

2-1942

### Friendly Endeavor, February 1942

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# The Friendly Endeavor

JOURNAL FOR THE FRIENDS IN THE NORTHWEST

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PORTLAND, OREGON

February, 1942



*BELIEVERS in attendance at the Amakari Conference waiting for sailing orders to be given boat captains for return trip home. The group is singing Gospel songs while waiting.*

## AMAKARI CONFERENCE 1941

By Helen Cammack

These conferences correspond to Quarterly Meeting times, only they last a full three days at least, from 8 A. M. to 4 P. M. and an evening service. In the history of the mission there was first only one conference a year held in La Paz (always at Easter time), then one in Amakari was added (always Nov. 1-3) and last year the first one in Corocoro was held (at New Year's time), and also the first in Pongonhuyo (second week in August). So now we have four conferences to think of, one in each of the large districts.

Some of the brethren go from each of the churches to the conferences and thus there is a fraternal love built up and interest in all the work. In Amakari the brethren nearly always have some new addition to their church plant or improvement made. One year it was a board floor in the chapel; another, the chapel enlarged; another year, a conference kitchen built; and this year they had a whole new house for visitors, which will lend itself to use for children's meetings, prayer meetings, etc., also.

The attendance was good and the Spirit of the Lord present. A spirit of singing characterized the confer-

ence, also a freedom in the Lord in all service and enjoyment of spiritual blessing. The brethren would gather in groups between classes and joyfully sing hymns. They have now learned them well enough that many of them can start and lead the songs for a group and keep true to the tune. They have worked hard for this, since they are naturally not a musical people. It did sound good, and I didn't mind being awakened every morning at 5:30 by the singing and early morning prayers among the visitors.

The altar was full every day. Seekers came to the altar for various needs. There were new ones who for the first time sought salvation. There were backsliders seeking to be reclaimed. There were seekers for sanctification. There were those who saw new light and wanted to publicly walk in it. There were those who enjoyed finding a place to pray, as there is so little privacy in their homes that they often fail in daily private prayer and then feel lean in soul and condemned for that failure. Many pardons were asked of each other for past offences.

On Sunday the people were animated to joyous giving and an offering of two hundred and forty bolivianos was taken. A committee repre-

*(Continued on Page Five)*

## Shall We Evangelize in 1942 - 43?

By Walter P. Lee

On January 1, 1942 the Executive Committee of Oregon Yearly Meeting met to consider the financial askings of the various boards and departments of the Yearly Meeting for the fiscal year May 1, 1942 to April 30, 1943.

According to the Discipline these askings when accepted by the Executive Committee compose the proposed United Budget. This proposed United Budget is to be presented to each Monthly Meeting of the Yearly Meeting for its voluntary pledge. When the pledges have all been made and forwarded to the Yearly Meeting Financial Secretary the askings are then adjusted to the pledges and the pledged budget is then presented at the sessions of Oregon Yearly Meeting for adoption.

How applicable today are the words of one, many years ago, "These are the times that try men's souls." How desperately in need of the Gospel of Jesus Christ is a world distraught and bewildered by this cataclysmic upheaval. 'Tis the church's hour.

In these days when there is a rapid increase in the circulation of money, the Christian needs to remember his stewardship. Many people are looking ahead, wondering how to provide for economic security in the years ahead. The very best of material investments carry with them no small element of risk.

My friends, we have no assurance that there will be a post-war world. We have no assurance that the Church of Jesus Christ will be on this old earth when this war is ended. Today is the Church's hour, not tomorrow. This is no time for the Church to seek out a hiding place and crawl in to await the passing of the storm. This is the time for the Church to strike out in all of its majestic might, with all the force of a God-given commission, with utter abandon to tell the world of a Saviour who died to bring peace to the hearts of men and women even in a world at war.

*(Continued on Page Two)*



SHALL WE EVANGELIZE  
IN 1942-43?

(Continued from Page One)

You may invest in this program with full assurance that you cannot lose for Jesus said "Lay not up for yourselves treasures upon earth where moth and rust doth corrupt and where thieves break through and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt and where thieves do not break through nor steal: "FOR WHERE YOUR TREASURE IS THERE WILL YOUR HEART BE ALSO." And, my friends, it will be there when you and I arrive.

Earnestly we wish to urge that each Monthly Meeting be not bound to a quota system or a share idea, but rather that we show our loyalty to the Lord Jesus Christ by overpledging this budget and thus make possible the meeting of other needs for which the boards hesitated to ask.

Following are the askings for the United Budget:

MISSIONARY BOARD:	
Salaries—	
Tamplin Family .....	\$1140.00
Pearson Family .....	1140.00
Helen Cammack .....	480.00
Allyon Family .....	
(Native) .....	240.00
Field Expense—	
General Fund .....	480.00
Emergency Fund .....	60.00
Home Expense—	
Clerical .....	90.00
Visual Education .....	50.00
Office Expense .....	65.00
Incidental .....	55.00
Debt retirement .....	100.00
Property Payment .....	300.00
Total .....	\$4200.00

EVANGELISTIC BOARD:	
Salaries—	
Camas .....	\$240.00
Prune Hill .....	240.00
Rose Valley .....	240.00
Woodland .....	120.00
Homedale .....	240.00
Whitney .....	240.00
Ridgeview .....	120.00
West Chehalem .....	240.00
Rosemere .....	240.00
General Expense—	
Clerical .....	90.00
Office Expense .....	80.00
Visual Education .....	75.00
Homedale Property .....	175.00
Board Travel .....	
Expense .....	100.00
Extension Work .....	400.00
Total .....	\$2815.00

OTHER DEPARTMENTS  
AND BOARDS:

Christian Endeavor .....	\$ 10.00
Friendly Endeavor .....	300.00
Public Morals .....	5.00
Stewardship .....	50.00
Home Missions and .....	
Social Service .....	5.00
Bible School .....	5.00
Peace .....	10.00
Education .....	5.00
Literature .....	5.00
Board for Aged Ministers .....	
and Missionaries .....	240.00

Grand Total.....\$7650.00  
Each meeting should report the amount of its pledge to the Yearly Meeting Financial Secretary, Walter P. Lee, 10809 N. E. Skidmore St., Portland, Oregon.

MARCH TO BE  
SELF-DENIAL MONTH

By Edward Harmon

In this time of crisis we have all been asked to sacrifice and deny ourself that our government might prosecute the war against the Axis.

Surely if the American people can and will (and they will) sacrifice and deny themselves for their government, Christians ought and will sacrifice and deny themselves for their King.

The month of March is to be SELF-DENIAL MONTH throughout Oregon Yearly Meeting. Surely we can deny ourselves some things to advance our cause.

Never has the world been so needy. Never have they felt the need of the supernatural more than now. This is the church's chance to point them to Jesus Christ, the way to God.

In the past we have as a Yearly Meeting done a great work of expansion both at home and in Bolivia. Throughout the years this has cost us a little more than we have received. We have borrowed and used all the funds that were available. It is the feeling of many in the Yearly Meeting that NOW is the time to pay back this money. Thus March will be self-denial month with a special offering being received the Last Sunday, March 29th. This is to be done on this Sunday morning in every church throughout the Yearly Meeting. Just think if during the month of March EVERY MEMBER of Oregon Yearly Meeting will deny himself to the extent of one dollar, we could wipe out the entire debt in one Sunday and have a great time of rejoicing on Easter Sunday. LET US ALL DO OUR PART!

OUR RESPONSIBILITY

The Selective Training Service Act passed by Congress and signed by the President in 1940 made provision for persons conscientiously unable to perform any type of military service providing these persons were judged sincere by their local board. In order to prove the sincerity of their belief and the willingness of the church to sacrifice at a time when all people are called upon to sacrifice, the three historic peace churches agreed at the suggestion of the Government to assume the responsibility for the financing and supervision of Civilian Public Service camps where drafted men who could not conscientiously engage in war would serve their time doing work of national importance. Therefore it is our responsibility as members of the Friends Church to our Government to see that these camps are financed. Are you doing your part? We will all be called upon to sacrifice and this is a way we can show our loyalty to the Government and the Church by supporting our boys in their peace testimony. It is expected that there will soon be at least four or five from Oregon Yearly Meeting in the C. P. S. camp requiring \$35.00 a month each or \$175.00 a month for their support to be paid by those in camp, their families or their church.

THIS IS OUR RESPONSIBILITY placed upon us by our Government. Let us do our part in a way we can in this time of national emergency. See your peace committeeman today for either C. P. S. bonds or stamps. Have ready proof that you are accepting your responsibility, expecting no return, for those who would have you support the national defense effort.

THIS IS YOUR FIRST RESPONSIBILITY!!



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ROSE VALLEY

Rose Valley—William Ralphs is taking up the work here. His first Sunday on the pastorate will be January 25th. After graduating from college he will assume full time work. William is a senior now. We are expecting the work to move ahead under his leadership. Let all the members of Oregon Yearly Meeting pray for Rose Valley.

Vale—At the Executive Meeting of the Evangelistic and Church Extension Board action was taken to sell the Vale Church and property. Regret was expressed over the situation but under the circumstances it seemed best. Here we have 20 acres of ground, with 10 of it irrigated, a parsonage, root cellar, shed, good hen house, fine lawn and shade trees with a church. For seven years this has been to a large extent a failure. There is a community around to be ministered to, but no Friends living there now. The church is located six miles east of Vale and many of the people go into Vale to churches of other denominations. Unless something happens to change the situation soon the place will be sold and the work there will have become a memory.

Harvie McCaffree Represents  
Pacific College in Contest

Harvie McCaffree, sophomore from Rex, won the right to represent Pacific college in the state after-dinner speaking contest by winning the preliminary contest held at an informal dinner in Kenyon hall recently. Arthur Roberts was chosen as alternate. Harvie spoke in the state contest at Linfield on January 14 and did a nice job of representing the school.

Edward Brigham of New York is to give a song and dramatic recital at Pacific college Thursday evening, February 5.

The series of music recitals in Kenyon hall that proved so popular at Pacific college last year is being resumed January 20 with a program under the direction of Prof. Robert Hirtzell. Gervas Carey is to give a talk of the place of music in religious services.

Vancouver  
Funeral  
Chapel

RONALD E. DUFRESNE  
FLORINE DUFRESNE, Harpist  
Broadway at 12th

WATCH AND PRAY

By Everett Tuning  
The life of the Apostle Peter is so very interesting to us because it is so human. Many of us find ourselves saying and doing things much like he did. We find a very instructive lesson presented to us in the incidents that surround the time of the utterance of these words: "Watch and Pray." Just a few minutes before these words were spoken, Peter, out of love for his Master, had said, "Although all shall be offended, yet will not I." He was confident that nothing could cause him to deny his Lord. But Jesus, who knew what was in man, looked into the future and saw things that were coming in Peter's life that would test him to the limit and that if he met them in that self confident attitude, he would be defeated. So He warned Peter to "watch and pray." But Peter, still not seeing that he needed help, went right along sleeping.

Almost before the words of Jesus had time to die on the cool night air, we find Peter, perplexed by failure to touch the source of wisdom, exerting his self confidence again and using a carnal weapon that would have defeated his Master's purpose.

The failure of this attempt to protect Jesus caused Peter to lose his self confidence. But instead of replacing it with trust in God, in its place came fear. He had failed to tarry at the place of Prayer. Fearful Peter was now an easy mark for the enemy of his soul. He was slipping because he had depended on self-confidence and it was gone. Now we find Peter following afar off; warming himself by the enemy's fire; afraid to acknowledge his relationship to his Lord; denying his Lord; then tasting the bitterness of remorse. He was following a downward trail as a result of failure to "Watch and Pray."

Peter's experience is the experience of too many Christians today. Perhaps you have experienced this in your life. Self confidence is the cause of heartbreaking defeat when you, like Peter, had thought such a thing could not possibly happen.

Do not let anything take the place or time of your daily talk with God. If you do you will find yourself weeping bitterly in defeat.

"Take time to be holy, speak oft with thy Lord;  
Abide in Him always, and feed on His Word?  
Make friends of God's Children, help those who are weak,  
Forgetting in nothing His blessing to seek."

SOCIETY NEWS

Holidays are over, but they have left C. E.'ers with many happy memories. The Societies of Homedale, Prune Hill, Lents, and Rosedale successfully presented the Christmas pageants at their home churches, and on Christmas Eve Lents C. E.'ers carolled at the homes of shut-ins in the neighborhood.

1942 was ushered in by watch-night services. The Homedale C. E. had charge of the social hour with refreshments, songs, and prayer as the old year ended. The service at Lents was in honor of our returned missionaries, the Templin family. Events of the evening were a talk by General Superintendent, Joseph Reece, highlighting humorous events in the life of the missionaries, and a shower in the church basement, followed by a social hour, and prayer till midnight. Prune Hill Society celebrated by a party at Genevieve Belz' home after their Prayer Meeting on New Year's Eve. The evening ended by a weiner-mashmallow roast around the fireplace.

Lents young people, on their annual New Year's Day trip to Timberline Lodge, were surprised to find that Rosedale C. E. had the same idea. Both groups spent the day sliding down hills and having fun in the snow, after which Rosedale left for home, and Prayer Meeting at the church, and Lents came down to a park below Government Camp for dinner and choruses around the fireplace. Newberg Society joined with the other members of the church for a New Year's dinner on New Year's Day. Most of the young people stayed pretty close to the radio and the Rose Bowl game, the result of which made the rest of the day happier. They spent the remainder of the afternoon playing games. Incidentally, Newberg must have been spurred on by last month's loss, of the Super Sing banner. This month they came out on top with the banner, as well as enjoying the evening of choruses and special songs.

Vital Statistics: Born to Mr. and Mrs. Ross McBurney of Lents, a baby girl, Judith Elaine, on December 20 . . . and to Clayton and Dorothy Barnes, of Homedale, a daughter, Roberta Raelene. On Christmas Day at Prune Hill, Esther Bafus was married to Leon Oaks. The announcement of Leila Crisman's engagement to Bob Ralphs, of Star, Idaho, came as a surprise to most of their friends. Leila whose home is at Prune Hill, has been teaching school in Idaho this past year.

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# The Friendly Endeavor

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## ARE YOU A MEMBER?

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## THE CHALLENGE OF 1942

Robert Beason

Greenleaf C.E.Q.M.S.

In the third chapter of Phillipians are found these words: "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

1941 is past into history; and we are now in the beginning of a new year, and with it come responsibilities. 1941 is gone, and whether we like it or not, we will have to admit that with it has gone unheeded opportunities. Some one has gone on in sin because we did not speak to him about Christ. Our lives are not as rich as they could have been because we let other things creep in and take the time that should have been given to the things of the Kingdom.

1941 is gone! But ahead of us is another year—a year full of possibilities, a year of new opportunities, a year of serious responsibilities. It is a year of special responsibilities because we as Christian young people shall have new trials of our faith, because our nation is engaged in the greatest armament program of its history. Too many people are likely to let patriotism take the place of salvation. Ours is the responsibility of holding the standard of Christ high, higher than ever before. Most of the large industries are on a twenty-four hours a day and seven days a week basis. We too have a job, a responsibility, of living as Christ directs—twenty-four hours a day and seven days a week. He must be supreme in our lives; our allegiance to Him must be above everything else, or we are not worthy of the name Christian.

Each day brings a new challenge from the world. Problems arise which try our faith, and as the world looks on, some seem to say, "If you are a Christian, prove it." We cannot let that challenge go unheeded; some one may turn away because we failed. As the tempo of our national life has increased, so must our life become more hidden in Christ, lest we lower the standard and fail our Christ.

So 1942 brings not only opportunities and responsibilities, but also a challenge—a challenge to us to prove that our Christ is real, that He is able to bring peace and hope to the needy heart. Let us meet this challenge and set higher standards of spirituality; let us win more people for Christ. Then indeed it will be a successful New Year.

*He came to my desk with quivering lip;  
The day was done.  
"Have you a new leaf for me, dear teacher?  
I've spoiled this one."*

*I took his leaf, all spoiled and blotted,  
And gave him a new one, all unspotted;  
Then into his tired heart I smiled,  
"Do better now, my child."*

*I came to the Throne with quivering lip;  
The year was done.  
"Have you a new year for me, dear Master?  
I've spoiled this one."*

*He took my year all spoiled and blotted,  
And gave me a new one, all unspotted;  
Then into my tired heart He smiled,  
"Do better now, my child."*

## WORK AT BAKER ADVANCES

Almost four months have passed since we moved to Baker to commence this out-post.

Baker is a city with a normal population of about 11,000 souls but at present probably would not number much more than 8,000 souls with so many away in Defense work. It is a center for mining, lumbering and stock raising.

Our location seems quite ideal for the work. We are on a street close in to the business district that joins two highways leading south out of Baker. This is the only church located in the south end of town besides the Mormons. We are within a stone's throw of the main thoroughfare from the business district to the homes of South Baker. We feel that it was in the providence of God and in answer to prayer that we were able to rent in this favorable location.

Two weeks before beginning meetings we started making a religious survey in South Baker. This part of town is spiritually neglected more than any other. It is largely populated by saw mill workers. We have found many in this section without any connection with church or Sunday School. We have built up a visiting list in making the church survey and are calling regularly in a large number of homes. The Baker ministerial association conducts a 15-minute devotional broadcast every week day morning. It is our privilege this week to have charge of the broadcast.

We commenced religious services in Baker on the first Sunday in October with Sunday School and morning preaching services. They are held in the front rooms of our home which are nicely adapted for such use. At the first, attendance increased very slowly as we were not able to devote our full time to the work. However, we were able to spend all the month of November in conducting church survey and visiting homes.

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THE CHURCH PLANT IN AMAKARI  
The new house for visitors to the left, next the chapel, to the right the parsonage, the conference kitchen is in the center and in the foreground is the corral for the burro.

## CONFERENCE AT COROCORO

By Howard Pearson

Word has just arrived of the conference held at Corocoro, Jan. 2 to 4. We quote the following from Howard Pearson's last letter:

"We had a wonderful conference at Corocoro from which we just got back. This was the second one in its existence. Last year we fed nine visitors and this year double that number or 18. The power of the Lord was with us throughout and about 12 were saved and others sanctified and blessed. There are about 25 believers there and they held daily prayer meetings until after the conference. We believe that this was the cause of the success even more than our prayers for they are so simple and childlike in their faith. Sunday afternoon was a most beautiful service when they sang songs of joy and the brethren testified and the power of God was manifest. The meetings closed Sunday night in a downpour of rain but did not dampen our spirits. We stayed over until Tuesday for the train and held the regular Monday night prayer meeting. This meeting was blessed of the Lord when six new ones found their Saviour. We now have four Quarterly Meetings. One at La Paz which is the annual or Yearly Meeting, one at Pongonhuyo in August, at Amakari in November and now at Corocoro which was just held. The one at La Paz is at Easter time usually in April. We do enjoy going to these Quarterly Meetings. They are always times of blessing and uplift. The meetings are well attended and are many times under the leadership of the native church with one of their own bringing the message. They are able to take responsibility and do it to good advantage. They bring good

messages and the altars are many times lined with seekers showing the power of the native church. A week ago our Sunday School had 167 in attendance and is growing every Sunday.

We are much in prayer for the car and hope that the folks at home are too. We finally got word from the insurance company that the money would be forthcoming soon and on the strength of that have ordered the parts. It may be a month or two before we get them but we want you to pray that there will be no delay on account of the war."

It might be of interest to review some of the points brought out in the above letter. Helen Cammack has been going up to Corocoro over the week ends and helping all she could during this brief stay. Evidently the Pearsons went up the week end of the new Quarterly Meeting and because of the rain stayed over till Tuesday. Many of you will remember how the Pearsons went through a hurricane on their trip to Bolivia, and it was during this storm that their new car was damaged a bit. It has been slow to get settlement on insurance and the war has also hindered it. We will all rejoice when the new car is put into use.

## AMAKARI CONFERENCE, 1941

(Continued from Page One)

sending the various meetings recommended that one hundred of this be given to Pongonhuyo to help in the building of their new chapel, and the remainder be kept in Amakari to help on expenses there. Amakari is in great need of more benches for their chapel and are thinking about that.

Two marvels of the grace of God

for the Aymara especially impressed me during those days. First, that the Gospel gives them a love and interest in one another's welfare, and not just for themselves. The unbelieving Aymara in general concerns himself very little about anyone but himself and family. He has no idea of what it is to be a good neighbor or to be helpful to others, particularly strangers, even of his own race. Communities had very little to do with one another except as rivals and perhaps in a little business. But here was a group gathered from widely scattered places, loving one another, inquiring after one another's welfare, working together, and enjoying themselves together in the Lord. "Behold, what hath God wrought!" Second, that the Gospel humbles the proud heart and makes it possible for them to ask each other's pardon with real meekness. It may seem that the Aymara has been humbled by his exploiters, but not so his heart, for even when he grovels in the dust at his master's feet, his heart is still proud as ever; and for him to ask pardon of one of his fellow Aymaras is real evidence of God's grace in his life.

To look at the Amakari congregation itself and realize what God has done in ten years, causes one to bow his head in gratitude and praise to God. From a small group who took interest in the Gospel, who endured persecution, and went right on preaching, there is now a large congregation coming from about seven communities. Prayer meetings are held in some of these places also.

*Forward still, 'tis Jehovah's will  
Though the billows dash and spray  
With conquering tread, we will push ahead,  
He'll roll the sea away."*

Helen Ross, the wife of Milo Ross, pastor of the church at Greenleaf, has been very ill for the past three weeks. For awhile she was in the hospital at Caldwell but she is well enough to be home and is slowly improving.

## LUPTON'S

ICE CREAM  
CANDIES

FROM COSTLIER  
INGREDIENTS

Camas

Washington



## WORK AT BAKER ADVANCES

(Continued from Page Four)

The attendance and interest increased immediately in a very encouraging way and continued to build up until the Sunday before Christmas when we had our Christmas program. On that Sunday there were 28 in Sunday School and 35 for the program.

We gave out 24 five cent Testaments to the children at Christmas time. They are now bringing them to Sunday School and church and we are teaching them how to use them and look up references. At the request of the children, we have another meeting on Sunday afternoons.

We have been handicapped by lack of help in the services and have prayed that the Lord would direct and provide for some one to help with teaching and with the music. We are glad to say that Elaine Perisho has come to stay with us. She will be such a help in the work.

We have located quite a number of families with Friends connections here. Lynn and Doris Kivitt Hampton who are well-known to Oregon Yearly Meeting are living here. They have been a real help and encouragement to us. Lynn Hampton is the county school superintendent.

Baker has a name of being a hard city to arouse interest in gospel work. But we have a mighty God and we are confident that the strongholds of sin may yet be brought down before a victorious faith. Many over the Yearly Meeting have written that they are praying for us. We are encouraged to press forward with the work that precious souls may be saved and made ready for the coming of the Lord. Oh, that Oregon Yearly Meeting might have more of the vision of the needs of the homefield and push forward in extension work under the leading of the Lord.

—Edward and Violet Baker.

## A WOODLAND FLASH

Merle and Thelma Green, Pastors Although a flash is not seen very often from Woodland, we do want our friends to know that we still have the fire on the altar. The Lord has been proving Himself to us and we, as a church, have had our faith increased.

We are entering this year of '42 with a determination to "walk perfectly before God", as our goal, and to make strides in spiritual progress. We have got off to a good start with our revival held by Hubert Murdock closing Dec. 21. We had a running start at the new year. Definite victories were won and a work of establishment was felt through the meet-

ing as a whole. Bad weather, the second week of the meetings, made it difficult for some of those in the community to attend but an unusual sense of conviction was felt throughout the community.

The main floor was laid, and sanded, floor hardener applied, and the false ceiling put on before the meetings started. How we were to heat the building was our problem, but through the generosity of a lady in Kamiah, we secured a heating stove. A faithful trustee and the pastor took chisel and hammers and managed to make a heating jacket around the heater to make a better circulation of the heat. This arrangement found us ready for our revival, however, when the thermometer drops below zero we are made to realize that the heating problem has not been entirely solved. The window casings and the base-board are on hand and we plan to begin work on them this week. We thank the Lord for His goodness since there is at present enough money in the building fund to pay for all the casing and base-board and leave a balance to be applied toward getting the material for the ceiling.

The church owes her thanks to different men of the community who have donated labor on the flooring as well as past work. Our local merchant, Owen Johnson took the management of the laying of the flooring. We are thankful for such men as these.

We give the Lord all the glory for what has been accomplished.

Mother earth has been under a white blanket, a foot deep, for the last few weeks, however, this has not put a blanket on the determination of some to assemble at the new meeting house to worship. Our next to the oldest member, Earnest Liedkie, who is high on to seventy-four (74) years old has walked twice to church through the snow and is ready to start out on foot any time the car fails to function. He walks approximately a mile and a half. Nancy Smith, clerk of the M & O, and the oldest lady member of the meeting has been making her way down the mountain side on horse back. A young man and his wife walked from another direction and each carried a child. Walking a mile or two to meeting is not anything unusual, but four buckle over-shoes, saddle horses, sleighs and mud-chains are important, some parts of the year!

We wish to thank the First Friends School for Miltons gift.

The Greens have shared a bit of the sickness that has been going around, but all are up and going.

## MORE HELPS FOR WOMEN'S MISSIONARY SOCIETIES

By Marie Haines

The following is taken from the minutes of the Executive Committee of the Women's Home and Foreign Missionary Society held in Portland on January 1, 1942:

Each Union should keep a record and scrap book of the Year's activities and bring to Yearly Meeting.

We suggest that each Union send food and clothing gifts to the Tampilin's. Warm bedding is especially needed, also dish towels, etc. They are attending Cascade College, so address them in care of the College. Boxes could be ready for them as they visit the different Quarterly Meetings.

These are suggested activities for work:

Sew for the Red Cross.

Donations of goods canned by the group for home projects.

Individually have a "Tithe Shelf". Put aside a tenth of foods canned to be used as needed later.

Don't forget the suggestions in last month's "Friendly Endeavor" regarding things to do for our camp or Conscientious Objectors at Cascade Locks, Oregon.

Here is a project for Junior groups:

Collect used Christmas cards and bring to Yearly Meeting next June. Keep only the suitable page of the card, cut off any English writing or cover with colored paper. The missionaries use these to give as awards and send the native church members.

All together, let us work with a will!

## SOCIETY NEWS

(Continued from Page Three)

Latest news from Homedale is that their church has been reshingled and the kitchen remodeled. There was a record-making attendance at their morning service on the Sunday before Christmas.

## LUPTON'S

ICE CREAM  
CANDIESFROM COSTLIER  
INGREDIENTS

Camas

Washington

## They Asked for Bread and Were Given a Stone

An Article by Will Searle  
Published in "The Bolivian Indian"  
By the Bolivian Indian Mission.

An old man of well nigh three score years and ten might have been seen one day sometime ago wending his weary way with much difficulty over the rough mountain path and up the uneven cobble-stone street which leads to his house in Independencia. Through sheer exhaustion he was forced to stop and rest frequently to regain his breath and strength in order to continue his journey. But what is that heavy burden he carries on his shoulder so carefully? Putting it down and picking it up with such care and almost reverence? Why, to all appearances it is just a huge piece of rough rock that he has found on the mountain side where he has a small farm. Whatever is he carrying that for? It is quite a common sight to see from a dozen to twenty Indians walking up the street in single file each carrying a huge stone weighing from 50 to 100 pounds or more. They carry them from the nearby river-bed to the section where their patron is laying the foundation for a new house. But then they are just Indians. No one gives them a second glance as they pass by with their heavy burdens. The general feeling seems to be that is just what the Indian is made for. A kind of human beast of burden. But this was different. It was a strange sight that caused many to turn aside to watch this old man, member of the upper class, as he staggered along the road under his heavy burden.

At last, quite exhausted, he arrives at his home and carefully lays his strange load on the floor. His wife, at the sight of this great piece of rock and her husband's exhausted condition breaks forth in a torrent of reproach and ridicule. "You, a semi-invalid with your rheumatics, and your back-ache killing yourself carrying a useless stone like that. You must be loco (mad)." The old man raises a restraining hand to silence his wife and says in an awed voice. "Be quiet woman, and don't be a blasphemer in your ignorance. Have you not enough spiritual discernment to realize that there may be a 'saint' in this stone? It might even contain the Holy Virgin herself. Just look at it." The stone in question was like any other stone in appearance. One side was flat and had a brownish triangular mark or grain and this had aroused the religious instinct of

the old man. Had he not been trained since childhood by the Roman church to be always on the look-out for just such religious apparitions as this? The wife admitted to the writer that although she examined the stone closely she could not see any "saint" in it, but that was only to be expected, she said, as her eyesight was failing, but her husband who was even more devoted to the saints than she was and had deeper spiritual vision felt convinced that there was a "saint" in the stone. But how were they to know for certain? It would never do to worship the "saint" in the stone and then to discover that there was no saint there at all. Then a bright idea came to them.

Just at that time there were in the village two Roman Catholic Fathers holding a special mission. The Roman church from time to time sends out these "fathers" to villages where they notice that the religious fervor and fanaticism is on the ebb as it is in very many villages throughout Bolivia. The dilapidated condition of a big percentage of the Roman Catholic Temples throughout Bolivia and the number of villages that now have no resident priest testify to this fact. Naturally the bright idea came to these benighted souls to call in the two visiting Fathers to inspect the stone. With deep spiritual vision in holy things they would be able to tell at a glance whether there was a "saint" in the stone or no. With due solemnity the Fathers arrived and they were ushered into the presence of the mysterious stone. But it was no easy task even for these discerning fathers, versed as they were in all the ways and byways of the imaginary "saints". They both examined the stone carefully and closely and with much reverence and were both agreed that the stone possessed unusual religious possibilities but to actually discover the "saint" they could not until one of the Fathers took from his pocket a strong magnifying glass which he carried for just such religious emergencies as the present case, and there, sure enough, by the aid of the magnifying glass they could clearly see hidden away in the center of the stone a "saint". This announcement caused much excitement and jubilation among all present. The old man swelled with religious pride and triumph as he realized that his efforts had not been in vain nor his confidence misplaced. "And which one of the saints is it Padre", he asked in reverent tone. "Why it is the Mamita", said the priest. That

## "SAVED TO SERVE"

By Earl Barker

In these words is found the motto under which the Northwest Friends Service Committee of our Yearly Meeting is endeavoring to meet its responsibilities and carry on its work. The committee had a very profitable meeting on New Year's Day. It was the day set aside by the President for prayer, and the members felt deeply the need for intercession. A good portion of the time was spent in seeking God's face and His favor for the great needs of the hour. In the course of the meeting the question arose as to whether our members can finance the Civilian Public Service program, as it affects our own boys, without letting up somewhere on evangelism. All reacted strongly to the thought of such a possibility. Our first service must be winning of souls. If we are "saved to serve," we can find others who will serve only by bringing them to salvation. Evangelism must go on, but are sure that many of our people feel the necessity of substantiating our peace testimony in this very practical way, and can do it as an additional sacrifice for the glory of Christ our King.

A considerable amount of interest has been shown within the few weeks since the New Year arrived. The treasurer had a splendid report at the time of the meeting, and has been receiving substantial sums since then. We know of at least three boys who will be inducted into the Civilian Public Service camp within the next sixty days. There is a fine spirit in the camp. Let us pray for our boys, that they may do their part toward keeping camp life clean and wholesome, and, more than that, spiritually uplifting for all who come.

is the Madonna. The virgin Mary with the child Jesus in her arms. How fortunate they said the old man was to have discovered the stone. It would bring him and his household much blessing and soul saving merit if he had the stone blessed and mass said for it on frequent occasions.

Immediately the Fathers were asked to bless the stone and offer the first mass. This they were happy to do—for a price! The ceremony took place amid much religious pomp and fervor and much rejoicing and drinking of intoxicating liquor by all present, but particularly by the "fortunate" old couple. And so the stone, weighing between 30 and 40 pounds was blessed and elevated, not without some effort, to its rightful place among the 50 odd "saints" that this

(Continued on Page Eight)



## WANTED

**WANTED.** Consecrated young men and women, full of the Holy Ghost and power, to go into business in Northwest to establish and build up Friends Meetings. Training, as good as possible. Salary, little or nothing. Opposition guaranteed by false religions, poverty, false brethren, indifference, spirit of war and hate, sin, and disappointment. Must be willing to move into poor quarters, go without many necessities, and refuse seemingly better offers. Opportunity limitless. Steady work. No vacations. Success assured thru prayer, zeal, ambition, and God's blessing.

If interested, write Joseph G. Reece, 1227 S. E. 35th Ave., Portland, Oregon.

**WANTED.** Spiritual and financial backing for young people with call of God. Preferably arranged and guaranteed by Monthly Meetings, Sunday Schools, Women's Foreign Missionary Societies, prayer bands, or Christian Endeavor societies. Need urgent. Dividends begin immediately and continue in perpetuity. Insured by Bank of Heaven. Terms: entire consecration.

Such could be advertisements in our privilege as Quakers in the Northwest. Both should receive our immediate attention. I am

one who believes that there is an exact balance in the Kingdom of God between the calling of our young people to special full-time Christian service, and the duty and facilities of the church. If the church is capable of advancement, but lacks workers, some one has not obeyed the voice of God. Again, if the Lord is laying His hand upon young people, and the church is not able or willing to open doors, some one, or more, is failing God in stewardship and vision. Finances may be askew, and some folks may have to postpone some cherished ambitions for a while because of the war, but God overrules!

This is the day of our visitation. We are, under the hand of God, in a most ideal situation thru our Western location, migration, development of government projects, new towns and communities, little competition, churches praying for this day, spiritually-minded young people, saints who are willing to sacrifice, and leadership with vision and wisdom. This is an exhilarating combination.

God needs you, and you, and you! Every member of Oregon Yearly Meeting, and all of our constituency. Are we willing to answer the ads?

—Milo C. Ross,  
Pastor Greenleaf Monthly Meeting.

## THEY ASKED FOR BREAD AND WERE GIVEN A STONE

(Continued from Page Seven)

couple have in their little shrine attached to their house. There it can be seen today adorned with colored streamers, and flower petals are stuck onto the face of the stone to mark just exactly where the "saint" is, so the woman informed us.

The most powerful weapon in all the religious armory of the Roman church is that forged on the anvil of superstition, and in this land where Romanism has held almost undisputed sway for centuries they exploit superstition to the utmost. The above incident is not an extreme case but just an ordinary everyday one. It is very probable that in every village in Bolivia there could be found many houses where similar stones of all shapes and sizes are revered and worshipped by the people as a result of Romish teaching. In this so-called Christian land,

*"The heathen in their blindness  
Bow down to wood and stone"*  
This old couple have now passed

on. To where? If ever a soul was faithful to fulfill all the rites and ceremonies and obligations of their religion these two were. From infancy through youth to old age they were devoted to the Church of Rome. A generous portion of their yearly income found its way into the pockets of the priests. And what did they receive in turn? Just the bitter, poisonous fruit of a paganized Christianity. They both passed into eternity as ignorant of God's way of Salvation as taught in the Gospel of our Lord Jesus Christ as any heathen in the yet uncivilized parts of the world. They asked for bread but were given a stone. They sought the light but in the name of Christianity were led into deeper darkness of sin and superstition and farther away from God by blind leaders of the blind.

*"A call comes ringing o'er the restless wave,  
Send the Light, Send the Light,  
There are souls to rescue, there are  
souls to save,  
Send the Light, Send the Light."*

## COLLVER-EASTMAN

The Lents Friends Church was the scene of the wedding, January 16, of Miss Geraldine Eastman and Mr. Lloyd Maxwell Collver, Jr., Rev. A. Clark officiating. Preceding the ceremony, selections were played on the combined organ, piano, and solo vox; and Mr. Terrell Repp played a violin solo. Mr. Donald Edmundson sang, "Because".

The bride, given in marriage by her brother, wore a gown of white brocade with face veil held in place by a coronet of seed pearls. She carried a white Bible and gardenia corsage.

Miss Gloria Eastman, sister of the bride, was maid of honor. She wore pink taffeta. Misses Hazel Mary Houser and Fern Nixon, bridesmaids, wore blue taffeta and carried pink sweet-peas.

Mr. Louis Sandoz, brother-in-law of the groom, was best man.

A reception was held in the church parlors after the ceremony for all the guests.

## TRANSPORTATION FUND

Please let us keep our birthday pennies rolling in. May we urge our Birthday Superintendents to keep on the job. If this is faithfully done we will not have any problem in getting our missionaries from and to the field. Our Transportation Fund is still in the red. Several of our Sunday Schools are keeping other birthdays such as their conversion, when they were 'born again.' Urge the adults to be faithful in bringing in their pennies too.

## THE TEMPEST

Did you ever ride the tempest  
With your Lord aboard the ship,  
When the foam that marks the wave crest  
Gave each point a silv'ry tip?

Did the vessel fill around you  
As you bailed with might and main,  
'Till the waters over-whelmed you  
And your work seemed all in vain?

Did you trust and never waver?  
Did your soul abide in peace?  
Trusting that your Saviour  
Would command the storm to cease?

Knowing that the gale might strip her,  
And the tempest overwhelm;  
But no ill could e'er betide you  
While the Lord was at the helm.

Oh, the joy of simply trusting  
When the waves are running high,  
When the ship is full to listing,  
And the Lord is standing by.

Trust ye on! Though the ship o'erfloweth,  
Dread ye not, nor take alarm!  
For the Lord who ever knoweth,  
Rides the storm and rules the calm.

—W. E. Cox.