
Northwest Friend

Northwest Yearly Meeting of Friends Church
(Quakers)

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NORTHWEST & FRIEND

OCTOBER
1956

Official Organ, Oregon Yearly Meeting

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Photo by J. Emel Swanson

TIMBER FRIENDS CHURCH

Above is pictured the new Timber Friends Church, not yet completed but sufficiently completed to hold services. Their first service was held September 30th.

QUAKERS AND BAPTISM

EDITORIAL

(This is the first of a series of editorials on the subject of Quakers and Baptism)

FOLLOWING the Reformation there were two opposite tendencies in matters pertaining to worship. One was the disposition to break connection with the medieval church in matters of ritual, and to fall back on the directions of the Bible. This tendency prevailed especially in the Swiss churches and among the English Puritans. But with others, such as the Anglican and Lutheran churches, there was an inclination to retain, where it was admissible, all the traditional forms and ceremonies which the medieval church had observed.

When the Quaker movement arose in the 17th century it went further than any other, and forsook all forms not actually based on the teachings of the Bible. This included water baptism and the Lord's supper, which most other churches retained. Quakers were criticized for their stand, and often persecuted and cast into prison. But always they made their appeal to the Holy Scripture, and took their stand squarely on its teaching.

So firmly have traditional rites and ceremonies been entrenched in the thinking of many people that it is difficult for them not to believe that these two ceremonies, at least, ought to be observed.

Some go so far as to insist that one cannot be saved without the rite of water baptism. Most, however, will admit that it is only an outward symbol of an inward work of grace, but nevertheless they think it is dishonoring to the Lord (and even sinful) not to observe it, since the Lord commands it, as they believe. But did the Lord actually command it? That is a question we shall try to answer.

But before we answer that question, let us make just here a brief observation.

BAPTIZE WITH WHAT?

When the words "baptize" or "baptism" are used in the Bible, they by no means always refer to water. Many times they refer to something else.

For example, sometimes they refer to suffering and death. Jesus said, "I have a baptism to be baptized with, and how I am straightened till it be accomplished" (Luke 12:50). In this sense He had in mind His imminent sufferings and death on the cross.

Again, suffering and death are referred to where Jesus said to James and John, "Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism I am baptized with? They say unto Him, We are able. And He saith unto them; Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with" (Matt. 20:22-23).

Several places in the Gospels and Acts the word "baptize" has reference to the Holy Ghost. In every one of the Gospels John the Baptist is reported to have said of Jesus that "He shall baptize

you with the Holy Ghost." Jesus Himself said to His disciples before His ascension, "Ye shall be baptized with the Holy Ghost" (Acts 1:5).

Twice in the Gospels it refers to fire as well as the Holy Ghost. "He shall baptize you with the Holy Ghost and with fire" (Matt. 3:11 and Lk. 3:16).

Sometimes the word has reference to being baptized into the spirit of another person. Paul in Corinthians speaks of the time when the Children of Israel were delivered from bondage in Egypt. He remarks that they "were baptized into Moses in the cloud and in the sea" (1 Cor. 10:2). It is a very shallow interpretation of this text to say that they got wet in the cloud and in the sea, as some believe. The truth of the matter is that they passed over the sea dry shod, and the cloud was a cloud of glory that revealed the presence of God. Paul distinctly says that they were "baptized into Moses." It means that they were baptized into the spirit of Moses, as the next two verses clearly reveal.

Paul has very much the same thing in mind in Romans 6:3, where he speaks of being "baptized into Jesus Christ." Water baptism here was not in Paul's thinking. To be baptized into Jesus Christ is to be baptized into His personality, so that He lives in us and manifests Himself through us. Paul goes further in the same verse and speaks of being "baptized into His death." To think that this means water is to lose entirely the apostle's deeper meaning. He has in mind a com-

(Concluded on page 16)

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Broadcast Changes

IN "THE QUAKER HOUR"

By the Editor

THE QUAKER Hour" has been informed that it can no longer broadcast over station KEX, Portland. The last program will be heard September 30.

We feel that our readers are entitled to know the background and the chain of events that have led up to this action.

About two months ago (July 28) the editor received a letter from the National Religious Broadcasters, Inc., of which the Quaker Hour is now a member. (Milo Ross attended a workshop conducted by this organization in Cleveland last April.) The letter reads as follows:

"You are undoubtedly aware of the crisis confronting evangelical radio-television broadcasting as a result of the new policy of the Broadcasting and Film Commission of the National Council of Churches (formerly Federal Council of Churches.)

"The NCC has renewed its strong stand against the purchase or sale of radio-television time for the broadcasting of the gospel. Its immense channels of influence are being used effectively. Should NCC succeed in its efforts, all such programs as the 'Old-Fashioned Revival Hour,' 'The Hour of Decision,' 'The Lutheran Hour' and 'Revival Time' would be eliminated from the air.

"We are asking you and all other evangelical editors to help us get the facts about the present situation before our people."

Several years ago an effort was made to get all gospel programs off the air, but it failed largely because of the efforts of the National Association of Evangelicals. This time, in spite of the efforts of the NAE, and to the surprise of most of us, this drastic action was taken.

In the July 1st issue of the United Evangelical Action, there appeared an article by Glenwood Blackmore warning us of what was coming. Following are a few paragraphs:

"Evangelicals again face the possibility that their right to buy radio and television time for the broadcasting of the gospel may be taken away from them.

"The Broadcasting and Film Commission of the National Council of Churches formally condemned the practice in a Policy Statement drafted February 2 and adopted March 6. One section of the Commission's rather lengthy resolution reads as follows:

The Broadcasting and Film Commission advises against the sale or purchase of time for religious broadcasts. It holds this practice to be inconsistent with its own basis of operation and, by implication, with the position of the broadcasting industry as expressed in the Television Code. The Commission, therefore, calls upon

its constituent communions, councils of churches and councils of church women to exercise their influence in support of this position by discouraging the practice.

"The Commission also called upon stations and networks in their allotment of time to Protestant broadcasting, 'to give due consideration to the strength and representative character of the councils of churches, local and national.'

"The pronouncement, by way of interpretation, means that the National Council of Churches has renewed its long-time effort to control Protestant religious broadcasting in America and to eliminate evangelical, gospel preaching from the airwaves. They intend to accomplish their purpose by persuading the industry, through strong national, regional and local pressure groups, that the NCC is the only official representative of American Protestantism and has the right to allocate or deny broadcasting time to all Protestant churches and organizations.

"This recalls the dark and trying days when the National Association of Evangelicals and the National Religious Broadcasters, Inc., fought this same battle through to victory for the more than 21,000,000 Protestants who have no connection with the National Council of Churches. There would probably not be a single evangelical, biblical broadcast of the gospel on the air in America today if the NRB had not won that battle.

"One of the chief reasons why evangelical Protestants saw the need for such an organization as the NAE was the fact that The Federal Council of Churches had about convinced the radio industry that every broadcaster of religion outside the Council was a 'religious racketeer' or some undesirable ecclesiastical 'maverick.'

"The great networks were advised that only such programs as were approved by the Council were acceptable to Protestants. This offered a simple solution to some of the real difficulties confronting the networks. The National Broadcasting Company, for example, allocated three blocks of time to the Roman Catholics, Protestants and Jews. The Protestant time was almost completely preempted by the Federal Council. Since the spokesmen of the Council were, to a great degree, men who denied the inerrancy and inspiration of the Holy Scriptures as well as the cardinal doctrine of salvation by grace through faith in Christ, FCC domination meant that almost all conservative Protestantism received no representation of any kind on this great network. The Mutual Broadcasting Company sold some time to religious broadcasters, but pressures continued until it was finally announced in 1943 that Mutual

would follow the lead of its competing networks, sell no time for religious broadcasting, and turn Protestant broadcasting over to the Council on a 'sustaining' basis.

"The Federal Council of Churches has early recognized the importance of this means of disseminating religion. At a conference in Atlantic City, March 19 and 20, 1929, Dr. Charles S. MacFarland, then FCC secretary, made this widely publicized statement: 'Our ultimate plan will probably be for the local federations to present national programs provided on Sunday by the Federal Council, whereby all will have their choice of hearing . . . a few selected preachers who have received the full endorsement of the Federal Council.' Dr. MacFarland continued, 'The Federal Council is now surveying the entire field throughout the country and is signing up all available stations to carry its programs.' Mr. Frank R. Goodman, later head of the FCC's Department of National Religious Radio, made this survey and signed up fifty or more stations 'with ironclad contracts obliging them to use the Federal Council religious program and some other.'

"At the Atlantic City conference a reporter asked, 'Did you mean, Dr. MacFarland, that it is the expectation of the Federal Council to control all religious broadcasting, making it impossible for denominational conventions to get on the air and for pastors to broadcast sermons without Federal Council sanction?' Dr. MacFarland replied, 'Precisely. The Council feels this to be a wise policy.' Thus was laid down the policy which in principle at least continually dogged the efforts of evangelicals to get their fair share of radio time."

"In a land of boasted freedom of speech and freedom of religion it was difficult for the Federal Council to achieve its purpose openly by contractual relations. A much more subtle approach became necessary. It opposed the sale of broadcasting time to any religious organization. It favored free, or 'sustaining,' religious programs which might be controlled, according to Dr. MacFarland's 'ultimate plan,' through 'local federations of churches.'"

We have tried to give a brief history of events that have led up to the dilemma in which we find ourselves today. We have presented it more or less in detail, for there is no other way to get a clear understanding of what is happening in the broadcast field. So many people have asked us why we are going off KEX. The foregoing may not be the whole answer, but undoubtedly it has a large place in the complete picture.

This move is the official decision of the Westinghouse chain, and does not necessarily reflect the views of the local KEX management, where our relations have been most cordial.

It is still possible, however, to have our program on the air over stations not involved in this new policy. Arrangements have been made with the following stations to cover the territory formerly covered by KEX:

KVAN, Vancouver, 910 kc, 8:30 a. m. (Sunday)

KOCO, Salem, 1490 kc, 8:30 a. m. (Sunday)

KMCM, McMinnville, 1260 kc, 8:30 a. m.

(Sunday)

KRTV, Hillsboro, 1360 kc, 3:30 p. m. (Sunday)

KTIL, Tillamook, 1590 kc, 8:30 a. m. (Saturday)

With the exception of KRTV, which is already carrying our program, all these stations will begin our broadcasts the first week in October.

THREE NEW OUTPOSTS

Growth is always a sign of life, and we are especially delighted to see it in places where we are not especially expecting to find it. There is no set formula for establishing new churches, but always you will find God's people, with a concern and burden for the work, willing to give themselves to the tasks involved in establishing new outposts for God. These people, whether laymen or ministers, need the interest, support and prayers of all Friends in the Yearly Meeting.

During the past month of September three new Friends Outposts have been born. This brings the total number of churches in the Yearly Meeting to 60.

NEWPORT

Friends in the Newport, Oregon, area felt that this was their time to launch out in an effort to establish a new church there. Providentially, Robert and Leila Ralphs felt that God was calling them into outpost work, and that Newport was the field where they should labor. A prayer group is being formed, and we believe that God will give the increase in this new field. Will you pray for the Newport Outpost?

NEHALEM

Several families in the Nehalem, Oregon, area have been praying for several years that God would open the door for a new Friends work there. In answer to their prayers, the Lord directed them in purchasing a house as a temporary meeting place, and services were begun on September 16. They hope to have a resident pastor on the field within the near future. In the meantime, Calvin Wilkins, a member of the group who is a recorded minister, will provide for the services, in cooperation with the other members of the group. Will you also pray for the Nehalem Outpost?

TIGARD

There has been a growing interest in the area surrounding Tigard, Oregon, and a group of interested Friends was called together on September 9 to mark the official opening of the Tigard Outpost. Arthur O. Roberts, professor at George Fox College, has carried a real concern for this work, and has accepted the pastoral responsibilities for the coming year. He will be assisted by students from the college. Will you pray for the Tigard Outpost?

—Dean Gregory



YEARLY MEETING PASTORS, 1956-57

(The telephone exchange will correspond to the town in the address unless otherwise stated)
September 1, 1956 to August 31, 1957

BOISE VALLEY QUARTERLY MEETING (2-4897)			
Boise	Waldo R. Hicks	1113 Eastman St.	Boise, Idaho
Cambridge			Cambridge, Idaho
Meadows Valley	Clair E. Lund	(New Meadows 7-2625)	Meadows, Idaho
Melba	Sheldon Newkirk	(7-2549)	Melba, Idaho
Nampa	Clare Willcuts	(6-3260)	Nampa, Idaho
Star	Dorwin E. Smith	(4-7356)	Star, Idaho
Whitney	Walter P. Lee	(2-5702)	Boise, Idaho
Woodland	William and Mary Harold	3116 Palouse St. Star Route	Kamiah, Idaho
GREENLEAF QUARTERLY MEETING			
Caldwell	Richard Cosset	(9-3390)	Caldwell, Idaho
Greenleaf	Oscar N. Brown	(Caldwell 9-3896)	Greenleaf, Idaho
Homedale	Willard E. Kennon	(3411)	Homedale, Idaho
Ontario	D. Wayne Piersall	(Fruitland Glendale 2-3242) Rt. 2, Box 161-B	Payette, Idaho
Riverside	Robert Morse	(9-7030) Route 4	Caldwell, Idaho
INLAND QUARTERLY MEETING			
East Wenatchee	Nathan B. Pierson	(Normandy 3-1493) Route 3, Box 3216-A	Wenatchee, Washington
Entiat	Randall Emry	(Stillwell 4-2771)	Entiat, Washington
Hayden Lake	Irwin P. Alger	Route 1	Hayden Lake, Idaho
Spokane	A. Clark Smith	(Fairfax 5-9492) N. 6117 Maple St.	Spokane 16, Washington
Quincy	J. Harley Adams	(7-5561) P. O. Box 1024	Quincy, Washington
NEWBERG QUARTERLY MEETING			
Chehalem Center	Scott & Grace Clark	(17F14) Route 1	Newberg, Oregon
Nehalem	Calvin Wilkins	Box 84	Nehalem, Oregon
Netarts	J. David Thomas	(Victor 2-6927)	Netarts, Oregon
Newberg	Charles A. Beals	(3811 or 3911) 215 S. College St.	Newberg, Oregon
Sherwood	Gordon St. George	(Jackson 7-8312) Box 356	Sherwood, Oregon
Springbrook	Herbert Sargent	(Newberg 16F03)	Springbrook, Oregon
Tigard	Arthur O. Roberts	(1414) George Fox College	Newberg, Oregon
West Chehalem	Herman H. Macy	(1-6793) Route 3, Box 109	Newberg, Oregon
PORTLAND QUARTERLY MEETING			
First Friends (Portland)	Gerald W. Dillon	(Belmont 4-3107) 1227 S. E. 35th Ave.	Portland 15, Oregon
Hillsboro	Frederick B. Baker	(9103) 624-A East Edison	Hillsboro, Oregon
Maplewood	Douglas Brown	(Culver 2519) P. O. Box 325	Portland 19, Oregon
Metolius	M. Gene Hockett	(Alpine 3-6353) 11138 N. E. Shaver St.	Metolius, Oregon
Parkrose	G. Richard Powell	(Butler 9-0143) 5748 N. Albina Ave.	Portland 20, Oregon
Piedmont	Myron D. Goldsmith	(Prospect 5-5020) 5728 S. E. 91st Ave.	Portland 11, Oregon
Second Friends	J. Russel Stands	(Timber #2 17T21)	Portland 66, Oregon
Timber	Harold Ankeny		Timber, Oregon
PUGET SOUND QUARTERLY MEETING			
Agnew	Peter Fertello	(5937) Route 2, Box 272	Port Angeles, Washington
Bethany	M. Ethel Cowgill	(Lander 6372) 4611 Othello St.	Seattle 8, Washington
Everett	W. Preston Mills	(CEDAR 3020) 2202 Wetmore	Everett, Washington
Holly Park	Dillon W. Mills	(Rainier 3451) 4220 Othello St.	Seattle 18, Washington
McKinley Avenue	William J. Murphy	(Hawthorne 2252) 4910 McKinley Ave.	Tacoma, Washington
Northeast Tacoma	George E. Smith	(Market 1556) 2734 58th Ave. N.E.	Tacoma 22, Washington
Quilcene	Paul J. Puckett	(K63) 7736 24th Ave. N.E.	Quilcene, Washington
Seattle Memorial	L. Merle Green	(Plaza 8508)	Seattle 15, Washington
SALEM QUARTERLY MEETING			
Ashland	Edward F. Harmon	(2-8603) 439 Lit Way	Ashland, Oregon
Eugene	Evert Tuning	(Diamond 3-2625) 3519 W. 18th	Eugene, Oregon
Highland Avenue	Paul W. Barnett	(Empire 3-8847) 2165 N. Church	Salem, Oregon
Marion	Hal J. May	(Stayton 3-2378) Box 21	Marion, Oregon
Medford	Clynton G. Crisman	(2-6926) 2525 Merriman Road	Medford, Oregon
Newport	Robert E. Ralphs	(4-2302) 216 S. E. 3rd St.	Newport, Oregon
Pringle	Roger D. Smith	(4-2716) 1140 Baxter Road	Salem, Oregon
Rosedale	Donald Lamm	(Marquam 4-F4) Route 4, Box 452	Salem, Oregon
Scotts Mills	Charlotte L. Macy	(4-7476) 1680 S. Commercial	Scotts Mills, Oregon
South Salem	John G. Fankhauser		Salem, Oregon
Sprague River	Gerald & Elaine Cronk		Sprague River, Oregon
Talent	Leroy L. Neifert	(Ashland 2-3640) Box 68	Talent, Oregon
SOUTHWEST WASHINGTON QUARTERLY MEETING			
Cherry Grove	Charles Seller	(UNderhill 6-2895) Route 1, Box 222-A	Battle Ground, Washington
Forest Home	Walter C. Cook	(Temple 4-6186) 226 Ridgeway	Camas, Washington
Oak Park	J. Earl Geil	(3441) 728 S. E. Sumner St.	Camas, Washington
Rosemere	J. Alden & Esther White	(OXford 4-1393) 3115 St. Johns Ave.	Vancouver, Washington
Rose Valley	Robert & Lela Morrill	(GARDen 5-3222) Route 2, Box 480-D	Kelso, Washington
Vancouver (First)	Merrill M. Coffin	(OXford 3-3082) 704 W. 24th St.	Vancouver, Washington

Evangelists who are available in the Yearly Meeting are: Leroy White, 22705 95th Pl. West, Edmonds, Washington; Grace Clark, Rt. 1, Newberg, Oregon; Roy Dunagan, Fairfield, Idaho; Merrill Coffin, 704 W. 24th St., Vancouver, Washington; A. Clark Smith, N. 6117 Maple St., Spokane 16, Washington; Glenn Morford, Haviland, Kansas; Marlin Witt, Rt. 6, Nampa, Idaho; Hubert C. Mardock, Rt. 1, Caldwell, Idaho; Bernice Mardock, 607 E. 3rd St., Newberg, Oregon; Ernest and Temple Lee, Stafford, Kansas; Clarence Kearns, Haviland, Kansas; Dr. Lowell Roberts, 626 S. Fern, Wichita 13, Kansas; Owen Glassburn, Damascus, Ohio; Homer Cox, Baxter Rd. at Daniel Ln., Pueblo, Colorado.

QUAKER YOUTH SPEAKS . . .

PEACE, AS I SEE IT

By Janice Bishop

(This essay on Peace won first place in the college division of a contest held this year)

A CARTOONIST has pictured Uncle Sam with his left foot on the "war horse" and his right foot on the "peace dove." There he stands with the reins of both horse and dove in his hands. The dove has started to fly upward, and the horse is running to the left. He must choose one and let the other go. If he does nothing, catastrophe is inevitable. He must choose!

God demands a choice. Matthew says, "Ye cannot serve God and mammon" (Matt. 6:24). We must choose between God and peace or the devil and war.

Peace, as I see it, applies in four areas of responsibility—Firstly, individuals; secondly, family; thirdly, national; and fourthly, international.

My individual responsibility is choosing Christ as a personal Savior. How can one be at peace with his fellowmen when he is guilty before his God? Jesus' main purpose in coming to this earth in human flesh was to reconcile the human race to God. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Rom. 5:1).

A Christian bases his belief, pattern of conduct, and attitudes toward peace on Christ's teachings: "Whosoever shall smite thee on thy right cheek, turn to him the other also . . . Love your enemies, bless them that curse you, do good to them which despitefully use you, and persecute you" (Matt. 5:38-46). "Have peace one with another" (Mark 9:50).

The Christian's second responsibility toward peace is to his family. Here the children should be taught God's Word and what it says concerning peace. Having learned the lessons of respect, understanding, discipline, love, sharing of ideas, and cooperation in the family group, Christian youth are better prepared to carry on peaceful relationships in their nation and world.

In national and world affairs everyone must choose his attitude toward peace and war. Those choosing to oppose war are called pacifists. As a pacifist I believe that war is wrong and futile. In the Old Testament, God showed the value of human life when He commanded Moses to write, "Thou shalt not kill."

The futility of war is realized when it was said that World War I was to be the war that would end all wars.

War is of Satan. It is filled with hatred, murder, violence, injury to innocent people, damage to property. War is the result of pride, greed, ambition, and selfishness.

One of the greatest causes of modern warfare is the race for armaments. Preparation for war only makes war inevitable. It does not scare nations into a state of peace.

War seems to be a big game to some people.

Although they are enemies, citizens of both sides sell ammunitions and food to, make treaties with, and relay information to their opposing side. They are willing to turn traitor to their families, friends, and country because of their greed for money. During World War I one American millionaire was made at home for every three American soldiers killed in battle.

No one need be reminded that war costs something. It takes its toll in money, men, and morals. Money is required not only to pay expenses during the war, but afterwards also, in paying pensions to war veterans, widows, and orphans. It costs money to rebuild the vanquished country and destroyed property. Because war breeds revenge and hate, there is always costly preparation for future war.

During World War I, 75,000,000 people were directly affected. One-third were killed, another one-third were wounded or taken as prisoners, and the remaining one-third became orphans, widows, and refugees. If this total had involved only Americans, every other person in every neighborhood in this country, would have been killed, wounded, or separated from loved ones.

Morals, too, are deeply affected. Immorality, hate, and fear are prevalent during every war period.

Human beings were not made to fight. How it must grieve the heart of our God and Savior to see the people He originally created in His own image for the purpose of fellowship, fighting each other like beasts! When will this turmoil cease? Genuine and enduring peace will come when Jesus Christ, the Prince of Peace, establishes His eternal Kingdom, having "put all things under His feet."

Until that time comes, it is my duty as a Christian and as a pacifist to promote peace in my nation and my world. How can this be done?

Throughout the history of war, men and nations have fought war with war, returned evil for evil. Even America, who prides herself in being a peace-loving nation, has resorted to poison gas, bombing of open cities, food blockades, and conscription while trying to establish and keep democracy in the world. Someone must break the vicious circle of fighting evil with evil.

"The perfect solution to war is found in men and nations following the example and teachings of Jesus Christ." While this is impossible because all men will not accept Christ and His teachings, we, as His followers, can work to achieve a greater degree of peace than is now realized.

The first essential toward achieving peace is prayer. Many Christians do not realize the source of power they can touch through prayer. Since peace is God's will and desire for us, why should we seek to get it by our own efforts alone?

But after prayer we must do all we can to pro-

mote peace. When differences arise between nations, peaceful methods of settling these disputes should be employed. These methods include diplomacy, mediation, conciliation, arbitration, and adjudication. If these methods were used separately or in combination in an honest way, another step towards peace would be possible.

Sharing of ideas through international exchange programs would aid in the necessary understanding of other nations.

Christians and the United States could well be examples for peace by practicing justice, mercy, humility, and racial justice in all contacts with the world.

If all of these methods were conscientiously tried by all nations of the world, peace would exist.

Peace will not be realized overnight. Paul sums up ways of producing peace as follows: "Recompense to no man evil for evil . . . live peaceably with all men . . . avenge not yourselves, but rather give place unto wrath . . . if thine enemy hunger, feed him; if he thirst, give drink . . . Be not overcome of evil, but overcome evil with good" (Rom. 12:17-21).

I trust that you and I may be instruments through which God can work in bringing to this world peace.

NEW CHURCH AT NEHALEM

Netarts Friends church is pleased to announce the birth of her first child at Nehalem, Oregon, September 10, 1956. Assisting in an official capacity were David Thomas, pastor at Netarts, and Dean Gregory, Yearly Meeting superintendent.

This offspring comes as a result of much prayer and an abiding faith that God would eventually bless Netarts as the parent of the Nehalem outpost.

A residence is being purchased for a total of \$4,500.00, requiring a \$400.00 down payment. The building is ideal for meeting purposes without structural changes, and it is hoped that before too many sessions it can be used for a parsonage.

The group here consists of the following four Friends families—Calvin V. Wilkins, Heinie Seidell, John Wood and Charles E. Brown, and last but not least, Jennie Adams, who is a medical technician at the Rinehart Clinic at Wheeler, Ore.

The dedication meeting in purchased building is planned for October 7. Prior to this date the group is meeting in the homes. The first meeting was held in the C.V. Wilkinshome September 16. Denver and Ruth Headrick were present, and Denver brought a very worthwhile message to the 20 who were in attendance.

God has been good to us at Nehalem and we believe His hand is upon us.

We at Nehalem are glad to have Netarts as our parent, and we feel she is a good mother to us. We covet the prayers of Oregon Yearly Meeting in this venture for our Lord.

—Katheryn Brown.



GREENLEAF ACADEMY

As the new school year begins there are 71 students enrolled. There are 23 freshmen, 21 sophomores, 16 juniors, and 12 seniors. Six states, 7 denominations, and 10 Friends churches are represented in the enrollment.

Our faculty this year consists of Charlton K. Smitherman, Prin., Lenore Smitherman, Gene Smith, Leta Hockett, Anna Mills, Joyce Hoover, Marilyn Lee, and Bill Armstrong.

Our convocation service was held Friday evening, September 14, in the Greenleaf Friends church. The service was opened with prayer by Oral Tish, after which he gave a few thoughts on the importance of Christian education. Our principal, Charlton Smitherman, introduced the faculty for the coming year. Three students—Gary Brown, Lois Warren, and Barbara Bartlett—introduced new students. Following the introductions a violin solo was given by Myrna Rourke, accompanied by Miss Marilyn Lee at the piano and Mr. Bill Armstrong at the organ. Oscar Brown, pastor of the Greenleaf Friends church, brought a message with a proposed goal that 1956-57 be the best year that Greenleaf Academy has ever had. The senior boys trio, Gary Brown, Bob Brown, and Howard Morse, sang "Look Away to Heaven." As a final number Mr. Armstrong played "Suite Gothique" as an organ solo. A reception for faculty and students was held in Fellowship Hall immediately following the service.

CERTIFICATES OF RECORDING

Oregon Yearly Meeting, in its 1955 sessions, directed the Executive Committee to prepare and make available certificates of recording for the ministers who have been and will be recorded by Oregon Yearly Meeting of Friends Church.

These certificates of recording have been printed and can be secured by writing Dorwin E. Smith, clerk. It will be necessary to send along with your request the date when you were recorded.

These certificates will be given only to those recorded by the Yearly Meeting, and not to those who were recorded by the Quarterly Meetings, as was the method several years past.

This will give the recorded ministers a permanent certificate, but will not replace the billfold size cards which are sent out each year by the clerk. If there are any who have not received their billfold card stating your ministerial standing with the Yearly Meeting, we would be happy for you to notify us of this.

—Dorwin E. Smith
Clerk



W M U News

FOREIGN MISSIONS PROJECTS

These Things We Need

Listed below are needs of our foreign mission field in Bolivia, which may be used as work projects for our local unions and individual giving as well. Perhaps work projects and contributions of money or materials can be combined for each meeting, or you may prefer to emphasize only one.

Do You Like to Sew?

Single quilts for Bible School.
Small pillows.
Layettees.
Boys' shirts, sizes 4-7. (These may be made from feed or flour sacks with no collar, just a band at the neck)
Large aprons.

Materials to Collect

Men's used clothing in good condition.
Women's and girls' used sweaters.
Children's good used shoes.
Odds and ends of pencils and crayolas.
Bible pictures to color.
Used flannelgraphs.
Bundles of denim and wool patches.
Simple transfer embroidery patterns.
Embroidery thread, needles.

Projects for Everyone

Scrapbooks of animals, landscapes, and flowers to be used for prizes. (No food, American homes, people)

Sewing kits (black, white thread, few buttons, needles, pins, safety pins, thimble, hooks and eyes, snaps, scissors suitable for cutting material).

Bible School kits (soap, comb, small mirror, wash cloth, hand towel, toothpaste, toothbrush, pencil, eraser).

Day school kits (ruler, crayolas, pen staff and points, pencils, scissors).

Mounted religious pictures.

Arithmetic charts (just numbers).

Chart showing skeleton without names.

Any Extra Money?

Spanish commentaries for Bible School boys, \$4.00 each.

Church benches and pulpits \$5.00 each.

Blackboard cloth and paint.

Recorder tape.

Mimeograph stencils.

Tools for Bible School shop.

(Send money for these rather than buying the articles yourselves).

Don't Forget!

Our major project is the support of the Knights on the field in the Yungas. Send your contributions to Margaret Lemmons, 1007 1/2 N. 6th, Kelso, Washington. Help us make our goal of 100% participation. Let's make prayer for our missionaries our extra-special project.

Yearly Meeting Finances

FIXED EXPENSE:

Quarterly Meeting	Rec'd in August	Q. M. Quota
Boise Valley		\$1190.80
Greenleaf	\$ 97.75	1572.80
Inland		360.60
Newberg		1608.45
Portland *	341.43	3296.36
Puget Sound		865.84
Salem	41.03	1291.65
	<u>\$ 480.21</u>	<u>\$10186.50</u>

UNITED BUDGET:

Quarterly Meeting	Rec'd in August	Q. M. Pledge
Boise Valley	\$	\$ 4043.04
Greenleaf	233.30	3160.00
Inland	25.00	1372.60
Newberg		4650.00
Portland *	1017.46	11352.60
Puget Sound		1455.00
Salem	157.54	4203.48
	<u>\$1433.30</u>	<u>\$ 30236.72</u>

* These figures include the present Portland Quarterly Meeting. They will be divided when the new Quarterly Meeting in Southwest Washington is established on October 20.

The annual treasurer's report, which will appear in the Yearly Meeting Minutes, shows that we closed the report year in very good financial health, with all boards showing a cash balance. But as you note from the above report only about one-fourth the money has come in in the two months from July 1 to September 1 that is needed to meet the bills. As a result many of the cash balances have dwindled to almost nothing. I would like to urge each church and Quarterly Meeting to remit promptly each month so that we will not have to resort to deficit spending this year.

In a few days you should receive the Fixed Expense for your church, but if you do not, you may figure it at \$4.40 per resident active member.

—Robert L. Morrill
Financial Secretary

A THANK-YOU NOTE

Dear Friends of Oregon Yearly Meeting:

I would be ungrateful if I did not make some effort to thank you for the special prayers you prayed for me during the crisis days following the logging accident last spring, which came so very close to taking our life. God heard your prayers and performed a miracle! Our life was spared. No bones were broken that would leave me crippled. With the exceptions which two major abdominal surgeries bring, plus two other spots which need a little healing, we are just about back to normal again. Praise His name!

Thank you too, for the gifts you sent. We have tried hard to comprehend your love for us which caused you to remember us in this way.

God has used this in many ways already to bring glory to His name. It has given me a wonderful opportunity to testify for Him.
Thank you all again.

—Randall Emry

BOARD OF STEWARDSHIP

THE VALUE OF TITHING

"Train up a child in the way he should go and when he is old he will not depart from it" (Prov. 22:6). These words, penned by one of the wisest men who ever lived, have undoubtedly been an inspiration to Christian parents throughout the centuries. The value of early training cannot be over-rated. Even modern day psychologists who often take only a secular view emphasize the pliability of young minds and the importance of early impressions.

I would like for us to consider here the importance of early training in stewardship. As Christian parents we are diligent in developing the habit of regular Sunday school and church attendance, and of participation in youth groups. We attempt to mold our young people into good citizens, and to instill a proper attitude of love and self-sacrifice for suffering humanity. We look with high esteem on the young person who feels and accepts the divine call to full time service on the mission field, or in other avenues of full time Christian service. While these are all commendable, and cannot be overemphasized, let's not neglect the teaching of tithing and systematic giving to the church. I would encourage you Sunday school teachers to frequently spend some class time explaining the value of the tithe. This can be worked into discussions on other phases of stewardship very effectively. Explain the value of the tithe in relation to the child's spiritual growth. Further emphasize how this is God's only method of forwarding His work. It is not enough to assume that when the child becomes converted his or her eyes will automatically become opened to the need for tithing.

Let's emphasize the value of "Bringing the firstfruits into the storehouse." Many have testified to the fact that when the one-tenth is taken out, before any of the money is spent, the remaining nine-tenths goes just as far or farther than the original practice of spending the full amount. Beware of the pitfall of trying to determine "fixed expenses" that will be withheld before the tithe is paid. Those who have attempted withholding money have soon discovered that the so-called "fixed expenses" become larger and larger, leaving a dwindling amount from which to tithe. This ultimately results in poverty-stricken Christians, spiritually, as well as churches and mission programs only partially accomplished.

During this stewardship month of October let's unite in starting a program to give proper instruction to our children and young people regard-

ing stewardship. Truly, as has so often been expressed, "The young people of today are the church of tomorrow." The attitudes and habits they develop toward tithing now will greatly influence their spiritual depth two decades hence, as well as our progress in accomplishing the task God has planned for Oregon Yearly Meeting of Friends.

Sincerely,
Dick Beebe
Eugene, Oregon

From the Board of CHRISTIAN EDUCATION

THE KEY TO SUNDAY SCHOOL SUCCESS

THESE are a number of important factors that make for the success of a Sunday school. Among these, one would consider such matters as available space, curriculum and material, Sunday school program, and promotion. But nothing spells success or failure as much as personnel.

The Sunday school teacher, superintendent and officers are the key to the success of a Sunday school. Space may be limited, material may not be available, the over-all program may be lacking, but given one wide-awake, qualified teacher who has a love for God and lost people, and the class is going to grow and the pupils will find real salvation.

An example of this is D.L. Moody. Mr. Moody was just an ordinary individual with the rather common ambition to make \$100,000.00. But he met the Lord, began studying the Bible and praying, and everything was changed. First he requested a class to teach. Since none was available he was told he could have a room if he would round up the class. That was all D.L. Moody needed—an opportunity. From there he, and the class of boys, grew until even the largest auditorium could not hold the Sunday school that this man of God gathered about him.

Yes, the one fundamental secret in Sunday school success is the teacher. But, what does it take to make a good teacher. Basically there are four qualifications:

First and foremost, the teacher must be converted. There can be no substitute for a life fully surrendered to Jesus Christ. Without this qualification the teacher is not prepared to lead others into realms of spiritual truth and experience. Every sin, and every questionable practice, should be fully surrendered, and the will yielded to the whole will of Jesus Christ.

Secondly, the teacher must be consecrated. There can be no substitute for a Spirit-filled teacher whose work is a joy and not a duty. It does take time to pray, study the Bible, visit the members of the class, work for new members, be faithful in all the spiritual exercises expected of

a teacher, but one who is consecrated will not only find time for those tasks, but find joy in doing them.

Thirdly, a teacher must be capable. There is a gift of the Spirit-called teaching. God has amply blessed every congregation with those who have remarkable native ability to teach. These, when spiritually qualified and trained, make spiritual leadership in a Sunday school that is bound to spell success.

Fourth, a teacher should be cooperative—with the church and her program. One who is pulling in the opposite direction is a detriment to a school. A teacher should be present if at all possible and cooperate heartily with all of the stated services of the church, and the program of the Sunday school. Anything less than this does not provide the Sunday school pupils a good example of personal devotion and faithfulness to the church.

It is my firm conviction that throughout Oregon Yearly Meeting there are many such people who are thus qualified. Perhaps they are sitting on sidelines feeling that they have served for some time and need a rest. But, the greatest single need of the church and of our whole Sunday school program is for spiritually qualified people who will not only accept the responsibility of a class, but will go out into the streets and lanes after them.

We need a "D.L. Moody" in every Sunday school. The same spiritual qualification that made D.L. Moody a soul winner can be the qualification of many in our churches. Together, under the blessing of God, our Sunday schools should reach the multitude for Christ.

NEW QUARTERLY MEETING TO BE SET UP

The new Southwest Washington Quarterly Meeting, authorized to be set up at our last Yearly Meeting, will meet for the first time at the Vancouver First church October 20. The first session will be at 10:00 o'clock in the morning, with Gerald Dillon as the speaker. At 10:30 Robert Morrill will speak on Yearly Meeting finances, and at 11:00 o'clock Dean Gregory, Yearly Meeting superintendent, will preach the Quarterly Meeting sermon.

At noon a dinner will be served by the ladies of the host church; and at 1:30 the first business session will be held, at which time the new Quarterly Meeting will be set up.

The meetings which will form the Southwest Washington Quarterly Meeting are: First Friends (Vancouver), Rosemere (Vancouver), Oak Park (Camas), Forest Home (Camas), Cherry Grove (12 mi. NE of Vancouver), and Rose Valley (40 mi. N. of Vancouver, near Kelso).

NEW DRESS FOR HEADQUARTERS

The Oregon Yearly Meeting headquarters building in Portland is donning a new dress. Not having been painted for several years, and with the roof needing attention, the trustees decided to give the exterior a complete renovation. A

new composition roof has been added, with new gutters and downspouts. Awnings have been added to the west windows, and at this writing the sides of the building are being covered with asbestos shakes. A new banister will be put down the center of the front steps. These improvements ought to last for many years to come. The work is being supervised by Ralph Fletcher, the building manager.

MELBA JUNIOR CE NEWS

We had a business meeting Friday, September 14. We elected new officers, and studied a new project book. Officers elected were: president, Jim Linhart; vice president and point keeper, Doug Forney; Sec. and Treas., Sharon Peck.

We like our new project book very much, and have already started some projects. For one of the projects we're planning an overnight evangelistic retreat.

—Jim Linhart
President

FOR SALE.—Two bedroom house in Hillsboro, Ore. only four years old. Has garage and 900 square feet of living space. Wired for washer and dryer. \$600.00 down and \$85.00 a month for five years, then \$60.00 a month, interest and taxes, or \$1900.00 down and \$60.00 a month. This is the house that 50 people wanted to rent when temporarily listed for rental. Total cost is \$7500.00. Write pastor at 624A E. Edison, or phone 9103 - Hillsboro.

BIRTHS

STEPHENS.—To Ernest and Dorothy Stephens, Seattle, Washington, a son, Randall Howard, born July 4.

FOWLER.—To Delbert and Esther Fowler, Eugene, Oregon, a daughter, Bonita Louise, born July 26.

CLARKSON.—To Marion and Wanda Clarkson, Eugene, Oregon, a son, Jerald Ivan, born August 2.

DeLAPP.—To Mr. and Mrs. William DeLapp, Portland, Oregon, a son, Gregory Michael, born August 17.

WILKINSON.—To Joe and Virginia Wilkinson, Marion, Oregon, a daughter, Cindy Jo, born August 25.

HELLAND.—To Seymour and Patricia Helland, Seattle, Washington, a son, David Joseph, born August 29.

COMFORT.—To Gene and Betty Comfort, Nampa, Idaho, a son, Richard Eugene, born September 5.

EMRY.—To Don and Louise Emry, Boise, Idaho, a son, Douglas Eugene, born September 6.

MIRGON.—To David and Audrey (Comfort) Mirgon, a daughter, Jeanne Ray, born September 15.

PERISHO.—To Arthur and Patsy Perisho, Seattle, Washington, a daughter, Arline Kay, born September 20.

MARRIAGES

BERTRAND-DELANO.—Elizabeth Delano and

The Holly Park

PRAISE and PRAYER BUILDING PROGRAM

PRAISE GOD WITH US FOR THESE ANSWERS TO PRAYER—

1. For the spiritual victories in our revival with Ernest and Temple Lee.
2. For the free use of a large house (community hall) in the nearby housing project for our Sunday school. This will relieve our crowded classroom condition until we can occupy our new church.
3. For a loan enabling us to pay off the mortgage on our present chapel.

PRAY DEFINITELY WITH US FOR THESE NEEDS—

1. Continue to pray for all five needs listed in last month's Northwest Friend.
2. Pray for our ground-breaking service set for October 14—that the Lord will bless us as we dedicate ourselves to real sacrifice for our construction program.
3. Pray that the Lord will lead us and the city officials on the sewer problem. A favorable decision could save us \$1000 or more.
4. Pray that the Lord will lead in contracting for the excavation, and in the purchase of materials for the basement forms.
5. Pray that our Brotherhood men will feel a real burden for this—their own building project.

HOLLY PARK FRIENDS CHURCH

4220 Othello
SEATTLE 8, WASHINGTON

Wesley Bertrand were united in marriage August 25 at Piedmont, with Myron Goldsmith officiating. FANKHAUSER-PECK.—Joan Peck and Edwin Fankhauser were united in marriage at the Melba Friends church September 1 with John Fankhauser and Sheldon Newkirk officiating.

FOLWELL-WHITE.—Rita White and Leslie Folwell were married in the Boise Friends church September 1.

SINCLAIR-CHANEY.—Gilbert Sinclair and Donna Chaney were married September 8 in the Nampa Friends church.

KIRKLAND-SCHAEFER.—Yvonne Schaefer and David Kirkland were married September 7 in the Piedmont Friends church.

JEFFERY-DOBLE.—Priscilla Doble and Leon Jeffery were married at Newberg Friends church September 8 with Wesley Jeffery and Charles Beals officiating.

CONNELL-SAMPAIR.—Jessie Sampair and Robert Connell were united in marriage at the Agnew Friends parsonage September 8.

MAGEE-HARRIS.—Wilma Harris and Harold Magee were married Saturday afternoon, September 15, in the Christian Endeavor room of Newberg Friends church with Gene Hockett and Charles Beals officiating.

DEATHS

DUNBAR.—Anzonetta Dunbar, 85, of Greenleaf, Idaho, passed away August 26, 1956, at her home. Funeral services were conducted at Greenleaf Friends church August 29 with Oscar Brown officiating. Survivors include her husband J. Allen Dunbar and two daughters, Donna Tuning and Frances Pederson. Three children preceeded her in death.

TISH.—Carrie E. Tish, 68, of Greenleaf, Idaho, passed away September 15. Funeral services were conducted at Greenleaf Friends church September 18.

Survivors include her husband, John Tish, a stepson, Alva Tish of Caldwell; two stepdaughters, Lois Tish of Portland; and Mrs. Esther Delamarter of Springfield, Ore.; two sisters, Mrs. Bertha Jones and Mrs. Alice Hadley, both of Entiat, Wash.; three brothers, Carl Barker, Vallejo, Calif.; Dr. Earl Barker, Portland, Ore.; and Claude Barker, Cleveland, Ohio.



AMONG THE CHURCHES

SALEM QUARTERLY MEETING

EUGENE

Evert Tuning, pastor

A church pot-luck dinner was held in honor of our new pastors their first Sunday with us. We are happy to have the Tunings with us, and are praying God's blessing upon us as we all work together for Him.

The young people enjoyed a recent trip to the coast with their sponsors, Dick and Norma Beebe.

Doris Pearson has been working at the Noti lookout this summer, and has now returned to George Fox College for her junior year.

Four of our SS teachers and officers attended the Salem Quarter rally and were challenged by the new Yearly Meeting program for the coming year.

The September WMU was held in the home of Betty Jo Witt, with Pearl Pearson and Elenita Bales giving highlights of the Redmond retreat.

Work nights have been started again at the church, and work continues on the finishing of our first unit.

We enjoyed seeing the George Brant family again in our services. They moved to San Diego last year and were back for a visit.

Lute Hughes, Denver Headrick and the Forrest Cammacks were guest speakers for us during the month of August.

HIGHLAND AVENUE

Paul Barnett, pastor

Highland Ave. Friends church was host to the QMSS rally with Gerald Dillon as speaker. There was a very good attendance. Those present listened attentively to the presentation of "Standards of Excellence" for Yearly Meeting SS.s.

Leaving recently to spend two weeks in Topeka, Kans. with her brother and sister-in-law, was Thelma Armstrong. Glenn and Verla Mae Armstrong are in outpost work in Topeka.

We are missing Mrs. Roy Ankeny who has gone to visit relatives in Denver, and on to Sidney, Nebr., to visit Mr. and Mrs. J. O. Lobb, Mrs. Ankeny's sister. Mrs. Lobb has been very ill.

This fall finds several of our members back in the classroom as teachers: Eleanor Burton, Marilyn Barnett, Dick Zeller and Lloyd Lyda. Also teaching in this area are Mr. and Mrs. Victor Barnick (Lois Bain) whom we have enjoyed having in our services.

We were also happy to have Mr. and Mrs. John Wood and family meet with us in our summer services. They have gone back to Nehalem, Ore., where John is teaching.

Sarah Smith is attending George Fox College, majoring in education and Bible, while Ethelwyne DeLapp will be attending Willamette University with music as her major.

MARION

Hal May, pastor

Several of our members attended the meeting at Highland Friends when Gerald Dillon presented the "Standards of Excellence" for our SS for the coming year.

Edna Coulson represented our WMU at the Redmond retreat in September.

The first Sunday in October will see us launching a new SS contest.

MEDFORD

Clynton Crisman, pastor

As one of the preliminary steps in looking forward to building a larger sanctuary, the parsonage has been moved to its new location on DeBarr Street on the lot which the church purchased about three years ago. Considerable repair work and remodeling are being done to it while the pastors are living temporarily on Roberts Road.

The monthly meeting has authorized the trustees to investigate the possibility of purchasing new pews for the present sanctuary.

The SS missionary offering for September was taken for the Ashland church, to help develop their new property.

12

Gerald Dillon was present at the first SS council meeting of the fall season to explain the new "Standard of Excellence" contest. September 23 will be Rally Day. Dean and Kathleen Gregory are planning to be present and will show pictures of their recent trip to Bolivia.

Committees are busy making plans for the annual anniversary celebration which will be observed on October 14.

The young people of the church have maintained their interest and activity through the summer. There is a good attendance at their Wednesday night prayer meetings.

Betty Wolk-Laniewski and Marjorie Crisman attended the WMU retreat at Redmond.

On the social calendar for August was a reception for Orville and Lois Winters who have now returned to Kentucky, and a bridal shower for Joan DeZell and her wedding to Dick Logan.

Milo Hardin was injured in an automobile accident on September 7. After spending nine days in the hospital he is now home and making satisfactory recovery.

SCOTTS MILLS

Charlotte Macy, pastor

Frederick Baker, pastor at Hillsboro, will be the evangelist for our revival meetings starting October 17. We are anticipating on "a great revival sweeping this way."

Missionaries from Kansas Yearly Meeting, James and Doris Morris, had the services on Sept. 16. James brought the morning message, and showed pictures in the evening.

Walter and Gladys Cook from Forest Home spoke in a recent evening service. They were former pastors of this meeting.

Our pastor, Charlotte Macy, is also employed as women's physical education director at George Fox College.

Project: Beauty! The landscaping around the parsonage has progressed. Within the last few months new plants and shrubs have been purchased; lawn plowed and leveled; and currently the lawn seed has been sowed.

We regret the departure of our youth director, Ralph Cammack. He has worked with our youth nearly a year.

Five young people from our church have enrolled in college.

BOISE VALLEY QUARTERLY MEETING

NAMPA

Clare Willcuts, pastor

Our pastor and his family reported a very enjoyable week's vacation at the conclusion of Yearly Meeting. Dr. Persival Weshe was guest minister in his absence.

Several of our Nampa folk attended Yearly Meeting and returned with very good reports.

Marvin McLean brought a challenge to us through his slides of the work of the American SS Union.

Dilla Tucker spoke during the SS hour on Sept. 2 about George Fox College. She told of its needs and requested our prayers.

We have temporarily lost several of our young people this fall as they left to continue their education. Those attending GFC are: Iverna Lyda, Dale Campbell, Lyle Wilson, and Willis Green. Charles Newman will attend Pasadena Nazarene College, Pasadena, Calif., and Elizabeth Rupert will go to Boise Junior College.

BOISE

Waldo Hicks, pastor

Rev. Hugh R. Jordan, former pastor of the First Nazarene church of Boise, was a guest speaker in our church for both the morning and evening service on Sunday August 19th and 26th. Our pastor and his family were at Yearly Meeting the first Sunday and were on their vacation the second Sunday.

Russel and Frances Stands and their family visited friends and relatives in Boise the last two weeks in August. They attended our church services on Sunday Sept. 2nd.

Our SS is planning to enter the national "Christian Life SS contest." The contest period is from October 14th through November 18th.

We have received a report that Mr. E. J. Clarkson (Letha Dillon's father) is recovering satisfactorily from a recent heart attack.

The WMU met Thursday evening Sept. 6th at the home of Lucile Mylander. Evelyn Hickerson was co-hostess.

A dedicatory service for babies was held in our church Sunday morning Sept. 9th. Claudia Lucile, daughter of Jacob and Iris Leppert, and Marla Joy, daughter of Marvin and Corrine Hasson, were consecrated to God.

Sunday, Sept. 16th, was designated "home coming" Sunday. Special invitations were sent out to people who have attended our SS in the past.

MEADOWS VALLEY

Clair Lund, pastor

September 2 Meadows Valley Friends church omitted their Sunday evening services so those who wanted could attend family camp at Quaker Hill.

September 7 seven of our WMU members motored to Slate Creek to the home of Kathleen Holmes, where a surprise birthday party was given for Kathleen. After a short business meeting lovely refreshments were enjoyed and the guest of honor was given many lovely gifts.

September 14 five girls of the Saturday afternoon club and their leader, Dorothy Lund, enjoyed a wiener roast at one of the picnic grounds of the Payette National forest. They then returned to the Lund home for an all-night slumber party.

MELBA

Sheldon Newkirk, pastor

We miss the students who are away from home attending school. Charles and Fred Newkirk and Joanne Fankhauser have returned for another year at George Fox, while Irene Newkirk and Joy Farner are entering on their first term. Phyllis Montgomery is attending College High in Nampa.

With the return of school time, the boys and girls club is being enthusiastically welcomed by the children. Three new crafts—vitro-enamel, chenille, and wire—are being offered in addition to ceramic painting, leather tooling and wood work.

The local Brotherhood was host to the Quarterly Meeting group with the "Echoes of Yearly Meeting" used as a theme. A sound film, "Reaching Out" was shown. Watermelon was enjoyed by all.

Mary Nichols was hostess to the WMU. Frances Engle was appointed to represent us at the retreat in Redmond.

The annual SS picnic was held in Melba this year with a good time had by all attending.

Sheldon Newkirk's group of junior boys enjoyed a treasure hunt sponsored by their teacher.

STAR

Dorwin Smith, pastor

The past summer has been a busy one for both old and young here at Star. In August several of our members went to Yearly Meeting. And to climax all, there were 14 from our meeting who attended adult or family camp at Quaker Hill.

In the absence of our pastor, who directed the adult camp, the pulpit was filled Sept. 2nd by William Smith of Boise.

On the evening of Sept. 4th about four car loads of SS teachers and officers and others interested in SS work went to Nampa to hear Gerald Dillon explain the new Yearly Meeting five-year program of SS achievement.

Our church committees have worked out a schedule to present various phases of their work to the church and SS during the coming year. Each has been assigned a time once a quarter. August 12th the Public Relations committee secured a speaker, who gave a stirring talk at the close of SS on the duties of a Christian citizen. On Sunday evening, August 26th, the Service committee gave a presentation of some of their plans for the year.

Several new members have been added to our church the past two months.

A surprise was given by the church Friday evening Sept. 7th for Mr. and Mrs. Ben Jones.

WHITNEY

Walter P. Lee, pastor

Our SS attendance has been holding up with practically no summer slump. It has averaged over 100 each Sunday. We are investigating the possibilities of building a new church on the basement, built several years ago.

Arnold and Marilea Lee have rented one of the apartments in Wendell Murphy's house and have moved in.

Walter and Carol Lee and Marilyn, Mr. and Mrs. Stanley Sheirbon and sons, Marvin and Donny, and Alan Olson and Myrna Rourke were among those who attended some of the meetings at the adult camp at Quaker Hill.

Sidney Olson was transferred by the Reclamation Service from Boise to Medford, Ore. His family plans to join him there later.

Mr. and Mrs. Alvin Campbell and family, of Cambridge, attended the morning services here September 9th.

Mr. and Mrs. Dean Oglevie and family have moved to Boise and are attending church here.

John and Agnes Davis, of Turlock, Calif., arrived in Boise September 11th after selling their home in California. They are the parents of Lorene Moon.

Nancy Guire arrived from California for a visit at the home of her grandparents, Mr. and Mrs. Lee Walton, before enrolling as a student at the Greenleaf Academy.

GREENLEAF QUARTERLY MEETING

CALDWELL

Richard Cossel, pastor

During the evening service Sept. 16 Allen Olson, from the Whitney church, showed his pictures he took in the Holy Land.

Caldwell WMU entertained the Riverside WMU at the September meeting at the home of Emma Baker. Lela Settle went to the retreat at Redmond.

Among our young people leaving for George Fox College are Earl and Geraldine Perisho, Annie Longstroth and Charles Howard. Bill Hopper has also returned for school after working with his folks this summer. We enjoyed his special music.

Edwin Clarkson suffered a heart attack recently, but the Lord has undertaken for him and he is now convalescing at his home.

Garth Reece is making his home with the Everett Clarksons, and attends our services while teaching at the local high school.

Everett Clarkson has been asked to direct our SS Standard of Excellence campaign.

Bernita Gutenberg is home for a few weeks vacation from nurse's training in Seattle. Her ringing testimony is a blessing to all of us.

GREENLEAF

Oscar Brown, pastor

We have had a full summer here. We have appreciated the many visitors we have had nearly every Sunday.

J. Allen Dunbar was able to be home from the hospital in Gooding preceding Mrs. Dunbar's death. She had been bedfast several months and surely her release from pain and suffering here must be glory for her over there. We do miss her presence from us as she was always very active in church affairs.

The academy opened Sept. 10 with an enrollment of 71. We look forward to a good year.

Gerald Dillon spoke to us Sept. 5 on "Sunday School" at the church following a basket dinner at Friendship Hall. We are looking forward to a great year in our SS.

A convocation service was held at the church Sept. 14. It was a time of introducing the academy faculty and new students. A social time followed in Friendship Hall.

ONTARIO

D. Wayne Piersall, pastor

July 8th was a big day for us, when Ontario preparative meeting was set up. Dean Gregory brought a challenging message. Several people from Greenleaf, the parent meeting, came to encourage us in the undertaking.

We had a good representation at each of the camps at Quaker Hill. Our pastor was dining hall manager.

Sixty-three people gathered on the church lawn August

10th for a farewell for Robert and Leila Ralphs. We wish them God's blessing in their work at Newport.

We are happy to have Wayne and Willa Piersall as our new pastors. Their address for the present is Rt. 2, Box 161-B, Payette, Idaho.

We enjoyed a wiener roast honoring Jack and Glenetta Hoskins and Deloras Randall. They have gone to Newberg, where Jack and Deloras are attending George Fox College. Other recent guests at our services have included Mr. and Mrs. Lynn Hampton from Vale; Ernest, Pearl, and Marilyn Pearson from Eugene; Mrs. George Eastwood and sons Gary, Jerome, and Brian from Coos Bay; and Mrs. William Jones and son.

The stewardship film, "Meet the Hess family," was presented Sunday evening, Sept. 16th.

These are busy days of prayer, planning, and working as we get ready to move to Ontario December 1st. Plans are being made for revival services with Hubert Mardock as evangelist. We pray that the Lord will send in some families to help us in the work in Ontario.

RIVERSIDE

Robert Morse, pastor

Our meeting is thankful for the coming of Dorothy Tuning and three children into membership with us.

In the absence of our pastors, Calvin Hull and family of Greenleaf, were with us for the morning service on Yearly Meeting Sunday, and again on adult conference Sunday. Calvin brought us helpful messages, and his wife helped in the music.

On Sept. 11 the Caldwell WMU entertained the Riverside WMU at the home of Mrs. Orrie Baker.

The Lawrence Lee family has returned after a summer in northern Idaho. Lawrence remained for further work during the open weather.

Joyce Hoover is on the Greenleaf Academy faculty this year.

INLAND QUARTERLY MEETING

EAST WENATCHEE

Nathan Pierson, pastor

Soon after school was out we had children's meetings with Miss Margaret Kellogg and Miss Betty Restrict and "Jimmy the Puppet" bringing stories and songs.

Three of our young people and our pastors attended the Twin Lakes conference. August Quarterly Meeting was held at our church. Sept. 16 and 17 Quincy and Entiat joined with us for a SS workshop under the direction of Mildred Brown, of Spokane.

Everetta Wilks represented Inland Quarterly Meeting in the intermediate division of the scripture memorization contest at Yearly Meeting. We are just as proud as she is of the gold cup she brought home.

We have had several visitors from over the Yearly Meeting this summer. They include William and Wesley Murphy, Mr. and Mrs. Wilson Wade and family, Mr. and Mrs. Eric Palmer, Mr. and Mrs. Ralph Beebe.

Quincy and East Wenatchee SS.s were in a contest during the summer months. At the close we had a picnic in Wenatchee and we furnished the ice cream—because we lost.

Rev. Otto Staddler, American SS Union, filled the pulpit on Sunday morning while our pastors were at Yearly Meeting.

More work has been done on our church building during the summer. The outside of the entrance is nearly completed.

ENTIAT

Randall Emry, pastor

We are glad to report that Randall is sufficiently recovered to take the services. It is good to have him back in the pulpit again, although he is not entirely well yet, and still needs your prayers.

Our SS has started a mountain-climbing contest. Our attendance has kept up fairly well during the summer slump time, but when the contest started, it jumped up and is on the climb.

We will miss Virginia Griffith and Charles Minnick very much as they are leaving this weekend to go to college at Seattle Pacific College.

Evan and Lois Jones with two small daughters visited the weekend recently with his parents, T. L. and Bertha Jones.

Bertha Jones and Alice Hadley were called to Greenleaf, Idaho on the passing of their sister Carrie Tish. By the kindness of Randall and Norma Emry they were able to go even in these busy times. Because of the necessary trip, they were not able to attend the SS workshop, held in the East Wenatchee church. The workshop was fine and we are sorry that so few were able to attend, but we are thankful for the few that could and did go.

SPOKANE

A. Clark Smith, pastor

Toward the last part of August our pastor, Clark Smith, received word that his mother, Alice Smith, had suffered a stroke. He was asked to go to Kansas to see her. At almost the same time, Elizabeth Smith, our pastor's wife, heard that her sister, Elsie Miller, in Caldwell, Idaho, was in serious condition with cancer. Mr. Smith found his mother improved, but bedridden. Mrs. Smith's sister is yet suffering from cancer. It was noted that during their enforced absence, nine people were used to fill the places of the Smiths in the church. Rev. John Newman, of Vision Incorporated, spoke at one of the morning services. On two other Sundays Rev. Louis Buckley, of the Inland Empire Bible conference, brought the morning messages.

Sept. 9 was Rally Day in the SS with the theme, "Let Us Go Up." There were girls' trio numbers and specials on the marimba and trombone. A chalk drawing by Betty Curryer highlighted the program. That night the CE and preaching services were combined, with Reuben Cogswell speaking.

The city-wide Jack Shuler crusade was held in the Coliseum Sept. 9-30. Several of the church members served as counselors and choir members during the meetings.

NEWBERG QUARTERLY MEETING

CHEHALEM CENTER

Scott and Grace Clark, pastors

Our SS attendance is getting back to normal now, and we will endeavor to do the Lord's work in the coming months with new zeal and joy in our hearts.

The church has a new oil furnace which is deeply appreciated, also the new cement walks in the back and front of the parsonage are a great improvement to the grounds.

Harold Perry, our new SS superintendent, has taken over his position and duties and is doing a wonderful work. Herb Sargent, our former SS superintendent has been called to preach in the Springbrook Friends church, we all wish him and his family the best of luck in the new work.

Rev. Wilmer Brown, director of NAE in the Northwest, gave the morning message here on Sept. 23rd. We were glad to have him with us.

Several new families have been attending the services lately. We are happy to have them fellowship with us and thank God for them.

Our social was on Friday, Sept. 28th, with a good potluck supper and an interesting entertainment. In all we enjoyed a Christian fellowship together. It has been announced that our social will be held once a month on the last Friday of the month, starting the new year.

INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

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NEWBERG

Charles A. Beals, pastor

Jonathan and Barbara Tamplin, missionaries on furlough from Bolivia, gave a report of their mission work at the mid-week prayer meeting, Wednesday, Sept. 12. They also showed motion pictures of the work.

Lela Morrill gave an explanation of the SS Standard of Excellence as set up for Oregon Yearly Meeting at an area meeting in our church on Monday evening, Sept. 10.

Our pastor has been bringing us some messages from the early church in the book of Acts.

The school year started out with four CE societies; Junior, intermediate, high school, and college. The college students enjoyed a special singspiration in the church basement after evening service, Sept. 16.

The WMU met at the home of Karlina Martin on the Hillsboro highway, about a mile north of town, Thursday afternoon, Sept. 20. Reports of the retreat and Yearly Meeting WMU sessions were given.

Lewis M. Hoskins, a member of this meeting, graduate of George Fox College and former faculty member, now executive secretary of the American Friends Service Committee, gave a devotional address on the subject, "The Christian Witness in the World Today," at our Sunday evening service, August 26, under the auspices of the Peace Committee.

Elizabeth Aebischer showed slides of her trip to the Caribbean Islands during the CE hour, August 26, to which the high school CE invited everyone.

We were glad to have Loren and Betty Mills visit our church and help in the service on August 26.

PORTLAND QUARTERLY MEETING

HILLSBORO

Frederick B. Baker, pastor

Hillsboro Friends church enters its ninth year, looking forward with anticipation to the ninth anniversary on January 6, 1957. Pastor's goal is to see church edifice dedicated on the tenth anniversary on January 5, 1958.

We name our months: July, month of organization; August, month of challenge (Yearly Meeting); September, month of action.

Our departmental work is activated and plans are pushed for concerted effort with theme, "DOUBLE SIX IN FIFTY-SIX." The six areas are those of the SS, church, youth work, membership, Brotherhood and WMU.

The SS is slated to begin a three month's contest October 1, with visitation, absentee, record, transportation and supplies chairmen named.

Church attendance at all three services is on the increase with the mid-week and evangel hour about one-half of the morning service.

The youth work has been integrated into church and college life with four freshmen enrolled this year at George Fox College, and one upper classman at Lewis and Clark.

The M. and O. is recommending reception of about 20 new members into the church in October.

Brotherhood goal is for one man, on the fringe, for each man within the church. (Church has 13 local adult men in the congregation.)

The WMU, too, is challenged to double its potentialities. The church had 11 local adult women in congregation.

OAK PARK

J. Earl Geil, pastor

August 23 our WMU met at the home of our president, Mrs. Alice Templer. A nice group attended. Picnic lunch was served, business meeting followed.

Mr. and Mrs. Henry Alder and Lucille Darling accompanied Mr. and Mrs. Wm. West and family on a trip to Canada where they spent a week at Lake Louise.

Sept. 16 Dean Gregory, our general superintendent, was our guest speaker at our church. We enjoyed his message very much.

We were very much pleased to have a choir started again in our church as we had been without one for about a year, ever since Mrs. Pete Fertello, our leader, moved to Agnew. Mr. Wallace DeLano is in charge now.

The Senior endeavorers are meeting again after vacationing for awhile, with Mr. and Mrs. Richard Logan in charge. Sept. 9 a reception was held in the church basement after

the evening service for Mr. and Mrs. Richard Logan who were recently married.

PIEDMONT

Myron Goldsmith, pastor

David and Beverly Fendall and family have moved to the Newberg community, where David will be principal of the Fernwood school. We are sorry to lose them, but glad to welcome others who are coming our way. Peter and Janet Snow have moved here from Long Beach, Calif., and Peter will be custodian of the church. The Everett Hendricks family from Hillsboro Friends church has also moved into our area recently.

Several improvements were made to the church grounds this summer. First was the pouring of a new concrete driveway between the church and parsonage. Also two fine overhanging steel doors were installed on the garage, adding much in the way of appearance and convenience.

Dr. Mark Fakkema, educational director for the National Association of Christian Schools, was guest speaker in a recent Sunday service.

James and Doris Morris, missionaries to Urundi, Africa, under Kansas Yearly Meeting, are to have a Sunday evening service in September. Doris is a sister of Wendell Deane.

TIMBER

Harold Ankeny, pastor

Timber Friends church, after 38 months of meeting in the school house, is now meeting in their own church. We held our first service on Sept. 30 with Ray Carter, editor of this paper, as speaker. At this writing we are unable to inform you of the number who were present, but we are anticipating a full house.

The church is incomplete as yet, but we are planning on an extensive fund raising campaign through the winter, and then another early spring and summer of work next year, to have it ready for the dedication service on July 14, 1957.

Our SS attendance has been very poor this summer, and we are becoming more conscious that visitation and prayer is much needed. We are anticipating using the new program called "Standards of Excellence" for the SS, and are praying that this may be a real boost to enlargement and evangelism.

Labor Day was a big success, as 14 men gathered to work on the church. Ninety-eight hours were contributed to the building of the church. On the 5th two ministers from Vernonia came down to work on the church. Second Friends church in Portland, our sponsoring church, has been very faithful in helping out in finances and labor, and we wish to extend our appreciation.

PUGET SOUND QUARTERLY MEETING

AGNEW

Peter Fertello, pastor

Earl Geil, of Camas, Wash., was guest speaker in the evening services Aug. 12. He and Mrs. Geil and family spent the day at Agnew.

Our pastors and Marion Cook attended Yearly Meeting. The Jefferson-Clallam camp meeting was held Aug. 16-26 at Discovery Bay. Evangeline Cook was president, Rev. and Mrs. Dan Swartz were evangelists, and Rev. and Mrs. Jonathan Tamplin were missionary speakers. It was a time of victories won and great spiritual help.

Neil and Dorothy Shaughnessy were visitors over Labor Day.

On Sept. 2 the Spirit moved in our services. It was a time of reedication and finding the Lord. Praise His name! Mrs. Axel Petroff is recovering from an operation on Sept. 7.

Bessie Snell arrived home Sept. 9 after visiting in Bremerton and Oregon.

A shower was given for Jessie Sampair by Mrs. Milton Lynch at her home Sept. 7.

Mr. and Mrs. Wm. Powell, of Camas, Wash., worked on our new parsonage while visiting our pastors.

The Agnew WMU will meet at the Evangeline Cook home Friday Sept. 21.

The SS council meeting was held at the parsonage Monday, Sept. 17.

BETHANY

M. Ethel Cowgill, pastor

Anna Harrison our missionary to the Indians in Arizona is home for a visit.

One of our members, Myrtle Bowden, has moved to Port Angeles to be closer to her daughter, Mary Lynch.

Our pastor was able to attend and enjoy Quaker Cove conference.

Shirley Mittendorf, a Christian worker who has been helping us during the summer, is leaving soon to attend college in Indiana.

We praise and thank the Lord for His goodness to us in sending \$254 which we paid on our property the past month. Please continue to remember our need in your prayers.

Our annual home coming is scheduled for October 24 through 28th. We are putting all our efforts into our property fund so we can get our sorely needed building started. We invite you to praise the Lord with us at this time.

HOLLY PARK

Dillon W. Mills, pastor

Vacation time has taken quite a toll in attendance this past month, but with the beginning of school, and the fall activities, we are looking for a good increase. Plans for Rally Day are soon to be culminated in the day that will launch our fall activities in the SS.

WMU was held at the home of Dorothy Stephens. Kathryn Beougher, missionary to radio HCJB, Quito, Ecuador, was the speaker. She showed pictures of the work there, and also of the work with the Auca Indians. Kathryn brought the latest word of the families of their friends, the five martyred missionaries. Within the year, all five of the wives will be again working on the field in Ecuador.

Ernest and Temple Lee were with us for a two-week campaign of meetings and visitation. Their efforts were much appreciated and were rewarded with blessing in our meeting.

A fellowship dinner was held after church on the lawn at the Evan Jones home. About 30 attended and enjoyed the food and fellowship.

You will see elsewhere news of our building program. Please keep praying, and if you should come to Holly Park, you may be put to work, but you'd have lots of company!

McKINLEY AVENUE

William Murphy, pastor

We have had a beautiful summer, and now are looking forward to a good year for Christ. We had a profitable time at Wauna Mer conference, and as usual it was a time of blessing.

Several of our WMU members were fortunate to attend the grand banquet at Jennings Lodge, and we were represented at the Brotherhood dinner, too.

While our pastor was on vacation we had inspirational messages by Howard Harmon, Mr. Duncan, of Christian Business Men, and Leroy White of Seattle. For one evening service we were privileged to hear of Yearly Meeting by those that were in attendance.

We are sorry to report that Florence Simpson fell, and has a badly broken arm. She has missed several services, and we are looking for her return.

Another faithful member has been seriously ill, Agnes Roberg. We are praying for her recovery.

The teachers and officers are looking forward with enthusiasm to the SS Standards of Excellence. We are begin-

ning our visitation program this week, and have every expectation of growth in our SS.

How happy we are to welcome every one back from vacation, and especially a welcome to the Smith family, formerly of Portland.

One of our young men from SS was unfortunately in a car accident. We are glad to hear he is improving. He is Darwin Clements, son of Mr. and Mrs. Durwood Clements.

NORTHEAST TACOMA

George E. Smith, pastor

Our pastors and Ted Howe attended Yearly Meeting and brought back very helpful and encouraging reports and plans for the coming year. George Leach visited at the home of his sister and brother-in-law, Phil and Velda Harmon at Salem, Ore., and attended some of the sessions of Yearly Meeting. The young people had charge of the Sunday morning service in the absence of the pastor.

Phillip and Barbara Morrill were recent visitors in our services and visited in the homes of Leaches and Knutsons for several days. Lela Morrill was here one day for a service in our church presenting the program of the Christian Education Board for the coming year. The women of the church and SS met for a luncheon in her honor.

James Simpson came to our meeting Sunday night, Sept. 16, bringing the Yearly Meeting story of the Hess family. It was a blessing to all.

Our average SS attendance in August was 113. Sept. 9 was our Rally Day or "Round-up" which brought some strays back. Our average for September, so far, is 135.

The Jr. high school classes had a wiener roast recently at Lakota Beach, the home of their SS teachers, Mr. and Mrs. I. R. Palmer.

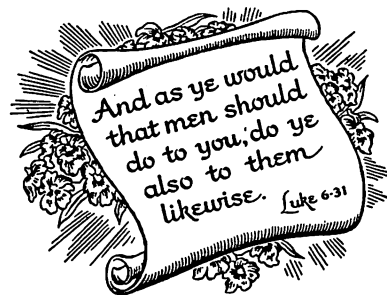
EDITORIAL

(Concluded from page 2)

plete death to sin. "Reckon ye also yourselves to be dead indeed unto sin," he says in the 11th verse.

We have called attention to a few texts in the Bible where the word "baptism" did not refer to water. To be bound by the traditional teaching of water baptism, so that whenever we see that word we instinctively think of water, is to blind our eyes to the deeper and more significant truths that God wants us to see.

(To be continued next month)



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