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The Friendly Endeavor

JOURNAL FOR THE FRIENDS IN THE NORTHWEST

Volume 21—No. 1

PORTLAND, OREGON

January, 1942

NEWBERG HEADS THE LIST IN CHART POINTS

Among the Quarterly Meetings reporting Newberg heads the list for high scores. However, competition is close enough so honors may go to another Quarter in March.

Middleton	226,218
West Chehalem	205,044
Chehalem Center	186,307
Newberg	128,125
Boise	134,485
Nampa	27,481
Star	30,000
Whitney	32,634
Marion	168,967
Highland	159,363
Homedale	58,453
Riverside	68,000
Greenleaf Y. P.	152,000
Greenleaf Hi-school	45,000
Intermediate Honors Got To Whitney	
Homedale	62,341
Greenleaf	75,000
Boise	116,562
Nampa	54,004
Whitney	116,562
Woodland	30,135

We wonder what happened to Tacoma and Portland Quarters. We heard that Portland was quite proud of their record. Now we wonder! Could it all have been a joke?

CHALLENGE OF THE UNKNOWN

By Hazel K. Porter

There is always something awesome about entering upon a new year. Time is a wonderful commodity in God's economy. As we step upon this new threshold, though it is a daily experience, we are now aware of the challenge of the unknown.

I ponder in retrospect the past year. Yes, it is inventory time. What am I worth, what did I gain, is what I have on hand profitable, highly desirable, or do I carry on at a loss? Did I feed or clothe another? Did I lavish gifts upon any? O, I have nothing of myself, but my Partner is rich. He furnishes all the supplies and lets me operate as I choose. Was I faithful in attending all the training classes to learn about the business of its vital present and its glorious future? Did I support by placing my offerings and tithes at the disposal of the organization? How often did I scout about to find openings for new activities?

(Continued on Page Two)

AT HOME

Carroll G. and Doris M. Tamplin

Oregon Yearly Meeting Missionaries to
Bolivia on Furlough

For the third time in sixteen years we are at home. It was never a happier occasion than at this time. The first sight of the shore lights of the United States brought to mind those well-known lines:

Lives there a man with soul so dead
Who never to himself hath said,
"This is my own, my native land?"

As the war-clouds lowered and hovered over the Western Hemisphere it was comforting to see coming out of the mists the Statute of Liberty with her torch held high. It was reassuring to know that our dear United States of America, despite her many social ills, still is the world champion of Christian freedom. In a world where individual freedom is fast disappearing it is fine to be within the circle of these bulwarks. It is good to be at home.

Now, war has come to us. Even so, we are proud to know that it is our American Eagle that hovers protectingly over her nest and our Latin American Republics are glad to have it so. In Havana we saw a beautiful tree from the United States growing in the mingled soils of all the Americas. There were also two great pillars, representing Cuba and the United States; and overshadowing them were the outspread wings of the American Eagle. On a central street corner of Havana was an immense receptacle for aluminum ware. Over this was a great sign which read, "Voluntary contributions for the defense of the United States and of America". It was well-filled. We are standing and working together.

As I write this, however, we are remembering those of our own who are still in Bolivia. It is my opinion, based upon ten years of living in that country, that Bolivia must of necessity be the center of enemy activity in the western hemisphere. There are large numbers of Germans, Italians and Japanese to be found there. Let it not be forgotten that it is from Bolivia that the United States must receive great quantities of her vital defense material, such as tin, copper, wolfram, lead. Any plan to cripple the United States must, of neces-

(Continued on Page Two)

JOHN ASTLEFORD SAILS FOR GUATEMALA DECEMBER 24

Oregon Yearly Meeting gives another Endeavorer to the foreign mission field!

John Astleford, the Yearly Meeting C. E. treasurer, is enroute to Guatemala to join the missionary staff under California Missionary Board. He left Portland the fourth of December



JOHN ASTLEFORD

and will spend some time visiting the various meetings in California, attending Board meetings, studying termite control and reinforced concrete construction. Then on December 24 he will sail for the Central America mission field, the Lord willing.

His going will leave a big hole in the C. E. group but we are glad that the Master has called another of the young people to his vineyard in far off lands. May the Lord be very near to him, bless him as he takes up this new work and make him a blessing to the people of that land.

Following is a testimony that he wrote to the editor in making known the change of treasurers:

"The Lord has continually led all through the process of securing passport, clergy rates on the railroad, permit to enter Guatemala, release from the Selective Service Board, and many other details. I covet a continuation of the prayers of Oregon Yearly Meeting that God may continue to lead and that many souls may be pointed to the Lamb of God. The many kindnesses of all the Friends in Oregon Yearly Meeting is greatly appreciated. May the Lord continue to bless Oregon Yearly Meeting both at home and abroad. My prayers shall be that each of us may be faithful witnesses for Christ wherever the Lord opens the way."

C. E. LESSON HELPS

\$1.00 per year, one copy a month;
\$1.50 per year, two copies to the same address.

Phyllis Cammack, Editor, Lyons, Oregon, Rt. 1.

Adaptable - Scriptural - Reasonable



Teacher Training Course For Portland Quarter

A Teacher Training course for the Sunday school teachers of the Portland Quarter has been announced by the Department of Bible Schools and Religious Education. Two classes are planned for each Tuesday evening, beginning January 20, 1942, and continuing for six weeks. Each teacher is expected to register for both classes. One will be a class in the preparation and teaching of the Sunday school lesson, and will be profitable for those from any department. Helen Wylie Clapp will conduct this class. The other will take up either the theory or the general principles of religious education, showing the viewpoint of the Sunday school teacher and his work. It will be in charge of Earl P. Barker. The class sessions are to be held in Mott Hall, on the Cascade College campus on North Borthwick Avenue. It is hoped that the pastors or superintendents, or someone designated by them, will endeavor to provide transportation so that a large proportion of the teachers from each meeting may be able to attend.

AT HOME

(Continued from Page One)

sity, include some kind of internal evils in Bolivia.

There is at present in Bolivia a strong, determined, democratic administration. Every means of suppression of hostile manifestations will be promptly and energetically employed, but the efficacy, in a great measure, will depend upon the extent and vigor of United States collaboration. These internal dangers must bring their hardships to our missionaries and people there. Let us pray for their protection, and let us take every possible precaution in their behalf.

Thus, while we are at home we must still be partakers of their afflictions and hardships. Theirs is the "labor of love"; ours the fellowship of suffering with them.

Those of our friends who wish to write us may do so at the following address: 6304 S. E. 90th Ave., Portland, Oregon.

"Though winds are wild,
and the gale unleashed,
My trusting heart still sings:
I know that they mean
No harm to me,
He rideth on their wings."

Nine More Societies Pay Chart Money In Full

Sunnyside Y. P. and H. S., Lents;
Boise Y. P., Highland, Rosedale,
Scotts Mills, Boise Int., Whitney Int.

SOCIETIES	Quota	
West Chehalam	\$ 6.00	\$ 6.00
Springbrook Y. P.	14.00	14.00
Newberg Y. P.	16.00	16.00
Chehalam Center Y. P.	11.00	11.00
Middleton Y. P.	11.00	11.00
Sunnyside Y. P.	26.00	26.00
Sunnyside H. S.	5.00	5.00
Lents Y. P.	19.00	19.00
Piedmont Y. P.	9.00	9.00
Vancouver Y. P.	8.00	
Camas Y. P.	12.00	12.00
Prune Hill Y. P.	16.00	16.00
Entiat Y. P.	10.00	
N. E. Tacoma Y. P.	23.00	
Tacoma Y. P.	24.00	
Boise P. P.	13.00	13.00
Greenleaf H. S.	35.00	20.00
Homedale Y. P.	20.00	
Melba Y. P.	14.00	
Nampa	13.00	13.00
Ontario Heights Y. P.	10.00	
Ridgeview	7.00	
Riverside	11.00	11.00
Star Y. P.	17.00	
Whitney Y. P.	12.00	
Highland Y. P.	18.00	18.00
Rosedale Y. P.	19.00	19.00
S. Salem	6.00	
Marion	22.00	22.00
Scotts Mills	14.00	14.00
Greenleaf Y. P.	12.00	12.00

INTERMEDIATES

Middleton	3.50	3.50
Sunnyside	6.00	
Camas	7.50	
Entiat	9.00	
Tacoma	7.50	
Boise	5.00	5.00
Greenleaf	10.50	
Homedale	17.50	
Melba	3.00	
Star	5.50	
Whitney	4.00	4.00
Piedmont	5.00	5.00

CHALLENGE OF THE UNKNOWN

(Continued from Page One)

I am flooded with such questions. I lift my head and look upon the Lamb of God, who came to take away our present and eternal loss, and to share with us a profitable partnership. He fills my soul with His Spirit and tells me that now my working-store is, love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance!

Now does the unknown appall me? No, for I have spiritual food, clothing and insurance for the future—blessed assurance, Jesus is mine! Blessed New Year!

NEGLECTFUL SERVANTS

Jesus had much to say during His ministry about being neglectful and constantly warned His hearers against this terrible sin. Again, in Heb. 2:1, we find the words: "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." It might do us good to define the word "neglect". A common word, to be sure, and yet, perhaps, we fail to realize its full meaning. It simply means to fail to do the things we know we ought to do. It may be caused by other duties pressing in, amusements, or perhaps pure carelessness. Many so-called Christians are guilty of this thing, not realizing what it means. We wouldn't be deliberately rebellious, immoral, nor try to hinder God's cause, but just neglectful.

Such we fear applies to the ministers of Oregon Yearly Meeting in regard to the Aged Ministers Aid Fund and the Ministers Retirement Fund. We need not dwell upon the response this department has received in the past three years, for it has been very disappointing indeed. This year at Yearly Meeting a little different plan was formulated. We will not take space here to restate that, for you will find it in your Yearly Meeting Minutes, page 24; but let us read it, refresh our minds, and then do something.

We would agree, I am sure, that this deserves our support. We have formulated plans from year to year, the Yearly Meeting has approved them, and then it seems as though we forget it. It is for our own welfare and advantage that we should support this worthy cause. Surely there isn't any minister but what could pay, at least, a tithe of their tithe into this fund. It there should be some who find it impossible for various reasons, perhaps some of our Monthly Meetings could help their pastors. We merely drop this as a



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suggestion. Monthly Meetings please take notice.

Few professions have done so little for their disabled, or those of retiring age, as ours. We talk much about it at times, and some even pity themselves to quite an extent, as they picture their future, and yet when we have an opportunity to help ourselves, we are so neglectful. All of us can recall ministers in other days, who were a great blessing to us. They lived victoriously, sacrificed and gave their lives for Christ and the Church, and yet when some of these came to old age, it made our hearts heavy to see these deserving people in need and unprovided for. It does not speak well for God's cause and the Church.

Some will say, we can trust the Lord. He will take care of our future. That is all true, but many of us have found that it is easier to trust God when we have done our part first. I knew a farmer one time, who planted his crop, and then did nothing more, saying he was trusting God. If He wanted him to have a crop He would do the rest. You can guess the answer. A certain minister, in a pastorate a few years ago, was having a hard time financially. Quite often a wealthy member would come around, pat the minister on the back and say, "Just trust the Lord. He will see you through." This happened many times, but the wealthy man never offered to help him. One day when this happened again, the pastor turned to the wealthy member and replied: "How about you giving me \$25.00 and you trust the Lord a while?" Such is our case, we want help, yet some say we should trust the Lord for the future. I firmly believe that, and thank God for His word and the precious promises, but the writer firmly believes we could trust Him better if we would do our part while we have the opportunity to do so.

Some of this article may sound critical. We do not mean it that way, but we do want action. Let's get busy! May we glorify God and His Church in taking care of this need. MERLE A. ROE.

Chairman of Board of Aged Ministers and Missionaries.

Vancouver Funeral Chapel

RONALD E. DUFRESNE
FLORINE DUFRESNE, Harpist
Broadway at 12th

ITEMS of INTEREST

Greenleaf Church observed Stewardship Month in November with Sunday School teaching, sermons, memory work, songs and a Rally on the last Sunday morning. Total offerings for the month amounted to \$1466.62. This is three times the monthly average. There are 30 new tithers.

As announced in the last issue of this paper, Oscar Brown has removed from Rose Valley to Rosedale. The work at Rosedale has taken on new impetus and everyone seems happy in the change. Oscar and Ruth have the parsonage nicely fixed and they are now ready to welcome their friends from over the Yearly Meeting.

No one has been selected yet to take care of the work at Rose Valley. For the present the churches of Portland Quarterly Meeting are sending up a car load or two to care for the Sunday meetings. Vancouver and Rosemere take care of the first Sunday of each month. Sunnyside takes the second Sunday, Lents and Piedmont take the third Sunday and Camas and Prune Hill take the fourth. Over \$200.00 has been raised in the Quarterly Meeting to help finish the parsonage and make it a better place to invite a new pastor and family. If anyone else has a concern to make a gift to help finish the building it will be greatly appreciated. We ask you to pray with us that we might find the one God would have to go to Rose Valley.

You will recall that we sent out a call last month for a piano for the church at Marion. No reply has been received yet so again we are asking you to look around and see if there is a piano not being used and the owners would be glad to see it used to the glory of God. If you know of such a piano, please get in touch with Joseph Reece.

Our Libraries are still lost. What are we going to do about it? They are hidden some place in Oregon Yearly Meeting. Will you please start a search and see whether they might be hidden away in your church or home. All former librarians are asked to help in this search. If you find one, please get in contact with Phyllis Cammack, Rt. 1, Lyons, Oregon.

On December 30, to January 2, many of the Yearly Meeting Boards will meet in Portland at First Church, for their mid-year conference. The Missionary Board meets on Tuesday,

Dec. 30 at 9:00 a. m. The Evangelistic and Church Extension Board meets on Wed. Dec. 31 at 9:00 a. m. The Yearly Meeting Executive Committee meets on Thur. Jan. 1, 1942. The Northwest Friends Service Committee plans to meet on Friday, Jan. 2. The Women's Home and Foreign Missionary Society also plan to have a meeting of their Executive Committee on Friday, Jan. 2. Let the Members of the Yearly Meeting pray as these important organizations meet that the very clear leading of God might be felt. These are momentous days and we must take time to know what God would have us to do.

We are happy to report that Calvin and Virginia Wilkins, students at Cascade College, have taken up the pastoral work at Rockaway. They spend Saturday and Sunday there and already good reports are coming in about their work. They generally meet with the young people on Saturday night for a time of fellowship.

The Church at Vancouver under the ministry of Carl and Minnie Miller has been enjoying a most successful year. The Sunday School has grown and Fred Walters is to be congratulated for doing a good work as superintendent. Attendance at all services is on the increase and there is a steady growth in new members. Mildred Hadley was called to help in the Sunday School and to oversee their work among the young people. As a result of this they now have a splendid Christian Endeavor organization. We believe that there is a real future ahead for Vancouver and we are glad for the fine leadership which they have.

Woodland Intermediate C. E. Active

The chart books for this year are proving to be a real challenge and all of the members are enjoying the work set forth immensely.

The practical work is not being neglected. Recently a society "clean-up" around the new church improved appearances greatly. Two and one-half hours were spent putting leftover lumber and shakes in the basement, and burning trash in the yard. The fire served a second purpose—for toasting marshmallows after the pot-luck supper.

The C. E. serves as the choir for the Sunday evening services which bring inspiration to all in attendance.

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MEMBERS OF THE STAFF	
Editor in Chief	Mildred D. Hadley
3815 SE Main St., Portland, Ore.	
Associate Editor	Maxine Haehlen
2124 SE 37th Ave., Portland, Ore.	
Contributing Editors	Joseph Reece
1227 SE 35th Ave., Portland, Ore.	
A. Clark Smith	5728 SE 91st Ave.
Portland, Ore.	
Departmental Editor	Charles Haworth
410 W. Rural Ave., Salem, Ore.	
Circulation Manager	Elvett Brown
3815 SE Main St., Portland, Ore.	
Society News	Marjory Haines
2213 S.E. 57th Ave., Portland	
Treasurer	Paul Astleford
Cloverdale, Ore., Box 192	

ARE YOU A MEMBER?

The Quaker Benevolent Society is a mutual organization for friendly assistance to Friends in time of bereavement. For full particulars address

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Dept. of Public Morals

The past session of the Yearly Meeting changed the name of the Temperance Department to the Department of Public Morals. Heretofore in considering this subject our thought has centered around the twin evils of alcohol and tobacco. These evils afforded a field of activity great enough to tax to the limit the energies of the Temperance Departments of all of the churches of America combined. Under the name Department of Public Morals, one may conclude the scope of activity is greatly enlarged.

We may now think of gambling, vice, moving pictures (Christian Herald to the contrary notwithstanding), divorce, dishonesty in business, youth crimes and much more. In the last analysis, all these are tied up more or less closely with the traffic in liquor and tobacco.

A statement in the daily press of December 4, 1941 tells us that the people of the United States burned 180 billion cigarettes in 1940. The same source of information tells us that the American people have spent since repeal for liquor, 55 billion dollars—causing crime, accident, and disease, loss by unemployment and other by-products of the beverage alcohol trade. This is more than enough to pay for all the relief program of the administration since 1933.

An Associated Press dispatch says that an analysis of 28450 arrests of women in 410 cities during the first half of 1941 showed, according to the F.B.I. increases of 35.4 percent over 1940 for drunkenness and 38.3 percent for driving while intoxicated. Other F.B.I. reports show increase of arrests for drunkenness over 1932 from 22.7 percent in 1933 to 91.7 percent in 1940.

But why multiply facts for the constituency of Oregon Yearly Meeting to consider about the havoc wrought by these narcotic drugs. The facts are too well known to make this necessary.

When the President was urging the states to repeal the 18th Amendment, he gave expression to the following:

"I ask especially that no state by law or otherwise authorize the return of the saloon, either in its old form or in some modern guise. The policy of the government will see to it that the social and political evils that have existed in the pre-prohibition days shall not be

revived or permitted to exist." Before repeal, we as a nation had some 177,000 saloons. Now we have more than 400,000 places where liquor is sold. Women and minors were barred from the saloon. Now, women and children flock to these taverns in multitudes as well as the men. The last state of this situation is worse than the first.

At the present time the administration is engaged in an all out campaign to arm the nation for defense and to provide other democratic peoples with the sinews of war so that they may overcome the dictators that are threatening their existence. The physical examinations of selectees is revealing a sad condition in the manpower of the nation. With 50 percent of those examined being unfit for military duty, and the other 50 percent surrounded by vendors of liquor and places of vice, what prospect have we of building an army fit to cope with the virile and highly trained armies of Germany in this age of technical warfare? According to the press, fights, brawls, and even mobs composed of soldiers are occurring in drinking places about our army camps.

To sum up, the government is encouraging the sale of liquor and tobacco for the sake of revenue. The money wasted from the use of these drugs and the results thereof would sink about half of the national debt. Accidents and crime connected with intoxicating liquor are on the increase. Women and children are being debauched and the home desecrated by means of this traffic. The manpower of the nation is becoming unfit for the duties of citizenship.

What shall we do to remedy this terrible situation?

First, cultivate a social consciousness that condemns rather than condones these public evils. Cultivate a habit of mind that frowns upon public officials who violate present laws on this subject and who cover up facts which might be used in bringing conviction of law violators.

Second: Educate the rising generation as to the evils arising from the use of alcohol and tobacco. The youth should be taught about the physical, mental, moral, and spiritual effects of the use of narcotic drugs.

Third: We should endeavor to secure the privilege of local option laws and use the same to the end that we may again have state and national prohibition. When that time arrives in the words of Lincoln, "Our cause must be committed to

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HANDBOOK OF THE RELIGIOUS SOCIETY OF FRIENDS

The 1941 Handbook of the Religious Society of Friends published in October of this year should be in every Friend's library. It is a complete record of all Friends' Yearly Meetings and their affiliated groups in the world. It contains the date when Yearly Meetings were established, membership, number of meetings, time of Yearly Meeting, name of Yearly Meeting clerk, list of schools and enrollment of each, Friends' hospitals and Centers. Also maps of interest and diagrams are to be found in the back of the book. The book has paper cover and may be purchased for \$.40 post paid.

"This issue of the Handbook of the Religious Society of Friends has been compiled and edited by the Friends World committee for Consultation. The collection of material was begun in 1939 and it was expected that the issue would be published in London. In 1940 the material was returned to the United States because of the war in Europe. Reports were revised and edited and the final copy produced."—Excerpt from the Foreword.

This informative book may be secured from The Better Book and Bible House, 420 S. W. Washington St., Portland, Oregon.

OBITUARY

Emma Jones, daughter of Eli and Rebecca Jones, was born at Pleasant Plain, Iowa, December 29, 1864, and died at the home of her daughter, Mrs. Walter P. Lee, in Portland, Oregon, November 15, 1941, aged 75 years, 10 months, 17 days.

She was graduated from Pleasant Plain Academy in 1890, and taught school until her marriage on August 12, 1896 to Lemuel W. Heston, who passed away at Star, Idaho, March 11, 1932.

A few years after her marriage, she moved with her husband to Paonia, Colorado, and later to Long Beach, California, coming from there to Star in 1915.

She was converted in early childhood and throughout her life remained a faithful and active member of the Star church.

She is survived by one daughter, Mrs. Walter P. Lee, of Portland, Oregon, and two grandchildren, a stepson, Myron Heston, of Napa, California, and two step-grandchildren; two brothers, J. William Jones, of Star, and Raymond Jones, of Twin Falls, Idaho, and five nieces and nephews.

To the Women of Oregon Yearly Meeting

A CALL TO ACTION!

Would you be interested in knowing some things that you can do to help in this national emergency? The following suggestions come from Mr. Mark Schrock who is head of our Civilian Public Service Camp which is situated near Cascade Locks, Oregon:

- (1) Kits are needed. These to include three sheets, two pillow cases, two wash cloths, two bath towels, two hand towels, darning cotton, safety pins, buttons, thread, needles, a New Testament, shaving cream, tooth paste and a mirror.
- (2) Six or eight cheerfully colored bed spreads for beds in the hospital.
- (3) Dish towels.
- (4) Knit wear: sox, mittens, scarfs, and helmets.
- (5) Comfortable but durable furniture for the reading room would be appreciated.
- (6) Almost an endless supply of rags for cleaning is needed around the camp.
- (7) Homemade candies and cookies and things of that nature.

The address to which these things should be sent is: Rev. Mark Schrock, Civilian Public Service Camp No. 21, Cascade Locks, Oregon.

This would be fine work for your "Women's Home and Foreign Missionary Society". If you would like more information and when you have decided what you can do, please write Mrs. Pearl Reece, 1227 S. E. 35th Avenue or Mrs. Marie Haines, 2213 S. E. 57th Avenue, both of Portland, Oregon.

Activities at Pacific College Include Reconstruction Course

A course in reconstruction is well under way at Pacific college with President Emmett W. Gulley directing the activities. More than twenty-five students are now receiving work in First Aid with Don Hodson instructing. Mr. Hodson is a former student and an authorized representative of the Red Cross.

President Gulley plans that the class will last more than twenty weeks and will include work in the problems of child feeding, refugee work, and allied subjects.

Carol and Doris Tamplin spoke in chapel on December 8, telling of their work in Bolivia.

Former Judge Clarence H. Gilbert gave a very instructive chapel talk on December 15 on the subject of social problems as he had seen them in the court of domestic relations in Portland.

Quite a number of the college chorus members were included in the 70-voice community chorus that pre-

sented Handel's "The Messiah" in the auditorium of Newberg union high school to an audience of over 800 on Sunday afternoon, December 14. Mark Daniels, prominent Portland singer and head of the voice department at Pacific college, was baritone soloist. Prof. Robert Hirtzel of the Pacific college school of music was the director for the entire production.

The tenth annual series of radio broadcasts from station KOAC, Corvallis, continued with a Christmas broadcast December 17 featuring Dr. Levi T. Bennington and a quartet composed of Deane Roberts, Betty Dixon, Betty Lou Gardner and Earl Craven.

Joseph and Pearl Reece were well received at Pacific college December 17 when they conducted the joint Christmas meeting of the Christian associations.

"Our Part"

By Elenita Mardock
Newberg C. E. Quarterly Meeting
Superintendent

"Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you. Let not your heart be troubled, neither let it be afraid." Jn. 14:27.

How many times we as Christians have been blessed by the words of this wonderful promise! As we face this new year with practically every nation in the world in bitter strife and combat, our own nation included, these words uttered by Jesus to His disciples take on a deeper meaning for us.

How many of you young people feel that this world situation and these sacrifices are unfair? Have you felt that we should be entitled to our period of light-heartedness and good times while we are young? I believe that this thought has come to each of us at some time or another, and we have experienced a feeling of resentment. Yet the thought has been brought to me with great force that even through this evil that is upon us, God is able to work out our lives if we will but keep our trust and faith in Him. It may be that in this generation we may build Christian character and personalities that will be able to accomplish more in the world and for Christ than would ever be possible under other conditions. "All things work together for good to them that love God" is a promise that surely does not lose its power or significance in these times.

We should be especially careful not
(Continued on Page Six)

The Quaker Pacifist in "Such a Time As This"

By Dr. Levi T. Pennington

Again America is in the midst of a world war, this time with enemies on opposite sides of both the great oceans. Slaughter on a scale never before known is in progress on three continents, with the United States not merely furnishing the means for the destruction of human lives by others, but actively engaged in war and with the president authorized to send our men as well as our ships and material to any part of the world. War propaganda, war hysteria, war madness, and the hate that not only produces war but is the inevitable result of war—all these fill the air these days.

What can the Quaker pacifist do in "such a time as this"?

First of all, he can be thankful that the position of religious conscientious objector to war is definitely recognized by the government. The men who cannot conscientiously enter into war or war preparation has the definite right to ask to be assigned to other than military service, to service of national importance under civilian direction. He is not out of harmony with the government in seeking such service. It is the man who is opposed to his having such service who is out of harmony.

Most important of all, the Christian pacifist can pray. If we believe in a God of wisdom, we cannot feel that He is utterly baffled by the present situation in the world that He has made. If we believe in a God of power, an omnipotent God, we must believe that He can do what He will in regard to the present world situation. When the Christian part of the world is deeply touched with the compassion of God, a flood of prayers will sweep up to His throne which will channel His power to this sinning, warring, suffering world.

But we must not forget that God has so ordered His world that He works in it through human agencies. James tells us how fruitless is faith without works. What can we do besides pray?

We can study and think, and as we have opportunity we can seek to help others to think. Truth does not change with the winning or losing of a battle, the signing of a treaty or the proclamation of a president or a congress. The nature of the Russian government was not transformed when that country ceased to be an ally and became an enemy of Hitler and the German Reich. And if war

was wrong in 1931, it has not become a good and holy thing in 1941. If there was a better way than war to settle international differences in 1931, there was a better way in 1941. We must seek to help in finding the better way. Superficial thinking has cost the world tremendously in the past, and its cost increases with the years.

We can do our best to influence those who hold the fate of the world, or a large part of it in their hands. Many of us hoped that the United States would not be swept into this world conflict, but that we might remain in a position to mediate between the warring powers, and hasten the coming of a just and lasting peace. Now that America is in the war, we can still hope that when peace comes it may be a juster peace than that at the close of the war of 1914-18.

We can do our best to alleviate the woes that war has caused. That will mean, first of all, standing by our young men who have taken the conscientious objector stand, some of them at tremendous cost to themselves. It will mean aid to the cause of the starving conquered democracies of Europe. It will mean help to the suffering millions of China. It will mean assistance to refugees, both here in America and in other countries where their lot is even worse than here. It will mean a whole-hearted and courageous effort to prevent injury and persecution of those whose only offense is that they were born of a different race or nationality from our own. "Inasmuch as ye did it unto one of these—"

And we can look forward to the time when this war also will end, and the world must be rebuilt. We know by experience some of the things we shall have to face when the war is over. But from the signing of the treaty of peace on, there will be much for the man of good will to do—yes, and before the signing of the peace treaty. We may not any of us sit at the peace table, nor affix our signatures to any international pact; but we may have a hand in writing that treaty, if we make our position sufficiently clear to those who are our representatives at that peace table.

Let us do our best to keep hate out of the coming treaty of peace. The war in which the world is now engaged is at least in some measure the legitimate fruitage of the hates left smouldering from the fire of that first World War. It was hate and revenge which wrote into that Treaty of Versailles some of the

things that were there, far different from the basis on which the central powers supposed that they were making peace when they signed the armistice.

Let us do our best to keep selfishness out of that coming peace treaty. It is to our credit that we did not make demands at the close of the first World War for indemnities and reparations. But there were international attitudes which we took, at the time of the peace treaty and later, which did not give some parts of the world a fair chance to participate in the blessings which were ours.

And let us look to some form of world organization that will aid in maintaining peace for the future, not on the basis of war and military power, but on the basis of international justice and good will. Much has been done along these lines, but not enough, as the present war demonstrates.

The world expects something from the Quaker even in these days, something better than being pacifists pro tem, and something better than being passivists. Aid to the suffering is the very least that they have a right to expect of us; but we should be eager to do all that God expects of us.

In every crisis such as that which faces the world today, it seems to me that God is saying to the Friends church, "Who knoweth whether thou art not come into the kingdom for such a time as this?" Let us not fail God, nor fail the humanity for whom Christ died.

Paul Astleford Named Treasurer

Paul Astleford, brother of John, has been named treasurer to the Yearly Meeting C. E. Union for the balance of the year. Send all C. E. monies to him at CLOVERDALE, OREGON, BOX 192.

It is certainly fine that Paul can take over this important work of the Yearly Meeting in his brother's place. It will be cared for in the fine, efficient Astleford way, and we bespeak for him the co-operation of all the societies in the Yearly Meeting.

DEPT. OF PUBLIC MORALS

(Continued from Page Four)

its own undoubted friends; to those whose hearts are true, and whose hands are in the work".

—J. A. DUNBAR, Superintendent,

"Take time to be holy—Speak oft with thy Lord."