen of the graces, Dr. Paul Rees, of the Mission Covenant Church of Minneapolis, and associate of Billy Graham in the evangelistic campaigns of England and Scotland, appealed for love among the brethren because of the stimulus of Jesus Christ, or love itself and of the Holy Spirit. Our participation in the Holy Spirit "is not governed by the fact that the Holy Spirit has been given, but by how much we give ourselves to the Holy Spirit."

The radio voice of the Assemblies of God, Rev. C. Morse Ward, spoke with vigor on the subject, "Patterns are Changing." He called for a disciplined evangelism to avoid short-cuts and superficiality, appealed for Biblical evangelism and Bible study for conservation of results, and urged the necessity of preaching the Second Coming of Christ as an impetus to holy living.

"Watchman in Washington," was the subject used by Dr. Clyde Taylor, secretary of affairs of N.A.E. in Washington, D.C., in presenting a powerful report of the work of N.A.E. in preserving our historic religious liberty by direct approach to congressmen and government agencies. The individual liberties of the American citizen are constantly threatened by the powerful and subtle pressure of Communism, Roman Catholicism and Godless materialism. He gave a number of examples of the intervention of N.A.E. in crucial issues, and in the interests of individuals who were not being given proper consideration. In conclusion, he appealed for the whole-hearted support of evangelicals throughout America in working while it is day, for "the night cometh when no man can work."

Dr. William Ward Ayer, one of the most

popular radio voices in New York, vigorously answered Roman Catholicism's arrogant claim that evangelical Protestants are newcomers and interlopers in his address, "We Were Not Born Yesterday." The roots of evangelical faith are planted in apostolic Christianity, and the true evangelical today is in the direct succession of the apostles. He presented this in direct contrast to the dogmas of the Roman Church, many of which have appeared in modern times.

Much of the work and outreach of the N.A.E. is accomplished through its affiliates and commissions. These all met in separate sessions simultaneously in the forenoons to report on progress and plan for the future. The inability of one man to attend each of these meetings at the same time makes it impossible to report even the high-lights of these sessions. However, reports of those attending indicated a spirit of optimism and challenge prevailing.

Oregon Yearly Meeting was represented by two members, Milo Ross, who was there for one day attending some of the sessions of the National Association of Christian Schools and the National Broadcasters Association, and Walter P. Lee, who was an official delegate from Oregon Yearly Meeting, representing the Board of Missions in the Evangelical Foreign Missions Association and the Yearly Meeting in the N.A.E. Board of Administration.

Among the official actions of the convention were the election of Dr. Paul Petticord, of Portland, Oregon, as president; the appointment of Rev. George Ford as executive director; the establishment of a Spiritual Life Commission to encourage prayer and deeper spiritual life, the decision to hold the next convention at the Statler Hotel in Buffalo, N.Y., April 1-4, 1957, and the adoption of important resolutions concerning some national and international issues.

Your official delegate and reporter is convinced that the National Association of Evangelicals is rendering an invaluable service to evangelical Christianity, and deserves the active and intelligent support of the members of Oregon Yearly Meeting. "United Evangelical Action," the official publication of the N.A.E., needs and deserves wider circulation in our homes. An annual \$5.00 membership in N.A.E. brings the magazine to your home, or you may subscribe for the magazine for \$2.00 per year. Comprehensive reports of the convention will be given in "United Action."



# Gregorys' Travel Diary

By Dean Gregory

**A**CCORDING to our travel diary we have more to tell this month than would conveniently fit a column in the Northwest Friend. We arrived last night at Copajira—the quiet, isolated, beautiful home of the Bible School and farm. Here indeed is the ideal place to contemplate and review the fast-moving events of the past weeks.

In answer to an urgent invitation to visit the World Gospel Mission work in the jungle lowlands of Eastern Bolivia, we flew from La Paz, in company with our missionary, Jack Willcuts, to their headquarters station in Santa Cruz. We were graciously entertained there by the Townsends, Kunkles and Robbins families. The next day we took the flight (only one a week) into the interior to Ascension, where we were to visit the Harold Harriman family, members at Portland First Friends church. These missionaries are doing a valiant work in the midst of the devil's territory and have a wonderful group of believers whose lives witness daily to the power of God's saving grace. Ascension is 150 miles northwest of Santa Cruz, cut off from the world by dense jungles which have thus far defied attempts at road building. The last truck made it through from Santa Cruz to Ascension three years ago, and then men gave up to the insistent jungle. Now the only access is by air, unless you would prefer to brave the dim trail by foot or horseback.

From Ascension we were to go inland 30 miles more to visit Carroll and Doris Tamplin, members of Portland Second Friends church. Carroll had arranged for our trip and met us at Ascension to guide us on the arduous trip to Santa Maria. We left Ascension early in the morning, via horseback, and after riding four hours through deep mud and thick jungle, we arrived at the little Indian pueblo of San Pablo. After a quick shift of the saddle bags to a 21-foot aluminum canoe, we continued our trip, zig-zagging through tree branches, since the river was very high, through a veritable tropical wonderland abounding in wild life. Monkeys scolded from their vine swings, brightly tinted butterflies of all sizes seemed to escort us on our way. Wild macaws and parrots screeched their way overhead, and wild turkeys gobbled their way from tree to tree. The much storied anaconda snakes, crocodiles, and man-eating fish, which do inhabit these waters of the Amazon tributaries, kept themselves hidden, much to our relief.

Arriving after dark at the little colony of Santa Maria, we were welcomed by almost the entire settlement. It was a thrill to worship here with Christians, some of whom had been naked savages only a few years before. Our missionary friends here too are literally giving themselves for the sake of those who have never heard the gospel story. We were told that we were the first Americans, other than missionaries, to visit either

Ascension or Santa Maria. We are glad for this outstanding privilege of visiting God's work and God's people in these remote outposts.

Arriving back in La Paz, we found ourselves surrounded by intense activities of preparations for Junta Anual, the annual conference of the National Friends Church of Bolivia. It was my privilege to serve as guest minister for the Junta, and my soul was stirred as I watched the intense earnestness with which these Friends carried on the business of the church and with which they sought the Lord's presence as they prayed often together at the altar. Many seekers found their way to the Lord. New congregations were reported over the field. Stories of persecution came to light, and our hearts ached with sympathy for the pastors and others who are pressed under the heavy hand of extreme poverty. The church took a great forward step toward realizing a fully nationalized status when they accepted and dedicated the articles of incorporation for their National Friends Church. A record attendance was reported at Junta this year, with a counted attendance on Sunday morning of 1095, plus all the missionaries. A full account of this conference will appear in the next issue of the Soul Cry of the Aymara.

The week following Junta Anual we were invited to accompany the Chapmans and Cavits on a short fishing trip on Lake Titicaca. These few days were filled with happy fellowship, and we ended the jaunt with over 50 pounds of rainbow trout to the credit of the entire group, counting the ones caught by two national brethren who went with us to care for the boats and equipment. We "Americans" had our share of success too.

The time on the lake was put to double duty, for everywhere the missionaries were pointing out the places on the shores where we have churches, and the vast stretches of inhabited shore lines where there is no gospel witness at all. Lake Titicaca has two main bodies of water, divided by Tiquina Straits. Most of our lake work is located on the shores of the small part of the lake, and some of our churches are on Peruvian soil. The entire lake is said to be 120 miles long, with numerous islands and countless bays. The field is large and the laborers are too few. We are putting great hopes in the 53 boys who are in the Bible School this year, and trust the Lord will thrust many of them out into this great field of need.

The recent gift of the "El Amigo," the 21-foot all aluminum half-cabin cruiser, has given a great boost to this field of missionary work. It is as important for lake workers to have boats as it is for altiplano or yungas workers to have jeeps. The smaller boats also have their important contributions to make in taking national workers from shore to shore and island to island. We are anticipating a trip to Isla Anapia, a Peruvian island,



for Quarterly Meeting in May.

Last Sunday we left our little Indian-operated hotel in Tiquina at 8:00 a.m. for Amacari where we visited the brethren and where I was invited to bring the morning message. There was a gracious spirit in the meeting and at the close, after several visiting Bible School boys had given their testimonies, there was a melting time in which people arose and went to those whom they had wronged, and made confession. James 5:16 was being put into practice!

Taking leave of the brethren there we returned to the boat and followed the shore line to a neighboring community called Ojje. Marshal Cavit had set up the public address system and it was not long before the Ojje congregation had assembled at the water's edge. After a short time of greeting the friends and bringing a brief message, we left for Calata, where we hoped to meet with the church for their afternoon service. Most of the national churches conduct services only on Sunday mornings and afternoons, which makes it possible for those from a distance to get to their homes before nightfall. Walking is the almost universal

means of travel in Bolivia, and the people take it for granted, even if it means hours of walking to get to service.

After beaching the boat, we walked about a mile across the meadows and up the rather steep mountain side, where we found the Calata church assembled in their service. We were invited to share in the service, and felt again the impact of God's Spirit upon a little congregation of His people, met together in a typical adobe-walled, mud-floored, grass-thatched meeting house, but glorified by the presence of God.

I cannot help but remember Jesus' words to His disciples, "Follow me, and I will make you fishers of men." It seems He is saying it again in fresh, clear tones, and the message is beamed especially to Oregon Yearly Meeting. The chorus of Belle Badley's song keeps singing its way through my mind:

"Launch out, launch out, launch out into the deep;  
And let down your nets, Oh, let them down again;  
And leave all thou hast, fear not, follow me;  
And I'll make you fishers of men."

## FRIENDS' RETIREMENT HOME REPORT

INTEREST in a Friends Retirement Home for the Newberg, Portland, and Salem Quarterly Meeting area has been so general and so enthusiastic that a committee is now looking for a site, and a retirement home is in the making.

In an advance survey carried on by the Yearly Meeting Service Board, nearly 600 people registered themselves as favoring the establishment of a retirement home. At a general meeting held in Portland on March 26 there were 148 present to listen to a report by Charles Beals on how other homes are operated and to discuss the problem as it relates to us.

Although no public vote was taken at this meeting, an opportunity was given for those present to register in writing their personal opinions. All of the returns, representing 124 persons, expressed the belief that it is possible for Friends to undertake the establishment of a retirement home, and favored that a committee be appointed to work with the Service Board to propose a specific retirement plan. Of significance was the fact that interest in a home is held by Friends both young and old, and that business and professional men hold equal optimism with others for the success of such a venture.

A Retirement Plan Committee has now been appointed consisting of Harold Aebischer, Elizabeth Aebischer, Hubert Armstrong, Louis Coffin, Frank Cole, Wilbert Eichenberger, Bernhard Fedde, Allen Hadley, Marie Haines, L. L. Hughes, Donald Lindgren, Homer Nordyke, Webster Smith, and Floyd Watson, to work with the Service Board of the area; namely, Charlotte Macy, Orpha Cammack, John Fankhauser, Herbert Hathaway, Hal May, Paul Mills, and Charles Beals. Charles Beals was named chairman of the committee.

The committee has met on two occasions, once at Newberg and again at the Willamette View Manor at Milwaukie. They are now trying to locate a site, after which they will present to the Friends of this area a Retirement Club plan, including estimated costs.

In the light of present developments it appears that the plan will call for the payment of a "Founders Fee" for the "purchase" of a room or apartment in a new, modest apartment house; that reasonable monthly payments will be required to cover living costs; and that a modern infirmary or "nursing" unit will be available for those becoming bed patients, at an adjusted monthly rate. Many are of the opinion that "The Friendly Manor" should consist of a fire-proof apartment-style building located on a beautiful twenty or thirty-acre landscaped plot, with a breath-taking view overlooking the countryside. The site should be in quiet surroundings outside of a metropolitan area, but easily accessible by bus or auto to Portland or Salem. Priority for club membership should be given to Friends, and the greatest amount of independency, with no regimentations, should be allowed residents. Further developments will be reported in future issues of the Northwest Friend.



## WMU News

"Handfuls of Purpose," by Mrs. Charles Cowman, is the new book which has been added to the traveling library. This is a devotional book, although different from Mrs. Cowman's daily devotional writings. Sixteen chapters are in this book, each filled with many inspirations and help for daily living. Listed below are some of the chapter titles: After All, There is God!; Divine Resources; Praise Changes Things; Dare To Be Definite With God; God Needs You.

This book may be borrowed from the traveling library at any time. Remember to include postage money when asking for a book. The book-rate is 8¢ per pound. Each society is asked to keep books no longer than three months, in order that every group may have a chance to read the books.

## BOARD OF STEWARDSHIP

### THE GRACE OF GIVING

Paul said in 2 Corinthians 8:7. "Therefore as ye abound in every thing, in faith, utterance and knowledge, and in all diligence and in your love to us, see that ye abound in this grace also"—the grace of giving.

Christian giving is as necessary as Bible reading and prayer in the Christian's life. It brings enrichment to the individual, and helps us to grow in grace.

Then let us add cheerfulness to our giving. "God loveth a cheerful giver." It's a great privilege to be in God's program of sending out the gospel. It's the greatest work in all the world. It means lots of money, cash, dollars and cents; and then there are the great moral and spiritual values that are so important.

Real Christian giving is the outflow of Christian living and a godly Christian character. Christian giving is a Christian grace. Let us appreciate our privilege in helping in God's great program, and really enjoy our giving. We miss the real blessing when we give grudgingly.

—E. Grace Clark



## The BOOK CORNER

By Arthur O. Roberts  
(Book Review Editor)

Bernard Ramm's "The Christian View of Science and Scripture" (Grand Rapids: Wm. B. Eerdmans, 1955; 368pp, \$4.00) is a provocative study of problems regarding the harmony of scripture with scientific method and with the specific disciplines of astronomy, geology, biology and anthropology. Deploping the artificial departmentalizing of the universe into realms spiritual and natural, Ramm considers a harmony to be an "imperative necessity." "The goal of science is to understand what is included in the concept of nature, and the goal of theology is to understand what is included under the concept of God," he writes. After analyzing the reasons for conflict and attempting to clarify the aims of both science and scripture, Ramm deals with such Biblical phenomena as the star of Bethlehem, the creation days, and the virgin birth. An evangelical, and director of graduate studies in religion at Baylor University, Waco, Texas, Dr. Ramm comes out for "progressive creation" and rejects the position called "theistic evolution." In avoiding the generalizations and the somewhat anti-scientific tendencies of Rimmer, Ramm has attempted to lift evangelicalism from a defensive position to an offensive position in regard to a Christian philosophy of science.

Wilbur M. Smith calls this book "the best our evangelical world has yet produced in our day." David Thomas sent me an appraisal, from which this is excerpted: "If one is looking for proof or refutation of certain scientific theories he will be disappointed. Often several solutions to a problem will be suggested. The author at times seems to lean over backwards in order to accommodate a new or critical scientific theory to the scriptures. This book is certainly recommended reading by all who are interested in greater understanding and Christian charity between the interpreters of God's Word, and God's creation."

I would heartily recommend it to pastors, to college students, to those in the scientific professions, and to all whose interest lies in science.

A fascinating background-book for the meaning of the Lordship of Jesus Christ is Ethelbert Stauffer's "Christ and the Caesars" (trans. by K. and R. Gregor Smith; Philadelphia: Westminster Press, 1955; 293pp, \$4.50). His research is sparkling because much of it is based upon a study of ancient coins which the emperors struck off as means of portraying and depicting their power. This New Testament scholar and numismatist depicts in striking fashion the intrigues of Cleopatra

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## ITEMS OF INTEREST

### MINISTERIAL CONFERENCE REPORT

The ministers of Oregon Yearly Meeting convened in their mid-year conference April 16-20 in Walla Walla, Washington. The place of the sessions was set at the Pioneer Methodist Church, whose recently completed educational unit was the scene of much of the activity of the gathering. Meals were served from a spacious and modernly appointed kitchen, with the hotels and motels of the city providing sleeping accommodations.

Members of the constituency presented the various phases of the theme—"Holiness Unto the Lord"—in both preaching and teaching services. The program was designed in its appeal to assist the minister in his own understanding of the meaning of the theme, and also in an effective declaration of it in the activities of his ministry.

The first session of each of the three full days of conference was given over to the subject of the devotional life of the pastor. Following, in the second hour, attention was called to the life of holiness in relation to the parsonage life, to public relationships, and to the pulpit ministry. The third hour of each morning, visitation evangelism became the subject of study. One session convened following the noon hour, and the remainder of the afternoon was released time for rest, and for the meeting of committees. A service



HOLLY PARK

The group pictured above was taken into membership in the Holly Park church Easter Sunday. Nine others had previously been received, making 18 added to their membership since January 1st.

for worship in the evening concluded the activities of each day.

The general expression of the ministers assembled was of appreciation for the direct, practical, and vital way in which the theme of this conference was presented.

### Log of the "QUAKER HOUR"

The Quaker Hour is now heard each Sunday afternoon on KRTV, Hillsboro, Oregon, from 3:30-4:00. It has been placed on this station through the efforts of Frederick B. Baker, pastor at Hillsboro, and his congregation.

The following is an up-to-date listing of Quaker Hour radio outlets. Tell your relatives and friends in these areas to listen each Sunday:

#### Oregon:

KMED, Medford, 1440 kc, 9:30 p. m.  
KEX, Portland, 1190 kc, 9:00 a. m.  
KRTV, Hillsboro, 1360 kc, 3:30 p. m.

#### Washington:

KTW, Seattle, 1250 kc, 8:30 a. m.  
KWNW, Wenatchee, 1340 kc, 8:30 a. m.

#### Idaho:

KFXD, Nampa, 550 kc, 9:00 a. m.

#### California:

KTRB, Modesto, 860 kc, 2:00 p. m.

#### Colorado:

KLIR, Denver, 990 kc, 8:30 a. m.

#### Kansas:

KFBI, Wichita, 1330 kc, 7:30 a. m.

#### Alaska:

KSEW, Sitka, 1400 kc, 9:30 p. m.

### STAND UP AND BE COUNTED

1. The congressional bills to prohibit interstate transportation of advertisements of alcoholic beverages by radio, television, film, periodicals and other means are being seriously considered, and many congressmen are favorable if newspaper advertising is excepted. Write your congressmen in both houses urging passage of the bills prohibiting liquor advertising.

2. A new treaty with Haiti which omits a guarantee of religious liberty to American nationals is before the Senate. Prompt protest by the National Association of Evangelicals has delayed passage. N.A.E. asks that you write your Senators urging them to withhold action until a religious liberty clause is inserted.

3. Before the Senate is a revised Bricker Amendment to the Constitution which would prevent international treaties from infringing upon our constitutional freedom in domestic affairs. Write your Senators urging adoption of this amendment is the advice of the National Association of Evangelicals.

Friends once exerted influence upon government. Let us awake and do it again.



## Yearly Meeting Finances

From the Financial Secretary

### FIXED EXPENSE:

	Rec'd in March	Total Receipts	9 Months Quota	Q. M. Quota for 1955-56
Quarterly Meeting		1955-56		
Boise Valley	\$172.05	\$ 998.44	\$ 927.00	\$1236.00
Greenleaf	177.86	1126.60	1179.82	1573.10
Inland		25.13	188.50	251.34
Newberg	237.84	1066.70	1134.73	1512.97
Portland	238.55	1710.96	2494.18	3325.58
Puget Sound		240.06	585.45	780.64
Salem	98.08	758.10	882.66	1176.87
Total	\$924.38	\$5925.99	\$7392.34	\$9856.50

### UNITED BUDGET:

	Rec'd in March	Total Receipts	9 Months Pledge	Q. M. Pledge 1955-56
Quarterly Meeting		1955-56		
Boise Valley	\$ 862.48	\$ 2649.24	\$ 3328.80	\$ 4438.39
Greenleaf	586.51	3613.82	3907.50	5210.00
Inland	175.56	475.34	686.25	915.00
Newberg	553.34	2560.82	2906.25	3875.00
Portland	1235.54	7584.92	8886.94	11849.25
Puget Sound		915.63	772.50	1030.00
Salem	270.05	2372.87	2775.29	3700.38
Total	\$3683.48	\$20172.64	\$23263.54	\$31018.02

I would remind all of you again that the end of our current church year is near. As you read these figures please study the condition of your Quarterly Meeting and then see where your Monthly Meeting stands in relationship to what it should have paid into the work of the Yearly Meeting. This should help us to get busy and get our pledges and quotas paid up by the end of the church year.

Sincerely,  
Robert L. Morrill,  
Financial Secretary

### VOLUNTEERS FOR BOLIVIA

(Concluded from page 3)

help on the farm and in the teaching of the missionary children, and thus release some of the missionaries from part of their responsibilities so that they can assist in the Bible School with its increased student body and enlarged program. Then Forrest will be in position to carry on the farm work when Paul and Phyllis Cammack return for furlough in August, 1957.

A limited term of two years to assist in the emergency is the concern of the Forrest Cammacks. In this situation the plan of support will follow that of some other mission. Forrest and Orpha are quite satisfied with the following financial plan. The Yearly Meeting will pay the transportation one way, will pay the salary of one person for the two years and furnish housing on the field. This will mean a financial responsibility for the Yearly Meeting of about \$3500 for the two year period, \$1500 for transportation and \$1000 per year salary. The Cammacks plan to take with them to the field their daughter, Marita, and possibly their son, Edward.

The Cammacks are making a real consecration and financial contribution to the Lord's work. This will be a challenge to members and friends of Oregon Yearly Meeting to assume our share of the responsibility financially. Since the Cammacks are planning to leave for the field in Sep-

tember or October, the Hibbs plan to return to Bolivia in September, and the Roberts may be coming home in August, we need to concentrate on the transportation fund which should be about \$4500 by the time needed. We have about \$1700 on hand at the present.

May the example of devotion to Christ and sacrifice displayed by the Forrest Cammack family bring an appropriate response from us. Let us give as has been given unto us by the Lord.

### BOOK CORNER (Concluded from page 7)

and the delusions of Nero, the would be world savior, contrasting their goals and achievements with that of the Lord of the Christians. The chapter which I liked especially well is entitled "Augustus and Jesus" in which the most noble representative of the imperial dream is contrasted with the one who preached the Kingdom of God. Even the "golden age" of Augustus brought but an armistice, not peace, to the world. "The homo imperiosus could bind the dragon; but he could not slay it." The way into the land of promise came by Jesus.

I think you will enjoy this book, even though your knowledge of history may be a bit rusty and you will not find it easy to catch all the allusions which Stauffer makes. You may be assured that after reading it you will appreciate more than before what it meant for early Christians to say "Lord Christ" instead of "Lord Caesar."



## AROUND GEORGE FOX COLLEGE

### "George Fox College Day," May 20

Many churches of Oregon Yearly Meeting are preparing for a special "George Fox College Day" this month following presentation of a plan for the day at ministerial conference by President Milo C. Ross. It is hoped that in most churches May 20 will be observed, but because of some conflicts this will not be the "day" in some cases.

General plan for the observance will include a message on Christian education given, in most cases, by the pastor, a specific emphasis upon the work of George Fox College and an offering for the college in those churches approving. It is hoped that the day will not only be inspirational to congregations, but will instill within the members of the Yearly Meeting a new prayer interest in the college. Some of the fruits of the day should be several new students for the college next fall and a substantial amount of money for the general budget of the college.

### May Day, May 5

Chosen by popular vote of the student body to reign over May Day activities on May 5 are Joyce Hoover and Donald Lamm, seniors. The royal court, selected by Queen Joyce and Prince Don, to share the honors and privileges of the day, are Earl Tycksen, Karen Hampton, Chuck Tuning, Sally Crisman, Hideo Kaneko, Ralph Cammack, Charlotte Passolt and Joan DeZell.

The traditional events of the festive day include queen's breakfast, parade, coronation ceremony with May pole winding and presentation of gifts for the queen, queen's tea, and baseball game. The evening entertainment, "Music for the Queen," will feature artists requested by the queen. May Day attendees will hear Priscilla Doble, soprano; Dorothy Oppenlander, harpist; Caryl Jean Short, pianist; Robert Byrd, tenor; and numbers by the George Fox College choralliers.

### Graduation Weekend, June 1-3

Graduation exercises will be combined into a compact weekend this year in an effort to enable more parents and friends to attend commencement events. The weekend will begin on Friday, June 1, when senior class night will be held. Saturday evening, June 2, the annual alumni banquet will convene in the college dining hall.

Lloyd S. Cressman, president of Friends University, will deliver the baccalaureate at Newberg Friends church on Sunday morning June 3, while the afternoon, at Wood-Mar Hall, the honorable

Don Eastvold, attorney general of the State of Washington, will deliver the commencement address. In addition to seniors receiving the baccalaureate degrees, the college will confer an honorary doctor of divinity degree upon President Cressman, a graduate of the college in 1945. It is the first D.D. degree the college has ever conferred and the second honorary degree granted in the school's history. Only other recipient was Herbert Hoover, 31st President of the United States.

### News Notes

Freshman Janice Bishop has been selected as secretary-treasurer of the Future Teachers of Oregon for the coming year. Miss Bishop was chosen from candidates named by Linfield College, Oregon College of Education and Pacific University at the recent state convention.

Announcement has been made by the college administration of the promotion of two faculty members. Dr. Arthur Roberts is now full professor of religion and philosophy, and Mackey W. Hill has been promoted to associate professor of history.

Appearing in recital May 4 under the sponsorship of Opus II, student musical organization, will be faculty members Ross Stover, bass-baritone, and Lyn Edmundson, contralto. The time set for the joint concert is 8:30 p. m. in Wood-Mar Hall.

Work began on the ceiling of Hester Memorial gymnasium early in March is nearing completion, with the main portion of the ceiling now done, and only the areas over the bleachers yet to be finished. The efforts of Isaac Smith and Arthur Winters are mainly responsible for this task being done. Some student labor has been donated.

### FOR SALE

For Sale: 1 used truck.

Wanted: 1 new truck for mission farm.

Since duties and freight are approximately the same on new and used vehicles, it seems wise to take a new truck to Bolivia. A used one has been given by the Heacock Door Co. which should sell for \$800 or more. '51 Ford V8, Series F5, cab-over type, mileage 19,000+, 16-foot flatbed, good 750x10 tires, miscellaneous equipment including heater.

Contact Denver Headrick, Route 3, Box 168, Tigard Oregon, Portland telephone, MErcury 9-3233, or Leland Hibbs, Greenleaf, Idaho.

Note: \$1900 are yet needed to complete this truck project. You friends may be interested either in buying this truck or helping with the remaining expense. Thank you. —L. M. Hibbs.

## AMONG THE CHURCHES

### CHURCH CORRESPONDENTS

We are having to limit all church news reports to 200 words, in order to keep our expense within the budget. We would appreciate it if all correspondents would stay within this 200-word limit in making their reports.

### BOISE VALLEY QUARTERLY MEETING

#### NAMPA

Clare Willcuts, pastor

The finishing touches are being added to the interior of our church building. Moulding and baseboards have been placed in the sanctuary. Several of the room interiors have been finished. We hope to have everything on the main floor completed by the time Quarterly Meeting meets here this month.

There has been considerable illness among our membership. Mr. McIntyre recently underwent surgery in Samaritan Hospital. He is convalescing at home at the present time. Colds and sore throats have also taken their toll in attendance.

A number of men of our congregation are members of the newly organized Christian Business Men's Club in Nampa. They meet at a local restaurant each Monday morning at 6:30.

Allen Farmer recently celebrated his 86th birthday. We certainly send a lot of good wishes to a wonderful man whose life is a blessing to each of us.

The John Lyda family spent Easter vacation in California visiting relatives and friends.

Our pastor attended the ministers' conference at Walla Walla, Wash.

The choir presented a cantata on Easter Sunday evening entitled, "The Victorious Christ." Mildred Farmer read the dialogue and Eleanor Antrim was choir director.

#### BOISE

Waldo Hicks, pastor

After prayer meeting Wednesday evening Mar. 14th about 35 people attended a house-warming at the home of Dean and Letha Dillon.

Dorothy Barratt, our Yearly Meeting CE president, spoke to the junior and senior CE groups Sunday evening Mar. 18th. A special breakfast was held in the church basement following sunrise services Easter Sunday.

Convalescing in their homes after recent surgery are Florence Van Horn and Dumas Freeman.

Visitors in the morning service on April 8th included Gladys Newby (nee Shook), and children from Idaho Falls, Idaho.

#### MELBA

Sheldon Newkirk, pastor

Hobart Hughes of Nampa brought an interesting message on the work of the Gideons April 15.

The people of our church joined with those at Scism in a union Good Friday service.

The high school CE had breakfast with Frank and Francis Engle after attending the sunrise service at Lizard Butte.

The WMU met at Lena Engles home. The Brotherhood met in the fireplace room with Frank Engle as host.

The junior girls, helped by their teacher, Artie Brewer, treated the junior boys to a roller skating party, followed by a picnic at the park.

The primary children are planning on a rock hunt to be sponsored by their teachers, Lela Montgomery, and Josephine Phillips.

Elsie Clarkson and Edna Grovom prepared an Easter egg hunt for their nursery and beginner's classes.

A pink and blue shower was held in the fireplace room for Vera West.

The church wishes to extend a welcome to Louise Linhart

and her three boys as they move into our community.

We are glad to report that Dorothy Comer is home and recovering nicely after surgery.

We have missed Gladys and Sheldon Newkirk this week as they have been attending the ministers' conference in Walla Walla. They were accompanied by Mrs. Norman, Gladys' mother.

### GREENLEAF QUARTERLY MEETING

#### RIVERSIDE

Robert Morse, pastor

Easter began with a sunrise service at Lizard Butte, after which our young people enjoyed breakfast at the parsonage. Our Easter service was observed in the evening. The film, "He Is Risen," was shown.

Seven Bibles and one other book were given recently in our SS as awards for six months' perfect attendance in the home SS. Two others, whose attendance included visits in other SS's during that time, received Bible games.

Mr. and Mrs. T. L. McCord and Judy, from Springfield, Ore., (formerly of Riverside), attended services with us recently.

The boys and girls club is now doing leather work, with Lela Morse and Kathryn Birch as supervisors.

The preachers' meeting was held at our parsonage in March.

Joyce Hoover was home during the George Fox choir tour through here. Faye McCord and Karen Hampton, other choir members, were guests in the home.

In the evening of Mar. 30th, Pearl and Will Rohrer held "open house" to their friends and neighbors. The event was in honor of their 36th wedding anniversary. This farm in Riverside has been their home ever since their marriage.

#### CALDWELL

Richard Cossel, pastor

The Caldwell church is celebrating its seventh birthday during the month of April, which will be climaxed with a fellowship dinner the last Sunday.

We were blessed by the ministry of Roy Dunnagan in the evangelistic services the first two weeks of March. Music was in charge of the Evangelaires.

Following the George Fox College choir concert on Mar. 19, the Idaho alumni association held a reception for choir members and friends of the college in the parsonage basement. Milo Ross presented plans for the new buildings.

Recent missionary speakers have been Jonathan and Barbara Tamplin, showing pictures of their work in Bolivia under the World Gospel Mission, and Ila Eaker from Costa Rica who was visiting her father, E. C. Tozier.

The WMU met with Unalee Cloud in April. Pollyannas were revealed.

We are glad to have the George Hopper family in our services since they moved from Washington to the Black Canyon district.

Men of the church held a "work night" recently to connect the parsonage with the city sewer system.

#### GREENLEAF

Oscar Brown, pastor

Mar. 25, Marion Lyon brought the message in the morning service and the young people had charge in the evening. Both services were well worth while. The young people gave us a glimpse of the work they carry on every Saturday evening in the nursing homes and jail in Caldwell.

Our pastor reported a time of revival at Camas, as he held meetings there.

Friends Brotherhood met at Greenleaf Mar. 26 with Orville Stiles, chaplain of the state penitentiary, speaking.

Several attended the sunrise service at Lizard Butte Easter morning.

Oscar and Ruth Brown, Marion Lyon and Edward Baker attended ministers' conference at Walla Walla.

Graveside services for Labon Modlin, brother-in-law of Ollie Benbow, were held at Greenleaf cemetery April 16.



Bob Brown has charge of band practice each Sunday evening. We enjoy our band.

Paulette Tish is home again after a stay in the Samaritan Hospital in Nampa.

Larry Mills was seriously injured in a fall over a cliff at Jump Creek, April 7. He is the son of Anna Mills who teaches in the academy, and is sponsor of the sophomore class. They were on a picnic.

Our academy choir is having concerts now.

## INLAND QUARTERLY MEETING

### ENTIAT

Randall Emry, pastor

Our SS contest was very successful in building up the SS. We finished with the losing "Globe Trotters" entertaining the winning "House of David" to a social time in the church basement—an evening dinner, followed by games and pictures.

Dean and Elva Mae Rose were called home to Kansas on a sad mission. Dean's brother had been accidentally killed. Connie and Sarah Peterson went with them and continued the journey on to Arkansas where they visited Sarah's parents.

We enjoyed recently pictures of India with explanations by Oliver Haslam of the Bible Meditation League.

Our pastor reports a very fine meeting of the ministerial association at Walla Walla. They say the best ever. While they were gone the parsonage got a face lifting, with new rugs, painting and new sewerage system. The men and women of the church and community spent a good many hours there, repairing and installing new improvements. Our pastors were delighted.

### FIRST FRIENDS (Spokane)

A. Clark Smith, pastor

An attendance of 187 crowded the building for the SS program on sunny Easter morning. The worship service that followed was attended by 174, where five indicated a desire to know Christ as Savior.

A plan for dissolving the entire church debt of \$15,000 by dedication day, May 20, was introduced by our pastor. There is a feeling of God's approval upon this project, which includes the acquiring of 1000 units of fifteen dollars a unit from interested business concerns and other acquaintances. Speaking at the church fellowship supper on April 6 was Elwood Mylander, president of the Yearly Meeting Brotherhood, who also led the evening service on the following Sunday. Both times he related instances of God's providence in the work of the King's Gardens School in Seattle. Through his messages we were convinced of God's willingness to meet this need in Spokane. Please pray with us during the drive as we look to the Lord for His help in this step of the work.

The sum of \$118 was raised in the WMU rummage sale on April 14.

Rev. Oliver R. Haslem, of the Bible Meditation League, spoke at the prayer meeting on April 18 and showed a film of Christian work in India.

## NEWBERG QUARTERLY MEETING

### NEWBERG

Charles A. Beals, pastor

The annual Good Friday service sponsored by the Newberg Ministers' Association was held in our church. Various pastors presented meditations on "The Seven Last Words of Christ."

The union Easter sunrise service was conducted at the high school with Milo Ross as speaker and music by George Fox College choir.

The missionary committee presented an inspiring missionary film, "Angel in Ebony," on Sunday evening Mar. 25.

The girls' orchestra under the direction of Joyce Hester played three numbers at prayer meeting on April 11. Donald Lamm led prayer meeting on April 11 and 19 and brought the evening message on April 15.

Our pastor has brought evening messages on John 6 and 7.

Our building committee, with Floyd Watson as chairman, is working on plans for a proposed educational unit.

Our pastor attended the Yearly Meeting ministers' conference at Walla Walla.

### CHEHALEM CENTER

Scott and Grace Clark, pastors

Our family night this month featured a pot-luck supper followed by a travelogue shown by Mr. and Mrs. Everett Morgan.

On March 29th the WMU met with Myrtle Post and voted \$25.00 to help start a fund for floor covering for the church. While our pastors were on the sick list with flu, the following people preached for us: Roy Knight of Greenleaf, Paul Mills from George Fox College, Violet Brown and Lyle Baker.

The church trustees piped water into our kitchen this past month. This is being much appreciated, especially by the women folk.

The CE has made two sick calls recently as a group. They visited Mickey Dreakle, who is recovering from an automobile accident, and they visited the Harris Nursing home in Newberg.

A very good Easter program was given by the SS and at the close of the morning service the following were gladly welcomed into our church membership: Helen Walker, Leslie Burbank, Harold and Marion Paury and their four children.

### SPRINGBROOK

Howard E. Harmon, pastor

Mar. 23 was family night at the church. It was sponsored by the stewardship committee. During the supper hour Carl Judd and wife of Salem played ukuleles and sang Hawaiian songs. Games were played and David Wing sang two solos. A film "Money for the Master," was shown.

Following the Easter sunrise service in Newberg, the CE young people were entertained with a breakfast at the parsonage.

We had an inspiring Easter service at both the SS and church services. The SS gave a short program. Bob Byrd was soloist at the church service.

We had a weekend meeting April 7 to 9 with William Koenig as speaker. The sermons and special music were a help and inspiration to all who attended.

Our pastor and wife have been in attendance at the ministerial conference at Walla Walla, Wash. Sheryl Gurn led prayer meeting during his absence.

Lela Tompkins presented a very good missionary playlet at the SS hour on missionary Sunday.

### SHERWOOD

Gordon St. George, pastor

On Good Friday evening a joint service was held with the other Protestant churches of Sherwood, at which a film "I Beheld His Glory," was shown.

Easter Sunday service was a combined service with the SS program in the closing of the SS hour. The platform was centered with a white cross covered with spring flowers. A vesper service was held at 6:00 p.m., which everyone felt was a delightful innovation here, and well worth repeating next year.

The Four Flats were with us beginning with a fellowship dinner in the basement on Friday, April 20, and evening services Friday, Saturday and Sunday, and Sunday afternoon. The Lord blessed their ministry among us, with seekers at the altar and victories won. We praise the Lord for these consecrated young men.

WMU meeting this month was a work day again—mostly on quilts for Bolivia. We are going to have a display on missionary Sunday of everything we have made and have ready to send.

Gordon and Colleene St. George attended ministers' conference at Walla Walla, and report a worthwhile and fruitful meeting.

We are very happy to have Bob and Emily Hodson living in our community again, and worshipping with us with their family.

## PORTLAND QUARTERLY MEETING

### OAK PARK

Earl Geil, pastor

We had an 11-day meeting in March with Oscar Brown of Greenleaf, Idaho, as speaker, and Clem Brown of Newberg as song leader. The ministry of these two fine men was greatly appreciated by all. A number of spiritual victories

were won for which we thank God. At the close of the meeting on Mar. 24 a fellowship dinner was held and enjoyed by a large group.

The parsonage has taken on a new look. A number of men and women helped in interior decorating.

The Ministerial Association sponsored an early sunrise Easter service at the drive-in theatre on Prune Hill. Following the service Mr. and Mrs. Charles Hansen served breakfast to about 30 in their home on Prune Hill.

We had a very nice Easter program Easter Sunday and a good attendance.

The senior CE spent an enjoyable Saturday Mar. 17 at Mt. Hood with their sponsors Dr. and Mrs. Abram Dyck.

Our Scout Troop 579 is meeting regularly and has been studying the fine art of cooking with practical experience to supplement study. This is a relatively new troop. Chester Sunby is the scout master.

A number of our WMU ladies attended a WMU rally at the Lents Friends church April 10th.

### FIRST FRIENDS (Portland)

Gerald Dillon, pastor

The WMU had a fellowship luncheon, Mar. 21st, to which many guests were invited. About 75 ladies enjoyed a fine luncheon. Mrs. Hemphill of the Christian Women's Club introduced Helen Wilhoit, who gave her testimony of God's healing power.

The combined choirs of Piedmont and First Friends presented a cantata, "The Crucifixion," by John Stainer, on Friday, Mar. 30th, at this church. Ruth Corbin was director, Genevieve Cole, organist, and soloists, Joyce Lewis, Lyn Edmundson and Dean Macy. This was a very fine concert.

Easter Sunday was a glorious day at First Friends. 332 were present for the SS program, which opened with songs by the cradle roll, beginners and primary departments. Then the Cherub choir, boys' and girls' choirs and girls' sextette sang ten numbers, assisted by an adult quartet, and accompanied by piano, organ, flute and clarinet. At the morning service, 345 were present. The choir sang three Easter anthems, and the pastor preached on the "Power of the Resurrection."

Special evangelistic meetings were held April 4 to 15, with Earl Geil as evangelist. The messages were soul searching, the attendance was fair, but the response to altar calls very small, until the last evening. The meetings closed in real victory. Thank God for tender hearts who will yield to the Spirit's call.

### TIMBER

Harold Ankeny, pastor

Our SS is currently on an air trip around the world. We call it "Around the World Missions Trip," with emphasis each Sunday on some field. We are endeavoring to qualify for the new field by having 12% more in SS each Sunday. We have missed our goal so far by four in the two Sundays of our emphasis. On April 8th we visited La Paz with a fine program presented by our missionary chairman, Gertrude Hibbs, and then on the 15th we were thrilled to have Paul Shen present Formosa to us on Sunday morning and Sunday evening. He and his family presented the gospel to us in spoken word and song, and really challenged our hearts to live for the Master. April 22, E. Ray Whipps of the Bible Meditation League was with us and presented the mission field in India, and showing some of the work that Ernest Fritschle is doing there. A tentative arrangement at this writing is to have Mrs. Alice Ross present the work of Kansas Yearly Meeting in Africa on April 29, Sprague River, Ore., and the Klamath Indian Reservation on May 6, and then back to Timber on May 13 for Mother's Day. Pray especially for this day as you get your Northwest Friend.

### PIEDMONT

Myron Goldsmith, pastor

An extensive program of improvements in and around the church is to be carried out this spring as funds become available. Included in the plans are the painting of several SS classrooms, the purchase of two folding tables for the basement, and improvement to our amplification system. Concrete is to be poured to finish a new driveway between the church and parsonage as soon as the weather permits.

Special appreciation has been given to the WMU for the gift of seven hybrid tea rose bushes to be planted around the

parsonage.

The senior CE enjoyed a waffle feed at the parsonage on the evening of Mar. 23.

"The Crucifixion," a cantata by John Stainer, was presented by the combined choirs of Piedmont and First Friends churches. This was given in a vesper service here Easter Sunday evening at 4:30.

Word from the Mahlon Macys reports that they are enjoying their work with the NAE. They have purchased a home in Wichita, Kansas.

It was our privilege to hear a message brought by Grace Clark in our regular Sunday evening worship April 15.

Pearl Pruitt has consented to serve as director of the DVBS this year, scheduled for June 11 through 27.

### METOLIUS

M. Gene Hockett, pastor

On April 6, a DVBS workshop was held in the Metolius Community hall. Although our church made the arrangements for the demonstration, all of the churches in this area were invited. The workshop was given by members of the Better Book and Bible House staff. Six churches were represented at the meeting.

Plans for DVBS are getting underway. The school will begin on June 4 with Gene Hockett as the director.

Iverna Hibbs was the guest speaker at the regular WMU meeting held on April 20. About 15 women were present to see her pictures and hear a very inspiring and challenging talk about our mission field. The meeting was held at the home of Charlotte Cloud.

Work continues to progress on the new church building. At this time the roof is the next project to be completed. God has been helping in the construction and we do thank Him for His help and guidance in the purchasing of materials.

Following the Easter sunrise service the young people met at the parsonage for breakfast. About a dozen CE's enjoyed the breakfast of ham and eggs and coffee cake.

### SECOND FRIENDS (Portland)

J. Russel Stands, pastor

A group of senior CE's met at the Belles home after prayer meeting Mar. 28 to help Robert Belles celebrate his birthday. Cake and ice cream were served.

The WMU met at the church Mar. 29. The committee in charge had improvised a TV screen and the book reports, devotions and program came to us via TV.

The Easter program, to which we look forward with pleasure, was given during the worship hour on Easter Sunday. Each department of the SS was represented by recitations, special numbers in song, or instrumentals, followed by a short message by the pastor.

Second Friends was host to the Multnomah County Heli-ness association's monthly meeting in April.

The class of young married people, whose teacher is Paul Merriss, met at Brightwood at the home of Rosetta Ballard for an evening of fun and fellowship April 12.

A pink and blue shower was held at the home of Carol Belles April 12 honoring Martha Davis.

Jonathan and Barbara Tamplin were at our church April 19 to show their pictures and tell of their work in Bolivia to the combined WMU's. Refreshments were served afterward.

# INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

## R. R. Burns

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310 Portland Trust Bldg.  
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CApital 2655

Home address:  
7005 S.E. Hazel  
Portland 6, Ore.  
PProspect 1-2455

Second Friends WMU was host to the Quarterly Meeting WMU rally in April.

#### HILLSBORO

Frederick B. Baker, pastor

General project of church with advent of good weather is landscaping of church grounds which is requiring considerable fill dirt.

Biggest project of WMU for year was survey for KRTV, local radio station on 1360 kc. This involved over 1200 phone calls during month of March. Group was assisted by Maplewood and Sherwood Friends churches for the county survey. Survey enables putting on of "Quaker Hour" on local station each Sunday from 3:30 to 4:00 o'clock, from March 1, 1956 to March 1, 1957. Value of radio time is \$18.00 a week or \$936.00 for year.

Brotherhood project for year has been completion of mother's room. Project included dry wall construction, trim, painting and laying of asphalt tiling. Public address system also installed.

Youth project has been completion of youth chapel and laying of asphalt tiling in foyer of church. Another project has been purchase of Bell and Howell 16 mm projector and 72-inch screen.

SS completed successful contest from Feb. 26 through April 8 with four sides captained by Jack Newell, Jack Olson, Jim Houston and Larry Houston. Jack Olson's team was winner. Contest's close was celebrated with fellowship dinner on April 15. Seven weeks' contest to begin April 22 with four sides captained by four girls of group.

#### ROSEMERE

Alden and Esther White, pastors

Monday, April 9th, we held a fellowship dinner at the church. Following the dinner we had our regular business meeting. Before dinner, the men held a building committee meeting out on the grounds where the new addition to the Rosemere church is to be, and got the ground all staked out, so we are "on our way."

Ten of our ladies attended the WMU rally at Second Friends on April 10th. We all had a wonderful time and received much blessing from the messages we heard. It makes us want to work and pray harder for our missionaries than ever before.

Rosemere participated in the revival held by First Friends church, Vancouver. The Four Flats were singers and evangelists, and their messages brought help and blessing to us all.

We have a new altar in our church—a real old-fashioned altar, or "mourners bench." We expect to see many souls kneel there for God may meet their need.

Esther White directed our Good Friday and Easter programs this year, and we had something different. Our Good Friday program took us right up to the crucifixion then left us there. The program was continued on Easter morning with the triumphant theme, "Christ has risen!"

#### PUGET SOUND QUARTERLY MEETING

McKINLEY AVENUE

William Murphy, pastor

Three special services were featured on Easter Sunday. At the SS hour the children presented a program of songs and recitations. The choir made its first appearance in new choir robes at the morning service. These robes were made possible by the generous contributions of the Janson family and Marian Anderson and the tireless work of Marion Anderson and Maude Rooney. We were happy to welcome Marion Anderson and Maude Rooney as members of our church at this service. In the evening the choir presented the beautiful service, "Peter and the Resurrection."

On April 7 our church was host to the Puget Sound Quarter SS workshop featuring Dr. and Mrs. Earl Barker.

On the evening of April 15 we had another of Moody color film strips, "Business in Great Waters."

#### AGNEW

Peter Fertello, pastor

The March SS council meeting was held at the Marion Cook home; the April meeting at the parsonage.

Lorna Fertello was rushed to the hospital at 3:30 a.m.

Tuesday, Mar. 27 for a major operation, and we are thankful for her rapid recovery. Mrs. William Powell, her mother, was here for a week to care for the family.

On Mar. 29 we were blessed with the ministry of Miss Mildred Roseman and Rev. Lester Moore. They were guest speakers at the all day holiness meeting at Agnew and the evening service, with nearly 50 attending a showing of colored slides and an interesting talk on the life among the Africans.

At our Easter morning service we hit a new high of 92. Invitations were sent and the Lord blessed in the service.

Marion Cook went to the ministerial conference at Walla Walla, with the Paul Pucketts, of Quilcene.

Our pastor completed the insulation on the lower construction of the new parsonage.

James Sampair was struck by an airplane wing and knocked to the concrete runway. Please remember him in prayer.

#### HOLLY PARK

Dillon Mills, pastor

The teacher-training series on Sunday evenings has continued, the "No Vacant Chairs" material being used.

The men of the local Brotherhood conducted an evening service recently at the Union Gospel Mission.

Members have been very busy attending various committee meetings at home, and also attending the Quarterly Meeting SS workshop.

WMU ladies attended the Quarterly Meeting WMU rally held at Northeast Tacoma. This took the place of the regular monthly meeting, as the dates for the two meetings coincided.

Nedra Hadlock, who is convalescing from a concussion she suffered recently, had the added misfortune of breaking her leg, and sustaining other injuries in a fall at her home.

Nine new members were welcomed into the church on Easter Sunday. They are: Mrs. Nellie Beauchamp, Mrs. Ruth Caldwell, Roc Caldwell, Kay Caldwell, Judy Anderson, Carol Anderson, Jimmie King, Patricia O'Brien and Bruce O'Brien. Earlier this year, Mr. and Mrs. Bill West with Lala, Twila, Billy and Bobby West, and Arthur and Patsy Perisho with Priscilla were welcomed into the fellowship of this meeting.

#### EVERETT

W. Preston Mills, pastor

Jonathan Tamplin, WGM missionary to Bolivia, spoke the morning of April 15 giving an inspiring and challenging message. Tuesday, the 17th, he showed a color film of the work at Pinehurst Gospel Tabernacle which was also very inspiring. We appreciated him and were blessed by his messages.

We are thankful for: (1) The pastor's recovery from a severe strep throat infection; (2) Clara Frazier's gradual improvement following an accident in which she chipped a bone in her ankle; (3) three large boxes of supplies and four quilts prepared for Bolivia by our WMU; (4) the formation of a vocal trio—Valerie Cook, Mary Pierce, Kathy Kines.

Activities: April 10, John Frazier chauffeured five ladies to Tacoma for the annual WMU rally (Quarterly Meeting). . . April 14, 15 and 16, Mr. and Mrs. Dudley Pierce and Lenna Sand visited Jerry Pierce, freshman at GFC in Newberg. . . March 11, the Hibbs presented the work of our own mission field in Bolivia at the morning service, speaking in SS and church. . . WMU is financing the redecorating the inside of the parsonage. . . April 18, pink and blue shower for Birdie (Leighton) Tucker. . . Oliver Haslem of the Bible Meditation League spoke and presented pictures of the work in India on Thursday evening, April 5.

#### NORTHEAST TACOMA

George Smith, pastor

We have had much sickness among the members the past two months. We hope that spring will see everyone well and able to be back in the services again.

Our pastors, George, Eleanor and son, Steven, went to Salem for a short vacation and visit with relatives the last week of March.

Leland and Iverna Hibbs were at our church for the March missionary meeting and also had an evening service. We surely enjoyed their interesting messages, and we were inspired to give and pray more for our fine missionaries in Bolivia.

The April WMU was held at the home of Mrs. Charles M. Johnson, Jr., on April 5th with Irene Cole as hostess.

April 10th the WMU rally for the entire Puget Sound area was held at our church with some 50 in attendance.

The parsonage is undergoing the building of an 8 ft. addition across the entire back of the building. It will be room much needed for the comfort of our pastors. The WMU also bought asphalt tile and had it laid for the entire basement auditorium and hall of the church. We thank the Lord for the generous spirit of the people in giving of time, labor and money on these projects.

#### SALEM QUARTERLY MEETING

##### MARION

Hal May, pastor

Mar. 25 a singspiration was held following our regular Sunday night service, with nearly 100 participating. Our CE young people served cup cakes and punch at the close of the sing.

A short program was given during the last half of our SS hour Easter. At the close of the worship service four young children were dedicated to the Lord.

April 8 Leland and Iverna Hibbs were with us. They showed slides and told of the work in Bolivia.

Several of our members attended the workshop held in Salem April 16 in preparing for our coming DVBS.

The week of April 16th our pastor and his wife attended ministerial conference in Walla Walla, Wash.

##### EUGENE

Wayne Piersall, pastor

Our attendance record has been broken twice since last month. We had 101 the Sunday before Easter and 110 on Easter Sunday. How we are enjoying being in our new building.

The Lord really blessed us in our revival, even though it was cut short by the death in the family of our evangelist. We feel greatly strengthened spiritually and are looking forward to the "continuation" of the meetings this fall when Hubert Mardock will again be with us.

WMU was held in the home of Lois Lehman with Thelma Rose as co-hostess. Betty Jo Witt had the program and gave us an interesting account of the Metolius work.

The ladies held a baked-goods sale at the public market, and the returns will help us to be all paid up on our project funds.

We are glad that our pastor and his wife were able to attend ministerial conference, and we enjoyed their sharing of the meeting with us.

The younger SS classes are enjoying the little tables made for them by Louis Fowler with material furnished by the Gumberts.

##### MEDFORD

Clynton Crisman, pastor

Easter Sunday started with a sunrise service for the young people at the Medford Friends church. It was held on the hill behind the Smith home at 6:00 a.m. Quantities of ham, eggs and biscuits were devoured at the breakfast following. Two preaching services were conducted, one at 9:45 and 11:00 a.m. on Easter morning, and have continued each Sunday to relieve the crowded sanctuary.

Easter Sunday night we had a sacred organ and choir concert. As a dedication service for our organ we had a guest organist play, and several anthems by the choir.

Sunday evening, April 8th, Dr. Alvin Roberts showed the pictures he took on his recent trip to Central and South America. There were shots of scenery and the Friends mission work in Guatemala and Bolivia.

Jonathan and Barbara Tamplin showed pictures and spoke Wednesday night April 11th of their work in the lowlands of Bolivia.

"God Is My Landlord," a color film of Perry Hayden and his tithing experiment, will be shown Sunday night, April 22nd.

Our pastors attended the ministerial conference the week of April 16th at Walla Walla, Wash.

#### SOUTH SALEM

John Fankhauser, pastor

Easter SS attendance was 208. In addition to the regular Easter program, a fine play, "The Lost Church," was presented by the young people.

Mr. and Mrs. Halter, missionaries to Alaska, under California Yearly Meeting, were in our services Sunday, Feb. 26th. Mr. Halter brought the evening message.

WMU met Mar. 27th at the home of Olga Schmidt. Enlightening talks of the home and foreign missionary projects of the yearly meeting were given.

Many from our church attended the Greater Salem Area Evangelical SS convention, April 3, 4 and 5. This proved to be a wonderful convention, with much help and inspiration for all.

A family night was held April 12th. Pictures, taken in Alaska, were shown by Mr. and Mrs. Ira Downs, following the pot-luck dinner.

The film, "Angel in Ebony," was shown April 13th, at the regular meeting of the Quarterly Meeting Brotherhood.

Leland and Iverna Hibbs presented the work in Bolivia at our Sunday evening service April 15th.

#### ROSEDALE

Carl F. Miller, pastor

During the winter months our WMU has pieced and tied five wool comforts for use in the Bolivian Bible School. With the prospect of the Forrest Cammack family going to our mission field this fall we are interested in helping them make necessary preparation. Their going will be an addition to the work on the field, but it will be a severe loss to us.

At the Floyd Bates home our women were privileged to hear Parolee Downs tell of the missionary work of California Yearly Meeting in Alaska.

We were surprised and pleased when our CE's purchased heavy draperies for the wall back of the pulpit making a great improvement in the appearance of our auditorium.

Pre-Easter services were conducted, with Charlotte Macy as our evangelist, thus preparing our hearts for the blessed Easter Day. At both SS and worship services we had a record attendance. Two babies were dedicated and seven new members were taken into the church.

Leland and Iverna Hibbs were with us at a recent prayer meeting. The attendance was most encouraging. Our SS record is mounting. This increase may be partly due to the fact that a weekly "S. S. Visitor" is published and sent out to families in the community.



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