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NORTHWEST & FRIEND

FEBRUARY
1957

Official Organ, Oregon Yearly Meeting

Vol. XXXV

No. 11



Photo by J. Emet Swanson

SUNSET ON THE PACIFIC

AN UNUSUAL EXPERIENCE

ANOTHER ADVENTURE IN SOUL WINNING

By Hubert C. Mardock

SALVATION is simply wonderful but wonderfully simple. The gospel tent that afternoon had been packed to capacity. The Spirit's anointing had been very graciously poured out upon the service in the singing and in the preaching. The long altar had been filled with seekers. Then as the glory lingered, following the testimonies of those who had prayed through, I asked for a lifting of the hand of all others who might be present who needed help and would appreciate being remembered in prayer.

In the back of the tent an old man raised his hand. I went directly to him at the close of the service. As I took him by the hand I told him I saw his request and that I would surely remember him in prayer. Then I asked him if he had ever been a Christian. This was his answer: "Preacher, I have seen the hard side of life. I can't remember my father. My mother died when I was ten years old and I was cast out to shift for myself. I am sure I have gone a long way from God but if I ever was a Christian it was when my mother taught me to pray." I then asked him how old he was and he told me he had passed his ninety-first year. He said he knew there were many wasted years behind him but he didn't want to meet God unsaved.

After telling him again I would remember him in prayer I went to my room. That evening when the invitation was given I saw the old man tottering down the aisle to take his place with the other seekers at the altar. Now came the real test of faith. Of course I had tried to be faithful in keeping my promise to pray for him. I had earnestly asked God to save him. Faith had been active when I prayed for him in my room, but when I saw that old head with the snows of so many winters resting upon it bowed there upon the altar I was suddenly almost overwhelmed by the immensity of the proposition.

When the little folk kneel at an altar seeking God we usually feel we can count on an easy victory, but here was one with eighty years of sin and disobedience separating him from God. Would he be able to pray? Could faith take hold of the promise after so many years of darkness? Then the Spirit whispered, "Where sin abounded grace did much more abound."

I silently thanked God for His word to me then knelt by the dear old man's side and with my arm around him prayed for him and asked him to pray. There was a moment's hesitation, but only a moment. In that moment, as far as he was concerned, the dream of the poet had been realized. He was a boy again at his mother's knee, while he began where he had left off eighty years ago, to pray the only prayer he had ever known.

Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep.
If I should die before I wake,

I pray Thee, Lord, my soul to take,
And this I ask for Jesus' sake.
As I knelt by his side, with my arm around those old shoulders, I felt him trembling. I saw a tear fall on the altar rail, and I felt a peace come into my own soul as the burden lifted, giving evidence that the miracle had taken place. Then I said to him, "What about it, daddy?" He raised his head and said, "I know He saves me." The Blessed Holy Spirit, the Searcher of the deep things, and the One who can read the deepest desire of the heart, took that prayer of a ten-year-old lad, and interpreting through it at the Throne of Grace the heart-broken cry of an old man whose soul cried out to God for mercy, saved that soul.

The Plan of Redemption is indeed simply wonderful—but it is also wonderfully simple.

SEVEN "TOGETHERS" OF BELIEVERS

"Framed together" (Eph. 2:21).
"Joined together" (Eph. 4:16).
"Builted together" (Eph. 2:22).
"Knit together" (Col. 2:2).
"Followers together" (Phil. 3:17).
"Striven together" (Phil. 1:27).
"Caught up together" (I Thess. 4:17).
—Mrs. S. M.

* * *

NORTHWEST FRIEND

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THE STAFF

Ray L. Carter Editor-in-chief
1619 S. E. 21st Avenue, Portland 15, Oregon
Telephone BElmont 2-4845
Meredith Beals Christian Endeavor Society Editor
George Fox College, Newberg, Oregon
Roger M. Minthorne Treasurer
3908 N. E. Maywood Place, Portland 20, Oregon

YEARLY MEETING BOARD OF PUBLICATION

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Portland 15, Oregon

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Christmas at Copajira

HOW CHRISTMAS WAS OBSERVED ON OUR FARM IN BOLIVIA

By Phyllis Cammack

"COULD you lend me some bathrobes for the wise men? Maybe something pretty for the shepherds to tie around their heads? A crown for King Herod? Your little girl's doll to represent the Babe?" Cayetano asked all this at our door the day before Christmas. Then turning to Senor Pablo he asked, "Could we take a lamb from the flock for the program tomorrow morning?"

We were glad to hunt out the costumes and lend the lamb. This was our only work in preparation for the Christmas program, besides selling sugar and flour, which the brethren made into candy and cookies for treats, and giving enough old magazines to make sacks to hold the treats.

The young pastor, Cayetano, had written a Christmas play, had practiced the performers, had given out other recitations, and had planned enough program for a morning and afternoon service on Christmas day.

When the bell rang at 10:30 a.m. Christmas day, we trooped into the church with our Bolivian brethren, who were decked out in their best clothes. The church was lavishly decorated with evergreen boughs (cut discreetly from our few carefully tended cedars). Flowers were threaded on strings and draped across the platform, and bright colored papers hung from the boughs, almost completely obscuring the platform and pulpit.

After singing several joyful songs of Christmas-tide, the clerk of the meeting painfully read the Christmas story in Spanish, and then gave a more fluent and free translation in Aymara. In his prayer he wept in remembering the cold and crude birthplace of the Child who came to save. The pastor was busy during this time, costuming the actors. Since he needed more time to help the shepherds and to drape the angels, the Christmas songs were sung the second time with un-diminished fervor and joy.

After several waits and pauses, which weren't considered awkward here, the play began when a plump-faced, brown-eyed, false-bewhiskered Joseph came striding in, in a light blue chenille bathrobe with a patch quilt thrown over his shoulders. Bashful Mary followed, swathed in a white sheet, with only her demure eyes showing. A reader began giving scriptures and explaining the action as it proceeded. Three shepherds came to a stop below the platform, where they lay, fondling a lamb decorated with cellophane strips. Three sheeted angels appeared and sang unaccompanied, "Ring the Bells of Heaven;" then one of them brought out a heavy box filled with straw and a pretty doll with Saran hair. The shepherds, hearing the angels' song and seeing the light, reluctantly drew their attention from the lamb, and went up on the platform to see the babe. They

knelt and sang "Silent Night."

At their departure there was a pause (not quite two years it's true), and finally three fine wise men came in, quite self-conscious over their costumes. They stopped in the back of the church where sat King Herod, unfortunately hidden by the crowd. They asked him about the King of the Jews, and were told there was none other, but to come back if they found anything. Coming to the manger they knelt and gave their gifts. Quite soon after they left, pleasant, grinning Joseph lay down his staff, picked up the Saran-haired doll by its pink flannelette blanket, and, carrying it before him, he left for Egypt out the front door, with Mary hurrying behind.

There the play and the reading ended. The pastor came forward and explained and exhorted. As he finished, we sang two more of the Christmas songs for the second (or was it the third?) time. A visiting pastor then arose and exhorted.

After dismissal the grown-ups were quietly lined up to receive pop-corn, candy, and cookies (made from flour and pig's milk), a small mounted picture, and a Christmas card stamped with a greeting from the mission. The children were instructed to meekly await at the end of the line to receive their treats, in case there were not enough.

The afternoon service consisted of recitations by the children and more singing and preaching. The giving and receiving of gifts had little place in the day's celebration for the Indians, though they know the custom, and might follow it more had they the means to do so.

Newcomers were present and were earnestly evangelized. The brethren were aware that this was one of their biggest opportunities to present the gospel to their hungry neighbors. They had received tracts to give to them, and the preaching was full of the way of salvation. As a result, several came to the altar after the afternoon program to receive the Savior into their hearts—the truly appropriate way to celebrate His birthday.



GYM CLASS AT GIRLS' SCHOOL

Objections to Holiness Answered

By Norval Hadley

WE LOVE dearly the message and experience of complete deliverance from sin. But many, some of them quite sincere, have objected to this message as being unscriptural or impossible of human attainment. It is the purpose of this article to answer some of these objections.

The pirates used to hide their richest treasures the deepest in the sand because they did not want just anyone to take them. We protect our precious things. The truth of holiness is God's richest treasure, and He has not left it exposed on the beach where just anyone can take it without effort. It is there only for those who want it badly enough to dig for it. Let us dig together into the Word for these answers.

1. Some object that if one were to be saved to such an extent that he had no more sin in his heart, he would be so proud as to become Pharisaical, self-righteous, and take on a "holier than thou" attitude. This objection comes, no doubt, from observation of some who claim the experience.

There could be no greater mistake. One of the elements of holiness is perfect humility. If any profess it, yet are proud, it is proof that they are deceived. Some of these objectors feel that we must realize that we sin every day in order to keep humble. Sin humiliates, but it does not humble one. To say that one needs sin to be humble is like saying that he needs to be sick to be healthy.

2. Some honestly object to the idea of living without sin on the basis of some passages in Scripture. One of these is Ecclesiastes 7:20, "Surely there is not a righteous man upon the earth that doeth good, and sinneth not." 2 Chron. 6:36 expresses the same idea.

Dr. J. B. Chapman has explained that these two Scriptures are given to enforce the liability of all men to sin. He wrote, "Hebrew scholars, without exception, I think, agree that the rendering most consistent with the evident meaning is, 'There is not a just man upon the earth that doeth good and may not sin.' This is a fact beyond dispute." (Ask Dr. Chapman, p. 169).

3. First John 1:8, according to some, settles the fact that one must continue living with indwelling sin. "If we say that we have no sin, we deceive ourselves, and the truth is not in us."

John wrote to refute the teachings of certain "Gnostics" (1 Jn. 2:26) that matter is evil, and as long as man dwells in the body he cannot be free from sin. They allowed all sorts of sinful indulgences of the body but claimed all the time that the soul was pure and without sin. In answering them John wrote verses five to ten of the first chapter in couplets. In the first verse of each he declared the truth, and in the second he thundered against the error. Thus in verse seven he declared the truth for believers that if they walk in the light the blood of Jesus cleanses from

all sin. Then in verse eight he exposed the error of the false teachers who claimed they had no sin from which they needed to be cleansed. Verse eight must be understood in the light of verse ten where the sin is placed in the past tense, resolving the difficulty.

4. 1 John 2:1, 2 has been cited by some as evidence that man is not expected to attain such a state of grace as to live without sin.

However, a careful reading of these verses supports rather than weakens the teaching of scriptural freedom from sin. Notice, John wrote, "These things write I unto you that ye may not sin. And if any man sin. . . ." These verses are like the antidote on a bottle of poison. It is not put there so that every one may drink the poison, but just so that if any one should, he may be spared.

5. There are those who believe that one needs to be holy to get into heaven, but insist he cannot attain it in this life.

The Bible says that Jesus gave himself to redeem us from all iniquity, and to purify unto himself a people for his own possession, zealous of good works (Titus 2:14). This purification is for men of this earth, alive and capable of good works. 1 Thess. 5:23 says "And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ." How can one be preserved in a state which is not attainable in this life? Again, according to Luke 1:74, 75, the Lord has sworn to grant us that we should "serve him without fear, in holiness and righteousness before him all our days." All of the exhortations to enter into holiness would be mockery if it were not possible in this life. John testified to it in this world (1 Jn. 4:17). And so have others. Here is Brengle's testimony: "There is a constancy of spirit. The soul finds its perfect balance in God. The warring element within is cast out. There is perfect peace. The fear of backsliding is gone. Self no longer struggles for supremacy. Jesus has become all and in all. Anxiety about the future and worry are gone. Carnal fear is gone for 'perfect love casteth out fear' (1 Jn. 4:18). (Colonel S. L. Brengle, Heart Talks on Holiness, p. 11)

6. Finally some object, "I don't want to be like those holiness people." It is too bad that some who claim the blessing are not good examples of the believers. Nowhere in the Bible are we asked to follow people, but he who hungers and thirsts after righteousness wants to be like Jesus (1 Jn. 3:2, 3). And if he really experiences heart cleansing he won't be like other people anyway. He will be himself—but himself filled with all the fullness of God.

In the church there are too many concerned primarily with the fruits of Christianity instead of the roots of Christianity—no roots, no fruits.

What Our Readers Say

Dear Brother:

We have been in California for six weeks visiting our children, so had not kept up with reading our Northwest Friends. Last evening we got the back numbers together and read together your three editorials on "Quakers and Baptism." You have presented our position very well, and we were pleased with the editorials.

May I suggest a few thoughts on the subject which have come to my mind in recent years. In each of the four Gospels John is quoted as contrasting his baptism with water and Christ's baptism with the Holy Spirit (Matt. 3:11, Mark 1:8, Luke 3:16, John 1:33). In Acts 1:5 Jesus makes the same distinction. In Acts 11:16, Peter in his defense before the council quoted the words of Jesus. Thus six times the distinction is clearly made between John's baptism with water and Christ's baptism with the Holy Spirit. Thus we see that the Bible clearly mentions two baptisms.

Paul, some years later in 1 Cor. 12:13 speaks of being baptized by one Spirit into one body. Then he settles the question of the two baptisms in Eph. 4:5—"One Lord, one faith, one baptism." It seems to me that there can be no question as to which Paul meant. I know that some use this text to support their use of immersion, but I believe we Quakers have more right to use it for our belief, and shall I say our strong conviction that Paul was using it to present the one Christian baptism with the Holy Spirit.

Your friend in Christian love,
Charles C. Haworth.

I enjoyed your articles on "Baptism" and want to file them. There were some different thoughts that appealed to me.

—Marie Haines.



Dear Missionary Women:

All of you are much in my thoughts and prayers, even though I do not get to see you. Our year is more than half over, and I pray we are getting all the things accomplished that we wanted to see done. I hear good reports of the reading progress, new prayer units are being established, membership is good, and finances keep coming in to take care of our obligations as they come due. Let us keep up the good work.

Mid-Year Executive Board meeting will be held on February 22. If any of you have ideas or plans or anything else you wish your Executive Committee to consider, please write to me right away. Do you have any ideas about the banquet, the retreat, reading, work, programs, finances, anything you wish changed, or are you pleased? We

only want to serve you.

Following is a part of a letter from Iverna Hibbs:

"Women's Missionary Union of the Yearly Meeting:

"I want to say thank you on behalf of myself and my family for the refrigerator purchased by the WMU and sent down in our shipment and being used by us since we are living in La Paz now. We aren't the only ones enjoying it however, for any who come here enjoy its benefits in fresh or frozen meat, ice cubes, crisp vegetables, ice cream, etc. It has been working perfectly ever since it started, and we are very glad that it is kerosene instead of electric. This morning the electricity was off and our breakfast was late and dinner was threatened, and I was glad the refrigerator wasn't defrosting and losing all the chickens I had cleaned and frozen ahead for the visitors who come so often.

"This house aptly fits the song 'The Railroad Runs Through the Middle of the House' only it is a jeep station and information center too! The house is plenty large for one family but not too large when very many folks come to town to do their shopping. Certainly, the refrigerator will be very welcome when the house is full-up with folk from the farm or Yungas or both!

"We acknowledge that life here is different from farm life to say the least, but I recall a few times when the humdrum life at the ranch wore on my nerves too—if we could just get the right balance, half and half, between the two so that plain old hard work of farming and the privilege of helping needy folk would not all be found in certain places! But on behalf of all who pass through this house, thank you many times for the refrigerator. Iverna."

Feel free to write me any time. Blessings on all.

Love, Marie Haines.

Two new books have recently been added to the WMU library through the generosity of the Northeast Tacoma group. The books are: "It Happened in the Hills of Kentucky" (home missions) and "Course of Empire" (Christian fiction).

"It Happened in the Hills of Kentucky" is a very interesting story of the author's experiences in starting and maintaining a children's home. His life was one of faith and dependence upon God. The reader is challenged and blessed by the answers to prayer that the author received. He also portrays the humorous side of life with so many children.

"Course of Empire" is a recent fiction book with its setting in the early years of our country. It is a historical fiction book with a definite spiritual emphasis. Three main fields of action are portrayed in the book—Washington D.C., Mexico, and on the covered wagon trail. The message of salvation is upheld even through the chapters showing the grim reality of the suffering experienced by the pioneers. The author has done much research to find the historical facts, and she has skillfully combined them with the gospel message to make an intensely interesting novel.

When the heart is right with God, the hand will be busy in his service.

From the Board of CHRISTIAN EDUCATION

A QUIZ FOR SUNDAY SCHOOL TEACHERS

The most vital element in the Sunday School is the teacher. The equipment and general program of the Sunday School may be the best, but the actual success of the work of the Sunday School still depends upon you, the teacher. On the other hand, the handicap of inadequate equipment may be largely overcome by good teaching. What kind of a Sunday School teacher are you? Test yourself on these 25 questions, and then check your rating. Be honest about it!

1. Have you been born again?
2. Is your relation to Christ a vital, motivating factor in your life?
3. Do you have a burden for the salvation of each member of your class?
4. Do you maintain your own devotional life, with daily Bible reading and prayer?
5. Do you pray for each member of your class?
6. Are you regular in attendance at all the services of your church, including prayer meeting?
7. Are you always on time for Sunday School?
8. Do you make it a point to call in the home of each member of your class?
9. Do you contact each absentee from your class within the week?
10. Do you encourage the members of your class to attend the other services of the church?
11. Do you take advantage of every opportunity to improve your teaching, such as Sunday School conventions, rallies, workshops?
12. Are you faithful in attendance at your own workers' conferences (Sunday School council)?
13. Did you attend regularly the last teacher-training class held in your church?
14. Have you, during the past year, read at least two books dealing with the area of your work in the Sunday School?
15. Are you faithful in your attendance at Sunday School?
16. In case of an unavoidable absence do you always see that arrangements are made for someone to take your place?
17. Do you begin preparation of your lesson early in the week?
18. Are you careful to gear your teaching to the interests and understanding of the age you teach?
19. Are you always alert for illustrations, object lessons, etc., to make the lesson more meaningful to your class?
20. Do you pray for God's help in the preparation of your lesson?
21. Do you familiarize yourself with the lesson to where you can teach it without reading from your quarterly?
22. Do you earnestly seek for ways to understand and interest the problem child (or disinterested adult) in your class?
23. Do you frequently give opportunity for

members of your class to find the Lord, either in the class period or in a personal conference with you?

24. Do you conscientiously keep the necessary records of your class, or see that they are accurately kept by someone else?

25. Do you consider your work as a Sunday School teacher important?

CHECK YOUR RATING —

22 to 25 "yes" answers — You are a good Sunday School teacher! If the other teachers are as good, your Sunday School will probably rate high in the Standards of Excellence.

17-22 — You are probably doing a pretty good job. Ask the Lord to help you with those things you really know you ought to do.

10 to 17 — Make the matter of your Sunday School teaching a real concern in prayer. Ask your pastor to pray with you. Then determine that, with God's help, you will be a better teacher.

Less than 10 — Really, now, can you call yourself a teacher? But you can be. It's up to you!

—Lela M. Morrill

BOARD OF STEWARDSHIP

"What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord, now in the presence of all His people" Ps. 116:12, 13.

The stewardship pictures, "Meet the Hess Family," are slow in going the rounds. One set of the pictures is in Salem Quarterly Meeting, and the other is in Portland Quarterly Meeting. Inland Quarterly Meeting has not had them yet, and only three of the meetings in Newberg Quarterly Meeting have had them.

After showing the pictures in your meeting, please send the offering through your Quarterly Meeting treasurer, to Roger Minthorne, for the Stewardship Board. This money will be used for our next project. Remember the church-year is half over. Let us work at the task of giving ourselves, our service, and our money to God and the great work of the Kingdom. We have a big program in Oregon Yearly Meeting, and it will take a complete consecration of ourselves and our possessions to get the task done.

Roger Babson says, "If the tithing process were in operation, it would give the churches of this country an income amounting to about four billion dollars a year. These figures seem very extraordinary, but on checking them up, no flaws can be found. The facts are that the church people of the country are giving less than one per cent of their income to church and missionary work. If this were increased to ten per cent, wonder results could eventually come to pass."

Giving is just as essential to our spiritual life as prayer and reading God's Word. We as a

(Concluded on page 14)

ITEMS OF INTEREST

O.Y.M. Quakers in Reader's Digest

JOHN RETHERFORD

Two members of Oregon Yearly Meeting are mentioned in recent issues of the Reader's Digest. In the December number there appears an article entitled "African Quakers of Kenya." Beneath the heading is this added comment, "The largest Quaker meeting in the world is where you'd least expect to find it." It says that in "A district in Kenya in British East Africa, about the size of Delaware, there are 26,800 African Quakers." The article names John Retherford as superintendent of the work. John Retherford returned home to America from the African field last fall, and on January 1st assumed pastoral charge of First Friends church in Vancouver, Washington.

DAVID STEIGER

The other member of Oregon Yearly Meeting mentioned by Reader's Digest is David Steiger, member of Piedmont meeting in Portland. In the February issue, now on the bookstands, is an article entitled, "The White Man Comes to Shangri-La." It was written by one of the editors who made a trip to New Guinea, and tells this "thrilling story of missionary adventure among Stone Age tribesmen." David Steiger flew him inland to seek one of the world's most recently discovered tribes. The article is almost nine pages long and tells a thrilling story of missions.

BROWNS WILL VISIT BOLIVIA

Oscar and Ruth Brown, pastors of the Greenleaf church, will make a visit to our Bolivian mission field in South America this spring. They plan to leave in time to attend the Junta Anual (Yearly Meeting) which will be held in La Paz the week before Easter, closing Easter day (April 21). They will be gone approximately two months.

Merrill and Anna Coffin will supply at Greenleaf during their absence.

FRITSCHLES ON FURLOUGH

Ernest Fritschle, wife and family, are coming home from India this year on furlough. In fact, his wife, Beatrice, and the children are homeward bound now as we pen these lines, having left Calcutta January 27, and will arrive in San Francisco February 17. The family is coming early to get the children in the spring term of school in the States. Ernest will not be coming until July. They will be living at King's Garden in Seattle.

Christian stewardship trains the church member to speak as a Christian, to pray as a Christian, to serve as a Christian, and to give of his means as a Christian.

NINTH ANNIVERSARY OBSERVED

The ninth anniversary of Hillsboro Friends church was a blessing to all in attendance on Sunday, January 6, 1957.

Nearly 150 people were present for one or more of the three services held during the day. There were 79 for SS, 103 for worship, and 107 for the fellowship dinner and program that followed.

The morning message was given by Dean Gregory, general superintendent. Also participating in the service was Earl P. Barker, quarterly meeting superintendent, and Ray L. Carter, editor of the Northwest Friend.

Words of commendation were expressed as to the beauty of the edifice, its strategic location and stability of the congregation.



DINNER GUESTS AT NINTH ANNIVERSARY

Following the fellowship dinner an anniversary program was presented with special music by the Freshman Four of George Fox College. "The Hillsboro Story" was portrayed by 30 minutes of colored film, revealing various phases of building operations since construction began September 1, 1952. The pastor highlighted various years of the churches existence.

Guests were present from Inland, Southwest Washington, Newberg, Portland and Greenleaf Quarterly Meetings, which included a number of former members.

Tenth anniversary on January 5, 1958, is slated for dedication of the new edifice, at which time the congregation hopes to have the project entirely completed. Slogan is, "Dedicate in fifty-eight."



AROUND GEORGE FOX COLLEGE

REVIVAL SPIRIT

A spirit of revival and prayer has been evident among students and faculty during January. We are praying that God will continually bless us with the presence and power of his Holy Spirit throughout this year. Special prayer meetings and more faithfulness in private devotions are the result of God's visitation upon us.

The faculty is meeting every Monday afternoon at 4:00 o'clock for prayer. This is having a definite effect, not only upon the members of the faculty, but is reflected in a deeper and more tender Christian spirit throughout the student body. The students have their regular weekly prayer meeting in the dining hall on Wednesday evening.

CHRISTMAS PRESENT

A Christmas present in the amount of \$500 was announced as soon to come to George Fox College from Union Carbide and Carbon Corporation as the college's share of the \$26,500 given to the Council of the Advancement of Small Colleges for distribution to member institutions.

The gift was made known in December by wire from K. D. Hurley, president and A. T. Hill, executive secretary of CASC. President Milo Ross commented upon receipt of the news that this is a fine endorsement of the united efforts of the 53-member colleges making up the CASC membership and its executive committee, of which President Ross is director of the western region. Also this endorsement should encourage other national and local corporations to follow suit.

GIFT OF SCIENCE EQUIPMENT

A gift of scientific equipment to George Fox College science department by Sarah and Herbert Rempel, Pasadena, California, was announced recently by their nephew Evan Rempel, assistant professor of mathematics and physics.

The equipment, costing \$755, was selected by Mr. Rempel during the Christmas holidays at the Central Scientific Company.

Included in the shipment are a Bel jar; a vacuum pump which may also be used as a compressor; a static generator which can generate voltages up to 200,000 volts; a spark coil; an electric motor with a variable speed transmission; a transformer which can supply voltages from zero to 130 volts; and two ammeters.

ROSS ELECTED PRESIDENT OF Q.C.P.A.

Three national meetings in Philadelphia, Pa., called President Milo C. Ross to meet with the Council for the Advancement of Small Colleges, of which he is the western regional director. The

theme of this annual session was "Advancing Quality Education." He was elected president of the Quaker College Presidents' Association, and was a delegate to the Association of American Colleges.

Both the executive board and the annual meeting of the Council for the Advancement of Small Colleges was attended by President Ross. He is western regional representative of the Council. The Council unites the efforts of some 53 small colleges in an aggressive educational and publicity program to acquaint both the general public and business corporations with the important place of the small college in our economy and educational system. CASC was instrumental in obtaining a grant of \$26,500 from Union Carbide and Carbide Corporation, of which \$500 will be forthcoming to George Fox College.

The annual conference of the American Association of Colleges was also attended by President Ross.

The trip expenses of a number of these conventions have been, and others to come will be, underwritten by various educational foundations.

FOUR-YEAR PROGRAM LAUNCHED

The entire constituency of George Fox College, including the Board of Trustees, faculty, and staff, and Oregon Yearly Meeting of Friends Church, has launched a sustained four-year financial "Support through '60" program to raise the college debt, provide new buildings and equipment, increased faculty salaries, increased enrollment and accreditation for the institution.

THIRD PLACE WON

Betty Eichenberger, Portland, and Jack Olson, Hillsboro, freshmen students at George Fox College, won third place in the annual Oregon intercollegiate forensic after-dinner speaking contest held at the Osburn hotel in Eugene, January 15.

Seven girls and six boys, from seven different colleges and universities in the northwest, competed. Katherine Ruberg, of Willamette University, won first among women contestants, and Wallace Cory, Linfield, was first in the men's division.

The contest was sponsored by the Intercollegiate Forensic Association of Oregon, with the audience consisting of members of the Toastmistress and the Toastmaster clubs and their guests. University of Oregon was the host school.

Alex Beltz, assistant professor of science at George Fox College, has just completed his oral examination as the final requirement for his Master of Arts degree in zoology from Walla Walla College. He completed his thesis and written examination last spring, and spent the summer in course

work at the Walla Walla College biological station at Anacortes, Washington.

Mackey Hill, associate professor of history, at George Fox College, is continuing his studies toward his doctorate at the University of Oregon, while teaching at George Fox.

FORMER TEACHER PASSES

Notice arrived recently as to the passing of former professor of chemistry Floyd W. Perisho, on December 8, at Mankato, Minnesota. Professor Perisho's eighteen years of teaching at George Fox (Pacific College) extended from 1915 to 1933. He retired in 1949, after devoting his life to forty years of teaching. His memory is held in high honor by many students from Pacific College.



The BOOK CORNER

By Arthur O. Roberts
(Book Review Editor)

For those who like to keep up with the various versions of the Bible, such as the New Revised, Moffatt's, and the paraphrases of Dr. Phillips, the new translation by Roman Catholic Monsignor Knox will be of interest. This translation of the Holy Bible (authorized by the Hierarchy of England, Wales and Scotland, New York: Sheed & Ward, 1956; \$7.40 and \$8.50) is the first single volume to contain the whole Bible translated into modern English in a Catholic version. Inasmuch as the Latin Vulgate (from St. Jerome, one of the early church fathers) is the official version, Knox subtitles this work as "a translation from the Latin Vulgate in the light of the Hebrew and Greek originals." There is evidence that the light of the originals is considerable, which adds to the scholarly quality of the translation. The Vulgate numbering of the Psalms is followed, but with the parenthetical numbering indicated by the Hebrew text.

Psalm 23 reads, in part, "The Lord is my shepherd; how can I lack anything? He gives me a resting-place where there is green pasture, leads me out to the cool water's brink, refreshed and content."

Romans 8:1 reads, "Well then, no judgment stands now against those who live in Christ Jesus, not following the ways of flesh and blood."

The preface urges a Bible in every home, to be read regularly, and states the position that "prayer and the sacraments are (the Christian's) strength, the Bible his armour." Evangelicals may hope that Roman Catholics will find the

Christ of the Bible in direct experience, and welcome any movement among Roman Catholics to strengthen Bible reading. We remember that it was through study of Psalms, Romans, and Galatians that Martin Luther recovered to the church her doctrine of justification by faith. May the Bible purify the church everywhere, today!

I read several passages from Hebrews, especially chapters 6, 7, and 8, comparing them with other versions. The contrast between human priesthood, as given in the Old Testament, and the priesthood of Christ is clearly stated it seems to me—"Of those other priests there was a succession, since death denied them permanence; whereas Jesus continues for ever, and his priestly office is unchanging; that is why he can give eternal salvation to those who through him make their way to God; he lives on still to make intercession on our behalf" (7:23-25). Surely, out of this version, as well as any other good translations, one can see the availability of the risen Lord who is our priest, one who is not hidden in the mass nor cloaked by special orders!

I find this version useful. The reader will note, of course, the inclusion of the Apocryphal books in the Old Testament, and will observe the marginal comments by the editor, which are tendentious, like Scofield in the Protestant tradition. Knox is fair to present divergent views of obscure portions, however, even though he assumes a ritualistic, sacramental viewpoint. Many of his notes are helpful to clarify allusions to the Old Testament.

The mature Christian, especially one who wants to gain the ear of Roman Catholics on spiritual matters, would do well to be acquainted with this version which is epochal in the Roman Catholic world.

Today's opportunities may be gone tomorrow.

BIRTHS

BATTON.—To Robert and Mildred (Wright) Batton, of Caldwell, Idaho, a daughter, Rhonda Lynn.

PARKINS.—To Mr. and Mrs. Mac Parkins, Homedale, Idaho, a daughter, Carol Ann, born December 7.

SCHULER.—To Peter and Jean Schuler, Portland, Oregon, a daughter, Deborah Kay, born December 8.

REID.—To Mark and Mazie Reid, Sherwood, Oregon, a son, Randy, born December 10.

NELSON.—To Mr. and Mrs. Bruce Nelson, Homedale, Idaho, a daughter, Holly Kay, born December 10.

BIRCH.—To Clarence and Ivy Birch, Caldwell, Idaho, a daughter, Vicki Lynn, born December 14.

REPP.—To Vernon and Mary Repp, Virginia, a son, Buff Allen, born December 29.

ROBERTS.—To Wayne and Bertie Roberts, Medford, Oregon, a son, Craig Stanley, born December 31.

MACMAINE.—To Delbert and Viola MacMaine, Sherwood, Oregon, a son, Jeffry Bryant, born January 4. (Continued on page 12)

Christmas in Their Own Church

By HOWARD BAILEY
Head Reporter Portland Division

A TALL and slender spire has joined the silhouette of giant Douglas firs which surround the little town of Timber, Oregon. Just a new church, you say. Yes, it's just a new church but it's more than just a building—more than cold, hard concrete and lumber, and shingles, and nails—it's labor and love and devotion.

April this year, ground was



broken for the Timber Friends Church. On Sunday, September 30, the doors swung open, and Reverend Harold Ankeny welcomed his flock to the first service, even though there was yet much work to be done to complete the building.

Timber, lying in the heart of the Coast Range, and about midway on the Southern Pacific Tillamook Branch, is a railroad town, and its

population of approximately three hundred souls are mostly members of the Southern Pacific family.

During a severe storm in 1949 their only church collapsed under a heavy load of snow. For many months thereafter the residents of the Timber area were without a place to worship unless they traveled to some outside community. Arrangements were finally

made to use the schoolhouse, and this doubled on Sundays as a church for the next three years.

Everyone Pitches In

The residents, however, were not satisfied to let this makeshift arrangement go on indefinitely. It took a little time to accumulate the \$3,500 necessary to buy the lumber, the nails, the electrical equipment, the plumbing and all the other miscellaneous items to build their church. But the labor was immediately available, right in their own strong backs and willing hearts. Not one cent of the \$3,500 went for labor. Every hour, every minute, was voluntary—and a goodly share was by Southern Pacific employees.

When Photographer Jack Mitchell and I visited Timber to get the story of this achievement, one of the first individuals to meet our

Out of one set of working clothes and into another, the pastor of Timber Friends Church welcomes Head Reporter Howard Bailey to Sunday service. The outside of the church is not yet finished.



A Friendly Man

It was readily apparent why everyone refers to him as "Harold" rather than "Reverend Ankeny." He's the kind of person one instinctively calls by his first name, and that's the way he likes it.

Harold had worked on the Southern Pacific section gang all during the winter rain and snow season to make a living for his wife and two



The Reverend Harold Ankeny, holding the spike mallet, poses with his foreman, George Tolson. George has been in charge of the Timber section for the past 20 years.

eyes was a husky young man in a flannel shirt and blue jeans, wearing also a warm, friendly smile, as he swung a spike mallet along with other members of Foreman George Tolson's section crew.

Southern Pacific Agent Gilbert Helvie pointed him out. "That's Harold," he said. "He's our minister."

SP Bulletin

TIMBER IN THE SPOTLIGHT

"One of your churches is featured in our Southern Pacific Bulletin this month," so said Mr. Harry Johnson to the editor of the Northwest Friend the middle of December.

Mr. Johnson and his wife live in the Quaker Apartments, and he works at the Southern Pacific round house here in Portland.

The Southern Pacific Bulletin is a 48-page magazine published monthly at San Francisco for the men and women of the Southern Pacific Company.

Mr. Johnson brought his copy for the editor to see, and there was the feature article (the first article in the magazine) about our Timber Friends Church.

The editor of the Northwest Friend wrote immediately to the editor of the Southern Pacific Bulletin, expressing appreciation for the article, and asking permission to reproduce it in our paper. This was readily granted. We are sure our readers will appreciate seeing it.

Did You Notice?

THE main body type in which the Bulletin is printed was changed last month to a larger size, easier to read. We thought we would say nothing about it and see how many of you noticed the difference.

This item is printed in the old, smaller type. We hope you think the change is an improvement.

children, at the same time endorsing his church salary back to the building fund. With the coming of good weather he resigned from railroad service last spring in order to give all of his daylight hours to laboring on the church. With the coming of fall, and with the building far enough along to house his congregation, he again hired out as a "gandy dancer" to enable him to contribute more cash to buy the additional items still necessary for completion of the House of God.

Pastor-Steeplejack

Reverend Ankeny was the steeplejack who performed most of the work on the tall, pointed spire. The electrical work was "master-minded" by Ted Fricke, Southern Pacific electrician. Credit for the plumbing goes to Larry Bino, son of retired water serviceman John Bino. "Gil" Helvie, modestly admits that he chipped in for common labor, such as ditch digging. Many other SP employees worked long hours during their off-duty periods. Some of them, completely lacking in building experience, and firm in the belief that they could not drive a nail straight or saw a board square were amazed to find that their determined spirit seemed to add undreamed-of skill to their willing hands.

Keep Pot Boiling

Numerous others, unable to take an active physical part in the construction, kept the building fund pot boiling with generous donations, thereby assuring that the supply line kept pace with the workers. Retired Agent Remus Branson did a disappearing act when I sought to interview him, but rumor has it that the roof might have been minus quite a few

shingles had it not been for Remus' financial aid.

Every department of the railroad represented at Timber had a part in the work. Every Sunday School teacher is either a Southern Pacific employee or the wife of an employee.

When the work was first getting under way several representatives from the Second Friends Church in Portland, who sponsored the project, visited Timber to assist in organizing the work, including Mrs. Dorothy Corlett of the Better Book and Bible House, and it was amusing to observe how quickly they picked up the railroad language, tossing about recklessly such terms as "deadhead," "tie-up," "car-whacker" and "hoghead."

You Are Invited

The congregation of Timber Friends Church joins with Reverend Ankeny in extending a hearty invitation to all railroaders within driving distance of Timber to join them any Sunday in their worship.

The people of Timber are justly proud of the church they have built and as music comes forth through the open doors, one seems to hear in the echo from the encircling hills a still small voice saying "Well done, thou good and faithful servants."

December, 1956

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The Holly Park

PRAISE and PRAYER BUILDING PROGRAM

PRAISE THE LORD WITH US

WE FINALLY RECEIVED WORD A FEW DAYS AGO THAT OUR BUILDING PERMIT IS READY.

In Matt. 26:41 the Lord admonishes us to "watch and pray." Here at Holly Park we have found it necessary to add the word WAIT.

The building code in Seattle poses many problems, and the almost endless "red tape" has caused delays which are very trying, especially when we are so desperately in need of more room.

Not having any members with much building experience, it is necessary to hire a foreman.

Please pray that we may progress swiftly, with a minimum of delays.

Our Sunday school and church attendance continues to increase. The same is true of our monthly income, for which WE THANK THE LORD.

All cash and pledges received to date is sufficient to pay for 2461 sq. ft. of floor space, having a balance of 2743 sq. ft. yet to be provided for at a cost of \$6.50 per sq. ft.

OUR GOD IS ABLE AND WE ARE TRUSTING HIM.

HOLLY PARK FRIENDS CHURCH

4220 Othello
SEATTLE 8, WASHINGTON

MARRIAGES

GLEN-ROSS. —United in marriage at the Home-
dale Friends parsonage on November 11, were
Ruby Ross and Richard Glen, of Marsing, Idaho.
DYE-GEIL. —Leona Geil and Walter Leland Dye
were married December 7 at the Oak Park Friends
church in Camas, Washington, with Earl Geil, the
bride's uncle officiating.

STOLBERG-HALD. —Nancy Hald and A 2/C Paul
Stolberg were united in marriage Saturday evening,
December 15, at the Piedmont Friends Church.
They will live in Anchorage, Alaska, where he is
stationed in the Air Force.

WEISS-LUNDY. —Ted Weiss and Dora Lundy were
united in marriage December 20 at Hillsboro,
Oregon, with Fred Baker officiating.

PIPER-PETERSON. —Ruth Peterson and George
Piper were united in marriage December 23 with
Scott Clark officiating.

HEYN-FOSNER. —Berthine Fosner and Hans Heyn
of Sherwood, Oregon, were united in marriage
December 28.

WARREN-CLOUD. —Henry Warren and Mary Cloud
were united in marriage in the Greenleaf Friends
Church December 31.

CROCKER-NEILSON. —Betty Neilson and Ray
Crocker were married December 31 in the Oak
Park parsonage by J. Earl Geil.

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RICHEY-HANCUFF. —Milton G. Richey of New-
berg, Oregon, and Beverly Hancuff of Vancouver,
Washington, were married at the First Friends
church in Vancouver, January 5.

BOWERS-BERRY. —Margaret Berry was united in
marriage to Dean Bowers the evening of January 11
at the Greenleaf Friends church.

ARMSTRONG-LEE. —Marilyn Lee and William T.
Armstrong, Jr., were united in marriage at Nampa
Friends Church, Thursday evening, January 24,
with Walter P. Lee and W. T. Armstrong, fathers
of the bride and groom respectively, officiating.

DEATHS

RIGGS. —Geneva Riggs, of Salem, Oregon, passed
away at her home November 7. Funeral services
were conducted at Rosedale Friends church Novem-
ber 10 with Merle Green, Carl Miller and Donald
Lamm officiating. Survivors include her husband
George Riggs and four children, Norma and Larry
of the home, Carol of George Fox College and
Richard of Jerome, Idaho. Geneva was a member
of the Rosedale Friends church.

Man is capable of changing his environment
by new scientific inventions; yet, far more im-
portant than that, he is capable of being changed
himself.

C.E. News

ONTARIO SENIOR CE.

Five of us and our sponsor went to the CE rally
at the Nampa Friends Church, November 25.
Quentin Nordyke was the speaker.

We had a Christmas party at Melvin Hull's
home on December 14; we played checkers and
caroms and pulled taffy. Wayne Piersall had de-
votions.

Our CE group joined with some of the junior
group to sing for the church Christmas program and
community program.

We have gotten quite a few points for reading
books; and we have had three special prayer meet-
ings so far.

Reporter —Phyllis McCracken

SPOKANE SENIOR CE.

A party was held at one of our CE member's
home, with 15 present. We had a good time
playing games and eating a dinner of spaghetti and
meatballs, topped off with a delicious dessert.

One night in CE a make-believe broadcast was
presented on station "CEYP." Our special speaker
was Dr. John Johnson. Also in the broadcast were
interviews of Moses, Esther and Paul. Portrayals

of these Bible characters were compared with the
everyday problems of young and older people to-
day. A repeat of this broadcast was given at the
watchnight service on New Year's eve.

Reporter —Jeanie Johnson



Mildred Brown, superintendent of Spokane S.S., is stand-
ing beside an attendance record with electric traffic lights.
A class with a grade of 50% or lower gets a red light; 50% to
80% gets an amber light; and 80% to 100% receives a green
light. A green light class is "On the Go."

Yearly Meeting Finances

From the Financial Secretary

FIXED EXPENSE:

Quarterly Meeting	Am't Rec'd. Nov. 13-Dec. 31	Am't Rec'd. 1956-57	6 Month Quota	Q. M. Quota 1956-57
Boise Valley	\$ 459.08	\$ 708.32	\$ 595.40	\$ 1190.80
Greenleaf	244.70	533.02	786.40	1572.80
Inland	00.00	00.00	180.30	360.60
Newberg	348.07	774.83	804.23	1608.45
Portland	236.82	802.52	1098.62	2197.23
Puget Sound	00.00	79.17	432.92	865.84
Salem	120.36	466.51	645.83	1291.65
S. W. Washington	242.62	500.08	549.57	1099.13
Total	\$ 1651.65	\$ 3864.45	\$ 5093.27	\$ 10186.50

UNITED BUDGET:

Quarterly Meeting	Am't Rec'd. Nov. 13-Dec. 31	Am't Rec'd. 1956-57	6 Month Pledge	QM Quota 1956-57
Boise Valley	\$ 599.88	\$ 1267.80	\$ 2021.52	\$ 4043.04
Greenleaf	619.94	1145.61	1580.00	3160.00
Inland	152.14	436.06	686.30	1372.60
Newberg	690.00	1935.64	2325.00	4650.00
Portland	803.43	2713.83	3892.50	7785.00
Puget Sound	00.00	283.20	727.50	1455.00
Salem	380.48	1640.40	2081.74	4163.48*
S. W. Washington	439.12	1572.80	1783.80	3567.60
Total	\$ 3684.99	\$ 10995.34	\$ 15098.36	\$ 30196.72*

*These figures have been adjusted by a change in the pledge of one church.

I would call your attention to the fact that this report covers half of the church year. Only one Quarterly Meeting, Boise Valley, is ahead of schedule in the Fixed Expense. All the rest are lagging behind. As a result there are several overdrafts showing up in the treasurer's report.

In order to come out all paid up at the end of the church year, June 30, it will be necessary to raise the half year amount plus the amount that you are behind now. Let's roll up our sleeves and get busy so that we can have fully paid pledges and quotas by June 30.

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HUNGARIAN RELIEF URGENT

Evangelicals have been asked to exercise Christian love by giving to Hungarian refugee relief through the channel of the World Relief Commission of the National Association of Evangelicals. The Commission recently issued an urgent appeal for clothing and funds to aid distressed Hungarians who have fled their homeland in the wake of Red terror. Stressing the fact that one out of every four Hungarian refugees is Protestant and that many are evangelicals, Director Wendell L. Rockey stated: "It is our duty and responsibility as Christians to help these people." The Commission has evangelical representatives in Austria to distribute relief shipments.

The World Relief Commission has been, since its inception in 1945, a channel for the provision of true Christian relief to displaced and refugee peoples. Distribution of food and clothing is always accompanied by the gospel message in printed form. In a recent report Director Wendell Rockey noted: "This quarter we will ship 49,226 pounds of good clean used clothing and 329,170 pounds of government surplus foods. In spite of reports to the contrary, there is still an urgent need for Christian relief throughout this world today."

The Commission has received many expressions of gratitude for its shipments. A letter from Korea states: "It is always difficult for me to express our heartfelt gratitude for all you are doing for us. To keep seeing the need and not to be able to do something about it would break our hearts. May God richly bless you in the wonderful work you are undertaking."

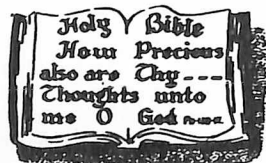
The work of the World Relief Commission is made possible by gifts of money and used clothing donated by evangelical Christians throughout America.

Send all money for Hungarian refugee relief to the National Association of Evangelicals, 423 Park Building, Portland 5, Oregon; and all used clothing should be sent to NAE World Relief Commission, c/o Brethren Service Center, 1010 Ninth St., Modesto, California.

STEWARDSHIP (Concluded from page 6)

Stewardship Board would like for Oregon Yearly Meeting to be known as a group of cheerful giving Christians. Paul admonished the Corinthians to abound in the Christian grace of giving (2 Cor. 8:7). And remember that it is not enough to feel that we owe God just one seventh of our time, or one tenth of our money. All must be brought under the will of God. "Honor the Lord with substance, and with the first fruits of all thine increase."

—Grace Clark, president.



CHURCH NEWS (Concluded from page 20)

titled "The Birth of Our Savior." Following the service a goodly number went caroling. Others adjourned to the parsonage to await their return, after which all enjoyed refreshments together.

A watch-night party was held for the young people at the church and parsonage on New Year's eve.

Recent overnight guests at the parsonage were Mr. and Mrs. Harold Parnell and three girls from Moses Lake. These people were at Entiat church when our pastors had the work there. They are now operating a farm at Moses Lake, which is owned by "The King's Garden" Christian school at Seattle.

The WMU meeting was held at the E. L. Hodson home on Jan. 15. Following the regular session, a shower was held honoring Ivy Birch and baby girl. Refreshments were served at the close.

We are glad to report that Pearl Rohrer is improving after a rather extended illness, and is again able to worship with us part of the time.



MARION FRIENDS CHURCH

Our readers would not recognize this as the Marion church. An addition has been built to the left in the picture, and an entirely new front added to the old building, changing the appearance entirely. Hal May is the energetic and capable pastor.



AMONG THE CHURCHES

INLAND QUARTERLY MEETING

ENTIAT

Randall Emry, pastor

Our Christmas program was given Dec. 23 with a large attendance, about 140. A very good program.

Our pastor spent Christmas day with the Roses at her parents home in Qmak.

Our meetings with Marlin Witt were interrupted with mumps, basketball and company, so the attendance was small. The church was built up and strengthened. A few found the Lord.

Earl and Adelaide Barker, with their daughter and her family, visited his sisters, Alice Hadley and Bertha Jones and families.

Max and Rachel Jones, with small daughter, visited with her parents, T. I. and Bertha Jones.

Tex Yearout, Youth for Christ worker, was a speaker at our church recently. He helped us see how important youth work really is.

Folks are already moving out from Entiat, and soon the P. U. D. will be buying out the town, getting ready for the time when the town will be flooded by the Rocky Reach Dam. Question—What will our church do?

Winter is very much with us, with snow and cold.

SPOKANE

A. Clark Smith, pastor

A watch-night service was held on New Year's eve at the church. A film, "The Call of the Navajo," was presented along with slides and movies of the local work. Lunch, with sandwiches and pie, was then served in the basement. The group listened to a closed circuit "radio broadcast" of station CEYP from the youth room adjoining the sanctuary. CEYP, the voice of the Christian Endeavor Young People, included as speaker John Johnson, and featured Moses, Esther, and Paul as special guests. Miss Joan Buchert, a college student who was born in Iran, presented in a skit the struggle of a converted Mohammedan. Kenneth Eichenberger brought the closing devotions, with our pastor leading in a prayer of consecration.

One of the recent prayer meetings was led by the extension and visitation committee.

In the middle of January the weather, which had been very mild, suddenly turned cold, and zero temperatures have prevailed since then. On Jan. 15, the young adult SS class held a coasting party. It has been an inspiration to see newly converted members of this class grow in grace during the past weeks. A. Clark Smith is the teacher of the group.

NEWBERG QUARTERLY MEETING

NEWBERG

Charles A. Beals, pastor

The oratorio choir of George Fox College presented "The Creation," by Haydn, at the Methodist church on Sunday afternoon, Jan. 20.

December receipts for the SS annex were \$1080.43. The members are being visited for pledges on this 40x80 foot building.

Charles Beals has been giving a series of Sunday evening messages from 1 Corinthians.

A library social hour was held in the church basement following prayer meeting on Jan. 23. New books were purchased for the library and refreshments were served.

Our revival meeting is from Feb. 6th to 17th. Owen Glassburn, from Ohio, is speaker, and Earl Anderson of Cascade College is soloist. The high school CE is sponsoring this meeting.

Mark Roberts spoke to our SS on Jan. 6. He told about the children of Bolivia.

Ulphin Davis spoke to our SS and church on Jan. 20. He is a SS specialist and director of the Evangelical Sunday School Service.

The children and young people of our SS gave the Christmas program and pageant on Sunday evening, Dec. 23.

CHEHALEM CENTER

Scott and Grace Clark, pastors

In the evening of Dec. 23rd, the Christmas program was presented by the SS. Our SS superintendent presented our pastors with a \$25.00 check for Christmas from the church.

During the holidays some of our members were involved in a car accident, but not seriously hurt, for which we all are thankful.

WMU met at the parsonage on Jan. 27th and spent the afternoon sorting clothes to send to our missionaries in Bolivia. The CE sponsored the clothing drive. The CE canvassed the neighborhood and handed out tracts during the same afternoon.

"The Other Wise Man," a George Fox College dramatic department play, was presented here on Friday night, Jan. 4th. It was a blessing to all who attended.

One of our group is very ill and in the hospital. We all wish him fast recovery.

On Jan. 19th, Grace Clark and Floyd and Evelyn Hess and Richard Logan went to Oak Park, Camas, Wash., to attend their Quarterly Meeting. Grace Clark spoke on "Stewardship," and Mr. Hess sang at the worship hour. They had dinner there before returning home; they were all blessed in that they had a safe trip, and fellowship together with the people of Oak Park Friends.

NEHALEM

During the holidays this reporter let time slip by and failed to get last month's report to the editor. We are still laboring at Nehalem and are all getting experience of responsibility, and will appreciate the duties we often so willingly let rest on the shoulders of a pastor.

Dec. 16 we were privileged to have with us Rev. and Mrs. Sidney Hotchkiss, retired minister from Hillsboro, Ore., with us. His sermon subject was "Peace." Several members here have sat under his ministry in the past. Following this service a potluck dinner was served, and a good time of fellowship enjoyed by all.

One of our number, Jennie Adams, underwent surgery at Rinehart Memorial Hospital at Wheeler, Ore., in late December and was still in the hospital at Christmas. We are glad to report she is back teaching her junior class now.

Dec. 23, the group at Nehalem dismissed and a representation attended the fellowship dinner at Netarts in honor of David and Florence Thomas who are leaving for the mission field.

Improvements have been made in the parking space here, and eight loads of large rock have been delivered, and this will be topped with a finer rock soon.

NETARTS

Howard Harmon, pastor

Netarts Friends have been very active although you have heard little from us.

On Dec. 23, we were joined by our Nehalem Friends at a farewell gathering for David and Florence Thomas. A potluck lunch was served in the church basement at 6:00 p.m. followed by a special service in the auditorium. The George family presented a fine musical program followed by a family devotional film. A love offering was presented to David and Florence. We have been wonderfully blessed by David and Florence. We have been wonderfully blessed by their faithful ministry these past 12 1/2 years. We shall miss their presence with us in the future, but wish God's richest blessing upon them in their missionary work for Him.

Howard Harmon and family were with us to begin the new year Jan. 6, as our pastors. On the following Sunday evening, the church welcomed them by a potluck lunch followed by a "pounding," preceding the evening service.

The WMU met at the church for an all-day meeting, Jan. 10. The ladies cleaned and waxed the church. There was a sack lunch at noon followed by devotions led by Bonnie Astleford, and a business meeting.



SHERWOOD

Gordon St. George, pastor

The Christmas season was as busy as usual. The young adult SS class held a social, and sacked the treats for the Christmas program, at the home of Carl and Helen Schaltenbrand. The pageant, "Ye Shall Find a Babe," was presented Dec. 23rd, and the smaller children gave appropriate recitations. The program was planned by Ellen Martin, Jean Baron, and Joyce Hester.

Drama department of George Fox College presented the devotional drama, "The Other Wise Men," as the concluding program to a turkey dinner given for the church by the senior CE on Dec. 21.

A bridal shower was given for Miss Berthine Fosner on Dec. 10th.

Special feature of the closing exercises in SS on Jan. 13 was Mr. Bob Lynote of KOIN TV, channel 6. Other special speakers for church services include General Superintendent Dean Gregory, David and Florence Thomas, and Ray Whipps, representative of Bible Meditation League, who also presented the film "Four Million Heartbreaks."

We have purchased a new Hammond spinet organ, and have this as the main project at this time. The Lord has been very good to all of us here at Sherwood, and we praise Him for His love and goodness.

WEST CHEHALEM

Herman Macy, pastor

Danny Stalneck, Lonny Fendall and Rachel Baker attended the mid-winter CE convention at Cannon Beach and report a very fine convention.

A packed auditorium and vestibule greeted those who have prepared and took part in our Christmas program. We are planning for additional auditorium and classroom space. Blue prints drawn by Donald Lindgren were approved by the Monthly Meeting on Dec. 5, and preliminary work of removing trees and excavating has been done. We are hoping to complete the project with volunteer labor.

Oregon Temperance League president, Dr. Titus Frazee, brought us a very challenging message recently.

Wenona Huff had the misfortune to break her ankle, but is recovering rapidly.

The junior CE's have increased their membership, and with the senior group are working hard to increase their points.

The WMU has been meeting in different homes, and several new ladies are meeting with them.

A growing concern for the spiritual welfare of our church is being felt by the young people. Our prayer is that we all shall be in the place where God wants us.

PORTLAND QUARTERLY MEETING

FIRST FRIENDS (Portland)

Gerald Dillon, pastor

Church attendance for the month of December averaged 302, with a high of 381 on Dec. 23.

The church and parsonage of First Friends has undergone a complete re-roofing since the first of the year.

On Friday Jan. 18 a group of young people from the senior CE and young adult discussion group attended the evening service of Ahaval Sholam, a conservative church of the Jewish faith. There the young people had a first-hand opportunity to see Judaism in action.

Owen Glassburn, young people's leader in Ohio Yearly Meeting, and public relations man for Cleveland Bible College, will be our evangelist during our revival meetings Feb. 20-Mar. 3.

MAPLEWOOD

Douglas Brown, pastor

Our SS started the new year with a record attendance, which was 70 for Jan. 6th. We are using attendance pins by the quarter, to spur us to be faithful attenders every Sunday.

During the holidays we had a potluck supper at the Metzgor community hall. The event was in the hands of our social committee.

Mrs. James (Shirley) Speight, who broke her leg Dec. 7th, is still in Portland Sanitarium, where she is expected to be for some time yet. She is our regular pianist.

Tragedy struck very close to us recently when Gordon Little, son of Mr. and Mrs. George Little, of our community, was killed in a head-on collision which also killed the driver of the other car. A sister, Mary Margaret, is a member of our SS.

We have recently acquired a two-story building for the sum of one dollar. The building is to be razed and materials to be used in our future building program. The project will require outside volunteer help. Some work has just been done on the outside of the parsonage.

Dean Gregory visited our meeting the evening of Jan. 6th, showing some Bolivian pictures along with his missionary message.

METOLIUS

M. Gene Hockett, pastor

Many interesting events have recently filled the Metolius church calendar and as we look back we see how God has been blessing the church work here.

About 120 persons were present at the Christmas program which was held on Dec. 23. Directed by Helen Potampa, the program consisted of music and recitations by the primary and pre-school departments. The adults together with young people from the high school and junior classes presented a musical entitled "The Light of the World." The choir was under the direction of Bonnie Hollinshead.

Ludlow Corbin of Portland brought the message on Sunday morning, Dec. 30, in the absence of the pastor. The local group had charge of the evening service.

On Jan. 17, the WMU had a luncheon to which they invited the mothers of the SS children. Nineteen women attended the afternoon of fellowship. Following the meal there was a short program of devotion, special music, and a talk explaining the WMU work.

God has been blessing in the hearts of the people and has given some marvelous victories recently. There are new people about the community interested in our work and almost each Sunday we find new ones in the SS.

PIEDMONT

Myron Goldsmith, pastor

The missionary committee has been very active this month. They made up school kits for the Bolivian schools and wrote Christmas letters to the missionaries. They also sent money to them for Christmas. The home mission project was Ashland, and numerous things were sent to the Harmon family.

The church received eight coffee warmers from the pastors for Christmas, and they are appreciated very much.

The Christmas program was presented Dec. 23, after which the CE's went caroling and met at the parsonage for a social time.

The money for the airplane, "Wings of Peace II," is all in, and Jonathan Tamplin will leave for Bolivia the first of March, and Barbara will leave the last of March.

We are very glad to have Jack Snow and family and the Roy Hines family with us again in the regular services. Jack and Marynette recently moved from Salem, and Hines from Coos Bay.

During the holidays, seven of the CE group and the pastors attended the mid-winter convention. They reported a time of blessing and enjoyment.

SECOND FRIENDS

J. Russel Stands, pastor

Jan. 20 was the closing day of our revival services with Merle Roe as evangelist and Wayne Piersall songleader. God visited our meeting in a wonderful way through the ministry of this team, as we evidenced His speaking with many seekers at the altar. We trust we shall continue to see souls brought to Christ in our services.

Bud and Shirley Mardock were recently surprised by their SS class as they gave a house warming for them in their new home.

The choir presented its Christmas cantata, "Immanuel Forever," to an appreciative audience on Dec. 19. The SS Christmas program was given the evening of Dec. 23 to a full house of 300.

A children's church was started the first of this new year with Kathleen Gregory as director. We are encouraged to see so many children remaining for the church service, with several of their parents also coming in for the worship service.

Since the beginning of the children's church our attendance at worship service has equalled or gone above the SS attendance, which is encouraging.

Raymond Belles recently entered the air force and is stationed at Lackland Air Force Base. Dale Lewis is home on a ten-day furlough before being transferred to California.

PUGET SOUND QUARTERLY MEETING

AGNEW

Peter Fertello, pastor

Peter and Lorna Fertello, Mark and Paul, left to spend Christmas with their parents at Camas, Wash. Marion and Evangeline Cook rode that far with them and then went by bus to Hillsboro where they spent Christmas with Mr. and Mrs. Miller Porter, Evangeline's sister.

The Frank Krieners were in Oregon at Christmas with Agnes' brother for the first time in 20 years. Our sympathy goes with them, for returning they attended Frank's mother's funeral. She had been ill for a long time.

Sunday evening before New Years, we had a dedication service. Our pastor passed paper, pencils and envelopes. Each wrote their resolutions to be mailed to them by surprise later on.

The Wilson Wade family were in Olympia Jan. 6 to bid farewell to his brother and family, the J. L. Wades. He was stationed at Ft. Lewis, and now goes to Germany for three years.

Sunday evening services were dismissed Jan. 6 and 13 to attend meetings at Free Methodist church by Eddie Meier who was gloriously converted in 1949.

The WMU was postponed for a week because of illness in each family.

EVERETT

Preston Mills, pastor

The Christmas program was enjoyed on Sunday evening Dec. 23. After the program boxes of candy and nuts were distributed.

SS attendance is showing a gain over last year. Jerry Pierce has returned to George Fox College after Christmas vacation.

Mr. and Mrs. Joe Cook are on vacation in California visiting their son Joe, Jr., and his wife Valerie, also Mr. and Mrs. Joe Polackwich, of Artesia.

The WMU has set aside \$70 to be used for repairs on the church. The women have sponsored two free-will offering dinners that have been a gratifying success. More dinners will be given in the near future. Improvements on the kitchen will be the first project.

Our pastor has been working on a plan for youth meetings. He hopes to have the meetings started in the next few weeks.

The basketball teams are doing very well in the church league. The junior boys have won two games and the senior boys have won two and lost one.

Mrs. Tyner and Mrs. Wicklund are still on the sick list, but at last report were recovering nicely.

Mrs. Maude Wellons passed away this month. She was a long time member of the Everett Friends Church.

SEATTLE MEMORIAL

Merle Green, pastor

Saturday, Jan. 12th, was a work day at the church for the purpose of putting accoustical tile on the basement ceiling. Eleven people were present, and the task was almost completed in the one day. The meeting is planning to continue finishing the walls and ceiling.

The WMU met on Wednesday, Jan. 9th, at the home of Florence Welch in Juanita. Luncheon was served to 12 guests. Esther Woodward reviewed the book "Sagebrush Surgeon." Vera York presented the devotions.

On Sunday morning Dec. 30th, 10 people received special honors in the recently completed SS contest. In this "ZOOM" contest the men and boys were competing with the women and girls in punctuality, faithful attendance and bringing new attenders. The girls' side won.

The junior hi and senior hi SS classes enjoyed a roller skating party Friday night, Jan. 11th, at the rolleradium.

The Gideons brought the message on the morning of Jan. 6th to an appreciative congregation. Our pastor who was suffering from an impaired voice due to a cold, enjoyed sitting in the audience.

Lyall Lush, whose voice is often heard on King's Garden's radio station, on behalf of missions, was the speaker at the evening meeting of the WMU.

McKINLEY AVENUE

William Murphy, pastor

Dec. 21st was the night of our SS program. It was recitations, songs, skits, and our annual cantata. The cantata was very well done, and we thank each one that had a part in it. The evening closed with everyone of the 200 present receiving a bag of candy.

We always bring gifts of food for a white Christmas, and this year we had toys which had been repaired by Hugh Moslander, and his son Jack. The food and toys were given to two needy families.

At this joyous time the SS sent plants to each of our shut-ins—Mrs. Lien, Mrs. Tippie, Mrs. Smith, and Mr. Lockman. Justin McNichols graciously filled in for William Murphy as he and Leona accompanied our young folks to the mid-winter convention in December. He spoke both for the morning and evening services.

Friday night, Sept. 18th, the Red side of our SS building fund contest put on an evening of entertainment, and took up a collection for their side. Watch for the Blues. They are preparing for a dinner in February. This competition is excellent for the life of the building fund, and keeps everyone on his toes.

NORTHEAST TACOMA

George Smith, pastor

Mrs. Palmer underwent surgery this last week, but is home now and making a satisfactory recovery. Mrs. Wilson has been ill from a heart attack, but is also much improved. Will be glad to have them back in our services again.

The Olmsrud family is moving and will be missed by our community and church.

Our average attendance for December was over 151, and still keeping up, for which we're thankful.

Our furnace will soon be paid for and our total debt on the parsonage addition has been retired to \$100.

Over 200 watched the Christmas film, "The Greatest Gift," which was substituted for our regular children's program, as an experiment. It was well received and enjoyed by all. A money-tree was presented to our pastors as a Christmas love gift at the close of the program.

Donna Veeder, Richard and George Leach, Dennis Knutsen and Mike Hathaway all attended the CE convention at Cannon Beach, Ore.

Mr. and Mrs. Derrol Hockett were visitors for a Sunday morning service recently.

The regular monthly WMU meeting was held in the church basement with Mrs. Jack Fuller and Mrs. Charles Johnson as co-hostesses. We tied a quilt to be sent to the mission field.

SALEM QUARTERLY MEETING

SCOTTS MILLS

Charlotte Macy, pastor

Project: Adventures in Oregon Yearly Meeting! The senior CE visited seven churches in Portland and Southwest

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R. R. Burns

Office:
310 Portland Trust Bldg.
Portland 4, Ore.
Capital 7-2429

Home address:
7005 S.E. Hazel
Portland 6, Ore.
PRospect 1-2455

Washington Quarterly Meetings. They stopped briefly to tour each church.

A SS contest has just begun. This is to stimulate more of the young people to stay for church. A train ride will be the winners' awards.

Something new! A sofa has been given to the church by one of the members.

The Gene Mulkey family has donated the use of their greenhouse to the Silverton outpost for one year. At present work is progressing with the bedding plants. The finances from this project will go toward the new Friends church in Silverton.

Edith Magee and Wayne Shilts won first prize with their posters in the SS poster contest sponsored by the publicity committee. The posters will be displayed downtown to advertise Friends SS.

Several of our folks attended the Quarterly Meeting session at Marion.

EUGENE

Evert Tuning, pastor

Marilyn Pearson and Stephen Wilhite were the representatives from Eugene at the mid-winter CE conference at Cannon Beach.

The CE had their watch-night party at the home of their sponsors, Dick and Norma Beebe. The adults and smaller children met at the Ernest Pearson home for games, refreshments and devotions.

Harold Wilhite, chairman of the local missionary committee, has been instrumental in getting a roll of tape ready to send to our missionary families in Bolivia.

WMU was held at the home of Margaret Winters, with our president, Dorothy Wickwire, in charge of the program about the Steiger's. We also had a pink and blue shower in honor of Stella McCann.

Several of our number attended Quarterly Meeting at Marion this month and report spiritual blessings. Our CE's, along with a number of our adults, also enjoyed the rally Sunday afternoon.

A SS council meeting and pot-luck was held at the church with our superintendent, Robert Armstrong, in charge.

George Fox College basketball team played NCC here in Eugene Jan. 19. George Bales arranged to have the game at the YMCA, and after watching a thrilling game (GF won!), we had a swimming party, with the church ladies serving pie, cocoa and coffee afterward.

MEDFORD

Clynton Crisman, pastor

Outstanding events during December included the "open house" at the parsonage, the auction which climaxed the SS contest, the Christmas program entitled "The Three Gifts of Christmas" and the combined youth and adult choir cantata, "Even Unto Bethlehem."

Twenty-three young people attended the mid-winter CE convention at Cannon Beach Dec. 28-30. They gave reports the following Sunday evening. Doris Roberts accompanied the group on a chartered bus and the pastor served as evangelist.

Revival meetings are scheduled from Feb. 24 to Mar. 10, with Oscar Brown as evangelist and Wayne Piersall as soloist and song leader.

Avadna Peterson and Kenneth Boshears announced their engagement at a party in honor of her parents' 25th anniversary on Jan. 4. The Petersons were visitors during the holidays.

HIGHLAND AVENUE

Paul Barnett, pastor

A group of 10 CE's spent four heart-searching and spiritual-filled days at the mid-winter convention at Cannon Beach.

There has been special emphasis on membership in the Association of Evangelical Friends. It is felt that through a strong united group such as this, much can be accomplished.

The stewardship committee sponsored the Jan. 6th evening presentation of "Meet the Hess Family." This was well accepted and presented a real challenge.

The "Bereans," an adult SS class, spent a delightful evening at the home of L. L. and Gladys Hughes. There were about 30 attending this social event.

It's been a busy time for the WMU sewing group. At their Jan. 11th meeting they began, completed and delivered a quilt to a needy Salem family.

Wm. Hoffnell has been placed in the Cottage Nursing Home. We are thankful for his improvement.

Our hearts are in prayer at this time as we begin our special 10-day meetings with Merle Roe, superintendent of Kansas Yearly Meeting. We are eager to see the deepening of Christian experiences, and souls saved.

The activities of Quarterly Meeting at Marion were well attended, with a large number of CE's going to the Sunday afternoon rally.

MARION

Hal May, pastor

Dean Gregory was with us the evening of Dec. 12 and showed his pictures of Bolivia.

The WMU had a party at the parsonage on Dec. 13. Alice Barnett was our speaker and we took an offering for outpost work.

We had a good attendance at our Christmas program, Dec. 23. Instead of giving a treat we took an offering for David and Florence Thomas. After the program the young people went caroling and then returned to the church where they had refreshments.

Our pastor and his family spent a few days with their parents during Christmas vacation.

SS attendance continues good, but there has been much sickness. Marion Smith was in the hospital for some time, but is home now and we hope she will be able to be out to services before long.

Some of our young people attended the youth rally at Dever Conner church and enjoyed the film, "The Teenager."

Salem Quarterly Meeting Brotherhood met here the evening of Jan. 11.

We are planning a series of special meetings April 14 to 21 with Ernest and Temple Lee as our evangelists. We are holding cottage prayer meeting once a week, praying that God will prepare our hearts for these services.

ROSEDALE

Donald Lamm, pastor

Our pastor and wife have organized an intermediate CE. We thank the Lord for the progress they are making with this group.

We regret the sudden passing of Geneva Riggs, Nov. 7, who was a faithful worker for the Lord in our church.

May each of us be faithful in answering the many letters Forrest and Orpha Cammack have been writing to us.

We were happy to have our pastor's mother and father in our services just before Christmas. Mel and Margaret Lamm attended our services also. We enjoyed the message in song brought to us by Mel.

A wedding reception was held at the church for Karen and Neil Pierson. Many friends and relatives attended.

Jan. 13 the film, "Meet the Hess Family," was shown in our church and enjoyed by many.

We are looking forward to a revival in February or March. Pray with us for the leading of the Lord in these services.

Donna Switzer and Charlotte Passolt's taking charge of our junior church is surely appreciated.

SOUTH SALEM

John Fankhauser, pastor

Many young people from South Salem, in addition to our pastor, attended the mid-winter CE convention at Cannon Beach. The young people had charge of an evening service recently when they gave very interesting accounts.

Our prayers have been with William Wood, who has been seriously ill the past few months.

Many from our church are attending revival services at Highland Friends with Merle Roe, general superintendent of Kansas Yearly Meeting, as evangelist. Members of our meeting are praying much for revival in our church. In March Owen Glassburn of Ohio will conduct evangelistic meetings with us.

South Salem's basketball team won the tournament title in the first half of inter-church play, remaining unbeaten at the end of the tourney.

In opening exercises, Jan. 13, Robert and Eilene Nordyke were presented with love gifts in appreciation for their work in the SS. Bob has been SS superintendent at South Salem

for ten years.

Ira and Parolee Downs are spending the winter months visiting with relatives in Arizona and New Mexico.

Mr. and Mrs. James Bishop, of Tigard, formerly of Salem, are announcing the engagement of their daughter, Janice Louise, to Earl Perisho of Caldwell, Idaho. No date has been set for the wedding.

TALENT

Leroy Neifert, pastor

Birthday cake was served after women's prayer meeting at Mrs. Lindstrom's on Dec. 20, in honor of the 83rd birthday of Mrs. Lovella Long.

Our Christmas program was very well received by the parents and friends of our SS children. Two plays, "Christmas with Grandma," by the junior classes, and "The Great King," by the intermediates, were featured in the program, besides singing and exercises by the smaller children.

We were happy to have Earl Tycksen home from GFC for the Christmas holidays. He was kept busy, speaking at both prayer meetings, bringing a lesson to the children's church, and speaking at the Sunday evening service.

The young married people's class enjoyed a party at the home of Dea and Lois Cox, Jan. 8.

The basketball boys enjoyed a chili supper at the parsonage on Sunday evening. Following the supper the group attended the evening service where the film, "A Boy and His Bible," was shown.

WMU met at the home of Leona Paul this month.

S.W. WASHINGTON QUARTERLY MEETING

FOREST HOME

Walter and Gladys Cook, pastors

Once a month our SS is favored with a pantomime given by a different class, depicting one or more Bible characters.

The WMU enjoyed its January meeting at the home of Edna Wright, and met for all day. About \$30 was netted from our Christmas sale held among our own members.

We are planning and praying for revival services scheduled for Feb. 3-17 with Hubert Mardock, evangelist, and Howard Titterington, song-leader. Cottage prayer meetings are being held.

Walter Lee was with us on Sunday, Jan. 20, and brought the morning message. Our hearts were inspired and challenged as we heard God's truth and our missionary work presented.

We have welcomed and enjoyed the family of Reuben and Rayma Cogswell, and appreciate their willing help in our services. We also welcome Albert and Phyllis Clark and small sons. Albert is teaching our high school class and assisting with our music.

Our SS council meets monthly for potluck supper. This fellowship has proved very helpful to all attending. Richard and Mildred Powell were our January guests, and Richard gave a challenging report from the SS convention in Chicago.

Luella Crisman recently had major surgery and is recovering nicely. Lila Foster has been kept at home because of illness, but is improving.

OAK PARK

J. Earl Geil, pastor

We were all well pleased with the fine Christmas program put on Dec. 23 by a group of the CE's, which was a play—the story of the inn keeper. Lois Clemons was narrator. The choir was directed by Wallace Delano, who sang several special numbers. The primary department of the SS had its program Dec. 23 under the supervision of the junior superintendent, Alice Templar. Over 170 were out to enjoy both programs.

Jan. 3 the WMU met for an all-day meeting, working on tea towels and other unfinished articles.

We were happy to have, Jan. 6th, Mrs. Bernard Newby, from Washougal, with us for the evening service to play the organ. She played several requested numbers.

Mr. and Mrs. Henry Alder spent Christmas with their daughter and family, Mr. and Mrs. Wm. West, in Seattle.

We are sorry to report Mr. Jack Stum had to go to the hospital.

We are looking forward to the Southwest Washington Quarterly Meeting here at our church, Jan. 19.

ROSE VALLEY

Robert and Lela Morrill, pastors

Rose Valley ushered in the new year with numerous activities, including sending seven young people to the mid-winter CE conference at Cannon Beach. Those attending were: Joyce Aitken, Marlene McConnell, Jim Aitken, Bill Walters, Philip Morrill, Duane Lemmons and Bill White. They reported a time of spiritual inspiration.

The Adult SS class held a social time Jan. 3. Mrs. Dorothy Parsons was elected secretary replacing Mrs. Ila Weedman, who resigned to teach another class.

The teacher training course has ended, and about eight people will be receiving "teaching certificates." Among these, five are currently teaching SS classes, while the others are assistant teachers or SS officers.

Returning to the community and worshiping with us while her husband is stationed in Antarctica are Mrs. Nadine Nichols and her young daughter, Carolyn. It is a pleasure to have them in our fellowship again.

So far in the church basketball league Rose Valley has won one and lost one game. In order to play, each member of the team must attend church or SS three out of every four Sundays.

SS attendance has continued high, averaging approximately 35% higher than this time last year.

VANCOUVER

John Retherford, pastor

A farewell was given Merrill and Anna Coffin, our former pastors, on Sunday evening Dec. 16th after the services. They report they are comfortable and cozy in their cottage near Barton.

Our Christmas program was given in two parts. Part one was given by the beginners department with songs and the nativity scene. Part two was a missionary play with the Christmas story. The background was a beautiful Bethlehem scene which Walter King was responsible for.

Several boxes of groceries, clothing and toys were given two needy families at Christmas time.

The Retherfords arrived here Jan. 4th. We feel they will be a real blessing to our church, with John Retherford's splendid ministry, and Julia and four daughter's musical ability.

The men's regular meeting of the George Fox club was held at the church Jan. 14th. The speaker for the evening was Doyle Brown from the American SS Union.

BOISE VALLEY QUARTERLY MEETING

WOODLAND

William Harold, pastor

We have had a very gracious revival at Woodland, and are praising God for it. Our evangelists were Ernest and Temple Lee. Several young people were saved and others sanctified and many strengthened in faith. Pray with us that the revival may continue in our hearts and we shall be faithful to the Lord, that others may be reached and won to Him.

We were happy to have Gay and Jean Foley home for a part of the Christmas vacation. Jean returned to Cannon Beach early to help in the CE conference.

Many enjoyed the SS and CE Christmas program presented Sunday evening Dec. 23.

After the services on New Year's eve a time of fellowship was enjoyed. The time was spent in viewing a sound film, "The Man That Forgot God," with singing, playing games and enjoying refreshments. During the mid-night hour time was taken for a devotional service.

STAR

Dorwin Smith, pastor

The Star senior CE entertained the young people of the Boise Friends church at a watch-night party New Year's eve at the church basement. About 40 young people attended.

Twenty-two young people and several older folk were

served a Christmas breakfast at the church on Sunday morning, Dec. 30th.

Paul Couzens represented the Star CE group at the mid-winter convention at Cannon Beach, Ore., during Christmas vacation.

The regular Monthly Meeting of the church was held following prayer meeting, Wednesday evening, January 2nd.

The WMU was held this month at the home of Nellie Jones. Pearl Rinard was co-hostess and Lois Couzens was in charge of the program.

Sylvanus Haworth is back home after spending a week in the hospital in Caldwell. He is somewhat improved in health, although still weak following a touch of pneumonia. He celebrated his 92nd birthday last Sunday at a family dinner which was postponed because of his illness. The 4th of January is his birthday.

A miscellaneous shower was given at the Ralph Haworth home Jan. 4th in honor of Margaret Berry. Many useful gifts were received by the bride-to-be.

The young people of the church presented a Christian action play, "The Way," on Sunday evening Jan. 6th at 8:00 o'clock in the church.

CAMBRIDGE

Quincy Fodge, pastor

We are glad to report progress in the work here.

The meetings conducted by Ernest and Temple Lee, Dec. 17 to 23 were a time of blessing. Two young married couples and two high school girls received special help at the altar of prayer. One grade school girl sought and obtained a definite Christian experience. Many adults made new spiritual progress in the morning meetings held in different homes.

We are glad to have Quincy and Eilene Fodge as our pastors. They, with their four children, are living here. This is the first time we have had a resident pastor. We are sure the Lord sent them; they are fitting into the work so nicely.

The inside of the auditorium has been covered with wall-board, giving it a much better appearance than the cinder blocks. It is a light green on the front and side walls. The back wall is to be painted, and the classrooms finished soon, if God so wills. The pastor did most of the work.

Pray for us, please, that we may do the Lord's will.

GREENLEAF QUARTERLY MEETING

CALDWELL

Richard Cossel, pastor

Evangelistic services are in progress with Hubert Mardock as evangelist, and Clare Howard song leader. Both of these workers are members of this church.

An interesting Christmas program was given during the evening service Dec. 23 under the direction of Leona Baker, Martha Emry, Alda Clarkson and Pearl Eldemiller.

The Perisho family enjoyed a family reunion during vacation. Children from a distance present were Merle and Elaine Fritschle and son of Pacific Grove, Calif., Claude and Joyce Lewis and daughter from Portland, Arthur and Patsy Perisho and two daughters from Seattle, and Earl and Geraldine Perisho from George Fox College. Janice Bishop from George Fox College was also a house guest. The special numbers in the form of a ladies trio, male quartet and solos were much appreciated in the Sunday services.

WMU met at the new home of Pauline Koch for the January

meeting. Myrtle Burton gave both the devotions and lesson. A pink and blue shower was given for June Winters Greer and Esther Winters Lane.

The church gave a farewell party for the Milford House and Quincy Fodge families. The Houses, who are charter members, have moved to Homedale where they have leased a cleaning business, and the Fodges have moved to Cambridge to pastor the outpost church there.

GREENLEAF

Oscar Brown, pastor

Dec. 26 Don Lamm brought the message at prayer meeting. Dec. 30 Gene Hockett preached for us. We are always glad for our young people to "come home" and are glad to hear from them.

A bus has been purchased for the academy and church.

Oscar and Ruth Brown are making plans for a missionary journey to Bolivia. Mr. and Mrs. Merrill Coffin will minister to us in their absence.

The Cecil Binford family moved to their new home in Rupert, Ida. The Delmar Cloud family are also moving there. These will be sorely missed.

In the absence of our pastor, who with others are attending Board of Evangelism in Portland, John Holton led prayer meeting.

Jan. 20 the academy choir brought a special number for our evening service.

HOMEDALE

Willard Kennon, pastor

Miss Florene Price, who is employed in Portland, spent Christmas with her parents, Mr. and Mrs. Elmo Price. We enjoyed having her in our services at Christmas.

Mr. and Mrs. Floyd Peterson had a three weeks' vacation in Medford, Ore., visiting their daughter and the Crismans. They announce the engagement of their daughter, Avadna, to Mr. Kenneth Brashers.

Our SS contributed \$17.50 to the fund for song books for Bolivia.

Our pastor got the boys club off to a good start Jan. 8 with 22 boys present. Fredric Arnold is co-sponsor.

Our young people went caroling Christmas eve to shut-ins, and ended the evening at the home of their leader, Mrs. Elmo Price, for refreshments.

Protracted meetings begin Jan. 23 with Ernest and Temple Lee as evangelists. We have been having 9:00 a.m. Friday prayer meetings in preparation for them.

A basket dinner and pound shower was given Dec. 9 for our pastor's family. A penny for each pound of weight of the giver. It is interesting to note our pastors have weighty backing, as the combined weight—pennies and produce—made a five-ton-total.

Our pastor has organized and is directing the new Laymen's Evangelistic League, with 25 who have enrolled to win souls through personal witnessing and visitation evangelism. Each member is expected to win one soul for Christ before Easter. Each member realizes this will be possible only through intensive, prevailing prayer.

RIVERSIDE

Robert Morse, pastor

Our Christmas program was given the Sunday evening before Christmas and was well attended. The program consisted of numbers by the SS pupils and a colored film en-

(Concluded on page 14)