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NORTHWEST & FRIEND

JANUARY
1958

Official Organ, Oregon Yearly Meeting

Vol. XXXVI

No. 10



FISHING FLEET IN NEWPORT HARBOR
A familiar sight for members of the Newport Outpost

The Flushing Remonstrance



EDITORIAL

The U.S. government issued a new 3¢ stamp on December 27th commemorating the Flushing Remonstrance of 300 years ago. This remonstrance defended the right of Quakers to worship freely. It was a landmark in the story of religious liberty in this country.

A ceremony was held in the post office in Portland, Ore., on December 27th, as this stamp was issued locally. Gerald Dillon, pastor of Portland First Friends church, was invited to participate, representing the Quaker faith.

Following is the story of the Flushing Remonstrance as prepared for the Northwest Friend by Arthur Roberts:

"On December 27, 1657, the town clerk and twenty-six freeholders of the town of Flushing, New York, sent to Governor Peter Stuyvesant a protest against his order forbidding Quakers to be received into the colony. The courage and tolerance of these citizens marks a noble chapter in the molding of religious freedom in America. They were within their rights in making this remonstrance against Stuyvesant's order, for he had, as they charged, infringed 'the patent and charter of our Towne.' Only twelve years earlier, William Kieft, governor general of New Netherlands had given to the eighteen settlers the right 'to have and enjoy liberty of conscience, according to the custom and manner of Holland, without molestation or disturbance from any magistrates or any other ecclesiastical minister that may pretend jurisdiction over them.'

"That the citizens of Flushing were willing to hold out for these rights testifies to the breadth of vision which came to characterize those who worked for religious liberty in America. For the Quakers, who had first come to Boston in 1656, were everywhere talked against. Governor Endicott had deported the first ship load; but still they came, impelled by their mission to witness the gospel wherever the Lord led them. Undeterred by the Quaker act of 1656, levelled against this 'cursed sect of heretics lately risen up in the world,' these Christian missionaries and settlers took their abuse, their whippings, and, finally, death; for in 1659-60 Mary Dyer and her companions were hanged on the Boston Common.

"The Flushing Remonstrance is the more notable in contrast to the intolerant actions of clergy and state in New England. The few Friends families

who were thus welcomed to Long Island became the nucleus for a thriving Quaker community. The house of John Bowne, built in 1661, served as a place of worship until a meetinghouse was built in 1694. This house provided hospitality for George Fox, leader of the Quaker movement, when he visited there in the summer of 1672. His Journal records that he held 'a very large meeting at Flushing with many hundreds of the people of the world,' testifying to the good favor which Quakers had gained among people of that area. The Bowne house has been preserved as memorial both to the missionary zeal of the early American Quakers and to the Flushing citizens, whose courageous action presaged larger demonstrations of religious liberty in the new world."



NORTHWEST FRIEND

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FURTHER INFORMATION ABOUT

What It Costs

TO HAVE A NATIONAL CHURCH

By Jack L. Willcuts

THE December issue of the Northwest Friend carried an article titled, "What it Costs to Have a National Church." Due to the unusual response to this story from both the Yearly Meeting and others, it is requested further information and suggestions be published explaining how Bolivian Friends pastors may best be helped.

First, it is gratifying to observe the deep interest expressed on the part of many for the needs of Bolivian church leaders. It is our prayer this profound concern may be properly channeled into an effective assistance effort.

The purpose of this article was perhaps three-fold: (1) To enable Oregon Friends to glimpse the personal problems faced by Bolivian Quakers, their sacrifices, their depth of consecration, their faithfulness and sensitivity to spiritual leadings; (2) By observing these facts, Oregon Friends might have greater confidence in the goal and efforts of our own foreign mission program through a close-up view of the "fruits of labor;" (3) To arouse an intense concern for prayer for these Bolivian brethren who face the consequences of their stand for Christ. It was not intended this article should be a direct financial appeal in any respect.

A detailed explanation of the financial relationship of Oregon Friends mission with the Bolivian national church which has been established after careful planning and study by the mission council and board should be understood.

Each month \$50.00 is given by the mission to the treasury of the National Church. This amount is mixed with the giving from the more than 75 meetings and outposts of the field, and thus loses its foreign identity. Pastors' salaries are paid from this fund. The executive committee of the National Church, made up of eight nationals and two missionaries, decides how this money shall be spent, including the payment of pastors. Pastors receive other aid in produce from their own churches occasionally, and sometimes other financial offerings locally. No money is paid directly from the mission to any pastor or school teacher. Last year the national church paid 67% of what was given to the national church program.

If more than \$50.00 were given, it is felt by those who have closely studied the matter of indigenous church principles, it would do more damage than good to the long-range goal of establishing a self-supporting Bolivian Yearly Meeting of Friends. If we gave more, the work would be less "national." So other means must be found to assist needy individuals.

Some may wonder why local churches rather than the national church do not support their pastors

directly as at home. There is not space here to go into all the reasons; suffice to say, among the Aymaras it is often impossible to find even one person in a church capable of handling funds (although Bible School graduates are helping this situation). Also, most of our churches are very new, and handling money is a great temptation for new Aymara Christians. Nevertheless, it is the ultimate goal of Bolivian Friends to see pastors locally supported.

Can direct financial gifts be given to these needy pastors by churches or persons of Oregon Yearly Meeting? No. It is impossible for one unfamiliar with mission field conditions (anywhere) to comprehend the damage to faith and spiritual resourcefulness resulting from well-meant philanthropy. How easy it is for even national Christians to depend upon foreign funds rather than learn tithing, giving, and the promises of God. There are occasional needs which may be helped of course; there are heartaches which can be shared. But even as a parent must one day stand aside and let his growing child learn by experience, so must a mission of 27 years one day entrust to nationals the financial and directive matters of a growing church. It is not always easy but necessary.

What help can be given to these pastors who lack enough to eat, and with other serious needs? One plan approved by the executive committee, the mission council and mission board is what we call the "Capital Fund Help." An amount not exceeding \$35.00 per family is made as a gift to pastors recommended for such aid by the national church leaders. This money must be spent for artisan tools such as carpentry, shoe making, barbering, etc. One man has bought blooded imported chickens from the U.S. Point Four and hopes to sell eggs and future breeding stock. This permits an industrious pastor to supplement his income with a trade which will help until the day when his church is able to support him. This is not just a handout from the mission, which destroys a man's personal dignity and faith, but a gesture of confidence in him as a man, and an expression of our interest in his financial needs. Each recipient of this gift must submit quarterly reports of the progress of his project. This has been tried with eight men, and on the whole is proving a great benefit. (Martin G., reported in the article, has since received a used set of barber tools, and his situation is improving.)

Those wishing to contribute to this could wisely do so, as this fund is now completely exhausted. Probably not more than \$350 annually can be used at present in this project.

As for CARE, this is a government agency which cooperates with Bolivian government supervision. It is impossible to secure more CARE, now due to Bolivian government restrictions. U. S. offers currently exceed the amount Bolivia allows to enter the country. It is absolutely useless for Oregon Friends to send gifts of money to CARE or attempt efforts in this line until these governmental snafus and regulations are changed. (There is more to the problem than here stated, but the result is the same. Having served on the La Paz Inter-mission Relief Committee to handle CARE and other such assistance programs, I know the problems to be faced.)

But there is another urgent, important, vital help which Oregon Friends can give to suffering Bolivian Friends. Give to the mission program, which with its Bible School, day schools, medical help and overall evangelistic emphases is exerting every effort to obey God's call to establishing the church of Christ among the Aymaras. Isn't it true we are sometimes weary of missionary budgets, mission programs, etc.? For this reason an attempt was made to give you a personal view of the finished product . . . every tithe and offering

dollar given goes to producing the quality-Quakers portrayed by these redeemed Aymara brethren! Let no one, upon reading this, shrug and say, "Well, I guess there is nothing I can do after all."

Finally, the real concern that should grip hearts and stab the conscience is the need for earnest prayer before God for these new Christians living out their faith in new customs, hostile conditions and daring obedience. Being Americans, we like to plunge into an evident need with funds and a vigorous program. What God may desire, during this time of inevitable testing and sacrifice for the new indigenous church, is a praying people at home able to hold back the power of the devil in a heathen land until the church is firmly rooted.

We rejoice and are humbled at the wide-spread interest evidenced by Friends of Oregon Yearly Meeting. "It stirred me . . . some Bolivians will have the finer mansions in Heaven I imagine," someone writes. We missionaries perhaps become too used to these conditions about us. We are challenged by your concerns and renew our consecration along with you to follow God's direction in this great stewardship.

Let's Forgive Now

By Ethelyn A. Shattuck

AMONG the many gifts of God's love to man is forgiveness, the dissolving of one's sin and guilt before God, and the forgiving of one another of all wrongs of whatever degree or duration. The effect of this two-fold forgiveness is profound. With a sense of joyful release we receive God's forgiveness of us, but with diminishing vigor do we pursue the second part.

One reason for this is that the crucial time to forgive has eluded us, as wholehearted as we mean to be. Another reason is that to forgive consistently as a way of life is hard and expensive in prayerful effort and self-discipline; in these we are found lazy.

We agree sincerely that forgiveness at all times, toward all men, for all offences, is the Jesus way. When it comes to specific people, events and emotions we meet practical difficulties, but it is with these that we live and in them we face successes and failures.

The most crucial time to forgive is while the offense is in process. We think of two fine examples: Jesus, while He was at the apex of total suffering, cried out, "Father, forgive them;" Stephen, while stones were being hurled at him, exclaimed, "Lord, lay not this sin to their charge." Without desire on the part of their persecutors their hearts poured forth forgiveness—love in redemptive specific operation. Their example precisely fits us in the hour of offense, regardless of its nature or degree.

In forgiveness we are primarily concerned with

the transforming of our own hearts into the image of Christ. How the offender responds is between him and God; our part is to forgive. He need not ask for forgiveness, nor be aware that we are projecting forgiveness to him.

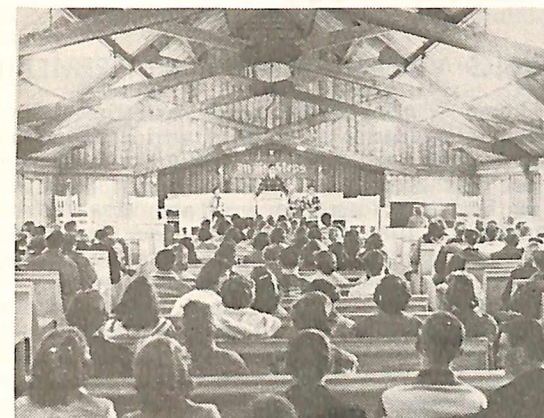
There are many effects of forgiving while the offense is in process. It places a "lid" over our own hearts so the offense cannot sink down into us, ferment, and bring forth after its own kind—anger, resentment, self-pity, disgust, hurt feelings, bitterness and despair. It prevents an accumulation of these destructive forces, which must sometime be radically dealt with if we are to grow in grace. Forgiveness is love's first stern step to righting a wrong situation. Without it one can see neither the people involved nor the situation in true colors, nor can one sense the right action to take.

Before considering the method of forgiving during the time of offense, we will consider some vital attitudes we must maintain. We must sincerely desire to grow in this aspect of God's love; without this desire there can be no progress at all. We forgive, not as a judge, but as a fellow-offender. Neither is superior. "All have sinned." God alone is judge. There is always a small space of time for deliberate choice of action; use it.

Forgiveness while the offense is in process must not be confused with weakness or inanity in dealing with the situation; everything they are, for-

(Continued on page 6)

C.E. CONVENTION

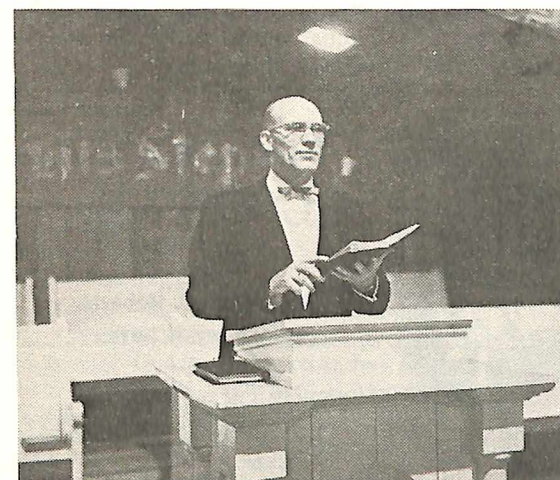


The place is Cannon Beach, Oregon. The time is December 27, Friday evening. The occasion is the 7th annual Mid-Winter Convention of Oregon Yearly Meeting of Friends Christian Endeavor.

By cars and busses they poured onto the Bible conference grounds to gather for the first meal Friday evening, then to a vesper service in the large chapel with Oscar Brown, the convention evangelist, speaking. A "get acquainted" time was followed by some films.

The fun-packed schedule was centered around the ability of Christian young people to gather for a weekend of recreation and fellowship, with special emphasis on the evangelistic services and Christ-filled messages of Oscar Brown. Classes Saturday morning gave the C.E.'ers a chance to learn about the duties of Christian Endeavor officers and other means of improving their own local C.E.'s, such as, "Spice in Your Lesson Helps," "Visitation and Publicity," "Recreation and Socials," and "Ideas on Presenting Missions and Missionaries in C.E."

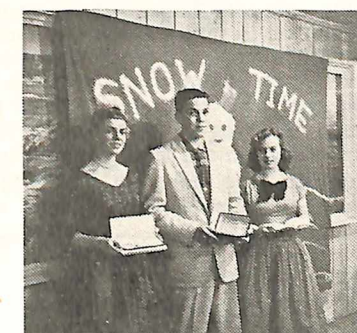
The weatherman didn't cooperate too well, as



OSCAR BROWN
Evangelist

he dumped a generous supply of Oregon "mist" during the convention, but he didn't succeed very well in dampening the spirits of vivacious young people. A rousing volleyball contest between Quarterly Meetings, an equally exciting basketball game, walks down to the beach, and the "super supper" (the annual banquet) toastmastered by Yearly Meeting social chairman Gordon Martin, followed by a religious film, "The Unfinished Task," took care of Saturday, climaxed by a soul-stirring message by Oscar Brown.

We should mention one phase of the work that went into Mid-Winter Convention, and that's the faithful C.E.'ers who really sold shares to make convention possible. Top winners were Janet Adams, Portland, followed closely by Roxanna Palmer, also Portland, and Gary Anderson, Vancouver.



WINNERS OF SHARE-SELLING CONTEST
Left to right: Janet Adams, Gary Anderson
and Roxanna Palmer

Larry Smith, GFC, served as convention song leader, and Dale Campbell, GFC, was soloist. Iverna Lyda, Nampa, Idaho, was pianist.

Sunday found Mid-Winter attenders up for a wonderful "hot-cake" breakfast prepared by our excellent cooks, Helen Willcuts and Helen Powell, followed by Sunday school and the morning worship service.

Highlighting Sunday afternoon was an inspiring, informative presentation of the home mission project for this year, the Tigard Outpost, pastored by Lois and Orville Winters. Orville showed the possibilities of the Tigard Friends church in that area, and informed the young people just how their support was being utilized.

Dean Gregory, O. Y. M. superintendent, challenged the young people to meet their responsibilities regarding Christian Endeavor and the church, during the Christian Endeavor hour which was followed by the closing chapel service.

Reports of the convention indicated a good response on the part of the young people, and good cooperation throughout the convention. New ideas on C.E. methods, and renewed consecration by our youth, should encourage C.E.'s and churches over the Yearly Meeting.

THIS IS YOUR INVITATION TO

Gracious Living

DURING YOUR YEARS OF RETIREMENT

Friendsview Manor is now ready to offer you an opportunity to live independently in a cottage, planned and built by you, or to live in a modern, well-equipped, fireproof Manor with fellow Christians where courtesy and kindness are the watchwords. You may have the assurance that during the golden years of life you will never be dependent upon the care of friends or relatives even if you should live to be a hundred.

Friendsview Manor will not be an "Old People's Home" in the usual sense. You will pay your own way and be independent. It could properly be called a "Club for Christian Retired People." You will not be burdened with rules or regulations, but may plan your activities as you wish. This may include extended trips, outside employment, and participation in church and community affairs. Children and friends will be welcomed as visitors.

We invite you to become one of the Founders of this great project. Being a Founder gives you the privilege of living in the Manor for life, either in your cottage or in the central building. Even though you may be ten years from retirement, you can be one of the Founders and be assured of

a home when you are ready to retire. Once Friendsview Manor is opened, it will be filled and have a long waiting list. Planning for retirement must be the result of preparation and foresight. You buy life insurance and annuities looking toward the time of retirement; why not do the same regarding a place to live, thereby assuring yourself security for the remainder of your life?

The directors of Friendsview Manor are now offering a \$500.00 cash discount on the Founders Fee for a limited time only. Already many Friends from the Newberg, Portland, and Salem areas have applied for admission. We invite you to join them in becoming a Founder of Friendsview Manor.

Without any obligation to you, our representative, Charles Beals, will be glad to visit your home to tell you fully of the Friendsview Manor plan, to show colored slide pictures of similar retirement homes now in operation, and to discuss with you ways and means how you may become a Founder. For this service, write to Charles Beals, 215 S. College Street, Newberg, Oregon, or call collect Newberg 3911 or 3811.

LET'S FORGIVE NOW (Concluded from page 4)

givenness is not. Earnest, vigorous self-discipline must be applied at the time. Self-discipline is one of the hardest but most valuable exercises we have. There is little progress without it.

Now comes the question, "How can we do it?" Blessed indeed are those who have developed a healthy inward prayer life—the constant awareness of communication with God. Their habit of thought meets the offense at its inception.

Here are the general steps they take. (1) They instantly accept the situation as it is with thanksgiving. "In all things give thanks." Without acceptance there can be no forgiveness. (2) They are never defensive. (3) At once by inward prayer they address the Father as Jesus and Stephen did, asking forgiveness for the offender. They also include themselves in the request, since it is entirely possible that in some unknown way they have been responsible. (4) They maintain this dual attitude of prayer for the duration of the offense. (5) In conformity to Jesus' words, "do good to them who despitefully use you," they say or do a good thing to the person during the time of offense if possible. If not then, as soon after as they can. They pray in love for the offender, asking the same things they desire for themselves. (6) They discipline themselves to relax so that they show by facial expression and manner that they are taking no offense. It is hard—but must things be easy? This treatment is potent therapy for both sides.



The BOOK CORNER

By Arthur O. Roberts
(Book Review Editor)

CORRECTION

The publisher of THE WITNESS OF WILLIAM PENN was inadvertently omitted from last month's review. This excellent book, edited by Tolles and Alderfer was published in 1957 by Macmillan Company.

BROTHERHOOD

The evening of December 16th Southwest Washington Quarterly Meeting Brotherhood had a family night dinner, with our wives and children joining in a time of fellowship.

After the dinner there was a program which included a couple of numbers by a girls' trio. Following their numbers a business meeting was held in which the men were encouraged to be thinking and praying about what project we should sponsor the coming year. We should all of us be having this in mind, and come to the mid-year board meeting with suggestions.

Following the business meeting Mr. Dan Snively, a very talented singer sang two numbers, after which Mr. Ronald Dufrene, a Christian business man spoke about his trip to Korea and Japan. He told us that the people in Korea would sleep in the street, if necessary, in order to get their church built, so they would have a place to worship. Some churches have three or four services each Sunday, with 1500 in attendance at each service. This should put us to shame. The world is hungry for the Word of God.

The meeting was held in the Electric Center.

On the wall was a motto reading, "Live Better Electrically." Turning to this sign the speaker challenged the men to "Live Better Spiritually."

December 17 the Piedmont Brotherhood had their meeting, with Motie Lall, a Hindu Quaker from India, as their speaker.

I don't have anything new on the Holly Park project to bring you this month, but I am sure they are doing everything possible to get it finished.

I would like to remind you that our mid-year banquet meeting will be held in the Portland First Friends church February 22. Mark that date on your calendar and plan to attend. Pray for this meeting.

Wishing you all the best for the new year,
—Walter P. King
Vice President



Yearly Meeting Finances

From the Financial Secretary

FIXED EXPENSE:

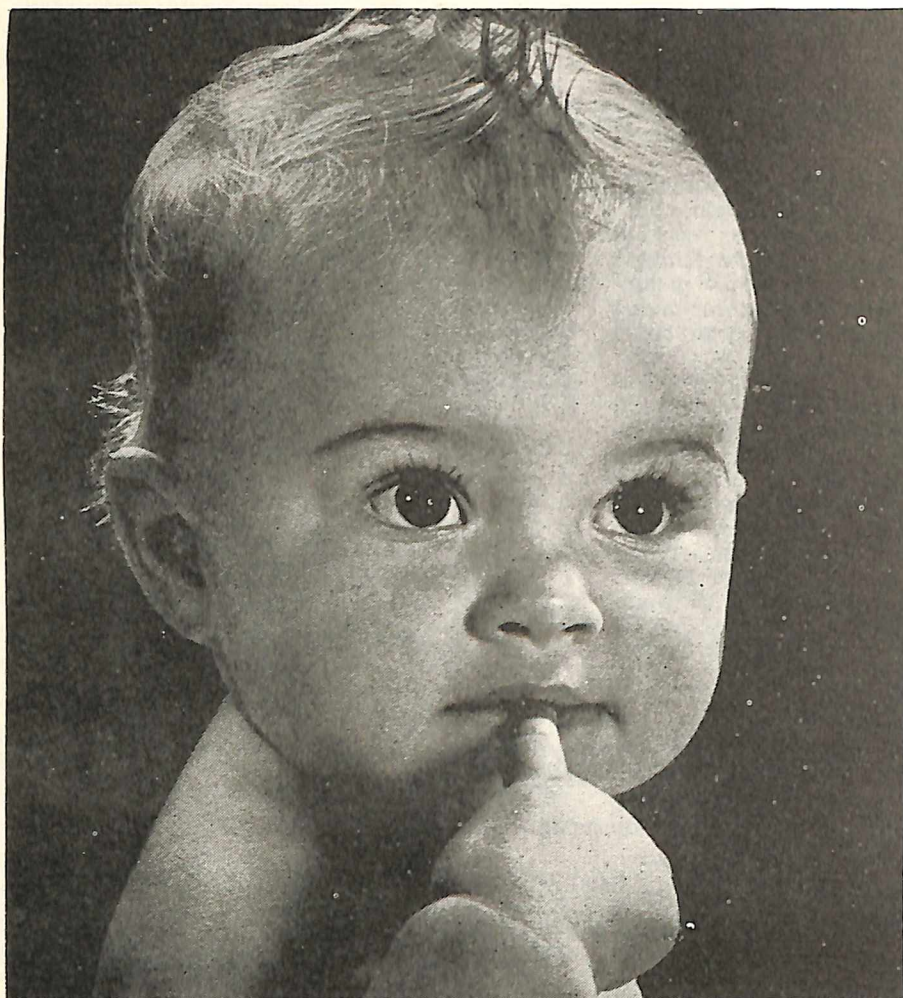
	Am't Rec'd in Nov.	Total Rec'd 1957-58	Quota for 5 months	Quota for 1957-58
Quarterly Meeting				
Boise Valley		\$ 276.88	\$ 602.38	\$ 1445.72
Greenleaf	\$164.75	478.65	682.80	1638.71
Inland	17.25	117.25	117.01	280.82
Newberg		378.18	708.80	1701.12
Portland	185.94	738.95	1072.83	2574.79
Puget Sound	73.03	290.63	435.30	1044.71
Salem	66.00	366.32	585.05	1404.11
S. W. Washington	91.88	273.28	611.05	1466.52
Total	\$598.85	\$2820.14	\$4815.22	\$11556.50

UNITED BUDGET:

	Am't Rec'd in Nov.	Total Rec'd 1957-58	Am't of pledge due by Nov. 30	Pledge for 1957-58
Quarterly Meeting				
Boise Valley		\$ 935.20	\$ 2180.50	\$ 5233.20
Greenleaf	\$ 528.32	1248.35	1666.67	4000.00
Inland	94.23	314.51	502.08	1205.00
Newberg		1250.92	2143.52	5144.45
Portland	696.02	2861.06	3782.50	9078.00
Puget Sound	184.29	588.47	737.50	1770.00
Salem	257.31	1255.22	1844.52	4426.85
S. W. Washington	168.56	952.19	1633.32	3919.97
Total	\$1928.73	\$9406.02	\$14490.61	\$34777.47

PLEASE STUDY THE ABOVE FIGURES, especially noting the second and third columns. Column 2 shows what each Quarterly Meeting has paid in Fixed Expense and United Budget. Column 3 is the amount that should have been paid if everybody was up to date. The difference is approximately \$2000.00 in Fixed Expense and \$5000.00 in United Budget. Such unpaid balances make it difficult to carry on the work of the Yearly Meeting, especially when we have no large cash carry-overs. We urge you to get your payments up to date and keep them that way.

Robert L. Morrill,
Financial Secretary



Remember Me?

I'm one of the newest members of the Oregon Yearly Meeting family—my name is

SILVERTON OUTPOST

I'm anxious to stand on my own two feet, but just now I need some help! Would YOU like to see me grow? Will YOU help?

If the Silverton work, which has progressed so rapidly with God's blessing through the past few months, is to be completed for dedication and occupation in early spring our friends and co-laborers throughout the Yearly Meeting must help lift the remaining financial load.

If YOU would like to have a part in the progress and blessing of this new work, send your gift to:

SILVERTON FRIENDS CHURCH
Silverton, Oregon
Approximately \$2,000.00 is needed

"For the people had a mind to work"

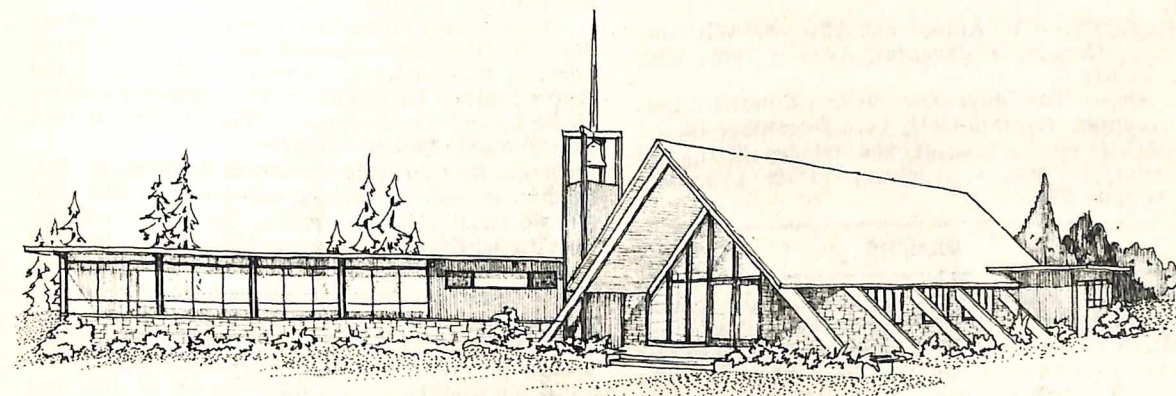
"Let the house be builded . . ."

"Let the foundation thereof be strongly laid . . ."

"Let the work of the house of God alone . . . that they be not hindered."

"And that which they have need of, let it be given them day by day without fail . . ."

Ezra 6:1-10



EVANGELISTS' SLATE

Ernest and Temple Lee, Stafford, Kansas. Visitation evangelists, children's workers, Scen-o-felt pictures, films and slides.

January 5-12—Netarts, Oregon.

January 15-26—Springbrook, Oregon.

January 29-February 9—Salem, Oregon.

February 26-March 9—Riverside, Idaho.

March 12-23—Boise, Idaho.

March 26-April 6—Caldwell, Idaho.

April 7-11—Ministers Conference, Redmond, Oregon.

April 14-17—Pastors Alliance, Tulsa, Okla.

Log of

THE QUAKER HOUR

Oregon:

KWJJ, Portland, 1080 kc, 1:00 p. m.

KMED, Medford, 1440 kc, 9:30 p. m.

KUIK, Hillsboro, 1360 kc, 8:30 a. m.

KTIL, Tillamook, 1590 kc, 8:30 a. m., Sat.

KUGN, Eugene, 590 kc, 10:15 p. m.

Washington:

KTW, Seattle, 1250 kc, 8:30 a. m.

Idaho:

KFXD, Nampa, 550 kc, 9:00 a. m.

Colorado:

KLIR, Denver, 990 kc, 8:30 a. m.

KDTA, Delta, 1400 kc, 1:30 p. m.

Kansas:

KSCR, Liberal, 1270 kc, 9:00 a. m.

KGGF, Coffeyville, 12:30 p. m.

BIRTHS

ROBERTS.—To Chester and Phyllis Roberts, Greenleaf, Idaho, a daughter, Denise Joy, born October 20.

RICKETTS.—To Mr. and Mrs. Alan Ricketts, Clarkston, Washington, a daughter, Jennifer Eileen, born October 28.

AEBISCHER.—To Delmar and Joanne Aebischer, Florence, Oregon, a daughter, Kathie Ann, born November 23.

PIERSON.—To Neil and Karen Pierson, Newberg, Oregon, a daughter, Terri Lynn, born November 28.

WILLCUTS.—To Arnold and LaDonna Willcuts, Salem, Oregon, a daughter, Arlonda Ione, born December 5.

STARK.—To Eddie and Neva (Winters) Stark, a daughter, Cynthia Gail, born December 10.

MORGAN.—To Charles and Gladys Morgan, Marion, Oregon, a daughter, Vickie Lyn, born December 29.

DEATHS

ROHRER.—Pearl Rohrer, Caldwell, Idaho, passed away October 26, after an extended illness.

HOCKETT.—Lena May Hockett, 70, passed away at Newberg, Oregon, December 2. She married Clarence Palmer at DeKalb, Ill., in 1904. He passed away November 26, 1951. On December 24, 1953 she was married to J. Lamar

Hockett, who now survives. She is also survived by daughters, Mable Ommen of Nampa, Idaho; Portia Mardock of McMinnville, Oregon; sons, George B. Palmer of Portland; John R. Palmer and Robert A. Palmer of Nyssa, Oregon; and Clarence L. Palmer of Dallas; two sisters, and 15 grandchildren. Funeral services were held at Newberg Friends church on December 4 with Charles Beals and Charles Haworth officiating.

ELLIS.—Ray Ellis, 71, Greenleaf, Idaho, passed away December 5. His survivors besides his wife, Nellie Ellis, include three daughters, Mrs. Edith Comfort and Mrs. Ember Roberts, both of Greenleaf, and Mrs. Estelee Sharpe, San Bruno, Calif.; three brothers, one sister, 12 grandchildren and eight great-grandchildren. Services were held at Greenleaf Friends church with Oscar Brown officiating.

MARRIAGES

DEALY-SMITH.—Edward Dealy and Sandra Smith were married November 29th at South Salem Friends church. John Fankhauser officiated.

OBITUARY

James Allen Dunbar, long time leader in Oregon Yearly Meeting and active in the Greenleaf Friends church, was called to his reward on October 2, 1957, after a long illness.

He served the church faithfully for many years: Clerk of Greenleaf Monthly Meeting for 18 years (1927-1945); clerk of Boise Valley Quarterly Meeting 17 years; clerk of Greenleaf Quarterly Meeting 14 years. In November, 1956, he was made honorary clerk of Greenleaf Quarterly Meeting, an honor conferred in appreciation of his years of exceptional service.

Mr. Dunbar was prominent in the work of Oregon Yearly Meeting, having served in many capacities. He served on the Board of Evangelism two years, and on the Board of Missions nine years. He was a member of the Board of Directors of George Fox College for 12 years.

He was born November 8, 1869, at Lane, Miami County, Kansas, a son of Thomas and Mary Dunbar. In 1878 he moved with his parents to Quaker Valley, Cherokee County, Kansas. In 1894 he was married to Annzonetta Haworth.

In 1909 they moved to Portland, Oregon, where they identified themselves with the Lents Friends Mission, then under the direction of Edward and Myrna Smith. Here they became charter members of the Lents Friends church. The Dunbars moved to Greenleaf, Idaho, in 1920.

Aside from his role in church leadership, Mr. Dunbar served in various other community and civic affairs. He was clerk of the District Court for Canyon County four years (1922-26). In 1927 he became postmaster of Greenleaf and manager of the Greenleaf Store. He served these capacities until 1945 when he retired from business.

Annzonetta, his wife and faithful co-worker preceded him in death on August 26, 1956.

Allen Dunbar lived a full and useful life and the church has been blessed by his courageous and sacrificial service. Truly, he has entered into his rest and his works do follow Him.

AROUND GEORGE FOX COLLEGE

DEBT LIQUIDATION

On December 20, the Debt Liquidation Campaign had risen to a total of \$94,890.31. Led by Greenleaf Monthly Meeting in opening its doors to the college finance team, other churches are now considering unified drives within the limits of their meetings. Dr. Ross has spoken to ministerial groups twice now in the last month on the subject. Also, the college board considered at full length means of effecting a successful conclusion to the campaign. It went on record favoring a statement to all concerned that the administration has felt justified in using some 3% of the funds available to finance the drive—such as printing, clerical and travel. Funds are kept in savings, and then are released on board action to pay off parts of the debt. An excess of \$10,000 has thus been paid off, with other amounts coming in by the day. Although the policy remains to cover the entire \$144,000 with pledges before any demand is put on donors, persons are encouraged to pay in as fast as they wish, which payments will materially reduce the college's obligations.

CONSTRUCTION NEWS

Mr. Roy L. Curtis finished his contract on the Student Union on December 18, nearly a month ahead of schedule. There remain several important projects to be paid for and undertaken, namely: some floor tile, the fireplace, the sunken garden fence, landscaping, and the three activity rooms in which the bookstore, the student council, and the publication offices are to be housed. Some interest is being shown by friends considering the sponsorship of units.

If all goes as planned, the furniture should be in place by about the middle of January. A student-faculty committee in charge of selecting furnishings has chosen the furniture for the lounge. The student body is looking toward immediate occupancy thereafter.

BOARD MEETING

"The best board meeting I ever attended." "The new members are making a noteworthy contribution." "It appears to me that progress is being made in a number of situations." So went the reactions at the recent full meeting of the college board at which time 27 members were present from Oregon, Idaho, Washington and California.

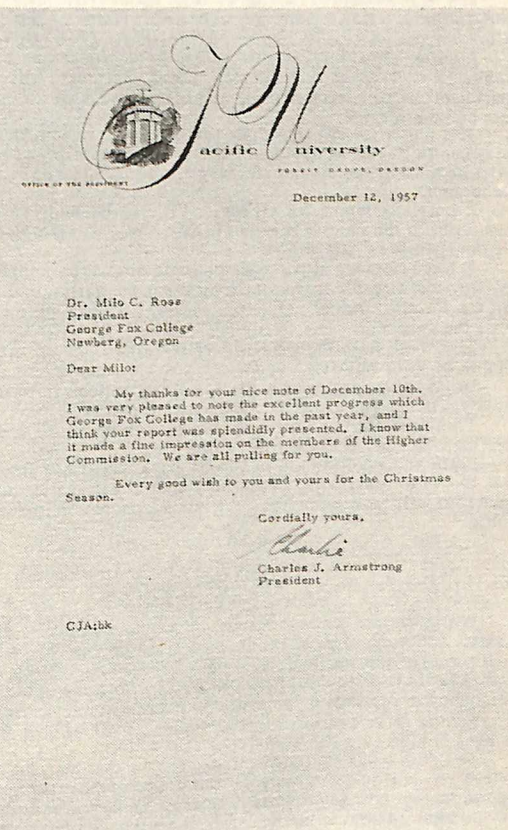
The morning was given over to a briefing session led by chairman Ivan L. Adams, especially designed to orient new members. In the afternoon, fieldman Headrick gave a report on the success of the Debt Liquidation drive. Dean Williams analyzed the testing program as underwritten by the Fund for the Advancement of Edu-

cation, and showed the correlation between spiritual and scholarship values in the new distinctives being projected. President Ross brought the group up-to-date on personnel needs for the future. A conducted tour through the Student Union was arranged during an afternoon recess.

While the board finished its deliberations, Mrs. Ross played hostess to the wives of the members. In the evening the board, faculty, staff and spouses enjoyed a delicious banquet at the college church. Featured on the evening program were talks by Wilbert Eichenberger and Ivan L. Adams, who represented our school at the recent Governor's Conference on Education Beyond the High School. Most of the group stayed for a thrilling basketball game with Oregon Dental School in Hester Memorial gym at 8:00 o'clock.

COMMENDATION

The accompanying letter is one from a member of the Higher Commission, which followed President Ross' appearance before that body in Spokane on December 3rd.



AMONG THE CHURCHES

BOISE VALLEY QUARTERLY MEETING

BOISE

Waldo Hicks, pastor

Our pastor and his family were away on vacation the week beginning December 1st. Laura Shook, assistant pastor at Whitney Friends, brought both the morning and evening messages on that Sunday.

William Eichenberger and his son Wilbert, from First Friends in Portland, were visitors in our morning services on Nov. 17th.

Oral Tish was guest speaker in our Sunday morning and Sunday evening services on Dec. 8th, due to the absence of our pastor who was attending a meeting in Medford, Ore.

The Quarterly Meeting Brotherhood met Monday night, Dec. 9th, at the Melba church. Dr. Gilbert Ford, science professor at the Northwest Nazarene College was the speaker. Dr. Ford worked on the Manhattan project of atomic energy. His field of study is nuclear physics, therefore he gave a very interesting speech.

The CE sponsored a box social which was held in the church basement Friday evening Dec. 13th. The ladies brought the lunches, and in lieu of selling the boxes, the men contributed a free-will offering.

Sunday, Dec. 15th, was designated "Bible Day." An attractive display was arranged showing real old Bibles, as well as interesting Bibles.

STAR

Dorwin Smith, pastor

The Star WMU served lunch Nov. 25th at Henry Post's auction sale. Half of the proceeds were given to the Fire Club.

A union Thanksgiving service was held Wednesday evening, Nov. 27th, in the Friends church. Stanley Williams, pastor of the Christian church, and his congregation cooperated in the service.

The junior CE enjoyed their November party with Dennis and Leona Taylor as host and hostess. The December social will be held at the home of Mary Couzens. Marita Smith is sponsor.

A pot-luck supper for all senior CE's and their parents was held in the church basement, Nov. 29th. Janette Hadley is the sponsor of this group.

A large number of our young people attended a joint Boise Valley and Greenleaf Quarterly Meeting CE rally, Dec. 1st in the Nampa church. Quentin Nurdyke, YM CE president, was the speaker.

The WMU held their December meeting Dec. 4th at the home of Vera Wilhite.

Dr. Wesche, professor at the Nazarene college in Nampa, was guest speaker at our services Sunday morning, Dec. 8th.

The Boise Valley Quarterly Meeting Brotherhood met at Melba, Monday evening, Dec. 9th.

Plans and practice are underway for a Christmas program by the children of the SS Sunday morning Dec. 22nd. A pageant will be presented by the young people in the evening.

WHITNEY

Walter P. Lee, pastor

While Walter Lee was attending the George Fox College board meeting, our assistant pastor, Laura Shook, was ill with the flu and was unable to preach Dec. 8th. We appreciate the help given by Rev. Wm. T. Armstrong, Sr., who brought the message at both morning and evening services.

A very large percent of our people are ill at this time, which is affecting the attendance.

Our pastor has been using messages in the morning services related to the American Bible Society's reading. In the evenings he has presented a series of Bible studies designed to instruct in soul winning. His teaching on the errors in false doctrines have been very helpful and enlightening.

Our SS Christmas program was presented Sunday evening, Dec. 22, in a vesper service at 5:00 p. m., a program built around a missionary theme. Arnold Lee is director of the

choir, which he has been building up the past several weeks, and which has presented several special numbers.

The SS children have had a concern that since Christmas is the birthday of Christ we should give gifts to the Lord's work, so they brought gifts and offerings to the Christmas meeting, which will be sent to our missionaries.

Bill and Marilyn Armstrong, of Chicago, spent the holidays at the home of her parents, Walter and Carol Lee, and also with his parents.

NAMPA

Clare Willcuts, pastor

Our pastor and family spent Christmas with their son and daughter-in-law, Arnold and LaDonna Willcuts, of Salem, Ore. Part of their time was spent in getting acquainted with their new granddaughter.

Sunday, Dec. 19, 19 new members were welcomed into the church. They are: Mr. and Mrs. Edwin Cronrath and family, Mrs. Gordon Green and children, Mr. and Mrs. Macy Williams and children, Mrs. Truella LaBaron and children, and Mrs. Eugene Morse (Phyllis Archibald). We are glad to welcome them.

The SS Christmas program was presented Sunday morning, Dec. 22. It was under the general direction of Mildred Farmer. The night of the 22nd the choir presented the cantata, "The Music of Christmas," under the direction of Macy Williams.

The intermediate CE met at the church on Saturday Dec. 21, with their sponsor, Stella Scott, to bake Christmas cookies. Some of these were distributed to elderly patients in a local nursing home.

Dean and Edith Campbell and family spent Christmas with his parents in Portland.

We are thankful for the blessings that God has so graciously bestowed upon us this past year. Our prayer for this new year is that He may find us ever in the service of the King that souls may be won for Him.

GREENLEAF QUARTERLY MEETING

RIVERSIDE

Robert Morse, pastor

Our meeting is enjoying new song books which we purchased recently.

Joyce Hoover is a member of the faculty of the Parma school system. However, she is at home over the weekends and so can still teach the young people's SS class.

Our WMU is preparing a package for the Sprague River workers, as our Christmas project.

The Riverside church and community were saddened by the passing of Pearl Rohrer on Oct. 26 after a long illness. Mrs. Rohrer was one of our most faithful and active members, and will be greatly missed. Clinton Rohrer, from Portland, Ore., came for a few days' stay in the Rohrer home, remaining until after the funeral.

Our SS is preparing a Christmas basket for its home mission project.

Sunday evening, Dec. 22, is to be the time of our Christmas program, with the young people going caroling after the service. Upon their return they will have refreshments at the parsonage.

Clarence Berends is visiting relatives in Kansas. Mr. and Mrs. E. L. Hodson returned recently from a visit with relatives at various points in the Willamette Valley.

ONTARIO

Lloyd A. Melhorn, pastor

The WMU painted the church benches on Dec. 2. They improve the appearance of the church a great deal. Also the WMU sent a Christmas box to the Irwin Alger family of Hayden Lake, Idaho.

The junior and senior CE's held their December social, Friday the 20th. Part of the evening was spent in decorating the church for Christmas and boxing the Christmas treats for the SS.

The annual Christmas program was held on the Sunday evening of Dec. 22. The program consisted of singing by the junior department and by the senior choir, readings and a skit by the primary and junior departments. Also, a piano selection was given by Miss Delores Randall, a student at George Fox College. At the close of the program, Christmas treats were passed out.

A surprise stork shower was given by the WMU for the pastor's wife. She received many lovely gifts.

GREENLEAF

Oscar Brown, pastor

Milo Ross and Denver Headrick brought our Sunday morning and evening messages, respectively, Nov. 17.

Beatrice Fritschle, missionary from India, spoke to the Tina Knight WMU Oct. 21.

Greenleaf Academy fall festival was a great success Nov. 15. Some \$350.00 profit was realized.

On Dec. 9 SS teachers and officers met in the church basement to plan improvements in our SS. Elsie Hockett passed out treats, which we all enjoyed.

A bridal shower honoring Mrs. Jerry Flowers was held at the home of Mrs. Alice Flowers Dec. 9.

Dec. 16, Greenleaf SS entertained Deer Flat Free Methodist SS at a program, followed by a pie social in Friendship Hall as a reward to them for winning in a recent contest between the two SS's.

Dec. 18, a girls' chorus of the academy presented a Christmas cantata during prayer meeting hour. This was directed by Mrs. Leona Gwinn.

Greenleaf grade school presented their Christmas program to a full house Dec. 20.

The Sunbeams SS class met with May Hodson Dec. 14 for a combination birthday party for Yolanda Macias and Christmas gift exchange.

CALDWELL

Richard Cossel, pastor

Recent guest speakers have been Dean Gregory, Paul Cammack and Ernest Fritschle.

Flu has cut down the SS attendance. Harold O'Connor recently broke his arm while at work. Esther Cossel spent four days in the hospital with an attack of asthma.

Progress is being made on the new church building. Arches and beams have been erected and sheathing of the side walls is in progress.

The Christmas program to be held the Sunday night before Christmas is something new and different for us this year. Slides of the Christmas story are being made, using local personnel, with part of the picture being taken out in the country at barns, sheep folds, etc.

WMU met in November with Leona Baker. Two quilts were tied for Marie Allen. In December WMU met with Marie Howard for a Christmas party.

We were glad to have both the Everett and Edwin Clarksons "home" the Sunday following Thanksgiving.

INLAND QUARTERLY MEETING

ENTIAT

Kenneth Eichenberger, pastor

We celebrated T. I. Jones 83rd birthday and other November birthdays with a noon potluck dinner at the church, Nov. 24.

Thanksgiving was celebrated in various ways by different folks. We had a union service at our church with Rev. Hartley of the Federated church giving the sermon. Our pastors, with his parents, Mr. and Mrs. William C. Eichenberger, and her mother, Iva Jessup, and Harry and Alice Hadley, had dinner together. The Eichenbergers spent a week here with their son, and Iva Jessup has been here three months renewing old acquaintances as she was our pastor's wife a few years ago. Martin Petersons had a family gathering. The Gilbert Griffith family visited in Spokane with Ellen's relatives. Paul Jones with his wife and family visited his parents Mr. and Mrs. T. L. Jones.

The WMU packed and sent a 16 lb. Christmas box to an outpost pastor, along with a Christmas card, with a \$10.00 bill.

We are very glad to have Virginia Griffith home from college for the holidays. She had charge of the junior CE

on Sunday evening, and of junior church on Sunday morning, Dec. 22.

We had a Christmas program in the evening of Dec. 22 with about 100 present.

SPOKANE

Floyd Dunlap, pastor

This year's SS Christmas program, presented on the Sunday afternoon of Dec. 15, was directed by Mrs. Esther Dunlap and Mrs. Emma Jane Phillips. The ladies of the church had held a special work day to make a wardrobe of costumes for the program. The effective scenery and lighting was headed up by the Communicators young married people's SS class. In the background was a silhouette stable with diffused colored lighting; genuine straw covered the platform. The reader and his two light-bearers were dressed as monks.

On the December youth night the young people visited and caroled some of the shut-in church members. The group returned later for a chili feed at the church.

For the Dec. 22 evening service the choir presented "Night of Nights," a Christmas cantata.

Though we have lost three families, a total of 15 members, from our SS roll, our December average to date was 111, ten percent above last year's figure.

NEWBERG QUARTERLY MEETING

SHERWOOD

Gordon St. George, pastor

The Sherwood Community Friends Church is on the march. Dec. 15 was the closing sermon of a series of messages given by our pastor on "Why I am glad I am a Protestant." These have been very interesting and informative.

A new public address system is being installed and will be a great asset to our services. Other improvements are being made, and the future looks bright for both the SS and the church. We are currently in the midst of a SS contest which is bringing up our average considerably. There is a real competitive spirit between the classes. A trip to the coast is one of the awards, and is much to be desired by each age group.

We had the privilege of having Dean Gregory with us for our last potluck supper. He later spoke to us and joined in plans for extension. We were happy for the inspiration he brought.

WEST CHEHALEM

Herman Macy, pastor

Our church has certainly been blessed by having the Paul Cammack family in our community once again. We know many other churches in Oregon Yearly Meeting have been enjoying them also, since they are kept very busy with deputization work.

Our attendance has been cut during the last month by flu. We hope it is over, and we are encouraged by the increase.

Preparation is at a peak for the annual Christmas presentation. Featured will be a cantata presented by the choir. Film strips will be shown along with it.

Recently our group enjoyed a fellowship dinner after church.

We have designated the third Sunday of the month for the SS offering to go to the building fund. We hope to soon have enough to purchase windows. At present we are preparing to pour the concrete floor of the two-story addition which has been built. This space is greatly needed and will certainly help our work.

Special music for each of our evening meetings has been presented. These presentations add interest and blessing to the worship service.

CHEHALEM CENTER

Scott and Grace Clark, pastors

We thank God for His continued blessings during the busy month of December. We have the new addition in use now, and just as soon as possible will finish it completely.

Walter Lee, president of missionary board, spoke to us in an evening service during early part of month. His message really stirred our hearts. We shall pray every day for our wonderful missionaries. They are doing great work.

byterian church. Those attending report they received a great blessing and inspiration.

On Dec. 8th Paul Cammack brought the evening message and showed pictures of the Bolivian field.

On Dec. 15th our SS had a "This is Your Life" program, with Mrs. James Simpson as the guest of honor. Her life was "relived" through many messages of congratulations and thanksgiving. Those sending messages were her daughters, Mrs. Lois King of Eureka, Calif., and Mrs. Eunice Westgate of Seattle; and some of her former SS pupils. Mrs. Clara Frazier in Everett, Mr. and Mrs. Paul Perry from Spokane. The following presented her with gifts: Willis Perry, for former SS pupils; Myrtle Byrd, for WMU; Marian Anderson, for present SS class; Dave West, for men of SS; Jimmy Barry, for younger members; Howard Harmon, for SS.

NORTHEAST TACOMA

George Smith, pastor

Ardelia Hale is ill in the hospital. We hope and pray that she has a speedy recovery.

The WMU had its Christmas meeting at the home of Marjorie Neher, with Irene Cole helping as co-hostess.

Our missionary, Paul Cammack, had the Sunday morning service, Dec. 8th. We were all blest by the presentation of our work in Bolivia.

Our pastors are spending the Christmas holidays visiting relatives in Salem, Ore.

Our Christmas programs are to be presented Sunday, Dec. 22nd. The evening service will be a play by the young people—"Mine Eyes Have Seen." The morning service will be a sound film strip, "The Christ Child Comes to Christian Homes."

We have laid new linoleum on all the classroom floors and have poured a cement sidewalk to the alley at the side of the church.

SEATTLE MEMORIAL

Paul E. Goins, pastor

At our SS teachers' meeting in November, inspiring reports were given by those from Tacoma who were present at the NSSA convention in Los Angeles.

We were privileged to have Paul and Phyllis Cammack in our evening service Nov. 17. They spoke and showed slides of our mission field in Bolivia.

The "Quaker Men" organized on Nov. 22 with officers as follows: Charles Beck, president; Wendell Woodward, vice-president and project chairman; Ted Eichenberger, secretary; and Lloyd Cannon, treasurer. Another meeting was held on Dec. 16, at the church.

Matilda Haworth, missionary to Alaska under California Yearly Meeting, told of the work she has been doing among the Eskimos, on Nov. 24.

A new A.B. Dick mimeograph is now in use at our church. We are praying that soon the necessary funds will come in to take care of the balance.

The Don Reubendell family left Dec. 18 for their home in Kansas. We have appreciated their faithfulness and help in our services the past few months. We pray God's blessing on them as they return to prepare for the ministry.

Mr. and Mrs. Wendell Woodward enjoyed a week's visit with their daughter, Kay, and family from California this past month.

EVERETT

Leroy Nelfert, pastor

Our WMU was privileged on Nov. 20 to have Fern Mills and Esther Woodward with us to give a report on the WMU Retreat. The Dec. 4 meeting was an especially happy occasion because Pearl Tyner and Carrie Hawkins were recovered from illness and able to be with us. Mrs. Tyner has been confined to her home for over a year. The WMU Christmas party was held at Ada Sugar's on Dec. 18, with Hazel Wongsness as guest speaker.

We had several visitors from a distance in our services Dec. 1. Among them were Erma Tallemadge and Jerry Pierce, who favored us with special music.

Eight young people from Everett attended the Quarterly Meeting CE party at Seattle Memorial church on Dec. 6.

Mr. and Mrs. Jim Renfro celebrated their golden wedding with a dinner and reception in the church parlors on Dec. 8. Mrs. Renfro is a member of the Ricketts family.

Ladies of the church have been very busy making choir robes for the members of the youth choir. These robes will be worn for the first time on Christmas Sunday. The choir will be featured in our Christmas program.

The young people's class enjoyed a party at which they trimmed the church Christmas tree. Arrangements of greens to further beautify our church were made by Dorothy Roberts.

SALEM QUARTERLY MEETING

SILVERTON

Charlotte Macy and Dorothy Barratt, pastors

A chorus, "I Will Sing of the Mercies of the Lord," has been the theme song of our new church. Surely His mercies and faithfulness have been evident in the beginning of this work.

Many surprise blessings have come our way. One Wednesday night just recently while we were meeting for prayer and Bible study a knock came at the church door and one of the neighbors presented us with two very lovely senwood offering plates as a welcome gift from about 10 families living near the church. None of these families had attended our church. This warm expression of welcome by those in the community brought joy to our hearts.

Our attendance is on the increase, though it is not spectacular. During the month of October, our first month in the building, our average SS attendance was 20.5. For November our average jumped to 31.0.

Progress continues on our sanctuary unit. The 10 laminated beams which we have been making in Fred Jarvill's barn are about ready to be erected. It is hoped that we shall be able to erect the beams and put on the roof in the next couple of weeks. Pray for this major undertaking! Mahogany Pella wood folding doors have been ordered for the dividing of the Christian Education unit for SS classes.

SOUTH SALEM

John Fankhauser, pastor

Work is progressing on the remodeling of the church front, with much of the "rough" work having been done. We appreciate the way our pastor and others are working so diligently.

Different members of the church have been leading prayer meeting of late.

The film "Seventeen" was shown Saturday evening, Nov. 30th.

WMU met at the new Silvertown church in November. Charlotte Macy brought the devotions and reported on the Silvertown work.

Frederick Carter, of Newberg, brought the morning message Dec. 8th.

Quarterly Meeting Brotherhood met Friday, Dec. 13th, at the church, with Paul Cammack as guest speaker.

Members of the Ambassadors class recently gathered at the Royal Gesner home for a housewarming.

The December meeting of WMU was held Dec. 17, at the home of Pat Smith. Elizabeth Aebischer was in charge of the program.

Mrs. Edgar Simshas entered the Salem Memorial Hospital for a physical check-up.

EUGENE

Evert Tuning, pastor

Amidst the rush of these busy days, we are ever conscious of God's great gift to the world that makes these happy days meaningful.

Our Christmas services were a little different than we had tried before, and all seemed to enjoy them. Our Sunday morning service followed our usual schedule and included an inspirational message by our pastor. At the evening service we had our SS program, Christmas play by the young people, and afterwards the junior department went back to their room for their treats and a Christmas film. The adults then enjoyed a social time around a beautiful table with hot punch and cookies. This afforded a fine opportunity to become acquainted with a number of parents of the children of our community. There were over 130 present for this service.

WMU was held at the parsonage with Virena Tuning and Wanda Beebe as hostesses. Guest speaker was Mrs. Walter Zimmerman. She and her husband and children have spent 25 years in Thailand in YMCA work. They are now located in Eugene, and she gave us an interesting picture of this

Paul and Phyllis Cammack and children had the morning service on the 15th. They gave some very interesting demonstrations of the work they do, and Paul had a good message.

The Clarksons were with us the 22nd for the morning service. They are ready to go to the field, and they opened their hearts to us. Prayer is what is most needed. They asked us to pray for them.

The SS Christmas program was given Sunday night the 22nd, and the children did wonderful. The church was full and everyone seemed to enjoy the program.

Our revival will be from Dec. 29th to Jan. 10th, with Rev. E. R. Burnette, of Sonoma, Calif., as our evangelist.

NEWBERG

Charles A. Beals, pastor

Our SS Christmas program was given by the children and young people on Sunday evening, Dec. 22. It included songs and readings and a pantomime of the Christmas story. Treats were given out.

The monthly community singspiration was held in our church on Sunday evening, Dec. 22. James McDonnell led the group singing. Special numbers were given by groups from the different churches. Then the group sang carols in the center of town.

Paul and Phyllis Cammack and family had charge of our SS opening exercises and the morning worship hour on Sunday, Dec. 1. They explained the uses of various articles they had brought from Bolivia.

Everett Clarkson brought a missionary message on Sunday evening, Nov. 24, before they started on their way to Bolivia as missionaries.

The union Thanksgiving service was held at the Free Methodist church, Wednesday evening, Nov. 27. E. E. Kirschman, pastor of the Assembly of God, brought the message.

Gordon Martin gave a talk to the SS on Dec. 8, illustrated with chalk drawings, on making ideas work to make our SS grow.

Charles Beals presented certificates to 12 people who completed the teacher training course on "The Ministry of Visitation."

SPRINGBROOK

Herbert Sargent, pastor

We were glad to have Kenneth Williams bring the morning message on Dec. 1, while our pastor was ill.

Several friends and neighbors gathered at the George McKay home for an house warming party on Dec. 5. A motto was given to them for their new home from the church.

Walter Lee brought the morning message on Dec. 8. His message was an inspiration to us all.

On Thanksgiving Day a Korean baby boy was welcomed into the home of Lela and Barclay Tompkins. Dec. 16 the ladies of the community gathered at the church to honor this newcomer with a shower.

Wanda Clarkson led prayer meeting on Dec. 18 and at the close the church surprised her and family with a food shower. We are glad for their help in the SS and CE work.

A Christmas pageant, "Unto Us," was given on Dec. 22.

PORTLAND QUARTERLY MEETING

HILLSBORO

Frederick B. Baker, pastor

This has been a good month here at Hillsboro, and seems to wind up a wonderful year for the Lord. Many new families have been contacted, and the pastor has been busy in every spare moment out on visitation. Last Sunday we had 121 out for SS, and even at that quite a few were gone because of sickness.

There was a good group out for evening Christmas services, which was highlighted by a 30-minute film entitled "The Greatest Gift." Pastor closed with a short message. Those taking part in special music for the day were George Newell, Jack Olson, Mardee McDougal, and Marvin and Maribeth Hampton.

The morning services were devoted to the music of Christmas, and many special songs were given by different departments of the SS. Pastor's message was entitled, "The Greatest Event in all the World."

A group from this church plans to go to the CE convention at Cannon Beach, on Dec. 27-30. Cost of sending one of the young people (\$6.75) has been underwritten. All in all, this has been a wonderful year here at Hillsboro, and we are eagerly looking forward to the new year, in which we can all work for the furtherance of the Kingdom.

MAPLEWOOD

Douglas Brown, pastor

You have read much about other SS building projects. We are happy to say our SS annex is nearing completion. We have the wall-board and wiring in, and have some siding to put on outside. There is the kitchen and furnace room yet to go.

Dec. 1 Walter Bolitho showed aviation news films to the SS taken by the Steigers in New Guinea.

Mr. and Mrs. David Pruitt had charge of services Sunday evening, Dec. 15th. There were several specials in song.

Our WMU completed our home project. We enjoyed wrapping the packages at the Christmas party held Dec. 16 at the home of Geneva Bolitho. Miss Elsie Gehrke and Miss Bernice Mardock were guests in the home of Myrtle Fanno.

Shirley Speight is in charge of the Christmas program this year which will portray the story of Jesus' birth in pantomime. Regina Deibele is in charge of music. Leon Pruitt, David Haworth and Rhonda Brown have charge of decorations.

PUGET SOUND QUARTERLY MEETING

AGNEW

Peter Fertello, pastor

Mildred Wade, Mary Petroff and Beulah McNeece are in charge of our Christmas program which will be presented Sunday evening, Dec. 22.

Richard Hendricks, Seattle, brought a message on the prodigal son at our SS opening exercise Dec. 15. In the church service, he brought a challenge to us on tithing. James Simpson, Tacoma, brought slides of "Meet the Hess Family" on stewardship.

Many of the pictures of Bolivia brought by Paul Cammack, on Dec. 6, were different and enjoyed by all attending. His message was inspiring, telling us how much the home work, tithing and prayers meant in the work.

Robert Connell is home on leave to spend the holidays with all his families.

The WMU held their all-day work day at the annex Dec. 2, and the regular meeting will be held with Mildred Wade on Dec. 20.

Our pastors are encouraged by the attendance, especially at the Sunday evening service.

McKINELY AVENUE

William Murphy, pastor

Home for the Thanksgiving holidays were Jim Liedke, who is attending Bellingham Normal, and Barbara Janson, from George Fox College. Miss Roxie Coppock was the guest of Barbara's during this time. We were happy to have had Phil and Velda Harmon and Howard and Beth Harmon with us for the morning services.

Dec. 5-6-7 the SS convention was held at the First Pres-

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little corner of the world.

A watchnight social is being planned for the church families and the community. Esther House is chairman of the social committee, and we are looking forward to an enjoyable evening.

TALENT

A. Clark Smith, pastor

Here at Talent the church, SS and CE have been occupied during the last few weeks in preparation for the Christmas program. This program was given before the church on the evening of Dec. 22nd.

Also in connection with Christmas observances the CE solicited and then delivered eight boxes of groceries while caroling on the evening of Dec. 21st.

We counted it a real pleasure to have our Yearly Meeting superintendent, Dean Gregory, with us in a recent Sunday evening service. Speaking from Colossians 1:28, Mr. Gregory stressed the need for united action on the part of Northwest Quakers to heed the call of the church in its effort to preach Christ.

On Dec. 9 the men of Talent acted as hosts to the men from Medford and Ashland. The town's name is descriptive of the men who dwell here. After a potluck dinner the Talent men defeated by wide margins a coalition team (Ashland and Medford) in three straight games of volley ball. This may indicate terrific talent on the part of Talent, or diplomacy on the part of the other groups.

The WMU were guests of the December meeting of Medford WMU. It was a time of inspiration and profitable fellowship.

In the latter part of November the pastor went to Central City, Neb., to attend the funeral services of his mother, Mrs. Alice Smith.

S.W. WASHINGTON QUARTERLY MEETING

OAK PARK

J. Earl Geil, pastor

Nov. 17 a fellowship dinner was held here at our church honoring Everett and Alda Clarkson who spoke to us that morning regarding their call to Bolivia. We all hope they have a safe trip to the field and may the good Lord bless them richly in their undertaking.

We are glad to see our choir back with us again after taking a little time off through the summer.

The men and women of the church have been working very hard at spare time finishing up some more class-rooms, which are needed badly.

The men's SS class is meeting in the home of Mr. and Mrs. Wagner every Sunday morning.

The WMU is having its Christmas party out at the Alyce Templer home Dec. 19, where a social afternoon will be spent, with an exchange of gifts.

We were all glad to see Mrs. Viola Sundby back with us again after her sickness.

We are having our Christmas program next Sunday, Dec. 22, which we all look forward to each year.

ROSE VALLEY

Robert and Lela Morrill, pastors

The WMU has been active lately preparing material to be sent to Bolivia and to meet local needs. In addition, they held their annual Christmas party December 12, with Merle Young and Ellene Bittner as hostesses.

Clara Lemmons was honored at a pink and blue shower Dec. 5. Louise Carlson and Harriet Aitken served as hostesses.

Mrs. Zola Chatterton is home following her recent hospitalization. Mr. Ed Witherbee is somewhat improved following a long illness. Dean Fisher is recovering from an appendectomy.

Church members making extended holiday trips include Jim Aitken, who is visiting friends in Kansas; John, Pat and Steven Lemmons, who are spending the holidays with her parents; and Jean Foley, who is spending Christmas at her home in Idaho.

The Christmas program will be given Dec. 22, with the primary department directed by Ila Weedman presenting recitations, and the intermediate department directed by Lela Morrill giving songs and scripture to illustrate a Christmas film strip.

On Wednesday, Dec. 18, following prayer meeting, social time was held at which the pastors were presented with a Christmas gift from the church.

Philip Morrill was selected this year as a member of the string section of the Community Orchestra's presentation of "The Messiah." The oratorio was presented in local concert and their performance was recorded for television broadcast on Christmas Day.

FOREST HOME

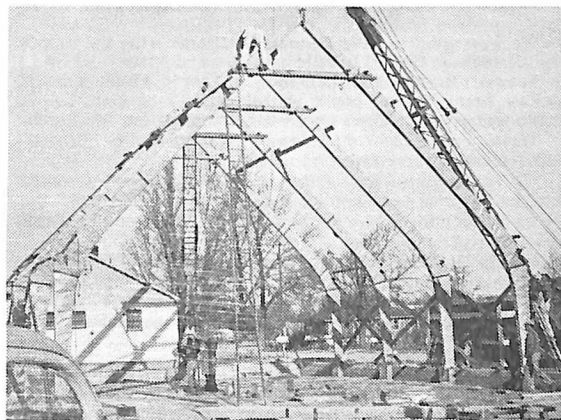
Walter and Gladys Cook, pastors

The two adult SS classes met at the parsonage for a potluck supper on Dec. 19th. This was a very enjoyable time of good food and good fellowship.

A group of well-wishers went to the Ray Barnes new home after church Sunday night, Dec. 8th, for a house-warming. A pleasant time of visiting and refreshments were enjoyed, and a small gift was given for the new home.

The December meeting of the WMU was held at the parsonage for a very pleasant afternoon. The ladies trimmed small trees for shut-ins, singing carols while they worked, and also enjoyed a gift exchange.

A new junior choir has recently been organized, which has been busy singing several times, going once to a nearby nursing home to share Christmas with the shut-ins. This will be our robed choir for Christmas.



CONSTRUCTION ON THE NEW CALDWELL CHURCH

NORTHWEST FRIEND
1619 S. E. 21st Avenue
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