

5-1942

### Friendly Endeavor, May 1942

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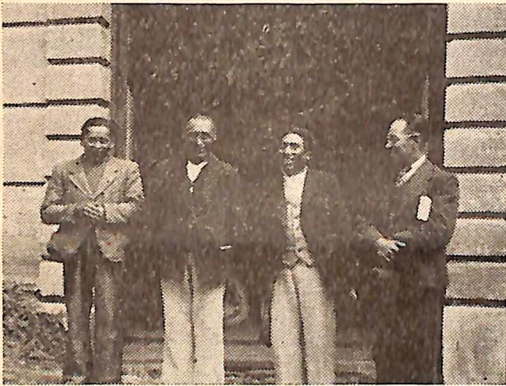
# The Friendly Endeavor

JOURNAL FOR THE FRIENDS IN THE NORTHWEST

Volume 21—No. 5.

PORTLAND, OREGON

May, 1942



Four pastors in front of Corocoro chapel at conference time. Left to right: Rosenda Guadolla of Mina Fabulosa; Mariana Medrana of Corocoro; Felinana Cordiri of Guarina; Juan Ayllon of La Paz.

## WHEN GOD CAME

### Yearly Meeting in Bolivia 1942

By Julia Pearson

Tired but happy, the missionaries bade good-bye to the last group of believers who had come to attend the Annual Conference or Yearly Meeting of 1942 in La Paz.

## PREPARATIONS

The La Paz church began preparing for the Conference the first of March. Four offerings were taken during the month and the people gave willingly to the sum of 1,500 Bolivianos or 30 dollars to feed the people the four days. A committee of caretakers, (Vigilantes) was formed to care for the lodging, cleaning the chapel and dormitories each day, patrol the grounds, keep order in the meeting and on the grounds. They were conspicuous for the bright pink ribbon badges each one wore and they did their work well! Meal tickets were issued so that no unworthy ones or those off the street would receive food! A temporary kitchen and dining room was prepared on the property next door. Cottage prayer meetings among the brethren were held each night during March, the city being divided into districts, until the last week when they all came together each evening at seven o'clock. Missionaries and na-

## YEARLY MEETING SPEAKERS

Milo C. Ross, pastor at Greenleaf, has been asked to bring the messages each evening at 7:30.

The speakers for the Inspirational Hours at 11:30 A. M. are:

Wednesday—Clio Brown.

Thursday—Gervas Carey.

Friday—Frederick Baker.

Saturday—Everett Craven.

Keith Macy has been asked to direct the music.

For the Junior work Lois Harmon was appointed as director with the assistance of Marian Edgely and Marian Doble.

Many will recall the action taken last Yearly Meeting that when two departments report in any half day that the two superintendents confer and have only one special speaker on the program during that session in order to give more time for discussion of the reports and other business. In accordance with this action the department on Public Morals will present B. N. Hicks, Supt. of the Oregon Anti-liquor League, as speaker. On Friday morning, the department on Peace and Arbitration will present a speaker. The complete program has not been worked out yet.

tional workers held their prayer meeting each week in March at 4 p. m. Fridays at the mission.

## PROGRAM

The program of the four days was as follows:

- |             |  |
|-------------|--|
| 6:00 a. m.  | Prayer meetings led faithful believers.  |
| 8:00 a. m.  | General prayer meeting by pastors.   |
| 9:00 a. m.  | Holiness class by Julia Pearson.   |
| 10:00 a. m. | Meeting for worship.   |
| 2:00 p. m.  | Classes for diversified subjects by Tomasa de Ayllon.  |
| 3:00 p. m.  | First day Educational. Friday and Saturday, business; Sunday, Missionary Message by Juan Ayllon. |

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## WELLS WITHOUT WATER

By Arthur Roberts

"These are wells without water..." declared Peter in his second epistle as he describes those who have forsaken the right way. He declares that they "shall receive the reward of unrighteousness."

There have always been those who have had the structure for Christian living, but have not had the real experience of salvation in Christ. These are like old, forsaken wells that no longer pump water.

Wells without water have shown the result of preparation, despite their dryness. Time and effort have been expended to install such a well in a place where there was a need for water. They are not ornaments.

One wonders when he looks upon an old rusty pump what reasons there must be for its failure. It may be that the pipes are rusty and broken, or the valves may be in disrepair. Possibly there have been no repairs since the well was first placed. It may be that the water level has been lowered by heavy drainage below the well, leaving it too shallow for the new situation. Yet a third reason for the dryness of a well is a lack of supply. Desert surroundings resulting from a lack of rainfall and an increase of wind may "starve out" a normally good well. And then a well may not be producing because no one is using it. Perhaps it has been years since anyone has taken refreshing water from it. A little priming might gain some wondrous results.

These wells, it may be noted, usually represent the surrounding country. Few such wells are found in a fertile, productive community.

There are far too many persons whose lives are "wells without water"—lives that had been the result of Christian training. The structure is there, but the living force is gone. It may be in the case of our lives, too, that the weak spots in our characters have bound our lives from giving freely to others the "abundant life" that Christ has given us. It may be that severe

(Concluded on Page Four)



## REPORT OF THE SELF-DENIAL CAMPAIGN

Church	Membership	Amount	Per cent
Newberg	471	\$122.00	25½c per member
Springbrook	104	47.39	45½c per member
Chehalem Center	72	63.00	87½c per member
Sherwood	22	No report	
Middleton	24	14.32	59½c per member
West Chehalem	21	42.00	\$2.00 per member
<b>TOTAL</b>	<b>714</b>	<b>288.71</b>	
Highland	179	No report	
Rosedale	62	\$ 62.25	\$1.00 per member
Marion	52	14.86	28½c per member
South Salem	124	48.97	39¼c per member
Scotts Mills	92	17.02	18½c per member
<b>TOTAL</b>	<b>509</b>	<b>\$143.10</b>	
Portland Quarterly Meeting			
First Church	313	\$118.41	37¾c per member
Lents	193	77.26	47½c per member
Piedmont	135	37.12	27½c per member
Vancouver	94	140.15	\$1.59¾ per member
Prune Hill	58	No report	
Camas	52	30.32	58c per member
Rosemere	22	17.00	77c per member
<b>TOTAL</b>	<b>867</b>	<b>\$420.26</b>	
Boise Valley Quarterly Meeting			
Boise	145	\$ 37.00	25½c per member
Star	145	65.00	33c½ per member
Melba	135	14.00	10¼c per member
Woodland	57	11.31	19¾c per member
Nampa	64	25.00	39c per member
<b>TOTAL</b>	<b>595</b>	<b>\$152.31</b>	
Greenleaf Quarterly Meeting			
Greenleaf	455	\$ 83.46	18¼c per member
Riverside	69	30.67	44c per member
Ontario Heights	42	24.55	58½c per member
Homedale	28	7.00	25c per member
Ridgeview	No report		
<b>Total</b>	<b>594</b>	<b>\$145.68</b>	
Tacoma Quarterly Meeting			
Tacoma	125	\$ 58.52	46¾c per member
North East Tacoma	26	17.65	68c per member
Entiat	52	10.00	19¼c per member
Quilcene	26	26.75	\$1.02¾ per member
Bethany	2	10.00	\$5.00 per member
<b>TOTAL</b>	<b>229</b>	<b>\$122.92</b>	
Monthly Meeting Rating			
1 Bethany	11 Camas	20 Marion	
2 West Chehalem	12 Lents	21 Piedmont	
3 Vancouver	13 Tacoma	22 Boise	
4 Quilcene	14 Springbrook	23 Newberg	
5 Rosedale	15 Riverside	24 Homedale	
6 Chehalem Center	16 South Salem	25 Woodland	
7 Rosemere	17 Nampa	26 Entiat	
8 Northeast Tacoma	18 First Church of	27 Scotts Mills	
9 Middleton	Portland	28 Greenleaf	
10 Ontario Heights	19 Star	29 Melba	

Total membership of the Yearly Meetings 3,504 subtracting the members of the Monthly Meeting that we haven't heard from we have heard from Monthly Meeting with total membership of 3,245. The total amount reported is \$1,272.98. This makes an average of 39.2c per member. I am not sure that we can call this self-denial altho I know that many of our people really sacrificed. I know of one family of four that brought in \$5

(Continued on Page Eight)

## C. E. CHART QUOTA

All other societies are paid in full.  
Let's make it 100%.

	Quota	Paid
Entiat	\$10.00	\$
N. E. Tacoma	23.00	
Tacoma	24.00	5.00
Greenleaf H. S.	35.00	20.00
Melba	14.00	12.00
Ontario Heights	10.00	
Ridgeview	7.00	
Star	17.00	
Whitney	12.00	4.00
S. Salem	6.00	4.00
<b>INTERMEDIATES</b>		
Camas	7.50	
Entiat	9.00	
Tacoma	7.50	
Greenleaf	10.50	
Homedale	17.50	10.50
Melba	3.00	
Star	5.50	

## TWELVE THINGS THE BLACK MAN CAN DO BETTER THAN ANYONE ELSE

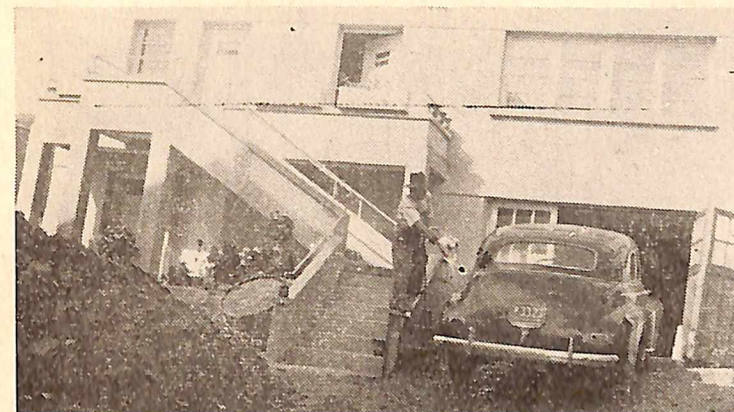
1. He can be the most penitent sinner who ever bowed at the feet of a forgiving Saviour.
2. He can become the most hilarious recipient of grace the world ever knew.
3. When singing in a minor key, he can express in song the deepest heart throbs of the soul.
4. When his religion is only mental, in idolatry or pretended Christianity, he is the keenest deceiver among the world's religionists.
5. When really redeemed, he becomes the world's most humble follower of Christ.
6. No one can rise higher in Christianity and at the same time maintain a keener respect for his heathen father in his loyalty to his idol.

He has surpassed the whole world in accepting the Scripture literally as God's divine message.

8. No race can suffer more humiliation and at the same time remain a loyal friend to the abuser.
8. No one can reject pagan polytheism more genuinely than he does.
10. The humility with which he unquestionably accepts divine chastisement is unsurpassed among the records of men.

11. No race possesses a kinder heart; even when treated unjustly or cruelly, his faith is unbounded and his love unfathomed.

12. The vividness of his imagination to picture heaven's glory seems to be that of a superhuman soul, pruning its wings for a higher flight.—Selected.



Showing the Pearson's Chevrolet, standing just outside the garage door. One would never notice that it had been damaged in the storm on the Carribean. Martin Quarnica, the chore man, is giving it a washing down. Notice the winding stairway up to the porch.

## WHEN GOD COMES

(Continued from Page One)

- 2:00 p. m. Children's meetings, Dorcas and Juanito Ayllon.
- 2:00 p. m. Young People's meetings, by Helen Cammack.
- 7:30 p. m. Meeting for worship.

We had asked Samuel Smith of Central Yearly Meeting of Friends to bring us the morning messages during the four days but he was detained in the Yungas and was unable to return to La Paz because of the heavy rains and impassable roads. We presented our problem at the morning prayer meeting for workers and depended on the Holy Spirit for direction, and He did not fail. The first two morning messages were given under the direction of this body of workers and missionaries and in the power of the Spirit. Then Fred Lee of the same Central Yearly Meeting mission came and gave the following two morning messages with a clear leading and demonstration of the Spirit.

## PROMISES (PRAYER MEETINGS)

Each morning before daylight we were awakened by singing and then the hum of united prayer going up to God from the dormitories of our visiting brethren. In the parlor of the mission each morning at 8 o'clock, shoulder to shoulder, missionaries and native workers went into spiritual combat. Promises were claimed before the Lord and together we bowed under the spiritual burdens, and together we felt that God had heard and would answer. These were precious times of refreshing to our own souls. At the same time the native brethren under native leadership were having their prayer meet-

ing and as my class followed, I slipped in several mornings to find the altar lined with seekers and the power of the Spirit felt as the native brethren exhorted and believers presented their promises to the Lord.

## PRAISES (MUSIC AND TESTIMONIES)

The spirit of singing was upon the people. A leaflet of two new songs and three choruses was printed and every morning from 10:30 to 10:45 and every evening from 7:30 to 7:45 we spent in learning new songs and singing old ones. The men of the La Paz congregation sang a special song from the platform. The Ayllon family beautifully rendered a quartette and Juan sang a new Aymara translation of an old favorite. Special songs and stirring choruses filled the air inside and outside of meetings. The people are learning to sing! It was a delight to lead them and watch their faces light up with joy of singing praises. In past years singing has been work to the Indian and though he enjoyed it, his face showed how hard he worked at it! We tried to scatter the testimonies through each meeting but God would have it otherwise and the last night when the glory came down people were weeping, exhorting and testifying all over the house. The altars were filled after each morning service as well as after each night meeting.

## PARDONS ASKED

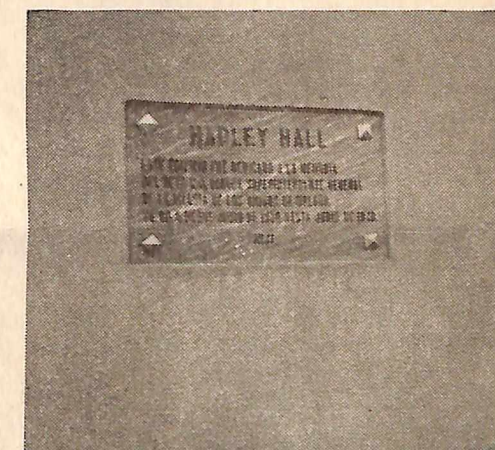
We entered the Conference this year with a heavy burden for some of the problems that have been confronting us this past year. The Lord gave each one precious promises and we held them up before Him. Sunday morning after a powerful message under the anointing of the Spirit was the time of pardoning. Old feuds

were straightened up, old prejudices were swept away, old misunderstandings and criticisms were cleaned out and pastors and people alike were melted together in asking pardons. It was a precious time for us all and lasted well after 1 o'clock. The missionaries rejoiced and wept to see old barriers swept away and Isaiah 57:14-15 being fulfilled.

## PROPOSITIONS

The business sessions were times of blessing as well as each afternoon a different district gave its report. Each pastor had his helpers sit on the platform beside him and help him give his report for the past year. We had the words "Go and Preach" in large red letters in Spanish on the wall back of the platform and this was the theme of the conferences. Our Superintendent each afternoon directed the business and exhorted us from the Word along the line of evangelizing and all united in singing the stirring words of "Awake, Awake". Reports from the four districts, Pongon Huyo, Corocoro, Amacari and La Paz showed a general advance along all lines. Increase in self-support, new members, evangelization trips and distribution of tracts. The conference recommended that Amacari be set up as a Monthly Meeting and appointed a committee to go out and accomplish the work at their conference time in November. They recommended that Amacari and Pongon Huyo give more toward pas-

(Continued from Page Four)



This is the inscription: (In Spanish)

HADLEY HALL

"This building is dedicated to the memory of Reverend C. A. Hadley, General Superintendent

Of Friends Church of Oregon (U. S. A.)

From June 1930 to June 1940.

1941"

It is done in grey marble and set in with silver buttons (pegs) which have gotten slightly twisted out of line.



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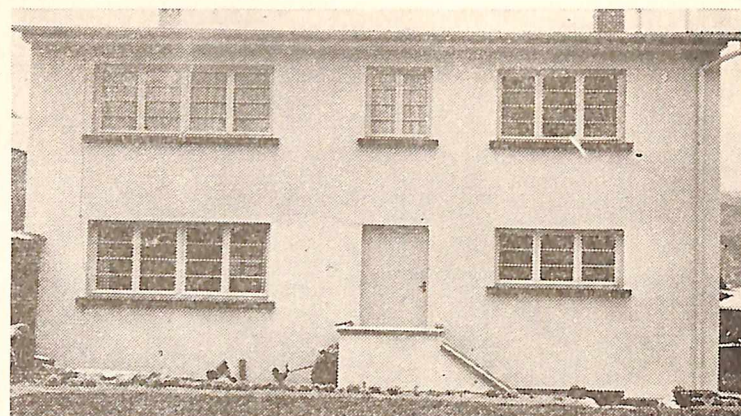
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At the back of the house, due to the slope of the land, there are only two stories visible. Lower windows at the left opens into the dining room. The door (center) and the lower right-hand window open into the kitchen. The upstairs windows open into the kitchenette (center) and two bed rooms. Notice the lawn and flowers—new since Tamplins came away.

### WHEN GOD COMES

(Concluded on Page Three)

toral support. It was joy to see them, as they more and more, shoulder their own burdens.

### PASSING REMARKS

The out-door kitchen and dining room was a busy place during the four days. Seven women and 2 men worked early and late under an old piece of linoleum propped up for shade and around the mud "beehive" stoves. On Sunday we counted thirteen "Mamas" peeling the huge mound of potatoes and throwing them into the five gallon oil cans filled with water, to await their fate in the great pots of soup!

The lovely green lawn at the side and back of the house suddenly bloomed forth in a glorious show of brilliant colors during the conference when the La Paz families, the "mamas" in all their bright bevy of skirts and shawls, used the lawn to sit on and eat their noon lunch each day.

The caretakers were true "vigilantes" as they are called in Spanish. They took care of crying babies, in and out of the meeting house, walked quietly up and down the aisles during the meetings, tapping whispering children and nodding people on the shoulder and shaking the benches to wake up tired "mamas" and "tatas". They evangelized wandering curiosity seekers that entered the gates, and guarded the door so no one would go in and chat and molest the cooks when they ought to be in meeting. They carefully made everyone show his meal ticket each time a searchings in bosoms, hat bands, pockets and trouser cuffs to find the

much desired and precious meal tickets!

We noted the improved appearance in all our national pastors. Sunday they all sat on the platform in a row as usual but this time shoes nicely polished, fresh hair cuts, all with clean shirts and nicely tailored and pressed cashmere suits!

### WELLS WITHOUT WATER

(Continued from Page One)

tests and urgent demands have made it imperative that we "dig deeper" lest we find ourselves failing.

There are also far too many young people whose lives have become mere shells because of "desert surroundings" resulting from the failure of church, the C. E., the home, the community, and the nation to supply the spiritual food that is necessary. A church that does not preach the power of redemption cannot expect its members to be vitally interested in missions and evangelism. Likewise a church that does not use its young people in active Christian service cannot expect to be unharmed by rusty, dry Christianity. May it never be the case that the "hot winds" of cynicism and ridicule on the part of church members be allowed to "dry out" the ardor of young people who are willing to go preach, testify, sing, work, and witness for Christ.

"Wells without water" hold back by their adverse influence, the progress of Christianity. They limit the advance of the church and Christian Endeavor.

Are we as a church a "fertile valley", devoid of dry wells, or is ours a "desert" community? Are we as individuals "wells without water" or are we "ever-flowing streams"?

### P. C. CHOIR TOURS IDAHO

President Emmett Gulley, director Robert Hirtzel, accompanist Hazel Mary Houser, and about fifty members of the college chorus left early Friday morning, March 27, for the long anticipated trip to Idaho. The group traveled in nine cars and drove three hundred miles Friday to LaGrande, where they gave the first concert that evening. Chorus members were taken into private homes by twos to sixes for the night as they were in all the other towns in which they sang.

A concert was given at Ontario Saturday evening and the group crossed the Snake River into Idaho and to Greenleaf for church and dinner Sunday. Sunday afternoon a radio broadcast from Caldwell, Idaho, was given by Wayne and Deane Roberts, Betty Dixon, and Robert Hirtzel, accompanied by Hazel Mary Houser. President Gulley gave a talk. The group was introduced by Everett Craven of Boise.

In addition to the chorus, trio, and quartet numbers on the program, numbers were given by another girls' trio, Betty Dixon, Wayne Roberts, Betty Lou Gardner, Ross McIntyre, Robert Hirtzel, and George Bales. The printed program follows:

O Bone Jesu.....Palestrina  
Angel Voices Ever Singing.....  
The Lord's Prayer.....Bortniansky  
.....Forsyth - Kraft  
Lift Thine Eyes (from Elijah).....Mendelssohn  
Lead Me Lord.....Harris  
Steal Away.....arr. by Hall Johnson  
Remarks.....  
.....Pres. Emmett W. Gulley  
My Lord and I.....Sellers  
Look Away to Heaven.....  
.....arr. by Herbert  
Homeland.....Cain  
Panis Angelicus.....Franck  
Go Down Moses.....  
.....arr. by Wheelwright

Some of the Idaho members of the chorus spent the next few nights at their respective home towns. The others stayed Sunday night in Boise, Monday in Star, Tuesday in Riverside, Wednesday in Nampa, Thursday in Homedale, and Friday and Saturday in Greenleaf or Saturday in Melba.

Friday morning the chorus, soloists, and President Gulley participated in a chapel program at Greenleaf academy.

### "PRAYER"

By Everett Craven

What is the secret of power in the Early Church? Is it that in the beginning of this Gospel Dispensation God was pleased to manifest Himself in greater power than today? Do we reason that the mighty outpouring of God's Spirit on The Day of Pentecost was the fulfillment of the prophecy, and thus we need not expect Him to do great things for us now? While it is true that The Coming of the Holy Ghost was in fulfillment of prophecy, yet the human element should not be overlooked. One hundred twenty-five devout Christians waited ten days before the blessing came. What if they had failed? What if, as is often the case today, some had made excuse, and absented themselves for several days at a time, before God answered? I am sure that His will would have been carried out finally, but doubtless if there had been unfaithfulness in that group, the great Pentecostal blessing would have been delayed.

What would be the result in any given church, if one hundred and twenty, or less, would tarry in prayer until God came upon them? I venture that many things would happen during the waiting period, before they could be "all in one accord". Doubtless some confessions would be made. Some would ask forgiveness of others. Confessions of unfaithfulness, prayerlessness, hard feelings, unkindness, jealousy, selfishness, etc. I fear that many Quakers are going on with a form of godliness, but are so far from God that they cannot hear the whisper of His voice, and the light shines so dimly that they can scarce distinguish the leading of The Spirit, from personal ambitions.

I believe the secret of the power of God in the Early Church, lies in the prayer life of the members. They persevered in prayer until God came upon them. We make many prayers, we have devotional services, we build worship programs, but do we touch

God, and does He answer by sending fresh outpourings of His Spirit upon us? I fear that too often our attitude is, well here I am Lord, I do not object to being blessed. We have caught the spirit of indifference which is about us. We are content with lip service. We have lost the passion to see men saved. We are men pleasers, place seekers, and love self and ease more than God.

The Early Church prayed and The Holy Ghost came upon them. They prayed and thousands were born again. They prayed in the face of persecution. Some were delivered from prison, and some were given grace to face martyrdom.

The letters of the Apostle Paul abound with requests that the Christians remember him in prayer. Not that he might have an easy time, but that he might fulfill the ministry that God had chosen him for. This should encourage every Christian to pray for the ministers of today.

We believe that the deepening darkness in the world today bespeaks the Coming of Jesus. God's Word tells us that perilous times, coldness of love, formal godliness without the power, war, and distress will come. But He does not tell us to succumb to fear, and lay down our spiritual arms. We must press the fight against sin the harder, and do all within our power to win souls to God before the night falls. If we fail many will be lost forever, who can be saved if we are faithful. Let us pray! pray for ourselves, or our churches, for our loved ones, for our friends, and for the great mission fields of the world which in some cases are calling for the Gospel as never before. Let us pray for this poor world in its suffering and need. We cannot be deaf to the cries of human need, and we can do little to help, unless God works through us.

"Lord teach us how to pray."

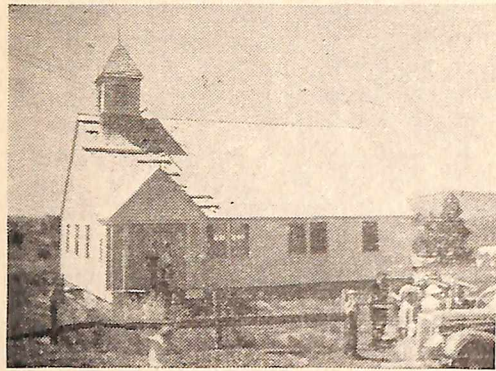


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New Friends Church at Woodland, Idaho, which will be dedicated soon.

### UNSUNG HEROES

By Walter P. Lee

Another interesting and delightful Tri-Quarterly meeting banquet has taken its place in history and the three hundred and forty or more of us who were privileged to attend will be living it's happy memories during the month ahead.

But all the enjoyment has been made possible by those who worked so faithfully behind the scenes. Not the least important part of the banquet is food. There is nothing like good, well-prepared food to make a banquet successful.

A large majority of the banquets which have been held in Oregon Yearly Meeting have been held in some of our own churches and the ladies of our churches have toiled so faithfully and devotedly in planning the meals and preparing the food without compensation are the ones who have made our banquets so popular. It is to these unsung heroes that we remove our hats and give cheer.

A great cheer for all of them: the ladies at Highland who pioneered the banquets the first few years; the ladies at First Friends, Portland, who followed suit so valiantly many times during the past years; the ladies at Newberg and South Salem whose courage never failed as they carried on; the ladies in other parts of the Yearly Meeting where banquets have been held, at Greenleaf, at Star, Melba and Homedale in Idaho and Tacoma, Washington. For all of them, let's make that nine big rahs!

So again for the banquets just past, the ladies of First Friends, Portland, and Melba, Idaho, have nobly and efficiently given of their time and services to insure us food fit for a king. Hail to some of the finest cooks on earth!

The Quaker Hill banquet was held at Melba, Friday evening, April 17th.

Time is too short to receive their complete report for this issue of the F. E. Look for it next month!

### TWIN ROCKS BANQUET

By Ruth E. Wilde

They've done it again! Three hundred and thirty-five Friends Christian Endeavorers met April 18 at banquet table in the First Friends Church and launched a "bigger and better" program for the Twin Rocks Conference.

The banquet and program were cleverly carried out in a pirate motif. The good food was prepared by the ladies of Sunnyside and served by members of the several Friends circles and "ship-shape" decorations were, we understand, of Pacific College origin.

Speaking of Pacific College, our toast master, James Armstrong, introduced us to some very fine vocal music from that institution. Both the women's and the men's quartet made a tremendous hit.

And of course we all enjoyed the group singing led by Elenita Mardock.

The program or "Log" was given in the following order:

Theme: A Search for Treasure.

Captain—James Armstrong.

Pirate's Chant—Group.

Ship Ahoy—Max Collver.

Latitude and Longitude—Hazel Cooper.

Bounding Main—David Thomas.

Mutiny of the Crew—Group.

Powder and Arm—Marian Edgely.

Pirate Lassie Trio—Doris Jones, Marion Doble, Joyce Perisho.

The Man at the Wheel—Jonathan Tamplin.

Treasure Revealed—Edward Harmon.

Pacific College Quartet—Earl Cra-ven, Wayne Roberts, Ross McIntyre, Dean Roberts.

Pieces of Eight—Arthur Roberts, C. E. President.

The treasure as revealed by Edward Harmon proved to be the announcement of the Twin Rocks program and the instructors, who will serve in the various capacities.

We weren't surprised to hear that Carl and Minnie Miller will act as deans, but we didn't know that Gladys and Walter Cook will also add their dignity in the dean's office.

And, say, Joe Reese is to be the evangelist this year and the Tamp-lins are giving a special Missionary class, not to mention a dozen other attractions.

They tell us that Keith and Dor-othie Macy are to lead the music

again.

Yes, there will be a Twin Rocks Conference again this year, in spite of the war conditions.

It may be that we won't be allowed to gather in crowds on the beach, but they are improving the recreational grounds to take care of the biggest conference in Twin Rocks history.

As our C. E. president, Arthur Roberts, so aptly stated in the concluding speech of the banquet Saturday night, this war condition has flung young Christianity a challenge to live for Christ, that can only be accomplished by our united efforts.

Yes, we will see you at Twin Rocks! Come prepared to work and play the Christian way.

### REPORT OF TWIN ROCKS SUNDAY VESPERS

By Ruth E. Mills

Our average attendance has dropped from fifteen to ten in March. In fact, one stormy Sunday the attendance ebbed clear to the horizon, but the next Sunday it was back with a full tide of eighteen for the birthday celebration. My father, Harold P. Mills, was home then and he talked about "The Most Important Thing in the World" which is holiness—or that which prepares us for companionship with God.

On the last Sunday of March, looking forward to Eastter, we read poetry, clippings, and Scriptures about the three phases of Easter, as follows:

1. The realm of nature (briefly).
2. The Resurrection theme (we read written assignments on "What Easter Means to Me").
3. (Most particularly) A vital commission — our missionary duty to lands who do not know the Lord of Easter.

### ROSE VALLEY

Attendance at the outpost at Rose Valley is increasing, which may be accredited to the fair weather as much as anything else. The thing which is most encouraging to us is that several in the community are accepting responsibility and filling the position left by some of the most influential members of the church who have moved away.

Our Easter morning service with some sixty people in attendance was a time of blessing. A group of the young people under the capable supervision of Mrs. Max Weidman had beautifully decorated the church and prepared a program of Easter music and scripture which was presented during the Sunday School hour.

### CAMAS FRIENDS ADVANCE

Camas Friends church had a very successful series of Evangelistic services from March 30 to April 12 under the leadership of Milo C. Ross of Greenleaf, Idaho.

The evangelist brought four mottoes with him which were used at First Friends church, Portland, in their revival during the early part of March. These mottoes were: "Oh God give me the mind of the Master"; "What is that to thee follow thou me"; "What would Jesus Do?" and "The greatest of these is love." Each person attending the services were asked to choose one of the mottoes for themselves during the Easter season.

The first high point was on Easter Sunday when the goal of 150 for the Bible School was crossed and 176 people were present to hear Gladys Driver of Hinkel Bible Training Class, Portland, Oregon, give the Easter story in a sand table demonstration. One hundred and sixty-two were present for the preaching service. Ten new members were welcomed into the church.

The second high point was during a week night when the pastor of the church presented on behalf of the Bible School a three by five American silk flag and a three by five Christian flag. The beautiful presentation was made possible from the offering of \$17.80 received during the Bible School demonstration that Sunday.

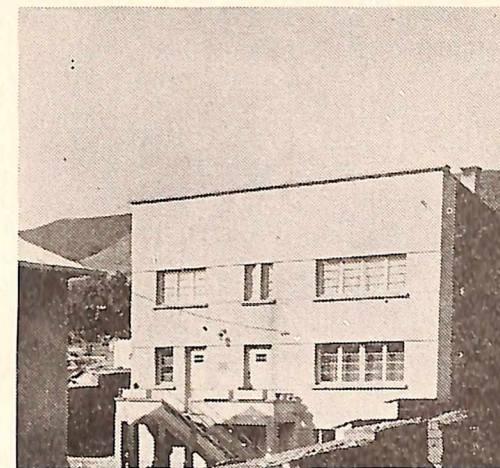
The third high point of the meeting was climaxed Sunday night, April 12, when 99 people were present to hear Mrs. Ronald Dufresne of Vancouver play a number of medleys on the golden harp. Following the musical numbers Milo Ross gave a message on the Climactic movements of God, showing how God always has moved suddenly and that the climax of all will be when He suddenly returns again to earth. It would be too much to say that after the meeting, "There were ninety and nine that safely lay in the shelter of the fold," but it would be within truth to say that a score more safely lay within the fold after the meetings finally closed with a hallelujah time about the altar.

The Friendly Endeavor, Portland, Oregon.

### EDWARD MOTT'S SERVICES A BLESSING

Dear Editor:—Following is a report of our recent meetings which I am handing Edw. Mott to be sent you for publication:

The Friends meeting of West



The Chester A. Hadley Memorial (The Mission Home), in La Paz, Bolivia. Here it stands as a monument in the heart of a great people. It is far more than a building. It is a HOME. A home for our own missionaries as they pass through the city on important business errands.... At the front it is three stories high. The ground floor is taken up with garage, carpenter shop, laundry room and servant's quarters. The main floor (2nd) takes in the Dispensary, Consultation and Book Room, the combined parlor and dining room, and kitchen. The top floor has four spacious bed rooms and a bath, plus a tiny kitchenette.

Between the two front doors, at about 5 feet from the porch floor, there is a Memorial Plaque.

Middleton, Indiana, Western Yearly Meeting, of which Allen and Izetta Reynolds are pastors, closed a two weeks revival effort on March 22. Under the splendid Bible Expository messages of Edward Mott, the entire church has been strengthened. A goodly number of individuals found Christ in pardon for sins, and a few in the baptism with the Holy Spirit.

Edward Mott's Bible messages, which appealed to both the old and young, have given the entire church a new appreciation of the Bible and God's plan of salvation.

Respectfully,  
—Allen N. and Izetta Reynolds.

### PLANNING TO ATTEND YEARLY MEETING?

Then write Ida Van Blaricom, Newberg, Oregon, for reservations if you expect to be there overnight. This should be done as soon as possible in fairness to the Newberg ladies who so graciously care for our comfort during those busy days.

Meals will be served in the church dining room as in former years.

Do you have any old Friendly Endeavors previous to 1937? Please send to the editor for the files.

### SOCIETY NEWS

WANTED: News from the following C. E. Societies — Newberg, Springbrook, Chehalem Center, Sherwood, Middleton, West Chehalem, Scotts Mills, South Salem, Highland Avenue, Lents, Piedmont, Vancouver, Rosemere, Camas, Prunehill, Boise Star, Greenleaf, Melba, Riverside, Nampa, Homedale, Ontario Heights, Whitney, Tacoma, Northeast Tacoma, Northwest Tacoma, Entiat and Quilcene. If you've never had your name in the paper, this is a good way, and if your Society is functioning, why not let the rest of us in on some of the news? The more names, the better the column, so appoint a reporter, and let's hear from you! To you who have sent in reports in the past, may this be a gentle reminder, and to the three societies reporting this month, congratulations!

The first of March new officers were installed in Rosedale C. E. The new president is Clara Sparks, and other officers are: Vice President, Almon Lehman; Secretary, Charlotte Stephens; Points Secretary, Barbara Bates; Treasurer, Ivan Bing; Social Chairman, Barbara Bates; and Prayer Meeting Chairman, Lorraine Lehman. The C. E. members presented an Easter play, "Blessed Are They," on Easter Sunday evening.

At six o'clock in the morning on Easter Sunday sixteen members of the Woodland Intermediate C. E. met at the church for a sunrise service, as it was too wet to go up on the hill as they had planned. After the service, a breakfast of sausage, eggs, and toast was served at the parsonage.

During the recent revival at Marion, a carload of C. E.'s canvassed the community and invited every young person to attend the C. E. Rally on March 22, which proved to be a splendid service led by Arthur Roberts and Jim Armstrong. Marion feels sure they will catch Scotts Mills in the chart race soon.

Recent visitors at Rosedale have been Mrs. Erma Williams and her parents, Mr. and Mrs. Metcalf, Glenn Sparks, a former C. E. member who is now in the Naval Reserve, and Esther Cammack, who was visiting her mother and a sister over the Easter vacation.

"Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God" (2 Cor. 3:5).

Lord, what wilt thou have me to do?—Bible.



## YEARLY MEETING PROGRAM

## TUESDAY, JUNE NINTH

Meeting of Evangelistic and Church Ext. Board.....	8:00 A.M.
Meeting on Ministry and Oversight.....	3:00 P.M.
Meeting of Missionary Board.....	4:00 P.M.
Meeting for Worship.....	7:30 P.M.

## WEDNESDAY, JUNE TENTH

Meeting for Worship.....	8:00 to 9:15 A.M.
Opening of Yearly Meeting.....	9:30 A.M.
Inspirational Hour.....	11:30 A.M.
Meeting of Representatives and Caretakers.....	1:00 P.M.
Business.....	2:00 P.M.
Christian Stewardship.....	2:30 P.M.
Literature.....	3:15 P.M.
Ministerial Association.....	4:00 P.M.
Meeting of Permanent Board.....	7:00 P.M.
Meeting for Worship.....	7:30 P.M.

## THURSDAY, JUNE ELEVENTH

Meeting for Worship.....	8:00 to 9:15 A.M.
Business.....	9:30 A.M.
Bible School.....	10:00 A.M.
Public Morals.....	10:45 A.M.
Inspirational Hour.....	11:30 A.M.
General Superintendent's Report.....	2:00 P.M.
Evangelistic and Church Extension.....	2:30 P.M.
Meeting for Worship.....	7:30 P.M.

## FRIDAY, JUNE TWELFTH

Meeting for Worship.....	8:00 to 9:15 A.M.
Business.....	9:30 A.M.
Board for Aged Ministers and Missionaries.....	10:00 A.M.
Peace and Arbitration.....	10:30 A.M.
Inspirational Hour.....	11:30 A.M.
Business, Home Mission and Social Service.....	2:00 P.M.
Foreign Missions.....	2:30 P.M.
Meeting of Board for Aged Ministers and Missionaries.....	6:00 P.M.
Pacific College Corporation.....	8:00 P.M.
Meeting for Worship.....	7:30 P.M.

## SATURDAY, JUNE THIRTEENTH

Meeting for Worship.....	8:00 to 9:15 A.M.
Business.....	9:30 A.M.
Education.....	10:00 A.M.
Business.....	10:30 A.M.
Inspirational Hour.....	11:30 A.M.
Business.....	2:00 P.M.
Memorial Hour.....	2:15 P.M.
Northwest Friends Service Commission.....	2:45 P.M.
Christian Endeavor Business Meeting.....	4:00 P.M.
Christian Endeavor Rally.....	7:30 P.M.

## SUNDAY, JUNE FOURTEENTH

Meetings for Worship.....	8:00 A.M.	11:00 A.M.
	3:00 P.M.	7:30 P.M.

## CONCLUDING MINUTE

## REPORT OF SELF-DENIAL CAMPAIGN

(Continued from Page Two)

per member. I know of some families that went without butter and others that went without some things to do their part. Did you really sacrifice? I know that we are all glad that we were able to raise \$1,272.98 and are very thankful to all who helped make this sum possible. If there are any who have not given and would like to, send your gift either to your Monthly Meeting treasurer or to the Yearly Meeting treasurer. It would be fine if we could somehow raise our total to \$1,600 so that with the \$400 raised at Yearly Meeting we would be able to pay off \$2,000 of the debt. If there is a mistake in your report I am sorry but I am using what has been sent me. I am sorry that we couldn't get this announcement to you sooner but have had to wait until now for some of the information and as you can see some of it hasn't arrived yet. Thanks to everyone who has helped and gave in this campaign.

—Edward F. Harmon, Supt.

## WALTER C. WOODWARD

The recent passing of Walter C. Woodward, editor of the American Friend and General Secretary of the Five Years Meeting, removed from an important service an outstanding leader from varied fields of labor performed long and efficiently.

Born of Indiana Friends, Ezra and Amanda Woodward, who were prominent in the early development of the church in Oregon, Walter Woodward was schooled at Pacific College and later at more advanced institutions of learning where he became a finished scholar, teacher, and writer of no common ability.

At the memorial service held for him at the Newberg Friends church at the same hour of the funeral services in Richmond, Indiana, on the 16th of April, fitting tributes were brought by Emmett W. Gulley, president of Pacific College, Levi Pennington, president emeritus, and Gervais Carey, pastor of the church.

The rather sudden removal of so competent and devoted servant of righteous causes at the age of only sixty-three should be cause to inspire all who sense the need to be diligent with hands and hearts consecrated to God called labors.

## The Father of Madame Chiang

Some time in the last century a poor and friendless Chinese boy in one of the seaport cities of China smuggled himself aboard an American brig and stowed himself away. After the ship had sailed he had to steal out of his hiding place and dispute with rats any piece of food that had been left about. One night, however, a sailor caught him and dragged him before the captain. In those days there was a chance of his being at once thrown overboard. But the captain was a Christian man and spared his life, and for the rest of the voyage work was given him.

Upon arrival in Baltimore, the captain handed him over to his minister, who in turn placed him in a humble home, but at the same time the best Christian home he knew. The lad was sent to school, where he showed unusual intelligence, and was later assisted in getting a college education. He then returned to China to be of service there. He married, and his wife became, like himself, a Christian. They had three daughters, one of whom became the wife of Dr. Sun Yat-sen, creator of the Chinese Republic; another the wife of Chiang Kai-shek, now Generalissimo of China; and the third the wife of China's present Finance Minister.—China's Millions.