
Northwest Friend

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NORTHWEST & FRIEND

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Luoma Photo



From the Board of Moral Action

READ WITH A PURPOSE

by Ruthanna Hampton

HERE is no other season so filled with sentiment as Christmas time. It is a time filled with family traditions and Christmas lore. It is a time when many men forget their selfish interest for a few moments and make a fine gesture of sharing with those less fortunate. It is a good season, but is this all it is to us?

We as Christians belong to the greatest family on earth—God's family. The story of God's love, that was so great He sent His Son to save and help us, is filled with more true sentiment and love than we can wholly comprehend. We are glad to share with others in Christ's name and are blessed as we see their needs and desires fulfilled. It is a blessed season, but again, is this all it is to us?

We have known the story of Christmas from our earliest understandings and accept its beauty and its message of hope. The Gospel message is never changing in its basic message, yet it is ever new as it meets our daily needs. This season is a time to be challenged with new life, new light, new hope. These blessings are not forced upon us. They are ours as we possess them through greater study, more prayer, more open hearts and minds.

Greater riches than you can imagine may be yours now as you read and study God's Word this season and all year.

Read that favorite devotional book of your friend's—an old-time book that blessed your parents may enrich your experience. Spend a few hours with some modern saints as you read of missions and miracles today. Ask your pastor about some of the new books. Then, read.

Many say there is no time. A moment here and there with an open Bible or book will add up to days of strength and blessing.

Choose the book you want to read, and do not waste time on just a good book when better food is needed.

Read with a purpose—the purpose of learning more about The Gift and how He may be shown through you. Read to be more under-

standing. Read to have truths to share with others.

Give yourself the gift of broader experiences through reading of others' victories. Give yourself the thrill of adventuring through faith as you are challenged by others who have. Give yourself this year the gift of a closer walk with Christ, guided by His Holy Word and the Spirit and helped by the inspiration of others through whom the Lord has spoken.

May your growth in grace and the knowledge of truth make this season and this new year one you'll never forget.

READ THE BIBLE THROUGH IN 1962

Silverton Sunday School Class



Silverton won in it's division in the Yearly Meeting contest.

NORTHWEST FRIEND

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Editorial

A Common Christmas

IT is not hard for any of us to form in our minds a Christmas scene. Lowing cattle, squeaky carts along cobblestone streets, overcrowded conditions, crying children, anxious parents, a baby in a manger. There are so many commonplace things about the Christmas story. In a Christian home the memories of Christmases are mixed into the spiritual impressions of childhood, they are woven into the fabric of spiritual sensations with threads of music, lighting, family reunions, programs and the quality experiences of life. Many Bible stories begin with a hearthside scene: Moses, Samuel, David—and the Lord Jesus. So surely there is nothing wrong with making Christmas nice for children. Christmastime should make us all young for this is a good religious frame of mind for spiritual receptivity. "Except ye become as a little child. . ."

Christmas and home are two beautiful words. All the complaint about Christmas commercialization and faderal doesn't bother me so much, for way down inside I still love the Lord Jesus with all the eagerness and adoration of a boy's heart. I find myself clutching this kind of faith with a sense of relief in relearning all over again the joy of God's love.

Two things are especially important about this thought. "God sent" Jesus because He loves us; "unto you is born" Someone for us to love too. Man is not really happy unless he is loving with all his might. In Jesus, we find the perfect and natural object of our devotion, sacrifice and longing to love. This kind of loving is the perfect attitude for every man God has made.

The world needs someone to love. We are tired of causes, issues and even the pursuit of peace. Our church program may even leave us gasping for breath at Christmastime. Rest comes in loving the Lord.

Of all the other Christmas characters, I like the shepherds best I think. All they did was love and worship the Lord Jesus, they were not so involved in the political and religious intrigue surrounding the event at Bethlehem. These common men were startled on the night shift by a voice from heaven giving them news of God's love. God still reveals Himself to common people; that announcing angel has been busy every night since, bringing "good tidings of great joy" to all people. I have seen that angel at work in little adobe churches in the Andes, I have seen Him at boys camp, and in the home of a rugged, railroad locomotive engineer one Christmas years ago.

One of the finest Christmas songs is the old prayer meeting verse: "Oh how I love Jesus, Oh, how I love Jesus, Oh, how I love Jesus, because he first loved me!" Let the color wheels and flashing bulbs highlight this scene of glory. Let Friends this year decorate their Christmas with love. This is our guiding light until His glorious reappearing which cannot be many days away.

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What is the baptism with the Holy Spirit? This question is being asked by many today with different religious magazines also, carefully examining this doctrine. Friends have always considered the baptism with the Holy Spirit to be a cardinal teaching of the Bible. Edward Mott has written many helpful books and his life, teaching and ministry were a powerful influence in the Friends Church. The following article is taken from his book, *GOD'S PLAN FOR THE RESTORATION OF MAN*, which was published nearly twenty years ago. A thoughtful review of this doctrine makes one realize anew the timelessness of God's truth.

—the Editor

* Edward Mott died five years ago after more than 80 years in the Friends ministry. He served 20 years as clerk of Oregon Yearly Meeting and 22 years as clerk of Ohio Yearly Meeting. He wrote at least eight books and a number of pamphlets.



* Edward Mott

The Baptism With The Holy Spirit

By Edward Mott

The wonderful truth with which this treatise leads is one of far-reaching importance, not only for the individual in beautiful experience, but also for the church as a whole. It is the dynamic of Christianity, its power for extension and perpetuation. If this truth is not given place in these relations there must inevitably result spiritual dearth as well as decline in numbers. It is a cardinal doctrine of the church and has always been held as of great importance, except in periods of spiritual neglect when the declaration of it has been wholly formal in character. Thousands have through this grace been made to know the fulness of God's power in the experience of salvation. Thus revivals of religion have been made possible both in early and modern times. True evangelism has found its source in this great truth, and scores of Spirit-filled ministers of the Gospel have been led into fruitful service—both within the church and in the field at large. Our influence for the truth would have been much greater if we had always held it in life and power.

We shall endeavor in this presentation of the truth to enlarge our apprehension of its value both in individual experience and in service, that we may more forcefully present it in our ministry and that those who oppose the truth may see the light and yield to its persuasion. It has been my privilege to present the line of thought which follows to various groups and I have been urged to put it in permanent form. As the Lord has blessed the message to others I trust that it may be a help to my readers.

The Ministry of John the Baptist

We shall take as our Scriptural basis the

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prophetical utterance of John the Baptist as found in Matt. 3:11-12: "I indeed baptize you with water unto repentance; but He that cometh after me is mightier than I, whose shoes I am not worthy to bear; He shall baptize you with the Holy Ghost and with fire; whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into His garner; but He will burn up the chaff with unquenchable fire." He is here contrasting his ministry with that of Jesus. He undoubtedly brought people to the knowledge of God, but he points to a greater One who will lead into the very secret of complete victory over all sin and its removal from heart and life.

John the Baptist was true to his mission, as ordained of God, to "prepare the way of the Lord." John's baptism was unto repentance. The means he employed were calculated to bring men to a sense of their need of salvation from sin. John never presented himself, or his message, as providing for deliverance from the power of sin in the lives of his followers. He always consistently pointed them to Jesus as the "Lamb of God who taketh away the sin of the world." The term "Lamb" clearly conveys the fact of salvation through shed blood, sacrificially offered. Christ was the Redeemer, the appointed One who could free men from the dominion of sin. John said of Christ, "He must increase"; of himself he said, "I must decrease." John 3:30. In thus presenting Jesus we see the humility of John and his complete acceptance of his office as the forerunner of the Lord.

John, in the passage introduced, distinguishes between the baptism with water, which he employed, and the baptism with the Holy Spirit, with which Jesus baptizes believers into Himself. The latter is the God-appointed means of deliverance from all sin; it is therefore essential. Whatever may be one's attitude regarding water baptism there can be no question as to the supreme importance of the Baptism with the Holy Spirit. This we shall endeavor to establish in the further consideration of the subject.

The Saving Baptism

The Scripture presented gives a very clear statement as to the operation and the result of the Baptism with the Holy Spirit. We find in the eleventh verse the cause; in the twelfth the effect. The reader will notice that the eleventh verse does not form a complete sentence, the thought is incomplete; the twelfth gives the full thought. Some have found in this verse a picture of the last days, and such was my thought until I discovered the following in the autobiography of George Fox. He writes:

"And Christ did baptize them with the Holy Ghost and with fire, and did thoroughly purge his floor, and burn up the chaff with unquenchable fire; that is, sin and corruption which is in man and woman by their transgression. But Christ gathered his wheat into his garner. So that all who are baptized with Christ's baptism, their wheat is in God's garner; and no spoiler can get in to meddle with the wheat there, though they may be permitted to meddle with outward goods." From the edition by Henry Stanley Newman, page 372.

The truth as thus presented is very plain. The chaff is sin and corruption. This is completely destroyed by unquenchable fire which accompanies the Baptism with the Holy Ghost. The preservation of the wheat, so that no spoiler can meddle with it, is the keeping power of God by which we are kept clean and pure from all contamination. In this we see the glory of our Lord Jesus Christ in that "He is able to save unto the uttermost all who come unto God by Him;" and that "The blood of Jesus Christ His Son cleanseth us from all sin." He is also able "to preserve us unto His heavenly kingdom."

The name of our Savior, the Lord Jesus Christ, is of great significance in this matter of full salvation. A most interesting prediction regarding the purifying power of the Lord is found in Malachi 3:1-3:

"Behold, I will send my messenger, and he shall prepare the way before me; and the Lord whom ye seek shall suddenly come to his temple, even the messenger of the covenant whom you delight in; mehold he shall come, saith the Lord of Hosts. But who may abide the day of his coming? and who shall stand when he appear-

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eth? for he is like a refiner's fire and like fuller's soap. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness."

How remarkably the truth as here expressed coincides with that in Matthew! The messenger, John the Baptist, came as predicted; he prepared the way of the Lord by his prophetic announcement. And the Lord has been and is baptizing believers with the Holy Ghost and preserving them in holiness unto the day of His coming. The purging and purifying process which our Lord perfects is a glorious result of His working in us by the power of His Spirit.

Let us now note the significance of the name Jesus. When the angel appeared to Joseph with the announcement of the birth of Jesus we find this record:

"But while he thought on these things, behold the angel of the Lord appeared unto him in a dream saying, Joseph thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their sins." Matt. 1:20-21.

"He shall save the people from their sins;" what a striking statement, so different from what could be said of any mere religious teacher. Jesus so helped people as to make it possible for them to be saved from their sins, past as respects condemnation, present in relation to keeping power to enable them to abstain from wrong doing.

In the passage found in Heb. 13:12 we are told how Jesus made this great salvation possible. "Wherefore Jesus also that He might sanctify the people with His own blood suffered without the gate." The efficacious means is therefore His own blood shed for us when He offered Himself to die upon the Cross.

The name, Christ, has an especially rich association in spiritual truth. We find in Eph. 5:25-27 the great outstanding purpose of Christ in offering Himself for us:

"Christ also loved the church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot or wrinkle, or any such thing, but that it should be holy and without blemish."

How perfectly we see this accomplished in the thorough purging of the floor and the burning of the chaff with unquenchable fire when He comes into the temple in the person and power of the Holy Spirit.

The Fulfillment of Promise

We will now notice the initial fulfillment of

the promise of the Holy Spirit. In Christ's last days He clearly declared that the Spirit, the Comforter, would come, at the same time telling His disciples that it was essential that He go away before the Comforter could come. He said, "If I go not away the Comforter will not come unto you; but if I depart I will send Him unto you." On the day of His ascension He gave the disciples explicit directions as follows:

"And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

On the day of Pentecost this promise was most remarkably fulfilled. The Holy Ghost was poured out in baptismal power upon the assembled disciples. Peter declared concerning this manifestation that it was in accordance with the promise as given in the prophecy of Joel, that God will pour out His Spirit upon all flesh. He also proclaimed it to be an act of the ascended Christ.

"Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this which ye now see and hear."

The assurance was given that this was for all; "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." No one is excluded, all are privileged to receive the Baptism with the Holy Ghost and with fire.

That this work of grace is efficacious in delivering from inward sin is evident from its nature as well as from the terms employed. Baptism signifies a washing away, a purification, and is so used by John in our text; but the element used is not water, but fire, in the Baptism with the Spirit. Most evidently literal fire is not intended, consequently it must be a spiritual purification. This is clearly brought out in the testimony of Peter as to what occurred at the home of Cornelius:

"And God which knoweth the hearts, bare them witness, giving them the Holy Ghost even as he did unto us; and put no difference between us and them, purifying their hearts by faith."

We conclude that if one is filled with the Holy Ghost there can be nothing in his heart that is unholy. Two substances cannot both occupy and fill the same container; if it is filled with water for instance no other substance can find place there unless the water is displaced. One who is filled with the Spirit must have the nature of the Spirit; so we are brought to the logical conclusion that the heart of such a person must in the very nature of the case be holy. And if holy, there is no sin there. If it is in

any degree sinful there cannot be a fulness of God-like nature; in other words he in whom there is such a heart is not filled, or baptized, with the Holy Ghost.

A Distinct Work of Grace

The Baptism with the Holy Ghost is a distinct work of grace and not to be confounded with any other. The work which God performs in the new birth is a remarkable one for which we are devoutly thankful, but it is one work of the Spirit, while the baptism with the Spirit is quite another. In conversion God regenerates and justifies the repentant sinner; but He baptizes with the Holy Spirit the believing disciple. The promise of the Spirit was given by Jesus to the disciples in the following language:

"And I will pray the Father and He shall give you another Comforter, that he may abide with you forever; Even the spirit of truth whom the world cannot receive because it seeth him not, neither knoweth him; but ye know him for he dwelleth with you and shall be in you."

We note that the disciples could receive the Holy Comforter because they had seen Him and knew Him; but the world could not receive Him for they had neither seen nor known Him. Further, the Spirit was already with them, but He was to be in them, this signifying a filling by the Baptism with the Holy Spirit which they were to receive as the Savior promised them.

That this is God's method in dealing with souls, not only then, but in all after time, is evident from a study of the Apostolic procedure as recorded in the book of The Acts of the Apostles. The accounts are so very clear that we can have no hesitancy in drawing conclusions on this matter. Observe what took place in Samaria as an outstanding instance:

"Now when the Apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John; who when they were come down, prayed for them that they might receive the Holy Ghost; (For as yet He was fallen upon none of them; only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them and they received the Holy Ghost."

They were evidently recognized as Christians, but they had not received the Holy Ghost. We find the same conditions at Ephesus as recorded in Acts 19:1-2:

"And it came to pass that while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus; and finding certain disciples he said unto them, Have you received the Holy Ghost since ye believed? And they said unto him, we have not so much as heard whether they be any Holy Ghost."

If Apollos had been as true to Christ as was

John, his followers would not have been in such deplorable ignorance. His failure, from whatever cause, to declare the truth regarding the Holy Spirit had left these people in an insecure position, spiritually speaking. They needed God, the Holy Spirit. The situation was remedied by the Apostle Paul.

The previous history of Apollos as presented in Acts 18:24-26, is very interesting as we consider it in connection with the above record.

"And a certain Jew named Apollos, born at Alexandria, an eloquent man and mighty in the Scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the Spirit he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue; whom when Aquila and Priscilla had heard, they took him unto them and expounded unto him the way of God more perfectly."

Apollos was a mighty man, an effective preacher, but he had a great need. He knew only the baptism of John; it follows that he did not have the baptism with the Holy Ghost and with fire. Who can doubt but that Aquila and Priscilla, in instructing him in the way of the Lord more perfectly, taught him concerning the greater baptism with which Christ baptizes His disciples? Apollos in his ministry at Ephesus had led his hearers no further along than he himself had gone. It is not at all strange then that they had not heard of the Holy Ghost. So Paul's service was greatly needed at Ephesus and was used of God to bring the believers into the fuller light of Divine grace.

We have referred to sanctification as associated with the Baptism with the Holy Ghost, but we are not to conclude that there is no experience of it in connection with regeneration. All Christians are properly addressed as sanctified, but not wholly so; consequently Paul prayed for the church at Thessalonica, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." The subject of sanctification is brought out very clearly and fully in the Discipline of the Friends Church. We call the reader's attention to the presentation there given:

"Sanctification is experienced in the acceptance of Christ in living faith for justification, in so far as the pardoned sinner, through faith in Christ is clothed with a measure of his righteousness and receives the Spirit of promise; for saith the Apostle, 'Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus, and by the Spirit of our God.' I Cor. 6:11. We rejoice to believe that the provisions of God's grace are sufficient to deliver from the power as well as the guilt of sin, and to enable His believing children always to triumph in Christ.

How full of encouragement is the declaration "According to your faith be it unto you."

The reader will pardon a word here before continuing the quotation. You will notice that that which has been quoted has reference to the newly converted child of God, and his privileges in grace. But that which follows has a very clear reference to a distinct work of grace as will be seen in an examination of the quotation:

"Whosoever submits himself wholly to God, believing and appropriating His promises, and exercising faith in Jesus Christ, will have his heart continually cleansed from all sin, by His precious blood, and, through the renewing, refining power of the Holy Spirit, be kept in conformity to the will of God, will love Him with all the heart, mind, soul and strength, and be able to say with the Apostle Paul, 'The law of the Spirit of life in Jesus Christ hath made me free from the law of sin and death.' Thus in its full experience sanctification is deliverance from the pollution, nature and love of sin. To this every one is called that we may serve the Lord without fear, in holiness and righteousness before Him all the days of our lives. It was the prayer of the Apostle for the believers 'The very God of peace sanctify you wholly; and I pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He who calleth you who will do it.'"

It is interesting to know the position of George Fox in this matter. At one time when he was being questioned by those who were seeking to inculcate him concerning his religious views he expressed himself as follows on this subject:

"At last they asked me whether I was sanctified. I answered, yes, for I was in the paradise of God. Then they asked me if I had no sin? I answered 'Christ my Saviour has taken away my sin and in Him there is no sin.' They asked me how we knew that Christ did abide in us? I said 'By His Spirit that He hath given us.'"

"Again he said to questioners. If you are true believers in Christ, you are passed from death unto life, and if passed from death then from sin that bringeth death; and if your faith be true it will give you victory over sin and the devil, purify your hearts and consciences, and bring you to please God and give you access to Him again. I asked them whether they had hope. They said, 'yes, God forbid but we should have hope.' I asked them what hope is that you have? Is Christ in you the hope of glory? Doth it purify you as He is pure? But they could not abide to hear of being made pure here. Then I bid them forbear talking of the Scriptures which were holy men's words, for the holy men who wrote the Scriptures pleaded for holiness in heart, life and conversation here; but since you plead for impurity and sin which is of the

devil, what have you to do with holy men's words?" Autobiography of George Fox, Henry Stanley Newman edition. Pages 21 and 22.

The following from Robert Barclay concerning righteousness and sin, is very forceful:

"In whom this pure and holy birth is fully brought forth the body of sin and death comes to be crucified and removed and their hearts united and subjected to the truth.

"Now to say that men cannot be so permeated by the one as to be delivered from the other is in plain words to affirm that sin and righteousness are consistent; and that a man may be truly termed righteous though he may be daily sinning in everything that he doeth."

In "Observations" by Joseph John Gurney the following pertinent statements are well worth thoughtful reading: "It is generally allowed, among the professors of Christianity, that in us, that is in our flesh or natural man, dwelleth no good thing; that we are unable of ourselves to fulfill the law of righteousness, or to serve the Lord with acceptance; and that the fountain of all true moral excellence, in mankind, is the Spirit of God. The serious and enlightened Christian, of every name, will readily confess that it is only through the influence of the Holy Spirit that he is enabled rightly to apprehend

God, to know himself, and to accept Jesus Christ as his all sufficient Savior—that it is only through such an influence that he is converted in the first place, and afterward sanctified and prepared for his Heavenly inheritance."

In another chapter of his work we find the following statement concerning the Baptism with the Holy Spirit: "That this true Christian baptism applies not to the body, but to the soul, and is effected entirely by the power of the Holy Ghost; that by it we are regenerated or converted, sanctified and saved from sin; and, finally, that without it no man can find an entrance into the mansions of eternal glory."

We conclude that we are warranted in holding that the doctrine as affirmed in the Scripture that we are "elect to salvation through sanctification of the Spirit and belief of the truth," is truly a fundamental, basic teaching of the Holy Scriptures. If, therefore, we have failed in our ministry it has been because we have fallen away from the truth as historically held by the church.

The effect of the Baptism with the Holy Spirit in fruit-bearing and in successful service is well recognized by all, and I think it is not necessary to dwell at length on that point. The fruit of the Spirit is brought forth in every life that has been indwelt by Him, and thus there is given the evidence of the reality of the presence of the Holy Spirit. May God bless to us these truths.

missionary moments

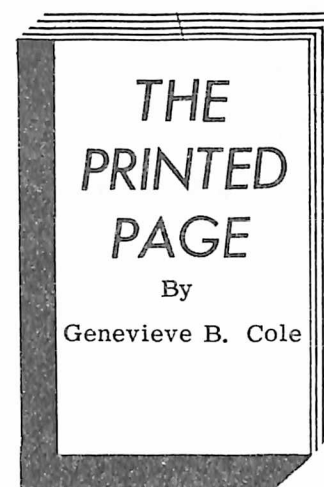
By Phyllis Cammack

BEFORE coming across the border we sold our piano, our one pretention to living the cultured life. Now we live in a humble, unavoidably dirty dwelling. Odors of past inhabitants are imbedded in the walls, the dust from their feet billows up from our floor, choking us in the past; the smoke from their kitchen fires blacken the corners of our rooms. The neighbors come to do their toilet outside underneath our dining room window. But we have a view and a radio! Both bring into our daily lives a touch of the outside world that broaden and gild our outlook.

Our view is of the mysterious Lake Titicaca, sometimes dull and angry, other times sparkling and blue, but always stretching out there to the distant snowcap. We can see the mud huts of thousands of our Aymara people studding the edges—most of these homes dark, without the gospel light. Our view presents us each day with our challenge.

Our radio is just a little transistor, but it pulls in the "Voice of the Andes" with its music, Bible words, and companionship; "La Cruz del Sur" from La Paz booms in with a touch from "home"; and best of all, we hear CPN8FA, B, and C, our own fellow-missionaries! We can hear them take a breath, clear their throats, laugh, speak to one another, make plans, give information, and even greet us! But not a word can we answer. With the blessing is the frustration.

We have one other touch with the outer world, (outer space in fact) that brings us challenge and communion with no frustration. That is prayer, up and out, straight to the ear of God. Our view, our radio, and prayer—we are living the broad life.



"The man who doesn't read has no advantage over the man who can't."

and other papers. . .", writes Jack Willcuts in his recent Story of Friends in the Northwest.

Are you one of those Quakers who say now and then, "I wish I knew more about Friends' history and doctrine!"? Here is good news. You can! There are in our membership concerned and capable writers who have covered both these subjects in different ways. The People Called Quakers, by Arthur O. Roberts, along with the booklet mentioned above, gives an excellent introduction to our denomination. Of course, these are like hors d'oeuvres that whet the appetite for further knowledge and inspiration which can be satisfied with Dr. Roberts' Through Flaming Sword, Marie Haines' Lion-Hearted Quakers, Milo Ross' Outreach, and Jack Willcuts' Family of Friends.

For those seeking a clearer understanding of Friends' doctrines concerning the ordinances, baptism, war and peace, and stewardship, pamphlets are available—written by ministers of our Yearly Meeting. For those who "hunger and thirst after righteousness" and daily seek the presence of God through prayer and meditation on the most powerful printed Word of all, the Bible, Barclay Press offers a significant supplement, The Fruit of the Vine. This daily devotional quarterly can be used by the Holy Spirit in the spiritual life and growth of each member. It is especially enjoyable to use these meditations because they are written by Friends who share with us their experience of Christ who, as George Fox found, can "speak to our condition".

A postcard requesting the Barclay Press brochure will bring a list of these worthwhile publications that can be used in many ways. They are ideal to give to those who ask us about our denomination. They give those in a visitation campaign excellent material to leave in prospective members' homes. They offer a means of giving our young people a clearer understanding of the historical and spiritual concepts behind our faith and practice. They make thoughtful and significant gifts.

The printed page can have no power unless it is read. Perhaps the first step toward using Barclay Press as a tool in our hands to spread the Gospel is to read all the items on the list ourselves. If every member did

(Continued to next page.)

CONSIDER and reflect! A few years ago a book was published entitled Books That Changed the World. The author, according to a reviewer, undertook to prove "that books, rather than being futile, harmless, and innocent, are frequently dynamic, vital things, capable of changing the entire direction of events. . ." He chose some sixteen works in the fields of science and social science such as Paine's Common Sense, Stowe's Uncle Tom's Cabin, Marx's Das Kapital, and Einstein's Relativity to illustrate his point.

To Christians deeply concerned to see the world changed through the transforming power in the hearts of men this idea gives pause. Can the printed page be used to promote this transformation? Can marks on a paper that frightened a tribal chieftain of Africa because they "made the paper talk" to the missionary, still make an impact on the minds and hearts of men in this age of "visual aids"—pictures and TV?

Ever since Pentecost, Christians have been changing the world through the supernatural power of the Holy Spirit. They have communicated to the world around them their "precious faith" through both the spoken and the written word. Early Friends used their pens and ink to express in books and pamphlets the truths they felt had been revealed to them in their search for more vital Christian experience.

Oregon Yearly Meeting believes in the value of the consecrated printed word and is implementing this conviction through the Barclay Press. "Off the lithographic and letter presses come the Northwest Friend (and) various books, tracts, doctrinal literature

this, there would be a quickened appreciation for our church and the importance of her message in our day. With renewed zeal and devotion we then should spread these pages far and wide so they can be used to "change the direction of events" in others' lives also. Tools are of no value unless they are used!

Someone has written, "Non-readers are mentally half dead. They have closed their minds to much of the past of the human race." Another writes, "doubtless man can live without books, but not abundantly." Mark Twain said, "The man who doesn't read has no advantage over the man who can't." But the trend today is toward reading. A recent issue of "The Alliance Witness" told of the "reading explosion" around the world. Fifty million new literates a year are clamoring for reading material. The New York Times cited last month the tremendous growth in reading in our country since the war. This "explosion" is one which need not have the fearful fall-out effects of others recently in the news.

Around George Fox College

A committee from the Northwest Association of Secondary and Higher Schools visited the college November 16 and 17, to review the progress made on the recommendations given when accreditation was granted two years ago. Every department of the college, both academic and physical, was thoroughly inspected and evaluated. The results of their report will be learned when President Ross will appear before the Higher Commission at their annual meeting in Seattle, early in December. It is expected that accreditation with the Northwest Association will be extended at least two or more years.

The production of Handel's famous "Messiah," under the direction of Ernest Lichti, will be presented on Sunday afternoon at 3:00, December 17, in the Newberg High School Auditorium. The college oratorio choir, plus many from the city church choirs, will compose the chorus, accompanied by soloists and instrumentalists from both the college and the community.

Admission is free, but a silver offering will be received. It is hoped that members of our churches will attend this Christmas musical and spiritual treat.

The Northwest Friend

SPECIAL ANNOUNCEMENT

Orders are now being taken for the new FRUIT OF THE VINE daily devotional booklet starting its second year of publication. Writers for the first quarter include Kenneth Pitts, Herman Macy and Charles Ball. These meditations are one page length and are written from a Friends viewpoint. A year's subscription is \$1.40, a single copy, covering three months, is 35 cents.

Other new publications now available at Barclay Press are: THE STORY OF FRIENDS IN THE NORTHWEST, by Jack L. Willcuts, 30 pages, 50 cents, which gives a brief picture of the beliefs, history and program of Oregon Yearly Meeting; A QUAKER CONCEPTION OF BAPTISM, by Charles A. Beals, a booklet which sells for 35 cents.

Barclay Press is a well timed Friends project in our day. The printed word going forth with prayer for the blessing of God upon it is part of our responsibility. Oregon Yearly Meeting members can use this that is in their hands for their own spiritual growth and development and for the spreading of the message of Christ and the Church in their communities.

The semi-annual meeting of the George Fox College board of trustees was held in Newberg all day on Saturday, December 2. Further plans were made for the forthcoming Diamond Jubilee.

T. Eugene Coffin, alumnus and member of the board, addressed the dinner meeting of the faculty and board members.

KANSAS FRIENDS REPORT GAINS

In their 90th annual meeting for business and worship held October 9-15, at Wichita, Kansas Yearly Meeting Friends noted signs of progress, such as increased pastoral support, at the close of the first of their 5-year Program of Progress.

Kansas Yearly Meeting plans to begin a new Friends Church in Oklahoma City, and to construct new buildings at Enid, Oklahoma, and Topeka, Kansas, as part of its church extension program for 1961-62.

Merle A. Roe was continued as General Superintendent, and Fred Littlefield remains as his Assistant. Presiding Clerk is Warren Stanfield, Haviland, Kansas.

The Soul Cry of the Aymara

December, 1961.

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Urgent Appeal

by Waldo Hicks, President of Board of Missions

THE Board of Missions faces an expanding ministry both in Bolivia and in Peru.

To date eight tent meetings have been held in Peru resulting in the beginning of two meetings which hold promise of permanency. In Bolivia new meetings are continuing to be established and the need for missionary counsel and the opportunities for evangelism are claiming the time and energy of the mission staff. We currently have two families, Comforts at Amacari and Browns in La Paz, assisting with the oversight of four of the five Bolivian Quarterly Meetings. Two families are presently in the Yungas. One, the Knights, who anticipate service in Peru beginning early in 1962, the Roberts' will remain to carry on the Yungas work. The Nordykes are in language school in Cochabamba, Bolivia. They will not be ready for active service until the completion of the second term of study which ends the first part of May, 1962. Two families are now in the States. One of these is the Thomases, who will complete their deputation schedule shortly after the first of the year. After a period of rest and relaxation the Clarksons will probably begin their deputation work in March or April of 1962.

Along with the challenge of an expanding ministry the Board is faced with the retirement of one family and the wish of a second family not to return at this time to the field. Paul and Phyllis Cammack do not expect to return to the field upon completion of the present term of service. Two factors enter into this decision. One is that Paul Cammack has been advised by his doctor not to return to the rigors of the high altitude in which our work is located. Secondly, should the Cammacks return for another term, retirement age would face them during that time. David and Florence Thomas have told the Board that they do not plan to return to the field at the end of the present furlough period. It is with a deep sense of regret that the foregoing announcement is made. Paul and Phyllis Cammack are veteran missionaries in the Bolivian and more recently the Peruvian work of Oregon Yearly Meeting. The Thomases, though having served but one

term in Bolivia, also served with distinction and dedicated purpose. And so it is—a family with years of creditable service and a couple with one term of acceptable service now contemplate the time when their ties with the active missionary program of the Yearly Meeting will be severed.

In the light of the continued challenge and the fact of the depletion of our missionary staff, the Board of Missions comes to you with an urgent appeal for prayer that qualified young people will make known their desires and ambitions relative to possible missionary service with Oregon Yearly Meeting.

Radio Equipment Needed

by Dean Gregory

From time to time you have read articles in our *Missionary Voice* and *Northwest Friend* on the great blessing which has been brought to our Bolivian mission by the installation of short-wave radio communications. There is continual need for maintenance, replacements, and additions to our short-wave equipment.

Since the Knight family will be moving into Peru within a few months, the Mission Board would like to purchase the mobile short-wave set which Roscoe Knight owns personally. This set will cost \$350. We also need another similar set to use on the mission launch and perhaps another for the camper outfits which will be much in the field. We can secure sets here for around \$325. Many Friends are interested in this fine project, and some group might be interested in furnishing a set for the field.

Ludlow Corbin from First Friends in Portland has been instrumental in providing and assembling short-wave sets for Bolivia and will continue to advise on the most efficient and practical equipment.

If you know of Friends interested in helping to provide the two or three needed sets, please contact the Yearly Meeting office, 1611 S. E. 21st Ave., Portland 14, Oregon. Your gifts may be made to the "Bolivian Short-wave Radio Fund" and sent through your local church with such designation.

The Northwest Friend

IN Cochabamba, Bolivia the rainy season has started. To Florene and Quentin this means that we have to ride our bicycles to language classes in the rain. To Randy this means he cannot play in his wonderful patio all day. To all of us, however, it means water in the faucets. Water to boil and drink, water to heat for washing, water for the bathroom—no "agua" makes us appreciate water.

We have just moved to another home. The first home had an upstairs bathroom and during the dry season the water pressure is too low to have water upstairs. Someone remarked to us recently that in this country one quickly learns that a bathtub is not for baths, but to store water. How true! In this new home we have water in the mornings until about 10:00, then it is off for the day and night, and every available container must be filled with the precious water while it still runs. We had a rain the other day and were delighted to come home from classes and find water in the faucets.

When bathtime comes, we put a boiler on the Coleman stove and buckets on the unique Bolivian one-burner stoves which eat kerosene and are called "anafes". Usually within an hour, the bath can be taken.

How many times I have casually held a glass under a water faucet and quenched my thirst with cool, refreshing, clean water. Not so in Bolivia. If the faucet has water, you should not drink it. We've heard that the Cochabamba city water has 200 times as many germs as the U.S. Health Department allows. So the water in Bolivia goes to the stove for thorough boiling, then cooling. . . then I may gratefully drink.

No agua! Exasperating? Yes, at times. But now I appreciate pure water and continually available water. I appreciate hot water tanks. I am learning to appreciate many things these days. I have thought of the promises in Isaiah 41 which read, "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. I will open rivers in high places and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. . . Why? ". . . that they may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it. . . I the Lord have called thee in righteousness."

"No Agua"

(No Water)

by Florene Nordyke

How many of us have spiritually dry seasons! We become parched and thirsty and all but lifeless, without joy. No overflowing cup to witness and bless others. No agua.

"I the Lord will hear thee. . . I will make the wilderness (your wilderness) a pool of water that others may see and know and consider and understand together that the hand of the Lord hath done this." He has done it for me in Bolivia; He will do it for you in your place of service. There is plenty of agua for everyone, if we depend on the right source.

FRIENDS MISSIONARIES IN Alaska...

Word received from Earl and Janice Perisho indicate they are now working hard in their mission station at Kotzebue, Alaska. They arrived at the field in August and are working under California Yearly Meeting of Friends. They are graduates of George Fox College and were active in the Sherwood Friends Church before going to Alaska. Earl is the son of Zenas and Alma Perisho, pastors of the Bethany Friends Church, Janice is the daughter of James and Elizabeth Bishop. Their address is: Friends Mission, Kotzebue, Alaska.

Andersons in Colombia...

Alvin and Lucy Anderson and family arrived November 13, in Colombia where he is serving with the U.S. Information Service. They have requested the prayers of Oregon Yearly Meeting as they attempt to serve the Lord in this new job. They were active last year in the Hillsboro Friends Church. Lucy Anderson is the daughter of Scott and Grace Clark, pastors of the Caldwell Friends Church. The Anderson's address is: Apartado Aero 980, Medellin, Colombia, South America.



Northwest News

QUAKER MEN CONFERENCE

Clare Willcuts set the high spiritual tone of another successful Quaker Men Spiritual Life Conference by calling the men to a God-given vision of stewardship.

Forty-one men from over the Yearly Meeting registered at the Conference and Workshop which convened November 17-19 at the Vert Memorial Building in Pendleton, Oregon. The theme of stewardship was developed as Workshop speakers, Dr. Arthur Roberts, Charles Beals and Dean Gregory spoke on the subjects of Stewardship of Time, Talents and Means. Each address emphasized the need for being faithful stewards, the responsibilities involved in stewardship and the challenges confronting the individual to improve himself in this area of Christian experience. Each address was followed by a period of thought-provoking discussion of the material presented. The Saturday afternoon workshop sessions also included a stewardship film and a period of discussion about the Oregon Yearly Meeting Quaker Men organization. In addition to the workshop classes, four evangelistic services were held with evident blessing of the Lord as the men sat under the ministry of evangelist, Clare Willcuts. Copies of tapes made during the services and workshop classes may be secured by writing to John Roberts, Greenleaf, Idaho. — Ralph Chapman

NEHALEM FRIENDS OUTPOST CHAPEL DEDICATED

Nehalem Friends Outpost dedicated a new daylight basement chapel on Sunday, November 26th, at 3:00 p.m.



The Nehalem Church choir singing for the dedication service. John Wood, directing.

ACADEMY FACULTY ATTEND SEMINAR

Greenleaf Academy faculty attended the Northwest Fellowship of Christian Schools in Spokane, Washington, October 26-27. The Fellowship is an organization of twenty-five Christian schools in the states of Washington, Idaho, and Oregon. Workshops, panel discussions, and guest speakers made up the program for the two day conference. Those attending from Greenleaf were Mr. and Mrs. Robert Brown, Mr. and Mrs. Keith Kellum, Mr. Wendell Morse, Mr. James McDonnell, Mrs. Anna Mills, Miss Leta Hockett, and Mr. Charlton Smitherman.

EVERETT CLARKSON FAMILY HOME



A picture taken of the Everett Clarkson family soon after their arrival home November first.

Denver Headrick gave the dedication message with Dean Gregory bringing a special number in song and offering the dedicatory prayer. More than 65 attended the service.



An outside of the Nehalem basement church.

Salem Quarterly Meeting

The men, competing with the women in our October SS contest, came from behind the very last Sunday and won a smashing victory, much to the dismay of the over-confident ladies who were then faced with the task of honoring them with a meal and entertainment. ¶ We enjoyed the ministry of Everett Craven and the Swordsmen quartet during this year's weekend Bible Conference on the study of Bible prophecy. ¶ The adult department of the SS has developed a new plan of offering the privilege to elect one of three classes to attend. Choices for study are Romans, taught by Thelma Rose, Friends Doctrine, brought by Gladys Cook, or the International SS lesson of which Almon Lehman and Charles McConnaughey are instructors. This program has been extended to six months of study due to popular demand.

—Jacqueline Puckett, reporting

Mrs. Robert Beck, from Rosedale, was with us at our October WMU meeting. She showed pictures and told of their interesting experiences adventuring with God in Alaska. ¶ Lonny Fendall was with our Senior and Junior Hi CE groups October 22, showing pictures and speaking. He was assisted by Ron Stansell. Lonny also brought the evening message. ¶ Our Junior Hi group is having choir practice on Friday evening, followed by a social time. ¶ We are encouraged with the increased interest and attendance, especially at the evening services. ¶ Prizes for our SS contest were presented. The fourth grade class won the prize with Mildred Meyers as teacher. Nancy McComb won first place, three girls tied for second: Donna Smith, Delpha O'Hara, and Sharon Jones. Lucy Schultz won third place. ¶ The WMU keep busy at their work days every second and third Thursday. They are busy making quilts and rugs, mounting Bible pictures and now working on the Christmas project for an outpost.

We are enjoying the ministry of our Irish Friends, John and Dorothy Sinton, as they are spending two weeks among the three southern Oregon Friends Churches. ¶ Our SS entered enthusiastically into the Yearly Meeting Harvest Time attendance contest and reaped some good results, as well as first place in the Class D division. Two Sunday afternoon community canvasses were made. A total of 221 new people came and the attendance was over 300 for the five Sundays of October, climaxing with 390 the last day. On that day, all the couples married by the pastor in his eleven years at Medford were given special invitations. Those attending received corsages and boutonnières. A

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An average of 86 persons per meeting indicated the success of the short series of meetings with Herschel Thornburg. Many sought spiritual help openly while many others indicated receiving definite personal help. Four persons received added thrills by winning the lovely pictures that Rev. Thornburg drew during the meetings. Winners were Violet Carruth, Carol Wagner, Debra Kampstra, and Clifford Smith. ¶ Pringle placed fourth in its division of the Yearly Meeting SS attendance contest. ¶ On November 8, several from the church were privileged to hear Bob Pierce and a concert given by the Korean orphans. ¶ On November 12, our pastor and his family were on vacation. Frank ViTaris brought the morning message. ¶ On November 14, the WMU met at Pearl Pearson's. Leah Smith was co-hostess. It was a work night, and receiving blankets were made. ¶ Sunday evening, November 19, a 30 minute film on stewardship entitled, "All for Him," was shown.

—Mary Blackmer, reporting

We so appreciate the challenging messages of our pastor. His faithful ministry has resulted in many finding Christ as Savior and others seeking a deeper walk with the Lord. ¶ Through the efforts of the "Reapers" and "Gleaners" in a SS contest, Rosedale came in second place in its division in the Yearly Meeting SS contest. The "Reapers" won by a small margin. ¶ Lonny Fendall spoke to the CE group November 5th, and also was in charge of the evening service. ¶ The women of the church have been cleaning and painting class rooms in the church basement. The men have been fixing tables, doing repair work, and sanding floors. A contest is now underway to raise money for tiling the basement floors. ¶ We have started a visitation program on Thursday evenings. On Wednesday evenings, in addition to prayer meeting, we are studying the book of Revelation with the pastor as teacher.

—Reba Russell, reporting

Our SS participated in the Yearly Meeting SS contest using the harvest theme. The results surpassed expectations as the SS enthusiasm spread throughout the community. As the attendance climbed, it revealed that Friends still have a field of challenge here. ¶ A CE hayride was enjoyed by 37 youths of the village. They rode about town and

up Butte Creek to the Bar-V-Ranch. There the young folks had a devotional talk led by Erma Lea Broyles, a wiener roast and games. ¶ In October another SS class began for the Primaries under the teaching of Ruth Burlingame. ¶ The Jr. CE attendance has been very gratifying with nearly 15 youngsters attending every meeting. Dennis Burlingame was elected CE president. ¶ Geraldine Willcuts was guest speaker of the local WMU. She presented an "on the spot" report of the fall WMU retreat at Camp Menucha, which Hazel Porter and Evangeline Cook also attended. ¶ The church kitchen has just been wired for an electric range, which has been obtained. ¶ Just recently a Boys' Club has been organized for the fellows from the fourth through eighth grades under the direction of Vaughn Burlingame. ¶ During a recent evening service Robin and Janet Johnston showed slides of the Rough Rock Mission, where they worked last summer, and hope soon to enter in full-time Christian service.

—Erma Lea Broyles, reporting

David and Florence Thomas were a real inspiration in our services October 1. A fellowship dinner was enjoyed at noon. ¶ The Adult Class sponsored a series of church ads with pictures of the church in the local paper. The clever invitation each week was prepared by our pastor. ¶ We are happy to welcome Marvin and Janice Jennings and children, and Donald and Maye Fodge and boys, Irvin and Clifton, who have recently moved near Silvertown. ¶ Silvertown won first place in their division in the SS Harvest Contest. We are grateful for all who attended services, and for the \$30 with which we are buying pre-school chairs. ¶ The men of our church spent one day cutting and splitting oak wood for the parsonage. ¶ We are happy for the friendship which prompted the American Lutheran Church Women of Immanuel to invite our ladies to an educational meeting followed by a delightful tea. ¶ We were grateful to have the people of the Christian and Missionary Alliance share in our Thanksgiving services Wednesday night. ¶ We wish to praise God for making possible the purchase of a good used Conn organ. We are anticipating much enjoyment from it.

Maranatha WMU met at the home of Eilene Nordyke in October. Slides of the college were shown.

Fifteen Junior CE'ers and guests had a Hallo-
we'en costume party at the Community Hall with
prizes going to the prettiest and the ugliest. The
Senior CE'ers cooperated with Quilcene at Quil-
cene, for their Hallowe'en costume party. ¶ The
Christian worker's conference for November was
held at the church after prayer meeting November
15. Devotions were brought by Onie Mead. ¶ At
the Holly Park Quarterly Meeting, many blessings
were received by the five attending from Agnew.
¶ WMU meeting was held at the home of Mary Ly-
nch, November 17th. ¶ The west side of our

Rebekah WМУ met at the home of Becke Biles on November 20. This group has been canning fruit for the pastors at Sprague River. ¶ November 16, the three adult SS classes met at China City restaurant for a combined Thanksgiving banquet—Chinese style. Homer Nordyke was the master of ceremonies and different guests reminisced about events, mostly humorous (and some fictional) which happened 20 years ago. Everyone had an enjoyable time. ¶ Jack Hansen attended the Quaker Men Retreat held at Pendleton. ¶ On returning from Mission Board meeting at Pendleton, Frank Haskins brought a tape recording made at YM time. The tape gave a simulated radio exchange between La Paz, the Yungas and the Comforts at Amacari. This was played for Missionary Sunday in November. Our missionary offerings have been brought in faithfully, for which we praise God. ¶ Our pastor has had good messages on stewardship during the past month. ¶ Edna Spring has resumed the Thursday morning Bible study for the women of the church at the home of May Nordyke. ¶ We have welcomed Mrs. Eloise Hyde and Vernon into membership at South Salem.

The Talent SS has reached a goal. The primary department started a fund for tiling the basement floor. The children inspired the adults and now we have the tile on hand and all paid with enough left over to tile the kitchen floor and a surplus for something else! ¶ The two center windows in the auditorium have been cut off and louver windows installed thirty inches high. We can cross ventilate the room now which is a decided improvement. ¶ Rolly Hartley introduced some new characters to the SS. They are Uncle Luke and wife. They took a lively interest in the SS drive and were given as prizes to the two top winners. They were puppets as you have guessed. SS average for October was 106. ¶ Primary Church has been organized by the Christian Education Committee, Joan Hartley assisted by Virginia Johnson and Elizabeth Smith, will direct it. A "Tiny Tots Church" directed by LaRue Kruger and Darrel Dawson also has been started. ¶ John and Dorothy Sinton of Ulster, Ireland, have been with us for a meeting of five days. It has been a very successful meeting. ¶ On three different occasions the teachers of the SS met for six o'clock breakfast at the parsonage. The purpose was to plan for a better SS program. ¶ The WMU recently tied a quilt to be sent to the Medford Gospel Mission.

church is peeling from wind and rain so a new coat of paint is being applied by our pastor, Carmen Jarvis and Jean Clark.

—Irene Galloway

Bethany—Zenas Perisho, pastor

Love is deep and spirits high at Bethany Friends Church. Everyone enjoyed the privilege of hearing Dean Gregory on Sunday, November 5th. ¶ We have had an hour of prayer every day this week, besides three night prayer meetings, getting ready for Mr. and Mrs. Alden White, who will hold a

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week of special meetings. We look for a great out-pouring of the Holy Spirit. ¶ Mr. and Mrs. Rayner Heacock are home from Honolulu, and they showed pictures of their trip, which we all enjoyed recently.

—Loretta Sasoff, reporting

Everett—Leroy Neifert, pastor

A Girls' Chorus has been singing in our church and at the Puget Sound Quarterly Meeting CE Rally and the revival meeting at the Bethany Friends Church. ¶ The CE enjoyed a lively Hallowe'en party at the church with over thirty in attendance. All committees worked hard and the decorations and games were excellent. Best of all, there were hands raised for prayer during the devotional period led by Fred Thomas. ¶ The WMU gave a luncheon and shower in honor of Doris Ricketts on November 15. Marcella Burris and Thelma Cook arranged the luncheon. ¶ Fred Thomas brought an excellent message on prayer in the morning service on November 19. A love offering was taken and presented to the Thomas' at the close of the service. ¶ Our pastor has been bringing messages on various phases of stewardship this month. ¶ We were happy to have Cora Gregory as a guest in our services on November 5th. Her testimony and exhortation were a blessing.

Friends Memorial—Paul Goins, pastor

"Cards for Christ" is a Christmas plan being proposed by the Missions Committee for each family to donate the money used in sending greeting cards to other families within the church family here. A Bulletin Board note will extend their greetings instead. ¶ Peace and Service Committee's Thanksgiving project is the filling of several barrels for clothing and foods for the Union Gospel Mission. They will also have charge of a service. ¶ Bible Mastery Month is being observed with the concentration on the book of 2 Corinthians. By reading several chapters each day the book will be read through at least 10 times during the month. Prayer meetings have been centered in this study as well. ¶ An all-church Masquerade Party was a real success at Hallowe'en time with many interesting "characters" in attendance. Prizes, fortuneteller, spook house, devotions, entertainment, and refreshments rounded out the fun. ¶ Progress in the expansion program has been made with the purchase of a house and property adjoining the present church property. ¶ We are anticipating special meetings with John and Dorothy Sinton to be with us December 11 to 17. Do join us in pre-prayer for these meetings. ¶ Pat DeLapp is now SS Supt., and Jim DeLapp is the new adult department superintendent. ¶ A Community Canvas, under direction of Captain Jim DeLapp has begun Sunday afternoon, with a team of 15 volunteers. A good reception was reported by most all those contacted and 90% of the people were found "at home". Another day of this is planned.

—Fay Corlett, reporting

Holly Park—Charles Morgan, pastor

The work of the Lord at Holly Park continues to

Church News Briefs

progress. Attendance has held up very well in all services, and interest is high. Committees are meeting regularly since the church calendar has been set up to allow a given time at a regular interval for each meeting. ¶ The 5th Sunday of a quarter is set aside as a union service of the three Seattle churches. This time the meeting was at Friends Memorial Church with Rod Dalgarno leading the singing, special music furnished by the Holly Park ladies trio and the message by Charles Morgan. ¶ Holly Park was host to the Puget Sound Quarterly Meeting. ¶ Queen Esther Circle of WMU met at the home of Ethel Cowgill. Beatrice Fritschle Circle met at the home of Beverly Richey. Genevieve Cole was the guest speaker, and she was such an inspiration! Margaret Magee had the devotions. ¶ Stewardship month has had special emphasis in all the services. Each Sunday evening of the month has been one of a series of stewardship film strips which have been very excellent.

McKinley Avenue—David Fendall, pastor

A surprise "pound" reception was recently given our new pastors. We certainly enjoyed the time of fellowship, devotions and becoming acquainted with the entire Fendall family. ¶ Two more of our former good workers, Clara Frazier of Everett, and Myrtle Russell of Newberg, were recent visitors at SS and church. ¶ At the regular November meeting of the Christian Worker's Conference we were privileged to have Milton and Beverly Richey of Holly Park, as guest speakers. Their messages dealt with information they received at the SS Convention at Los Angeles which was encouraging in our efforts as SS workers.

¶ The Stewardship Committee planned messages on stewardship for every service during the month of November. Credit goes to the chairman, Pearl Murphy, for spearheading the idea and arranging for various speakers. ¶ We didn't make it to the top in the recent SS contest but it wasn't because of lack of enthusiasm, especially on the part of Pat Byrd, Jimmie Brown, Gregory Pense, Diane Erickson and Mary Ellen Byrd. They each received a check for \$3.50 as winners in their respective classifications. Gregory Pense was awarded an additional \$6.00 for receiving the most points for the entire SS.

—Thelma Perry, reporting

Northeast Tacoma—Larry Choate, pastor

On October 27th, a new member arrived at the home of our pastor—an 8 lb. bouncing boy, named Lonny Ray. ¶ A number of our members attended the Quarterly Meeting at Holly Park. Our CE is busy with their projects in order to earn money for a number of their members to attend the Mid-Winter Conference. Our pastor attended the Quaker Men's Conference. Howard Harmon filled the pulpit in his absence. ¶ The CE has added a pre-session prayer period to their regular meeting. Interest so far has been good. The WMU meeting was held at the home of Jackie Luster this month.



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S.W. Washington Quarterly Meeting

Cherry Grove—Lloyd Melhorn, pastor

Friday, October 13, William and Irma Elmer left by plane on a trip to India to visit their daughter and family who are under missionary appointment there. ¶ The YM stewardship film, "Mixed Marriages" was shown in our October 29th evening services. ¶ Saturday November 5th, the losers in our SS attendance contest had to "pay off"—and it was the "Missiles" who treated the "Rockets" to a chili feed and evening's entertainment. ¶ On November 15th, Earl Crosse, Quarterly Meeting Stewardship Chairman, spoke on the "Stewardship of Tithing". Rev. Melhorn also has brought us stewardship messages. ¶ Several of our teachers attended the SS workshop held at Brush Prairie Baptist Church on November 6th, 7th and 8th. This was sponsored by the Clark County Ministerial Association. ¶ Work on our addition continues. Two rooms now have ceiling heat installed, and recently the whole church received new gutters and drain tile. Work on the grounds includes clearing, and several loads of fill dirt were hauled in and leveled. ¶ A 12 cu. ft. Frigidaire freezer was recently installed in the parsonage.

—Marjorie Rengo, reporting

Rose Valley—George Bales, pastor

Our church held special meetings with Herschel

Boise Valley Quarterly Meeting

Boise—Waldo Hicks, pastor

The young people had charge of the Sunday evening service on October 29th. The meeting was a "Quaker" meeting patterned after the manner of worship of early Quakers. ¶ Our pastor and his wife, attended the annual Board of Missions Retreat in Pendleton, Oregon, week beginning November 5th. ¶ A missionary skit titled, "The Light of the World", was presented by Mabel Timson and her children during opening exercises of SS on November 5th. The missionary committee planned an interesting prayer service Wednesday, November 8th. The evening included a foreign foods potluck supper followed by prayer meeting and special notes of interest from Bolivia and Peru. ¶ In connection with GFC Day, Glen Koch, a member of the college board, presented some of the needs of the college to our group Sunday morning, November 19th. ¶ The Boise Friends are sponsoring a basket-ball team again this year and games will be played at the YMCA. ¶ Dick Cadd, a former member of the "Four Flats" quartet, will be our evangelist for a series of meetings beginning November 26th.

—Margaret Peterson, reporting

Cambridge—

Several of our group went to Greenleaf in October to attend the funeral services for Ed Tozier. The Howard-Emry quartet sang and Quincy Fodge sang Ed's favorite song, "This World Is Not My Home". Dick Cossell and Clayton Brown had charge of the service. ¶ Aaron Olson and Mark Shaw have been guest speakers lately. Walter Hopper and George Lindsay have been very faithful as fill-ins, also. We surely appreciate their help. ¶ November 17,

Thornburg, October 10-15. Over 45 went to the altar and prayer room for prayer and help, several youngsters for the first time. ¶ We now have "Cherub Church" during morning worship. The group has grown so large it has had to be divided. ¶ Potluck dinner was held after prayer meeting November 8. This week being both George and Elenita's birthdays, it was also a surprise birthday party. They were given a gift. ¶ A quartet from GFC furnished music in SS and church Sunday, November 12. Also the film, "Friends of the Future" was presented by Charles Hanson and Paul Wesche, representing SW Washington and the Board of Evangelism in the morning service. ¶ Sunday November 19th, was an important day in our church. We gave public recognition of membership to new members. Mr. and Mrs. Jim Welch, Mr. and Mrs. Dan Baxter and Mr. and Mrs. Howard Smith. We are truly thankful for these young couples and know they will be a blessing and help in the church. ¶ Our church continues to take on a new look. The new front entrance is finished and the old vestibule has been removed and the front painted.

—Alice Lewis, reporting

most of our group joined together at the church to surprise Olive Wiley on her birthday. Games and refreshments were enjoyed. ¶ November 3, Clare Willcuts, Dorwin Smith, and Waldo Hicks, and their wives, met with us to discuss our pastoral situation. As of yet, we have no pastor, and need one badly. ¶ The CE is still very active, with another contest for new members in full swing. They enjoyed a hayride November 4, and ended up at the Claude Hopper home for games and refreshments. Right now they are busy with plans for a Christmas program and party.

Meadows Valley—Damon Heinrich, pastor

Dean Gregory was with us the morning of October 22nd. We enjoyed the message he gave. ¶ The highschool age class of the SS is having a very interesting contest. The points are figured on attendance, studying the lesson, taking their Bibles and memorizing the golden text. Then they get 10 points for each additional Scripture verse they can memorize. So far Richard Cameron and Annetta Tuning are in the lead. We wonder which one will be able to learn the most verses. ¶ Theo Tuning brought a message on stewardship on Sunday morning the 12th of November. ¶ The CE group is organizing a choir for Christmas. Other plans for the Christmas program are going forward with the Christian Education Committee in charge. ¶ The mill at Tamarack will close down soon and some of our men will be out of work. Some of them plan to leave here and find work somewhere else. We surely don't like the prospect of their leaving. ¶ Several of our young people are making plans to go to Mid-winter conferences this

year.

—Donna Tuning, reporting

Melba—L. Merle Green, pastor

Though the Harvest SS Contest is over we are glad to report that the urgency of visitation and absentee contact continues. Our young superintendent, Jim Linhart, high school senior, keeps the challenge before us. ¶ The third week in November found four men at the parsonage giving it a re-decorating job and on Sunday night, November 19th, following the evening service, open house was held for all to see the nice clean dining area and living room. ¶ God's presence was keenly felt in the worship hour Sunday morning, November 19, as Dick Cadd, of Overseas Crusade, spoke to us. Special numbers in song were brought by his five children during the Sunday School hour. Mr. Cadd and family also were our guests at "The Family Night" sponsored by the WMU, November 17th. ¶ Everett and Charlene Craven were present the night of November 19th, and Everett spoke to our meeting in regard to our college. Several young people were present and expressed interest in the school. ¶ We miss Raymond and Dedah Newkirk who now reside in Gladstone, Oregon, having moved there in Oct. —Thelma Green, reporting

Nampa—Clare Willcuts, pastor

The highest attendance of our recent SS contest was reached on October 29, when there were 225 present. Truellen LeBaron was the winning honorary superintendent with Lorrain Edwards as Junior Sup't. They were treated to a dinner by the Macy Williams. He is our regular SS superintendent. ¶ On October 30th, the annual Harvest Home Dinner was held in the church basement. After dinner the awards were presented to individuals who had earned them during the SS contest. Friends of the pastors surprised them with a "pounding" after the Harvest Home Dinner. ¶ Five of our men attended the Quaker Men Retreat. ¶ Something new is being tried in our group. A time of fellowship is being planned either before or after church once a month. Light refreshment will be served in the basement and all interested are invited. The first time was enjoyed and another planned. Committees can meet and parents who bring children to CE have a place to meet before going to the evening service. We hope to bring some new ones into the fellowship this way, too. ¶ Mabel Ommen visited here while finishing up the sale of her property, and has now moved to Dallas, Oregon. We miss her.

Star—Dorwin Smith, pastor

The biggest thing that happened at Star this month was the series of meetings held by Herschel Thornburg. His ministry for ten days was like a breath of fresh air to our souls. The church was filled night after night with an encouraging number of non-church people from the community. ¶ An overflow crowd witnessed the dunking of the SS superintendent, Clifton Ralphs, in a stock tank after SS during the contest. The attendance went over the number challenged by the team in charge for that Sunday. So splash! Winners of the contest were treated to barbecued steaks at the home

of Clifton Ralphs. All others who participated in the contest had hamburger. The evening ended with a brainstorming session in search of usable ideas for the SS work. ¶ The Friends Church and the Christian Church combined for the annual union Thanksgiving Service Wednesday evening.

—Louise Ralphs, reporting

Whitney—Randall Emry, pastor

Three of our SS classes were honored as winners in our SS contest: In the Primary department the Jewel Class won; in the Jr. department the Busy Bee Class won, and in the Adult department the Victory class was the winner. ¶ All three of our CE's will participate in the annual stewardship poster contest. ¶ Following the prayer service Wednesday evening, November 15, the Come Double SS class sponsored a fellowship time with refreshments, as a farewell to Dean Jenkins, who has been called to the service. The class gave him a New Testament. ¶ The Jr. Church boys and girls enjoyed a party October 30, Monday evening, in the church basement. It was given by their director, Mrs. Gladys Hoopes. ¶ The Quaker Men, with their sons and friends, enjoyed a supper and meeting in the church the evening of November 13. A color film, "Beaver Valley", was shown. ¶ Our pastor, Frank Tuning and Carroll Moon attended the Spiritual Life Conference held in Pendleton, Oregon. ¶ One of the high lights of the year in our church was the annual Thanksgiving Sunday dinner and offering. It was a potluck dinner with turkey and all the trimmings. There was a thank offering to express our gratitude for the abundant blessings our Heavenly Father has bestowed upon us. —Rosella Moon, reporting

Woodland—Eugene Hibbs, pastor

The night David and Florence Thomas were with us it was pouring rain so the crowd was not as large as it would have been, but we had a good meeting. ¶ The last weekend of October, the 26th through the 29th, we enjoyed having Lloyd Killgore, deputation director of Overseas Crusades, and Dick Cadd, who with his wife and children, will be going to Formosa in June 1962, to bring us information about this work. The meetings each evening, and three on Sunday, were filled with times of blessing. ¶ Our pastor's wife, Gertrude Hibbs, had the misfortune of falling and breaking her left arm several weeks ago. She also bruised her leg badly. Our pastor's daughter, Doris Langly, of Jacksonville, Fla., came last week to be with her parents for awhile. ¶ The CE, sponsored by John Adams, and the Junior CE, sponsored by Gertrude Hibbs with Verla Simler as helper, are planning to present a Christmas program on Christmas eve. ¶ The WMU met at the home of Lydia George this month. Lydia George led devotions and Catherine Hardin had charge of the program. After the meeting we went to the Woodland Hall to fix the tables for our annual Thanksgiving supper which was held on Friday evening, November 17. This was also 4-H Achievement night. Our assistant county agent was present to give out the 4-H awards to the leaders and members of the various clubs.

The Northwest Friend

Newberg Quarterly Meeting

Chehalem Center—Glenn Armstrong, pastor

November being Stewardship month, our pastor has brought to us inspiring messages on the subject. Also, our church is beginning an envelope system on a voluntary basis to encourage our giving. ¶ A local Quaker Men group has been organized. At the first meeting, November 13, the officers were elected as follows: president, Clifford Arndt; vice president, Joe Hampton; secretary-treasurer, Joe Arndt. There were 11 present at the first meeting and the men are looking forward to the spiritual fellowship provided through this organization. ¶ Four of our men attended the Quaker Men Spiritual Life Conference at Pendleton, Oregon. They gave good reports the following Sunday evening service. ¶ We are purchasing new song books for the church. They will be in memory of Clem Brown, who recently went to be with the Lord. ¶ An adult choir has been organized under the direction of Bob Fiscus. ¶ Glenn Armstrong, Bob Fiscus, Joe Arndt, and James Raymond have formed a men's quartet. We are glad for their messages in song.

—Imy Arndt, reporting

Newberg—Glen Rinard, pastor

David and Florence Thomas told about our mission work in Bolivia at the SS and church service on October 29. ¶ Milo Ross spoke on "The Role of the College Church" in observance of GFC Day on November 12. ¶ Twelve new tables have been purchased for our dining room. ¶ Family night potluck dinner was held on November 8. Prayer meeting followed, with George Moore leading. ¶ The Quaker Men met at the church on October 26. Julius Wafula of East Africa was the speaker. ¶ Julia Pearson Missionary Union met with Bernice Mardock on October 23. Ralph Chapman told about missionary literature to be printed. Mary Sutton told about the early history of Friends in Newberg. ¶ WMU met with Gwendolyn Parker on November 16. Marie Chapman was in charge of the program. ¶ November was observed as stewardship month with James Selby as chairman. The film "Mixed Marriage" was presented following the evening service on November 12. ¶ Milo Ross was speaker at the union Thanksgiving service at the First Methodist Church on Thanksgiving morning.

Netarts—Clair Lund, pastor

A SS workshop session was well attended the evening of October 12, with Miss Louis Rogers, Salem, as the instructor. Many boxes of materials and visual aids were displayed. ¶ Anna Guenther, Rita Rogers, Dorothy Lund and Clair Lund attended the SS workshop at Newberg on October 28th. ¶ The Junior CE held their Hallowe'en Party October 28, in the church basement with 28 attending, besides the adults. At the same time 17 Senior CE's were holding a party in the barn of Paul Astleford. ¶ The

Florence Thomas WMU held their monthly workday on November 2, spending the entire day working on a quilt. Eve Perry and Mabel Evens were co-hostesses. Then on November 10 a bridal shower was held for Kathy George, and the quilt was presented to the bride and groom-to-be. ¶ Also the evening of November 10, a carload of young people drove to Twin Rocks to attend the Quarterly Meeting CE rally. ¶ November 11, Newberg Quarterly Meeting met at Netarts. It was well attended, with 147 eating dinner. Even the weather co-operated with sunshine and some blue sky. ¶ November 20, the WMU held their annual secret pal revealing party at the home of Peggy Olsen. Co-hostesses were Mary George, Jean Mock, Elinor Thomas. This party also honored Florence Thomas on her birthday.

—Clair Lund, reporting

Sherwood—Gordon St. George, pastor

Nearly two hundred attended the annual Thanksgiving dinner of the Sherwood Friends Church, held the afternoon of November 19, in the local grange hall. The social committee did an efficient job of serving turkey and the trimmings. Music was furnished by the "Stewards" quartet of GFC, and by the Junior CE. ¶ Milo Ross was present for GFC Day, speaking to the high school CE, and later in the evening church service on November 19. ¶ A special Thanksgiving service was held on November 22, with the choir, under the direction of John Lundy, presenting special music. The choir rehearses regularly now on Wednesday after prayer meeting, and is contributing acceptably in the morning worship services. ¶ Sylvia Littlefield has been named general chairman of the SS Christmas program.

Springbrook—Edwin Clarkson, pastor

Edwin and Eula Clarkson made a hurried trip to Wichita, Kansas, the last week in October to meet the Everett Clarksons on their return from Bolivia. They found the family well but weary. ¶ Dan Nolte, Myrtle Russell, Dick Hays, and Marvin Hall ably filled the pulpit while our pastor was away. We thank God for the young men who are preparing for full time service for the Lord. ¶ An early Thanksgiving Service was held in our new building with more than 80 people from seven different churches attending. Jack Willcuts and Fredrick Carter brought appropriate Thanksgiving messages stressing the awful sin of ungratefulness when God "daily loads us with benefits." The choir from the West Chehalem Church opened the service with two beautiful numbers led by Kenneth Fendall. The Rutherford Sisters Trio brought us another song of praise which blessed our hearts.

—Ruth Lane, reporting

West Chehalem—Jack L. Willcuts, pastor

We are happy for the opportunity given our pastor to hold two weeks of special meetings at the Lynwood Friends Church this month; but we are glad to have him back with us again and are enjoying his ministry. During his absence, messages were brought by Paul Mills, Charles Beals, and Elmer Weitzel, whose sermons proved to be of blessing and help to the congregation. GFC Day was observed November 19, with a special presentation in the SS and morning worship service by Ken Kumasawa of GFC. ¶ The Ambassadors SS

Greenleaf Quarterly Meeting

Caldwell—Scott T. Clark, pastor

The Alda Clarkson WMU met this month in the home of Ethel Williams. Roll call was on prayer, a special literature offering was taken for Ralph Chapman's work of printing Christian literature in Spanish and Aymara. ¶ On November 12th a fellowship dinner was held in honor of Scott and Grace Clark. A gift of assorted linens was given to them at this time. ¶ This month there were two YFC Bible Quiz meetings held in our church. This is really a blessing and anyone who ever gets a chance should hear our young people. ¶ Recently three of our young people went to Seattle to a regional Quiz where they won first place. They are Rita Eidemiller, Sharon Martin and John Baker. We are very proud of them.

—Unalee Cloud, reporting

Greenleaf—Roy Knight, pastor

These are busy days in our community. Our SS came in 3rd in our division of the YM contest. We tried hard to be first. Our attendance is consistently above last year's and we feel our efforts have been very much worthwhile. ¶ Our pastor has been bringing interesting and informative messages on Christ's second coming this past month. ¶ On October 22, the evening meeting was "Quaker Night" with men on one side and women on the other side of the meeting house. ¶ On October 22, a "Literature Table" had a rich display of reading material available. There were several old Bibles on display also. ¶ Mr. Leonard Lindbeck of Counsellors International, from Pasadena, California, with his son, who is also a counsellor, was with us in October for organizational meetings. Tuesday night November 14, between 130 and 140 people gathered in the College of Idaho Student Union Building for a church dinner arranged by Counsellor International. We enjoyed a delicious dinner and listened to an inspiring program, with Ladean Martin, emcee. We are looking forward to many wonderful times in our church, school and community, as we plan and accomplish an extensive building program. We are also experiencing real revival as we search our hearts and consider our stewardship to God. ¶ WMU met in the home of Flora Myers November 9th, for an interesting meeting. Deva Tish presided, May Hodson had the lesson and Louie Benbow brought an inspiring devotional. ¶ The Ruth Brown WMU brought a "thank offering" to print literature for Bolivia.

Homedale—Irwin P. Alger, pastor

Three of our young people, Joanne Mewhinney, 20

class met at the home of their teacher, Kenneth Fendall, Thursday evening, November 16, for a time of fellowship, discussion of Bible questions, and refreshments of pumpkin pie with whipped cream, tea and coffee. The traditional opening of the bank the class has been using for contributions to the church building fund, revealed \$101.26. This leaves only about \$12 to meet the goal of \$1,000 given by the class for the three-year period which will be up in December.

—Joan Logan, reporting

Charles Shenk, and Miriam Alger, attended the YFC Convention held at Twin Falls on October 27 and 28. ¶ We are very glad that our SS won first place of Class C in the Yearly Meeting SS contest. ¶ At a recent meeting of the WMU, Formosa was the program subject with Miss Celia Cowan as the special speaker. With her knowledge of the Chinese, being a missionary among them for twenty three years, she was able to make the lesson both interesting and informative. ¶ On Sunday evening, November 12, Miss Cowan was also the speaker using the subject, "Stewardship of Life." She told of her Christian background, early spiritual experiences, and training leading up to her work in the mission field. This service was a time of real spiritual uplift. ¶ The women of the church served the annual "smorgasbord" with Lucile Danforth in charge. It turned out to be a real success again this year with approximately 325 taking part. The proceeds from the smorgasbord are to be used in finishing the new Nursery Room of the church. ¶ At a recent SS council meeting a plan was adopted to give special recognition to the outstanding class and teacher each month in each department, and once a quarter to recognize the outstanding teacher and class of the entire SS. ¶ The Senior CE is having its own prayer meeting each Wednesday at 4:00 p. m. after school. A number of young people are attending which did not attend the regular prayer meeting service. This is a big help in making the local CE group a "Summit CE".

—Nellie Murphy, reporting

Riverside—Robert Morse, pastor

Our pastor has been exchanging pulpits occasionally this month in the interest of stewardship. On November 12, Robert preached at Ontario and Clayton Brown brought the message at Riverside. On November 20, Grace Clark was our speaker and Robert went to Caldwell. ¶ On November 20, we were happy to have Forrest and Cornelia Holmes in our SS. Cornelia played a missionary tape recording in our closing exercises. The Jr. C. E. sponsored a cooked food sale with the proceeds going to Bolivia for medical funds. ¶ We are prayerfully looking forward to our coming revival meetings. They are to start November 26, running through December 10, with Frank Haskins as evangelist.



Inland Quarterly Meeting

East Wenatchee—Robert Morrill, pastor

We are beginning to raise funds for the church building in the spring. Mr. and Mrs. Donald Kellogg gave a substantial gift toward this fund. We are very thankful they and others are making plans to help further. ¶ The SS contest winners were entertained with a camp fire supper at the Keith Smith's home. Following this an American Bible Society film was shown, "Bearer of the Book". ¶ GFC presented us with opening SS exercise. Dr. Moore gave the reasons for a college furnishing Christian education. The Clarion Trio, made up of young women in college, sang several special numbers. ¶ The WMU met at the home of Mrs. Don McEldowney, giving a surprise potluck luncheon with husbands participating. ¶ David Kelloggs are coming home from Kenya Colony soon. They are missionaries under the World Gospel Mission. —Mrs. Ralph Kellogg, reporting

Entiat—Stanley Perisho, pastor

Dean Kenneth Williams, of GFC, was with us on October 29, following the CE Retreat of Entiat, East Wenatchee and Quincy held at Quincy. He gave the morning message which was much enjoyed. ¶ Dr. George Moore and the Clarion Trio from GFC, were with us on GFC Day, November 19. ¶ The WMU had an interesting meeting in the church basement on the evening of November 16. A part of the program was an interesting discussion on giving thanks, by two women in costume and talking as old time Quakers. ¶ On November third we had an enjoyable pot-luck dinner in the church basement. ¶ Richard and Alice Swisher were here to visit their daughter, Shirlene Perisho, and went with our pastors to our Quarterly Meeting at Hayden Lake, Idaho. ¶ We here are still very busy, but due to the short apple crop, all will be finished by December 1st.

—Bertha B. Jones, reporting

Hayden Lake—Wayne Piersall, pastor

We are thankful to God for calling Wayne and Willa Piersall and children to be our ministers. The happiness, joy and peace of their dedicated, Spirit-filled lives has won our hearts. There is a great need for God in our Hayden Lake community. There is so much indifference to the church and God's work. May we all take on the whole armor of God in our church so that God's light might shine out in this community. ¶ Our WMU met at the parsonage November 15, for an all day meeting. We planned a dinner which we have been asked to serve to the Hayden Lake Chamber of Commerce November 27. In the afternoon a "Boy" shower was given for Walter Gordon Miller, the new son of Gordon and Pauline Miller. ¶ Our church attendance is gaining. The message and special music is a blessing to all. We are always glad when Wayne favors us with special Spirit-filled songs. Sharral Piersall, Rosemary Raml, and the Morse sisters have favored our meetings with special songs also. ¶ A Junior choir is being organized. It includes all from the fourth to eighth grade. ¶ The Quarterly Meeting, which met with

Hayden Lake Friends November 11, was a blessing to us. The message given by Lela Morrill was especially blessed to our needs from God's Word. ¶ The Senior CE won the trophy recently at a district meeting for CE'ers for answering Bible questions.

—Mary Ballard, reporting

Quincy—J. Harley Adams, pastor

The Yearly Meeting CE met in Quincy under the leadership of Kenneth Williams and Lonny Fendall. The group met first on Friday evening, had a pancake breakfast Saturday morning and a chili lunch as part of the program. ¶ The first of four continued posters has been presented to interest as many as possible in saving for Youth Camp. ¶ Quincy was well represented at the Quarterly Meeting at Hayden Lake. ¶ In October the Kenneth Lyons family was with us in SS and morning worship. Mrs. Lyons and two young daughters sang a special number. ¶ The Albert Cammacks, from Ontario, Oregon, were visitors early in November and Earl and Mary Geil were also guests at the parsonage for a few days. ¶ In our local SS during the contest "White Unto Harvest" Beverly Lyon and Marilyn Guisinger won special prizes with Mildred Guisinger and Ilene Brown winning first and second of the grand prizes. ¶ The WMU finished a child's quilt at our last meeting and a wedding shower was given at the Lyons home for Janice Hadley. ¶ A fellowship dinner was followed by a surprise food shower for our pastors. ¶ Dr. Moore presented GFC at the evening service and everyone enjoyed the music of the Clarion Trio.

—Berty Low, reporting

Spokane—Floyd Dunlap, pastor

Stanley Yu, a Chinese evangelist, was with us for our evening worship on November 5. Mr. Yu spoke first to the Senior CE class then gave a very thoughtful and inspiring message to all on being completely spiritually ready before attempting missionary work. ¶ Ella Mae Kelly and Esther Thomas were hostesses for the November 7th meeting of the WMU. Of special interest was the list of work projects for the year. ¶ Always interesting and helpful, the annual SS Convention was held on November 8-10 at Hillyard Baptist Church with many of our teachers attending. Floyd Dunlap taught some of the classes. ¶ The Inland Quarterly Meeting met at Hayden Lake this month on the 10th and 11th. Spokane was well represented at both the Youth Rally and the Saturday meetings. The last two meetings have proved that the simpler lunches, which are prepared by two of the churches teaming together, are successful and give the ladies more time in the meetings. Perhaps this would be of interest to other Quarterly Meetings. ¶ Highlighting the month was the very successful Thanksgiving dinner held on November 17 in which 159 members and friends joined together in being thankful. After the wonderful dinner, a Thanksgiving service was also enjoyed with special music by Linda Payne and Roxie Camp and a recipe for a happy Thanksgiving was given by Rev. Dunlap.

—Juanita Stenson, reporting

Portland Quarterly Meeting

First Friends—Gerald Dillon, pastor

The Senior CE enjoyed a Hallowe'en party at the Lovegren home. The young people of the Second Congregational church gave the party and served refreshments to 52 ghosts and goblins. ¶ The First Friends WMU had a rummage sale on the 10th and 11th. Frieda Geil was in charge of arrangements. ¶ David and Florence Thomas were guest speakers during the morning service on November 12th. David gave an interesting report of the work in Bolivia and Peru. Florence spoke to the three combined WMU groups the next night and showed pictures. ¶ Carl Olivebring and Mr. and Mrs. Stenlund, Swedish gospel singers were in our opening exercises in SS the 5th of November. ¶ Allen Hadley is busy in club work at First Friends. He has a Hobby Club with 93 children registered. These are mostly non-church families who live in the neighborhood of the church. Ron McDougal is helping with model airplanes, Marjorie Hadley with handcrafts, Paul Puckett, Evelyn Smith, Alice Dillon, Nancy Lamm, Louise Lyseng and Faustine Burg are counselors for the club. Each child receives counselling in Scriptures and the Christian way of life. On another night Betty Southard conducts a charm class for junior and high school age girls. Marguerite Eichenberger conducts a drama class and will give skits for church doings. Frieda Hefflin has charge of a cooking class for girls of the same age group. Virginia Helm is in charge of the Happy Hour Bible Club, and is assisted by Janice Hadley, who helps with the handcraft. ¶ The first All Church social of the year, on October 20, was enjoyed by about 100 members and friends. A get acquainted game was played. Rickey and Bernie Hinman played their accordions, accompanied by Vera Farinas. The drama club presented a skit and a male quartet sang. The members are George Hoehlen, Don Lamm, Lowell Hadley and Allen Hadley. Ruth Field was in charge of the refreshments and Marguerite Eichenberger in charge of the program.

Maplewood—Dillon Mills, pastor

The WMU have completed making five white robes for the girls choir. We are looking forward to our Thanksgiving dinner which will be held in the annex, November 19. ¶ The CE had charge of the Sunday evening service, October 29. They had a round table discussion on loyalty to God and the church. This was very interesting and much enthusiasm was shown. We are thankful for our CE leaders Dick and Lois Phillips. ¶ The WMU tied a quilt after prayer meeting November 10. ¶ Our pastor recently underwent surgery on his eye, but at this writing is doing fine.

—Helen Hatch, reporting

Second Friends—Lyle E. Love, pastor

The CE groups had charge of the service on the last Sunday evening in October. Special numbers in song were given, Scripture read, and the highlight of the service was the playlet, "Mr. Nominal Christian." ¶ We have had several outside speakers in our services recently. Mrs. Charlotte Giber-

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son, Superintendent of the Peniel Mission in Portland, spoke in the SS hour. We were happy to have David and Florence Thomas with us and also Carol and Doris Tamplin to tell us of work in Bolivia. The Tamplins are members of our church and are working under World Gospel Mission in Bolivia. Carol shared with us some of the jungle pictures he has taken. ¶ We are happy to have Sam and Geraldine Morse become members of our meeting. ¶ Several social events have been on the calendar too. A farewell party was held for the Eddie Smiths who are moving to Alaska for two years. Lester Richey and Karine Goehring, who are to be united in marriage on December 9th, received many lovely gifts at a miscellaneous shower given by the church. The parsonage family has been surprised twice recently. On Hallowe'en night the church played Trick and Treat on their pastors. The trick was a surprise reception and the treat was a lovely food shower. The Young Adult SS class, taught by Sterling Richey, held a surprise Thanksgiving party at the parsonage and presented the Lyle Love's with a turkey. ¶ The trustees have purchased three pulpit chairs which add to the beauty of the sanctuary. They have also purchased a filing cabinet for the church study.

Lynwood—Howard E. Harmon, pastor

Jack Willcuts was the leader in a different approach in evangelistic endeavor at Lynwood, November 5-19. He was the speaker at church services Sunday, Wednesday and Friday during the two week period, while he and Howard Harmon held family conferences in the community Monday, Tuesday and Thursday. Jack and Howard held a total of 36 family conferences averaging an hour each during this time. Our motto for the special services: THE WILL OF GOD, NOTHING MORE, NOTHING LESS, NOTHING ELSE. ¶ David and Florence Thomas were the speakers during the morning service, November 5. They also told of their work among the Indians during the SS hour. ¶ Thirty-five CE pupils attended a party at the home of Bertram Frazier the evening of October 27. ¶ Our average SS attendance for October was 137.



¶ Considerable interest has been shown in the class taught by Ethelyn Shattuck, "Design for Christian Marriage" during the SS hour at Lynwood. The class, started November 5, to run for six weeks, has an enrollment of 20. Specific problems will be discussed by the teacher and members. Some of the topics

will be: history of marriage; three-fold purpose of marriage; basic center of Christian marriage; Love; Communication.

—Henry Nedry, reporting



QUARTERLY MEETING REPORTS

Star Friends hosted the Boise Valley Quarterly Meeting which featured the subject of stewardship throughout. Duane Noel of Nampa, discussed the "Stewardship of the Home", Bernice Jones spoke on the "Stewardship of Influence".

Richard Cossel brought a challenging message titled, "The Stewardship of Self". "The secret of stewardship is total commitment to the Lord, complete love for God will inspire giving, service and witnessing."

The new pastor of the Homedale meeting, Irwin Alger, spoke at the Ministry and Oversight meeting. He emphasized the urgency of the call to discipleship.

One important action was the decision to continue the Quaker Hour broadcast in Boise Valley under the joint sponsorship of Green-

BIRTHS

CAMP. —To Milford and Ila Camp, Boise, Idaho, a daughter, Margaret Victoria, born October 31. DARR. —To Lee and Joan Darr, Boise, Idaho a daughter, Shelly Lynn, born October 16. HARRIS. —To Rex and Merry Harris, Pendleton, Oregon, a daughter, Brenda Sue, born November 4. LUNDQUIST. —To Lynwood and Louise Lundquist, West Chehalem, a daughter, Donna Louise, born November 16. WILLCUTS. —To Ron and Carolyn Willcuts, Newberg, Oregon, a daughter, Lorri Rene, born October 29. CHANDLER. —To Maurice and Ellouise Chandler, a daughter, Sandra Dawn, born October 22. FARMER. —To Sam and Dorothy Farmer, a son, Kenneth Lee, born November 1. MARTIN. —To Verne and Ellen Martin, Sherwood, a daughter, Lorna Gayle, born October 25. WILLETT. —To Alan and Mary Lou Willett, Portland, Oregon, a son, Kurtis Alan, born October 28. TESBERG. —To Mr. and Mrs. Jack Tesberg, a son, Gary Lynn, born October 28. CHOATE. —to Mr. and Mrs. Larry Choate, Northeast Tacoma, a son, Lonny Ray, born October 27. KOCH. —To Edward and Gayle Koch, a daughter, Cheree, born November 11. BROOD. —To Dwayne and Juanita Brood, a son, Rickey Ardell, born October 23.

MARRIAGES

OGLEVIE-RALPHS. —Lewis Oglevie of Greenleaf, and Joy Ralphs of Nampa, were united in marriage November 19, in the Nampa Friends Church. Robert Ralphs officiated. McCracken-LeBARON. —Lawrence McCracken and Truellen LeBaron, of Ontario, Oregon, were united in marriage November 23 with Clare Willcuts officiating. ADAMS-HADLEY. —Harley Ray Adams and Janice Hadley were united in marriage on December 8.

leaf and Boise Valley quarterly meetings.

Holly Park Church was host to the Puget Sound Quarterly Meeting held November 3rd and 4th.

The theme which unified the sessions was that of dedication. Fred Thomas, director of Everett Youth for Christ, spoke to the youth Friday night and the new pastor of the McKinley Avenue Church, David Fendall, led the devotions for the Ministry and Oversight Saturday morning. Superintendent Dean Gregory's message at the worship service was heart-searching as well as a challenging climax on the subject of dedication.

Gertrude Perry reported for the Missionary Committee which was featured at the business meeting.

The Quarterly Meeting approved cooperating in the Yearly Meeting Stewardship Poster Contest.

TABOR-SCHLARBAUM. —Charles Tabor and Caroline Schlarbaum, of Sherwood, were united in marriage on October 14, in San Francisco. ANDERSON-BURRIS. —Randy Anderson and Gertrude Burris were married November 4, at the Everett Friends Church with Leroy Neifert officiating.

DEATHS

SIMS. —Mary Sims died on November 8, at a Salem hospital. Mrs. Sims was the widow of the late Edgar P. Sims, a long-time minister in Oregon Yearly Meeting. The funeral was held in Highland Avenue Friends Church with John Fankhauser and Denver Headrick officiating. Mrs. Sims was a member of South Salem Friends Church. She was 78 years of age. PEMBERTON. —Dr. Wilford Pemberton, a member of South Salem Friends Church and a former Dallas physician, died in San Jose, California, on November 3. John Fankhauser officiated at the funeral. TRAXLER. —Edgia Traxler, age 72, passed away November 7. Randall Emry conducted the funeral service. TUCKER. —Charles Tucker, age 78, passed away November 9, after a long illness. Burial was at Meridian, Idaho. TOZIER. —Edward C. Tozier passed away on October 25. Funeral services were held at Greenleaf, with Dick Cossell and Clayton Brown officiating.

This clipping was found in one of Edward Tozier's Bibles after his passing.

"I cared not where or how I lived, or what hardships I went through, so that I could but gain souls to Christ. While I was asleep, I dreamed of these things; and when I waked, the first thing I thought of was this great work. All my desire was for the conversion of the heathen (unsaved at home and abroad), and all my hope was in God."

—William Bramwell

Surely the sentiment of this was manifested in Mr. Tozier's life.

C. E. SHEET

Champions of Conquest

MID-WINTER CONVENTION

DECEMBER 27-30.

Speaker



Fred Thomas, formerly of Nampa, Idaho, is a young man with a special ministry for youth. He has been active in the Friends Church at Nampa and at Everett, Washington, where he has been a C. E. sponsor. He has been a club director for YFC, and is a graduate of Northwest Nazarene College. Many have been challenged by his spiritual insight and personal dedication.

Music

A youth choir and instrumental ensemble will be featured in the evening program. Several soloists and groups will contribute to the musical fare both in the evening meetings and the special morning music times. During this time new choruses will be learned as well as hearing the special music. This phase of the program promises to be a highlight.

Recreation

Miniature golf and volleyball are featured on the grounds. Indoor games will include ping-pong and shuffleboard. A nearby gymnasium will be a center of activity during the afternoon. Trips to a swimming pool and skiing area possibly will be provided also. David Cammack, social chairman, promises that everyone will have something he will want to do. The morning "funspiration" will give helpful party ideas as well as starting the day off with a time of fun and fellowship.

CE 7-l-a-s-h-e-s

Cherry Grove CE had a Hallowe'en hayride on October 26. Due to a rainy night, they hauled 33 on an 8' x 12' covered flatbed.

The foreign students at George Fox College were the special speakers at Southwest Washington CE Youth Rally on October 22.

PERSONNELITIES for DECEMBER

I would like you to meet Bob Carter, the president of Southwest Washington QMCE. A senior, he is student body president at Battle Ground High School and the president of Cherry Grove CE. He is an honor roll student and has lettered in baseball. His hobbies include scuba diving, traveling, and sports. Next year he will be a foreign exchange student in Guatemala, Central America, where he will attend high school as a senior. The following year he plans to attend George Fox College. He states as his personal testimony, Proverbs 3:6: "In all thy ways acknowledge him and he shall direct thy paths." Truly Christ does direct my paths wherever I might be, at school, in CE or anywhere when I put Christ first and seek His will in my life. This is my code or my verse to pattern my life after."



Greenleaf Quarterly Meeting CE Rally was held in Ontario, Oregon, on November 5. There was a film on communism.

Newberg Quarterly Meeting had a leadership training advance on November 10 and 11, at Twin Rocks Conference Grounds with 80 in attendance.



Devotional corner

— Anna Simmonson

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
Matthew 7:7

There are many blessings and answers to prayer that God is just waiting to give us. All we have to do is ask and expect God to answer them. Many people do not receive the answers and blessings they seek for the simple reason they do not expect them to be answered. So pray and believe and much will be accomplished.