

---

Northwest Friend

Northwest Yearly Meeting of Friends Church  
(Quakers)

---

12-1957

### Northwest Friend, December 1957

George Fox University Archives

Follow this and additional works at: [https://digitalcommons.georgefox.edu/nwym\\_nwfriend](https://digitalcommons.georgefox.edu/nwym_nwfriend)

---

#### Recommended Citation

George Fox University Archives, "Northwest Friend, December 1957" (1957). *Northwest Friend*. 179.  
[https://digitalcommons.georgefox.edu/nwym\\_nwfriend/179](https://digitalcommons.georgefox.edu/nwym_nwfriend/179)

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Northwest Friend by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact [arolfe@georgefox.edu](mailto:arolfe@georgefox.edu).

# NORTHWEST & FRIEND

DECEMBER  
1957

Official Organ, Oregon Yearly Meeting  
Vol. XXXVI No. 9



WINTER HERE IS SUMMER IN BOLIVIA



# Christmas

EDITORIAL

CHRISTMAS commemorates the birth of Christ. It is the greatest Christian festival of the entire year. The date, however, December 25th, is purely arbitrary. No one knows the day, or even the month, when Christ was born. Some think He was born during the spring or summer months, because the shepherds were watching their flocks by night, which would not have been likely in the month of December. Others think He was born in the fall of the year.

The date of December 25th for the observance of the birth of our Lord came about in this way: Very early in the history of the church, about the second or third century, Christians took over a heathen festival which was observed in honor of the sun, and adopted it as their own. The festival was celebrated December 25th. That date was then erroneously thought to be the shortest day in the year—the date when the sun ended its southward journey and started back north. It was therefore a day of great joy and festivity, when sacrifices were made to the heathen gods.

The early Christians could not join in these heathen festivities, much of which involved sinful practices, and which required and did honor to strange gods. They withdrew from them and directed their worship to Christ. Gradually the day developed into a festival celebrating Christ's birth.

## SANTA CLAUS

Where did Santa Claus come from? Unfortunately at Christmas time the minds of many children (but not the children of Christian parents we hope) are more absorbed with the thought of Santa Claus than they are with the thought of Christ, whose birth the day celebrates.

But who is Santa Claus? And where did he come from?

The name "Santa Claus" is a corruption of the name St. Nicholas. St. Nicholas was a real person. He was bishop of Myra, in Asia Minor, about the year 300 A.D., and was very popular because of his "good deeds and kindness, especially to children." He became their patron saint. There was an old legend that became current in the fourth and fifth centuries that St. Nicholas one day wanted to secretly bestow a gift upon an old man. When the good bishop reached the house where the old man lived he saw that he was asleep by the fire, so he climbed to the top of the chimney and dropped his gift from the flue, thinking it would fall on the hearth. But it so happened that the gift fell into the old man's stocking which he had hung up to dry. From that time forth, so

the legend goes, St. Nicholas never failed to put a gift in a stocking that was hung up for him.

## CHRISTMAS PRESENTS

Why do we give Christmas presents?

In the early days when Christians took over the heathen celebration on December 25th, they also took over the Roman custom of giving presents. So it appears that their custom has come down to us from antiquity. But Christians generally like to think that it comes rather from the example of the Wise Men who brought gifts to the infant Child at Bethlehem. But these gifts then were presented to Christ Himself, and if this example were followed today, more of our gifts would go to the poor, the unfortunate, and to those who hunger. "In as much as ye have done it unto these . . . ye have done it unto me," said Jesus. There is therefore a movement to observe a "White Christmas" in many churches today.

## CHRISTMAS TREES

St. Winifred, who was a missionary to the Scandinavians in the eighth century, is believed to be the first person to set up a Christmas tree. The people, under the leadership of their Druid priests, had gathered under a great oak tree to worship it, and to offer up human sacrifices. St. Winifred stepped forward and cut the tree down.

(Concluded on page 14)

## NORTHWEST FRIEND

Published monthly, except August, by Oregon Yearly Meeting of Friends Church, at Portland, Oregon. Copy dead-line: 20th of each month.

Subscription Price . . . . . \$ 1.50 per year in advance

### THE STAFF

Ray L. Carter . . . . . Editor-in-chief  
1619 S. E. 21st Avenue, Portland 15, Oregon  
Telephone BELmont 2-4845  
Joy Sinclair . . . . . Christian Endeavor Society Editor  
George Fox College, Newberg, Oregon  
Roger M. Minthorne . . . . . Treasurer  
Route 1, Box 389, Lake Grove, Oregon

### YEARLY MEETING BOARD OF PUBLICATION

Arthur O. Roberts . . . . . President  
Herman H. Macy . . . . . Secretary  
Dean Gregory, Ray L. Carter . . . . . Members ex-officio  
James Bishop, Earl Barker, Frederick B. Baker, Myron Goldsmith

Address all literary contributions to the Editor, 1619 S.E. 21st Ave.  
Portland 15, Oregon

Address all subscriptions and changes of address to the Northwest  
Friend, 1619 S.E. 21st Avenue, Portland 15, Oregon

Address all checks and money orders payable to the Oregon Yearly  
Meeting, 1619 S.E. 21st Avenue, Portland 15, Oregon

Entered as second-class matter, April 16, 1940, at the Post  
Office at Portland, Oregon, under the Act of March 3, 1879.

# SOUL CRY of THE AYMARA

## What It Costs

TO HAVE A NATIONAL CHURCH

By Jack L. Willcuts

"ARANDA! Where have you lost yourself the past four years? We're mighty glad to see you, you're one of the best men we ever had. If you want to go back to work, be here at 8:00 in the morning." The mine superintendent and his secretary arose from their desks shaking hands with Martin Aranda.

"Good morning, Senor. It is good to see you again. But I have not come back to work, but to speak of something else."

"Oh . . . ? Well, we are certainly not going to let you get away. We have five mines going now, take your choice."

This was hardly what Martin, second-year Bible School student serving as pastor during vacation, had expected. He had repeatedly wept and prayed for strength to meet this moment, so he went doggedly on with his business.

"Senor, if you will check in your books you will find I owe the company Bs. 50,000 or so. Since I left the mine I have become an evangelist, and this debt has been on my conscience, so I have come to try to square my bills."

The mining official, taken aback, studied Martin a moment. "Oh, that's okay. What's Bs. 50,000 nowadays with this inflation? If you will be on the job in the morning you will earn enough in three days to pay that off."

Martin, hat in hand, spoke quietly. "I am not coming back to work, Senor. I am now a pastor, and my life is dedicated to God in preaching the gospel to my people. I only want to make things right with the company."

His temper rising, and patience gone, the superintendent began to shout in acceptable Bolivian fashion. "Listen, young man! You've GOT to go back to work. It's not like it used to be. Name your price! How much money do you get working for . . . for those evangelists?"

"Very little, Senor. But I have come only to arrange for paying my bills."

"All right. ALL RIGHT! So you want to pay your bills." Flipping open some books he finally

found Martin's name. "It is about Bs. 50,000 but that was five years ago. Do you know how much that is now . . . it's more than Bs. 500,000. Okay, where's your Bs. 500,000, Martin? Does your evangelista conscience reach to Bs. 500,000?"

Martin, greatly confused, stuttered, "Why, Senor, that's half a million? You know I don't have that kind of money."

The miner slammed the books shut, and sat down. "So I thought. Be on the job in the morning and we'll forget the whole amount."

"I can't, Senor. I'll pay the bill . . . some way, a little at a time, I hope. But I cannot come back to work now."

The superintendent leaped up again furious. "Why you ungrateful, dirty Indian! You'll pay every cent of that and pay it now or I'll, I'll . . ."

His secretary interrupted. "Senor, don't forget Martin has been a good worker. After all, he came here because he wants to clear his conscience, not to get a job. Just because we happen to be short of workers right now is no reason to take it out on him. How many times has anybody come here just to pay up a bill?"

The superintendent stomped out of the office. Martin sat meditating on his problem; getting only Bs. 20,000 a month for his pastoral support, returning to Bible School in January with no salary at all . . . three children and a wife to support . . .

Nearly an hour later, the superintendent returned, his temper somewhat cooled. "Oh? You still here?" To his secretary, "Let's cut his bill in half, shall we?" Winking, "Let's make it just Bs. 250,000. That's only a quarter of a million. That shouldn't be too much for his conscience."

"Thank you, Senor. Here are Bs. 70,000. That is all I have now. I will try to pay the rest as soon as I can." Martin emptied his purse.

The money was accepted. "We'll give you only one year to pay up, Martin. If it's not paid then you either go back to honest work or to jail. You understand? . . . one year!"



Conscience free, Martin Aranda is a changed man; he had done his best to mind the Lord. "I have obeyed God and He will see me through," he says triumphantly.

The Bolivian Friends National Church now has 54 named national pastors and workers, with more than 70 meetings and outposts. In the five months following last annual meeting at Easter, \$470 were spent by the National Church in support of these pastors; \$250 given by Oregon Friends Mission, \$220 by the Bolivian Friends Church.

But this is only the outward appearance. Now let us take another look at the heart of the matter. What does it really cost our Bolivian Friends to maintain a growing church?

Here is Benancio Quispe, 24, married, two children. Finishing his second year at Helen Cammack Bible School last August, he requested permission from the National Church executive committee to open a new outpost in a community near his home during school vacation. This was granted. Due to an oversight in the rush of committee business, his name was omitted from the list of workers to receive financial help from the National Church.

Three months later he reports 15 converts, regular services in the home of a believer, members of 21 families attending. Salary? This matter was reported obliquely in his testimony at pastor's conference in October. Tears on his cheeks but face radiant with joy he spoke, "God has blessed us so much there . . . unless someone else can come or the Lord releases me, I must stay on instead of coming back to finish at Bible School this year. The work is not able to stand alone, but God is working, and everyone wants to hear more about the gospel. Only God knows of our problems, especially in my family . . . were it not for some gifts of food from the people our children might have died. I eat only one meal a day plus a cup of sultana (a drink made from coffee hulls) in the morning and evening. . ."

Carmelo Aspi, 29, married, four children, is a member of the executive committee of the National Church. His fare is paid to come on a public truck or train each month the 58 miles from his home to La Paz church headquarters. Recently he arose in meeting to ask forgiveness of the committee for a matter on his conscience. "Brethren, I found in a Bible book-store a concordance that I desperately wanted for my Bible study and preaching. As you know, I get Bs. 8,000 (almost one dollar) as passage fare each time I come to this meeting. But on two occasions I walked from my home to La Paz to save this fare in order to have money to buy this Bible concordance. But I haven't felt right about collecting the money when I didn't actually ride the truck, so I want you to know I will repay the money as soon as I can."

This man will begin in January as the first national instructor in the Helen Cammack Memorial Bible School.

Another, older pastor, also called Martin, came to pastor's conference. We sat up late one evening considering some of his problems.

"Upon arriving at my new charge last annual meeting, I found the church completely divided;

it looked like a hopeless situation," he began.

"Yes, I know. That is one reason you were asked to go. You are one of the few experienced men on the field."

Martin continued. "But the Lord has sent us a real revival. The church was set up as a monthly meeting in September, attendance has increased, and our giving to the National Church budget is three times what it was six months ago. There are still some members not walking as they ought, but we are praying about this too."

"How is your family getting along, Martin? Let's see, your older boy Juanito, how old is he now?"

Martin suddenly broke down in tears which is unusual for him. "Juanito is 12 . . . but he is not getting along well in school. Senor, we think it is simply because he doesn't have enough to eat. This past year or so . . . since the financial crisis in the country came, has been the hardest year of our married life. First we had to take David, six, out of school because we couldn't afford to send him. He cries every morning to go, so his mother tries to help him with his numbers and letters what she can. But Juanito . . . he is hungry all the time, you know how growing boys are. We have had only two lbs. of meat the last two months, it costs so much now. And when he comes home from school his mother cries and cries because we haven't anything to give him. We decided to have one egg a week for his breakfasts, but have not been able to do it all the time. His mother has cooked at the mission home and knows what children should have to eat, and this makes it harder for her."

There was a long, awkward pause. What can one say in a situation like this? All evangelical missions today stress national, indigenous emphases which we have followed, believing it to be the scriptural, stronger method for a future church. Our pastors and churches must learn to trust the Lord for their support, and not become rice Christians, leaning on mission support. But when one faces actual home conditions of national workers called of God, it doesn't appear so easy.

Martin went on. "My wife and I decided to eat only one meal a day, and this we have done for some time now. As you know, I have had ulcers of the stomach for years, and when one doesn't eat often and properly they become unbearably painful. If it hadn't been for the CARE milk we got, I don't know what I would have done. When they start to hurt, I drink half a glass of milk and that helps. Last month my wife said, 'Can't we just this one time not give our tithe, and use it to buy some things we must have?' But when it came to doing it we simply couldn't, as it has become sacred to us to give our tithe every month. Another temptation came. I get only Bs. 25,000 (\$3.00) a month in pastoral support, but our church now sends in nearly Bs. 40,000 to the National Church to help open new outposts, and we thought, 'Why not ask our church for some of that? After all it is tithe money for pastoral support use. But after praying about it we just couldn't do that either. It does not belong to us, but is God's.'"

(Concluded on page 7)

# I Don't Mind...

By Iverna Hibbs

I DON'T mind having 22 pair of overalls and jeans on the line, as long as the line doesn't fall down; for I do not anticipate with pleasure the day when our boys will no longer be with us. I don't even mind the rain, if the men and boys will just clean their shoes before they come into the house—for the very same reason.

I don't mind answering letters, providing the deadline for their arrival in the U.S. isn't so close that I nearly have to make a special trip to town to get them off in time. It is exasperating to receive letters saying, "I suppose you have heard all about the accident, so I won't bother to write the details!" We hope that SOMEONE DOES write!

I don't mind the smell of ensilage, as long as we don't have to live with it right in the house, for the sheep just love it, and someone must feed them. Nor do I mind sweeping up grain and hay that fall out of boys' trouser cuffs, providing those same boys are within hailing distance when they are needed, strawstack or not.

It isn't too bad to have to pay 45 or 50 cents a dozen for eggs, if they are just good, not ready to hop out full feathered. It isn't nice to have your mouth watering the year around for a good Delicious apple, but fresh oranges, bananas and pineapple ought to compensate for that just a little.

I don't mind teaching school a few hours a day, if there aren't over 50 interruptions in the course of those few hours, and it isn't necessary then to hunt up your class again before the school can be finished. I don't mind painting the house from one end to the other . . . until my arms will hardly come back into their normal position even with all my groaning . . . if I could just get the colors I want instead of ending up with an ugly brownish-yellow and a slate-blue in the wrong places! And if the flimsy paper sacks wouldn't break and spew paint powder all over the jeep floor and my coat and purse! When will I ever learn to carry a plastic bag or two with me when I go after such things?

I LOVE to drive the truck, but I DO mind when every Bolivian man that sees me—a woman—driving acts as if I would make the creature jump sideways just to try to run over him! Teaching in the Bible School wouldn't be half so bad if the men wouldn't act as if women teachers are supposed to be heard but paid no attention to.

I can't IMAGINE trying to live on \$70 a month and do missionary work on it also, as does one family of whom we know! It would break our spirits too! Praise the Lord for folks at home who trust us as if we might be human beings!

I RESENT being pitied . . . "Oh you poor missionaries!" . . . sometimes I feel richer than lots of others! I appreciate those who face our problems with us; whose letters say, "We remember you daily; we pray for you regularly." That

is the sympathy and help we need and want. We had trials and tribulations in the U.S. too, so that is no news. We thank God for every single one who voices a prayer in our behalf, and in behalf of God's work in this place.

I don't mind trying to patch up the wounded and ailing and giving injections, if I KNEW I had made the correct diagnosis and used the right medicine! How I wish for a doctor or nurse whose desire to serve these people would surpass all desire for clinics and hospitals and who would take their healing medicines to the country people, for a while at least. Intravenous injections still make me weak, but I can do it if I have to. However, what little I can do doesn't reach to first base of what the people need.

Did you ever make a list of your wishes? Here are mine:

I wish . . . a doctor or a nurse would come, and a printer, and another farmer or two.

I would like . . . better roads, even if they are working on this one now; access to a few super markets, cake mixes, good laundry soap; fewer hours and miles between us and loved ones; electricity in the mornings, not just at nights; honest neighbors, until walls would be unnecessary; more of the Indians converted; public schools; lots of letters; to be smarter, not have to study so much to learn Aymara and get classes ready for school.

I like these Indian youngsters, with their bright black eyes, but I DO wish their mothers would wipe their noses!

They say it is normal to gripe. They said that away back yonder in college, but we don't have time to do much of that. We just know that when too many gripes begin to make their appearances, and that hearty laugh and quick sense of humor have somehow failed to show up, then it is time to take a rest, or short vacation. We need time out for extra prayer and sleep until the eternal race to keep track of all the keys won't be so dull and unexciting, and the whining voice of the beggars at our door won't make us feel like telling them to get out and stay out; until we can regain our joy of service; and our desire to help those less fortunate around us.

In spite of all these, I wouldn't trade places with anyone I have ever met. Sometimes I get lonesome for heaven, but until He takes me there I don't want to lose from my heart the conviction that I am living in the center of His will, in the very place He wants me to be, and that doing so is no grievous chore, but so exciting, rich, full, varied walk that I don't want to miss or change until He calls me home.





# PLANS *and* PROSPECTS

By Ralph E. Chapman

**A**S 1957 rapidly nears its end, we again find ourselves amidst the planning for a new Bible School year. To say that the "vacation" between school years is of five months' duration is rather a mis-statement. Copajira has been, and will be, host to the Girls' School, Pastors' Conference, and the coming School for Married Women. The latter is a new undertaking to be initiated this year during the first week in December.

Our Bible Training School has grown in many ways. Not the least of these is the endeavor to meet the spiritual needs of the students that they may be equipped to minister to their own people more adequately. The Lord has blessed the school and given it favor in the eyes of the National Church. The Lord is to be praised for the wholesome, spiritual bond which at present exists between the school and the leaders of the National Church. This trend of "prosperity" can present difficulties also. The stigma of attending the "Colegio Bíblico Amigos" does not exist now, and many of the school's present supporters formerly opposed it strongly. As a result, students are encouraged to attend, and many pastors thoughtlessly sign the required "pastor's recommendation" on the students' application blanks. Thus the school becomes a reform school, merely a place for secondary schooling, or the recipient of a too large percentage of students lacking a spiritual concept of why they are here.

Each year new steps have been taken to strengthen the weaker points and to enlarge our ministry. This coming year, Carmelo Aspi, who finished his studies last year, will be employed as our first full-fledged national instructor. It is contemplated that by his services the missionary personnel's load will be relieved sufficiently to enable more time to be given to the higher grades. Study is being made concerning a more effective screening of new students. More adequate control of dormitory and dining hall life is contemplated to create that wholesome, Christian atmosphere desired for the school. A program of evangelism is also under study to reach a larger area of our field with student evangelization teams during the school year. This is an effort to cooperate with the evangelization program of the National Church. We can by no means say that we have arrived so far as programming is concerned, but rather must we humbly accept the challenge of making the school a more acceptable instrument for the training of Aymara youth.

A change worthy of note in the school program is the insertion of the required "Year of Practical Experience" between the second and third years of study, rather than requiring it following the completion of the third year. We visualize a better control over the students fulfilling their obligations during this year. The student's acceptance into the third year of studies will then de-

pend on a satisfactory report of his year of practical experience under the direction of the Mesa Directiva of the National Church. This change is psychologically better, for the student completing his studies immediately receives his diploma rather than having to return a year later to receive it. The students who are qualified to enter the third year class in 1958 are being contacted, and, at present, it looks very probable that this change will go into effect immediately. If that be so, then we will have only three separate classes—first, second, and post-graduate—in school next year instead of the contemplated four.

The prospect for new students exceeds that of former years. Reports reach us from all points of the field of students who wish to enroll. One point reports 14 boys planning to come. The \$64 question is, "Who do we receive?" Certainly we need spiritual insight to evaluate each individual circumstance to determine who qualify. A number of former students have inquired about returning to finish the work they began.

We seek spiritual guidance in programming. We pray for a student-body with all who can testify to a vital, Christian experience and a call of God upon their hearts. We ask for unction to minister adequately in the classroom. Do we ask too much? I think not!! Pray with us, won't you?

## Here Comes Teacher

Then someone busy playing cars, or high up in one of the trees, calls out, "Is it time to go in?" And usually it is just about 8:30, which is the hour for school to start, here with us. So we go in and have the flag salute, read the Bible . . . but let's let the children speak for the school here at Copajira:

"We read Bible stories and Black Beauty, and other stories. We draw while the teacher reads, as that is a part of our school work, too."

Stuart Willcuts, grade 4

"We have school in the afternoon sometimes. We have seven children in our school. We had a Hallowe'en party."

Susan Willcuts, grade 2B

"I live in the Yungas and came out to the farm to go to school October 7. The best thing I like about school is geography and reading. The schoolroom is on the end of the Bible School students classrooms. Sometimes we do two lessons a day. Our ages are from seven to fifteen."

Gary Knight, grade 5

"I am only four and a half years old, but when the other kids started to school, I wanted to go, too. Now I can print my name, and write 1, 2, 3, 4, 5, and 6. I have made a zoo, and a farm. I

have a new book."

Wayne Chapman, kindergarten

"What I like about our school is the calendars with all the stars and flowers that we stick on them when we finish a lesson. They make them pretty. I like the pictures that the kids color and put up. Two of us are in the same grade and the rest are in different grades. I can not think of any more to say except that I like to have school away from home."

Margaret Chapman, grade 5

"The missionary kids here have a room in the Bible School building. I enjoy school sometimes, but I like vacations, too. We read a book after our fifteen minute recess, and a Bible story in the morning. Sometimes we sing. We decorate our room up with pictures and crepe paper."

Marita Cammack, grade 7

"We have a very nice school here. It isn't very big, but it is fun . . . better than having school at home. The room is about 12 ft. x 15 ft. with a blackboard across the front. Our desks are all around. There is a picture of George Washington in front, and one of the American flag. When it is cold and rainy we light our kerosene heater. We are going to have a school program this Christmas, with all of us in it."

Carol Hibbs, grade 8

I am thankful for this opportunity to lighten the load for our missionary families, and enjoy teaching the school children. They certainly have the school "spirit" this year, and are good workers. Soon we will start work on our year book. We all want to learn our lessons well. "Graduation" will be May 16, 1958.

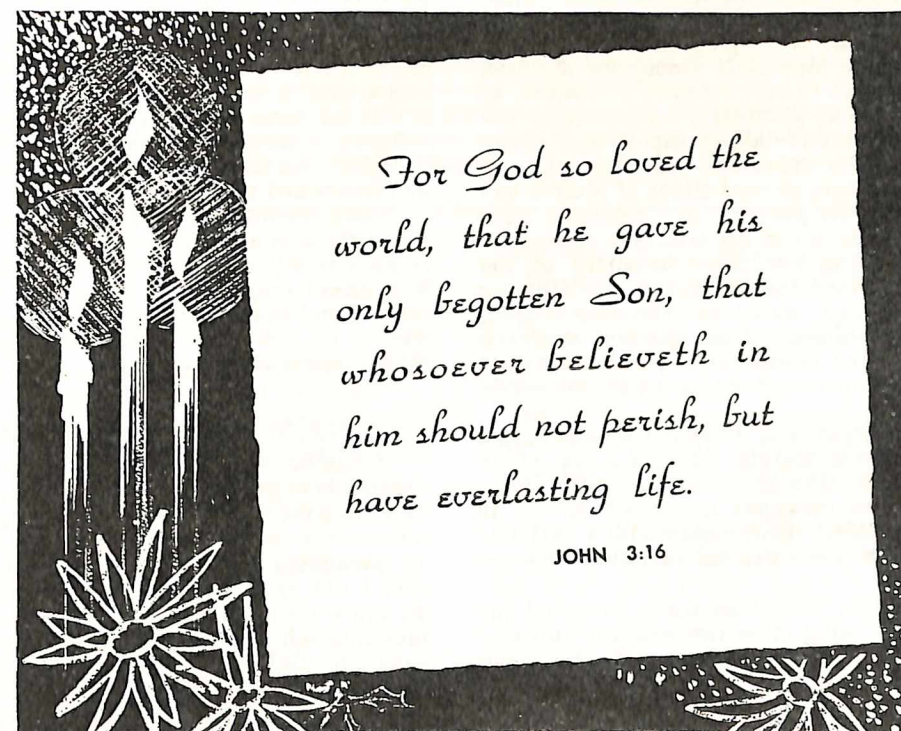
Orpha Cammack, teacher.

WHAT IT COSTS  
(Concluded from page 2)

There was another painful silence as Martin sobbed with bowed head. My thoughts turned to our own home . . . our own three children, and the eggs for breakfast every morning, the glass of milk every meal. Six years ago my wife and I decided to give 20% instead of a tithe, and occasionally this has seemed a sacrifice, but what is this compared to what I was listening to? A statement by martyred Jim Elliot, missionary to the Auca tribe in Ecuador, in the book, "Through Gates of Splendor" came to my mind. "What if the well-filled church in the homeland needs stirring? They have the Scriptures, Moses, and the prophets, and a whole lot more. Their condemnation is written on their bank books and in the dust on their Bible covers."

Here, before me, was a Quaker minister of nine years, without a bank book. He was clinging desperately to the promises of God. His love for family was as great as anyone's, his call to preach had survived persecutions and set-backs, some of which I only partially understood. And as the National Church program creeps forward year by year from mission support to national support, this is the price to our Bolivian Friends. Of the 54 named, only these four are highlighted. But in all their testimonies the oft repeated line, "only God knows . . .", stabs at my own conscience and consecration.

Christ has said, "I will build my church," and this He is doing. But it costs something to build a church. It cost Jesus His all at Calvary. It is costing Bolivian Christians a depth of consecration we can scarcely know. What is it costing Oregon Yearly Meeting?



*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

JOHN 3:16



## AROUND GEORGE FOX COLLEGE

### TWO WEEKS OF SPECIAL EMPHASIS

Since school opened in September two important weeks of special emphasis have highlighted student life on the campus. First was Christian Emphasis Week, October 20 to 25, with Oregon Yearly Meeting Superintendent Dean Gregory bringing heart-searching and decisive messages each chapel hour and evening service. In spite of carrying on the usual academic load, student attendance was excellent. Many were deepened spiritually, and a few found Christ as Savior, for which we all rejoice in the Lord.

Secondly, a week of missionary emphasis, sponsored by the Foreign Mission Fellowship, replaced the usual missionary week-end conference held in former years, with the result that every day, Monday through Friday, plus a Wednesday evening student prayer meeting, November 11 to 15, found a different missionary speaking, and sometimes showing pictures at the chapel hour. Missions Week theme "Far and Near" was appropriately carried out by the six speakers, beginning with Lowell Williamson on Monday. Mr. Williamson, missionary appointee to Formosa, spoke of the needs of the Orient, and especially pointed out that there are whole areas in Formosa without a Christian missionary or church. Mr. Williamson is with the Oriental Missionary Society.

Other missionary speakers included Dr. Kenneth Wesche, dean of Western Evangelical Seminary, and a missionary to China for 14 years, until forced to leave by the Communists. Harold C. Etter, general director of the International Christian Leprosy Mission, brought colored pictures showing how leprosy is being treated and overcome in many instances, especially among the children in the Philippines. Don Perry, a student at Western Evangelical Seminary, and recently returned from a picture-taking trip to the Aucas territory in Ecuador where five missionaries were martyred a year ago, showed slides of what is being done there. He plans to do missionary work there upon completion of his seminary course.

Lewis Hoskins, executive secretary of the American Friends Service Committee, and alumnus of Pacific College, spoke at Thursday chapel, stressing the importance of the spiritual approach to our national and international problems and to effect a ministry to the whole man with the whole gospel.

On Friday, Paul and Phyllis Cammack, our own missionaries to Bolivia, brought a real challenge for each of us to live an "all-out" Christian life as "new creatures in Christ" should in every phase of life. Paul closed with a call for re-dedication to God's will for each life. Several responded.

We believe that decisions made in many individual hearts during these two weeks of spiritual emphasis will bring glory to God and adjustment to His will for many lives.

### ON THE DEBT RETIREMENT

"Isn't it wonderful that the Lord has blessed us in this campaign thus far!" said one Oregon pastor a few days ago. It must be admitted that to have secured \$85,042.31 in cash and pledges, as of Nov. 25, from our constituency is an extraordinary endeavor. The college administration and board wish to thank all concerned for the loyalty and unity thus displayed.

Most of the pledges have been made on a contingency basis, however, against the day when the total \$144,000 can be pledged. Thus, at least one-fourth of the total, or \$36,000 would be due and payable if all were pledged. It is hoped that this can still be realized during this calendar year, so that the payments can be made in '57, and then '58, '59 and '60. To wipe out that amount in the next few weeks is still our hope and prayer. But, until the remainder is pledged, it is impossible for the college to actually notify the donors of the obligation. If this could be done shortly, we should be relieved of \$2,160 in interest payments alone.

In the meantime, and since the initiation of the campaign, over \$7,000 has been paid off from funds so designated, and there now remains some \$1400.00 in savings which could be used to retire a portion of the debt upon board action.

### CHURCH PROJECTS UNDERTAKEN

It is the desire of the college to be of help to the church in many ways. Some of these ways are difficult to arrive at when one endeavors to assess spiritual values. However, two special projects this autumn help to point up the contribution which we hope can be made. The first is that we have been responsible for the Sunday ministry at Newport ever since Robert Ralphs had to lighten his load. This has been accomplished by faculty and staff, and by students as well.

Also, the Student Christian Union has undertaken the partial support of Orville and Lois Winters in their new pastorate at Tigard. The work there is a direct outgrowth of the vision and work of faculty and students of the college, and it appeared wise to the youth and their leadership to continue their interest for another year.

### ROSS ACTIVE IN MINISTRY

A number of the college staff and faculty are constantly engaged in ministerial or teaching service over the week-ends. According to a statement made by President Ross some time ago: "I am preaching more often as a college president than I did as a pastor a number of years ago." To prove his point, he was invited to sit on the facing bench at Fifteenth Street Meeting in New York City October 6; on the next Sunday he spoke four times at the Pelham (Welland) Ontario Meet-

(Concluded on page 20)

## Christian Endeavor Doings



Another month has rolled by and again it is time for the Northwest Friend, and we are still lacking C.E. news—so send in your latest on parties, special services, etc. We are all interested in what the CE's are doing.

—Joy Sinclair

Evelyn Green, from MELBA, Idaho, sent this excerpt from their intermediate C.E. diary:

"On October 3 we held an executive meeting after school.

"During the C.E. hour on October 13 the clerk of Ministry and Oversight, Raymond Newkirk, talked to us on church doctrine.

"On October 20 we had a consecration service. Each one present quoted a verse of scripture and gave their testimony while placing a lighted candle at the front of the room by a large picture of Jesus.

"On October 27 seven of our group attended

the Quarterly Meeting C.E. rally at Boise.

"On the 31st we had a Halloween party in Fellowship Hall; there were 20 present.

"Our C.E. went calling and visited six families on November 3."

From WOODLAND Friends, this report from Dorothy Tuning:

"On September 27 the Woodland C.E. had charge of the Youth Fellowship service at Kamiah. A religious film was shown.

"The C.E. sponsored a hayride on October 18 to Pardee, where we had a wiener roast. Our business meeting preceded the hayride."

From AGNEW Friends:

"The Agnew Friends C.E. has started again after almost a year of no youth activities. Mrs. Bessie Kell is our sponsor. Rodger Petroff was elected president and Michael Wade secretary-treasurer.

"Projects have not been chosen because of illness."

And from ROSEMERE:

"The Rosemere C.E. had a Halloween party for the adults. We had their children here also.

"We have been studying Friends doctrine according to the discipline.

## COMING--MID-WINTER CONVENTION

C.E.'ers, it's nearly time again for Mid-Winter Convention! Of course, you're planning on coming and are selling shares to all your friends.

It begins Friday evening, December 27, and ends Monday morning, December 30—a whole weekend of real fun and fellowship on the beautiful Oregon coast at Cannon Beach. The cost is only \$6.75 for everything. Transportation is being arranged for you and plans are humming for this annual convention. You won't want to miss out, so plan right now to attend Mid-Winter Convention at Cannon Beach, Oregon.

### God's Gift

This world was poor and sinful, lost;  
But God was rich and full of grace  
And He looked down on Bethlehem town  
And said, "Star, shine above this place;

"And angels, gird it round with song.  
Let heaven's gate be left ajar,  
Till heaven's glory lights the earth;  
Let wise men travel from afar

"With gold and frankincense and myrrh  
To see what gift I give this day  
To man... the very heart of Me  
Lies strangely cradled in the hay!

"For heaven is a lonely place  
Without the presence of My Son;  
His empty ivory palaces  
Wait His return, My Holy One.

"But if He be lifted up,  
Shall draw all men through Him, to Me;  
And He, when He has drained His cup,  
Shall bring salvation full and free

"To all who call upon His name."  
Thanks be to God this Christmas Day,  
To God, who loved us so He gave  
His Son to take our sins away!

"Thanks be unto God for his unspeakable  
gift" (II Corinthians 9:15).

—Martha Snell Nicholson



## ITEMS OF INTEREST

### HOUSE TRAILER NEEDED

One of the most serious problems in our outpost building program is the securing of skilled carpenters or contractors who can go ahead speedily with construction, using volunteer help as it comes. In some cases the pastor is able to lend expert help here, but many good outpost pastors are not experienced builders.

Thus far, we have placed far too much responsibility upon the outpost pastor. In some cases, the pastor's health has broken under the severe strain. We cannot expect one man to contribute so much in so short a time as we usually expect of our outpost man. It is true that these men and women do not consider their service a sacrifice, but at the same time, the church has an ethical and moral responsibility to do all within its power to distribute the load among as many concerned people as possible.

This problem has an answer. There are several capable laymen who have offered their services in the building of outpost churches, and in some cases, they have even offered to donate their services and provide their own expenses while on the field—if living quarters could be secured for them while on the job. They do not want to be a burden on any family, but prefer to care for themselves.

Here is the solution: A trailer house, which could be moved from one project to another,



Log of

### THE QUAKER HOUR

Oregon:  
KWJJ, Portland, 1080 kc, 1:00 p. m.  
KMED, Medford, 1440 kc, 9:30 p. m.  
KUIC, Hillsboro, 1360 kc, 8:30 a. m.  
KTIL, Tillamook, 1590 kc, 8:30 a. m., Sat.  
KUGN, Eugene, 590 kc, 10:15 p. m.  
Washington:  
KTW, Seattle, 1250 kc, 8:30 a. m.  
Idaho:  
KFXD, Nampa, 550 kc, 9:00 a. m.  
Colorado:  
KLIR, Denver, 990 kc, 8:30 a. m.  
KDTA, Delta, 1400 kc, 1:30 p. m.  
Kansas:  
KSCB, Liberal, 1270 kc, 9:00 a. m.

could be used as the "temporary home" for the volunteer helper while on duty. The trailer should be adequately equipped for respectable living, and should be at least 24 feet long or larger. It would be under the supervision of a person appointed by the Board of Evangelism, since there would have to be a clearing house as to its best possible use and placement.

Does some Friend know of such an available "house on wheels"? If any Friend shares in this concern please feel free to get in touch with your Quarterly Meeting superintendent, or the Yearly Meeting superintendent. It may be that YOU have the answer.

—Dean Gregory

### SILVERTON DEDICATES UNIT

The dedication service for the Christian Education unit of the Silverton Friends church was held Nov. 3, at the 11:00 o'clock worship hour. Fifty-two Friends and guests were present, although the service was not widely advertised, nor was it desired that the service should take Friends away from their own local meetings. A larger meeting will be held on a Sunday afternoon for the dedication of the completed building in early spring when the sanctuary is finished.

The presence and benediction of the Lord was very graciously felt in the service, and we were very grateful for the presence of several local interested families. A beautiful bouquet of large chrysanthemums was delivered by the florist just before the Sunday school hour, as a gift from interested neighbors and friends in the Silver Cliff community. This token of interest and encouragement was very deeply appreciated.

Following the unison reading of Psalm 97:1-7 by the congregation, Ray Carter, editor of the Northwest Friend and guest minister from Portland, offered the prayer of dedication. A vocal trio, "Under His Wings," was sung by Lloyd Lyda, Dorothy Barratt and Gene Mulkey.

The message of the hour was brought by Gladys Cook, co-pastor with her husband, Walter Cook, of the Forest Home Friends church in Camas, Wash. She spoke from the 6th chapter of the book of Ezra, verses 1-10, emphasizing the four following points:

1. "Let the house be builded. . . " Vs. 3.
2. "Let the foundations thereof be strongly laid."
3. "Let the work of this house of God alone . . . that they be not hindered."
4. "And that which they have need of—let it be given them day by day without fail. . . "

We were happy for the presence of the following out-of-town guests in the service: Gladys and Walter Cook, of Camas, Wn.; Esther and Wendell Woodward, of Seattle; Clifton Ross, of Salem; our architect, Donald Lindgren, wife Genevieve, and family, from Vancouver; Joseph and Sarah

McCracken and Hanson Haworth, from Newberg; Ralph and Myrtle Fletcher and Ray Carter, from Portland; and Glen and Ruth Mills and family, from Springbrook. Glen brought a very fine electronic object lesson for the Sunday school.

We feel that this whole day was blessed and owned of the Lord, and will always be a special landmark in the progress and growth of the Silverton Friends outpost.

### NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting is still in business—has been for 70 years—and business is good. On Saturday, November 9, the 281st session of Newberg Quarterly Meeting was held at Netarts Friends church, with representatives present from each of our eight churches, and seven of our pastors were present.

Morning session opened with praise and worship. Three new pastors were introduced and welcomed to the Quarterly Meeting fellowship. They were Clair E. Lund and family of Netarts, Peter Schuler and family of Nehalem outpost, and Orville Winters and wife of Tigard outpost. Clair Lund is in his second pastorate, the other two in their first.

A feature of the morning session was a brief historical review of the founding of Newberg Quarter in 1887. The first session was held at Newberg on the second Saturday in November. The original Quarterly Meeting included these four churches: Newberg in Yamhill County, Middleton in Washington County, Alder in Willamette County, and Rock Lake in Washington Territory. Of these four founding churches, Newberg is the only survivor.

Herman Macy, for ten years the pastor of West Chehalem Friends church, brought the morning message on the theme, "You'll Be So Glad You Did."

The Everett Clarkson family were present and participated in both morning and afternoon sessions. The Quarterly Meeting dinner was at noon.

Following the afternoon business session, presided over by Clerks Paul Mills and Kenneth Fendall, we adjourned to meet the second Saturday in February 1958, at the Chehalem Center Friends church. Since Netarts is on the coast in Tillamook County, attendance at this session required that most Friends travel an average of 160 miles for the round trip.

### BOISE VALLEY

#### QUARTERLY MEETING

The Boise Valley Quarterly Meeting was held at First Friends church in Boise, October 25-27.

Ministry and Oversight meeting was held Friday evening with Merle Green bringing the message.

Saturday morning the meeting opened with Clair Willcuts in charge, with a time of prayer and praise.

Wilbur Allen sang "O, it is Wonderful," after which Paul Cammack brought the message and also spoke of some of the problems which the churches in Bolivia have had to face, and also

some of the present situations which need our prayers.

With new areas opening up and new fields being investigated, there are wonderful opportunities, but there is the ever-present need for finances to keep the work going.

After the fellowship dinner at noon the services opened with Raymond Haworth in charge. Merle Green, pastor at Melba, brought the devotions from a portion of Hebrews 11.

Good reports were given of the Sunday school convention held recently in Los Angeles, by Helen Morse, Randall Emry, Merle Green and Robert Robertson.

A memorial to Royal Moon was read by the new reading clerk, Mabel Lyda.

We were glad to have our superintendent, Dean Gregory, here for Quarterly Meeting, and also Denver Headrick.

The meeting closed with prayer by Marlin Witt.

On Sunday afternoon the young folks of the CE held their rally, with Paul Cammack bringing the message.

### INLAND QUARTERLY MEETING

A good number met at East Wenatchee for our Quarterly Meeting.

Friday evening at the Christian Endeavor rally the Spokane Christian Endeavor put on a skit about the "Do's and Don'ts" of conducting a meeting and a choir.

Paul Cammack challenged the young people to yield their lives completely to God's will and service, with a consecration service afterward.

Our hearts were blessed as Phyllis Cammack talked to the WMU about the girls and women on the field and the need for a dormitory.

The new pastors were welcomed into our Quarterly Meeting.

Paul Cammack brought the message in the inspirational hour about the expansion work and problems on the field.

We felt God's blessing in the services and in the business meetings of our Quarterly Meeting.

Floyd Dunlap brought the devotions in the business meeting.

### PUGET SOUND

#### QUARTERLY MEETING

Puget Sound Quarterly Meeting began with a lively youth rally on Friday evening, November 1, in the Everett Friends church. Music was furnished by a group from King's Garden school, and the feature of the evening was a film, "The Teen-ager."

At the morning worship service on Saturday two new pastors in the quarter were introduced: Leroy Neifert of Everett and Paul Goins of Seattle Memorial who brought the morning message. He brought a challenge for today based on Jeremiah 33:3.

George Smith brought the devotional lesson preceding the business session.

According to plan, two committees were



featured at this session. For its part the Christian Education Committee presented reports from those who attended the National Sunday School Convention in Los Angeles in October. The Missionary Committee turned its time over to Everett and Alda Clarkson to tell of their plans and concern for the Bolivian mission field.

## GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting was held at Home-  
dale October 31 and November 2.

We were privileged to also have the semi-annual day of prayer of the Greenleaf and Boise Valley quarters on October 31. The usual schedule was changed a bit, having an afternoon service, pot-luck supper, and evening service. Paul Cammack, our return missionary, and Dean Gregory, were our special guests. The afternoon meeting stressed the theme of prayer, with the challenge of mission work in the evening. Several of our local pastors had a part in these services. Ministry and Oversight of the Greenleaf quarter followed the evening service.

Saturday sessions were a challenge to us. Paul Cammack was again our guest speaker. He feels now is the time to work. God is working in a marvelous way to open churches in Bolivia. When answering the question, "Do you feel that sin is any worse in the U.S. than when you were here before?" Paul cautioned us to not let the pleasures of today rob us of our friendship with Christ. Sin is still sin. Our God is the same God.

Dean Gregory favored us with special music, and led the devotions for the afternoon meeting.

We are so thankful for the presence of the Holy Spirit in each of our services.

## WANTED—CARETAKER FOR TWIN ROCKS

We have need for a Christian man and wife to be caretakers at the Twin Rocks Conference grounds from March 1st, or soon thereafter, to September 1st. Their duties will be general maintenance, collecting rent from the many church groups who hold conferences there, cleaning the buildings between conferences, etc. Remuneration will be a house rent free, telephone, electricity, and \$100.00 per month. This offer may be of special interest to school teachers or college students. Send applications to Charles Beals, chairman, 215 S. College street, Newberg, Oregon.

## ADDRESS CHANGES IN MINUTES

A few changes should be made in the directory of the Minutes. We are listing them as follows. All you who will be corresponding with these parties should please take note and mark these changes in your Minutes.

Baker, E. Russell, Rt. 2, Box 334, Gaston, Ore.  
Baker, Irene, Rt. 2, Box 334, Gaston, Ore.  
Baker, Earlene, Rt. 2, Box 334, Gaston, Ore.  
Baker, Rachel, Rt. 2, Box 334, Gaston, Ore.

Baker, Elma, Rt. 2, Box 334, Gaston, Ore.  
Baker, Lucille, Rt. 2, Box 334, Gaston, Ore.  
Foley, Jean, 2649 1/2 Fir, Longview, Wn.  
Hendricks, Richard, 2214 2nd Ave. West, Seattle, 99, Wn.

Melhorn, Lloyd, 255 S.W. 3rd, Ontario, Ore.  
Morrill, Robert L., (after Jan. 1st) 1453 Rose Valley Rd., Kelso, Wn.

Morrill, Lela J., (after Jan. 1st) 1453 Rose Valley Rd., Kelso, Wn.

Nordyke, Robert, 162 W. Lincoln, Salem, Ore.  
Wilhite, Kathryn, N. 7313 Mahrcourt, Spokane 53, Wn.

Wilhite, Walter, N. 7313 Mahrcourt, Spokane 53, Wn.

## SERMON BY ARTHUR ROBERTS

The rather novel stewardship sermon, based on Hebrews 11:39-12:4, preached by Arthur O. Roberts at Newberg church October 20, has been printed and is available from him for 20¢ each, 5 for \$1.00. Those desiring copies may address him at George Fox College, Newberg, Oregon.

## EVANGELISTS' SLATE

Homer Cox Evangelistic Party, Rt. 2, Box 321, Pueblo, Colorado:

January 5-January 19—Coffeyville, Kansas  
January 22-February 2—Open  
February 5-February 16—Williamsport, Penn.  
February 19-March 2—Columbus, Ohio  
March 5-March 16—Open  
March 19-March 30—Topeka, Kansas

NEEDED AT NEWPORT—thirty or more used hard-back hymnals. Contact pastor Robert E. Ralphs, 1338 Ocean Spray Drive, Newport, Ore.



## The BOOK CORNER

By Arthur O. Roberts  
(Book Review Editor)

Winter is a wonderful time to catch up on some reading; and I would like to recommend three brand new (October) books. The first is CHRISTMAS SONGS AND THEIR STORIES, by Herbert M. Warnecke, (Philadelphia; the Westminster Press, 1957; \$2.00). Fifty-four Christmas songs are given and their history described. For example, "Good King Wenceslas" is founded on an old Bohemian legend of the 10th century, captured in song by John Mason Neale. The melody comes from Sweden, the story from Bohemia (Czechoslovakia) and the poem from Victorian England.

I think you will find this volume useful and inspiring in the home and in the church.

From the same press comes a vividly written story of John Knox, the reformer. Geddes MacGregor's THE THUNDERING SCOT (Westminster, 1957; \$3.95) weaves a delightful biography among the political and religious intrigues of 16th century Scotland. Especially fascinating are the conversations of Knox, leader of the Protestant "kirk" with the Roman Catholic queen, Mary Stuart. Impervious alike to her wiles and intrigues, he scolded her like a father and stormed at her like a prophet. On an occasion when the pretty girl monarch, whose life was so tragic, was reduced to tears before his tirade, he said, "Madam, in God's presence I speak: I never delighted in the weeping of any of God's creatures; yea I can scarcely well abide the tears of my own boys whom my own hand corrects, much less can I rejoice in your Majesty's weeping. But seeing I have . . . spoken the truth, as my vocation craves of me, I must sustain your Majesty's tears rather than I dare hurt my conscience or betray my commonwealth through my silence.

A welcome addition to our aging store of Quaker books is THE WITNESS OF WILLIAM PENN, edited by Frederick B. TOLLES and E. Gordon Alderfer. This volume is the first broadly representative selection of Penn's writings since 1825. The selections by these historians are grouped around three themes: "The Apostolic Christian," "The Christian Statesman," and "The Final Distillation." Selections are taken from Penn's RISE AND PROGRESS; NO CROSS, NO CROWN; ANCIENT AND JUST LIBERTIES; PLAN OF UNION; FRUITS OF SOLITUDE; and others. "The Wisdom of nations," writes Penn, "lies in their proverbs." And some of the practical, Christian wisdom of America comes from Penn. "Grace perfects but never sours or spoils nature," is one of his maxims. Another: "Hardly anything looks worse than to defend religion by ways that show it has no credit with us."

The range of subjects which Penn covers is wide, reflecting his deep interest in the affairs of men and of God, or, as Penn states it in his RISE AND PROGRESS, "The doctrine" and "the example."

Would that modern Quakers might prize as highly as Penn our doctrines of sanctification and Christian example.

## BROTHERHOOD

Floyd Geil is moving to Salem, so he has resigned as president in the Portland Quarter, and Wilbur Pressnall has been elected to take his place. Wilbur will do a good job, and Salem, latch on to Floyd as he is good timber. Have certainly enjoyed working with Floyd in the past and he will be missed in the Portland area.

We want to congratulate Dick Hendricks on his recent election to the presidency of the Puget Sound Quarterly Meeting Brotherhood.

Some of the officers of the Portland, Newberg, Salem and S.W. Washington Quarterly Meetings

met in a group discussion and business meeting on Sunday afternoon, November 17th, and we were blessed and hearts united as we went to prayer with a united plea that the Lord would help us men of Oregon Yearly Meeting to be soul winners for Christ.

As to the project at Holly Park, there is not much more to add this month over last. However they do have the waterproofing on, and someone has hauled in some dirt to fill in around the basement, and one man has volunteered to shovel this into place. They have temporarily put plastic on the windows to keep the weather out, but they now have enough money on hand to put the glass in.

I was talking to their building committee chairman, Ernie Stephens, on the phone on the 18th, and he told me he didn't see how they could possibly get in to the basement for the Christmas program—that it was just impossible. They would have to have at least \$10,000.

Southwest Washington had a good Brotherhood meeting November 18th with Rev. Milar, "The Country Preacher," of the radio, and his wife, entertain with gospel songs, and then his inspiring message on our believing the Bible and talking to those we come in contact with, with a zeal showing we believe it.

Well I must close. Be writing again next month, and would appreciate hearing from any of the monthly or quarterly meetings. If you have anything of interest to the rest of the men, won't you please forward it to me, 311 W. 23rd, Vancouver, Washington. May God bless you.

Walter P. King  
Vice President

## BIRTHS

WOOD.—To John and Dorothea Wood, Nehalem, Oregon, a daughter, Marsha Lynn, born July 21.  
HICKS.—To David and Janet Hicks, Portland, Oregon, a son, Alan Lee, born August 29.  
MAGEE.—To Harold and Wilma Magee, Newberg, Oregon, a son, Malcom Dean, born September 17.  
ROBERTSON.—To Dean and Virgie Robertson, Blackfoot, Idaho, a son, Charles Dean, born October 15.  
RICE.—To Phillip and Joan Rice, Stockton, California, a daughter, Christine Louise, born October 31.  
ARMSTRONG.—To Robert and Barbara Armstrong, Creswell, Oregon, a daughter, Karen Marie, born November 5.  
COMFORT.—To Marion and Marcille Comfort, Brookings, Oregon, a son, Steven, born November 8.  
LYDA.—To John and Janet Lyda, Newberg, Oregon, a son, Jack Douglas, born November 9.  
DILLARD.—To Clyde and Marion Dillard, Seattle, Washington, a daughter, Cynthia, born November 11.  
SUNBY.—To Mr. and Mrs. Chester Sunby, Camas, Washington, a son, born November 13.  
BLODGETT.—To Dwain and Alyce Blodgett, Portland, Oregon, a daughter, Ruth Ellen, born November 14.



LAWSON.—To John and Lavina (Hodson) Lawson, Caldwell, Idaho, a son, Robert John, born November 14.  
MILLS.—To Preston and Nancy Mills, Wenatchee, Washington, a daughter, Carla.  
WILKINS.—To Calvin and Virginia Wilkins, Nehalem, Oregon, a son, Sterling Mark MacWilkins, born November 15.

#### MARRIAGES

RUSSELL-ENGER.—Carol Lee Enger and Sidney H. Russell were united in marriage November 2nd at Highland Friends church. Donald Lamm officiated.  
PETERSON-WORTMAN.—Janice Wortman and Donald Peterson both of Entiat, were married at the Entiat Friends church on Sunday afternoon, November 10, with the pastor Kenneth Eichenberger officiating.

#### DEATHS

DUNBAR.—J. Allen Dunbar, member of Green-

leaf meeting, passed away October 2, in Caldwell, Idaho.  
EMERSON.—Mrs. Emma Emmerson passed away November 6 in Boise, Idaho.  
ROBERG.—Mrs. Agnes King Roberg went Home to be with her Savior on November 12, after an extended illness.

#### EDITORIAL (Concluded from page 2)

As it fell (so the legend goes) a young fir tree miraculously appeared beyond it. Winifred said to the people: "Here is a living tree, with no stain of human blood upon it. Let it be the sign of your new worship. See how it points to the sky. Call it the tree of the Christ Child."



## Yearly Meeting Finances

From the Financial Secretary

#### FIXED EXPENSE:

	Amt Rec'd. in Oct.	Total Rec'd. 1957-58	Quota for 4 months	Quota for 1957-58
Quarterly Meeting:				
Boise Valley	\$276.88	\$ 276.88	\$ 481.91	\$ 1445.72
Greenleaf	000.00	313.90	546.24	1638.71
Inland	000.00	000.00	93.61	280.82
Newberg	136.06	378.18	567.04	1701.12
Portland	191.10	553.01	858.26	2574.79
Puget Sound	47.45	217.60	348.24	1044.71
Salem	184.96	300.32	468.04	1404.11
S. W. Washington	57.80	181.40	488.84	1466.52
Total	\$894.25	\$2221.29	\$3852.18	\$11556.50

	Amt. Rec'd. in Oct.	Total Rec'd. 1957-58	Pledge for 4 months	Pledge for 1957-58
UNITED BUDGET:				
Quarterly Meeting				
Boise Valley	\$ 935.30	\$ 935.30	\$ 1744.40	\$ 5233.20
Greenleaf	000.00	720.03	1333.33	4000.00
Inland	000.00	220.28	401.67	1205.00
Newberg	465.92	1250.92	1714.82	5144.45
Portland	719.50	2165.04	3026.00	9078.00
Salem	536.19	997.91	1475.62	4426.85
Puget Sound	158.16	404.18	590.00	1770.00
S. W. Washington	446.51	783.63	1306.66	3919.97
Total	\$3261.58	\$7477.29	\$11592.50	\$34777.47

QUERY 7 of the Discipline of Oregon Yearly Meeting reads in part—"Do you frequently inspect your affairs and settle your accounts? One third of the church year is now history and Oregon Yearly Meeting is very hard pressed to pay its obligations and settle its accounts. The reason is evident from the figures above. To illustrate—As of November 1 the Fixed Expense account was \$592.62 in arrears BUT over \$1600 was due the Yearly Meeting from the Quarterly Meetings for Fixed Expense. The Board of Evangelism had an overdraft of about \$1,000.00 BUT if the \$4000.00 of United Budget that was due by November 1 had been paid the Board of Evangelism would have had about \$600.00 on hand to use to carry on its work.

In other words the financial problem of the Yearly Meeting is not over spending but simply the fact that many of the churches are not keeping up with their payments for Fixed Expense and United Budget. If each church could get caught up to date and then pay 1/12 of your Fixed Expense quota and of your United Budget pledge each month it would be so much easier for you and for the Yearly Meeting. Let's put good business practices into our church financial program.

## AMONG THE CHURCHES

### GREENLEAF QUARTERLY MEETING

GREENLEAF  
Oscar N. Brown, pastor

Our SS has been in "Twinways Harvest Campaign" the past five weeks. Next Sunday will be the last Sunday. The first Sunday a calling program was planned and there were 109 families visited in approximately one hour.

Illness in the community has kept several from SS. Last Sunday, Nov. 17, was "Kin Folk" Sunday. There was one five-generation family all at SS—Mrs. Carrie Lamm, her daughter Mrs. Myron Holton, Mrs. George Hopper, Howard Hopper and daughter. There were two four-generation families—Will Altigs and Charles Smiths. The family with the youngest child was Mr. and Mrs. Chester Roberts, the largest family with eight children all at SS was Mr. and Mrs. Leland Morford. Mrs. Eva Arnett was the honored guest. Sunday, Nov. 24th, will be a "Mystery Family" present.

Mrs. Blanch Martin is home from the hospital where she underwent surgery.

Leona Lamm is still confined in the hospital, but is showing much improvement following surgery last week.

Around 20 young people went on deputation Saturday evening accompanied by their sponsor Harold Ankeny. They had services at the jail and the nursing homes, then went to Boise to the Youth for Christ meeting.

Mr. Ray Ellis who underwent surgery is home from the hospital recuperating. He will return to the hospital for more surgery after Thanksgiving.

### ONTARIO

Lloyd A. Melhorn, pastor

On Oct. 18th the church members held a surprise reception for their new pastor and his wife. Gifts of groceries were presented to them.

The November meeting of the WMU was held in the home of Mrs. Floyd Holton.

The SS held a Halloween party at the home of Ethel Gillets. It was enjoyed by all who attended.

The pastor and his wife would like to extend a thank you to everyone who has given them a warm welcome to the Oregon Yearly Meeting.

### HOMEDALE

Willard Kennon, pastor

This has been a busy month for Homedale Friends. We have been hosts to the semi-annual Missionary Day of Prayer for Boise Valley and Greenleaf Quarterly Meetings, the regular Greenleaf Quarterly Meeting and the Greenleaf Quarterly Meeting CE rally, along with several special events in our meeting.

The Missionary Day of Prayer was planned under the leadership of Fannie Beebe, Quarterly Meeting WMU vice chairman, and Cornelia Holmes, Quarterly Meeting Missionary committee chairman. Among the guest speakers at the afternoon and evening meetings were Paul Cammack, returned missionary, Oscar Brown, Dean Gregory and Clare Willcuts.

The Lucy Wright Guild sponsored a smorgasbord dinner Nov. 7th. About 300 persons were served. The net proceeds will go to the "building fund." Nov. 18th the Guild served a dinner to the Associated Chambers of Commerce of the valley. Approximately 150 persons were served. The proceeds will be used to pay for the stove purchased before the smorgasbord.

The local Missionary Union held an all-day work meeting Oct. 25th, to prepare items to be sent with the Clarksons to the mission field.

Dean Gregory, Ed Parsons, state president of the Idaho Gideons, and Denver Headrick, have been guest speakers in our Sunday morning services.



### INLAND QUARTERLY MEETING

EAST WENATCHEE  
W. Preston Mills, pastor

Those who have had the flu are welcomed back. We hope now to push our SS contest on to our goal.

The WMU gave a baby shower for Irene Smith and Nancy Mills. A pleasant evening was had by all.

Inland Quarterly Meeting was held here Nov. 8 and 9. We were thankful for the wonderful turnout and the good dinner.

Nov. 10 Paul and Phyllis Cammack, recently returned from Bolivia, spoke at the evening service. It was a time of inspiration and blessing.

Homer and May Nordyke and daughter Geneva of Salem, and Edgar Street of Portland, recently visited in the McEldowney home.

Work nights at the church are Mondays and Thursdays. All help is appreciated.

The WMU ladies tied a quilt which has been started on its way to our Bolivian mission field.

### ENTIAI

Kenneth Eichenberger, pastor

We are making some progress with the PUD for the sale of our church and parsonage, but as yet we have no site for our church or for the parsonage that is being given us.

Our junior CE organized about six months ago, is making progress. On the last Sunday of each month, they have refreshments and Bible games, and are learning how to conduct a Quaker business meeting.

On Saturday evening after Halloween, the young people had a party at the home of Gary George, a teacher in our public school, with appropriate games and refreshments.

The WMU recently held a meeting at the parsonage and made plans for packing a Christmas box for an outpost pastor.

We, as well as others, have been suffering from the flu which has cut down severely on our attendance.

All apples picked, but the packing goes on apace.

### QUINCY

J. Harley Adams, pastor

We are glad to report we will soon be starting our church annex, which will supply us with adequate SS rooms.

We also want to report several new families—Mr. and Mrs. Zane Newton and family, the Clarence Scutter family, Mr. and Mrs. Elmer Craven, and the Harmony family.

We enjoyed the program that the Cammacks presented to us. It gave us a concern to pray more diligently for our mission field.

The new lawn has added to the appearance of our church. The installation of a new oil stove has been a real blessing. The WMU has been busy sewing, rolling bandages, etc.

Our pastor has been bringing some real evangelistic messages. Several have asked for prayer. Our young people are taking a new interest, and play an active part in our services.

Billy Adams spent several days in the hospital with virus flu; Harley Adams was just recovering from two broken ribs when he fell from a floor joist into a basement and pulled a ligament in his leg. Gordon Brown will be home from school for three months with rheumatic fever. Our adult teacher, Mrs. Cecil Mashburn, has recovered from a serious operation.

Our SS is beginning to gain in attendance after the flu epidemic.

### SPOKANE

Floyd R. Dunlap, pastor

A calling program has been started in which members select their visits from the church mailing list. This is in preparation for the coming Easter revival.

A goal of 100 has been set for attendance at our morning services. As soon as the flu has receded we expect to go over this mark.

On Nov. 27 an all-church Thanksgiving supper and service was held. Our pastor was the speaker at the community Thanksgiving Day service, at which several neighborhood churches were represented.



## NEWBERG QUARTERLY MEETING

### CHEHALEM CENTER

Scott and Grace Clark, pastors

Our WMU met in the home of Mrs. F. L. Strait with 17 ladies present. Phyllis Cammack was our guest speaker. She read to us from her diary that she kept in Bolivia. Everyone enjoyed her very much.

The Lord has been with us in a gracious way these past weeks; the funds for the new addition are coming. The wall of former building is opened to show us the new rooms which are taking shape, and this makes us realize that God will help if we but ask. Praise His name.

We miss Clem Brown from our services as he is out in evangelistic work for a while. But we all know God can use him in the great work of the kingdom.

There was a social Friday, the 15th, and around 50 people attended the good potluck supper which was held in the basement. Later a film, "The Teenager," was shown which was a lesson and a blessing to everyone.

The next missionary meeting will be at Edith Moor's on Dec. 5th. This will be our annual Christmas sale.

### SPRINGBROOK

Herbert Sargent, pastor

Stella Hubbard, Myrtle Newby, Lilah Newby and Herbert Sargent attended Quarterly Meeting at Netarts Saturday Nov. 9.

Everett and Alda Clarkson and children attended our services Sunday morning, Nov. 10. Everett brought the morning message.

Floyd Hess, Quarterly Meeting stewardship superintendent, his wife and family of seven, gave a skit, "Timothy's Tithe," in the SS opening service Nov. 10.

On Sunday evening the senior CE's gave a fine skit during CE. It was entitled "Making the Bible Come Alive." The WMU met with Stella Hubbard on Nov. 14. The devotions was led by Mary Butler, and the program was led by Ruth Lane.

The weekend of Nov. 17 our pastor, Herbert Sargent, "sneaked" away with the senior class of George Fox College. They went to Nehalem to have their good time. The class had charge of the Sunday morning service at Nehalem Friends church. Holding the fort at home while Herbert was gone was Grace Clark, bringing the morning message, and Robert Fiscus, student at Western Evangelical Seminary, bringing the evening message.

The church gave a house warming party to Lucindy Wells and family on Nov. 20 following prayer meeting. Another house warming party was held for Amos and Eva Jones on Nov. 21 at their home.

### TIGARD

Orville Winters, pastor

Word comes from Medford Friends that the young people there pray regularly for the Tigard outpost. It is on the basis of prayer that we are going forward. Perhaps there will be other groups who will also make Tigard a subject of prayer. We want to be kept on a "miracle basis."

Recently a young people's group was organized. At the present time there are about eight boys who attend. We are very thankful for these boys, and hope that there will soon be more young people who will come regularly. A good contact has been made with several of the families in the community. Please pray that these families might be led to the Lord and become fruitful in His work.

### NEHALEM

Peter Schuler, pastor

Nehalem has not reported in recent months, not because we had stalemated, but because the reports would be so repetitious.

Several news events, however, are of interest to report.

Sept. 1 we secured as student pastor, Peter Schuler, a student at Western Evangelical Seminary. Mr. and Mrs. Schuler and two children drive down on Friday or Saturday for week-end services and stay in the church, which has been prepared to accommodate a family. The group here has purchased an electric range and refrigerator, also has inlaid kitchen linoleum installed. We appreciate these young pastors and their efforts, and pray for their continued strength. Work on the church is gradual, but steady improvement

is made.

Our local news reporter gives us good coverage on news and announcements in local papers, for which we are thankful.

Sunday morning service, Nov. 17, seniors from George Fox College were in attendance, with Prof. and Mrs. Arthur Roberts as chaperons. We at Nehalem do enjoy these friends who visit us from time to time.

### NEWBERG

Charles A. Beals, pastor

Carl Miller brought a temperance message with an object lesson at SS on Oct. 27. Mildred Beals brought an interesting account of the outpost at Cambridge at SS on Nov. 3. The literature committee presented a round table discussion of some books on missionary work in the Kentucky mountains at SS on Nov. 17. Dilla Tucker directed the discussion, with Mildred Beals, Josephine Church and Marilyn Winters participating.

Prayer meeting leaders have included Edwin Clarkson, Eula Lewis, Joseph McCracken and Arthur Roberts.

Roma Gilbert, Connie Jarvill and Sandra Smith are directing primary and junior church.

The Brotherhood met in the church basement on Monday evening, Nov. 18. Maurice Chandler and Gordon Martin reported on Boys' Club and Myron Goldsmith brought a message.

The WMU met on Thursday afternoon, Nov. 21, with Florence Thorne. Florence Snow presented the program on "Twila Jones in Africa."

The Julia Pearson Missionary Society met with Arline Watson. Members brought gifts to be taken to the mission field by the Clarksons.

Newberg Quarterly Meeting met at Netarts on Saturday, Nov. 9. Herman Macy brought the message. The CE rally was held at our church on Sunday afternoon, Nov. 10. It was in the form of a radio program. Rachel Baker presided. Fred Baker brought the message.

## PORTLAND QUARTERLY MEETING

### HILLSBORO

Frederick B. Baker, pastor

Hillsboro Friends church has won its first SS contest. We won, but the thrill has not been in winning, but in getting acquainted with about 25 new families that we did not know before.

We feel that there have been a number of benefits in having this contest. 1. We have gotten better acquainted with Parkrose church. 2. We have been surprised to find that we have so much in common. Our two SS's averaged around 70 in September of 1957 before the flu came along. Both of our churches have erected educational units and still have the main auditorium to build. Both churches have an active resident membership of around 33. In both churches there is a predominance of young married couples, with a smaller percentage of older people and quite a group of youth.

There are some interesting statistics. Our overall average for 21 weeks was 70 against a year's average last year of 55. This is a net gain of around 24%. Our increase during the months of October and November over that of last year's base was 64%.

Our church is looking ahead a bit to our tenth anniversary on Jan. 5, 1958, a missionary convention from Jan. 1 to 12th, and our spring revival with Bill Koenig, song leader and Rev. Joseph Harris, evangelist, from March 9-23.

### MAPLEWOOD

Douglas Brown, pastor

Rally Day attendance was 100 minus one, in spite of the flu keeping numbers away. Robert Benham, of First Friends, delighted the SS'ers with his magic object lessons. George Palmer, one-time pastor here, brought the morning message. W. E. Cox, also a former pastor, was in attendance, as well as Virgil Snow of Piedmont. Special music was enjoyed from the Piedmont boys' trio and a duet from George Fox College.

A number of Brotherhood men came to Maplewood on Nov. 2nd, to roof the new annex. Much appreciation is felt by the building committee and the congregation.

Byron Hatch, a seven-year-old associate member, has

been in the hospital three weeks, having undergone an operation of a serious nature. We miss him and pray he will be with us again soon.

We're sorry to be losing the Marion Wilhite family. The First National Bank is promoting Mr. Wilhite to a new executive position in Moro, Ore.

## PUGET SOUND QUARTERLY MEETING

### AGNEW

Peter Fertello, pastor

A very successful Halloween SS party was held at the community hall Oct. 25 with nearly 60 in attendance.

The WMU had two work days, one in church upstairs, and the other in the annex (old parsonage) to prepare it for SS classes, socials, visiting missionaries and speakers, etc. The WMU also presented the skit from Esther Cammack Rand's book, "The Ghost that Haunts," during SS on Missionary Sunday Nov. 10th.

The WMU meeting was held at the home of Mrs. Onie Mead on Nov. 15.

The ministerial association of Sequim accepted an invitation for Thanksgiving prayer meeting at Agnew Friends Nov. 27.

Birthday cards sent during November from SS included Rhonda Bucher, Raymond and Ronald McCouley, Carol and Rodger Petroff, Nancy Meyers and her grandmother Beulah McNeece, Frank Kriever and Evangeline Cook.

Albert Sampair brought a very good message on prayer at the morning service Nov. 17th. Wilson Wade had charge of the evening service in the absence of our pastors who were in Camas over the week-end.

Attendance has been good despite every family being touched by flu.

### BETHANY

Ethel Cowgill is steadily improving. She was out on Wednesday, Nov. 13th, to hear Ernest Fritschle speak of his five years in India and show his pictures. We were glad to welcome him home.

Bethany has had an increase of about 75% the last month over former months, in our attendance in all services. Praise the Lord!

### NORTHEAST TACOMA

George Smith, pastor

We were happy to have the Clarksons in our Sunday evening service Nov. 3rd. They brought a challenging message, and were an inspiration to all.

The flu took our SS attendance down to the 129's for two Sundays, but we're thankful it has been up in the 150's again for the past two weeks.

The WMU held its annual night meeting on Nov. 15th. Patsy Prescott, of King's Garden, Seattle, sang hymns in her western style, and gave her testimony for the special feature of the evening. Refreshments were served afterwards in the church basement. Gladys Knutson and Florence Johnson were co-hostesses.

The church young people are busy with Christmas play practice. Mildred Leach is in charge.

Velda and Phil Harmon were recent visitors at the home

## INSURANCE

Casualty Insurance (Auto, Health and Accident). Fire Insurance (including Inland and Marine). Surety Bonds and Life Insurance.

### R. R. Burns

Office:  
310 Portland Trust Bldg.  
Portland 4, Ore.  
Capital 7-2429

Home address:  
7005 S.E. Hazel  
Portland 6, Ore.  
PRospect 1-2455

### McKINLEY AVENUE

William Murphy, pastor

We have been enjoying some very inspiring messages and reports from our members who attended the National SS convention at Los Angeles. Big plans are ahead for our SS this next year. Let's all work together to make these plans a reality.

Oct. 22 the WMU met at the home of Gertrude Perry. Mrs. Harry Groning who, with her husband, has been spreading the gospel in many countries, was the guest speaker.

Oct. 24 the "Yellow Team" on our building fund drive gave a "Harvest Dinner," at which \$37.00 was received in free-will offerings. After this enjoyable dinner an interesting film was shown of the handicapped children's school.

The evening service Nov. 10 was conducted by our young people. A group of young men from Ft. Lewis brought us several musical numbers on an assortment of various instruments. After the service everyone gathered for a short social time. A tape recording was then made to send to Betty Byrd, our missionary to Japan, for Christmas.

We were privileged to have Dr. C. W. Butler, well-known Bible teacher from Detroit, Mich., with us for a series of meetings. We all feel we have been greatly helped through these meetings and have a greater understanding of many of the Scriptures.

### EVERETT

Leroy Neifert, pastor

In spite of the flu epidemic which closed the schools for several days in Everett, we have had only one Sunday when our attendance dropped noticeably.

Improvements on the church property continue. The ceiling in the pastor's study has been repaired, and the entire room has been brightened with a fresh coat of paint. Acoustical tile now covers the back wall in the sanctuary, and has done much to improve the sound effects in the room.

A Halloween party for the entire SS was enjoyed, with the young people's class doing the decorating and planning the entertainment and the adult class serving refreshments. Clara Frazier brought the devotions for the evening.

The young people's class held a hamburger fry at the beach cabin of Mr. and Mrs. George Roberts on Nov. 9. Volley-ball, tether-ball and hiking provided the entertainment.

There has been a considerable missionary emphasis in our church recently. The Clarksons were with us for Quarterly Meeting. Ernest Fritschle spoke in our church Nov. 14, and at the high school YFC the next morning. The Paul Cammacks were with us on Sunday afternoon, Nov. 17, to speak and show pictures from our field in Bolivia.

The contribution of our junior choir to the Sunday morning services is much appreciated by everyone.

### HOLLY PARK

Dillon Mills, pastor

WMU was held at the home of Margaret Lamm. Pearl Cooter presented the program on Bolivia, while Fern Mills brought the devotional thoughts. Margaret Lamm was presented with a "stork gift" from the group. Jewel Makris, who has moved to San Francisco, was remembered with cards, hankies, and a box of stationery.

SS teachers meeting was held in conjunction with prayer meeting, Superintendent Dorothy Stephens presiding. Fern Mills, Pearl Cooter and Pat Helland are coordinating the Christmas program for this year.

An informal welcome for Ernest Fritschle was held at the pastor's home, with several in attendance.

Paul Cammack was at Holly Park for SS and church, at which time he shared with us the latest news from the field. It was a real treat to hear him in person.

A church Thanksgiving dinner was held with fried chicken as the main course, and all the trimmings.

We are, of course, thankful for the progress on the new church so far, but things are moving a bit slowly just now.



The window areas have been covered with plastic to keep out bad weather temporarily until the glass can be obtained. Then, essentially, it's the heating, plumbing and some of the wiring that stands in the way of our being in the church! Please keep praying, and follow the leading of the Lord!

## SALEM QUARTERLY MEETING

### SOUTH SALEM

John Fankhauser, pastor

Work is underway on the addition and remodeling of the church front. The project will provide additional classroom space, a new pastor's study, mother's room, and rest rooms.

The SS workers held a retreat at Manuka, on the Columbia river highway, the 25th and 26th of October.

Builder's class met at the Ira Downs home for a Halloween party. Junior CE's also enjoyed a Halloween party at the Shipman home.

The Ambassadors class recently had a progressive luncheon. Ladonna Willcuts and Joanne Fankhauser were feted at a shower at Elizabeth Aebischers.

A pre-nuptial shower honoring Sandra Smith will be held Nov. 21st at the home of May Nordyke.

Ione Fankhauser has been in Brookings, Ore., with her daughter and son-in-law, Mr. and Mrs. Marion Comfort, who are welcoming their second son, Steven, born Nov. 8th.

The CE's are preparing a Thanksgiving box for one of the outpost pastors.

The film "Big Brother" was shown in the evening service Nov. 10th.

### ROSEDALE

Donald Lamm, pastor

The last two months our meeting has been blessed with a number of visitors. We enjoyed having Paul and Phyllis Cammack and family in our services Sept. 22. The Rev. Manson Metcalf, representative of the Oregon Temperance League, brought a challenging and inspiring message on this date also.

Due to the illness of our pastor Oct. 6 our morning message was brought by Cora Nordyke.

Rally Day was held Oct. 13 with a program of singing and a rhythm band by the junior department. The girls' class gave a play entitled "Let's Go to SS."

Nancy Lamm represented the Rosedale WMU at the Redmond Retreat.

A Halloween party was held in the church basement for the young people with 22 attending.

Nov. 17 Edwin Cammack was home from college and brought the evening lesson for the intermediate CE. Sixteen young people attended. We feel the Lord is certainly working in this group. A "doughnut fry" is planned for them Nov. 22 at the Buck Shoop home.

Five from our meeting were able to attend the SS workshop at Highland church.

### TALENT

A. Clark Smith, pastor

The week-end of Nov. 10th, Mr. and Mrs. Jonas Cox, Dea and Lois Cox and their children, went to California to attend the golden wedding of the parents of Jonas Cox.

We appreciate the work being done by Peyton Newcomb on the heating system of the church to make it more efficient. A new jacket has been put on the furnace and heating pipes, and registers have been installed.

Mrs. Leona Paul has returned from California where she has been visiting relatives.

The SS met for a pre-Thanksgiving dinner in the basement of the church the evening of Nov. 16th. We had an excellent turnout, and everyone enjoyed the turkey and all of the good things that went with it. Our thanks to Florence Hartley and Leona Tychesen who supervised the dinner.

Mrs. Leola Conners, one of the SS teachers, underwent surgery in a Medford hospital recently. Mrs. Conners has returned home and is doing very well.

A teacher training class is under way. Our first meeting was held Thursday evening Nov. 14th. Thirteen were present—all of the teachers but one, who was in the hospital. Much interest was manifested. The class will be held for four sessions.

### HIGHLAND AVENUE

Nathan B. Pierson, pastor

Music request night once a month has been a real blessing, with a good variety of special music.

The evening of Oct. 31st our SS children participated in the UNICEF program. Following this was a family night party in the church basement.

The church league basketball tournament starts soon, with Highland competing again.

The young people have been busy collecting food stuffs for a needy family at Thanksgiving time.

Nov. 18 was the Quarterly Meeting SS rally, with three speakers, Roger Smith, John Fankhauser and Charles Morgan, who all just returned from the National SS convention.

Recent visitors at our pastor's home were the Pierson children and families, Mr. and Mrs. Niel Pierson, of Newberg; Mr. and Mrs. Ralph Beebe and family of Eugene; and Mr. and Mrs. Milford House and family also of Eugene.

Clifford Armstrong suffered a stroke recently and is in serious condition at a Salem hospital. The Armstrong children have been visiting the past few weeks—Mr. and Mrs. Glenn Armstrong and family of Topeka, Kans., Jim Armstrong of Indiana, and Mr. and Mrs. Harry Burk and family of Toledo, Oregon.

The Jr HI girls SS class and their mothers were entertained recently at the home of their teacher, Mrs. Floyd DeLapp.

### NEWPORT

Robert E. Ralphs, pastor

Sunday, Oct. 6th, the Newport Friends moved into their new daylight basement chapel. Denver Headrick, with a group from George Fox College, was in charge of the service. A baked salmon and potluck dinner was enjoyed at noon. The afternoon service was in honor of this first service in our new location. Clifton Ross and Lillian Frazier were in attendance from Salem.

A fine group of men came from Eugene to work on the church building. Clifton Ross and Guy Turner, from Salem, spent several days working on the building.

Larry Houston, Jim Houston and Eunice Ferguson are attending George Fox College. Several attended the homecoming activities at the college.

George Fox College has supplied the speaker and special music for Newport during the months of September and October.

The junior-intermediate CE, with their sponsor, Ruth Houston, enjoyed an old-fashioned Halloween party in the church basement.

We appreciate the help and interest of Donna Switzer in our services. She is teaching school in Lincoln county.

### EUGENE

Evert Tuning, pastor

Our flu epidemic seems to be subsiding, but not without having first disabled about all our church families.

WMU was held at the home of Margaret Winters, with Dorothy Wickwire in charge of the program.

Two committees of the church have had the prayer meeting service this month. Elenita Bales represented the missionary committee, and brought news and requests from Bolivia, and a missionary quiz. Margaret Winters presented the work of the Public Relations committee, with Dick Beebe, Hugh Holland and Lois Lehman speaking on education, temperance, and literature.

Our pastors were gone a few days visiting in Southern Oregon and attending to some matters of Quarterly Meeting business. Evert also attended the Evangelistic Board meeting in Portland the last of November.

The Ernest Pearson family will be moving to the Salem area the first of the year. This consecrated family will surely be missed here in Eugene. They were instrumental in getting the Friends work started here, and have continued faithful in calling, teaching classes, and working on committees and offices of the church. We pray God's richest blessings on them and know they will be used of Him wherever they go.

### SILVERTON

Charlotte Macy and Dorothy Barratt, pastors

It was with a deep sense of praise and gratitude that our group moved into the Christian Education unit of our new building on Oct. 27. The following Sunday, Nov. 3rd, a

special dedication service was held with 52 present.

The SS has held two council meetings to organize and get started on the Yearly Meeting Standards of Excellence program. On Oct. 30th Elizabeth Aebischer spoke to the council on the Yearly Meeting program and the qualifications of SS teachers. Nine of our teachers and officers were in attendance at the Greater Portland SS convention.

The Salem Quarterly Meeting ministers met at Silvertown on Nov. 11th and spent the afternoon working on the church. In the evening the group met at the parsonage for a fellowship meal and a time of devotions. Charles Morgan, pastor of Marion, brought an excellent report from the National SS convention.

The high school SS class, under the leadership of Lloyd and Leona Lyda, had a SS party Nov. 9th at the Brownell home.

A choir has been recently organized under the direction of Gene Mulkey. The choir has begun practicing on special music for Christmas.

Dorothy Barratt recently spoke to the high school Bible club in Silvertown, and served as hostess one morning at the open house for the release time Bible classes which are taught by Flodene Jarvill, one of our members.

## S.W. WASHINGTON QUARTERLY MEETING

### CHERRY GROVE

John McCracken, pastor

This fall we enjoyed a pound party given for our new pastors, John and Mabel McCracken. About 40 guests attended the affair which was sponsored by the CE under the leadership of Mrs. Earl Crosse.

We recently closed a SS contest with the Forest Home Friends church of Camas. Our SS won with the attendance of 121 on the last Sunday. The winners get to keep the beautiful Christian flag which was purchased by each SS paying half the cost. We also had a contest within ourselves at the same time. The "Silver Streaks" got the most points, thereby flying to Bolivia at a faster rate than the "Blue Jets." We prayerfully hope that both SS's will benefit permanently as a result of the contest.

We were happy to have Dean Gregory visit our worship service unexpectedly on Nov. 17.

One Sunday we were thrilled to see the display of articles readied by our WMU for shipment to our Bolivian mission. Our church has quite a burden for our mission work and is trying to be faithful in its support.

Our prayer meetings have been quite well attended lately. We have been endeavoring to delve into some of the deeper aspects of prayer, and blessings have followed.

### FOREST HOME

Walter and Gladys Cook, pastors

Our missionary chairman, Mable Lindgren, presents the needs of the Bolivian work very faithfully once a month at our prayer meeting hour, and a special prayer time is devoted to the requests.

On Nov. 20th, Jeanne Sager, from the WGM field in Urundi, Africa, showed pictures at our church, including the normal school where Paul Thornburg teaches. The service was a blessing to all who attended.

The contest between Cherry Grove SS and ours has ended in victory for Cherry Grove, and we offer our congratulations. We will hope for more work and less flu next time!

We greatly enjoyed our SS service with the Clarksons on Nov. 17th. Gladys Cook interviewed them by way of introduction, and their testimonies were a blessing, as was the object lesson by Everett Clarkson later.

Our November WMU meeting was an all-day affair at Joy Brewster's home. We rolled bandages and conducted a Bring-and-Buy sale of Christmas articles among ourselves to boost our treasury.

The finishing of an upstairs SS room has been started as a project of the adult class. The stairway has been completed and other work continues.

### OAK PARK

J. Earl Geil, pastor

Our revival meetings which were to be held this month were postponed to a later date on account of so much sickness.

A fellowship dinner is being planned for Sunday, Nov.

17, in honor of Mr. and Mrs. Everett Clarkson, who will be guests at our church that day.

Our pastor attended a meeting in Portland at the Myron Goldsmith home Nov. 14.

Our church is having some folding doors installed, and varnishing and other work done, which is a big improvement. The work is being done by some of the men, who have been so faithful in all things.

## VANCOUVER FIRST FRIENDS

John Retherford, pastor

We were privileged to have the Everett Clarksons in our evening services Nov. 17th. We enjoyed their good testimonies, and it was a time of blessing for us all. Also present were Herbert and Betty Lou Sargent, pastors at Springbrook. Betty favored us with a solo.

Nov. 13th we held a Thanksgiving church night dinner in the church basement. We were pleased by the good turn-out, with most of our families present. After dinner our pastor showed us many pictures of Africa.

George Fox College was well represented at our services recently. Nov. 10th the Melodettes trio were present and favored us with several songs. Nov. 17th Dean Kenneth Williams and his family, brought a group of students who presented special talks and music.

Oct. 20th was dedication Sunday for the babies of our church. We had four babies dedicated by our pastor in a most impressive service. These babies were Tamara Zoller, Lonnelle Lindgren, Ronald Johnson and Nancy Levin.

Dorothea Rausch, one time superintendent of our SS, was here for a visit from Alaska during October. Tuesday evening, Oct. 22nd, the adult Bible class sponsored a dinner at the church during which Dorothea spoke to us of Alaska and showed numerous pictures.

## ROSEMERE

Alden and Esther White, pastors

Rosemere has had a little increase during the month of October that has caused us real rejoicing. While the attendance has increased some, the spiritual increase has been more. We are praying that God will give us a real stirring in preparation for a special series of meetings scheduled for December 1-15, with Marlin Witt as evangelist. Several have been feeling the urging of the Spirit to do some visitation in the neighborhood, and we know that this is the way to win souls. Since we have not reported for some time we wanted to tell of the outcome of our summer contest which the men won. The women had promised to give the men something they had never had before if they did win. That something turned out to be a "bean banquet," with everything from soup to desert having beans in it! It was real fun for some of us.

Our younger folk have organized a prayer band for our missionary work and call themselves "The Pathfinders." Mrs. Hughes and Mrs. Hathaway are the sponsors for this group. Oct. 12 the S.W. Washington Quarterly Meeting CE had a social time in our church basement.

## BOISE VALLEY QUARTERLY MEETING

### WHITNEY

Walter P. Lee, pastor

Revival meetings were held at Whitney Nov. 17-24 with Marlin Witt as the evangelist. The presence of the Lord was very precious.

Lee Walton was critically ill for some time in the hospital, but is now able to be home again and is on the mend after having surgery. His wife, Uva, was ill at the same time but is better now.

Earl Schofield who had to enter the hospital again is now at home and seems to be progressing nicely.

Ernest Fritschle is in Washington state on missionary deputation. Beatrice and the family are at the home of his mother here.

Paul Cammack was guest speaker at the morning services, Oct. 27, and Dean Gregory brought the message at the mid-week prayer meeting, Oct. 30. We greatly appreciated their presence with us.

On Oct. 31 the women of the WMU held an all-day missionary meeting in the basement annex. Beatrice Fritschle was present and brought missionary news of interest. The



ladies gave a shower for her new baby boy.

The local WCTU had a pot-luck supper in the basement annex, Oct. 4, with Agnes Davis in charge. Walter Lee showed a temperance film. Robert Hoag, educational director from the Idaho Narcotics Educational Foundation, Inc., told of the work he is doing in the schools throughout the state.

#### BOISE

Waldo Hicks, pastor

The Everett Clarksons were visitors in our Sunday morning services on Oct. 20th. They will leave soon for Costa Rica where they will study the Spanish language, prior to going to the mission field in Bolivia.

The WMU had charge of the Sunday evening service on Nov. 3rd. Ernest Fritschle, who is a missionary on furlough from India, was the guest speaker.

The WMU met at the home of Lucile Mylander on Thursday evening Nov. 7th.

The Gleaners SS class had a covered-dish luncheon in the church basement Thursday, Nov. 14th. There was a gift exchange and names of secret pals were revealed.

We are glad to report that our church was represented at the SS workshop that was held in the Nampa Friends church Monday and Tuesday evenings, Nov. 18th and 19th.

#### STAR

Dorwin Smith, pastor

A very lovely banquet to honor our SS teachers and officers was held in the Nampa Friends church recreation room Monday evening, Oct. 28th. A bountiful meal was served by the Nampa ladies and paid for by an unknown benefactor. About 40 were in attendance and enjoyed special music by Arnold Lee and a very profitable report on the National SS convention by Robert Robertson, and a talk on methods of teaching by Rev. Raymond Kratzer, of the First Nazarene church of Nampa.

A junior CE party was held at the church basement on Friday evening, Nov. 1st.

Five WMU ladies from Star attended the afternoon sessions of the missionary day of prayer program, held on Thursday, Oct. 31, at Homedale. The Robertsons, Lois Couzens and the Smiths attended the evening session.

Paul Cammack visited our meeting Sunday morning Nov. 3rd bringing a message to the children at the close of SS and having charge of the worship service that followed.

Our revival meeting started with the evening service, Nov. 3rd. Clare Willcuts was our evangelist and Wayne Piersall song leader. Attendance at the meeting was very good. We enjoyed Wayne's singing, and the messages of our evangelist were heart searching, challenging and helpful.

#### AROUND GEORGE FOX COLLEGE

(Concluded from page 8)

ing in Canada; on the 20th he ministered at Newport; and the last Sunday of the month he spoke at Granada Heights in southern California.

#### STUDENTS MINISTER IN CHURCHES

Prof. Paul M. Mills, assisted by Mr. Wm. Koenig and others on the music faculty, prepares the youth for their assignments Sunday after Sunday. Most of the near-by Friends churches maintain a steady assignment of college people in Sunday school teaching, calling, junior church and boys' and girls' clubs leadership.

One of the most blessed tasks in recent months has been the ministry in one of the rescue missions in Portland.

Friends generally should be aware of the fact that the college community is able to supply a number of recorded ministers for pulpit supply, as well as several others capable of a music ministry, talks on missions, youth work, stewardship, and evangelism. Groups of youth are being trained in the vocal ministry and in a variety of church-related tasks.

#### DR. ROBERTS TO VISIT NEW YORK

During the Christmas vacation period Dr. Arthur Roberts, professor of religion and philosophy, is planning to attend the annual meeting of the American Society of Church History, December 28 to 30, in New York City. Other meetings held at the same place and time, which he will attend, include the American Society for Reformation Research and the American Historical Association.

#### TEAM VISITS IDAHO

President Ross and Denver Headrick, fieldman, spent the week of November 17 to 22 in Idaho, on contacts for the college relative to the debtliiquidation program. On Sunday, November 17, Dr. Ross brought the morning message at the Greenleaf Friends church. Both Ross and Headrick met with the Boise Valley chapter of the GFC Alumni Association. Wayne Antrim, G'49, is area chairman.

### *The Lonely Ones*

Joseph Baldwin Haston

God pity them who, at this Christmas time,  
To all the finer things are deaf and blind;  
Who wander through the city's dirt and  
grime,  
Searching for something that they never  
find!

God pity them who sit in some bare room  
With empty faces, staring at the wall;  
Who have no hope to guide them through the  
gloom,  
And feel that no one cares for them at all!

God pity them—and somehow make them  
see  
That there is One who cares for such as  
they;  
Help us to find them, lead them, Lord, to  
Thee,  
Their one true hope, on this glad Christmas  
Day!

NORTHWEST FRIEND  
1619 S.E. 21st Avenue  
Portland 15, Oregon

Entered as second-class matter at Portland, Ore.