

4-1942

### Friendly Endeavor, April 1942

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# The Friendly Endeavor

JOURNAL FOR THE FRIENDS IN THE NORTHWEST

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April, 1942



HELEN CAMMACK

## A MEETING AND A MULE

By Helen Cammack

Leaving Corocoro at 6 p. m. on December 10th, I had a lovely evening ride out to Santo Tomas, three and a half miles away, for the evening meeting. The majesty of the landscape, even though barren of trees, is attractive and I love it. The setting sun cast a twilight glow over the hills which gave a beautiful coloring.

On arrival I was given a cup of mint tea and a piece of bread. I rested and then the people began to gather about 8 p. m. for the meeting. They sat on sheep-skin rugs or on the beds, or on a crude bench. Princessa, the mule, had been tied to a stake outside. She is very easily handled except for one thing. It is hard to find anyway to tie her securely. A rope will not do. Various kinds of ropes have been tried, even to a cowhide lasso, but she eats the rope as if it were hay, and bites the lasso in two and gets away. So, there is nothing to do but fasten her with a chain, even though it adds to the weight of the load to carry it along. But problems do not

(Continued on Page Two)

## Chart Race Gains Momentum Lents Takes First Place

Lents .....	649,212
Middleton .....	370,600
Springbrook .....	317,345
W. Chehalem .....	273,273
Scotts Mills .....	257,581
Marion .....	256,082
Chehalem Center .....	232,759
Piedmont .....	230,665
Newberg .....	192,639
Greenleaf .....	180,600
Sunnyside .....	162,813
Homedale .....	154,000
Rosedale .....	146,330
Riverside .....	115,485
Greenleaf Hi. ....	95,608
Vancouver .....	59,648
Camas .....	38,104

Vancouver society, only organized last winter, has made their points since New Years.

## INTERMEDIATES

Piedmont .....	302,974
Greenleaf .....	108,068

## EASTER IN THE SPRINGTIME

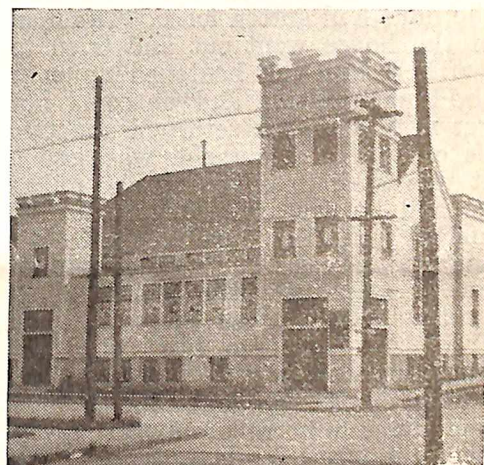
Gervas A. Carey, Newberg, Oregon

Life in the northern hemisphere has one peculiar compensation. This is the fact that here Easter comes in the springtime. South of the equator it comes in the fall of the year. Springtime and Easter are both beautiful as we experience them and alike helpful to contemplate. It is in their similarities that the Christian can find much in connection with this season of the year to strengthen his faith and encourage him as he faces some of the sterner realities of human existence.

The Passion Week with its culmination on Easter morning as observed throughout the Christian world is the commemoration of earth's supreme tragedy and most glorious triumph. Jesus had told His disciples: "Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die it beareth much fruit". It remained for his death and resurrection to illustrate his saying. Tragedy, triumph and full fruition on a scale otherwise unknown in all the world's annals!

Easter is approaching while the northwest springtime is here. For

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FIRST FRIENDS CHURCH

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Where Twin Rocks Banquet Will Be Held  
April 18th.

## SHIP AHoy!

By Elenita Mardock

Ahoy, shipmates! Pull up the anchor and set your sails, for all breezes are blowing towards First Friends Church in Portland. Your ship is due to arrive promptly on schedule Saturday evening at 7:00 o'clock, April 18, 1942.

A small fee of 40c will cover your fare and include treasure chests full of fun. You will meet many old seafaring friends who will have all sorts of adventures to relate.

Yes, lots has happened since we left port last year. Several adventurous souls ventured into those famous seas of matrimony, finding that two could sail as cheaply as one (or did they?) Others seem to think it is a good idea too, from all evidences we see on the ladies' fourth fingers (reverted to the stone age). Several have had their ships blown from their courses by the stormy draft of conscription. Indeed, there are many stories too numerous to mention here.

Flash! We have just discovered the charts and compass that will set the courses for our next port of sail, T. R. C. I go on deck scrubbing duty in a few minutes so we'll be seeing yuh April 18.



## A MEETING AND A MULE

(Continued from Page One)

end even so, as this experience proved.

Meeting began with about seventeen people crowded into a little mud house. A candle on a box in front of me gave a little light to read by. We sang and prayed. Then some one of the family, coming in late, brought the news that the mule had gotten loose. The man of the house went out and tried to get her, but she hastened up over the stony hillside and he could not get near her. He returned and told us of the direction she was going. It was hard to tell what she might do and houses are widely scattered and it would be hard to locate her the next day for she might be miles away, if she did not go home to Corocoro. Neither was there any one free from work to hunt the next day, nor any way of travel except by foot. One young man thought she ought to be followed right away, even though it was a dark night and hard to travel. So he and his younger brother consented to try and the man of the house went with them. They were gone about an hour and a half, when to everyone's delight we heard them coming with the culprit, just as meeting closed. She had gone over the hill to the house of one of the believers present at the meeting. The pursuers had taken a handful of barley hay with them and with that got close to her and caught her. When I said to the younger boy, "The Lord has heard our prayer and helped you find her quickly," he answered, "Yes, as we went we were praying, too." This boy and his brother are just new converts but are very eager in their love and devotion to the Lord.

So with special care Princessa was fastened. A rope had to be used at the end of the chain to tie it to the iron stake, for there was no way to fasten the chain securely so it would not slip. So a heavy knot was made in the rope, so heavy that she couldn't chew through all of it. Everyone retired thinking her safe.

However, I did not sleep very soundly on the board bed, though I rested and was grateful for it, and I kept unconsciously listening to the movements of the animals outside. I heard Princessa paw the ground some, but about 1:30 a. m., I heard her walking outside the patio. I was up in flash and out to see if I could get her. Fortunately the moon was up now, so I could see. I heard her clattering over the loose stones and going up the hillside. I tried to take

a course which would lead me around her so I could head her off. I couldn't see her at first as she was walking right between me and the moon and the light blinded me from seeing her. Finally I got around far enough so that I could see her, and to my delight I saw that she was hobbled and could not make very fast progress. So I took courage. I got close but she would move away a little faster than I could go, for I was losing breath in climbing the hill. But I kept going above her and so drove her down the hill at least. I saw then that the stake was on the chain. She had pulled it up to make her escape. She went down over a steep hillside where the stones easily rolled and my progress was slowed up else I fall and hurt myself. She would stop and wait for me to get near her at times, but then go on just as I was about to get hold of the chain. But at the bottom of the hill she got into a corner by the mud fence and a house and I caught her. Prudencia, my companion, and in whose home I was, was up by now and she found a way to tie her, by passing the rope through a hole in bottom of a mud wall and over the top, thus tying her to the complete wall. The rope was flat enough to the wall that the mule did not find out how to chew it in two. However, after retiring again, I still kept my ears keenly listening and was up occasionally to look out the door to see if she was all right and really not freeing herself again. She was quite impatient by morning, shaking the chain, etc., but perhaps had found it bit hard to travel hobbled so had been quieter than otherwise she would have been. By 7 a. m., I was in the saddle and she had a real journey to make.

As I climbed over the hill at 2 a. m. in the moonlight, chasing a mule, even though it was serious matter not to lose her, yet I could not help but see the ludicrous side of it also, and laugh about it. I was thinking of you folks at home and how you would laugh even in your sympathy and I thought then, "I must tell them about this experience of a mule interrupting a meeting and giving me a wild chase at night." The children at least will enjoy it. The meeting had gone on even though you would have thought it rather an informal one, perhaps, with so many interruptions concerning the practical things of life. So far as the chase at night was concerned, "It is an ill wind that blows nobody any good," and

I at least got warmed up (I had been cold in bed in spite of heavy clothes and four woven wool blankets) and went back to bed to rest better because of being warmed up.

If you want variety and spice in life, just become the owner of a mule.

## STEWARDSHIP

BY LAURA SHOOK

Acting Supt. Boise Valley Q. M. C. E.

In this present-day world it is hard to tell just where to invest our money. All around the government is asking for money to help carry on a slaughter of men, supposedly to bring peace. But the safest place I know to invest it is God's work.

Have you ever heard of the word "Stewardship"? Are you a "steward" for God? In First Corinthians we read: "Ye are not your own for ye are bought with a price." In payment of this price God asks full surrender of our lives, hearts, and possessions. He doesn't ask all of us to give up our worldly possessions and go into special service for Him, but He does ask that all of us give a tenth of our income, time, and talents.

Is not that tenth a debt which we owe Him to help pay "the price"? If so, why not give Him a love offering from the other nine-tenths, for in Malachi we read: "Bring ye all the tithes into the storehouse that there may be meat in mine house and prove me now herewith, saith the Lord of Hosts, if I will not open you the gates of heaven, and pour you out a blessing, that there shall not be room enough to receive it." If we are to receive such a rich blessing from tithing, how much more shall we receive by giving from the other nine-tenths?

QUARTERLY MEETINGS  
SESSIONS BRING CHALLENGE

## Greenleaf—

Greenleaf Quarterly Meeting was held at Homedale, Idaho, Feb. 13th and 14th.

Joseph G. Reece addressed the Meeting on Ministry and Oversight Friday afternoon on the duties of that body and the responsibility of the Monthly Meeting to use judgment in the matter of the appointment of its members. Spiritual discernment as to qualifications should be a determining factor in this matter rather than tradition and tenure of office.

Rev. Dwight L. Ferguson of Cardington, Ohio, was the speaker at the Christian Endeavor rally Friday evening. A large attendance of young

people from all parts of the Quarterly Meeting was reported.

The Saturday session convened at 10:30 A. M. with George Moore, Quarterly Meeting Superintendent presiding. After a Devotional period Kenneth Eichenberger of Portland spoke briefly and with edification on the Importance of Christian Literature.

Joseph G. Reece, our General Superintendent was the minister of the morning. The main thought of the sermon was that there should be a distinct line of demarcation between the Christian and the world. This he emphasized by many striking illustrations.

Inez Bachelor was the devotional leader in the afternoon meeting.

Fraternal delegates present from Boise Valley Quarterly Meeting were Sylvanus and Emma Haworth and Leonard Craven.

Edward F. Harmon of Pacific College brought to the meeting a concern for a Boys' Camp that might be arranged for Quaker Hill. The meeting united with the program at the camp and encouraged the Christian Endeavor Council of Boise Valley and Greenleaf Quarterly Meetings to appoint a Committee to investigate the proposition and act according to its finding.

Edward Baker's work at Baker, Oregon, was presented and an offering of near \$20.00 was taken for the needs of that work. This was supplemented at Boise a week later.

It was the testimony of many present that the sessions of the Quarterly Meeting were helpful and "We had a good meeting."

The Homedale women have unusually fine equipment in the dining room and gave the visitors fine service during the lunch hour.

—J. Allen Dunbar

## Portland—

The 123rd Session of Portland Quarterly Meeting was held at Piedmont March 6, 7.

Friday afternoon Meeting on Ministry and Oversight was a time of great blessing with earnest prayer and testimony. The report on the State of Society given from the different meetings was unusually encouraging. Is the present world condition driving people back to God?

Saturday afternoon the message of the hour was given by Rev. Dee Van Slycke, who at that time was holding evangelistic meetings at Prune Hill. His text, "Grieve not the Holy Spirit of God", was presented with deep concern lest we who have received the Spirit grieve him away by failing to heed His warnings and leadings into service.

The work of the Home Missions and Social Service Department was presented by the superintendent, Mrs. Florence Snow who had as her guest speakers Mr. and Mrs. Howard Moore, ministers of the gospel with minutes from Ohio Yearly Meeting. Their presence was greatly appreciated.

Joseph Reece, our Yearly Meeting Superintendent, gave a report of the work from practically all the monthly meetings relative to the spiritual and material growth. This report gave us an insight into the various problems and victories which our pastors and laymen are facing.

Following the afternoon session the Piedmont Meeting showed its usual hospitality in the very bountiful dinner served in their dining hall.

Perhaps the point of greatest interest in the business meeting was a resolution presented by the superintendent of temperance and directed to our representatives in Washington. The purpose of this was to protect our soldier boys from the evils of the liquor traffic. With a slight change in the wording this petition was endorsed by the meeting.

—Minnie G. Miller

## Tacoma Quarterly Meeting—

Tacoma Quarterly Meeting is composed of four monthly meetings, Quilcene, Entiat, N. E. Tacoma, and McKinley Ave. Friends of Tacoma.

In addition to these there is a small group in Seattle not yet organized into a monthly meeting. The members of this group hold membership in McKinley Ave. church.

Our quarterly meeting is unique in that our monthly meetings are so far apart. The two meetings in Tacoma are ten miles from each other while Entiat is two hundred miles and Quilcene is over one hundred miles from the Tacoma meetings.

On account of distance we are denied the close fellowship and mutual helpfulness that other quarterly meetings enjoy.

We meet once each year at each place in quarterly meeting sessions.

None of our meetings has a large membership.

Quilcene meeting, located on the beautiful Olympic Peninsula, is cared for by Ethel Cowgill who spares not herself in ministering to her own flock and to the community at large. In recent months she has been assisted by Esther Gulley.

The Quilcene church is the veritable "little brown church in the wild-wood".

The only means of transportation to and from Quilcene is by private conveyance. At present the town

and surrounding country are full of soldiers, some of whom attend the Friends church.

Entiat meeting, tho small in membership, sets a good example to us all by keeping all her financial obligations paid up to date.

Carey Jessup, the shepherd of the Entiat flock, was assisted by Calvin Choate recently in a revival meeting in which several persons received spiritual help.

The meeting at N. E. Tacoma under the leadership of Harry and Alice Bundy has made spiritual progress in the past year. A number have been saved, many have started tithing and the interest and attendance are most encouraging.

The work in Seattle is in charge of Esther Hendricks who also preaches each Sunday morning at a Community church a few miles from Wauna Mer.

Lewis Russell did the preaching at McKinley Ave. church in Tacoma during Calvin Choate's absence at Entiat.

McKinley Ave. meeting has a number of faithful members and others are coming into the ranks from time to time.

The financial condition is much improved. Most of the members tithe. The debt on the parsonage is gradually being lifted.

Carl Miller is now conducting a revival at the McKinley Ave. church. (Mar. 8 to 22) His messages are very helpful and much appreciated. We are expecting a harvest of souls ere the meeting closes.

All our meetings have active missionary societies.

The work of the Lord moves on in Tacoma quarter, not in any spectacular way but we believe it is being builded on a solid and sure foundation.—Louie H. Choate

## Salem—

Salem Quarterly Meeting met at Rosedale February 21st with a conscious sense of the leadership of God in the person of the Holy Spirit.

We were favored with the presence of several missionaries: Carol and Doris Tamplin, Laura Trachsel and Esther and Esthel Gulley.

Hubert Mardock of Greenleaf Quarterly Meeting brought a message to the Church, using as his text Luke 24:47. He mentioned the blessed privilege of preaching to the Church, the anointed of God. These expressions linger with us and spur us to greater faithfulness: "The Church is made great by the abounding grace of God. God does with us in proportion to that which He has done in us. If doctrine is all we have it is rather



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a cold testimony. The world wants to sense the burning of our hearts. God wants to put into our hearts an artesian well. If we allow in our hearts the spirit of aggression that is so prevalent in the world today we cease to be conscientious objectors. Then a spirit of worldliness and coldness will creep in and we have a lack of power which we may fail to discover."

—Sarah McCracken

### Newberg Quarterly Meeting—

The 218th session of Newberg Quarterly Meeting was held at Newberg, Feb. 13, 14, 15. The Meeting on Ministry and Oversight with Hazel Porter, clerk, was held Friday afternoon. Levi T. Pennington spoke of the value received from public worship. While individual, private devotions are profitable, and essential, they do not take the place of united worship. Rebecca Pennington read the Queries and commented upon how profoundly they impressed her the first time she heard them read when but a child in Michigan. Representatives from the different monthly meetings reported the spiritual condition of their home meeting. Many spoke of growth among their members; others keenly felt the need of revival. Chehalem Center most warmly welcomes the return of Dorwin and Marita Smith to their meeting.

In the Friday evening service Doris Tamplin spoke of the radical changes evident in the lives of the native Indians when they receive the gospel. Indeed he is a new creature: old things are passed away; behold all things become new—a new heart, a new countenance, a new life with new habits, and new zeal for Christian work. We felt we were "listening in" to a service of our Bolivian brethren when Carroll and Doris sang to us in the Aymara tongue. It was very beautiful. Carroll Tamplin brought us personal greetings from the following faithful workers in Bolivia: Feliciano Sirpa, Mariano Tabel, Pascual Mamani, and Jorge Choque.

Saturday morning after a time of praise and prayer, Doris Tamplin read the Scriptural account of the crucifixion. Carroll Tamplin followed with a forceful message on the "Cross." In the land of the Southern Cross usually it is only an emblem—a mascot, a token of good luck—a sign to be made upon face and heart before every undertaking; an emblem to be worn about the neck—a decoration to shine from the steeples of the churches—an ensign to be planted on the hillside and danced about, prayed

to. But to too few does it mean the sacrifice of God's Lamb for sin—the blood shed to take away the sin of the world.

The month of March has been set aside as self-denial month throughout the Yearly Meeting. Edward Harmon called a meeting of all Sunday School Superintendents and Committee chairmen to promote interest in its observance, that back yearly meeting debts may be paid.

At 1:30 the afternoon session was presided over by the clerk, Asa B. Butler. Margaret Machever, recording clerk, read the minutes. Gervas Carey read the Queries and made thought-provoking comments.

We are fortunate to have Kenneth Eichenberger so near to present books of current interest to the meetings.

Sunday afternoon the Endeavorers had a Quarterly meeting rally at Newberg with Arthur Roberts, Yearly Meeting C. E. President, speaking. Music, and "Chart" work completed the program.

—Mary M. Butler

### BOISE VALLEY

By Paul M. Miller

Boise Valley Quarterly Meeting of Friends convened at the Boise church February 27 and 28. Reports brought to the Ministry and Oversight from the local meetings indicated that they are continuing in the Grace of God. At the Christian Endeavor Rally on Friday night Walter Wilhite was chosen to fill the place of Quarterly Meeting C. E. Superintendent. Edward Harmon brought the message of the evening in which we were exhorted to beware of vain philosophies and some cardinal points of the Christian philosophy were emphasized.

The Saturday morning service opened with a time of praise in song and personal testimony. Joseph G. Reece brought a message in song after which Dwight H. Ferguson spoke with concern on Christ's command, "men ought always to pray". The presence of the Holy Spirit was manifest throughout this service and after the message a number gathered around the altar for a time of prayer.

An offering was taken at the business meeting to help complete the fireplace at Quaker Hill as a memorial to Ezra Pearson. Over twenty-six dollars was received.

Wilfred Pearson and Melvin Kenworthy, members of Sunnyside, went to serve their country in the Columbia Civilian Public Service Camp on March 10th. John Palmer also is at the camp.

### A BRIEF SURVEY OF THE YEARLY MEETING AT WORK

There is much to praise God for as we view the work of Oregon Yearly Meeting for the past few months. There is an evident spirit of revival in most of our meetings as we hear reports of people finding God at our church altars during the regular services. This is a very gratifying condition and should give us courage as we see that God honors His word. In our meetings which are placing emphasis on evangelism we find an increase in interest and attendance. We want to encourage our meetings to definitely put added stress on evangelism for these days.

#### Salem Quarterly Meeting

In reviewing this Quarterly Meeting we find that **Scotts Mills** has just closed a good revival with Hubert Mardock as the evangelist. You will find a fuller report of this elsewhere in this issue. **Silver Cliff** an out-post of **Scotts Mills** has planned for special meetings after Easter with Herman Macy the evangelist. **Rosedale** closed their revival March 15. Oscar Brown who took the pastorate last December held its own revival. (See fuller report elsewhere). **South Salem** is enjoying the fine contribution Laura Trachel is making to the Sunday School hour as she brings messages of special interest to the children. **Highland** has been richly blessed as reports have come how during the regular services people have found God as their Saviour. **Marion** is in a revival now, possibly closing March 29. Joseph Reece is the evangelist.

#### Tacoma Quarterly Meeting

Tacoma held a revival the last of February with Calvin Choate as the evangelist. No definite report has come yet as to the meetings yet we heard from a round about way from people who have heard Calvin Choate preach during the years say, "I never heard him preach finer sermons than during this meeting." **Quilcene** is undergoing special trial now and needs the prayers of the Yearly Meeting. **Tacoma** began revival meetings March 8 with Carl Miller the evangelist. Put these meetings on your prayer list. **N. E. Tacoma** is growing fast. They are out-growing the church building and the interest is high. People are finding God during the regular services.

#### Boise Quarterly Meeting

The work at Boise and Whitney is being cared for by Everett and Tamson Craven. Another denomination has started a work five blocks from our church at Whitney. We regret this but we intend to be faithful and keep in the love of God as we face

this problem. At Star we find that Inez Batchelor is beginning a revival and we trust that God will bless her richly as she bears His testimony there. At Nampa we find that they have improved their church building and also the grounds. Paul Mills has been faithful in spite of the hours he is spending in getting his college degree this spring. **Melba** is really growing in spite of the fact that so many families have moved away. They are earnest in prayer and God is honoring His word.

#### Newberg Quarterly Meeting

Newberg has just dedicated a fine new Orgatron. This will mean much to this meeting. **Springbrook** desired a revival this winter but were disappointed. We are sure however that God has something good in store for them as they hold on in prayer. **Middleton** and **Sherwood** have made real gains under the ministry of Clyde Thomas and his son, William. Both churches have been remodeled, Middleton with a new full basement and a new pulpit and choir loft; Sherwood has been very nicely decorated on the inside. **Chehalem Center** has been going ahead even while their pastor, Dorwin Smith, was away at the bedside of his mother. His mother passed away about two weeks ago. They have built a garage and improved the property. **West Chehalem** is our baby Monthly Meeting but is out-gaining some of our older meetings already. They are laying emphasis on a youth program.

#### Greenleaf Quarterly Meeting

Greenleaf closed a fine revival under the leadership of Dwight Ferguson. (See elsewhere for report). **Homedale** is fast assuming a place of leadership in this new Quarterly Meeting. They were greatly helped by meetings held not long ago by J. G. Bringdale. At **Ontario Heights** we hear that Hubert Mardock is to begin meetings soon after Easter. **Ridgeview** is still holding forth and they tell me that you may look for better things right along. They are thinking about building a parsonage. **Riverside** closed a very good revival March 2. Joseph Reece was the evangelist. He was ably helped by Kenneth Eichenberger who came and lifted in prayer, testimony and counsel.

#### Portland Quarterly Meeting

Dee Van Slyke has just closed a fine revival at **Prune Hill**. No definite report has come as to the details. The Bakers have finally moved into the new parsonage at Camas. It has been reported that for the past ten weeks some one has

found God at the church altar each week. Milo Ross begins a revival there March 29. **Rosemere** reports a fine revival with J. G. Bringdale. The attendance at all services has increased. **Vancouver** has been enjoying a fine growth. The entire meeting has taken on new life. The budget for the year is paid in full with some left to pay on parsonage payments. **Piedmont** is in the midst of a revival now with Clark Smith as the evangelist. The new improvements here especially on the inside add much to the spirit of reverence and worship. **Lents** is preparing for the coming of Clio Brown for a revival campaign beginning Easter Sunday. Clio Brown has been greatly blessed of God as he has labored most of the past winter in Kansas. We are expecting good things here. **Sunnyside** is now in a revival with Milo Ross as the evangelist. The dates are March 15 to 29. Remember Sunnyside in your prayers. In last month's issue you read of the fine work being done at **Rose Valley** and at **Rockaway**. Do not forget to pray for William Ralphs and Calvin Wilkins respectively, the two young men who are carrying the burdens for these places.

From this brief report you will gain some idea of what is going on throughout our Yearly Meeting. It may be that some points have been overlooked but it is hard to get complete information from every point for the same issue. The out-posts in Greenleaf Quarterly Meeting have not been included but they are still carrying on in good fashion.

**Woodland.** A special report has come from Merle and Thelma Green about the progress in the building of their church. The finishing touches are being put on. A local man is purchasing and installing a bell in time for the dedication. The date for the dedication has not been set yet but we want many of you to be prepared to come for this great event.

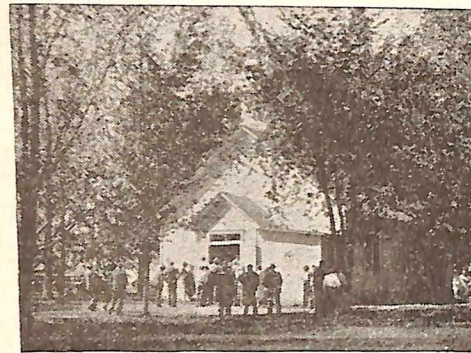


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GREENLEAF CHURCH

### GREENLEAF ADVANCES IN REVIVAL

On Sunday, the first of March, Greenleaf, Idaho, church concluded an excellent revival meeting under the leadership of Dwight H. Ferguson, of Cardington, Ohio. God worked "not according to natural expectation," and in a number of ways demonstrated the fact that disconcerting things of themselves do not stop the work of the Holy Spirit.

Just before the meeting was to have been begun, a most serious epidemic of measles, scarletina, and mumps closed the grade school, and the quarantine lasted for 10 days up to 2½ weeks. Of course, no children's meetings, and no children were even allowed to attend any public gatherings. Sunday attendance dropped to a new low. Then, with severe snowy weather and sickness on the part of our adult membership, it developed that we had to close down our Sunday School and Christian Endeavor societies for all younger age groups. We just couldn't invite folk to the meetings.

But God overruled! Day meetings gathered in momentum and power daily and reached 160 in attendance on the last Friday morning. Nearly 80 persons found help at our church altar. There developed in many lives increased zeal and love for the Master as evidenced by active Christian testimony and prayer, and love for one another. Testimony meetings developed into "unstoppable" sessions; one even continuing until 11:50 P. M.! Five new members united with the church immediately at the new Monthly Meeting; and the Overseers at this writing are preparing another class to be taken in soon.

Dwight H. Ferguson has a fine gift in combining Bible Teaching and revivalism. The church seems to have been so rooted and grounded in the things of the Spirit that, if continued in, should protect it from a falling away after the revival series.

### VESPERS AT TWIN ROCKS

Sunday Vespers have been held in our home at the Conference grounds since Jan. 18, with a responsive and co-operative group of Twin Rocks and Rockaway people. Our living room furniture, plus a bench from the dormitory, and the conference song books accommodate a congregation varying in number from about ten to twenty.

Items of special interest so far have been:

1. A thirty-day Bible contest.
2. A round-table discussion of the meanings of the names of Christ. (We listed 36 or more.)
3. Roll Call on the first Sunday of each month—each person responding by quoting a bit of Scripture.
4. A brief social following the service on each third Sunday, in honor of the birthdays that fall within that month.
5. One young girl who has given her heart to Christ.

Since there are no other Sunday evening religious services for miles around (as far as we can learn) we have a real opportunity, that we hope, with God's help, to use to the best advantage.

We thought, in midwinter when my father found work in Sweet Home that we would have to give up our dream of starting services in our home. But I experienced such a continual urge from the Lord, that I decided I would try it myself, with mother's assistance, and not wait until I am strong enough!

We are happy to share by this means with Calvin and Virginia Wilkins in the work for Christ in Rockaway and Twin Rocks.

—Ruth E. Mills.

### NEWS FROM ONTARIO HEIGHTS

The Star Idaho Friends have called the pastor of Ontario Heights, Inez E. Batchelor, to hold their Pre-Easter services, beginning March 26th, and closing April 5th.

Ontario Heights meeting expect to begin a revival service with Hubert Mardock as the evangelist, beginning April 5th—Easter Sunday and continuing two weeks at least. Much prayer is interceding for the church and the community.

Our Young People are spending their hour, Sunday evenings, preceding the preaching service, in prayer.

The parsonage was sealed in the fall, which is a great improvement in warmth and comfort. The clothes closet has been enlarged. It is built to the ceiling with an enclosed shelf,

with doors. Book shelves also have been built in the parsonage.

The extension of the kitchen cabinet, under the window, with shelves enclosed, and another company of door shelves, are constructed on the other side of the kitchen.

The cistern is being cleaned and fixed up to contain water. It has been carried to the parsonage since Sept. 4th.

The practical work of cleaning up the ground, burning weeds, removing an unused chicken house, and converting it into a much needed place for wood, and other necessities of use, has improved the appearance of the parsonage.

The cowshed is torn down and the manure spread over the garden and grounds where needed. The fruit trees and raspberry bushes have been pruned, and other work accomplished to a revival in our church.

The spiritual condition also is deepening among us, and we are looking forward to a revival among us.

### Scotts Mills Revival—

On February 22nd special meetings were begun at Scotts Mills under the leadership of Hubert Mardock. From the first we sensed the presence and power of the Spirit. There was a spirit of yieldedness which resulted in many being reclaimed and several pressing on into the fullness of the blessing. The afternoon services were times of refreshing as a small group met together for studying the Word. The theme of the meetings was "Walking in the Light". We all felt that we took new ground.

The revival is not finished although Hubert Mardock is gone for it is our purpose to press on under the consecrated leadership of our pastors and gather the sheaves, for the seed has been sown and we intend to be faithful to our trust.

### EASTER IN THE SPRINGTIME

(Continued from Page One)

Weeks fresh green slips have been springing from the earth. Leaves of the crocus, narcissus and tulip have encircled a stalk which has later become crowned with beautiful flowers of various shapes, sizes and colors. Thus while our minds are being turned to meditate upon the resurrection of Christ with its promise of our own raising in newness of life nature all about us has been heralding the miracle with its dramatic presentation to our eyes.

The planting of bulbs during the early fall and winter is an interesting task. Bulbs do not talk. Per-

(Continued on Page Eight)

## Department of Public Morals

An Ensign for the Nation—Isa. 11:12

By J. A. Dunbar, Supt.

The following topics and discussions are presented with the desire that our interest in, and activity for this Department of the Yearly Meeting work may be stimulated and with the desire that every Quarterly Meeting Superintendent and Monthly Meeting Committee do all in their power to overcome the evils against which we are arrayed.

At its session at Homedale, held Feb. 16th, Greenleaf Quarterly Meeting adopted the following resolutions:

WHEREAS, There are millions of people in the world hungry for bread; and

WHEREAS, We are urged to save all waste paper, rags, and metals; and

WHEREAS, All useful materials are needed for defense of liberty, justice and the principles of democracy; Therefore be it

RESOLVED, That we recommend to the Congress and the President of the United States of North America, that legislation be enacted immediately diverting all grains and fruits now used for beverages to the manufacture of all distilled, fermented, and malt beverages to the manufacture of bread and preserving of fruit juices for food and convert all plants now used for the manufacture of liquors and malt beverages to the manufacture of synthetic rubber and materials essential to the general welfare with adequate provisions for the compensation of the owners such plants and the enforcement of such legislation.

Upon motion the above resolution was unanimously adopted by the Greenleaf Quarterly Meeting of Friends, held at Homedale, Idaho, February 21, 1942.

### PROHIBITION IN HAWAII

We have it from private citizens that U. S. Army and Navy officers in Honolulu were being furnished liquor in a hotel on the evening of December 6th. Newspapers report that the people of Singapore were dancing and carousing at the time the bombs began to fall in that city. This condition of affairs reminds one of the Feast of Belshazzar where the

king and a thousand of his lords were drinking wine from the golden vessels of Jehovah. While America and England are soaking in booze and reveling in pleasure; while men in our industries are idling away their time, as we are told by people who have seen; and while others are on strike over whether a day shall consist of eight hours or ten; Japan, young, vigorous, and enthusiastic, is gaining one strategic position after another. We feel like saying "America, cut out booze, and the desire for big wages and profits, lest we be weighed in the balances and be found wanting."

### THE BIBLE ON WINE

The word "wine" occurs in the Bible 261 times. In 151 instances a warning is conveyed; in 71 both warnings and reproof. In 12 places wine is referred to as venomous and poisonous. In 5 texts it is absolutely prohibited.

Doesn't Uncle Sam know the Bible is opposed to alcoholic liquor?

### WHY FRANCE FELL

The world was surprised at the ease with which Germany overcame France. It is also surprised at Pearl Harbor and Singapore. Marshal Petain is quoted as saying in France there was too much ease, too much pleasure, too much godlessness, and too much intemperance. "For many years," says a man who has lived in France, "well-to-do Frenchmen had two homes, one in which dwelt on an average two children, another presided over by a common law wife and no children." France had degenerated through irreligion, immorality, and strong drink. Let us profit by its example.

### BOOZE, RUBBER AND DEFENSE

The persistent appeal to the people of the United States now is that they be all out for defense. We are opposed to war on Biblical grounds, but since it has been thrust upon us, it would look better if the government used common sense to carry it on.

Alcohol never gave a soldier more endurance. It never made him more able to shoot straight, nor make his mathematical calculation for artillery fire more accurate.

It never made him more able to handle a tank or a submarine, nor an airplane. This being the case, why does the government allow alcoholic liquor to be sold to men in the selective service?

Again, since the government needs money so badly, why not eliminate both alcohol and tobacco from economic life altogether, and thus save to the people by a conservative estimate, five billion dollars annually? According to the American Business Men's Research Foundation, the nation has paid into the coffers of the liquor trade since repeal more than 23¼ billion dollars. Is that wise economy?

The government is rationing tires, tractors, and soon perhaps will put sugar and many other things on the list. We protest the justice of granting priority rights to liquor dealers and refusing them to milk men and grocers. We protest the justice of the President taking over private homes, hotels, and other business houses in Washington for government offices and allowing 2500 other places where liquor is sold to continue in operation. The papers say that 15,000 liquor employees in Washington are to be finger-printed. If liquor dealers are good citizens worthy of government priorities for rubber, sugar, etc., why finger-print them any more than the grocer and the milk man?

The Business Men's Foundation states that the liquor traffic takes ten million dollars every 24 hours from the national retail business in necessities and luxuries. There are in this country 410,000 outlets for liquor which pour out five million gallons of liquor to the people every 24 hours. There are two taverns to every church; three taverns for every public school, and one tavern for every 75 families.

This makes one think of the words of a seer of the past century: "A nation can not long endure half slave and half free". Neither can it long endure half wet and half sober. AMERICA BEWARE!

### TOBACCO

In presenting the subject of Public Morals, much attention should be given the effects of tobacco on the



health and morals of the user of the weed.

Men in almost every walk of life have long been smokers of cigarettes. Women are now trying to outclass the men. Children and youth are following suit.

Dr. Raymond Pearl, of Johns Hopkins, found out that out of 100,000 heavy smokers (over 10 cigarettes a day) 83,774 die before the age of 60; while only 43,436 non-smokers die before that age, or 10,338 more reaching the age of 60 than among heavy smokers.

It is the nicotine in tobacco that does the deadly work. A drop of it on a shaved rabbit will cause immediate convulsions and death.

The nicotine dissolved out of a few cigarettes and placed on the tongue of a grown man would kill him in 15 minutes. If it were not for the fact that the bulk of the nicotine in tobacco is vaporized in smoke, the result of smoking would soon be disastrous. Good authority says that if you smoke a pack of cigarettes a day, you inhale 400 milligrams of nicotine in a week, which if taken in a single dose would kill you as quick as a bullet.

Doctors say that smoking one cigarette narrows every blood vessel in the body. Dr. Alexis Carrel says that one puff from a cigarette contracts the tiniest capillaries in the legs and feet. This interference with the flow of the blood throws extra work on the heart which over a period of time may prove fatal.

If the reader of this article will turn to the December, 1941, copy of the Readers Digest, he will find in Gene Tunney's article a great array of the evil effects of tobacco. In that article Jack Dempsey said he was offered \$15,000 to endorse a certain brand of cigarettes. He refused, saying he did not smoke. The next day he was offered \$12,000 to let his picture be used in a similar way. This gave him a chance to say that cigarettes were a foul pestilence, and that advertising which promoted their sale was a national menace. As to the reliability of such advertising, note the following incident: A certain Opera Tenor's picture appeared on the billboards with the words: "Gaspies do not hurt my throat". When asked about it, he replied: "It is true, Gaspies never hurt my throat—I don't smoke."

Such advertising proves true that "The love of money is the root of all evil."

A trainer of men said: "Tobacco slows up reflexes, lowers morale; and any advertising that says smoking

helps an athlete is a falsehood and a fraud." Another conditioner of men regards nicotine the greatest harm to health in the modern world.

A famous baseball player said: "Cigarette smoking stupifies the brain, saps vitality, and undermines health and weakens the moral fiber. No one who hopes to be successful in any line can afford to contract so detrimental a habit." In the face of such testimony we ask: "Why do men stupify themselves with tobacco?"

#### LEGISLATION

Senate Bill 860 is now on the calendar which places it in a position for a vote. Petitions from various states are being inserted in the Congressional Record frequently urging its passage. This bill would provide for the prohibition of the sale and use of alcoholic liquors in and near army camps. If every Friend (Quaker) in America would write a letter to his two senators twice a week, urging the passage of the bill, we wonder what would be the result. If every church member in America would write one such letter in the same week it would become a law at once. Why don't we?

#### MATERIAL FOR PUBLIC MORALS COMMITTEES

The National Voice—126 W. 3rd Street, Los Angeles, California.

American Business Men's Research Foundation—111 W. Jackson Blvd., Chicago, Ill.

The Truth About Alcohol in This Hour of Emergency—Same Source.

The Local Church and The Liquor Problem—International Council of Religious Education—203 N. Wabash Avenue, Chicago, Ill.

The Cigarette As A Physician Sees It—Pacific Publishing Ass'n., Portland, Oregon.

#### EASTER IN THE SPRINGTIME

(Continued from Page Six)

haps if they did some might express an aversion or fear as they were being set so deeply in the dark damp earth. But in the springtime the continued assertion of the power of a life within has verified the statement that "if it die it beareth much fruit", in this instance a fruit of beauty.

There is a human bondage to the fear of death. The writer of the epistle to the Hebrews in the second chapter directs attention to the humiliation and suffering by which Jesus was able to make propitiation for the sins of the people. "But we behold him who hath been made a little lower than the angels, even Jesus, because of the suffering of

death crowned with glory and honor, that by the grace of God he should taste of death for every man"—verse 9 . . . "That through death he might bring to nought him that had the power of death, that is, the devil; and might deliver all them who through fear of death were all their lifetime subject to bondage"—verse 14b, 15.

Apparently this fear of death continues as one of the consequences of the disobedience in the garden. God had said concerning the tree of the knowledge of good and evil: "In the day thou eatest thereof thou shalt surely die". Spiritual death constituted the primary penalty here inasmuch as Adam and Eve did not die physically until years afterwards. However the seeds of decay and physical death must have been involved in the penalty. Hence the shrinking fear of God which impelled Adam and Eve to hide from his presence following their disobedience may well have had a counterpart within their breasts as they came to recognize the mystery of the decay of their natural powers and contemplated the approach of physical death. Both the shame of sin and the fear of death are common to man. But the writer to the Hebrews declares that one purpose of the death of Jesus was that he "might deliver all them who through fear of death were all their lifetime subject to bondage". This is an integral part of the Easter message. Because he lives we shall live also.

The empty tomb announced the deliverance. Jesus thereafter portrayed it. The apostles went everywhere teaching it. And nature is fragrant with swaying spring flowers whose upturned faces broadcast a voiceless assurance that the death of winter is followed by new life in the springtime. The cold damp earth yields resurrected life and beauty. Death has lost its terror. Man has been delivered from the bondage to the fear of death. This is the message of Easter and the springtime.

#### LAW ENFORCEMENT

Los Angeles, California—Sheriff's Deputies and Police Officers are enforcing a county ordinance which forbids drinking of alcoholic beverages on any public highway in the county. Anyone found drinking on any part of such highway is subject to arrest regardless of the state of sobriety. Be careful about those nips. That ordinance would be good for the whole country.

Fifty-five counties in Kentucky, the state of many distilleries, are dry under local option.

#### TRAINING FOR QUAKER PREACHERS

As far as we can learn there is no institution of learning giving those who feel a call of God on their hearts for ministry in the Quaker church any special training for this work. Our Quaker preachers are left to other denominations to get any training along this line. Oregon Yearly Meeting has a fine group of talented young men who feel God has called them to the ministry. To help them realize this a ten weeks' course has been arranged and will be taught by different pastors of the Yearly Meetings. The two closing classes will be devoted to a round table discussion when many of our young pastors will be called to sit in and the young men will have the privilege to ask questions. Out of this experiment we hope there will develop a course of training which will mean much to our coming ministers.

#### A NEW MISSIONARY!

A new missionary has arrived at the home of Jack and Laura Trachsel, named Carol Faith. She was born December 24 in Salem, Oregon, where her mother is staying with Mrs. Mary Cammack, grandmother.

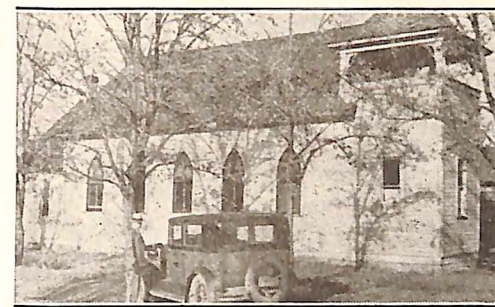
Friends will remember Mrs. Trachsel better as Laura Cammack, sister of Helen, and a former Yearly Meeting C. E. leader. Due to war conditions in China she returned home last summer with her small daughter, Helen Marie. Jack remained at the Bible School in Tientsin, China, where he is a member of the faculty of the N. H. A. school and mission staff. Word has been received both thru the Red Cross and the State Department by Laura Trachsel that all the N. H. A. missionaries are well and the natives are carrying on the work.

#### Sunday School Conference To Be Held At Nampa

A joint S. S. conference will be held April 10 and 11 by Boise Valley and Greenleaf Quarterly Meetings. Adelaide Barker, Yearly Meeting Bible School Superintendent, Joseph G. Reece, General Superintendent, will be guest speakers.

#### F. E. Mailing Equipment Complete

The generous response of friends of the F. E. in response to the call for funds to improve the mailing equipment has made that possible. After thorough investigation by Joseph Reece it was decided to overhaul our present equipment and have about 500 new plates made. This has been done and the staff say "Thank You" with emphasis.



NAMPA CHURCH

#### NAMPA FRIENDS REMODEL BUILDING

Nampa Friends are really on the map even though you haven't been reading about us in the papers.

The little church here on the corner has made some radical changes in the last year. With its new coat of paint and new roof it fairly sparkles on a sunny day. The rubbish heap and tall weeds in the back of the church have given way to a beautiful lawn and shrubs. This spring will see continued beautification of this plot which is being laid out for a tiny park for church social gatherings.

The interior of the church also keeps growing younger with the addition of kalsomine, wall paper, indirect lighting fixtures, new altar rail and choir curtain. We have planned to remodel the outside front with the addition of new room for Sunday School class unless war conditions alter building too strenuously.

Our special meetings last fall with Rev. J. G. Bringdale added immeasurably to our zeal and faithfulness. An afternoon prayer meeting which was an outgrowth of these meetings is continuing to function with real results. Canvassing cards are given out at one prayer meeting and at the next the names of the best prospects are handed in and follow-up calls are made that week. In the follow-up call any young people in these homes are contacted and then their names are turned over to leaders among the church young people who call for them to bring them to Sunday School or Christian Endeavor. Sometimes the family is told to be ready Sunday morning and someone will call for them in a car. (This breaks the strangeness which often keeps people from getting started to church.)

Our prayer meeting is taking on more interest as a result of this definite work and we feel God is going to give us a great increase in souls that are saved.

"The Lord hath done great things for us whereof we are glad."

#### SOCIETY NEWS

This month brings news from two societies which have either been too modest or too busy to let the rest of us know what's been going on in their ranks this winter. At any rate, their silence hasn't been due to inactivity. Middleton tried getting "profit from waste"—paper, and the result of the paper drive was a new altar carpet for the church. The young people there are giving the older people stiff competition in attendance and participation in the Wednesday night prayer meetings. The new Intermediate C. E. started at Nampa last fall has been forging along and piling up chart points in spite of the loss of a number of members. Both Senior and Intermediate Societies at Nampa are looking forward to the District C. E. Rally at Greenleaf where they will take part in plays and special music.

Valentine's Day was the occasion for parties at Lents, Middleton and Homedale. The party at Camas had a patriotic theme, and they were hosts to the Vancouver and Rosemere young people. To raise money to pay the Yearly Meeting quota, Homedale C. E.'ers had a box social; net result: \$20.00 for the Seniors and \$10.50 for the Intermediates. A very profitable evening!

Is Saturday night a problem in your community? The Lents young people have regular Saturday night C. E. prayer meetings. They are praying definitely for a revival in their church and that they may be on top spiritually, and firebrands for Christ. The Homedale church is open on Saturday nights for games, with a committee appointed by the church in charge of the activities.

Many societies have been busy with projects. At Marion, the C. E. have decided to buy one Civilian Public Service stamp a week. This project, and the comforter which they made for the Tamplins, are gifts for others, but their new scripture memory contest should prove to be a benefit to themselves, both in knowledge and in chart points. Camas C. E. has been faithful to the task of finishing the new parsonage which should be ready soon for the pastor and his wife to move in. They have been getting help from attending the weekly leadership classes at Cascade College. There is a new library at Chehalis Center. The members agreed that placing the books on a table at the back of the church would remind them to get the habit of reading good literature. Lents C. E. has taken the responsibility of having charge of the service at the Open



Door Mission in downtown Portland on the fourth Friday night of each month. This sort of service, besides strengthening individual Christian experiences, helps the group feel that they are actually having a part in leading people to the Savior who has the solution to every problem.

May this be the aim of all our societies—to be dynamic, not static, “doers of the word, and not hearers only.”

Woodland Intermediate C. E. writes that they are determined to be nearer the top in chart points the next time they report.

The society recently held a contest which culminated in a coasting party given by the losing side. The eight or nine sleds which formed a chain for a half-mile caused much fun and many tumbles. Refreshments of hot chocolate and cake were earned by each one by repeating a memory verse.

Five members of the society regularly attend the mid-week prayer-meeting which is of much benefit to their lives.

**SOCIETY REPORTERS SEND YOUR SOCIETY NEWS TO MARJORIE HAINES, 2213 S. E. 57th AVE., PORTLAND, OREGON** by the 10th of each month so it can be included in the write up of that issue.

**PASTORS AND MONTHLY MEETING CORRESPONDENTS PLEASE SEND NEWS OF THE MONTHLY MEETING TO JOSEPH G. REECE. IT WILL THEN BE PLACED WITH NEWS FROM THE OTHER MEETINGS.**

#### NEW C. E. MEMBERS REPORTED

Some new C. E. members have been reported to the editor. We give you their names for your congratulations.

**Carol Faith Traschel**, new daughter of Jack and Laura Traschel, arrived just in time for Christmas, in Salem, Oregon.

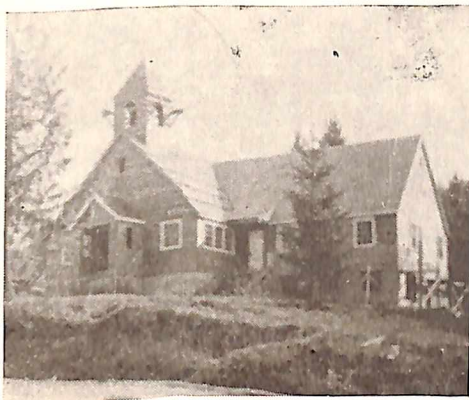
**Marilyn Jean Winters** gladdened the home of Arthur and Gwendolyn Winters in Philomath, Oregon, February 19th.

**Karen Margaret** was welcomed by Mr. and Mrs. Randall Dicus of Sunnyside on Feb. 7th.

**Mary Louise Gillen** took up her abode with Jack and Louise Gillen of Sunnyside on March 3rd.

**Janet Rachel Adams** arrived on January 5th to make the year perfect for Mr. and Mrs. Ivan Adams of Sunnyside.

**Kathleen Frances** picked the home of Edmund and Helen Crisman on Prune Hill March 8th for her permanent residence.



ROSE VALLEY CHURCH

#### WORKING TOGETHER

If a stranger to our Friends work should visit our churches and outposts in Oregon Yearly Meeting I wonder if he could guess that they all belong to this one denomination? In some churches he would see discarded equipment ahah is much needed in other churches. In some of our new churches we have expended a great deal of labor and money to build attractive churches, and have left the Sunday School rooms barren and unattractive with an atmosphere that does not welcome our Sunday School pupils and C. E. members.

This condition has not been unnoticed nor are these thoughts entirely original. Those who outlined the chart-work for our Christian Endeavor societies purposed that the groups would work out “Original Projects” similar to that done by the Juniors in the Greenleaf society. With a few boxes, nails, paint and tools they made some pretty little red chairs which they presented to the Primary Sunday School class in the Central Park out-post. From this time on the classes of the two churches have felt an interest in each other and no one can estimate the value which has come from this project.

Perhaps the time will come when we can furnish each parsonage with most of the furniture needed. A good move in that direction would be to furnish the spare bedrooms with furniture which most preachers cannot afford to buy or move from church to church. This project would not require an expenditure of money. A can of varnish and some sandpaper can make that old dresser in the store-room very smooth and new looking.

Here are suggestions for projects that will help in the work at Rose Valley and in many other places.

1. We want to have a church library. A bookcase and collection of helpful books would give us a good start.
2. Five or six small fruit trees set out now will make it possible for the next pastor's family to eat the fruit of the land.
3. Curtains to separate Sunday School classes and pictures in the rooms will add to a worshipful atmosphere.
4. A piano or organ would be a most valuable contribution for our C. E. room which will soon be completed.

These projects are offered for those who want to help and are not burdened in giving some other place.  
—Wm. E. Ralphs.

#### IS YOUR SOCIETY LISTED HERE?

If it is then it is not a Paid-In-Fuller on the Chart Quota. Can't you do something about it?

	Quota	Paid
Entiat .....	\$10.00	\$
N. E. Tacoma .....	23.00	
Tacoma .....	24.00	5.00
Greenleaf H. S. ....	35.00	20.00
Melba .....	14.00	12.00
Ontario Heights .....	10.00	
Ridgeview .....	7.00	
Star .....	17.00	
Whitney .....	12.00	4.00
S. Salem .....	6.00	4.00

#### INTERMEDIATES

Camas .....	7.50	
Entiat .....	9.00	
Tacoma .....	7.50	
Greenleaf .....	10.50	
Homedale .....	17.50	10.50
Melba .....	3.00	
Star .....	5.50	

#### REVIVAL FLASHES

**Marion:** Meetings are still in progress with fine results. On Sunday, March 22, the quartette and gospel band of Pacific College were present for the day to help in the services. One hundred people filled the little auditorium in the morning and seventy-five were present for the C. E. service that evening.

**Sunnyside:** The meetings with Milo Ross as evangelist will continue over Sunday, March 29th. Originally they were scheduled to close on Wednesday evening, the 25th. Camas friends have graciously agreed to wait until Monday for their evangelist and let him continue at Sunnyside. The messages have been fitting the needs of the church in a wonderful way and God has been honoring with souls at altars of prayer.